

Sunday, January 6, 1923

THE EPIPHANY

7.30 Holy Communion	9.45 The Church School
11 A.M. Matins, Holy Eucharist and Sermon.	
Hymn: As with gladness men of old	94
Venite:	Chant
Psalm: Eructavit cor meum	Ps, 45
Procession: From the eastern mountains	92
Kyrie:	Marialis
Gradual: Earth hath many a noble city	93
Creed:	Marbeck
Offertory: Brightest and best	905
Ablutions: O most merciful	
Gloria in excelsis:	Chant
Hymn: Why impious Herod	608

3 P.M. Catechism

This instruction will be given by the rector and is meant for all children of the parish whose parents may wish them to attend. Instruction will first be given in the Creed. Older members of the Parish are welcome to attend if they care to.

4 P.M. Evening Prayer

7.45 P.M. Cantata
The Story of Christmas by H.A. Matthews
Collection for the Choir Music Fund
Program on the opposite leaf.

To date the Christmas collection amounts to \$1140.77.

A further payment of \$1000.00 has been made against the principal of the mortgage. This makes \$2000.00 in all for the year 1923

7.45 P.M.

THE STORY OF CHRISTMAS

A Cantata

H. Alexander Matthews

Part 1. THE PROPHECY

- 1 Chorus: Behold the days come saith the Lord
O Emmanuel, our King and Lawgiver

THE ANNUNCIATION

- 2 Soprano Solo
and Chorus: The angel Gabriel was sent from God

Part 2. THE VISION OF THE SHEPHERDS

- 3 Introduction
and Chorus: There were shepherds abiding
4 Soprano Solo: And the Angel said unto them
5 Chorus: Glory to God in the highest
THE JOURNEY OF THE SHEPHERDS

- 6 Tenor Solo
and Chorus: And it came to pass that when the
angels were gone away.

THE VOICES OF THE SKY

- 7 Soprano Solo: O lovely voices of the sky

Part 3. THE QUEST OF THE MAGI

- 8 Instrumental March
9 Baritone and Tenor
Solos with Chorus: Behold there came three wise
men from the East

- 10 Chorus From the Eastern mountains
11 Tenor Solo and
Chorus: And when they were come into the house
12 Contralto Solo
and Chorus: Sleep Holy Babe. In slumber lie.

Part 4. THE PROPHECY FULFILLED

- 13 Chorus and Tenor: Awake O Zion
14 Soprano Solo: The Lord hath comforted his people
15 Chorus: Christ to Thee with God the Father

Men's Association Meeting. January 15, 1924.

All men are most cordially invited.

Speaker: Mr. Zesinger; Subject: Stephen Girard.

Parish House

Light Refreshments.

8 P.M.

SAINT MARY'S, HAMILTON VILLAGE
Locust Street between 39th and 40th
West Philadelphia

January 7, 1923

FIRST SUNDAY AFTER THE EPIPHANY

7.30 Holy Communion

10.30 Morning Prayer

11. Holy Eucharist and Sermon

Hymn: As with gladness men of old	94
Psalm: Eructavit cor meum	45
Processional: From the eastern mountains	92
Communion Service	Tours in C
Kyrie: (Ninefold)	Cherubini
Gradual: Earth hath many a noble city	93
Cross:	Merbecke
Offertory Hymn: Brightest and best	95
Hymn: Songs of thankfulness and praise	96
(It is hoped that worshippers unless let or hindered by some good reason will stay throughout the entire service)	

7.45 Evensong

Hymn: How sweet the Name of Jesus sounds	232
Psalm: Deus noster refugium	46
Magnificat and Nunc dimittis	Harwood
Anthem: O lovely voices of the sky	Matthews
(Soprano solo - Miss Metzger)	
Organ offertorium: Nocturne	Chopin
Hymn: The day Thou gavest, Lord, is ended	29

8.20 Instruction

Instruction on the doctrine of the Incarnation,
by the rector.

After Sunday evensongs during the month of
January the rector will give a series of in-
structions on the subject: The Incarnation and
Modern Thought. Parishioners are urged to hear
Evensong and to remain for this formal address.

THE CLERGY

The Rev. J.A. Richardson, Rector
3914 Locust Street

The Rev. Lloyd H. Smith
4016 Baring Street.

THE PARISH OFFICE

Tuesdays, Wednesdays, Thursdays, and Friday Mornings
from 9.30 to 12.30 for all strictly parish business
Telephone: Baring 0806.

THE SERVICES

HOLY COMMUNION, Sundays at 7.30 and at 11. Tuesdays-
and Thursdays at 7; Wednesdays at 10.

MORNING PRAYER, Sundays at 10.30; Wednesdays and
Fridays at 9.30.

HOLY DAYS, Holy Communion at 7 and at 10; Morning
Prayer at 9.30; Evening Prayer at 5.

THE CHURCH SCHOOL

SUNDAYS at 9.45

WEDNESDAYS: Extension for adults meets in the chapel
at 8 P.M. Topic: The English Reformation.

THE PARISH TREASURER REPORTS

That the Thanksgiving offering for the Episcopal Hospital to date amounts to	\$155.10
That the Christmas collection to date, with 101 envelopes received, amounts to	\$705.51
That Contributions through the Sunday offering for the Centennial Fund amounts to	55.65

On January 27 there will be a cake and candy sale
in the Parish House under the direction of the Aid.
Tea will be served from three to five o'clock.

Miss Margaret Slattery, the well known speaker and
writer for girls, will visit Philadelphia the week
of January 15. She will give a series of talks to
women and girls. Tickets and information may be
had from the Information Desk at the Church House.

Mr. W. W. Walker, treasurer of the Centennial Fund
reports receipts to date to be \$370.

1429
1021
1021

ST MARY'S, HAMILTON VILLAGE
Locust Street between 39th and 40th
West Philadelphia

January 14, 1923

2nd SUNDAY AFTER THE EPIPHANY

7.30 Holy Communion

10.30 Morning Prayer

II. Holy Eucharist and Sermon

Hymn: To the name of our Salvation	89
Psalm: Deus, judicium.	72
Introit: All hail the power of Jesus name!	192
Communion Service:	Tours in C
Kyrie: (Ninefold)	Oherubini
Gradual: Jesus the very thought of Thee	316
Creed:	Merbecke
Offertory Anthem: Behold the days come-H.A. Matthews	
Hymn: Conquering kings their titles take	91
Organ Postlude: Gothic Suite First Movement	Boellman

(It is hoped that worshippers unless
let or hindered by some good reason
will stay throughout the entire service.)

7.30 Evensong

Hymn: Saw you never, in the twilight,	553
Psalm: Notus in Judaea.	76
Magnificat and Nunc dimittis	Harwood
Carol: We three kings of Orient are,	554
Organ Postlude: Ave Maria	Schubert
Hymn: O Brightness of the Immortal Father's face	12

8-20 Instruction

Instruction on the doctrine of the Incarnation, by the rector.

After Sunday evensongs during the month of January the rector will give a series of instructions on the subject: The Incarnation and Modern Thought. Parishoners are urged to hear Evensong and to remain for this formal instruction.

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The Rev. J. A. Richardson, Rector
3914 Locust Street
The Rev. Lloyd M. Smith
4016 Baring Street

THE PARISH OFFICE

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from 9.50 to 12.30 for all strictly parish business
Telephone: Baring 0806.

THE SERVICES

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and Thursdays at 7; Wednesdays at 10.
MORNING PRAYER, Sundays at 10.30; Wednesdays and
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Prayer at 9.30; Evening Prayer at 5.

THE CHURCH SCHOOL

SUNDAYS at 9.45
WEDNESDAYS: Extension for adults meets in the chapel
at 8 P.M. Topic: The English Reformation.
PARISH TREASURER Mr. George A. Huggins, 4208 Spruce St.
SECRETARY OF THE VESTRY, Dr. Roland G. Kent,
204 St. Mark's Sq.

PAROCHIAL MEETINGS

Monday, Jan. 15th, Sewing Guild, 2 P.M.
Tuesday, Jan. 16th, St. Mary's Aid, 2.30 P.M.
Friday, Jan. 19th, Parish Council, 8 P.M.

Contributions of cake, candy or preserves are
solicited for the sale on January 27th. Kindly
notify Mrs. F.H. Lee, 4721 Windsor Avenue, what your
contribution will be.

The Secretary of the St. Mary's branch of the
Girls' Friendly Society announces that Miss Slattery
will give a series of talks the week of Jan. 15th.

ST. MARY'S, HAMILTON VILLAGE
Locust Street between 39th and 40th.
West Philadelphia.

January 21, 1923

3rd SUNDAY AFTER THE EPIPHANY

7.30 Holy Communion

10.30 Morning Prayer

11. Holy Eucharist and Sermon

Hymn: Hail to the Lord's Anointed	99
Psalm: Domini probasti	139
Introit: Thou whose almighty word.	104
Communion Service	Tours in C
Kyrie: (Ninefold)	Cherubini
Gradual: Alleluia, song of gladness	110
Creed:	Merbecke
Offertory Anthem: Fight the good fight	113
Hymn: Fling out the banner!	482

(It is hoped that worshippers unless
let or hindered by some good reason
will stay throughout the entire service.)

7.30 Evensong

Hymn: Jesus shall reign where-e'er the sun	480
Psalms: In exitu Israel de Egypto	114
Laudate Dominum	117
Magnificat and Nunc Dimittis	Harwood
Hymn: Thou didst leave thy throne	83
Organ Offertorium: Romance	Swenson
Hymn: Holy Father, cheer our way	16

8.30 Instruction

Instruction on the doctrine of the Incarnation, by the
Rector.

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the Rector will give a series of instructions on the
subject: The Incarnation and Modern Thought. Parishoners
are urged to hear Evensong and to remain for the formal
instruction.

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MORNING PRAYER, Sundays at 10.30; Wednesdays and
Fridays at 9.30.

HOLY DAYS, Holy Communion at 7 and at 10; Morning
Prayer at 9.30; Evening Prayer at 5.

Thursday-Jan. 25. Conversion of St. Paul.

THE CHURCH SCHOOL

SUNDAYS at 9.45 - 10.45

WEDNESDAYS: Extension for adults meets in the chapel
at 8 P. M. Topic: The English Reformation.

PARISH TREASURER, Mr. George A. Huggins, 4208 Spruce St.

SECRETARY OF THE VESTRY, Dr. Roland G. Kent,

204 St. Mark's Sq.

PAROCHIAL MEETINGS

Monday Jan. 22nd. Sewing Guild, 2 P.M.

Tuesday Jan. 23rd. Boys' Club 7.30 P.M.

Friday Jan 26th. Girls' Friendly 4.00 P.M.

St. Mary's Aid hopes that everyone will avail themselves of the opportunity to buy fresh home-made cake and candy and preserves at the sale on Saturday, Jan 27th. Come with your friends and have tea.

The kitchen has been placed in charge of Mrs. J. W. Maxwell, 3828 Locust St. and Mrs. Sam'l. Diehl 238 So. 44th. St. Hereafter, any one wishing to use it will please communicate with either of these ladies.

ST. MARY'S, HAMILTON VILLAGE
Locust Street between 39th and 40th.
West Philadelphia.

January 28, 1923

SEPTUAGESIMA SUNDAY.

7.30 Holy Communion 10.30 Morning Prayer

11. Holy Eucharist and Sermon

Hymn: Christ, whose glory fills the skies, 4

Psalm: Qui habitat 91

Introit: O worship the King, 255

Communion Service Tours in C

Kyrie: (Ninefold) Cherubini

Gradual: How wondrous and great 254

Creed: Verbecke

Offertory: Jerusalem the golden! 511

Postlude: Marche Pontificale J. Semmens

(It is hoped that worshippers unless
let or hindered by some good reason
will stay throughout the entire service.)

7.30 Evensong

Hymn: Lead us, O Father in the paths of peace; 248

Psalm: Quam dilecta! 84

Magnificat and Nunc Dimittis Harwood

Hymn: For thee, O dear, dear country, 512

Organ Offertorium: Allegretto in B Minor Guilmant

Hymn: God, that madest earth and heaven, 26

During the Lenten Season the following hymn
will be used in place of the Gloria in Excelsis:

Thee we adore, O hidden Saviour, Thee

Who in thy Sacrament art pleased to be

Both flesh and spirit in thy presence fail

Yet here thy Presence we devoutly hail.

Fountain of goodness, Jesu, Lord and God,

Cleanse us, unclean with thy most cleansing

Blood.

Increase our faith and love that we may know

The hope and peace which from thy Presence

flow.

THE CLERGY

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3914 Locust Street.

The Rev. Lloyd M. Smith, Curate,
4016 Baring Street.

THE SERVICES

HOLY COMMUNION, Sundays at 7.30 and at 11. Tuesdays
and Thursdays at 7; Wednesdays at 10.

MORNING PRAYER, Sundays at 10.30; Wednesdays and
Fridays at 9.30.

EVENSONG, Sundays at 7.45 p.m.

HOLY DAYS, Holy Communion at 7. and at 10; Morning
Prayer at 9.30; Evening Prayer at 5.

THE CHURCH SCHOOL

SUNDAYS 9.45-10.45.

WEDNESDAYS: Extension for adults meets in the Chapel
at 8 P.M. Topic: The English Reformation.

February 2 is the Feast of the Purification of the Blessed Virgin Mary which is followed on February 4 by the Patronal Festival. On this day all those who love the reverend and inspiring service of St. Mary's and who are loyal should see to it that by their presence and in their prayers at this yearly festival of the Church they give to it the full measure of their strength

Through the generosity of Miss C. Gertrude Hill the Church has been provided with a beautiful new Altar Book to take the place of the one which has been used in the services of the Church for so many years.

All notices for publication in the weekly Bulletin should be in the hands of the editors not later than Thursday noon, of the week in which they are to appear.

There will be a meeting of the teachers of the Church School on Thursday evening at 8.00 p.m. It is hoped there will be a full attendance.

The secretary of the Episcopal Hospital has written to thank St. Mary's for the Thanksgiving offering which amounted to \$168.00.

ST. MARY'S HAMILTON VILLAGE
Locust Street between 39th and 40th.
West Philadelphia

4 February 1923.

SEXAGESIMA

7.30 Holy Communion

10.30 Morning Prayer

THE PATRONAL FESTIVAL

S.MARY THE VIRGIN

11. Holy Eucharist, Procession and Sermon

Hymn: Glorious things of thee are spoken 468

Psalm: Memento Domine 132

The Lesson: The Song of Songs, Chapter 2

Procession: Ye watchers and ye holy ones 266

Alleluia, sing to Jesus 193

Communion Service Tours

Epistle and Gospel: Purification of S.Mary the Virgin

Kyrie: Missa de angelis

Gradual: In His temple now behold Him.

Creed: Marbeck

Anthem: Blessed art Thou, Lord God of Israel H.A. Matthews

At the communion: Let all mortal flesh keep silence 339

Hymn: O heavenly Jerusalem 509

Organ Postlude: Toccata 5th. Symphony Widor

7-45 Solemn Evensong, Procession and Te Deum

Hymn: O mother dear, Jerusalem 510

Psalm: Laetatus sum 122

Prelude to the Magnificat: Romance, 2nd. Concerto Wieniawski

Mr. Earle Pfouts

Magnificat and Nunc dimittis Harwood

Anthem: The Lord is my shephard Schubert

Offertorium: Variations de concert Bonnet

Mr. Cleland W. Lerch

Violin: Lullaby Cyril Scott

The Old Refrain Kreisler

Mr. Earle Pfouts

Procession: Jerusalem the golden 510

For thee O dear, dear country 511

Solemn Te Deum Jackson

Collects and blessing

Hymn: The day Thou gavest Lord is ended 29

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THE CHURCH SCHOOL

SUNDAYS 9.45 to 10.45.

WEDNESDAYS; Extension for adults meets in the Chapel
at 8 P.M. Topic the English Reformation.

PARISH TREASURER Mr. George A. Huggins, 4208 Spruce St.

SECRETARY OF THE VESTRY, Dr. Roland G. Kent,
204 St. Mark's Square

CHOIR DIRECTOR, Mr. Cleland W. Lerch, 4310 Chestnut St.

The stated meeting of the Vestry will be on Feb. 6th.

MISSION STUDY CLASSES

The Parish class will be held on Thursday mornings
in Lent, in St. Mary's Parish House. The Community
Class will be held on Tuesday evenings in Lent, at
the parish house of the Church of the Mediator, 51st
and Spruce Sts., led by Mrs. Pilsbry. Subject,
"The American Mission of the Church."

The Parish has been enriched by two gilt crosses of
gold filigree work in memory of Ann Catherine Bankson
the gift of her children. The crosses will be used
as markers in the great altar book. They were used
for the first time on Septuagesima Sunday.

ST. MARY'S HAMILTON VILLAGE
Locust Street between 39th and 40th Sts.
West Philadelphia

February 18, 1923

FIRST SUNDAY IN LENT

7.30 Holy Communion 10.30 Morning Prayer

11. HOLY EUCHARIST AND SERMON

The Litany

Introit: Forty days and forty nights 123

Communion Service Morbecke

Kyrie Missa Marialis

Gradual: Come, ye disconsolate, 388

Offertory Hymn: Christian! dost thou see them 126

Hymn: In the hour of trial 147

7.45 EVENSONG

Hymn: Hark, my soul! it is the Lord 389

Psalm: Inclina, Domine 86

Magnificat and Nunc dimittis Banks

Anthem: Prayer Drozdof

Offertory: Souvenir de Printemps. Joseph Holbrooke

Hymn: Three in One, and One in Three, 38

THE CLERGY

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THE PARISH OFFICE

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PARISH TREASURER - Mr. George A. Huggins,
4206 Spruce Street.

SECRETARY OF THE VESTRY, Dr. Roland G. Kent,
204 St. Mark's Square.

ORGANIST, Mr. Cleland W. Lerch, 4310 Chestnut St.

DEVOTIONAL ADDRESSES

LENTEN WEEKDAYS 5 P. M. except Wednesday, . then at 8 P.M.

Mondays and Thursdays, The Forgiveness of Sins
Tuesdays, Certain doctrines and notable sayings
of Friar Giles in the Fioretta of S. Francis
Wednesdays, Meditations on the Blessed Sacrament and the Holy Communion.

Fridays, Brief talks to the Church School
scholars on the Meaning of the Sacraments.

The Bishop Suffragan will visit S. Mary's for the rite of Confirmation on the evening of February 23rd, at 8 o'clock. This is always a sacred and impressive ceremony, and being on a week-day this year the whole emphasis of the day will be centered on it.

On Friday afternoons during Lent, at five o'clock, services are held which are intended especially for the young people of the parish. It is hoped that all who are in any way connected with the Church will attend.

The members of the Church School are selling copies of the Lenten number of the Spirit of Missions. This serves a double purpose: helping to fill the mite boxes with the profits of the sales, and also distributing information of the Church's work. Every copy should be sold to get the maximum result.

A stated meeting of S. Mary's Aid will be held on Tuesday, Feb. 20, at 2.30. It is hoped there will be a good attendance.

The first Community Mission Study Class (for West Philadelphia) will be held on Tuesday evening, Feb. 20, at 8 o'clock, at the Church of the Mediator.

There will be Intercessions for Missions (United Thank Offering) Friday mornings at 10, in the chapel.

A day of corporate intercession for the Church, for our country and for the world will be observed on Tuesday, Feb. 20th, at S. Mark's Church, locust between 16th and 17th. Holy Communion at 7 and 7.45, addresses at 10, 11 and 12.

ST. MARY'S HAMILTON VILLAGE
Locust Street between 39th and 40th Streets
West Philadelphia

February 25, 1923.

SECOND SUNDAY IN LENT

7.30 Holy Communion 10.30 Morning Prayer

11. HOLY EUCHARIST AND SERMON

Hymn:	We sing the praise of Him who died,	160
Psalter:	Twenty-fifth day, Morning Prayer.	
Introit:	In the cross of Christ I glory,	152
Communion Service		Merbecke
Kyrie:		Missa Marialis
Gradual:	When I survey the wondrous cross	154
Offertory Hymn:	Ah, holy Jesus, how hast thou offended	155
Hymn:	The royal banners forward go,	144
Postlude:	Tocatta in D	Kinder

7.45 EVENSONG

Hymn:	Sweet the moments, rich in blessing,	157
Psalms:	Scepe expugnaverunt	129
	De profundis	130
Magnificat and Nunc dimittis		Banks
Hymn:	There is a green hill far away	159
Organ offertorium:	Salut d'amour	Elgar
Hymn:	The sun is sinking fast,	17

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scholars on the Meaning of the Sacraments.

THE CLERGY

The Rev. J. A. Richardson, Rector, 3914 Locust St.
The Rev. Lloyd M. Smith, Assistant, 4016 Baring St.
Office hours in the Parish House, 9.30-12.30 Monday,
Tuesday, Wednesday, Thursday and Friday.

On Friday, Feb. 23rd, the Rt. Rev. Thomas J. Garland, Bishop Suffragan of Pennsylvania, confirmed in St. Mary's Church the following members of the parish:

George Augustus Huggins, Jr.	Margaret Leech
William Mustin Huggins	Ann Washington Naulty
Howard Stavers Lee	Josephine Dodge Shaeffer

The Rt. Rev. Charles Fiske, Bishop Coadjutor of Central New York, will be the preacher at Evensong on March 11th. Some of you know him through his books, some of you know him personally, and the Rector hopes that you will all know him congregationally, so please make careful note of this date.

On Friday mornings during Lent there will be intercessions for Missions at 10 o'clock in the Chapel.

Owing to the Altar Guild having had the rugs in the Sanctuary thoroughly cleaned, those who serve the altar will be able to enjoy the cleanliness and beautiful colors of the rugs which show once more.

The next regular meeting of the Women's Auxiliary will be held on Tuesday February 27th, at 2.30 P.M. and we hope for a very large attendance.

It is certain that the missionary in Western Nebraska to whom the box was recently sent from St. Mary's will be glad to receive it. It contained a clerical suit, and a fur coat, besides various household articles and clothes. These as well as the quota from the Supply Bureau were provided by the Auxiliary, with the help of some outside donations, and made up and shipped by the Sewing Guild. Three cottas were also provided for the choir director and a silk cassock was made for the curate. We are glad to have accomplished so much while we still have time to do more.

ST. MARY'S HAMILTON VILLAGE
Locust Street between 39th and 40th
West Philadelphia

March 11, 1923

THE PREACHER AT EVENSONG
WILL BE
THE RT. REV. CHAS. FISKE D. D.
BISHOP COADJUTOR OF CENTRAL NEW YORK

7.45 P. M.

SECOND SUNDAY IN LENT

7.30 Holy Communion	10.30 Morning Prayer
11. HOLY EUCHARIST AND SERMON	
Hymn:	Praise to the holiest in the height, 259
Psalms:	Miserere mei, Deus 56 and 57
Introit:	Come, ye disconsolate, where'er ye languish 388
Communion Service:	Merbecke
Kyrie:	Missa Marialis
Gradual:	O sacred head surrounded 158
Anthem:	Thou wilt keep him in perfect peace Williams
Hymn:	There is a green hill far away 159

7.45 EVENSONG

Hymn:	Jesus, Lover of my soul	223
Psalms:	Domine, clamavi.	141
	Voce mea ad Dominum	142
Magnificat	and Nunc dimittis	Banks
Hymn:	When I survey the wondrous cross	154
Sermon:	The Rt. Rev. Chas. Fiske D. D. Bishop Coadjutor of Central New York	
Offertory Hymn:	Art thou weary, art thou languid,	386
Collects and Benediction		
Hymn:	Saviour, again to Thy dear Name we raise,	50

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Tuesdays, Certain doctrines and notable sayings of
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Wednesdays, Meditations on the Blessed Sacrament
and the Holy Communion.
Fridays, Brief talks to the Church School Scholars
on the Meaning of the Sacraments.

THE SERVICES

If any of the congregation have lost their Lenten cards, giving the calendar and services, they are urged to take more from those at the back of the Church. Lent is an opportunity rather than a duty. If we are to be a strong and healthy congregation, all the members should share in the services. When Lent has passed we do not want anyone to find that he has received no benefit from it.

The clergy hold office hours on Tuesday, Wednesday, Thursday and Friday mornings from 9.30-12.30 for all strictly parish business. Telephone: Baring 0806.

On Friday March 16th, there will be a meeting of the Parish Council in the Parish House at 8 P. M.

The suppers which were started for the Junior Guild now have been made to include all the members of the Church School who come to the Friday afternoon service. From the attendance and enthusiasm of the diners, we feel that they are appreciated.

On Thursday March 15th, there will be a meeting of the West Philadelphia Branch of the Sunday School Association of the diocese at the Chapel of the Mediator, 51st and Spruce Streets. Supper will be served at 6.30 and the Devotional Service will begin at 7.45. Business meeting and addresses at 8.00.

We are glad to announce that the Rev. Mr. Hoyo is acting as secretary of the Church School. He is spending two years at the Divinity School, after which he will return to take up his work in Japan again.

ST. MARY'S HAMILTON VILLAGE
Locust Street between 39th. and 40th. Streets
West Philadelphia.

March 4, 1923.

THIRD SUNDAY IN LENT

7.30 Holy Communion

10.30 Morning Prayer

11. HOLY EUCHARIST AND SERMON

Hymn:	We sing the praise of him who died,	160
Psalms:	Fourth day, Morning Prayer.	
Introit:	In the hour of trial	147
Communion Service		Merbecke
Kyrie:		Missa Marialis
Gradual:	O sacred head surrounded	158
Anthem:	Thou wilt keep him	
Hymn:	Glory be to Jesus,	162
Postlude:	Preludo and Fugue in E	Guilmant

7.45 EVENSONG

Hymn:	Christian! dost thou see them	126
Psalms:	Dominus regit me.	23
	Judica me, Domine.	26
Magnificat and Nunc dimittis		Banks
Hymn:	O Jesus thou art standing	132
Organ offertorium:	Allegro Cantabile, Symphony V. Widor	
Hymn:		

DEVOTIONAL ADDRESSES

LENTEN WEEKDAYS 5 P.M. except Wednesdays, then at
8 P.M.

Mondays and Thursdays, The Forgiveness of Sins.

Tuesdays, Certain doctrines and notable sayings
of Friar Giles in the Fioretta of S. Francis.

Wednesdays, Meditations on the Blessed Sacrament
and the Holy Communion.

Fridays, Brief talks to the Church School
scholars on the Meaning of the Sacraments.

THE CLERGY

The Rev. J.A. Richardson, Rector, 3914 Locust Street

The Rev. Lloyd M. Smith, Assistant, 4016 Baring Street

THE PARISH OFFICERS

TREASURER, Mr. Geo. A. Huggins, 4208 Spruse Street.

SECRETARY OF THE VESTRY, Dr. R.G. Kent, 204 St. Mark's Sq.

March 11th is the date that Bishop Fiske, Coadjutor of Central New York is to visit St. Mary's. We all want to show him how much we appreciate his visit, and he will want to see all of us. This is the time of year for Canon XIV. on SECURING an ACCURATE VIEW OF the STATE of the CHURCH. Let the Bishop see what a thriving state St. Mary's is in.

The Rector has asked that all who know of members of the parish who have moved away would make lists of their names and see that they are handed in soon. As yet he has not received enough to fill out the number of those whom we know have been connected with the Church. We want no one to be offended at the time of the Centenary by being omitted from our lists.

There will be a regular meeting of the Vestry on Tuesday evening, March 6th, at 8 p.m. in the Parish House.

Mrs. W. Horner Smith has been leading the parish Mission Study Class on Thursday mornings at 10.30. The meetings have been marked by freedom of discussion which has the great value that each can contribute to and gain from the experience of others.

The Boys' Club has become active again under the leadership of Mr. John Cook, and they have had to move from the room on the second floor to one in the basement where the floor is strong enough to withstand their activity.

The Girls' Friendly Society had taken material from the Supply Bureau which the members will make up and return as part of their Lenten work.

ST. MARY'S HAMILTON VILLAGE
Locust Street between 39th and 40th
West Philadelphia

March 18, 1923.

FOURTH SUNDAY IN LENT

7.30 Holy Communion

10.30 Morning Prayer

11 A.M. HOLY EUCHARIST AND SERMON

Hymn: In the cross of Christ I glory	152
Psalm: Deus, Deus meus	22
Introit: By Christ redeemed	335
Communion Service:	Marbeck
Kyrie:	Missa Marialis
Gradual: O sacred Head surrounded	158
Hymn: Now my tongue the mystery telling	338
Hymn: Bread of the world	336
Hymn: Glory be to Jesus	162

7:45 P. M. EVENSONG AND ADDRESS

Hymn: When I survey the wondrous Cross	154
Psalm: Quemadmodum	42
Magnificat and Nunc dimittis	
Hymn: In the hour of trial	147
Offertorium:	
Hymn: The sun is sinking fast	17

THE EASTER COMMUNIONS

There will be celebrations of the Holy Communion on Easter Day at 6.30, 7.30, and at 11 o'clock. For any to whom these hours are inconvenient it may be added that in Easter week there will be communions Monday, Tuesday and Thursday at 7; and on Wednesday at 10. The clergy will be happy to celebrate privately for any that are sick or house bound if only the request be made. It is a most solemn obligation upon all to make a communion at Eastertide.

THE CLERGY

The Rev. J. A. Richardson, Rector, 3914 Locust Street
The Rev. Lloyd M. Smith, Assistant, 4016 Baring Street

The clergy hold office hours on Tuesday, Wednesday, Thursday and Friday mornings from 10 to 12.30 for all strictly parish business. Telephone Baring 0806.

On Monday afternoon at 2.30 in the Church Home Assembly room, Mrs. Lewis R. Dick will give a talk on the Passion Play, from the spiritual point of view. After this Miss Ormsby will tell of the work being carried on through the Hebrew Christian Synagogue.

St. Mary's Aid will hold its regular monthly meeting on Tuesday March 20th, at 2.30.

The Diocesan Foreign Committee meets at 10 o'clock on Wednesday morning 3-21-23 in Holy Trinity Parish House, Dr. John Wood, Executive Secretary of the Missions Department will be the Speaker.

On 2 P.M. on Easter Even, Saturday, March 31st, a cake and candy sale will be given by the Women's Auxiliary in the Parish House.

Following that at 3 P.M. a pageant, The Cross Moves Westward, will be presented by the Junior Guild with the help of the Choir Boys and others.

Easter Even has for centuries been one of the times appointed for Holy Baptism, and we expect those who have children who have not yet been baptised to bring them at that time. The ceremony will take place at 3.30.

At 4.30 Evensong will be sung with full choir and with the assistance of Mr. Earle Pfouts.

Because the amount given for the general work of the Church was less last year than the previous two years, the Church must either increase her gifts, or give up some of the work authorized at Portland by the Convention.

In this connection we are glad to say that St. Mary's gave more to the general work last year \$3,346.62 than in any previous year. Last year we gave to all extra parochial purposes through the accounting warden \$2589.75; to this is to be added the sum of \$756.87 the gift of organizations or the generosity of private donors, making in all the very creditable total of \$3346.62.

ST MARY'S, HAMILTON VILLAGE
Locust Street between 39th and 40th
West Philadelphia

April 1, 1923.

EASTER DAY

6.30 and 7.30 Holy Communion

10.30 Morning Prayer

11. Holy Eucharist and Sermon.

Hymn:	Jesus Christ is risen today,	172
The Easter Anthem:	Christ our Passover	
Psalm:	Quare fremuerunt gentes?	2
Procession:	O sons and daughters, let us sing!	555
Gradual:	The strife is o'er, the battle done,	173
Creed:		Merbeck
Offertorium:	Behold ye despisers	Parker
Sanctus and Benedictus:	St. Cecilia	Guonod
Agnus Dei and Gloria in excelsis		Tours
Te Deum:		Healy Willan
Hymn:	Jesus lives!	176
Postlude:	Coronation March from "The Prophet"	Meyerbeer
Even if you have made your communion, please remain throughout the service which is not long and is one of the glad thanksgivings for God's gift of Immortality in Christ Jesus.		

EASTER EVENING

7.45 Evensong

Hymn:	Alleluia! Alleluia!	520
Psalm:	Qui confidunt	125
Magnificat and Nunc dimittis		Noble
Hymn:	Come ye faithful, raise the strain	170
Hymn:	At the Lamb's high feast we sing	178
Hymn:	The day Thou gavest, Lord, is ended	29

THE CLERGY

The Rev. J. A. Richardson, Rector, 3914 Locust Street
The Rev. Lloyd M. Smith, Assistant, 4016 Baring Street

FIRST EVENSONG OF EASTER

Saturday March 31

4.30 P. M.

Hymn:	Come ye faithful, raise the strain	170
Psalm:	In exitu Israel de Egypto	114
Prelude to the Magnificat		
	The Good Friday Spell: Parsifal	Wagner
Magnificat and Nunc dimittis		Noble
Offertory Hymn:	Jesus lives!	176
Musical Numbers:	Mr. Earle Pfouts, violin	
	The Prize Song from the Mastersingers	Wagner
	Siegfried Paraphrase	Wagner
	Evening Song	Schumann
Hymn:	Alleluia! Alleluia!	520
Prelude to The Deluge		St. Saens

ELECTION

The Annual Election of Vestrymen will be held in the Parish Building, on Monday, April 2nd. from 5 to 6 P.M. The terms of office of the following Vestrymen expire at this time:

G. C. Davies, W. J. Dickson, J. W. Maxwell, J. R. Smucker

The following nominations have been made to fill the vacancies thereby created:

G. C. Davies, W.J. Dickson, J. W. Maxwell, J. R. Smucker

On Tuesday April 3rd. the Vestry will hold its regular monthly meeting in the Parish House at 8 P. M.

There will be an exhibition of the vestments and Altar linens under the auspices of the Altar Guild on Tuesday in Easter Week, April 3rd. from 3.00 until 6.00. The exhibition will be held in the baptistry. Only those who have served on the Altar Guild, or have had some other special opportunity to become familiar with linens and vestments can know the uses and meanings of the different pieces. As knowledge is the foundation of reverence and worship, let us hope that we may learn much on this occasion from those who have this work under their care.

ST. MARY'S HAMILTON VILLAGE
Locust Street between 39th and 40th Streets
West Philadelphia

March 25, 1923

PALM SUNDAY

7.30 Holy Communion

10.30 Morning Prayer

11. HOLY EUCHARIST AND SERMON

Hymn:	The royal banners forward go	144
Psalms:	Expectans expectavi	40
	Deus in Nomine	54
Procession:	All glory, laud and honor	143
Communion Service:		
Kyrie:	Merbecke	
	Missa Marialis	
Gradual:	Ride on! ride on in majesty!	145
Offertory hymn:	At the cross her station keeping,	161
Hymn:	O saving victim, opening wide	351
Hymn:	O Lamb of God, still keep me	149
7.45 - EVENSONG		
Hymn:	In the hour of trial	147
Psalm:	Domine, Deus	89
Magnificat and Nunc dimittis		Banks
Offertory hymn:	Christian, seek not yet repose	123
Hymn:	Abide with me; fast falls the eventide	16

The Rev. J. A. Richardson, Rector, 2914 Locust Street
The Rev. Lloyd M. Smith, Assistant, 4016 Baring Street

THE EASTER COMMUNIONS

There will be celebrations of the Holy Communion on Easter Day at 6.30, 7.30 and at 11 o'clock. For any to whom these hours are inconvenient it may be added that in Easter Week there will be communions Monday, Tuesday and Thursday at 7, and on Wednesday at 10. The clergy will be glad to celebrate privately for any that are sick or house bound if only the request be made. It is a most solemn obligation upon all to make a communion at Eastertide.

Contributions for the Easter flowers should be sent to Mrs. Roland G. Kent, 204 St. Mark's Square, and for the music to the Rector.

The members of the Church School are asked to meet at 10.30 on Easter Day in the Parish House. The teachers will collect the mite boxes and the offering of each class will be taken at the 11 o'clock service.

On Easter Even the Auxiliary will give a cake and candy sale in the parish house at 2 P.M. This will be followed by a pageant, "The Cross Moves Westward," given by the Junior Guild and the Church School at 3.00.

The rite of baptism will be administered at 3.30 P.M.

The first Evensong of Easter will be sung with full choir at 4.30 Mr. Earle Pfouts assisting.

There will be a meeting of the Women's Auxiliary on Tuesday, March 27th at 2.30. Mrs. George Biller, organizing secretary of the Auxiliary, will address the meeting. It is well worth the effort to hear her.

HOLY WEEK SERVICES

Monday and Tuesday,

Holy Communion at 7 A.M.

Morning Prayer at 10 A.M. Evening Prayer at 5 P.M.

Wednesday,

Holy Communion at 7 and 10 A.M.

Morning Prayer and Litany at 9.30 A.M.

Evening Prayer at 5 P.M.

The regular 8 P.M. service will be omitted.

Maundy Thursday,

Holy Communion at 7 and at 10 A.M.

Morning Prayer at 9.30 A.M.

Evening Prayer at 5 P.M.

Good Friday,

Ante Communion Service at 7 and 10 A.M.

Morning Prayer, Litany and Intercessions for Missions at 9.30 A.M.

Commemoration of the Passion of Christ 3 P.M.

Evening Prayer at 5 P.M.

Easter Eve

Ante Communion Service at 7 and 10 A.M.

Morning Prayer at 9.30 A.M.

First Evensong of Easter at 4.30 P.M.

ST. MARY'S, HAMILTON VILLAGE
Locust Street between 39th and 40th.
West Philadelphia

April 15, 1923

SECOND SUNDAY AFTER EASTER

GOOD SHEPHERD SUNDAY

7.30 Holy Communion	10.30 Morning Prayer
11. Holy Eucharist and Sermon.	
Hymn: Come ye faithful raise the strain	170
Psalm: Dominus regit me	23
Introit: Shepherd of souls	324
Gradual: The king of love	326
Offertorium: God so loved the world	Stainer
Hymn: Alleluia, alleluia	520

7.45 EVENSONG

Hymn: At the Lamb's high marriage feast	178
Psalm: Cantate Domino	98
Magnificat and Nunc dimittis	Harwood
Hymn: Shadows of the evening hours	22
Offertorium: The Swan	Palmgren
Hymn: Saviour again to Thy dear Name	50

An invitation to a Musical Tea is extended by Mrs. Diehl and Mrs. Maxwell to all the members of the parish and their friends on Saturday, April 21st, in the parish house, from four to six. There will be an excellent musical program, and the offering will be for the Centennial Fund, which is devoted to the payment of the principal of the mortgage.

Tuesday, April 17th, at 2.30, St. Mary's Aid will hold their monthly meeting and also a sale of cakes and fancy articles, etc., for the increase of the Centennial Fund. Tea will be served, and every member is urged to attend.

At Evensong on Low Sunday the choir sang a very beautiful service. Mr. S. Wesley Sears presided at the organ. Fourteen families were represented in the congregation by seventeen people. Two of these are juveniles. A most worthy representation on the part of these two! There were two men present one a stranger the other a child of six or seven winters.

Friday evening, at 8 p.m., the April meeting of the Parish Council will take place.

Miss K. S. Smith, treasurer of the United Thank Offering, asks that all contributions may be turned in to her at an early date, to be presented at the meeting on April 26th.

All members of Mission Study classes are invited to the diocesan meeting in Holy Trinity Parish House on Thursday evening, April 19th.

The League of West Philadelphia Churchwomen will meet in St. Philip's Parish House on Wednesday, April 18th, at 2.30. Bishop Cook, of Delaware will make an address, reports will be read, and afterwards tea will be served. It is hoped a goodly number of the women of St. Mary's will be present. Mrs. Walker will be glad to have the names of those who are coming.

The amount raised by the sale held for the Woman's Auxiliary on March 31st has now reached \$70.00.

The Social Service Committee of the League is appealing for volunteers to help at the service in All Souls' Chapel of the Philadelphia General Hospital, - men to bring in the wheel-chair patients to the chapel, and women to carry the babies for baptism. St. Mary's is pledged to assist on the fourth Sunday of each month. Please notify Mrs. Davies, and be at the chapel at 1.45 p.m.

This month, on the 22nd, our choir will sing at the service.

The May issue of the Parish Bulletin, with a resume of the winter's work and plans for the coming year, will be the last of the season. The editor requests that all announcements be handed to him not later than April 19th.

ST. MARY'S HAMILTON VILLAGE
Locust Street between 39th and 40th
West Philadelphia

April 22, 1923.

THIRD SUNDAY AFTER EASTER

7.30 Holy Communion	10.30 Morning Prayer
11. Holy Eucharist and Sermon	
Hymn:	I bind unto myself today (Verses 1, 2, 4, 6, 7,) 525
Psalm:	Confitemini Domino. 107
Introit:	He is risen, He is risen, 179
Gradual:	Sing my soul, His wondrous love, 257
Communion Service:	Tours in C
Kyrie:	Missa Marialis
Creed:	Merbeck
Offertory Hymn:	For Thee, O dear, dear country, 512
Hymn:	Lead us, Heavenly Father 247

7.45 Evensong

Hymn:	Hark, my soul! it is the Lord. 389
Psalm:	Paratum cor meum. 108
Magnificat and Nunc dimittis	Harwood
Hymn:	Lead, kindly light, 244
Offertory Hymn:	Fierce was the wild billow, 416
Hymn:	Holy Father, cheer our way 16

THE CLERGY

The Rev. J.A. Richardson, Rector, 3914 Locust Street
The Rev. Lloyd M. Smith, Assistant, 4016 Baring Street

WEEKDAY SERVICES

HOLY EUCHARISTS: Wednesday at 10.00 A. M.
Tuesday and Thursday at 7.00 A. M.
DAILY OFFICES: Wednesday and Friday
Morning Prayer and Litany at 9.30 A. M.
HOLY DAYS: Holy Communion at 7.00 and at 10.00 A. M.
Morning Prayer at 9.30 and Evening Prayer at 5.

April 25th. Saint Mark the Evangelist.

Sunday, April 29, the Rt. Rev. P. M. Rhinelander will preside at the Annual Service of the Presentation of the Lenten Offering of the Church Schools of the Diocese at Holy Trinity Church 19th and Walnut Streets.

The United Thank Offering of the Diocese for the year will be taken at a service in St. James Church 22nd and Walnut Sts. on Thursday April 26th at 10.30 A. M.

Miss K. S. Smith, treasurer, asks that all contributions may be turned in to her as soon as possible.

The Annual Service of the Girls' Friendly Society of the Diocese of Penna. will be held in Holy Trinity Church, 19th and Walnut Sts., on Thursday April 26th, at 7.45.

On April 22nd at 3 P.M. St. Mary's Choir will sing at the service at All Souls' Chapel in the Philadelphia General Hospital. Dinner will be served for those who live at a distance by Mrs. Diehl and Mrs. Maxwell.

The Young People's Society will give a party for the members of the Church School on May 5th, from 3-5 P.M. Those who have never attended such a party, have no idea of the attraction of the game which will be scheduled by the Misses Leach and Smith, and by Messrs. Search, Adams and Goepp.

St. Mary's Aid asks that the members of the parish bear in mind the rummage sale to be held on the 3rd and 4th of May. Donations of furniture, dishes, carpets curtains, clothing and shoes are solicited. They may be sent to the Parish House any time before the sale, or Baring 1097R may be notified.

On April 24th at 2.30 the Woman's Auxiliary will hold its regular monthly meeting. This month should be very interesting as there will be reports and also elections of officers for the next year.

As a result of the appeal that was made for clothing recently, the Supply Bureau gave the Auxiliary credit for \$32. Very short notice was given to those who wished to donate clothes in answer to this appeal and for that reason it is all the more proper to thank them for their prompt response.

ST. MARY'S HAMILTON VILLAGE
Locust Street between 39th and 40th.
West Philadelphia

April 29, 1923.

FOURTH SUNDAY AFTER EASTER

7.30 Holy Communion

10.30 Morning Prayer

11. Holy Eucharist and Sermon.

Hymn:	When morning gilds the skies,	37
Psalms:	Domine, probasti.	139
	Eripe me, Domine.	140
Introit:	Ye holy Angels bright,	264
Gradual:	Let all mortal flesh keep silence,	339
Communion Service:	Tours in C	
Kyrie:	Missa Marialis	
Creed:	Merbeck	
Offertory Anthem:	As pants the hart,	Spohr
Hymn:	Jesus shall reign where'er the sun	480

7.30 Evensong

Guide me, O thou great Jehovah,	42
Psalms: Benedictus Dominus.	144
Magnificat and Nunc dimittis	Harwood
Hymn: As now the sun's declining rays	30
Offertory Hymn: O for a closer walk with God,	305
Hymn: Softly now the light of day	19

THE CLERGY

The Rev. J. A. Richardson, Rector, 3914 Locust Street
The Rev. Lloyd M. Smith, Assistant, 4016 Baring Street

PARISH RECEPTION

St. Mary's Aid will give a reception to the members of the Parish on Ascension Day, May 10th at 8 P.M.

No special invitations will be issued, but every member of the Parish is invited and will be cordially welcomed.

May 1 Tuesday, St. Philip and St. James.
Holy Communion at 7 and 10. Morning Prayer at 9.30, Evening Prayer at 5.

May 10 Thursday, Ascension Day.
Choral Eucharist at 6.30, Holy Communion at 10.
Morning Prayer at 9.30. Evening Prayer at 5.

On the 29th of April at 4.30 the Rt. Rev. P. M. Rhinelanders will preside at the Annual Service of Presentation of the Lenten Sunday School Offering of the Diocese, at Holy Trinity Church.

The last meeting of St. Mary's Sewing Guild will be held on Monday April 30, from 3-5 P. M. This year the Guild has done excellent work and has finished more than its quota.

The Convention of the Diocese of Pennsylvania will be held in Holy Trinity Church, 19th and Walnut St. on May 1st and 2nd. St. Mary's delegates have a central place and we hope all the members of the parish will encourage them by their interest in the Convention.

St. Mary's Aid will hold a Rummage Sale on May 3rd and 4th. Donations may be sent to the Parish House before the sale, or Baring 1097-R may be notified. The store engaged for the sale is large, so more donations than usual are needed.

The members of the Church School and their parents are asked to keep in mind that May 5th Saturday, is the date of the Party to be given by the Young People from 3-5 P.M.

The Centennial Committee will hold its first meeting on Wednesday, May 9th at 8 P.M. This meeting will be for organization and making plans.

Mrs. Balderston has consented to coach the play the Young People's Society will give the last week in May. Her help is much appreciated, and we expect the play to be a great success.

ST. MARY'S, HAMILTON VILLAGE
Locust St. between 39th and 40th Sts.
West Philadelphia

May 6, 1923.

FIFTH SUNDAY AFTER EASTER

7.30 Holy Communion 10.30 Morning Prayer

11. Holy Eucharist and Sermon

Hymn:	Awake, my soul, and with the sun	2
Litany:		Merbecke
Gradual:	O Lord of earth and heaven and sea	426
Kirie:		Missa Marialis
Creed:		Merbecke
Offertory Hymn:	We plow the fields,	423
Communion Service:		Eyre
Hymn:	Christ is our corner stone	458

7.45 EVENSONG

Hymn:	Pleasant are Thy courts above	467
Psalm:	Dominus illuminatio	27
Magnificat and Nunc dimittis		Stainer
Hymn:	Thou art the way, to Thee alone	279
Offertory Hymn:	Now the day is over,	364
Hymn:	The radiant morn hath passed away	14

ASCENSION DAY

Holy Communion at 6.30 A.M.

Hymn:	All hail the power of Jesus' Name!	192
Kyrie:		Missa Marialis
Gradual:	Our Lord is risen from the dead:	187
Creed:		Merbecke
Offertory Hymn:	Crown Him with many crowns	190
Communion Service:		Eyre
Hymn:	Jesus shall reign where'er the sun	480

Ascension Day is the Feast of the Coronation of Jesus. I am sure that you will all welcome the opportunity to do him honor at the beginning of the day. There will be a second celebration without music at 10.

The bishop's resignation is a matter of the deepest concern and regret to all. During his short regime the spiritual growth of the diocese has been very marked. There has been opportunity for a central churchmanship to spring up and develop. Extremes have not met, but rather have been welded together, in a loyal, intelligent and moderate churchmanship. It is sad that so spiritual and creative a regime should come to so abrupt a termination. We might have wished to see a coadjutor elected, or an additional suffragan provided, that so our bishop might have had the opportunity to remain the spiritual guide and father of his diocese and leave to others the stupid and wearisome business of committees and boards and finances. Paul has planted. It remains to be seen if Apollos water that so God may give the increase. The bishop has spoken, we can but accept the fact, be profoundly thankful for his twelve precious years of light and leading, and try to carry on the good work begun by him.

On Tuesday May 8th, there will be a meeting of the Vestry.

The Centennial Committee will hold its first meeting, for organizing and making plans, on Wednesday May 9th, at 8 P. M. it is important for all the members to attend to help in shaping the policy to be pursued in future.

St. Mary's Aid will give a reception to the members and friends of the parish in the rectory, on May 10, Ascension Day. No special invitations will be sent, but every one is invited to be present.

The Convention of the Diocese at its recent meeting adopted a canon, which is to form the basis of the relations between the Convention and the Cathedral Church of Christ. The purpose of the Cathedral is to be "a source of spiritual inspiration, a centre of religious learning and culture, and a means of promoting the unity of all Christian Communions and of extending to all peoples the blessings of the Christian faith."

ST. MARY'S HAMILTON VILLAGE
Locust Street between 39th and 40th
West Philadelphia

May 13, 1923.

SUNDAY AFTER THE ASCENSION

7.30 Holy Communion 10.30 Morning Prayer
11. Holy Eucharist and Sermon.

Hymn: Praise the Lord through every nation	262
Psalm: Domine, quis habitat?	15
Procession: Hail festal day!	184
Kyrie:	Missa Marialis
Gradual: Our Lord is risen from the dead;	187
Offertorium: Hear My Prayer	Mendelsohn
Communion Service:	Eyre
Hymn: Alleluia! sing to Jesus!	193

7.45 Evensong

Hymn: Jesus shall reign where'er the sun	480
Psalm: Cantate Domino	98
Magnificat and Nunc dimittis	Stainer
Hymn: All hail the power of Jesus' name!	192
Offertory Hymn: Crown him with many crowns,	190
Hymn: God, that madest earth and heaven,	26

The Centennial Committee has met and organized under the general chairmanship of Mr. Charles Herbert Yarnall. Particular committees have been appointed to develop the following projects viz., Yarnall Memorial Endowment, Centennial Fund, Architectural Memorial, Publications, Celebration and Hospitality. Details of Plans will be forthcoming in due course. All communications should be addressed to the General Secretary, Mr. J. Gardner Crowell, Jr., or the Rector, 3914 Locust Street.

On Tuesday, May 15th St. Mary's Aid will hold its Annual Meeting. There will be the election of officers for the ensuing year.

An "Earnings Party" will be held after the meeting, the proceeds of which will go to the Centennial Fund.

On May 13th and 20th the Church School will hold examinations. The purposes of this are three. To see how much the students have definitely learned so that they can give a clear answer, to impress upon them the importance of doing faithful work, and to see how efficient the school is. The last comes near being an examination of the school by the examination of the pupils.

We hope to have a picnic for those members of the Church School who like picnics, on May 26th. We know where to go and we know how to get there but if any parishioner wishes to help by taking some of the little ones in an automobile, we will appreciate this assistance.

The Young People's Society gave a party for the Sunday School on May 5th, which was a great success in the pleasure it gave, although many of these invited seem to have suffered a lapse of memory on the appointed day.

St. Mary's Aid desires to thank the members of the Parish for their generous response to its appeal for Rummage. The net proceeds amounted to \$115.22.

THE PARISH RECEPTION

On the evening of Ascension Day St. Mary's Aid gave a reception to the members of the parish in the Rectory. Many of those who came had not been in the Rectory since the alterations were made last year, and all agreed that the effect was charming. The Young People discovered that the floors were made for dancing as well as walking. We appreciate the effort and forethought that was expended by the members of the Aid and thank them for a very enjoyable evening.

ST. MARY'S HAMILTON VILLAGE
Locust Street between 39th and 40th
West Philadelphia

May 27, 1923

TRINITY SUNDAY

7.30 HOLY COMMUNION

10.30 MORNING PRAYER

11. HOLY EUCHARIST AND SERMON

Hymn: Holy, Holy, Holy! Lord God Almighty!	205
Psalms: Afferte Domino	29
Dominus regnavit	93
Processional: Onward, Christian soldiers,	530
Kyrie:	Missa Marialis
Gradual: Round the Lord in glory seated	207
Creed:	Merbecke
Offertorium: I am Alpha and Omega	Stainer
Communion Service:	Eyre
Hymn: O heavenly Jerusalem,	509

7.45 EVENS-ONG

Hymn: O what the joy and the glory must be,	544
Psalms: Jubilate Deo.	100
Laudate Dominum.	150
Magnificat and Nunc dimittis	Stainer
Hymn: How wondrous and great	254
Offertory Hymn: Holy Father, cheer our way	16
Hymn: Three in One, and One in Three,	38

After Trinity Sunday EVENING PRAYER will be read at 4.30 and the usual service of EVENSONG at 7.45 will be discontinued for the summer months.

It may be of interest to you who have read and profited by both the Bulletin, sent monthly to your homes, and the Leaflet distributed Sunday by Sunday in the pews, that the money required to

produce both was derived in the following way: 60 parishioners in all subscribed, giving a total of \$75.50! St. Mary's Aid gave \$40. There was one most generous donation of \$75. and the Rector's Discretionary Fund has borne the rest of the burden i.e. \$85.77! There still remains to be paid on the leaflet and for postage a sum of 25 or 30 dollars. The payment of this will have to be met by that same R.D.F. I am amused at times, a bit chagrined at others, when I hear it whispered that the R.D.F. is the Rector's petted child, and that it has a vast income and no business or expenses. I am grateful to the Aid for their constant and generous assistance, in the above and similar enterprises, and am only sorry that I must make so many calls on their funds and their efforts.

The choir deserves a special word of appreciation on the work they have done and the progress they have made this year. There has been a constant and marked improvement of their rendering of the services. The congregation is appreciative.

At the Annual Meeting of the Aid the following members were elected to serve for the ensuing year: Pres. Mrs. A.C. Abbott, 1st Vice Pres. Mrs. Arnold 2nd. Mrs. Maxwell, Recording Sec. Miss Sproul, Corresponding Sec. Mrs. McCall, Treas. Mrs. S. G. Diehl.

On Trinity Sunday, St. Mary's is to help at the service in All Soul's Chapel, Phila. General Hospital, 34th & Pine Sts. More men and women are needed, to be at the Chapel not later than 2 P.M. going in the "special service entrance" and asking for the Episcopal Chapel.

On June 2nd, we will give a "treat" to several wards of the hospital at 2 P.M. in the Red Cross Building. Help is asked for this, too, for bringing in the patients. Mrs. Lee will be glad to receive the names of those who can help or contribute, and to give information.

It has been suggested to the Auxiliary that they carry out a "Prayer Partnership" such as has been tried in Canada and in several of our Dioceses. Further details may be had from Mrs. Chase or Miss Jackson.

The United Thank Offering has now reached \$163.85.

SAINT MARY'S HAMILTON VILLAGE

7.30 Holy Communion	9.45 The Church School
11.00	
Matins, Holy Eucharist and Sermon	
Hymn: O 'twas a joyful sound to hear	307
Venite:	Chant
Psalm: Cantate domino Psalm 98	Chant
Lection: Joshua 1 vv. 1-v9.	
Introit: Come ye disconsolate	388
Kyrie:	Missa Marialis
Gradual: Soldiers of Christ arise	346
Creed:	Merbeck
Sermon: The Rev. L.M. Brusstar	
Anthem: The sun shall be no more thy	
	light Woodward
Communion Service:	Woodward
Ablutions Hymn: Adoro te devote	Solesmes melody
Gloria in excelsis:	Chant
Hymn: Fight the good fight	113

Hymn:	0 Trinity of blessed light	11
Psalm:	Conftebor tibi	Psalm 138
Magnificat and Nunc dimittis:		Barnby
Office Hymn: What thanks and praise		292
Address: The rector		
Offertorium: Souvenir de printemps		Holbrooke
Hymn:	Holy Father cheer our way	16

For special notices see overleaf.

The Bishop, before he leaves the Diocese is anxious to come into personal contact with his people. With this in view he has made appointments (as many as are practicable) at the following places in the city, when he will be glad to welcome all who may come.

Tuesday, Oct. 23 8 to 10 P.M. S. Simeon's
Ninth at Lehigh
Thursday, Oct. 25 8 to 10 P.M. The Advocate
Diamond at 18th St.
Wednesday, Oct. 31 8 to 10 P.M. The Mediator
Spruce at 51st St.
Thursday, Nov. 1 5 to 7 P.M. S. Mary's
Broad at South

These occasions will be entirely informal and are intended to afford a convenient opportunity to the people to meet the Bishop once more before he leaves.

Bazaar and Supper
Wednesday and Thursday Oct. 24 and 25
Parish House from 2 to 10
Supper will be served each day from
6 to 8
Supper Tickets One Dollar

Make a note now of these days and hours and resolve to be present.

Nov. 4 ALL SAINTS DAY CELEBRATION

A.M. 11 O'clock
Matins, Procession, Sermon and
Solemn Te Deum

P.M. 7.45 O'clock

Evensong
Magnificat and Nunc dimittis
Barnby in E

Anthem:

Souls of the Righteous Noble
Sermon: The Rev. E.M. Jefferys, D.D.
Rector of S. Peter's

Collection: To initiate the Thomas Coffin
Yarnall Memorial Endowment Fund.

ORGAN RECITAL immediately at the close
of Evensong by
Mr. S. Wesley Sears

Nov. 11 ARMISTICE DAY

7.45 P.M. Fourth Annual Service for the
BRITISH GREAT WAR VETERANS ASSOCIATION
Preacher: the Rev. A.H. Haughey
Rector of S. Mary's Ardmore

S.MARY'S HAMILTON VILLAGE

SUNDAY NOVEMBER 11, 1923

SUNDAY IN THE OCTAVE OF ALL SAINTS

7.30 Holy Communion

9.45 The Church School

11 A.M.

Matins, Holy Eucharist, Sermon and Te Deum
Hymn: Hark the sound of holy voices 297
Venite:
Psalm: Laudate Dominum 148
The Lesson: Ecclesiasticus 44. 1-15
Procession: Only-begotten Word of God 656
Te Deum: Healey Willan
Altar Service: All Saints
Gradual: How bright these glorious spirits 302
Creed: Marbeck
Offertory Hymn: For thee O dear Country 512
Ablution Hymn: Thee, we adore 640
Gloria in excelsis Chant
Hymn: O heavenly Jerusalem 509

Sunday, November 11, 1923

ARMISTICE DAY

7.30 Holy Communion

11.00 Matins, Holy Eucharist and Sermon

7.45 ARMISTICE DAY ANNIVERSARY SERVICE

Fourth Annual Service for the

BRITISH GREAT WAR VETERANS ASSOCIATION

Preacher the Rev. A. H. Haughey,

Rector S.Mary's Ardmore

* * * * *

On Sunday, November the eighteenth the preacher at 11 A.M. will be the Rev. Elliot White, Archdeacon of Work amongst the Foreign Born.

S.MARY'S HAMILTON VILLAGE

SUNDAY NOVEMBER 4, 1923

SUNDAY IN THE OCTAVE OF ALL SAINTS

7.45 EVENSONG

Office Hymn: Rejoice today 653
Psalms: Cantate Domino 149
Laudate Dominum 150
Lesson: Wisdom of Solomon 5: 1 to 16
Magnificat Barnby
Lesson: Hebrews 11: 32 to 12: 6
Nunc Dimittis: Barnby
Anthem: Souls of the righteous Noble
Sermon: The Rev. E.M. Jefferys D.D.
Hymn: Jerusalem my happy home 621
Hymn: The day Thou gavest Lord 29

PROGRAM OF ORGAN RECITAL

(to follow Evensong)

MR. S. WESLEY SEARS

Benedictus Reger
Funeral March Guilmant
In Paradise Dubois

* * * * *

The collection at Evensong will be used to initiate the THOMAS COFFIN YARNALL MEMORIAL FUND

The gross receipts of the Fair and Supper reported to Friday November 2 amount to \$1190.03

* * * * *

Subscriptions to the Diocesan News will be received by Miss Elizabeth Smith. The price is fifty cents a year.

S. MARY'S HAMILTON VILLAGE

SUNDAY, NOVEMBER 18, 1923

TWENTY FIFTH SUNDAY AFTER TRINITY

7.30 Holy Communion

9.45 Church School and Bible Classes

11 A.M.

Matins, Holy Eucharist and Sermon

Hymn: O Saviour, precious Saviour 526

Venite:

Psalm: Bonum est confiteri 92

The Lesson:

Introit: Most glorious Lord of life 644

Gradual: Lead us Heavenly Father lead us 247

Altar Service: For Epiphany VI

Offertory: Those eternal bowers 540

Ablution Hymn: O most merciful

Hymn: Brief life is here our portion 69

The preacher at this service will be the
Rev. Elliot White, Archdeacon for Work amongst the
Foreign Born.

The Sewing Guild resumes its regular meetings on
Monday the 19th, November.

To date the Yarnall Memorial Endowment Fund has
received the sum of \$200.00

The sum of \$1000.00 has been paid against the
principal of the mortgage. The acknowledgment of the
generous donation of the Aid, the result of the Cen-
tennial Fund Fair and Supper, is made with the sin-
cere appreciation of the Vestry.

S. MARY'S HAMILTON VILLAGE

SUNDAY, NOVEMBER 18, 1923

7.45 P. M.

Evensong and Instruction

Hymn: O what the joy and the glory 544

Psalm: Ecce nunc 134

Magnificat: King Hall

Nunc dimittis Chant: Barnby 104

Offertory Hymn: Thy kingdom come

Collects and Benediction

Hymn: O Brightness of the eternal Father 12

8.20 Conference

Christianity as the Universal Religion. Ideas Peculiar
and Common.

(This is the first of a short series of conferences.
They will be informal. Conducted in the church they
will be instructive of the faith in its universal and
particular aspects. All are welcome, and are asked to
cooperate).

The Bohlen Lectures

Holy Trinity Parish House

Mondays, Nov. 19, 26, and Dec. 3, 10, 17, at 4 P. M.

Moral Idealism and Practical Results by the

Rev. Dickinson S. Miller, Ph. D., Sc. D.
Professor of Christian Apologetics,
General Theological Seminary,
New York City.

Sunday, December 2, 1923

FIRST SUNDAY IN ADVENT

7.30 Holy Communion 9.45 Church School

11 A. M.

Litany, Holy Eucharist and Sermon

The Litany:

Introit Hymn: On Jordan's bank 282

Gradual: O come, o come Emmanuel 66

Offertorium: Behold the days come Matthews

(from Alexander Matthews' Story of Christmas)

Ablution Hymn: Thee we adore

Instead of the Gloria: O Saving Victim

Hymn: Thou art coming O my Saviour 67

7.45 P. M.

Evensong and Instruction

Hymn: Hark the glad sound 54

Psalm: 120

Magnificat Hall

Nunc dimittis Chant

Hymn: Nearer my God to Thee 222

Collects and Blessing

Hymn: Holy Father cheer our way 16

8.20 P. M.

Instruction.

Ideas peculiar to Christianity and Ideas

Common to all Religions: Ritual.

Conducted by the Rector.

On Sunday evening, January 6, 1924 the choir will sing the Christmas Cantata: The Story of Christmas, by Alexander Matthews.

MISSIONARY MEETING

SPEAKERS: The Rev. Gilbert Pember, Rector of S. Michael's
Germantown,
Mr. William Lippincott, S. Paul's, Overbrook.

PARISH HOUSE

EIGHT P. M.

THURSDAY DECEMBER 6, 1923

FOR ALL: Come and learn your Parish's part in the work
of Missions foreign domestic and diocesan.

MEN'S ASSOCIATION MEETING ON THURSDAY EVENING DECEMBER
6th for the Election of Officers and other business at
9.15 to follow the above announced meeting. All men at-
tending services in S. Mary's are cordially welcome.

RUMMAGE SALE

RUMMAGE SALE

Please leave all contributions with the
sexton or telephone Baring 1097 R for
removal before December 4th.

Sale will be held on TUESDAY and WEDNESDAY DECEMBER 4th
and 5th.

TOUCH AND TAKE SALE WEDNESDAY DECEMBER 12 IN THE PARISH
HOUSE EIGHT O'CLOCK. Proceeds for Mortgage Ex-
tinguishment.

S.MARY'S HAMILTON VILLAGE

Sunday, December 9, 1923.

SECOND SUNDAY IN ADVENT

7.30 Holy Communion 9.45 Church School

11 A.M.

Matins, Holy Eucharist and Sermon.

Hymn: Hosanna to the Living Word	53
Venite:	Chant
Psalm: Dominus regnavit	93
The Lesson: Isaiah 55	
Introit: O word of God Incarnate	58
Gradual: Thy kingdom come O Lord	105
The Creed:	
Sermon: The Bishops' Pastoral Letter	
Offertory: Wake O wake for night is flying	62
The Communion Service:	
At the Ablutions: Thee we adore	
Instead of the Gloria: O saving Victim	
Hymn: Lo he comes with clouds descending	57

3 P.M.

Confirmation Instruction: The Rector

7.45 P.M.

Evensong and Instruction

Hymn: O come, O come Emmanuel	66
Psalm: Levavi oculos	121
Magnificat:	
Nunc dimittis:	
Offertory: Now the day is over	364
Collects and Blessing	
Hymn: The sun is sinking fast	17

8.20 Instruction

NOTICES

An invitation is extended to all church women to attend a meeting of the Social Service Committee of the League of West Philadelphia Church Women at the home of Mrs. George C. Davies 4510 Chester Avenue on Monday December 10 at 3.00 P.M. Archdeacon Elliot White will talk of the problem of the Foreign born in West Philadelphia.

The date for the Bishop's visitation has been fixed for the 13th February. All desirous of having the confirmation instructions should be present in the chapel on Sunday afternoon at three o'clock.

The chairman of S.Mary's Red Cross Guild wishes to thank the members for their help in the Annual Roll Call. \$350.00 was collected by the 14th. Division of the Twenty Seventh Ward, which includes S.Mary's.

Remember the "Touch and Take Sale" on Wednesday evening, December 12. This may help you in your Xmas shopping.

Next Sunday evening in order that all may have some acquaintance with the new hymns to be sung at Christmas tide, instead of an address, the choir will sing over the new hymns, and the rector will make some brief comment upon the authors and the music. The rector will also explain the significance of the coats of arms painted upon the altar candlesticks.

S. MARY'S HAMILTON VILLAGE

DECEMBER 16, 1923

THIRD SUNDAY IN ADVENT

7.30 Holy Communion - 9.45 Church School

11 A.M. Matins, Holy Eucharist and Sermon

Hymn: Creator of the stars of night 600

Venite:

Psalm: Notus in Judaea 76

Lection:

Introit: Great God what do I see and hear 64

Gradual: Ye servants of the Lord 456

Creed:

Woodward

Offertory: To whom then shall we liken God Parker

Ablutions: O Salutaris Hostia

Hymn: Sing my soul His wondrous love 257

7.45 EVENSONG

Hymn: Thy kingdom come 56

Psalm: Ad te levavi oculos meos 123

Magnificat Hall

Nunc dimittis Chant

Hymn: Softly now the light of day 19

8.15 Rehearsal of Christmas Hymns

601 A great and mighty wonder

Words S. Germanus 634-734

Music: Ancient German melody, harmonized
by M. Praetorius 1571-1621

602 Corde natus ex Parentis

Words: Prudentius born 348

Music: Piaae Cantiones 1582

693 The Maker of the Sun and Moon

Words: Laurence Housman

Music: Old English Melody

604 From East to West from shore to shore

Words: Coelius Sedulius c. 450

Music: Rouen Church Melody

605 Behold the great Creator makes

Himself a house of clay

Words: T. Pestel, 1584-1659

Music: English Carol: Fifteenth Century

606 Laetabundus

Words: About the Eleventh Century

Music: Nicholas Gatty

607 In the bleak midwinter

Words: Christina Rossetti 1830-1894

Music: G. von Holst.

Ordination

On Friday morning, S. Thomas' Day, December 21, at 10.30 with other deacons our assistant minister will be advanced to the Priesthood by the Bishop Suffragan in S. James Church Twenty Second Street at Walnut. The 9.30 service will be omitted here. It is hoped that many members of the Parish will endeavour to be present.

Christmas Day is one of solemn obligation upon all loyal Churchfolk. There will be celebrations of the Holy Communion at 6.30, 7.30, and at 11.00. The latter service will be preceded by sung Matins at 10.30.

Remember that Evensong will be sung with carols at 4.30 on Christmas Eve. Come to Christ's shrine and rejoice before Him in His holy House.

An Exchange. Anyone bring anything they do NOT NEED that is in good condition to the Parish House. Mark it with the owner's name and a moderate valuation. Leave it with the sexton in care for Miss Bankson. On Friday, December 21 the contributors may come from 10 to 12 A.M. and 3 to 5 P.M. and select something they DO NEED of the same value paying an exchange of 25¢ or 50¢ for the opportunity. Contributions not exchanged will be returned.

At the joint meeting of the Auxiliary and the Aid on the 27th of this month, Mrs. Brusstar will be the guest of honour. Tea will be served.

Sunday, December 23, 1923

FOURTH SUNDAY IN ADVENT

7.30 Holy Communion	9.45 The Church School
11. Matins, Holy Eucharist and Sermon	
Hymn: O come, O come Emmanuel	66
Venite:	
Psalm: Deus in adiutorium	70
The Prophet: Isaiah LXIX	
Introit: Come Thou long expected Jesus	55
The Epistle: S. Paul to the Philippians IV.4	
Gradual: On Jordan's banks the Baptist's cry	232
The Gospel: S. John I. 19	
Creed:	Woodward
Offertory: Lo, He comes with clouds	57
The Ablutions: O most merciful	
Hymn: O saving Victim	
Hymn: Thou art coming O my Savior	67

7.45 Evensong and Address	
Hymn: Wake O wake for night is flying	62
Psalm: Qui confidunt	125
Magnificat:	Barnby
Nunc dimittis	Chant
Hymn: A great and mighty wonder	601
Hymn: The maker of the sun and moon	603

THE CHRISTMAS SERVICES

CHRISTMAS EVE: Holy Communion at 7.00	
Evensong at 4.30. With carols	
CHRISTMAS DAY: 6.30 Holy Communion	
7.30 Holy Communion	
10.30 Matins (sung)	
11.00 Holy Communion, Procession	
Te Deum and Sermon.	

The Aid and the Auxiliary will hold a joint meeting on Thursday afternoon, December 27. Tea will be served. The Rev. L.M. Brusstar and Mrs. Brusstar will be the guests of honor.

At the Church House: The Little Town of Bethlehem every afternoon beginning Xmas Eve from 3 to 5 except Xmas Day.

Monday, December 24, 1923

CHRISTMAS EVE

4.30 Evensong and Carols	
Hymn: While Shepherds watched their flocks	71
Psalm: Fundamenta eius	87
Prelude to Magnificat: Holy Night	546
Magnificat:	Barnby
Nunc dimittis:	Chant
Carol: Good Christian men rejoice	549
Hymn: In the bleak midwinter	607
Anthem: The Angel Gabriel	Smart
Carol: Good King Wenceslaus	
Hymn: It came upon the midnight clear	79

Tuesday, December 25, 1923

CHRISTMAS DAY

Holy: Communion at 6.30 and 7.30. Matins at 10.30 followed by Holy Eucharist, Procession, & Te Deum

10.30 A.M.

Hymn: Christians awake salute the happy morn	76
Venite:	Chant
Psalm: Domine, Dominus noster	8
The Prophet: Isaiah IX.	
Procession: Come rejoicing faithful men	606
Te Deum:	Jordon
The Epistle: Hebrews I.1.	
The Gradual: O come all ye faithful	72
The Gospel: S. John I. 1.	
The Creed:	Merbeck
Offertory: The first Noël	
Gloria In Excelsis	Chant
Hymn: Angels from the realm of glory	80

The Christmas Collection is to be devoted to the current expense account of the parish. Altho' contributions this year have exceeded the total expenses yet so much of the contributions have been ear marked for special purposes that the Accounting Warden is confronted with a very serious difficulty in meeting the current expenses of the Parish. A very generous contribution is therefore asked for on Christmas Day and upon the Sunday following.

December 30, 1923

SUNDAY AFTER CHRISTMAS

7.30 Holy Communion 9.45 Church School

11 A.M. Matins, Holy Eucharist

Procession and Sermon

Hymn: Angels from the realms of glory 80

Venite: Chant

Psalm: Caeli enarrant Ps. 19

The Prophet: Isaiah 32: 1-8

Procession: Of the Father's heart begotten 602

Gyrle: Marialis

Gradual: While shepherds watched 71

Creed: Marbeck

Offertorium: There shall a star arise Matthews

Absolutions: O most merciful

Te Deum: Jordan

Hymn: Hark the herald angels sing 73

7.45 Evensong

Hymn: From east to west from shore to shore 604

Psalm: Laudate pueri 113

Magnificat: Barnby

Nunc dimittis: Chant

Offertory Hymn: Thou didst leave Thy throne 83

Collects and Benediction:

Hymn: O Brightness of the Immortal Father 12

8.20 Instruction

Based on Canon Streeter's book, God and Struggle for Existence; The first of two instructions to be given by the Assistant Priest, the Rev. L.M. Brusstar.

The conferences after Evensong are designed to be informational and instructive. They aim to present elements and aspects of the faith to those who would learn more of their religion. A most cordial invitation is extended to all. It is suggested that you and your friends take part in Evensong and then stay for the instruction.

NOTICES

The next Parish day will be Tuesday, January 29th.

Meeting of the Men's Association, January 15th. Speaker Mr. Zesinger; Subject: Stephen Girard. All men are most cordially invited to attend. It is expected that a delegation of men will be present from the neighboring parish of S. Philip.

The Christmas Collection to date (Thursday, Dec. 27) amounted to \$1078.52. There are undoubtedly many more contributions to come in.

Thoughtful attention is asked to the statement to be issued in the forthcoming number of the Bulletin over the signature of the rector and that of the chairman of the Financial Reorganization Committee of the Vestry.

The Financial system of the Parish is being carefully scrutinized and some radical changes are likely to be effected. We have got to live within our incomes. And the time to begin is now.

The diocese has fallen short of its quota for missions during the past year by some \$100,000. The Woman's Auxiliary have suggested a Sacrifice Week. Plans for this will be made known presently. The week designated is that of the 20-27 January.

On the evening of Sunday the 8th January, the Choir will sing H. Alexander Matthews Cantata. The Story of Christmas. Evensong will be said at another hour than the regular. It is hoped that there may be a very large attendance. The collection will be for the expenses incurred in purchasing new music for the choir. Please come and bring friends with you.

SUNDAY JANUARY 6, 1924

THE STORY OF CHRISTMAS by H. A. Matthews
will be sung in the Church
at 7.45 P. M.

Collection for the Choir Music Fund

Saint Mary's, Hamilton Village

PARISH ORGANIZATION

DIRECTORY

THE VESTRY: First Tuesday evening each month.
Secretary, Roland G. Kent, 204 S. Mark Square.

THE CHOIR: Wednesdays at 4 P. M.
Fridays at 7.30.

THE S. MARY'S AID:
Mrs. A. C. Abbott, 4016 Pine St.

THE WOMAN'S AUXILIARY:
Mrs. T. N. Walker, 4316 Pine St.

THE ALTAR GUILD:
Miss Elizabeth Y. Maguire, 3813 Spruce St.

THE YOUNG PEOPLE'S SOCIETY:
Cleland W. Lerch, 4316 Chestnut St.

THE CHOIR GUILD:
Mrs. S. G. Diehl, 238 S. 44th St.

THE MEN'S ASSOCIATION:
Henry Lamar Crosby, 4312 Osage Ave.

THE S. VINCENT'S GUILD:
A. Lucien Archambault, 426 S. 40th St.

THE SEWING GUILD:
Miss Katherine S. Smith, 401 S. 41st St.

THE GIRLS' FRIENDLY ASSOCIATION:
Miss Bankson, 4211 Chester Ave.

S. Mary's is a free church. There are no rented pews. You are most cordially welcome and may seat yourself where you choose.

S. Mary's is not a rich parish. It has but a small income and practically no endowments. Will you not therefore give freely and gladly to its support.

If you would like to identify yourself with the Parish will you not sign your name and give your address on the space below and hand this paper to the clergy or one of the ushers.

Application for envelopes or forms of subscription may be had from the clergy, the ushers, or the Accounting Warden, G. A. Huggins, 830 Witherspoon Building.

I would like the clergy to call.....
to become identified with the Men's Association.....

St. Mary's Aid.....

to subscribe regularly.....

My name is

Address.....

Saint Mary's, Hamilton Village

LOCUST BELOW FORTIETH STREET

Founded 1824

Weekly Service Leaflet

CLERGY

Rector, The Rev. JOHN A. RICHARDSON

Assistant Priest, The Rev. L. M. BRUSSTAR

OFFICERS

Warden, WILLIAM IVES RUTTER, JR., 525 South 41st St.

Treasurer, GEORGE A. HUGGINS, 830 Witherspoon Building.

Secretary, ROLAND G. KENT, 204 S. Mark Square.

Choir Master and Organist, CLELAND W. LERCH, 4316 Chestnut St.

Sexton, GEORGE HARMON, 3916 Locust St.

SUNDAY SERVICES

7.30 Holy Communion

11.00 Matins, Holy Eucharist and Sermon

7.45 Evensong and Address

WEEK DAY SERVICES

Tuesday and Thursday: 7.00 Holy Communion

Wednesdays: 9.30 Morning Prayer and Litany

10.00 Holy Communion

Fridays: 9.30 Morning Prayer, Litany and Intercessions

Holy Days: 7.00 Holy Communion

10.00 Morning Prayer

Public Holidays: 7.30 Holy Communion

10.00 Morning Prayer

THE CHURCH SCHOOL

Sundays at 9.45 A. M.

THE RECTORY: 3914 Locust St.

THE PARISH HOUSE: 3916 Locust St.

Telephone: Baring 0806

For Special Notices for the Week see within

Sunday, January 6, 1923

THE EPIPHANY

7.30 Holy Communion	9.45 The Church School
11 A.M. Matins, Holy Eucharist and Sermon.	
Hymn: As with gladness men of old	94
Venite:	Chant
Psalm: Eructavit cor meum	Ps. 45
Procession: From the eastern mountains	92
Kyrie:	Marialis
Gradual: Earth hath many a noble city	93
Creed:	Marbeck
Offertory: Brightest and best	905
Ablutions: O most merciful	
Gloria in excelsis:	Chant
Hymn: Why impious Herod	608

3 P.M. Catechism

This instruction will be given by the rector and is meant for all children of the parish whose parents may wish them to attend. Instruction will first be given in the Creed. Older members of the Parish are welcome to attend if they care to.

4 P.M. Evening Prayer

7.45 P.M. Cantata

The Story of Christmas by H.A. Matthews
Collection for the Choir Music Fund
Program on the opposite leaf.

To date the Christmas collection amounts to \$1140.77.

A further payment of \$1000.00 has been made against the principal of the mortgage. This makes \$2000.00 in all for the year 1923

7.45 P.M.

THE STORY OF CHRISTMAS

A Cantata

H. Alexander Matthews

Part 1. THE PROPHECY

- 1 Chorus: Behold the days come saith the Lord
O Emmanuel, our King and Lawgiver

THE ANNUNCIATION

- 2 Soprano Solo
and Chorus: The angel Gabriel was sent from God

Part 2. THE VISION OF THE SHEPHERDS

- 3 Introduction
and Chorus: There were shepherds abiding
4 Soprano Solo: And the Angel said unto them
5 Chorus: Glory to God in the highest
THE JOURNEY OF THE SHEPHERDS

- 6 Tenor Solo
and Chorus: And it came to pass that when the
angels were gone away.

THE VOICES OF THE SKY

- 7 Soprano Solo: O lovely voices of the sky

Part 3. THE QUEST OF THE MAGI

- 8 Instrumental March
9 Baritone and Tenor
Solos with Chorus: Behold there came three wise
men from the East

- 10 Chorus From the Eastern mountains
11 Tenor Solo and
Chorus: And when they were come into the house
12 Contralto Solo
and Chorus: Sleep Holy Babe. In slumber lie.

Part 4. THE PROPHECY FULFILLED

- 13 Chorus and Tenor: Awake O Zion
14 Soprano Solo: The Lord hath comforted his people
15 Chorus: Christ to Thee with God the Father

Men's Association Meeting. January 15, 1924.

All men are most cordially invited.

Speaker: Mr. Zesinger; Subject: Stephen Girard.

Parish House

8 P.M.

Light Refreshments.

S. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

The Second Sunday after the Epiphany

January 15, 1928

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Hymn: When morning gilds the skies 37

Introit: O Sapiientia Noble

Kyrie:

Nicene Creed:

Hymn: O Master, let me walk with Thee 493

Sermon: The Rector.

Offertory: And the glory of the Lord Handel

Benedictus: Eyre

Agnus Dei: Eyre

Gloria in Excelsis: Eyre

Benediction

Ablutions Hymn: O most Merciful

Hymn: Hail to the Lord's Anointed 99

4.00 P.M.

EVENSONG

Hymn: How beauteous were the marks divine 108

Psalm: Quam dilecta! Ps. 84

Magnificat: Stainer

Nunc dimittis: Stainer

Collect Hymn: Softly now the light of day 19

Hymn: Dear Lord and Father of Mankind 120

Offertory Anthem: Saviour, Thy children keep Sullivan

Benediction

Compline Hymn: Before the ending of the day 28

Hymn: Brightest and best of the sons of the 95

morning

SERVICES OF THE WEEK

Tuesday, Holy Communion, 7.00 A.M.

Wednesday, Matins, 9.30 A.M.

Holy Communion, 10.00 A.M.

Thursday, Holy Communion, 7.00 A.M.

Friday, Matins and Litany, 9.30 A.M.

NOTICES

There will be a corporate communion of St. Vincent's Guild on Sunday, January 22nd, St. Vincent's Day, at 7.30 A.M.

In recognition of the faithful service of the members of the Guild, a member of the congregation has provided a supper to be given on Tuesday evening, January 24th. The customary rites and ceremonies will attend the presentation of a watch which will be awarded on that occasion for signal faithful service during the past year.

The Rector will welcome any token of appreciation on the part of other members of the congregation to help make the festivities successful as usual.

The Bishop of the Diocese has appointed the Second Sunday in Lent, March 4, as the day of his Visitation to the parish. Confirmation instructions will begin, therefore, on Sunday, January 22nd. These instructions will be given Sunday evenings immediately after Evensong. The Rector will be glad to confer with anyone thinking of Confirmation and extends a cordial invitation to the members of the congregation to attend these instructions.

Although less than a quarter of the members of S. Mary's made a pledge to the Church Program for Missions, we already have a larger amount in sight than was given last year.

It is hard to believe that any Christian should not strive to make an offering, according to ability, for the purpose of extending the knowledge of the Kingdom of God. This is inherent in our very calling and profession. Let me ask you for your own good to try the experiment of giving because the Church expects you to give. Let theories go and follow the Church!

* * * * *

PARISH REGISTER:

Baptism, Howley Knox Ring, 2d.

Burial, January 6, Sarah Jane Leedom

SUNDAY JANUARY 27, 1924

THIRD SUNDAY AFTER THE EPIPHANY

7.30 Holy Communion
9.45 Catechism and Study Classes

11 A.M.

Matins, Holy Communion, and Sermon

Hymn: We sing the glorious conquest	271
Venite:	Chant
Psalm: Confitebor tibi	Psalm: 138
The Lesson:	Chant
Introit: Thou whose almighty Word	104
Gradual: Through all the changing scenes	652
Creed:	Marbeck
Offertory:	
Service:	
Gloria in excelsis:	Chant
Hymn: Songs of thankfulness and praise	96

PARISH DAY

Tuesday, January 29th.

11 A.M. The Woman's Auxiliary
Speaker: MISS LOUISA H. BOYD, TOKYO, JAPAN

1 P.M. Luncheon.

2.30 P.M. The S. Mary's Aid

A very special invitation is extended to all the women of the parish to meet Miss Boyd and to hear her message from the Japanese field.

SACRIFICE WEEK

On Thursday evening, January 31, there will be a general meeting in Holy Trinity Church to hear the report of Sacrifice Week. The speakers will be the Bishop, The Rev. Studdert - Kennedy and Dr. Mary James of the Women's Hospital, Wuchang, China.

PATRONAL FESTIVAL

Resolve to be present at both the morning and evening services on SUNDAY FEBRUARY 3, 1924.

SUNDAY JANUARY 27, 1924

7.45 Evensong and Instruction

Hymn: O Jesu, Thou the beauty art	651
Psalm: Deus miseratur	Psalm 67
Magnificat:	
Nunc dimittis:	
Hymn: Art thou weary, art thou languid	386
Collects and Benediction	
Hymn: O Saviour bless us e'er we go.	48

8.20 Instruction

The Rev. L.M. Brusstar, Based on Canon Streeter's Book: God and the Struggle for Existence.

PATRONAL FESTIVAL, SUNDAY FEB. 3

We will observe our Patronal Day as usual upon the Sunday in the Octave of the Purification. The services will be as usual.

7.30 Holy Communion

11.00 Matins, Holy Eucharist, Procession and Te Deum with sermon by the Rector.

7.45 Evensong. The preacher will be the Rev. Thomas S. Cline, Rector of Grace Church Mount Airy.

GENERAL MEETING OF PARISHONERS

All parishoners and friends of S. Mary's are urged to attend the general meeting of the Parish to be held in the Parish House on the evening of January 29th, at 8 P.M. At this meeting the Accounting Warden will present his annual report, and the Budget of the Parish for 1924 will be submitted. It is of the greatest importance that all should know the condition of the Parish and take measures to secure the future for our beloved church.

TUESDAY JAN. 29

8 P.M.

PARISH HOUSE

SUNDAY, FEBRUARY 3, 1924

Fourth Sunday after Epiphany
Sunday in the Octave of the Purification
PATRONAL FESTIVAL

7.30 Holy Communion 9.45 The Catechism
 11 A.M.
Matins, Holy Eucharist, Procession, Sermon
 and Solemn Te Deum.
Hymn: O 'twas a joyful sound to hear 307
Venite: Chant
Psalm: Laetatus sum 122
The Prophet: I Samuel 1: 20
Procession: Portal of the world's salvation 633
Altar Service For the Purification B.V.M.
Kyrie: Missa Marialis
Gradual: In His temple now behold Him 273
Creed: Merbeck
Offertory: Glorious is thy name Mozart
 (Gloria in Excelsis XII Mass)
Ablutions: Let all mortal flesh keep silence 339
Te Deum Laudamus: Jordan
Hymn: Alleluia! Sing to Jesus 193

The preacher at Evensong will be
THE REV. THOMAS S. CLINE
Rector, Grace Church, Mount Airy.

The Accounting Warden reports that the total
Sacrifice Week Offering from this parish trans-
mitted through his office to the Diocesan authori-
ties amounted to \$490.62. This is a very creditable
showing.

SUNDAY, FEBRUARY 3, 1924.

7.45 EVENSONG AND SERMON

Office Hymn: Her Virgin eyes saw God incarnate 629
Psalm: Memento Domine 132
The First Lesson: Leviticus XII.
The Magnificat
The Second Lesson: Galatians III: 15- IV.7
The Creed etc.,
The Collects:
Hymn: All prophets hail thee from old 627
The Sermon: The Rev. Thomas S. Cline,
 Rector, Grace Church, Mount Airy
Offertory: Come rejoicing faithful men 606
Collects and Benediction:
Hymn: Saviour, again to Thy dear Name 50

The services for the week are the customary ones:
Early celebrations Tuesday and Thursday at 7 a.m.,
on Wednesday at 10 a.m. Morning Prayer, Litany and
Intercessions for Missions, Wednesday and Friday
at 9.30.

The S. Vincents Guild held its annual supper and
theatre party on S. Vincent's Day, Tuesday January
22. The annual prize for regular and devout service
during the past year was awarded to Mr. Wm. O.
Abbott. The dinner, and a very good one at that,
was served by Mrs. Search.

The rector regrets his compelled absence from the
Parish Meeting of the past week. What he would
have said is in part at least in the February
issue of the Bulletin. "Dixit Dominus ad Moysen:
Quid clamas ad me? Loquere filiis Israel ut pro-
ficiscantur. "Exodus XIV. 15. The Lord said unto
Moses: Wherefore criest thou unto me? Speak unto
the children of Israel: THAT THEY GO FORWARD.
There you have it my brethren!

Sunday, February 10, 1924.

FIFTH SUNDAY AFTER THE EPIPHANY

7.30 Holy Communion	9.45 Catechism
11 A. M.	
Matins, Holy Eucharist and Sermon	
Hymn: When morning gilds the skies	37
Venite:	Chant
Psalm: Exaudiat te Dominus	20
The Prophet: Isaiah LXV: 17	
Introit: Hail to the Lord's anointed	99
Kyrie:	Missa de Angelis
The Apostle: Colossians III: 12	
Gradual: Come ye disconsolate	388
The Gospel: S. Matthew XIII: 24	
Creed:	Merbeck
Communion Service:	Cruickshank
Ablutions: O most merciful	
Gloria in excelsis:	Chant
Hymn: Alleluia, song of gladness	110

The Accounting Warden reports the total contribution of the Parish towards the Diocesan Missionary Budget Deficit of 1923 amounted to \$652.62. This is very creditable indeed. We must however as a Parish hereafter for some time not from choice but compulsion turn a deaf ear to outside appeals until we have met our obligations for parochial and regular mission quota purposes. The rector regrets therefore that he cannot set before the congregation such appeals as that for the Holy Places of Jerusalem or the Bishop Tuttle Memorial. Our Holy place is S. Mary's, our memorial Hamilton Village.

Sunday, February 10, 1924.

7.45 P.M.
EVENSONG

Hymn: Lord of our life	469
Psalm: Judica me Domine	26
Magnificat:	Harwood
Nunc dimittis:	Chant
Hymn: The king of love	326
Hymn: Our day of praise is done	48

8.20 P.M.
Address: The Credibility of the Gospel
The Rector

The Vestry have authorized a canvass of all parishioners for more and increased subscriptions. This will be carried out the last Sunday in February. It is the earnest hope of the rector and vestry that any who can increase their regular subscriptions will do so. The expenses of the parish are out to the bone. Are there not some of you who can without inconvenience increase your gifts? Are there not some of you who attend the services or kneel before the altars that are not giving anything to maintain this beautiful house of worship in its usefulness and dignity?

A catechism has been established for the children of the parish under the direct supervision and teaching of the clergy. The catechism will meet in the chapel at 9.45 every Sunday morning.

To date only 51 parishioners have sent in their annual subscription to the Parish Bulletin. The subscription of one dollar may be sent to the rector or to the treasurer of the Men's Association, Mr. T. N. Walker, 4316 Pine Street.

SUNDAY, FEBRUARY 17, 1924.

SEPTUAGESIMA SUNDAY

7.30 Holy Communion 9.45 The Catechism.

11.00 A.M.

Matins, Holy Eucharist and Sermon.

Hymn: Christ, whose glory fills the skies,	4
Venite:	Chant
Psalm: Dominus regit Me.	23
The Prophet: Isaiah 28: 1-17	
Introit: Glorious things of thee	468
Kyrie:	Missa de angelis
Gradual: Fight the good fight	113
Credo:	Merbeck
Offertory: As pants the heart	Spohr
Sanctus:	Stainer
Benedictus:	Morley
Agnus Dei: Adoro Te devote	Gounod
Ablutions:	
Gloria in excelsis:	Merbeck
Hymn: My soul be on thy guard	118

The Executive Secretary of the Diocese tells us that our Parish gave on its apportionment for the year 1923 the sum of \$2340.79 exclusive of the "Sacrifice Week Offering" which amounted to \$652.42; making a total of \$2993.31. The Rector and Vestry feel that this is a very good showing indeed. Our quota for 1924 of \$3300.00 ought not to be impossible, but we must try and keep our extra-Parochial gifts within the limits of the quota's credits.

The singing of H. Alexander Matthew's "Story of Christmas" on the evening of January 6th was so much appreciated that the Choir will give some Sunday Evening in Lent Stainer's "Daughter of Jairus".

SUNDAY, FEBRUARY 17, 1924

7.45 EVENSONG

Office Hymn: Dear Lord and Father	120
Psalm: Cum invocarem	4
The First Lesson: Genesis XXXVII	
The Magnificat:	Stanford
The Second Lesson: St. Matthew XXI; 23	
The Creed etc.,	
The Collects:	
Hymn: At even, ere the sun was set	399
Benediction:	
Hymn: Three in One, One in Three,	38

PARISH DAY

Tuesday, February 26th.

7.00 A. M. Communion 1.00 P. M. Luncheon
11.00 A. M. Woman's Aux. 2.30 P. M. St. Mary's Aid
CAKE AND CANDY SALE: Orders should be sent to Mrs. F. H. Lee, 4721 Windsor Ave. (Woodland 6813J)

The Rector and Vestry need not emphasize again the extreme importance of co-operation in the matter of the Parish Canvass on February 27th. Every effort will be made to thoroughly canvass the members of the Parish on that day or, a visit that day, upon the following Sunday. If there are any of you who read this notice who are not members of the Parish but regular, or occasional, worshipper here, will you not take this as an invitation to make yourselves known and to help in the maintenance of this House of Worship. The Vestry sincerely appreciates the generous help that many of you are now giving. From those of you who are giving to the limit of their ability, not even an additional penny is asked. From all, who can add to their gift an increase, however large or however small, the most earnest appeal is made by those to whom the Congregation has committed the financial cares of the Parish. Do you realize that an additional 25¢ a Sunday from 100 people would increase the income of the Parish \$1300.00 per annum.

SUNDAY, FEBRUARY 24, 1924.

SEXAGESIMA SUNDAY

7.30 Holy Communion	9.45 The Catechism.
11.00 A.M.	
Matins, Holy Eucharist and Sermon	
Hymn: O, God of Abraham praise	253
Venite:	Chant
Psalm: Domini est terra	24
The Prophet: Amos VIII - 4.	
Introit: O, worship the King	255
Kyrie:	Missa de angelis
Gradual: Oft in the danger	116
Creed:	Merbeck
Offertory: We love the place, O God	465
Sanctus:	Stainer
Benedictus:	Morley
Agnus Dei:	Gounod
Ablutions: Adoro Te devote	
Gloria in excelsis:	Merbeck
Hymn: Rest of the weary	654

The Rev. N. B. Groton, of St. Thomas' Church Whitmarsh, will lead the Lenten Mission Study Class at S. Mary's on Monday evenings at 8 P.M. in the parish house. The first session will be on March 3rd, in order to get in the seven lessons of the course before Easter. Subject: Japan. All the men and women of the Parish are invited.

The services on Thursday the 28th and Friday the 29th will be omitted owing to the Rector's absence from the City.

St. Matthias Day will be kept on Monday, the 25th. There will be a celebration of the Holy Communion at 7 o'clock.

Friday Evening, February 29th, Girl's Friendly Society, at Parish House: Lecture - "Freaks of Fashion" by Miss M. Antonia Lamb. All invited. Silver Offering.

SUNDAY, FEBRUARY 24, 1924.

7.45 EVENSONG

Office Hymn: Guide me, O Thou great	42
Psalm: Domine in virtute tua	21
The First Lesson: I Kings II: 26-35	
The Magnificat:	Stanford
The Second Lesson: St. Luke X: 1-20	
The Creed, etc.	
The Collects:	
Hymn: There is a land of pure delight	513
Benediction:	
Hymn: God, who madest earth and heaven	26

8.20 INSTRUCTION

The Credibility of the Gospel. Third Lecture:
The Catholic Canon of New Testament Scriptures.

PARISH DAY.

Tuesday, February 26th.

7.00 A.M. Communion	1.00 P.M. Luncheon
11.00 A.M. Woman's Aux.	2.30 P.M. St. Mary's Aid

CAKE AND CANDY SALE: Orders should be sent to Mrs. F. H. Lee, 4721 Windsor Ave., (Woodland 6813 J)

Today is to be held the Parish Canvass. The co-operation of all is most earnestly invited. If, by any chance the canvasser is not able to reach you, this Sunday, he will do so within the week or upon the following Sunday.

A Catechism is being conducted by the Clergy every Sunday morning in the Church. The instructions present are upon the Creed. Your son or daughter should be present regularly.

The Order of Sir Gallahad for boys has been started in the Parish under the direction of the Rector and Mr. A.H. Ward. Only a limited number will be admitted, but the directors will be glad to receive the name of applicants.

SUNDAY, MARCH 2, 1924.

QUINQUAGESIMA SUNDAY

7.30 Holy Communion 9.45 The Catechism
11.00 A.M.
Matins, Holy Eucharist and Sermon

Hymn: The Church's one foundation	464
Venite:	Chant
Psalm: Beati omnes	128
The Prophet: Isaiah L: 4	
Introit: There's a wideness in God's mercy	240
Kyrie:	Missa de angelis
Gradual: Gracious Spirit, Holy Ghost	121
Creed:	Merbeck
Offertory: The Lord is my Shepherd,	Schubert
Sanctus:	Stainer
Benedictus:	Morley
Agnus Dei: Adoro Te devote	Gounod
Ablutions:	
Gloria in excelsis:	Merbeck
Hymn: Love divine, all loves excelling	226

The Rev. N.B. Groton, of St. Thomas' Church Whitmarsh, will lead the Lenten Mission Study Class at S.Mary's on Monday evenings at 8 P.M. in the parish house. The first session will be on March 3, in order to get in the seven lessons of the course before Easter. Subject: Japan. All the men and women of the Parish are invited.

ASH WEDNESDAY. There will be two celebrations of Holy Communion on Ash Wednesday (7 & 10 A.M.). At 8 o'clock in the evening, there will be Devotions and Address preceded by Evensong at 7.45 P.M.

THE LENTEN DEVOTIONS

SUNDAYS

7.30 Holy Communion
9.45 Catechism
10.45 The Litany
11.00 Matins, Holy Eucharist & Sermon
7.45 Evensong & Address.

SUNDAY, MARCH 3, 1924.

7.45 EVENSONG

Office Hymn: Thou hidden love of God	227
Psalm: Quam dilecta	84
The First Lesson: II Kings XXIV: 18	
The Magnificat:	Stanford
The Second Lesson: Galatians V:16 - VI:10	
The Creed, etc.	
The Collects:	
Hymn: How sweet the Name of Jesus	232
Benediction:	
Hymn: The day is past and over	23

8.20 INSTRUCTION

The Credibility of the Gospel. Fourth Lecture:
St. Paul

NOTES ON LENTEN DEVOTIONS

The devotions at Evensong on the Vision of Isaiah will be very brief and are designed as meditations. The Wednesday Morning Instruction is designed as a helpful study for all who care to deepen their knowledge of the Art of the Church.

MONDAYS

7.00 Holy Communion
5.00 Evening Prayer

TUESDAYS

7.00 Holy Communion
5.00 Evening Prayer & Meditation: The Vision of
Isaiah.

WEDNESDAYS

9.30 Morn. Prayer & Litany
10.00 Holy Communion

10.30 Instruction: Liturgical Colours, Vestments & Instruments, 5.00 Evening Prayer
7.45 Evensong & Meditation: The
8.00 Devotions & Address Vision of Isaiah
The Wednesday Evening devotions will be non liturgical and the address a meditation rather than a sermon.

THURSDAYS

7.00 Holy Communion
5.00 Evening Prayer & Meditation: The Vision of
Isaiah

FRIDAYS

7.00 Holy Communion
9.30 Morning Prayer, Litany & Intercessions for Missions

SATURDAYS

7.00 Holy Communion

The Friday morning Psalm instruction is given to deepen the reverent, intelligent use of Psalms in public and private use.

SUNDAY, MARCH 9, 1924
FIRST SUNDAY IN LENT

7.30 Holy Communion	9.45 The Catechism
10.45 A. M.	THE LITANY
	11.00 A. M.
Matins, Holy Eucharist and Sermon,	
Hymn; Weary of self, and laden with my sin	129
Venite:	Chant
Psalm: Ad Dominum	120
The Prophet: Zechariah VII - 4	
Kyrie:	
Gradual: When I survey the wondrous cross	154
Creed:	Merbeck
Offertory: Ah, Holy Jesus	
Communion Service:	Merbeck
Agnus Dei: Adoro Te devote	
Ablutions:	
O Salutaris Hostia,	
Hymn: Christian, dost thou see them	126

On WEDNESDAY, March 12, at St. James Church, 22nd and Walnut Sts., the Diocesan Women's Auxiliary hold their annual Lenten devotion meeting. There will be a celebration of the Holy Communion at 10 o'clock, followed by intercession and addresses by the Rev. Walter E. Bentley, Port Washington, L. I.

Here is a real opportunity for the women of the parish to do a bit of practical Lenten work. Every Monday during Lent, in the Parish house, there will be sewing done on behalf of the Episcopal Hospital. The hours are from 10 to 5: come at any hour and help. If you can spend the day, bring a box luncheon with you; tea and coffee will be provided. This is a genuine piece of service!

The Annual Report of the Penna. Branch of the Women Aux. states that, from June 1922 to June 1923, the St. Mary's Branch contributed the following sums: Indian Hope \$37.75; Domestic \$220.20; Colored \$10.25; Foreign \$32.00; Diocesan \$48.90: making a total of \$349.10.

SUNDAY, MARCH 9, 1924
8.00 EVENSONG

Hymn: The fast, as taught by holy lore	609
Psalm: Beati quorum	32
The First Lesson: Daniel I	
The Magnificat:	Banks
The Second Lesson: Hebrews II: 14 - IV: 1	
The Creed, etc.	
The Collects:	
Hymn: We sing the praise of Him who died	160
Benediction:	
Hymn: O Lord, and Master of us all	496

8.30 ORGAN RECITAL

Aria:	J. S. Bach
Caprice:	H.A. Matthews
Toccata in D:	Ralph Kinder

8.45 INSTRUCTION

The Credibility of the Gospel.	Fifth Lecture
The Author of the Acts	

On Monday evening, March 3rd, the first of the Mission Study Classes, conducted by the Rev. N. B. Groton, Rector of St. Thomas, Whitmarsh, was held in the parish house. There was a very promising attendance of 29, seven of whom were men. It is not too late to join the Classes which will prove helpful and interesting. MONDAY EVENINGS at 8 o'clock.

The St. Mary's Branch of the G. F. S. have contributed \$50.00, through Miss Bankson, to Christ School, Arden, N. C. This applies upon our quota for 1924.

The Preacher on the morning of Sunday, March 30th, will be the Rev. Edmund L. Souder. Mr. Souder has been for some years attached to the American Church Mission, Wuchang, China. Mr. Souder writes: "I shall be very happy to come for as a small boy I often worshipped in St. Mary's with my aunt and uncle." It will be a real pleasure to welcome Mr. Souder.

The St. Mary's Branch of the Women's Aux. also contributed second hand clothing valued at \$42.00. St. Mary's gave in the same period \$223.40 to the United Offering.

SUNDAY, MARCH 16, 1924

SECOND SUNDAY IN LENT

7.30 HOLY COMMUNION

9.45 THE CATECHISM

10.45 A.M. THE LITANY

11.00 A. M.

MATINS, HOLY EUCHARIST AND SERMON

Hymn: The fast, as taught by holy lore	609
Venite:	Chant
Psalm: Ad te, Domine	28
The Prophet: Hosea IV + 4 - 10	
Introit: Hark, my soul! it is the Lord	389
Kyrie:	
Gradual: In the cross of Christ I glory	152
Creed:	Merbeck
Offertory: There is a fountain filled	611
Communion Service:	Merbeck
Agnus Dei: Adoro Te devote	
Ablutions:	
O Salutaris Hostia,	
Hymn: In the hour of trial	147

Miss Earhart is conducting a class for girls, on Friday afternoon at 4 o'clock, in the west room of the Parish House. Subject: "Church Current Events in Japan". This class is designed for the young people of the parish who cannot attend the Monday night gatherings.

John George Bucher, who has spent many years in Poland, will give an illustrated lecture on "Picturesque Poland" in the parish house on Thursday, March 27th at 8.15. He has many very beautifully hand colored slides which he will exhibit. The tickets are 50¢ apiece, and may be had from Mrs. Juliet C. Walker, 3939 Chestnut St., or Miss Pauline M. Muller, 3943 Locust St. Proceeds are for the West Phila. Hospital.

At the Church House, Rittenhouse Square, on Monday March 17th, at 8 o'clock, the Bishop will tell his plans for the women of the Diocese.

SUNDAY, MARCH 16, 1924

7.45 EVENSONG

Hymn: Art thou weary, art thou languid	386
Psalm: De profundis	130
The First Lesson: Daniel III	
The Magnificat:	Banks
The Second Lesson: Matthew 19:16 - 20:16.	
The Creed, etc.	
The Collects:	
Hymn: Jesus, Lover of my soul,	223
Benediction:	
Hymn: Christian, seek not yet repose,	128

8.30 ORGAN RECITAL

Melody A Flat J. A. West

"Lord God of Abraham" from the Elijah
Mr. R. Winch

Andante E. Silas

8.45 INSTRUCTION

The Credibility of the Gospel	Sixth Lecture
The Gospels	

WEEK DAY SERVICES IN LENT

HOLY COMMUNION daily at 7.00 except Wednesday then at 10.00

MORNING PRAYER & LITANY, Wednesday and Friday 9.30

EVENSONG daily at 5.00 except Wednesday then at 7.45

CLASSES, ADDRESSES & MEDITATIONS

MONDAY:

8.00 P.M. (The Church's Work in Japan)- a class in
Mission study. Conducted by the Rev. N. B. Croton.

TUESDAY:

5.00 P. M. The Vision of Isaiah.

WEDNESDAY:

10.30 A.M. Liturgical Colors, Vestments & Instruments.

8.00 P. M. Christian Character.

THURSDAY:

5.00 P. M. The Vision of Isaiah.

FRIDAY:

10.00 A. M. Corrected Readings in the Psalm.

4.00 P.M. Mrs. Earhart's class for girls - on Church
Current Events in Japan.

5.00 P. M. Address for children.

SATURDAY:

5.00 P. M. The Vision of Isaiah

SUNDAY:

8.30 ORGAN RECITAL

8.45 The Credibility of the Gospel.

SUNDAY, MARCH 23, 1924.

THIRD SUNDAY IN LENT

7.30 HOLY COMMUNION 9.45 THE CATECHISM

10.45 A.M. THE LITANY

11.00 A.M.

MATINS, HOLY EUCHARIST AND SERMON

Hymn: Christian; dost thou see them	126
Venite:	Chant
Psalm: Super flumina	137
Prophet: The Prayer of Menasses	
Introit: Praise to the Holiest in the height	259
Kyrie:	
Gradual: O sacred Head surrounded	158
Creed:	Merbeck
Offertory: Saviour when in dust to Thee	130
Communion Service:	Merbeck
Ablutions:	
O Salutaris Hostia	
Hymn: O Lamb of God, still keep me	149

The Feast of the Annunciation falling in Lent makes its solemn observation rather difficult. We keep our Patronal Festival on the Sunday after the Feast of the Purification but this year, particularly, in view of much ill considered talk, it would seem becoming for our Parish dedicated to St. Mary the Virgin to honor her day with some particular mark of dignity. There will be the customary celebration of the Holy Communion at 7.00: Morning Prayer at 10.00 and Evensong will be sung in choir with hymns at 5.00 o'clock. We will be glad to express our devotion to our Lord by witnessing to the dignity of His Birth.

Next Sunday morning, March 30th, the preacher will be the Rev. Edmund Souder one of the priests attached to the American Mission in Wu Chang. It will be a particular pleasure to welcome the Rev. Edmund Souder back to his Parish.

Contributions for Easter flowers may be sent to Mrs. R. G. Kent, 204 St. Marks Square.

SUNDAY, MARCH 23, 1924.

8.00 EVENSONG

Hymn: There is a green hill far away	159
Psalm: Exaudi, Domine	17
The First Lesson: Daniel 4	
The Magnificat:	Banks
The Second Lesson: Phillipians 2: 1 - 8	
The Creed, etc.	
The Collects:	
Hymn: My faith looks up to thee,	211
Benediction:	
Hymn: Rest of the Weary	654

8.30 ORGAN RECITAL

Traumerie	R. Schumann
"Save Me O God"	Randegger
Miss Margaret Metzker	
Nocturne	Fr. Chopin

8.45 INSTRUCTION

The Credibility of the Gospel. Seventh Lecture:
The Sayings of Jesus.

TUESDAY, MARCH 25th.

FEAST OF THE ANNUNCIATION, B. V. M.

7.00 A.M. Holy Communion 10.00 A.M. Morning Prayer
5.00 P.M. EVENSONG

Hymn: Blest are the pure in heart	277
Organ Interlude: Sanctus, S. Cecelia Guonod	
Hymn: Her Virgin eyes	629

PARISH DAY. TUESDAY, MARCH 25th.

Tuesday, the 25th, is Parish Day. There will be the usual meetings of the Auxiliary at 11.00 and of the Aid at 2 o'clock. Luncheon will be served between times.

On Sunday evening, the 6th of April, the Choir will sing Stainer's "Daughter of Jairus". Please reserve this evening and make it a point to attend.

ILLUSTRATED LECTURE. "Picturesque Poland" by John George Bucher, Thursday, March 27th, 8.15 P.M. at the parish house. Tickets 50¢ from Mrs. Juliet C. Walker or Mrs. Pauline M. Muller, 3943 Locust Street. Preston 5952.

SUNDAY, MARCH 30, 1924

FOURTH SUNDAY IN LENT

7.30 HOLY COMMUNION 9.45 THE CATECHISM

10.45 A.M. THE LITANY

11.00 A.M.

MATINS, HOLY EUCHARIST AND SERMON

Hymn: Come unto me ye weary	387
Venite:	Chant
Psalm: Quemadmodum	42
The Prophet: Hosea XIV	
Procession: Hail, Festal Day	634
Kyrie:	
Gradual: Who is this with garments gory,	616
Creed:	Merbeck
Sermon: Rev. Edmund L. Souder,	
American Church Mission, Wuchang, China.	
Offertory: There is a green hill far away,	159
Communion Service:	Merbeck
Agnus Dei: Adoro Te devote	
Ablutions:	
O Salutaris Hostia	
Hymn: Sing, my soul, His wondrous love	257

The Rev. Frederick Lauderburn will conduct the Three Hours Devotion on Good Friday.

The Accounting Warden reports a total increase in pledges and in cash for the year 1924 amounting to \$2116.60. This is remarkably good. The Rector and the Vestry wish to express their sincere appreciation of the affection for and interest in the parish evinced by this generous response to their appeal.

A large congregation witnessed the dedication of the sanctuary lamp at Evensong on Lady Day. The Rev. John A. Goodfellow, Rector of the Church of the Good Shepherd, Kensington, preached and dedicated the lamp. Mr. Henry Budd, for over 40 years a member of Mr. Goodfellow's parish, was a frequent attendant in St. Mary's. It is a fine thing for the parish to have in it a memorial to a man of such robustness of faith and devotion in worship.

SUNDAY, MARCH 30, 1924

8.00 EVENSONG

Hymn: In the hour of trial,	147
Psalm: Conserva me, Domine,	16
The First Lesson: Daniel V.	
The Magnificat:	Banks
The Second Lesson: Matthew XXI - 33	
The Creed, etc.,	
The Collects,	
Hymn: O for a heart to praise my God,	260
Benediction:	
Hymn: O Jesus, thou art standing	132

8.30 ORGAN RECITAL

The Swan	Palmgren
"In my Father's House are many mansions"-	Lucina Jewell
Miss Ethel Rich	
Ave Maria	Schubert
8.45 INSTRUCTION	
The Credibility of the Gospel	Eighth Lecture
The Historic Certainty of the Gospel Story	

The attendance at the early week day Eucharist and at Evensong has been excellent. There is a daily celebration of the Holy Communion at 7.00 except on Wednesday when at 10.00. Evensong is said at 5.00 o'clock daily except Wednesday when at 7.45.

The Choir will sing Stainer's "Daughter of Jairus" next Sunday Evening, April 6th, at 8.00 o'clock. Evening Prayer will be read in the Chapel at 4.30.

SUNDAY, APRIL 6, 1924

FIFTH SUNDAY IN LENT

7.30 HOLY COMMUNION

9.45 THE CATECHISM

10.45 A.M. THE LITANY

11.00 A.M.

MATINS, HOLY EUCHARIST AND SERMON

Hymn: In the cross of Christ I glory 152

Venite: Chant

Psalms: Judica me, 43

Introit: Thirty years among us dwelling (Part 1) 613

The Prophet: Jeremiah XX: 7 - 11

Kyrie:

Gradual: O sacred head surrounded 158

Creed: Merbeck

Offertory: The royal banners forward go, 144

Communion Service: Merbeck

Agnus Dei: Adoro Te devote

Ablutions

O Salutaris Hostia,

Hymn: Glory be to Jesus, 162

Stainer's "Daughter of Jairus" will be sung by the choir at 8 o'clock this Sunday evening.

For the benefit of Dr. Grenfel's Labrador Mission, a card party will be given at the Plastic Club, 247 S. Camac St., on Saturday, Apr. 26, at 2 P.M. Tickets may be had from Miss Edith M. Howes, 4430 Sansom St.

The Annual presentation service of the United Thank Offering will be held on Thursday, Apr. 24, at 10.30, at the Church of the Incarnation, Broad & Jefferson Sts. Please send your U.T.O. contributions to Miss K. S. Smith, 401 So. 41st St.

The Three Hours Devotion on Good Friday will be taken this year by the Rev. Frederick Lauderburn.

Evensong will be read in the Chapel this afternoon at 4.30.

RUMMAGE SALE. The St. Mary's Aid will hold their annual Spring Rummage Sale on May 1st, at 3933 Market St. All parcels should be sent to the Church in care of Sexton or telephone Preston 46-82 J. and they will be called for.

SUNDAY APRIL 6, 1924

8.00 "THE DAUGHTER OF JAIRUS".

A Sacred Cantata - Sir John Stainer

1. INTRODUCTION Organ
2. CHORAL RECITATIVE
In that day shall the Lord of Hosts
3. RECITATIVE
Behold, there cometh unto Jesus
4. My hope is in the everlasting
5. RECITATIVE
When Jesus cometh
CHORUS OF WOMEN
The Wailing
6. RECITATIVE
And when Jesus was come in
7. CHORUS OF MEN
In the death of a man
8. RECITATIVE
But when Jesus had put them all out,
CHORUS
Awake, thou that sleepest, and arise from the dead, and Christ shall give thee light.
9. DUET
Love Divine all loves excelling - Hymn 226
10. TRIO
CHORUS
To Him who left His throne on high.

SUNDAY, APRIL 13, 1924

SIXTH SUNDAY IN LENT

7.30 HOLY COMMUNION

9.45 THE CATECHISM

10.45 A.M. THE LITANY

11.00 A. M.

MATINS, HOLY EUCHARIST AND SERMON

Hymn: O sacred head surrounded,	158
Venite:	Chant
Psalm: Deus, in Nomine	54
The Prophet: Zechariah IX. 9 - 16	
Procession: All glory, laud, and honour	143
Kyrie:	Missa de Angelis
Gradual: Who is this with garments gory	616
Creed:	Merbeck
Offertory: Thirty years among us dwelling	613
Communion Services	Merbeck
Agnus Dei: Adoro Te devote	
Ablutions:	
O Salutaris Hostia:	
Hymn: Ride on! Ride on in majesty!	145

The Annual Presentation Service of the United Thank Offering will be held on Thursday, April 24, at 10.30 Church of the Incarnation, Broad & Jefferson Sts. Please send your U.T.O. contributions to Miss K. S. Smith, 401 So. 41st St.

RUMMAGE SALE. The St. Mary's Aid will hold their annual Spring Rummage Sale on May 1st, at 3933 Market St. All parcels should be sent to the Church in care of Sexton or telephone Baring 10 - 99, and they will be called for.

If there are any members of the congregation who would care to attend the opening Eucharists, either at St. Mark's or St. Clement's in connection with the Priests Convention, April 29th & 30th, or meetings of the convention itself in Witherspoon Hall, tickets may be had from the Rev. S. Atmore Caine, 533 Rector St., Phila.

EASTER DAY

Early Communion at 6.30 and 7.30 o'clock.
Matins at 10.30.
Holy Eucharist and Sermon at 11.00.
Evensong at 7.45.

SUNDAY, APRIL 13, 1924

3.00 "THE DAUGHTER OF JAIRUS"

A Sacred Cantata - Sir John Stainer.

GOOD FRIDAY

April 13th

Three Hours Devotion - 12.00 noon to 3 o'clock.
Conductor: Rev. Frederic Lauderburn.

EASTER EVEN

Saturday, April 19th,

4.30 P.M. First Evensong of Easter,

Hymn: Come, ye faithful	170
Psalm: In exitu Israel,	114
Magnificat:	Steiner
Nunc Dimittis	Chant
Procession: On the Resurrection morning	619
Hymn: At the Lamb's high feast we sing,	178

EASTER OFFERING

The Easter Offering, unless specified, will be divided equally between Missionary Extension and Parochial Needs.

HOLY WEEK SERVICES

The usual services will be held on Monday and Tuesday. On Wednesday in addition there will be an early Eucharist at 7.00. On Thursday, there will be one celebration at 7.00 o'clock. The ante-communion service will be read on Good Friday and Holy Saturday at 7.00 o'clock.

It would be a kindly and appreciated act if any parishioner would entertain one of the clergymen attending the Priests' Convention here on April 29th & 30th. Upwards of 500 priests are expected and it would be a courtesy to entertain some of them. Please give your name to the Rector.

SUNDAY, APRIL 20, 1924.

EASTER DAY.

6.30 HOLY COMMUNION

10.30 MATINS

11.00 A.M.

HOLY EUCHARIST, PROCESSION, SERMON & TE DEUM

Hymn: Jesus Christ is risen today	172
Easter Anthem: Christ our Passover,	P.B.P. 125
Psalms: Quare fremuerunt gentes?	2
Prophet: Isaiah XXXV	
Procession: O fillii et filliae,	555
Kyrie:	Missa de Angelis
Gradual: The strife is o'er,	173
Creed:	Merbeck
Offertory: Awake thou that sleepest	Stainer
Communion Service:	Tours in C.
Ablutions:	O most merciful
Te Deum:	Stanford
Hymn: Alleluia!	520

The collection today, unless particularly specified by the donor, will be divided equally between Missionary Extension and Parish Expenses.

The annual vestry elections will be held on Monday, Apr. 21st, in the Rector's office, parish house. The polls will be open from 5 to 6 o'clock. The following gentlemen have been nominated to serve for a term of 3 years: Messrs. George Hall, William I Rutter, Jr., Roland G. Kent, H. Lamar Crosby. The following gentleman has been nominated to serve for 2 years completing an unexpired term, Mr. Charles H. Yarnall, Jr.

The Churchwoman's Club will give a Tea in the Assembly Room of the Church House, 202 So. 19th St., on Thursday, April 24th, at 4 P.M. All the women of the Parish are invited to attend.

LEAGUE OF PHILADELPHIA CHURCHWOMEN. The Spring Meeting will be held at Calvary Church, 41st & Brown Sts., on Apr. 23rd, at 2.30 P.M.

SUNDAY, APRIL 20, 1924

7.45 EVENSONG

Hymn: The day of resurrection!	171
Psalms: In exitu Israel	114
In convertendo	126
The First Lesson: Isaiah 51: 1-6	
The Magnificat:	Stainer
The Second Lesson: St. Matthew 28: 1-15	
Nunc Dimittis:	Chant
The Creed, etc:	
The Collects:	
Hymn: O Brightness of the immortal Father's face,	12
Hymn: Come, ye faithful, raise the strain	170
Benediction:	
Hymn: The radiant morn hath passed away,	14

The annual presentation service of the United Thank Offering will be held on Thursday, Apr. 24th, at 10.30 at the Church of the Incarnation, Broad & Jefferson Sts. Please send your U.T.O. contributions to Miss K. S. Smith, 491 So. 41st Street

RUMMAGE SALE. The St. Mary's Aid will hold their Annual Spring Rummage Sale on May 1st, at 3933 Market St. All parcels should be sent to the Church in care of Sexton, or telephone Baring 01-99 and they will be called for.

CENTENNIAL WEEK. The Rt. Rev. The Bishop of the Diocese will administer the Sacrament of Confirmation and preach on the 2nd of November, so beginning the Centennial celebration. On Friday, Nov. 7th, the League of West Philadelphia Church Women hold their Annual Meeting. The devotions will be conducted by the Rt. Rev. Philip M. Rhinelanders.

CHURCH CONFERENCE LEAGUE. A supper meeting will be held at St. James' Parish House, 22nd & Walnut Sts., on Tuesday, April 29th, - 7:30 Conference: 6:30 Cafeteria Supper. Tickets from Miss Elizabeth Smith, 211 So. 42nd Street.

SUNDAY, APRIL 27th, 1924

FIRST, SUNDAY AFTER EASTER

7.30 HOLY COMMUNION 9.45 CATECHISM.

11.00 A. M.

HOLY EUCHARIST, PROCESSION, & SERMON

Hymn: "Welcome, happy morning!"	169
Easter Anthem: Christ our Passover, P.B.,P.	125
Psalm: Quare Fremurent gentes?	2
Prophet: Isaiah 45:18	
Procession: O fillii et filliae,	555
Kyrie: Missa de Angelis	
Gradual: The strife is o'er,	173
Creed: Merbeck	
Offertory: Behold ye deceivers	Parker
Communion Service	Tours in C.
Ablutions: O most merciful	
Gloria in Excelsis: Tours	
Hymn: Jesus lives! thy terrors now	176

The annual vestry elections were held on Monday, April 21st, in the Rector's office, parish house. The following gentlemen were elected to serve for a term of 3 years: Messrs. George Hall, William I. Rutter, Jr., Roland G. Kent, H. Lamar Crosby. The following gentleman was elected to serve for 2 years completing an unexpired term, Mr. Charles H. Yarnall, Jr.

RUMMAGE SALE. The St. Mary's Aid will hold their Annual Spring Rummage Sale on May 1st, at 3933 Market Street. All parcels should be sent to the Church in care of Sexton, or telephone Baring 01-99 and they will be called for.

A MUSICAL will be held in the Philomusian Club, Wednesday May 7th, at 8.15 o'clock. Proceeds for the Centennial Fund. Tickets One Dollar may be procured from Mrs. Diehl or Mrs. Maxwell.

This afternoon the Choir will sing at the three o'clock service of Evensong in All Souls Chapel, Philadelphia General Hospital.

SUNDAY, APRIL 27, 1924

7.45 EVENSONG

Hymn: Come, ye faithful, raise the strain	170
Psalms: In exitu Israel	114
Non nobis, Domine,	115
The First Lesson: Isaiah 51:17 - 52:12	
The Magnificat:	Stainor
The Second Lesson: St. Luke XXIV: 1-27	
Nunc Dimittis:	Chant
The Creed, etc.	
The Collects:	
Hymn: Alleluia! Alleluia!	520
Hymn: The day of resurrection!	171
Benediction:	
Hymn: The day thou gavest, Lord, is ended	29

More volunteers, both men and women, are asked to help in bringing in the patients to the afternoon services in All Souls Chapel, beginning with their Sunday School at two o'clock. It is St. Mary's privilege to assist in this work on the fourth Sunday of each month. Please be at the Hospital between 1.45 and 2 o'clock.

The Diocesan meeting of all Mission Study Classes (over 90 this year) will be held on Monday evening, April 28th, in Holy Trinity Parish House, at 8 P.M. All members of classes are invited.

Until further notice, there will be the customary early celebration of the Holy Communion on Tuesday & Thursday mornings at 7.00 and on Wednesday at 10.00 o'clock. So long as the attendance warrants the Friday morning celebration at 7.00 will be maintained.

Monday, April 28th, is St. Mark's Day. There will be a celebration of the Holy Communion at 7.00 A.M.

Thursday, May 1st, is the Feast of St. Philip and St. James: there will be a celebration of the Holy Communion at 7 o'clock.

SUNDAY, MAY 4, 1924
SECOND SUNDAY AFTER EASTER

7.30 Holy Communion 9.45 Catechism

11.00 A.M.

Matins, Holy Eucharist and Sermon
Hymn: The strain upraise of joy and praise 649
Venite:
Psalm: Lauda anima mea Ps. 146
The Prophet: Isaiah LXV. 17 - 25
Introit: Alleluia, sing to Jesus 193
Gradual: The King of love my Shepherd is 326
Credo: Merbeck
Offertory: The Lord is my Shepherd Schubert
Communion Service: Tours in C
Gloria in excelsis Deo:
Hymn: Alleluia, alleluia 520

EARLY EUCHARISTS: Tuesday, Thursday, and Friday
at 7.00; Wednesday at 10.00

MORNING PRAYER AND LITANY: Wednesday and Friday
at 9.30

EASTER OFFERING: The total offering to date (May 1)
amounted to \$1,093.90. Of this \$372.65 has been
designated for Missions. The balance \$716.25 will
be devoted to the current expenses of the Parish.

CHURCH SCHOOL: A meeting in the interest of the
Church School was held on Thursday evening.
Plans were made for a thorough reorganization
of the School. These will be carried through
in the autumn with the aid that was pledged at
the meeting.

Sunday, May 4, 1924.
SECOND SUNDAY AFTER EASTER.

7.45 P.M. Evensong and Address

Hymn: Pleasant are Thy courts below 467
Psalm: Confitebor tibi 111
Magnificat: Stanford
Lesson: Isaiah LV. 1 -10.
Nunc dimittis: Chant
Second Lesson: Acts III.
Creed, etc.,
Hymn: Thou art the Way, the Truth 279
Address:
Collects and Benediction
Hymn: Saviour again to Thy dear Name 50

MUSICALE: Tickets for the Musicale to be held at
the Philomusian Club on the evening of May 7th
may be had from Mrs. Diehl or Mrs. Maxwell, or
from the rector.

ASCENSION DAY: It has been our custom to sing the
early Eucharist on the morning of the Feast of
the Ascension. We will sing the service at 6.30
in order that the choir may have their breakfast
and get to their places of business.

PICNIC: There will be held a picnic and outing
for the children of the parish on Saturday, May
24. This outing is not only for the boys of the
Church School and the Choir but for all the
children of the parish. Will fathers and mothers
please keep this in mind.

Dr. G. L. Richardson will be with us on November 9
to share in our Centennial Celebration. Bishop
Rhinelander will conduct the devotions of the
League of West Philadelphia Churchwomen on
Wednesday, November 5th.

SUNDAY, MAY 11, 1924

THIRD SUNDAY AFTER EASTER

7.30 HOLY COMMUNION	9.45 THE CATECHISM
11.00 A.M.	
MATINS, HOLY EUCHARIST AND SERMON	
Hymn: Ye Holy angels bright	264
Venite:	
Psalm: Deus, Deus meus	63
The Prophet: Joel III: 9-21	
Introit: Through all the changing scenes	652
Kyrie: Missa Marialis	
Gradual: O Jesus! King of wondrous might	646
Creed: Marbeck	
Offertory: Praise the Lord	262
Communion Service: Tours in C.	
Gloria in excelsis Deo:	Chant
Hymn: Strengthen for service, Lord, the hands	637

PARISH DAY. The last Parish day of this season will be held on Tuesday, May 13th. The Auxiliary meets at 11.00: then luncheon; and St. Mary's Aid will meet at 2.00 when they will hold their annual election of Officers.

Miss Katherine S. Smith reports that St. Mary's U. T. O. amounted to \$126.62 for the past year.

MEN'S ASSOCIATION SUPPER. The Men's Association will hold a supper on the evening of the 14th of May, in the parish house. All men of the parish are most cordially invited to come and bring their friends.

ASCENSION DAY: It has been our custom to sing the early Eucharist on the morning of the Feast of the Ascension. We will sing the service at 6.30 in order that the choir may have their breakfast and get to their places of business.

PICNIC. There will be held a picnic and outing for the children of the parish on Saturday, May 24. This outing is not only for the boys of the Church School and the Choir, but for all the children of the parish. Will fathers and mothers please keep this in mind.

SUNDAY, MAY 11, 1924

7.45 P.M. EVENSONG AND ADDRESS

Hymn: I heard the voice of Jesus say	242
Psalm: Te decet hymnus	65
Magnificat:	Stanford
First Lesson: Micah III:9- IV:8	
Nunc Dimittis:	Chant
Second Lesson: Colossians III: 1-17	
Creed, etc.	
Hymn: Sing, my soul, his wondrous love,	257
Address:	
Hymn: Lead, kindly light,	244
Collects and Benediction:	
Hymn: Our day of praise is done;	49

SPRING RECEPTION: Last year, under the auspices of the Aid, a reception was held which proved so successful that it is planned to hold another reception this Spring on the evening of May 15th. A particularly cordial invitation is extended to those who for any reason find it difficult to receive the Rector in their apartments; to those who are occasionally or irregularly worshippers at our services; to those who frequently worship in St. Mary's and are not technically members of the parish; and finally to all those who never go to receptions and hate meetings. Particular invitations will not be sent out. It is the sincere hope of the Rector and Reception Committee that all will accept this intimation as a personal invitation. They will be most welcome. Those of you who are regular attendants and do not feel a particular need for a personal reception can do your bit by bringing or urging your acquaintances to come.

EARLY EUCHARISTS. The attendance at the Early Eucharists has been most remarkably good this year. The Rector is encouraged to keep up the celebration on Tuesdays, Thursdays & Fridays at 7.00 and Wednesdays at 10.00 so long as there is in evidence a demand for them.

SUNDAY, MAY 25, 1924

FIFTH SUNDAY AFTER EASTER

Rogation Sunday

7.30 Holy Communion	9.45 Catechism
11.00 A.M.	
Matins, Holy Eucharist and Sermon	
Hymn: We plough the fields and scatter	423
Venite:	Chant
Psalm: Benedictus Dominus	Ps. 144
Introit: Come my soul thou must be waking	3
Kyrie:	Missa Marialias
Gradual: Lord, in Thy Name	183
Offertory: And now O Father mindful of the love	333
At the Ablutions: O most merciful	
Gloria in excelsis:	Chant
Hymn: Lord, while for all	431

7.45 P.M.

Evensong and Address	
Hymn: Guide me, O Thou great Jehovah	42
Psalms: Laudate Dominum	148 & 150
Magnificat:	Stainer
Nunc dimittis	Chant
Hymn: Dear Lord and Father of mankind	120
Address:	
Hymn: God, Who madest earth and heaven	26
Collects and Blessing:	
Hymn: Three in One, and One in Three	38

The Girls' Friendly hold their annual rummage sale in the Parish house on Saturday, May 31. Contributions should be addressed to Miss Bankson and left with the sexton.

FEAST OF THE ASCENSION

May 29, 1924

6.30 A.M.

Holy Communion sung in choir

Introit: All hail the power of Jesus' Name	192
(three verses)	
Gradual: Our Lord is risen from the dead	187
Offertory: Jesus shall reign	430
Hymn: Look ye saints	185

SERVICES OF THE WEEK

Monday, Rogation Day, Holy Communion at 7.00
Tuesday, Rogation Day, S. Augustine of Canterbury, Holy Communion at 7.00
Wednesday, Rogation Day, Venerable Bede Holy Communion at 10.00
Thursday, ASCENSION DAY Sung Eucharist at 6.30 Morning Prayer at 10. Evening Prayer at 5.00
Friday, Decoration Day, Holy Communion at 7.00

The customary services of Morning Prayer and Litany on Wednesday and Friday at 9.30.

After this Sunday the singing of Evensong at 7.45 will be discontinued until the autumn. Evening Prayer will be read in the chapel on Sundays at 5.00.

SUNDAY, SEPTEMBER 28

7.30 Holy Communion	11.00	9.45 Church School
Matins, Holy Eucharist and Sermon		
Hymn: 253 The God of Abraham praise		
Venite		Chant
Psalm: 15	Domine, quis habitabit	
Lesson:	Nahum 1: 2-8	
Introit: 255 O worship the King		
Kyrie:		Missa Marial
Gradual	240 There's a wideness in God's mercy	
Creed		Merbeck
Offertory: 243 Saviour source of every blessing		
Ablutions: O most merciful		
Gloria in excelsis		Chant
Hymn: 247 Lead us heavenly Father		

CONFIRMATION CLASSES

All candidates for confirmation and any interested in the instructions are asked to meet the rector in the chapel at 3 p.m.

SUNDAY EVENSONG

Will be resumed October 5, at 7.45.

S. MICHAEL AND ALL ANGELS

Monday, Sept. 29
Holy Communion at 7.00 Matins at 10.00
Evensong at 5.00

FIRST MEETING OF THE AID AND THE
AUXILIARY FOR 1924-5

Tuesday, September 30, preceded by luncheon in the Parish House at 12.30. All women of the Parish and their friends are most cordially invited.

THE CHURCH SCHOOL

Will reopen on Sunday, October 5. The co-operation of parents is earnestly invited.

RECTOR'S OFFICE HOURS

Mondays: 11 to 12
Wednesdays: 11 to 12 (after service)
Fridays: 10 to 11 (after service)
Telephone: Baring 0806.

WEEKDAY SERVICES

Tuesday, Holy Communion at 7.00
Wednesday, Matins and Litany at 9.30
Holy Communion at 10.00
Thursday, Holy Communion at 7.00
Friday, Morning Prayer and Litany at 9.30
When a Holy Day falls upon a Monday, Friday or Satur-
day there will be a celebration of the Holy Communion
at 7.00 a. m.

1824

1924

The Rector
is now called upon to prepare for the
ONE HUNDREDTH ANNIVERSARY
of the Parish

An observance of this occasion worthy of the dignity of the Parish, the memories of Founders, Benefactors and Communicants departed this life to the Mercies of Almighty God, no less than the thankful hearts of the living and loving, will entail some extraordinary expenses to which doubtless all will feel a desire to contribute.

The rector will welcome subscriptions large or small towards this laudable purpose.

Will you help?

Respond at once and as your love for the parish inspires. Not a large sum is needed. Any surplus will be credited to the Thomas Coffin Yarnall Memorial Endowment.

SUNDAY, OCTOBER 5,
 After Trinity the Sixteenth
 Octave of S. Michael and all Angels
 7.30 Holy Communion 9.45 Church School

11.00

Matins, Eucharist, Sermon and
 Procession

Hymn: Praise my soul the King of Heaven 258
 Venite: Chant
 Psalm: Laudate Dominum 117
 The Prophet: Genesis XII 24 to 31
 Procession: Ye holy Angels bright 264
 Ye Watchers and ye Holy Ones 266
 Communion Service for the Feast of S. Michel
 Gradual: Thee, O Christ the Father's Splendor 636
 Creed: Merbeck
 Offertory: Christ the fair beauty of the
 Holy Angels 635
 Service Merbeck
 Ablutions: Adoro Te devote
 Gloria in excelsis Chant
 Hymn: Stars of the morning 289

EVENSONG 7.35 P.M.

Hymn: Hark, Hark my soul 290
 Psalm: Laudate Dominum 148
 Magnificat: Stainer
 Nunc dimittis: Chant
 Hymn: Around the throne of God 291
 Hymn: O Brightness of the Immortal Father 12
 Hymn: The radiant morn has passed away 14

CONFIRMATION CLASSES

Instruction for Confirmation is being given Sunday
 afternoon in the chapel at 3.00.

SUNDAY EVENSONG

Is resumed regularly this evening at 7.45.

RUMMAGE SALE, OCT. 16

S. Mary's Aid will conduct a rummage sale on the
 16th, at 4207 Market Street. Please notify Baring
 1097 R and articles will be called for. The sexton
 will receive contributions at the Parish House.

1884 TENTATIVE PROGRAM FOR CENTENNIAL WEEK 1924.

Sunday, November 2 to Sunday, November 9.

SUNDAY 7.00 Holy Communion
 10.00 Matins
 10.30 Confirmation: The Bishop of the Diocese
 11.00 Holy Communion, Procession and Sermon
 the Rev. A. J. Arnold
 7.45 Evensong: and Procession. Preacher: the
 Rev. E. M. Jefferys D.D.
 MONDAY 7.00 Holy Communion 10.00 Morning Prayer
 7.45 Evensong: Program by the Men's Associa-
 tion, afterwards in Parish House.
 TUESDAY 7.00 Holy Communion 10.00 Morning Prayer
 7.45 Evensong and Procession: Dedication
 of the chapel altars of S. Joseph
 and All Saints.
 WEDNESDAY 9.30 Morning Prayer and Litany.
 10.00 Holy Communion: First Celebration at
 the Altar of All Saints.
 7.45 Evensong
 THURSDAY 7.00 Holy Communion 10.00 Morning Prayer
 7.45 Evensong: Procession and Te Deum.
 The combined choirs of S. Mary's and
 S. James under the direction of
 Mr. S. Wesley Sears.
 8.45 Reception for former and present
 members and all friends of the Parish
 FRIDAY 7.00 Holy Communion
 9.30 Morning Prayer, Litany and Intercession
 for Missions
 7.00 Evensong
 SATURDAY 7.00 Holy Communion 10.00 Morning Prayer
 7.45 Evensong, Preparation for Corporate
 Communion: The Rev. G.L. Richardson
 SUNDAY 7.30 Holy Communion
 10.30 Matins
 11.00 Holy Communion. Procession and Sermon
 the Rev. G.L. Richardson
 7.45 Evensong, Procession, Sermon and
 Solemn Te Deum: Preacher, the Ven.
 R. Bowden Shepherd.

The rector gratefully acknowledges the sums of \$20.00
 the gift of Miss K.B. Smith to help defray the expenses
 of the Centennial Celebration.

SUNDAY, OCTOBER 19

After Trinity the Eighteenth

7.30 Holy Communion 9.45 Church School

11.00

Matins, Holy Eucharist and Sermon

Hymn: Christ is our cornerstone	458
Psalms: Venite Exultemus	96
Cantate Domino	96
The Prophet: Deut. VI, 4-13	
Introit: From Greenland's Icy Mountains	476
Kyrie: Missa Marialis	
Gradual: What Works and Praise	292
Creed	Merbeck
Offertory Hymn: Oh Lord of Heaven	426
Ablutions: Adoro te devote	
Gloria in excelsis	Chant
Hymn: The Saints of God	294

GIRLS' FRIENDLY SOCIETY

The Girls' Friendly Society has resumed its meetings as usual: Candidates, Fridays at 4 o'clock. Members, at 8 o'clock.

LEAGUE OF W. PHILA. CHURCH WOMEN

The speakers at the meeting of the League of W. Phila. Church Women will be the Rev. George L. Richardson, D.D., St. Paul's, Burlington, Vt., and the Rev. Royal H. Balcom, Wind River Indian Reservation, Wyoming. To this meeting all the women of the parish and their friends are heartily welcome.

JAPANESE RECONSTRUCTION FUND.

The executive offices of the diocese acknowledge a package of gold, silver and jewelry from the convocation of W. Phila. To the very creditable total S. Mary's congregation largely contributed.

7:45 P.M.

EVENSONG AND SERMON

Hymn: Fairest Lord Jesus	356
Psalms: Dominus Regnavit	99
Magnificat:	Stainer
Nunc dimittis	Chant
Hymn: Sunset and Evening Star	Barnby
Organ	
Hymn: Our day of praise is done	49

DIOCESAN INSTITUTE

The Diocesan Institute meets in S. James' Parish House, Tuesday and Wednesday, October 21, 22. A very interesting and instructive program has been prepared, a copy of which has been affixed in the church door, which please consult for details.

PHILA. GENERAL HOSPITAL

The last Sunday of the month, October 26, is S. Mary's day at the Philadelphia General Hospital. The help of additional men and women is required to aid at the service in All Souls' chapel at 2 o'clock. If you wish to do a very practical Christian task, this is your opportunity.

CENTENNIAL FUND

The accounting warden reports the following figures for the Centennial fund to date:

Received from: Shares \$1335.75 (mortgage reduction)
General 2140.12 (mortgage & Int.)
Endowment 16.75
<u>\$3492.62</u>

YARNALL MEMORIAL ENDOWMENT

In addition to the sum of \$256.10 already acknowledged, the rector acknowledges the receipt from Mr. Wm. H. Wetherill of \$200.00, one-half of which is to apply towards the upkeep of the West Memorial. Mrs. A.B. Cox, \$25.00, Mr. Albert A. Jackson \$25.00, Mr. Wayne Hughes \$5.00, Mrs. Rhein \$5.00, Anonymous \$1.00. This brings the Yarnall Memorial Endowment Fund to \$512.10.

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Introit: From Greenland's Icy Mountains	476
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SUNDAY, NOVEMBER 2
Octave of All Saints

100th Anniversary of the Parish

7:30 Holy Communion
Altar Service for All Souls
Celebrant, the Rector

10:00 Matins
Psalms: Domine Dominus Noster 8
Domine Quis habitavit 15
Te Deum (said)
Lessons: I Wisdom 3:1-9
II Rev. 19:1-16

10:30 Confirmation
Rt. Rev. Thomas J. Garland, Bishop of Pennsylvania.
Hymn: O 'twas a joyful sound 307
Address to Confirmation Candidates
Hymn: Come Thou Holy Spirit 196
THE LAYING ON OF HANDS

11:00

Procession, Holy Eucharist and Sermon
Procession: Only Begotten Word of God 656
Introit Psalm: Laetatus Sum 122
Kyrie Missa Marialis
Altar Service for the Feast of All Saints
Gradual: How bright those glorious spirits 302
Creed: Merbeck
Sermon: Rev. A. Judson Arnold,
Fifth Rector (1903-1908)
Offertory: Praise the Lord 262
Communion Service Tours
Ablutions: O Most Merciful
Gloria in Excelsis Chant
The Blessing: The Rt. Rev. The Bishop of
Pennsylvania

Hymn: O Heavenly Jerusalem
Postlude: Coronation March

509
Meyerbeer

7:45 P.M.
Evensong, Sermon and Procession

Organ Prelude: Ave Maria Schubert
Hymn: Spouse of Christ in arms contending 622
Psalm: Cantate Domino 149
Lesson: Deut. 35:1-5, 26-29
Magnificat Stainer
Lesson: Rev. 21: 1-22:5
Nunc Dimittis Chant
Creed and Collects
Hymn: Hark the sound of holy voices 297
Sermon: The Rector
Procession: For all the saints 295
Benediction
Hymn: The day Thou gavest 29
Organ Postlude: Grand Choeur Guilmant

Centennial Week Celebration

A general program has been mailed to every member of the parish, giving in detail the services of the week. There will also be found each day, in the pews, service lists giving the sequence of the services, the numbers of the psalms and hymns, etc. Will parishioners be so good as to acquaint themselves with these lists in order to avoid constant announcements?

Red Cross Collections

The sum of about \$60.00 was collected at the door of the church for the Red Cross roll call Sunday last.

SUNDAY, NOVEMBER 16, 1924
After Trinity the Twenty Second

7:30 Holy Communion 9:45 Church School
11:00 A.M.
Matins, Holy Eucharist and Sermon
Hymn: O worship the King 255
Venite: Chant
Psalm: Confitebor tibi 111
The Prophet:
Introit: As pants the hart for cooling streams 648
Kyrie: Missa de Angelis
Gradual: Rest of the weary 654
Creed: Merbeck
Offertory: Thou, Who at Thy first Eucharist 337
Ablutions: O most merciful
Gloria in excelsis: Merbeck
Hymn: There is a blessed home 515

THANKSGIVING DAY

The services on Thanksgiving Day will be
as follows:

7:30 Holy Communion
10:30 Morning Prayer and Te Deum, with Choir

ANNUAL SERVICE

FOR THE BRITISH GREAT WAR VETERANS
ASSOCIATION
THIS EVENING AT 7:45 O'CLOCK

S. MARY'S DAY TO HELP AT THE HOSPITAL

The last Sunday in the Month S. Mary's helps at the
Philadelphia General Hospital. Any who are free can
aid the committee in their task by assisting in bring-
ing in the patients to the chapel.

SUNDAY, NOVEMBER THIRTIETH 8:45 P.M.

SUNDAY, NOVEMBER 16, 1924

ANNUAL SERVICE OF THE BRITISH GREAT WAR VETERANS
PHILADELPHIA COMMAND

Commemorating the Armistice of November 1919
and in memory of comrades fallen
in the Great War,
1914 - - - 1918

Hymn: Stand up, stand up for Jesus 538
Psalm: Jubilate Deo 100
Lesson:
Magnificat: Martin
Lesson:
Nunc dimittis: Chant
Creed:
Collects and Grace:
Hymn: O God, our help in ages past 445
Sermon:
Hymn: Onward, Christian soldiers 530
Prayers for His Excellency the President of
the United States of America
Prayers for His Britannic Majesty George V
King of Great Britain and Ireland
Emperor of India and of the
Dominions Overseas
Prayers for Comrades fallen in the Great War
The National Anthems
The Star Spangled Banner
God save the King
Benediction
Hymn: Abide with me 18

Veterans, their Family and Friends are most cordially
welcome once more. The Rector and Parish greet you.
Join heartily in the service and at its end come into
the Parish House for a bit to eat a cup of tea and
coffee and a chat.

SUNDAY, NOVEMBER 23, 1924

Sunday before Advent

7:30 Holy Communion 9:45 Church School
11:00 A.M.

Matins, Holy Eucharist and Sermon

Hymn	Light's abode, celestial Salem	507
Venite		Chant
Psalm	Deus, Deus meus	63
Introit	My soul with patience waits	314
Kyrie		Missa Angelis
Gradual	O Love that casts out fear	235
Creed		Merbeck
Offertory	And now, O Father	333
Ablutions	O most merciful	
Gloria in excelsis		Tours in C
Hymn	Thou art coming	67

7:45 P.M.

Evensong and Sermon

Hymn	O Saviour, precious Saviour	526
Psalm	Exaudi Deus	64
Magnificat		King Hall
Nunc Dimittis		Chant
Hymn	Lead us, O Father	248
Hymn	The shadows of the evening hours	22
Sermon		
Hymn	Those eternal bowers	540

S. MARY'S DAY AT THE GENERAL HOSPITAL

The Fourth Sunday in the Month, S. Mary's helps at the Philadelphia General Hospital. Any who are free can aid the committee in their task by bringing in the patients to the chapel.

SUNDAY, NOVEMBER TWENTY THIRD at 2 P.M.

THURSDAY, NOVEMBER 27, 1924

THANKS GIVING DAY

7:30 Holy Communion

10:30	Morning Prayer and Te Deum, with Choir	
Hymn	Come ye thankful people	421
Venite		Chant
Psalm	Benedictus Dominus	144
Te Deum		Calkin
Benedictus		Chant
Hymn	We plow the fields	423
Offertory	O Lord of Heaven	426
Hymn	Now thank we all our God	422

The Committee in charge of the Gold and Silver Offering for the Japanese Fund received a great number of desirable articles in perfect condition. These will be on sale on November 24th and 25th, from 10:00 to 4:00, at 1511 Chestnut Street, at very reasonable prices.

WILL Holders of ENVELOPES NUMBERED 124, 137 and 200 please send in their names?
ENVELOPES FOR THE ENSUING YEAR are arranged in numerical order on the Table at the rear of the Church.
Please notify the Rector of any change of address.

The SEWING GUILD begins on MONDAY, DECEMBER EIGHTH,
2 to 5 P.M.

SUNDAY, DECEMBER 7, 1924
Second Sunday in Advent

7:30 Holy Communion 9:45 Church School

11:00 A. M.

Litany, Holy Eucharist and Sermon

Hymn:	Hark the Voice Eternal	518
Venite		Chant
Psalm	Deus in adjutorum	70
The Prophet		Isaiah 55
Introit:	Wake, awake	62
Gradual:	O Word of God Incarnate	58
Creed		Merbeck
Anthem	Behold, the days come, saith the LORD	Matthews
Communion Service		Eyre

Ablutions: O most merciful

In place of Gloria:

See, Father, Thy beloved Son,
Whom here we now present to Thee;
The all-sufficient Sacrifice,
The sinner's one and only plea.

Hymn:	Brief life is here our portion	69
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7:45 P.M.

Evensong and Sermon

Hymn:	On Jordan's bank the Baptist's cry	282
Psalm	Super flumina	137
Magnificat		King Hall
Hymn:	Lo He comes with clouds descending	57
Sermon		
Hymn:	Rejoice, rejoice, believers	61
Hymn:	O Brightness of the Immortal Father's face	12

On behalf of Saint Mary's parishioners, the Vestry extend to the Rector their sincerest appreciation of his masterly management of the Centennial Celebration, and their warmest congratulations upon its success. They feel that the fullest measure of credit is due to him, for however well the parishioners may have co-operated, it was his guidance and direction, and his untiring attention to details, that alone rendered possible its splendid realization.

The Vestry wish likewise to express their hearty thanks to the Choirmaster and to the members of the Choir, who for ten successive evenings gave ungrudgingly of their time and their energy and by their rendition of the beautiful music were a very important factor in the success of the celebration.

The Vestry direct that this minute be published in the Parish Bulletin, that they may thus openly and officially show their appreciation.

The Sewing Guild begins on Monday, December 8th, from 2 - 5 P. M. and will meet on every succeeding Monday at that hour.

A CHRISTMAS TEA

and Sale of Home Made Cakes, Pies, Candies, etc., will be held on Saturday, December 20th, from 3 - 5 P. M.

Contributions for CHRISTMAS FLOWERS may be sent to the Treasurer of the Altar Guild, Mrs. R. G. Kent, 204 St. Mark's Square.

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SUNDAY, DECEMBER 14, 1924
Third Sunday in Advent

7:30 Holy Communion	9:45 Church School
11:00 A. M.	
Holy Eucharist and Sermon	
Hymn: Rejoice, rejoice, believers	61
Venite:	Chant
Psalm: Usquequo, Domine?	13
Prophet: Jeremiah 23: 1-8	
Introit: Great God, what do I see	64
Gradual: Hark! a thrilling voice	63
Creed:	Merbeck
Anthem: Hear my prayer	Mendelssohn
Communion Service	Eyre
Ablutions: O most merciful	
Hymn: Thee we adore	Solomes Melody
Hymn: Hosanna to the Living God	53

THE PARISH COUNCIL

is to be re-established. A joint meeting will be held for the purposes of organization and current general business, at the Parish Office, on Tuesday, December 16th, at 8 P. M.

CHRISTMAS FLOWERS

Contributions for Christmas Flowers may be sent to the Treasurer of the Altar Guild, Mrs. R. G. Kent, 204 St. Mark's Square, or to the Rector.

A CHRISTMAS TEA AND SALE OF CAKES

A Christmas Tea and Sale of Cakes, Pies, Candies, etc. ALL HOME MADE, will be held on Saturday, December 20, from 3 - 5 P. M.

Members of the parish and their friends are invited.

7:45 P. M.
Evensong and Sermon

Hymn: O Word of God Incarnate	58
Psalm: Dixit insipiens	14
Magnificat	Chant
Nunc Dimittis	Chant
Hymn: Thy Kingdom come, O God	105
Sermon	
Hymn: Jerusalem the golden	511
Hymn: The radiant morn	14

THE ADVENT and CHURCH APPEAL

which contains matters of importance, has been sent to all. The rector will welcome a general and generous response of Guarantors.

THE CHRISTMAS COLLECTION

will be for the current and missionary obligations of the Parish.

There will be the usual Evensong and Carol Singing on CHRISTMAS EVE at 4:30 P.M.

We hope to resume the publication of the PARISH BULLETIN. The first one will appear about Epiphany; others will follow at Quinquagesima, Easter and Ascension.

THE SEWING GUILD

The Sewing Guild will meet on TUESDAYS, instead of Mondays, from 2 - 5 P. M.

The "STORY OF CHRISTMAS," by H. Alexander Matthews, will be sung on Sunday evening, January 4, 1925. Please keep this date in mind.

SUNDAY, DECEMBER 21, 1924
Fourth Sunday in Advent

7:30 Holy Communion 9:45 Church School

11:00 A.M.

Holy Eucharist and Sermon

Hymn: O come, O come, Emmanuel	66
Venite:	Chant
Psalm: Quemadmodum	42
Prophet: Is. 63:15 - 64:4	
Introit: Lo, He comes	57
Gradual: Come, thou long-expected Jesus	55
Creed:	Merbeck
Anthem: The angel Gabriel	Matthews
Communion Service:	Eyre
Ablutions: O most merciful	
Hymn: Thee we adore	Solemes Melody
Hymn: Thou art coming	67

7:45 P.M.

Evensong and Sermon

Hymn: Creator of the stars of night	600
Psalm: Judica me, Deus	43
Magnificat:	King Hall
Nunc Dimittis:	Chant
Hymn: On Jordan's bank	282
Sermon:	
Hymn: For thee, O dear, dear country	512
Hymn: God, that madest earth and heaven	26

CHRISTMAS FLOWERS

Contributions for Christmas Flowers may be sent to the Treasurer of the Altar Guild, Mrs. R. G. Kent, 204 St. Mark's Square, or to the Rector.

CHRISTMAS EVE, 4:30 P.M.

Hymn: While shepherds watched	71
Psalm: Laudate, pueri	113
Magnificat:	King Hall
Nunc dimittis:	Chant
Hymn: O little town of Bethlenem	78
Hymn: Silent night, Holy night	546
Carol: Good King Wenceslas locked out	
Hymn: It came upon the midnight clear	79

THE CHILDREN'S CHRISTMAS FESTIVAL will be held in the Parish House on Tuesday, December 30th, at 7:30 P. M. Children and parents are alike cordially invited.

THE CHRISTMAS COLLECTION will be for the current and missionary obligations of the parish.

THE ADVENT AND CHURCH APPEAL

The Rector wishes to thank the Guarantors who have so generously sent in their pledges. To December 17th, thirty-three shares have been taken. The Rector will greatly appreciate it if further Guarantors will kindly send in their pledges in order that the full number of shares may be completed.

"THE STORY OF CHRISTMAS," by H. Alexander Matthews, will be sung on Sunday evening, January 4, 1925. Please keep this date in mind.

There will be the usual Evensong and Carol Singing on Christmas Eve at 4:30 P. M.

CHRISTMAS DAY 1924

Holy Communion, 6:30 and 7:30 A. M.
 Holy Eucharist, 11:00 A. M.

Hymn: Christians, awake	76
Venite:	Chant
Psalm: Afferte Domino	29
Prophet: Is. 9: 2-7	
Introit: Of the Father's love begotten	602
Gradual: O come, all ye faithful	72
Creed:	Merbeck
Anthem: There shall a star	Mendelssohn
Hymn: Hark! the herald angels sing	73

THE CHILDREN'S CHRISTMAS FESTIVAL will be held in the Parish House on Tuesday, December 30th, at 7:45 P. M. Children and parents are alike cordially invited.

"THE STORY OF CHRISTMAS", by H. Alexander Matthews, will be sung on Sunday evening, January 4th, 1925.

Dr. W. R. Newbold has kindly consented to make an exception in favor of St. Mary's, his own parish, and deliver an illustrated lecture on the "Antioch Chalice" in the Parish House on Friday, January 16th, 1925, at 8 P. M. Tickets will be 50 cents.

THE CHRISTMAS COLLECTION will be for the current and missionary obligations of the Parish.

THE SEWING GUILD will meet on Tuesdays instead of Mondays, from 2 - 5 P. M.

SUNDAY, DECEMBER 28, 1924

HOLY INNOCENTS and FIRST SUNDAY AFTER CHRISTMAS

7:30 Holy Communion	9:45 Church School
11:00 A.M.	
Holy Eucharist and Sermon	
Hymn: Angels from the realms of glory	80
Venite:	Chant
Psalm: Memento Domine	132
Prophet: Jer. 31: 1-17	
Introit: Come rejoicing	606
Gradual: O come, all ye faithful	72
Creed:	Merbeck
Anthem: There shall be a star	Mendelssohn
Communion Service:	Cruikshank
Ablutions: O most merciful	
Gloria:	
Hymn: The first Nowell	551

7:45 P. M.	
Evensong and Sermon	
Hymn: From east to west	504
Psalm: Eructavit cor meum	45
Magnificat:	Barnby
Nunc dimittis:	Chant
Hymn: A great and mighty wonder	601
Sermon:	
Hymn: When Christ was born	547
Hymn: Behold the great Creator	605

SUNDAY, JANUARY 4, 1925
Sunday after Christmas

7:45 P.M.

7:30 Holy Communion 9:45 Church School

11:00 A.M.

Matins, Holy Eucharist and Sermon

Hymn:	Of the Father's heart begotten	602
Venite		Chant
Psalm:	Jubilate Deo	100
Prophet:	Zechariah 3	
Procession:	From east to west	604
	Behold the great Creator	605
Kyrie:		Missa de Ange lis
Sequence:	In the bleak mid-winter	607
Creed:		Merbeck
Offertory:	To the Name	89
Ablutions:	O most merciful	
Gloria:		
Hymn:	Conquering kings	91

"THE STORY OF CHRISTMAS"

"THE STORY OF CHRISTMAS", by H. Alexander Matthews, will be sung on SUNDAY EVENING, JANUARY 11th, instead of January 4th.

THE EPIPHANY

The Services on the Feast of the Epiphany will be:

7:00 Holy Communion
9:30 Morning Prayer
10:00 Holy Communion

Hymn:	Saw you never	553
Psalm:	Laudate, pueri	113
Magnificat:		King Hall
Nunc Dimittis:		Chant
Hymn:	How sweet the Name	232
Hymn:	O Brightness	12
Hymn:	Thou didst leave Thy throne	83

"ANTIOCH CHALICE"

Dr. William Romaine Newbold has kindly consented to make an exception in favor of St. Mary's, his own parish, and deliver an illustrated lecture on the "ANTIOCH CHALICE" in the Parish House, Friday, January 16th, 1925, at 8:00 P.M. Tickets at 50¢ each can be obtained from the rector.

A TURKEY SUPPER will be served by St. Mary's Aid on the evening of Thursday, January 29th, 1925, in the Parish House. The ladies will appreciate the co-operation of every one.

SUNDAY, JANUARY 11, 1925
First Sunday after Epiphany

7:30 Holy Communion	9:45 Church School
11:00 A.M.	
Matins, Holy Eucharist and Sermon	
Hymn: Brightest and best	95
Venite:	Chant
Psalm: Deus, judicium	
Prophet: Isaiah II, 2-5	
Procession: From the eastern mountains	92
Kyrie: Missa de Angelis	
Sequence: As with gladness men of old	94
Creed: Merbeck	
Offertory: We three kings of Orient are	554
Ablutions: O most merciful	
Gloria: Chant	
Hymn: Earth has many a noble city	93

"ANTIOCH CHALICE"

Dr. William Romaine Newbold will deliver an illustrated lecture on the "ANTIOCH CHALICE" in the Parish House, Friday, January 16, 1925, at 8:00 P.M.

We hope every member of the parish and others will realize this most wonderful opportunity of hearing of this important historical discovery, which has claimed the attention of liberally the whole world, and make the lecture known to all their friends and acquaintances, urging them to attend.

Tickets at 50¢ each can be obtained from the Rector, the Parish Office, or at the door on the evening of the lecture.

"THE STORY OF CHRISTMAS"

by

H. ALEXANDER MATTHEWS

Will be sung this evening by the
choir, at
7:45 P.M.

The collection will be for the Choir Fund.

THE COMMUNITY MISSION STUDY CLASS will meet at 8:00 P.M. on Tuesdays, January 13, 20, 27, February 3, 10, 17, in the Parish House. The Subject will be China, and the leader the Rev. N. B. Groton of St. Thomas' Church, Whitemarsh. Mrs. Pilsbry was to have been the leader of this class. Her death is a sad loss and her loving, faithful work will be sorely missed in the Diocese.

THE PARISH COUNCIL will meet at 8:00 P.M. on Monday, January 19th, instead of the 20th.

A TURKEY SUPPER will be held on January 29th, from 5:45 to 7:45 P.M., in the Parish House. Full particulars will appear later. Please keep this date in mind.

THE YOUNG PEOPLE'S ASSOCIATION is planning a Valentine Dance for Friday evening, February 13th.

IF YOU HAVE NOT ALREADY SENT IN YOUR PLEDGE AS A GUARANTOR? WILL YOU KINDLY DO SO AT YOUR EARLIEST CONVENIENCE.

SUNDAY, JANUARY 18, 1925
Second Sunday after Epiphany

7:30 Holy Communion 9:45 Church School

11:00 A.M.

Matins, Holy Eucharist and Sermon

Hymn:	Come rejoicing	606
Venite:		Chant
Psalm:	Bonum est confiteri	93
Prophet:	Prov. xxi, 10-end.	
Hymn:	As with gladness men of old	94
Kyrie:	Missa de Angelis	
Creed:		
Sequence:	Brightest and best	95
Creed:		Merbeck
Offertory:	Awake, awake	Matthews
Ablutions:	O most merciful	
Gloria:		Chant
Hymn:	The Maker of the sun and moon	603

THE COMMUNITY MISSION STUDY CLASS will meet at 8:00 P.M. on Tuesdays until February 17, in the Parish House. The subject will be China, and the leader the Rev. N. B. Groton, of St. Thomas' Church, Whitemarsh.

THE COUNCIL OF NICAENA met A. D. 325. This year being the 1600th anniversary, the Clergy are preparing to give a series of addresses on this Council at the Sunday night Services.

7:45 P.M.

Evensong and Sermon

Hymn:	Earth has many a noble city	93
Psalm:	Dominus regnavit	93
Magnificat:		
Nunc dimittis:		
Hymn:	Behold the great Creator	605
Sermon:		
Hymn:	Why, impious Herod	608
Hymn:	Softly now the light of day	19

ST. MARY'S AID will serve one of their famous "TURKEY SUPPERS" on January 29th, from 5:45 to 7:45 P.M., in the Parish House. Donations of apple pie and money will be greatly appreciated and may be sent to Mrs. J. Walter Maxwell, 3828 Locust Street, Tickets, one dollar each, may be obtained from Mrs. S. G. Diehl, 238 S. 44th St. Please keep this date in mind.

THE MEETING OF THE PARISH COUNCIL is unavoidably postponed to Monday, February 2nd at 8:00 P.M.

THE YOUNG PEOPLE'S ASSOCIATION is planning a Valentine Dance for Friday evening, February 13th, 1925. All young people of the Parish and their friends are invited. See Mr. James Eyster, 211 S. 42nd Street, at once and make reservations.

SUNDAY, JANUARY 25, 1925
FEAST OF THE CONVERSION OF S. PAUL

7:30 Holy Communion 9:45 Church School

11:00 A.M.

Matins, Holy Eucharist, and Sermon

Hymn: Through all the changing scenes of life 652

Venite: Chant

Psalm: Beatus vir 112

Prophet: Ecclesiasticus XXXIX: 1 - 10

Introit: The eternal gifts of Christ the King 623

Altar Service for S. PAUL

Kyrie:

Sequence: We sing the glorious conquest 271

Creed: Merbeck

Offertory: Songs of thankfulness and praise 96

Communion Service: Merbeck

Ablutions: Adoro Te devote

Gloria in excelsis:

Hymn: JESUS shall reign 480

PATRONAL FESTIVAL

The Patronal Festival begins at Evensong, Sunday, February 1. The preacher will be the

REV. FRANK GAVAN, Professor of Church History,
General Theological Seminary, New York City.

Will you please resolve to be present and to tell
your friends of Father Gavan's visit.

PARISH COUNCIL

Will meet Monday evening, February 2, in the Rector's
Office.

GIRLS' FRIENDLY SOCIETY

The G.F.S. have contributed \$5.00 to the Seamen's
Church Institute and two knit blankets to the City
Mission.

7:45 P.M.

Evensong and Address

Hymn: Thou whose almighty Word 104

Psalm: Beatus vir 1

Magnificat: Hall

Nunc dimittis: Chant

Creed and Versicles:

Collects and Grace:

Hymn: For all Thy saints in warfare 267

ADDRESS: The Council of Nicaea 325 A.D.

Hymn: JESUS, still lead on 449

Hymn: Sun of my soul, thou Saviour dear 20

SUNDAY NEXT: PATRONAL FESTIVAL

Evensong, Procession, Sermon and Te Deum

Preacher: The Rev. Frank Gavan

Tickets for the Parish Supper on Thursday, Jan. 29,
may be had from Mrs. Diehl or from the Parish Office.

Who has the missing table cloth of the S. Mary's
Aid? It will be needed on Thursday. Please re-
turn it, some one!

S. Mary's Aid will serve one of their famous
TURKEY SUPPERS

on

THURSDAY, JANUARY 29th., from 5:45 to 7:45 P.M., in the
Parish House. Supper will be provided for five
hundred! Donations of Apple Pies and money
will be received by Mrs. J. Walter Maxwell,
3828 Locust Street,

The Young People are giving a Dance
S. VALENTINE'S EVE FEB 13

All young people in the Parish and their friends are
most cordially invited. See Mr. James Eyster, 211
S. 42nd St. and make reservations.

SUNDAY, FEBRUARY 1, 1925
Fourth Sunday after Epiphany

7:30 Holy Communion	9:45 Church School	
	11:00 A.M.	
Matins, Holy Eucharist and Sermon		
Hymn: Thou Whose almighty word	104	
Venite:	Chant	
Psalm: Domine, quid multiplicati?	3	
Lesson: Isaiah V: 1-16		
Introit: Hail to the Lord's Anointed	99	
Sequence: Come, ye disconsolate	388	
Creed:	Merbeck	
Offertory: Almighty Fortress of our God	213	
Ablutions: Adoro Te devote		
Hymn: Jesus, my Lord, my God, my All	228	

THE COMMUNITY MISSION STUDY CLASS will meet at 8:00 P.M. on Tuesdays, February 3, 10, 17, in the Parish House. The subject will be China, and the leader will be the Rev. N.B. Groton, of St. Thomas' Church, Whitemarsh.

THE PARISH COUNCIL will meet at 8:00 P.M., Monday, February 2nd, in the Rector's office.

The Young People are giving a Dance on S. VALENTINE'S EVE, Feb. 13th. All young people in the Parish and their friends are most cordially invited. See Mr. James Eyster, 211 S. 42nd Street, and make reservations.

EVE OF THE PURIFICATION OF THE BLESSED VIRGIN MARY

7:45 P.M.

Hymn: 606, Come rejoicing (XI Century)	Gatty
Psalm: Memento Domine	132
Lesson: Exodus XIII: 11-16	
Magnificat:	King Hall
Lesson: Hebrews X: 1-10	
Nunc Dimittis:	Chant
Hymn: 627, All prophets hail thee	Bayeux Melody
(Archbishop Rabanus Maurus, IX Century)	
Sermon: The Rev. Frank Gavir	
Anthem: Of one who is so fair and bright	Banks
(Anon, XIV Century)	
Te Deum:	Stanford
Collects and Benediction	
Hymn: 629, Her virgin eyes saw God Incarnate	
born (1596-1662)	Lawes
(Bishop Thomas Ken, 1637-1711)	

MONDAY, FEBRUARY 2
PATRONAL FESTIVAL

7:00 A.M.	Holy Communion
9:30 A.M.	Matins
10:00 A.M.	Holy Communion
5:00 P.M.	Evensong

SUNDAY, FEBRUARY 8
OCTAVE OF PATRONAL FESTIVAL
11:00 A.M., Holy Eucharist, Procession and Sermon.

The Rector wishes to express his appreciation and thanks to those who have so kindly and so generously become Guarantors. Their interest and co-operation will be of great assistance to him.

SUNDAY, FEBRUARY 8, 1925
PATRONAL FESTIVAL

7:30 Holy Communion 9:45 Church School
11:00 A.M.
Matins, Holy Eucharist and Sermon
Hymn: 508, Blessed city, heavenly Salem.
7th Cent. C. Ett, 1840
Venite: Chant
Psalm: 122, Laetatus sum Chant
Prophet: Isaiah XXV, 26
Procession: 656, Only-begotten, Word of God
9th Cent. Rouen Melody
Epistle and Gospel for Feast of Presentation
Sequence: 273, In His temple now behold Him
Creed: Merbeck
Sermon:
Offertory: Gloria from Twelfth Mass Mozart
Sanctus and Benedictus: Eyre
Ablutions: O most Merciful
Gloria: Eyre
Hymn: 510, O mother dear, Jerusalem Ward 1882

MISSIONARY MEETING

There will be no meeting of the Woman's Auxiliary on February 24th, but a SPECIAL MISSIONARY MEETING will be held at 8:00 p.m. in the Parish House, to which all members of the Parish are cordially invited.

DURING THE YEAR 1924 S. Mary's Church has contributed to Diocesan and General Missionary objects the sum of \$3,477.45.

SEPTUAGESIMA

7:45 P.M. Evensong and Sermon
Hymn: Lead us, Heavenly Father 247
Psalms: 133, Ecce, quam bonum
134, Ecce nunc
Lesson:
Magnificat: Hall
Lesson:
Nunc Dimittis: Chant
Hymn: Oft in danger, oft in woe 116
Sermon:
Hymn: Dear Lord and Father of mankind 120
Benediction:
Hymn: Saviour, again to Thy dear Name we raise 50

THE PRESIDENT of S. Mary's Aid wishes to thank all those who, actively and financially, assisted in making the Turkey Supper a success, and special thanks are due to Anna Brooke, a little girl of nine years, who gave so generously.

THE YOUNG PEOPLE'S ASSOCIATION is planning a Valentine Dance for Friday evening, February 13th, 1925. All young people of the Parish are invited. See Mr. James Eyster, 211 S. 42nd St. at once and make reservations.

SUNDAY, FEBRUARY 15, 1925
SEXAGESIMA

7:30 Holy Communion	9:45 Church School	
	11:00 A.M.	
Matins, Holy Eucharist and Sermon		
Hymn: All praise to Thee		3
Venite:	Chant	
Psalm: Dominus regnavit		93
Lesson: Am's, VIII, 4		
Introit: O worship the King		255
Kyrie:	Missa de Marialis	
Sequence: Fight the good fight		113
Offertory: Glorious things of thee are spoken		468
Service:	Eyre	
Ablutions: Therefore we, before Thee bending		338
	(Part II)	
Hymn in place of Gloria:		
O Saving Victim		331
Hymn: Oft in danger, oft in woe		116

LISTS of the Services during Lent will
be printed and ready for distribution
at an early date.

7:45 P.M.
Evensong and Sermon

Hymn: Jerusalem the Golden	511
Psalm: Bonum est confiteri	92
Magnificat:	Hall
Nunc dimittis:	Chant
Anthem:	
Offertory: How sweet the Name of Jesus sounds	232
Hymn: The radiant morn hath passed away	14

THE REGULAR MEETING of St. Mary's Aid will be
held Tuesday, February 24th, at 7:15 p.m. instead
of 2 p.m.

THE EXECUTIVE COMMITTEE of St. Mary's Aid in-
vites all who contributed to the success of the
Turkey Supper to an Old Fashioned Party on Monday
Evening, February 16th, at 8 o'clock sharp in the
Parish House, 3916 Locust Street.

A GENERAL MISSIONARY MEETING will be held on
Shrove Tuesday, S. Matthias Day, February 24th, at
8:00 p.m. This will take the place of the regu-
lar meeting of the W.A. for the month. A brief
service will be held in Church, followed by ad-
dresses in the Parish House by the Rev. N.B. Groton,
Rector of S. Thomas', Whitmarsh, and the Rev. Amos
Goddard, Nanchang, China.

QUINQUAGESIMA SUNDAY

February 22, 1925

7.30 Holy Communion 9.45 Church School
11.00 A.M.

Matins, Holy Eucharist and Sermon

Hymn: Ye holy angels bright	264
Venite:	Chant
Psalm: Landa, anima mea	146
The Prophet: Isaiah 50: 4 to end	
Introit: Love divine all love excelling	226
Sequence: Gracious Spirit, Holy Ghost	121
Creed:	Merbeck
Sermon:	
Offertory: The Lord is my shepherd	Schubert
Service:	Eyre
Ablutions: Tantum ergo	Part II 338
In place of Gloria: Bread of the world	336
Hymn: Through the night of doubt and sorrow	539

SHROVE TUESDAY FEB. 24

S. MATTHIAS DAY

Holy Communion at 7.00, Matins at 10.00 Evening Prayer
at 5.00

8.00 P.M. MISSIONARY MEETING
under Auspices of the W.A.

Brief Service in Church, followed by
Addresses by the Rev. Amos Goddard of China
and the Rev. N. B. Groton

ASH WEDNESDAY FEB. 25

7.00 Holy Communion
9.30 Matins and Litany
10.00 Holy Communion
8.00 Evensong, Penetential Service, and Address:
The Story of the Church's Missions through
the Ages: The Rector.

SUNDAY EVENING MARCH 8 Lent II.

Preacher at Evensong: The Very Rev. L. WILMOT
GATESON, Dean of the Cathedral of the Nativity,
Bethlehem, Penna. It is a pleasure to have
the promise of Dean Gateson to pay us a visit
this Lent. We shall be delighted to welcome
him to the Parish.

Evensong, and Address 7.45 P.M.

Hymn: For thee, o dear dear country	512
Psalm: Exaltabo Te, Deus	145
Magnificat:	Banks
Nunc dimittis:	Chant
Hymn: There is a land of pure delight	513
Address:	
Offertory Hymn: Now the day is over	364
Collects and Benediction:	
Hymn: Holy Father, cheer our way	16

LENTEN SERVICES 1925
HOLY COMMUNION: SUNDAYS AT 7.30 and 11.00
WEEKDAYS AT 7.00 and also at 10.00
On Wednesdays.
MATINS: WEEKDAYS AT 10.00 Except WEDNESDAYS and
FRIDAYS then at 9.30
EVENING PRAYER: AT 5.00 DAILY except SUNDAYS at
7.45 and WEDNESDAYS AT 8.00

LENTEN COURSES OF INSTRUCTION AND DEVOTION

THE EPISTLE OF S. JAMES The Rev. Wm. H. Davis at
SUNDAY EVENSONG. 8.00 P. M.
THE BOOK OF WISDOM The Rector. At Evensong
TUESDAYS, THURSDAYS, SATURDAYS 5.00 P. M.
Brief Meditations.
THE STORY OF THE CHURCH'S MISSIONS THROUGH THE AGES.
WEDNESDAY at 8.00 P. M. The Rector. At Evensong.
RELIGION SINCE THE REFORMATION. The Rector. After
Matins at 10.00 FRIDAYS.

FOR THE BOYS AND GIRLS IN LENT

Evensong at 5.00 at Fridays. Service sung by the
Choir Boys and the Church School. Address: by the
Rev. Wm. H. Davis. Supper in the Parish House at
5.45. Classes conducted by the Rector, the Rev. Wm.
H. Davis, Mr. John Cook, Mrs. Hunter Brooke and
Miss Margaret Walker.

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1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009

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St. Mary's Aid is furnishing a musical programme and refreshments in the Tubercular Ward of the Pennsylvania General Hospital on Saturday March 14th. The cost will be \$30. of which \$11. has been promised. There may be others who would like to share in this undertaking and contributions may be sent to Mrs. G. C. Davies, 4510 Chester Ave.

SECOND SUNDAY IN LENT, MARCH 15, 1925

7:30 Holy Communion 9:45 Church School
11:00 A.M. Matins, Holy Eucharist and Sermon

Hymn: The God of Abraham praise	253
Venite:	Chant
Psalms:	120-121
Lesson: Hosea VI, 1-6.	
Introit: There is a green hill far away	159
Kyrie:	Missa Marialis
Sequence: O sacred Head, surrounded	158
Creed:	Merbeck
Offertory: We have no other guide	C. Shvedof
Sanctus:	Stainer (422)
Benedictus:	Morley (429)
Agnus:	Gilbert (433)
Ablutions: Therefore we	338 (Part II)
Hymn: Bread of the world	336
Hymn: We sing the praise of Him Who died	160

SERVICES DURING LENT Sundays

7:30 A.M. Holy Communion
10:45 A.M. Litany
11:00 A.M. Matins, Holy Eucharist and Sermon
7:45 P.M. Evensong, Sermon and Organ Recital

Week Days

Holy Communion: Daily at 7, and Wednesdays at 10
Matins: Mondays, Tuesdays, Thursdays and
Saturdays at 10
Matins and Litany: Wednesdays and Fridays at 9:30
Evensong: Daily at 5, except Wednesdays at 8:00

7:45 P.M.

Evensong and Sermon

Hymn: In the hour of trial	147
Psalm: Domine, clamavi	141
Magnificat:	Harwood
Nunc dimittis:	Chant
Hymn: O Jesus, Thou art standing	132
Offertory: Art thou weary, art thou languid	386
Hymn: The day is past and over	23

Organ Recital 8:45 P.M.

1. Marche Funebre et Chant Seraphique
Alex. Guilmant
2. Romance
J. S. Svendsen
3. Toccata in D
Ralph Kinder

Pursuant to the plan indicated in adopting the Guarantors' System, we have been able to pay already in full our obligation to the Diocese for the Sustentation Fund, \$119.46. (The red side of the envelope.)

If the reader of this is a visitor and would like to become identified with St. Mary's parish, will they kindly mention it to one of the Clergy, or sign the other side of this leaflet and hand it to one of the Ushers?

FOURTH SUNDAY IN LENT, MARCH 22, 1925

7:30 A.M. Holy Communion 9:45 Church School
 10:45 Litany
 11:00 A.M. Matins, Holy Eucharist and Sermon
 Hymn: Come, ye disconsolate 388
 Venite: Chant
 Psalm: Voce mea ad Dominum 142
 Lesson: Hosea XIV.
 Introit: Ah, holy Jesus 155
 Kyrie: Missa Marialis
 Sequence: Praise to the Holiest 259
 Creed: Merbeck
 Offertory: The darkest hour is drawing near
 J.S. Matthews
 Sanctus: Stainer (422)
 Benedictus: Morley (429)
 Agnus: Gilbert (433)
 Ablutions: Therefore we 338 (Part II)
 Hymn: Thee we adore, O hidden Saviour, 640
 Hymn: Rest of the weary, 654

ST. MARY'S SUNDAY at the Philadelphia General Hospital, March 22nd. Assistance of any one welcome.

PAGEANT, FRIDAY, MARCH 27

by children visitors from St. Martin's-in-the-Fields

"THE MESSAGE OF THE CHRIST CHILD"

Followed by lantern slides of "The Church's Mission in China," begins at 7:30. Adults and children.

SERVICES DURING LENT

7:30 A.M. Holy Communion :
 10:45 A.M. Litany : SUNDAYS
 11:00 A.M. Matins, Holy Eucharist and Sermon :
 7:45 P.M. Evensong, Sermon, Organ Recital :

Matins and Litany: Wednesdays and Fridays :
 at 9:30 A.M. : WEEK
 Evensong: Daily at 5, except Wednesdays : DAYS
 at 8:00 P.M. :

7:45 P.M.

Evensong and Sermon

Hymn: O Paradise, O Paradise 167
 Psalm: Domine, exaudi 143
 Magnificat: Barnby
 Nunc dimittis: Chant
 Anthem: Sunset and evening star Barnby
 Offertory: Come unto Me, ye weary 387
 Hymn: God that madest earth and heaven 26

8:45 P.M. ORGAN RECITAL

1. Caprice Alex. Guilmant
 2. La Cygne Saint Saens
 3. Toccata: Fifth Symphony Widor

ILLUSTRATED LECTURE WITH COLORED SLIDES

"JUGO-SLAVIA"

By JOHN GEORGE BUCHER

This lecture includes Belgrade, the Capital of Jugo-Slavia; Zagreb, with its interesting Croatian peasants; Sarajevo, and the spot where the Archduke was shot; some wonderful scenery, and a trip to the city of Ragusa, on the Dalmatian Coast on the Adriatic Sea.

The proceeds go to the Endowment Fund of St. Mary's, Hamilton Village, and Summer Outing Fund of the Campus Community Center, 34th and Woodland Avenue.

Thursday, March 26th, 1925, 8:15 P.M.

St. Mary's Parish House, 3916 Locust Street.

TICKETS 50 Cents

Checks for tickets or donations may be sent either to
 Mrs. George C. Davies, 4510 Chester Avenue:
 Mrs. Juliet C. Walker, 3939 Locust Street;
 or at the door.

Pauline M. Muller, Chairman, 3943 Locust St.

PASSION SUNDAY, MARCH 29, 1925

7:30 Holy Communion
 9:45 Church School
 11:45 Litany
 11:00 Matins, Holy Eucharist and Sermon
 Hymn: We sing the praise of Him Who died 160
 Venite: Chant
 Psalm: De profundis 130
 Lesson: Jeremiah XX 7-11
 Introit: Sing, my tongue, the glorious battle 612
 Kyrie: Missa Marialis
 Sequence: O sacred Head, surrounded 158
 Creed: Merbeck
 Offertory: In the cross of Christ I glory 152
 Sanctus: Stainer (422)
 Benedictus: Morley (429)
 Agnus: Gilbert (433)
 Ablutions: Adoro Te devote
 Hymn: O Saving Victim, opening wide 331
 Hymn: O Lamb of God, still keep me 149

SERVICES DURING

LENT

Sundays

7:30 A.M. Holy Communion
 10:45 A.M. Litany
 11:00 A.M. Matins, Holy Eucharist and Sermon
 7:45 P.M. Evensong, Sermon and Organ Recital

Weekdays

Holy Communion: Daily at 7, Wednesdays at 10
 Matins: Mondays, Tuesdays, Thursdays and
 Saturdays at 10
 Matins and Litany: Wednesdays and Fridays at 9:30
 Evensong: Daily at 5, except Wednesdays at 8:00

7:45 P.M.
 Evensong and Sermon

Hymn: In the hour of trial 147
 Psalm: Super flumina 137
 Magnificat: Barnby
 Nunc dimittis: Chant
 Hymn: "Christian, seek not yet repose" 128
 Offertory: Lead, kindly Light 244
 Hymn: Abide with me 18

8:45 P.M. ORGAN RECITAL

1. Caprice Alex. Guilment
 2. Andante Cantabile (String Quartette) Tschaikowsky
 3. Gavotte ("Mignon") Thomas
 4. Serenade Chas. Gounod

THE SOCIAL SERVICE LEAGUE of West Philadelphia
 Church Women will meet in the Parish House, 2:30 P.M.
 Monday, March 30, 1925.

Speakers:

3:30 P.M. Mrs. G. Halls, Directress of the
 Transfiguration Community Centre.
 4:30 P.M. Mr. Clinton Rogers Woodruff.

THE WOMAN'S AUXILIARY and ST. MARY'S AID will
 meet together on Tuesday, March 31, 1925 in the
 Parish House. The Auxiliary will meet at 11:30 A.M.
 lunch at 1 P.M. and St. Mary's Aid at 2 P.M.

THE ALTAR GUILD will hold an Exhibit Thursday,
 April 2nd from 3 to 5 P.M. in All Saints' Chapel.

PALM SUNDAY, APRIL 5, 1925

7:30 Holy Communion	9:45 Church School	
10:45 Litany		
11:00 Matins. Holy Eucharist and Sermon		
Hymn: The royal banners forward go	144	
Venite:	Chant	
Psalm: Conserva me, Domine	16	
Lesson: Zechariah IX, 9-16		
Procession: All glory, laud and honour	143	
Kyrie:	Missa Marialis	
Sequence: Who is this with garments gory	616	
Creed:	Merbeck	
Offertory: Thirty years among us dwelling	613	
Sanctus:	Stainer (422)	
Benedictus:	Morley (429)	
Agnus:	Gilbert (433)	
Ablutions: Adoro Te devote		
Hymn: O saving Victim	331	
Hymn: Ride on, ride on, in majesty	145	

SERVICES DURING HOLY WEEK

MONDAY and TUESDAY: Holy Communion at 7; Morning Prayer at 10; Evensong at 5.

WEDNESDAY: Holy Communion at 7 and 10; Morning Prayer at 9:30, Evensong at 8.

MAUNDY THURSDAY: Holy Communion at 7 and 10; Morning Prayer at 9:45; Evensong at 5.

GOOD FRIDAY: Ante-Communion at 7; Morning Prayer and Litany at 9:30; Three Hour Service 12 to 3; Evensong at 5.

THE GREAT SABBATH: Ante-Communion at 7; Morning Prayer at 10; First Evensong of Easter at 5.

7:45 P.M.

Evensong and Sermon	
Hymn: O come and mourn with me awhile	617
Psalm: Voce mea ad Dominum	142
Magnificat:	Barnby
Nunc dimittis:	Chant
Hymn: Glory be to Jesus	162
Offertory: Berceuse	McCollin
Hymn: Story of the Cross	Baker, 163

EASTER DAY

Holy Communion at 6:30 and 7:30
Matins at 10:45
Holy Eucharist at 11:00
Evensong at 7:45

CONTRIBUTIONS for flowers for the Altars at Easter may be sent to Mrs. Kent, 204 St. Mark's square, or to Miss Maguire, 3813 Spruce Street.

THE MEMBERS of St. Mary's Aid are requested to please give their "Lenten earnings" for the Easter offering of St. Mary's Aid to Mrs. S. G. Diehl, not later than April 10th.

ST. MARY'S AID will hold a Rummage Sale Thursday, May 7th, 1925. Persons having articles to contribute will please notify Mrs. Samuel Grant Diehl, 238 S. 44th Street. Telephone, Baring 1097-R.

EASTER EVEN, APRIL 11, 1925

5 P.M., EVENSONG

Hymn: Come, ye faithful, raise the strain	170
Psalm: In exitu Israel	114
Magnificat:	Tours
Hymn: Alleluia, Alleluia	520
Hymn: On the resurrection morning	619
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EASTER DAY

APRIL 12, 1925

6:30 and 7:30 Holy Communion
9:45 Church School
11:00 Matins, Holy Eucharist and Sermon

Hymn: Jesus Christ is risen today	172
Christ our Passover	
Psalm: Laudate Dominum	117
Procession: O sons and daughters	555
Kyrie:	Missa Marialis
Sequence: The strife is o'er	173
Creed:	Merbeck
Offertory: Come, ye faithful	170
Sanctus:	Gounod
Benedictus:	Gounod
Agnus:	
Ablutions:	Stamford
Gloria: Te Deum	
Hymn: Jesus lives! thy terrors now	176

EASTER DAY, 7:45 P.M.

Evensong and Sermon

Hymn: The Day of Resurrection	171
Psalm: In convertendo	126
Magnificat:	Tours
Nunc Dimittis:	Chant
Hymn: Christ the Lord is risen today	175
Hymn: At the Lamb's high feast we sing	178
Hymn: The day Thou gayest, Lord, is ended	29
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THE ANNUAL ELECTION of Vestrymen will be held in the Parish Office, Easter Monday, April 13, 1925, from 5 to 6 P. M.

THE MISSION STUDY CLASSES of the Diocese of Pennsylvania will meet at 8 P.M., April 20, in Holy Trinity Parish House. The subject will be "The Church in China".

THE CHURCHWOMAN'S CLUB TEA will be held at the Church House on the afternoon of Tuesday, April 21, 1925. This invitation is not limited to members.

THE LEAGUE OF WEST PHILADELPHIA CHURCHWOMEN will hold its Spring meeting on Friday, April 24, at 2:30 P.M., in the Parish House of Epiphany Church, Sherwood, Baltimore Avenue at 57th Street. The speakers will include the Bishop, Dean Cox, and Mrs. W. Horner Smith. The election of officers is also on the program. Tea will be served. The women of our Convocation are urged to attend.

FIRST SUNDAY AFTER EASTER, APRIL 19, 1925

7:30 Holy Communion	9:45 Church School
11:00 Matins, Holy Eucharist and Sermon	
Hymn: Come, ye faithful	170
Christ our Passover	Chant
Psalm: Magnus Dominus	48
Lesson: Isaiah 45: v.18	
Procession: On the Resurrection morning	619
Kyrie:	Missa Marialis
Sequence: The strife is o'er	173
Creed:	Merbeck
Offertory: Jesus lives! thy terrors now	176
Sanctus:	Gounod
Benedictus:	Gounod
Agnus:	Gounod
Ablutions: Adoro Te devote	
Gloria:	Gounod
Hymn: Alleluia, Alleluia	520

THE EASTER OFFERING amounted to \$1302.57, of which \$60.22 was contributed by the Church School.

THOSE contributing to the UNITED THANK OFFERING of the Woman's Auxiliary will kindly send their offerings to Miss K. S. Smith, Parish Treasurer of St. Mary's Branch, 401 S. 41st Street. The Annual Presentation Service will be held in Christ Church, Second and Arch Streets, Thursday, April 23, 1925, at 10:30 A.M.

THE MISSION STUDY CLASSES of the Diocese of Pennsylvania will meet at 8 P.M., April 20, in Holy Trinity Parish House. The subject will be "The Church in China."

7:45 P.M.

Evensong and Sermon

Hymn: Rejoice, the Lord is King	521
Psalm: Confitebor tibi	111
Magnificat:	Tours
Nunc dimittis:	Chant
Hymn: He is risen	179
Hymn: Angels, roll the rock away	177
Hymn: Lord, dismiss us with Thy blessing	51

THE CHURCHWOMAN'S CLUB Tea will be held at the Church House on the afternoon of Tuesday, April 21, 1925.

THE CHURCH CONFERENCE LEAGUE will hold a Supper Meeting in St. James's Guild House, 2210 Sanson Street, on Wednesday, April 22, at 6:30 P.M. Speaker: the Right Rev. Philip Cook, D.D. For further information apply to Miss Elizabeth Haupt Smith, 211 S. 42nd Street.

THE LEAGUE OF WEST PHILADELPHIA CHURCHWOMEN will hold its Spring meeting on Friday, April 24, at 2:30 P.M., in the Parish House of Epiphany Church, Sherwood, Baltimore Avenue at 57th Street.

AT THE regular monthly meeting of the Auxiliary and St. Mary's Aid, Tuesday, April 28, the Auxiliary will hold a sale of home-cooked food and other articles. Donations may be sent to Mrs. W. H. Cope or Miss Agnes Dickson. Nomination of officers.

DON'T FORGET the Rummage Sale, May 7, and notify Mrs. S. G. Diehl, 238 S. 44th Street, of any contributions you have to make.

SECOND SUNDAY AFTER EASTER, APRIL 26, 1925

7:30 Holy Communion	9:45 Church School
11:00 Matins, Holy Eucharist and Sermon	
Hymn: Rejoice, the Lord is King	521
Venite:	Chant
Psalm: In convertendo	126
Lesson: Ezekiel xxxiv 11-16	
Hymn: Alleluia! sing to Jesus	193
Kyrie:	Missa Marialis
Sequence: Love Divine, all love excelling	226
Creed:	Merbeck
Offertory: The Lord is my Shepherd	Schubert
Sanctus:	Eyre
Benedictus:	Eyre
Agnus:	Eyre
Ablutions: Adoro Te devote	
Gloria:	Chant
Hymn: At the Lamb's high Feast we sing	178

The EASTER OFFERING to date amounts to \$1312.85.

The CHURCH SCHOOL OFFERING to date amounts to \$65.97.

There will be no call made upon the Guarantors for the month of March. A call will be issued the beginning of May to make good the deficit of the preceding two months. The Easter offering gives us a large surplus for the current month, but it will be remembered that the Easter offering, although largely usable for current expenses, is really an extraordinary offering, and the income derived has to be distributed over several months and for a variety of purposes, e.g. Missions, Apportionments and particular funds.

7:45 P.M.

Evensong and Sermon

Hymn: Praise, my soul, the King of Heaven	258
Psalm: Memento, Domine	132
Magnificat:	Tours
Munc dimittis:	Chant
Hymn: The King of Love my shepherd is	326
Hymn: How sweet the Name of Jesus sounds	232
Hymn: Saviour, again to Thy dear Name	50

THE WOMAN'S AUXILIARY and ST. MARY'S AID will hold their regular monthly meeting Tuesday, April 28, 1925. The Auxiliary will hold a sale of Delicatessen food and useful and fancy articles from 3 to 4 P. M. Donations are solicited and should be sent to the Parish House not later than 1:30 P.M. the day of the sale. Come and buy your supper.

THE RUMMAGE SALE will be held Thursday, May 7, at 4207 Market St. Please leave goods for the sale at the Parish House or notify Mrs. S. G. Diehl, 238 S. 44th St and they will be called for.

ASCENSION DAY draws near. We shall be having the customary Sung Eucharist at 6:30, that all may have an opportunity of celebrating one of the Church's greatest days.

THE SUNDAY AFTER THE ASCENSION the choir will sing THE SAINT CECILIA MASS of Gounod in its entirety. May 24. You will all wish to be present on that morning.

THIRD SUNDAY AFTER EASTER, MAY 3, 1925.

7:30 Holy Communion 9:45 Church School
11:00 Matins, Holy Eucharist and Sermon

Hymn: The God of Abraham praise	253
Venite:	Chant
Psalm: Quare fremuerunt gentes?	2
Lesson: Isaiah XLIII 1-12	
Hymn: Light's abode, celestial Salem	507
Kyrie:	Missa Marialis
Sequence: Come, ye faithful	170
Creed:	Merbeck
Offertory: "Awake, thou that sleepest" (From "The Daughter of Jairus")	Stainer
Sanctus:	Eyre
Benedictus:	Eyre
Agnus:	Eyre
Ablutions: Adoro Te devote	
Gloria:	Eyre
Hymn: At the Lamb's high feast we sing	178

The EASTER OFFERING from the Church School
to date amounts to \$95.88.

7:45 P.M.
Evensong and Sermon

Hymn: I heard the voice of Jesus say	242
Psalm: Laudate, pueri	113
Magnificat:	Barks
Nunc dimittis:	Chant
Hymn: From all Thy saints in warfare	267
Hymn: Hark, my soul, it is the Lord	389
Hymn: Our day of praise is done	49

The UNITED THANK OFFERING of St. Mary's Branch
of the Woman's Auxiliary, Miss K. S. Smith, Treasurer,
amounted to \$108.16.

ASCENSION DAY draws near. We shall be having
the customary sung Eucharist at 6:30 a.m., in order
that all may have an opportunity of celebration of
one of the CHURCH'S greatest days.

The SUNDAY AFTER THE ASCENSION, May 24th, the
choir will sing Gounod's ST. CECILIA MASS in its en-
tirety.

The RUMMAGE SALE will be held Thursday, May 7,
at 4207 Market St. Please leave goods for the sale
at the Parish House or notify Mrs. S. G. Diehl,
238 S. 44th Street, and they will be called for.

FIFTH SUNDAY AFTER EASTER, MAY 17, 1925
ROGATION SUNDAY

7:30 HOLY COMMUNION	9:30 CHURCH SCHOOL
11:00 MATINS, HOLY EUCHARIST AND SERMON	
Procession: The Litany	Choral
Introit: O where are kings and empires now	471
Kyrie:	Marialis
Sequence: How wondrous and great	254
Creed:	Merbeck
Sermon:	
Offertory: O Lord of heaven and earth	426
Communion Service:	Eyre
Ablutions: Adoro Te devote	
Gloria in Excelsis:	Chant
Hymn: To Thee, our God, we fly	182

7:45 EVENSONG AND ADDRESS

Hymn: Lord, while for all mankind we pray	431
Psalms; Nisi Dominus	127
Magnificat:	Banks
Munc dimittis:	Chant
Creed and Collects	
Hymn: Lord, in Thy dear Name	183
Address:	
Offertory: Dear Lord and Father of mankind	120
Benediction:	
Hymn: Holy Father, cheer our way	16

ASCENSION DAY, MAY 21, 1925
Sung Eucharist at 6:30 a.m.
Matins at 9:30 Holy Communion at 10:00
Evensong at 5:00

CHORAL EVENSONG AND CHOIR FESTIVAL
CONVOCATION OF WEST PHILADELPHIA
S. ANDREW'S CHURCH, 36th & Daring Streets, May 21,
at 8 P.M.
All are most cordially invited.

ASCENSION DAY, MAY 21
CHORAL EUCHARIST AT 6:30 A.M.

Hymn: Our Lord is risen from the dead	187
Sequence: Jesus shall reign where'er the sun	480
Offertory: Alleluia, sing to Jesus	193
Communion Service:	Eyre
Gloria in excelsis:	Chant
Hymn: Look, ye saints	186

CHURCH SCHOOL OUTING

Saturday, May 23, to Wawa. Bus leaves the Parish House at 10:00, returning in late afternoon. Children 50¢; grown-ups \$1.00, to pay cost of transportation. The Church School will be the guests of Mr. and Mrs. W.J. Dickson, who again extend the generous courtesy of their farm.

* * * * *

At the Annual Meeting of the Woman's Auxiliary, held on the 28th April, the following officers were elected for the ensuing year: President, Mrs. T. W. Walker; Vice President, Miss Katherine S. Smith; Treasurer, Miss Agnes Dickson; Recording Secretary, Mrs. A. S. Hutt; Corresponding Secretary, Mrs. Balderston.

* * * * *

The Summer School for Church Workers, held at Princeton July 6 to 17, is perhaps the most accessible for our Diocese of all such conferences. Several from St. Mary's attended last year's session. It is hoped that there may be an even larger attendance this year. A member of the Parish has promised a scholarship to this conference, to be awarded to one of the younger group. The Rector will be glad to give information. A general announcement of courses and lecturers will be found on the Church Door.

SUNDAY IN THE OCTAVE OF THE ASCENSION

May 24, 1925

7:30 Holy Communion	9:45 Church School
11:00 Matins, Holy Eucharist and Sermon	
Hymn: See the conqueror mounts in triumph	522
Venite:	Chant
Psalm: Domini est terra	24
Lesson: Zephaniah 3: 7 to 17	
Procession: Hail festal day	184
Kyrie: "S. Cecilia"	Gounod
Sequence: Look, ye saints	185
Altar Service for Ascension Day	
Creed:	Gounod
Sermon: The Rector	
Offertory: Alleluia! sing to Jesus	193
Sanctus:	Gounod
Benedictus:	Gounod
Agnus Dei:	Gounod
Ablutions: Adoro Te devote	
Gloria in Excelsis:	Gounod
Hymn: O heavenly Jerusalem	508

THE S. MARY'S AID

The following were elected to serve for the year 1925-6 at the meeting of May 19:

President	Mrs. J. Walter Maxwell (Mrs. Brooke)
Vice Presidents)Mrs. A. J. Arnold (Miss Merryman)
Treasurer	Mrs. Diehl
Recording Secretary	Mrs. Horn
Corresponding Secretary	Mrs. Balderston

PARISH ENDOWMENT

At its last meeting the Vestry appointed a committee, consisting of Messrs. Dickson, Hall and Rutter, to consider plans for augmenting the Endowment of the Parish.

7:45 P.M. EVENSONG

Hymn: Blessed City, heavenly Salem	508
Psalm: Ecce, quam nunc	133
Magnificat:	Banks
Nunc dimittis:	Chant
Hymn: Jesus shall reign	480
Sermon.	
Offertory: O Mother dear, Jerusalem	510
Collects and Benediction	
Hymn: God that madest earth and heaven	26

The Community Center at the Church of the Transfiguration has appealed to the Social Service Committee of the League of West Philadelphia Churchwomen for assistance in the VACATION WORK of the Center. Six Dollars will send a child to CAMP for Ten Days. In arranging your vacation can you not include one day or ten for one of the children? Subscriptions may be sent to Mrs. George C. Davies, 4510 Chester Avenue.

We shall sing EVENSONG for the last time this season on the 31 May. The choir have done excellent work this year. It would be a nice thing if all who can were to make a point of attending Evensong on the 31st.

The CHURCH SCHOOL holds its last session this Sunday. Teachers have been devoted in their work and the School though small, shows proof of their effort. Mr. John Cook, who has this year acted as Superintendent, deserves the greatest commendation.

At the early Eucharists this week we shall be having in mind the PEACE and UNITY of the Church. Pentecost is the Church's birthday. The Church's 1896th birthday finds the Body of Christ still wounded and maimed, the sad result of our pride and wilfulness. Let us both pray and work for the restoration of the visible unity of the Church.

WHITSUNDAY
May 31, 1925

7:30 Holy Communion

11:00 A.M.

Matins, Holy Eucharist and Sermon

Hymn: Ye holy Angels bright	264
Venite:	Chant
Psalm: Magnus Deus	48
Introit: Come, thou Holy Spirit, come	196
Kyrie:	
Sequence: Come, Holy Ghost, our souls inspire	455
Creed:	Merbeck
Sermon:	
Offertory: Gracious Spirit, Holy Ghost	121
Sanctus:	Eyre
Benedictus:	Eyre
Agnus:	Eyre
Ablutions: Adoro Te, devote	
Gloria in excelsis:	Chant
Hymn: Pleasant are Thy courts	467

We sing EVENSONG for the last time this season at 7:45 tonight.

The CHURCH SCHOOL met last Sunday for its final session. Under Mr. Cook it has done very well this year. The teachers who have assisted him, Mr. Walker, Mrs. Kent, Miss Deckman, Miss Halsey, Miss Jamieson, Mrs. Brooke, have given devoted service, and with Mr. Cook deserve and receive the appreciative thanks of the Parish.

7:45 P.M.
Evensong and Address

Hymn: Jesus, Lover of my soul	223
Psalm: Exaltabo te, Deus	145
Magnificat:	Banks
Nunc Dimittis:	Chant
Hymn: Our blest Redeemer	199
Address:	
Offertory Hymn: The radiant morn	14
Collects and Benediction:	
Hymn: The day Thou gavest, Lord, is ended	29

The SCHOLARSHIP to the PRINCETON CONFERENCE, the gift of an anonymous member of the Parish, has been awarded to Miss May Halsey.

Next Sunday is the FEAST OF THE HOLY TRINITY.
Services will be at

7:30 Holy Communion
11:00 Matins, Holy Eucharist and Sermon
4:00 Evening Prayer

The Church School ANNUAL PICNIC was held on the 23rd. As in former years, we were the guests of Mr. and Mrs. Wm. J. Dickson, at their farm in Wawa. Beautiful weather, high spirits and the greatest eats that ever were at any picnic.

TRINITY SUNDAY
June 7, 1925

7:30 A.M.
Holy Communion

11:00 A.M.
Matins, Holy Eucharist and Sermon

Hymn: Ancient of days	519
Venite:	Chant
Psalm: Laudate Dominum	148
Laudate Dominum	150
Lesson:	
Procession:	
Kyrie:	Missa Marialis
Sequence: Holy, Holy, Holy	205
Creed:	Merbeck
Offertory: I am Alpha and Omega	Stainer
Sanctus:	Tours in C
Benedictus:	Tours
Agnus Dei:	Tours
Ablutions: Adoro Te, devote	
Gloria in Excelsis:	Tours
Hymn: Lead us, Heavenly Father	247

4:00 P.M.
Evening Prayer in All Saints Chapel

SUMMER SERVICES:

On Sundays, as above.

On weekdays, the early communions on Tuesdays and Thursdays will be maintained so long as there proves to be attendance upon them. The late Eucharist on Wednesdays will be kept up similarly.

The Rector will be in residence throughout the month of July, when the Associate Priest will be absent on vacation. The Rev. Wm. H. Davis will be in charge from the 1st of August until the Rector's return in September.

THE VESTRY FOR THE YEAR 1925-6
(in order of seniority of election)

George Hall
J. Abbott Maguire
Wm. I. Rutter, Jr., Rector's Warden
Roland G. Kent, Secretary
Wm. J. Dickson
Wm. W. Walker
H. Lamar Crosby
J. Walter Maxwell, Accounting Warden
Charles H. Yarnall, Jr.
George C. Davies
Theodore Cairns
Eugene G. Eberle

Throughout the summer there will be celebrations of all the greater feast days in addition to the regular weekly celebrations of the Holy Eucharist at 7:00.

Thursday, June 11.	S. Barnabas, Corpus Christi.
Wednesday, June 24,	S. John Baptist. At 7 and at 10.
Monday, June 29,	SS. Peter and Paul
Thursday, July 2,	Visitation of the B.V.M.
Saturday, July 25,	S. James
Thursday, August 6,	Transfiguration
Monday, August 24,	S. Bartholomew
Tuesday, September 8,	Nativity of the B.V.M.
Monday, September 14,	Holy Cross Day
Monday, September 21,	S. Matthew
Tuesday, September 29,	S. Michael and All Angels

Other Services and additional Eucharists will be announced.

Sunday, October 18, 1925
S. LUKE THE EVANGELIST

7:30 Holy Communion	
	11:00
Matins, Holy Eucharist and Sermon	
Hymn: Glorious things of thee are spoken	468
Venite:	Chant
Psalm: Beatus vir	1
The Prophet: Isaiah 61: 1-6	
Introit: Hark, the sound of holy voices	297
Altar Service: For the Feast of S. Luke	
Kyrie	Marialis
Sequence: What thanks and praise to Thee we owe	292
Creed:	
Sermon: The Rector.	
Anthem: Great is the Lord	Haydn
Sanctus:	Stainer
Benedictus:	Morley
Agnus Dei:	Adams
Hymn: Adoro te devote	
Gloria in excelsis:	Chant
Hymn: Let saints on earth in concert sing	299

TO VISITORS

Will you not write your name and address in the space provided overleaf that the clergy may make your acquaintance and welcome you to the Parish? You are most cordially welcome, of course, as a visitor, but if you are without a church home and seeking one, the clergy can only know it if you speak to them.

ALL SAINTS' DAY

It is with regret that we learn that Bishop Rhinelander cannot be our guest this coming All Saints' as we had hoped. He overtaxed his strength somewhat this summer and has been obliged to cancel his promise to come to us. We shall welcome, however, the Rev. Julian D. Hamlin, Rector of S. John's Church, Newport, R.I. on November 1. Resolve to be present at two services on that day in honour of all the Saints in all the Ages who have bequeathed to us the Gospel of Christ and the hope of immortality.

Sunday, October 18, 1925
7:45 EVENSONG

Hymn: Praise, my soul, the King of Heaven	258
Psalm: Beatus vir	112
Magnificat:	Harewood
Nunc dimittis:	Chant
Creed and Collects	
Hymn: For all Thy Saints in warfare	267
(vv. 1, 17, 19 and 20)	
Sermon: The Rev. Wm. H. Davis.	
Hymn: There is a land of pure delight	513
Collects and Benediction.	
Hymn: Softly now the light of day	19

S. MARY'S ENRICHED BY GIFTS

The Parish records with pride and gratefulness two most generous gifts received this summer. Senator Patton has presented us with silver candlesticks and vases for the Altar of All Saints. These will be used for the first time on All Saints' Day, Sunday, November 1. To the kindness of Mrs. Ehrenfeld we owe a remarkably beautiful statuette of the Virgin and Christ Child, of Franco-Flemish work, artist unknown, but of Fifteenth Century workmanship. The thanks and appreciation of the Parish go out to these generous benefactors.

CONFIRMATION

Wednesday evening, February 24, is the date set for Confirmation. Bishop Garland was with us last year; this year we shall welcome some visiting bishop. Who that will be cannot be foretold at this time. Will all those interested in confirmation please let the rector have their names at the first opportunity. Classes will be begun in Advent. NOW, is the time to make your desire known.

SERVICES THIS WEEK

Holy Communion, Tues., Thurs. and Friday at 7:00
Wednesday at 10:00
Morning Prayer and Litany, Wednesday and Friday at 9:30.

October 25, 1925
TWENTIETH SUNDAY AFTER TRINITY

7.30 Holy Communion	9.45 Church School
11.00 A. M.	
Matins, Holy Eucharist and Sermon	
Hymn: The God of Abraham praise	253
Venite:	Chant
Psalm: Misericordiam et iudicium	101
Introit: All people that on earth do dwell	249
Kyrie:	
Sequence: Come ye disconsolate	388
Creed:	Merbeck
Sermon: The Rector	
Hymn: A mighty Fortress is our God	213
Sanctus;	
Benedictus:	
Agnus:	
Ablutions: O most Merciful	
Gloria in excelsis:	
Hymn: Saviour Source of every blessing	243

ALL SAINTS DAY SUNDAY NOVEMBER 1.

7.30 Holy Communion
11.00 Matins, Holy Eucharist Procession and Sermon
Preacher: The Rev. Julian Hamlin
Rector, S. John's Newport, R. I.
7.45 Evensong, Sermon, and Solemn Te Deum.
Preacher: The Rector

ALL SOULS DAY MONDAY NOV. 2.

7.00 Holy Communion. Solemn Commemoration of
all those departed this life in the
faith and fear of Jesus.

OTHER SERVICES
Holy Communion: Tues., Thurs., and Fri., at 7.00
and Wednesday at 10.00
Matins, Litany and Intercession: Wed. & Fri. at 9.30

VISITORS TO S. MARY'S

You are most welcome. The clergy hope you will
make yourselves known to them at the close of the
service.

EVENSONG AND ADDRESS
7.45 P. M.

Hymn: Pleasant are Thy courts below	467
Psalm: Beati quorum	32
Magnificat:	Harewood
Nunc dimittis:	Chant
Creed and Collects:	
Office Hymn: Dear Lord and Father of mankind	120
Sermon: The Rev. Wm. H. Davis	
Hymn: I heard the voice of Jesus say	242
Benediction:	
Hymn: God that madest earth and heaven	26

EVENSONG

Evensong is a service of rich beauty and solemnity;
a fitting and peaceful close to the devotions of the
Lord's Day. The attendance at it is unworthy of both
its dignity and our own devotion. Where our non-at-
tendance is a matter of indifference may we not err
when we fail to come "when it ringeth to Evensong."

PARISH DAY

Tuesday, October 27th, is the stated meeting of both
Aid and Auxiliary.

The Auxiliary at 11.00

Luncheon at 12.30

The Aid immediately following luncheon

All members are urged to be present.

Any visitor reading this notice is most cordially
invited to come.

RUMMAGE SALE

A chance to clear your cupboards! At 4244 Market
Street, the annual autumn Rummage Sale. Articles may
be left with the Sexton at the Parish House, or will
be called for on notifying Mrs. Diehl, Forty Fourth
Street, Baring 1097 R. The date of the Sale is

THURSDAY OCTOBER 29 - THURSDAY OCTOBER 29

ST. MARY'S CHURCH, HAMILTON VILLAGE

November 22, 1925

SUNDAY NEXT BEFORE ADVENT

7:30 Holy Communion 9:30 Church School

11:00 A.M.

Matins, Holy Eucharist and Sermon

Hymn: Holy, holy, holy, Lord God Almighty 205

Venite: Chant

Psalm: O God, my heart is ready 108

Introit: Wake, O wake, for night is flying 62

Kyrie de Angelis

Sequence: How wondrous and great 254

Creed: Merbeck

Sermon: Pastoral Letter of the Bishops.

Anthem: Prepare ye the way of the Lord. Garrett

Communion Service: Eyre

Ablutions: Thee, we adore

Hymn: Thou art coming, O my Saviour 67

7:45 P.M.

Evensong and Sermon Lecture

Hymn: Sing Alleluia forth in praise 265

Psalm: I will lift up mine eyes 121

Magnificat: King Hall

Nunc dimittis: Chant

Creed and Collects:

Hymn: Come, thou Almighty King 209

Sermon: The Mystery that is Religion

(Second address of a series of six)

What is implied by the word "Holy".

Hymn: O worship the King 255

Collects and Benediction

Hymn: Now the day is over 364

SUNDAY EVENING COURSE OF SERMON LECTURES

BY THE RECTOR

THE MYSTERY THAT IS RELIGION

Your attendance is invited. You will find it not

unprofitable. Sunday Evensong at 7:45 P.M.

ST. MARY'S CHURCH, HAMILTON VILLAGE

Thursday, November 26

THANKSGIVING DAY

7:30 Holy Communion 10:00 Holy Communion

11:00 A.M.

Matins, Sermon and Te Deum

Hymn: Ancient of Days 519

Venite:

Psalm: Blessed be the Lord my Strength 144

First Lesson: Deut. VIII.

Te Deum: Stanford

Second Lesson: I Thess. V. 12.

Benedictus: Chant

Creed and Collects.

Hymn: We plough the fields and scatter 423

Sermon:

Hymn: Come ye thankful people, come 421

Final Collects and Benediction.

Hymn: Now thank we all our God 422

The Collection at the 11:00 service
will be given to the Episcopal Hospital.

Please note the two celebrations
of the Holy Communion, the earlier
at 7.30, the day being a public holiday.

RED CROSS COLLECTIONS
Miss Smith reports receiving subscriptions at the
door of the Church last Sunday morning totalling \$62.50.

PARISH DAY TUESDAY THE 24th

11:00 The Auxiliary

12.30 Luncheon

2.00 The Aid

A MOST CORDIAL INVITATION IS EXTENDED TO ALL WOMEN TO
ATTEND THESE MEETINGS AND TO TAKE LUNCH WITH THE MEM-
BERS OF THE AID AND THE AUXILIARY.

S. MARY'S CHURCH, HAMILTON VILLAGE
November 29, 1925
FIRST SUNDAY IN ADVENT

7:30 Holy Communion	9:45 Church School
11:00 A.M.	
Choral Litany, Holy Eucharist and Sermon	
The Litany	Choral
Introit: O come, O come, Emmanuel	66
Grie:	
Sequence: Hark, a thrilling Voice	63
Creed:	
Sermon:	
Glossatory Hymn: Lo, He comes	57
Communion Service:	Eyre
Ablution Hymn: O most merciful	
In place of the Gloria: O saving Victim	
Hymn: Rejoice, rejoice, believers	61
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THE MYSTERY THAT IS RELIGION
Sermon Lectures by the Rector at Evensong each Sunday
at 7:45. Third Address: The Creature in the Presence
of his Creator.

TO BOYS IN THE PARISH ATTENDING
THE UNIVERSITY
AND TO ANY AND ALL STUDENTS WORSHIPPING
IN S. MARY'S CHURCH
The Rector will be at home every Monday evening from
7:00 onwards and invites you to drop in for very in-
formal discussion on matters of interest, especially
those on Religion. Please act on this invitation
and rest assured of a hearty welcome.
MONDAY, NOVEMBER 30th AND MONDAYS FOLLOWING.

Next Sunday evening Mr. Earle Pfouts will be
the guest of the Parish, and will play a num-
ber of violin selections.

S. MARY'S CHURCH, HAMILTON VILLAGE
November 29, 1925
FIRST EVENSONG OF S. ANDREW

7:45 P.M.	
Evensong and Sermon Lecture	
Hymn: For all Thy Saints in warfare	267
Psalm: Hear my prayer, O Lord	143
Magnificat:	King Hail
Nunc dimittis:	Chant
Creed and Collects:	
Hymn: Jesus calls us, o'er the tumult	268
Sermon Lecture: The Rector.	
What is Meant by HOLY: The Creature in the Presence of his Creator.	
Hymn: The world is very evil	68
Collects and Benediction:	
Hymn: The day is past and over	23
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NEXT SUNDAY DECEMBER 6
11:00 A.M. Holy Eucharist and Sermon
7:45 P.M. Evensong and Sermon Lecture
MR. EARLE PFOUTS, violinist,
will be the soloist.
The Choir will sing Brahms' Anthem,
"Hoe "How lovely is Thy dwelling-place."

CHRISTMAS GREENS AND FLOWERS
There are many who will wish to contribute
something towards the Christmas decorations.
Contributions may be sent to:
Mrs. Roland G. Kent,
204 S. Mark's Square,
or given to the clergy.

S. MARY'S CHURCH, HAMILTON VILLAGE

December 6, 1925

SECOND SUNDAY IN ADVENT

7:30 Holy Communion 9.45 Church School

11:00 A.M.

Matins, Holy Eucharist and Sermon

Hymn: Hark the Voice eternal (5 vv.) 518

Venite: Chant

Psalm: My soul truly waiteth upon God 62

Introit: O Word of God Incarnate 58

Kyrie:

Sequence: Hark a thrilling voice 63

Creed: Merbeck

Sermon:

Offertory: Guide me, O Thou great Jehovah 42

Communion Service: Eyre

Ablutions: Thee we adore

In lieu of the Gloria: O Saving Victim

Hymn: Thy Kingdom come, O Lord 105

NOTES OF THE DECEMBER VESTRY

Mr. Frederick Ehrenfeld was elected to the Vestry. The long and devoted attachment to the Parish of the late Miss Mary Macomb was commemorated by the Vestry by their allotment of \$350 of Parish Endowment Bonds to bear her name perpetually. Miss Macomb in her wonderful devotion to the Parish had for years given Sunday by Sunday a small sum for the endowment of the Parish which in the years has amounted to a very considerable sum. The Vestry felt that her proven love for the Parish made her name worthy of perpetual remembrance.

Mr. W. W. Walker, having removed to Morion, has with regret severed his connection with the Parish, and resigned from the Vestry. S. Mary's, with all the other City Parishes, feels keenly the many removals to the country and suburbs.

S. MARY'S CHURCH, HAMILTON VILLAGE

December 6, 1925

SECOND SUNDAY IN ADVENT

7:45 P.M.

Evensong, Sermon and Recital

Hymn: Wake O wake for night is flying 62

Psalm: In exitu Israel de Egypto 114

Prelude to the Magnificat (Congregation seated)

Lullaby: Wagner - Wilhelm

Mr. Earle Pfouts, Violin

Magnificat: Tours

Nunc dimittis: Chant

Creed and Collects:

Hymn: Brief life is here our portion 69

Sermon Lecture: The Rector.

The Wonder of God; 4th in a series of Addresses
on The Mystery that Is Religion

Anthem: How lovely is Thy Dwelling Place Brahms

Preislied from Die Meistersinger Wagner

Romance: from Violin Concerto Wienewski

Final Collects and Benediction

Hymn: Saviour, again to Thy dear Name 50

COLLECTION FOR THE EPISCOPAL HOSPITAL

The sum received to date, both on Thanksgiving Day and the days following for the Episcopal Hospital, totals \$111.35.

THE ENVELOPES FOR PARISH SUPPORT

Any desiring the duplex envelope for Parish support should apply to the clergy or the ushers at the Church door. All who worship in S. Mary's are most earnestly urged to join with others in the maintenance of the Parish.

FIRST SUNDAY EVENINGS IN EACH MONTH

This Sunday evening we begin a series of services to be held the first Sunday of each month, at which there will be soloists and the choir will sing special music.

Sunday, December 13, 1925
THIRD SUNDAY IN ADVENT

7.30 Holy Communion	9:45 Church School
11:00 Matins, Holy Eucharist and Sermon	
Hymn: O come, O come, Emmanuel	68
Venite:	Chant
Psalm: Eripe Me, Domine	140
The Prophet: Jeremiah XXIII 1-8	
Introit: Great God, what do I see	64
Kyrie:	
Sequence: On Jordan's banks	282
Creed:	Merbeck
Anthem: It is high time	Barnby
Service:	Eyre
Ablutions: Thee, we adore	
In place of the Gloria: Bread of the World	
Hymn: God moves in a mysterious way	216

CHRISTMAS DECORATIONS

Contributions for the Christmas flowers and greens may be given to the treasurer of the Altar Guild, Mrs. Roland G. Kent, 204 S. Mark's Square, or to the Clergy.

SEWING GUILD

Meets each Monday afternoon in the Parish House from 2 to 5 p.m.

CHRISTMAS SALE

On Tuesday evening, December 22, there will be a sale of Xmas things at 3828 Locust St. All, especially the men of the Parish, are invited.

CHRISTMAS EVE SERVICE

Evensong with full choir and carols will be sung on Christmas Eve at 4.30 p.m.

Sunday, December 13, 1925
THIRD SUNDAY IN ADVENT

7:45 Evensong and Address

Hymn: City of God	470
Psalm: Domine, probasti	139
Magnificat	Tours
Nunc dimittis:	Chant
Credo and Collects	
Hymn: Jerusalem the Golden	511
Sermon Lecture: The Mystery that is Religion: Vth. Address, Two further elements in Man's Consciousness of the Divine.	
Hymn: Hark my soul it is the Lord	389
Collects and Benediction:	
Hymn: Softly now the light of day	19

INFORMAL CONVERSATIONS ON RELIGION
FOR STUDENTS

The rector is at home Monday evenings and will welcome any young men of the Parish studying at the University, or students living in the neighborhood, who are interested in religious problems. From 7 o'clock onwards. All will be very welcome.

TO WORSHIPPERS WHO ARE NOT SUBSCRIBERS
To any who worship habitually or occasionally in S. Mary's a most urgent request is made to join with others in supporting the work of the Parish through monthly or quarterly subscriptions, by means of the Duplex Envelopes. These will be supplied on application to the ushers at the back of the Church or at any time from the Clergy or the Parish Office.

Sunday, December 20, 1925

Fourth Sunday in Advent

7:30 Holy Communion 9:45 Church School
11:00 A.M.

Matins, Holy Eucharist and Sermon

Hymn: Hark, the Voice Eternal 518

Venite: Chant

Psalm: Notus in Judaea 76

The Prophet: Isaiah 63: 15 to 64:4

Introit: Lo, He comes with clouds 57

Kyrie: Hall

Sequence: Come, Thou long expected 55

Creed: Merbeck

Sermon: The Rector:

Anthem: Behold, the days come Matthews

Service: Eyre

Ablutions: Thee, we adore

In place of the Gloria:

O Saving Victim

Hymn: Thou art coming, O my Saviour 67

CHRISTMAS SERVICES

Christmas Eve; Evensong with full choir and carols at 4:30. At this simple and beautiful service there should be a large attendance.

Christmas Day: Early Communion at 6.30 and 7.30.

Matins, Holy Eucharist and Sermon at 11.00.

S. John's Day (Sunday in the Xmas Octave):

7.30 Holy Communion.

11.00 Matins, Procession, Sermon and Holy Eucharist.

7.45 Evensong, Address and Solemn Te Deum.

Sunday, December 20, 1925

Fourth Sunday in Advent

7:45 Evensong and Address

Hymn: Hark a thrilling Voice 63

Psalm: Deus stetit 82

Magnificat: Tours

Nunc dimittis Chant

Creed and Collects:

Hymn: For thee O dear, dear Country 512

Sermon Lecture: The Mystery that is

Religion: 6th Address. The Rector

Hymn: O Brightness of the Immortal 13

Final Collects and Benediction:

Hymn: The radiant morn hath past away 14

CHRISTMAS GREENS AND FLOWERS

Contributions for these may be given to Mrs. Kent, 204 S. Mark's Square, or to the Clergy.

CHRISTMAS SALE

On Tuesday evening, December 22, there will be a sale of Xmas things at 3828 Locust St. All, especially the men of the Parish, are invited. Proceeds for the Xmas offering.

CHRISTMAS OFFERING

The Xmas offering is most earnestly commended to the duty and love of all. Holy Church should not need to beg from its children on Christ's birthday. Envelopes have been sent to all on the mailing list. Additional envelopes will be found in the pews on Christmas Day and the Sunday following. Many have been in the past remarkably generous in their remembrance of the Parish on Christmas Day. The Rector and Vestry are confident that not only will they be generous once more, but that many others will come forward and take their part in helping the Parish meet its duties and obligations.

Friday, December 24, 1925

CHRISTMAS EVE

4.30 p.m. First Evensong of Christmas

Prelude: Pastoral Symphony Handel
(from the Messiah)

Hymn: No. 71. While shepherds watched 71

Psalm: Her Foundations are on the Holy Hills...
Psalm 87 Chant

Lesson: Micah V: 2 to 9

Magnificat: Martin

Lesson: S. Luke II: 1 to 20

Nunc dimittis: Chant

Creed and Collects:

Hymn: Angels from the Realms of Glory 80

Carols:

1. Behold the great Creator makes (605)
Himself a House of Clay

(Words: T. Pestel 1584- 1659

Music: Old English Carol XVth Cent)

2. Chantans! Bargies, Noue! Noue!

(French Carol of Besancon

Old French Shepherd Melody harmonized
by Sir John Stainer.)

3. In the bleak midwinter (607)

Frosty winds made moan

(Words by Christina G. Rossetti

Music by G. von Holst

4. God rest you merry, gentlemen

(Old English carol harmonized by

Sir John Stainer

Collects and Benediction

Hymn: Hark the herald Angels sing 73

Postlude: He shall heed His people Handel
(from the Messiah)

CHRISTMAS DAY

Celebrations of the Holy Communion at

6.30 and 7.30 A.M.

11.00 A. M.

Matins, Procession, Holy Eucharist and Sermon.

Hymn: Christians awake salute the happy morn 76

Venite: Chant

Psalm: The Heavens declare the Glory of God Psalm 19

The Prophet: Isaiah IX: 2 to 7

Procession: From East to West from Shore to shore,

Let every Heart awake and sing. 604

Kyrie: Marialis

Sequence: O come all ye faithful 72

Creed: Merbeck

Sermon:

Anthem: There shall a Star arise in Jacob

Mendelssohn

Sanctus: Cruickshank

Benedictus: Cruickshank

Agnus Dei: Cruickshank

Ablution: Thee we adore Solemes Mel.

Gloria in Excelsis: Cruickshank

Hymn: Hark the herald Angels 73

CHRISTMAS OFFERING

The collections at all the Xmas services are for the
current expenses and the missionary quota of the
Parish.

Please use the envelopes in the pews, at this ser-
vice or at any service on the following Sunday.

Sunday, December 27, 1925
S. JOHN'S DAY
Sunday in the Christmas Octave

7.30 Holy Communion 9.45 Church School
11.00 A.M.

Matins, Procession, Holy Eucharist, Sermon
Hymn: Come rejoicing, Christian men 606
Venite: Chant
Psalm: Magnus deus Ps. 48
The Prophet: Exodus XXXIII :9
Procession: Of the Father's Heart 602
Kyrie: de Angelis
Altar Service: For S. John's Day
Sequence: The Maker of the sun 603
Creed: Merbeck
Sermon: The Rector
Anthem: Jesu, Thou dear Babe divine
Traditional Melody Haiti arr. Dickinson.
Communion Service: Cruickshank
Ablutions: O most Merciful
Gloria in excelsis: Cruickshank
Hymn: A great and mighty wonder 601

PRAYER BOOK CHANGES AUTHORIZED BY
THE LATE CONVENTION.

The changes in the Prayer Book offices authorized by the late Convention at New Orleans must sooner or later be adopted in all parishes. S. Mary's will use the amended services beginning the first Sunday in the New Year, January 3. The Rector makes an opportunity this morning to introduce these changes to you, that you may familiarize yourselves with them. They are not many, nor difficult, but doubtless will seem strange to us all for some time to come.

Sunday, December 27, 1925
S. JOHN'S DAY
Sunday in the Christmas Octave
7.45 P.M.

Evensong Address and Te Deum

Hymn: While shepherd watched 71
Psalm: Nisi Dominus Ps. 127
First Lesson: Isaiah 6:1-8
Magnificat Martin
Second Lesson: 1 John 5:1 - 12
Nunc dimittis: Chant
Collect and Grace
Hymn: Behold the great Creator 605
Address:
Hymn: Saw you never 553
Te Deum laudamus Calkins
Collects and Blessing
Hymn: O little town of Bethlehem 78

SPECIAL MUSIC NEXT SUNDAY EVENING

The first Sunday in December we began having special musical numbers at Evensong Next Sunday our soloists will be: Louis James Howell, baritone, and Mrs. Nina Prettyman Howell, violinist.

MONTHLY MEETING OF THE AID
AND THE AUXILIARY

The meeting of the Aid and the Auxiliary will be held on Tuesday afternoon, December 29 at 2 P. M. in the Parish House. All women of the Parish are most cordially invited to attend.

Sunday, January 3, 1926

SECOND SUNDAY AFTER CHRISTMAS

7.30 Holy Communion 9.45 Church School
11.00 Matins, Holy Eucharist and Sermon
Hymn: Angels from the realms of glory 80
Venite: Chant
Psalm: Exaltabo Te, Deus 145
Introit: To the Name of our Salvation 89
Kyrie: Marialis
Altar Service: For II Sunday after Xmas
Sequence: The ancient law departw 88
Creed: Merbeck
Sermon:
Anthem: When Christ was born of Mary:
Stokowski. Words XVth Cent.
Hymn Book No. 547.
Communion Service: Cruickshank
Ablutions: O most Merciful
Gloria in Excelsis. Cruickshank
Hymn: Conquering kings their titles 91

PRAYER BOOK ALTERATIONS

Today we use for the first time at Sunday services the Holy Communion Office as amended at the New Orleans Convention. The changes are not many nor important, but will doubtless seem very strange to us all for some time to come. Repetition will bring in time familiarity and ease. The Epistle and Gospel for today, the Second Sunday after Christmas, are also the appointment of the late Convention.

THE CHRISTMAS COLLECTION

The Christmas Collection has reached the sum of \$1485.00. This is very pleasing, and witnesses to the interest and devotion of some 186 contributors. Some of the envelopes were used from the pews to contain an ordinary collection sum. The great and overwhelming

Sunday, January 3, 1926

SECOND SUNDAY AFTER CHRISTMAS

7.45 P.M.

EVENSONG AND RECITAL

Hymn: Earth hath many a noble city 93
Psalm: Confitebor Tibi 138
First Lesson:
Magnificat: Stainer
Second Lesson:
Nunc Dimittis.
Creed and Collects:
Anthem: There were shephreds abiding in
the field (Story of Christmas) Matthews
"Weep no more" Fisher
Lewis James Howell, Baritone.
Prelude to "The Deluge" Saint Saens
Nina Prettyman Howell, Violinist.
"Be comforted ye that mourn" Scott
Nocturne Chopin
Final Collects and Benediction:
Hymn: A great and mighty Wonder 82

number of envelopes contained one dollar bills. It may be doubted whether in so many instances that was the index either of the donor's CHRISTMAS JOY or of his ability to give. To those who gave with their usual extraordinary generosity the rector and vestry are profoundly grateful, whether their gift was one dollar or one hundred dollars.

THE GIRLS FRIENDLY ACTIVE

The S. Mary's Branch of the G.F.S. has sent to the Philadelphia General Hospital seven stockings filled, to the Seamen's Mission eleven scarfs, and to the City Mission three blankets.

Sunday, January 10, 1926

FIRST SUNDAY AFTER THE EPIPHANY

7:30 Holy Communion 9:45 Church School

11:00 A.M. Matins,

Procession, Holy Eucharist and Sermon

Hymn: Earth hath many a noble city 93

Venite: Chant

Psalm: Jubilate Deo Ps. 100

The Prophet:

Procession: From the eastern mountains 92

Kyrie: Marialis

Sequence: As with gladness men of old 94

Creed: Merbeck

Sermon:

Anthem: From the eastern mountains Matthews

Communion Service: Cruickshank

Ablutions: Thee we adore

Hymn: Brightest and best 95

MEN'S ASSOCIATION

The Men's Association are planning a meeting for Thursday, January 21, to be held in the Rectory. Men of the Parish are invited to be present. Come and let us have the benefit of your presence and your ideas. The Association has been too long dormant. The Parish needs all the help you can and ought to render it.

NOTES OF THE JANUARY VESTRY.

The Accounting Warden reported a good month in December, and will submit his annual report in February.

The resignation from the Vestry of Mr. Eugene Eberle was received with great regret. Mr. Eberle has removed to Baltimore. Mr. A. Lucien Archambault was elected to fill an existing vacancy. Mr. Archambault has for many years

Sunday, January 10, 1926

FIRST SUNDAY AFTER THE EPIPHANY

7.45 P.M. EVENSONG

AND ADDRESS

Hymn: O Jesu, King most wonderful 650

Psalm: Deus misereatur Ps. 67

Magnificat: Stainer

Nunc dimittis: Chant

Creed and Collects:

Hymn: O Jesu, Thou the beauty art 651

Address:

Hymn: Behold, the great Creator 605

Final Collects and Benediction.

Hymn: Rest of the weary, Joy of the sad 654

rendered the Parish generous and faithful service as the head of the S. Vincent's Guild.

THE PATRONAL FESTIVAL FEBRUARY 7.

You will remember that we keep the first Sunday in February as the Patronal Day. Do resolve now that you will attend the services on that day despite what the weather may prove to be. In the evening we shall sing a Te Deum, and following our custom have something extra in the way of music. The soloist will be Miss Eberbach. The preachers of the day I cannot yet announce.

A DISTINGUISHED AND MOST WELCOME VISITOR will be the Rt. Rev. Frank DuMoulin, the new rector of the Church of the Saviour, who comes to us the evening of the last Sunday in March (the 28th). It has been many years since the rector of our daughter church has paid us a visit. We shall wish to give him the heartiest welcome.

Sunday, January 17, 1926
SECOND SUNDAY AFTER THE EPIPHANY

7.30 Holy Communion	9.45 Church	
	11.00 A.M.	School
Matins, Holy Eucharist and Sermon		
Hymn: Thou Whose Almighty Word		104
Venite:		Chant
Psalm: Dominus illuminatio		Ps.27
Introit: Hail to the Lord's Anointed		99
Kyrie:		Marialis
Sequence: Jesus shall reign		480
Creed:		Merbeck
Sermon:		
Anthem: Arise, shine		Elbey
Communion Service:		Tours
Ablutions: Thee we adore		
Gloria in excelsis:		
Hymn: Songs of thankfulness		96

MEN'S ASSOCIATION
meets in the Rectory, Wednesday evening,
January 20th, at 8.00.

YOUNG PEOPLE'S CLUB
meets in the Rectory, Tuesday evening,
January 19th at 8.00/

DR. NEWBOLD TO LECTURE
At a date to be announced later, Dr. Newbold
will deliver an illustrated lecture on the
Roman Catacombs. The day will probably be
some time in February.

Sunday, January 17, 1926
SECOND SUNDAY AFTER THE EPIPHANY
7.45 P.M. Evensong and Address

Hymn: How sweet the Name of Jesus	232
Psalm: Domine in virtute tua	Ps.21
Magnificat:	Barnby
Nunc dimittis:	Chant
Creed and Collects	
Hymn: Saw you never in the twilight	553
Address:	
Contralto solos: Ave Maria	Schubert
O rest in the Lord-Mendelssohn	
Final Collects and Blessing:	
Hymn: Sun of my soul, Thou Saviour dear	20

PARISH MEETING FEB. 11.
A PARISH GATHERING is being arranged for THURS-
DAY, FEBRUARY 11. The program will be this:
6.30 Dinner. No invitations are being sent
out, no tickets are to be sold. Accept
this notification and send a postcard
to the Rector, or to Mrs. Maxwell, 3828
Locust St. The object of the dinner is
not money making but entirely social and
parochial. Fifty cents will be collec-
ted at the table to defray cost.
After dinner, and quite informally as we
sit about the table, we will hear from
representatives of the several Parish
Organizations, and discuss the inter-
ests and prospects of the Parish.
At this gathering, the rector is sure that
a large number will desire to be pres-
ent. Don't forget to send in your
name and the number of places you wish
to have reserved, and come with any
ideas you may have that will be of help.
Be assured of an excellent dinner and a
pleasant evening.

Sunday, January 24, 1926

THIRD SUNDAY AFTER THE EPIPHANY

7.30 Holy Communion	9.45 Church School
11.00 A.M. MATINS, HOLY EUCHARIST AND SERMON	
Hymn: The God of Abraham praise	253
Venite:	Chant
Psalm: Dilexi, quoniam	Ps. 116
Introit: A mighty Fortress is our God	213
Kyrie:	Marialis
Sequence: There's a wideness in God's mercy	240
Creed:	Merbeck
Sermon: The Rector	
Anthem: To whom then will ye liken God	Parker
Communion Service:	Tours in C
Ablutions: Thee we adore	
Gloria in Excelsis:	Tours
Hymn: Lead us, Heavenly Father	247

TWO LECTURES BY DR. NEWBOLD

Monday, February 1 Monday, February 8
SS. PETER AND PAUL IN ROME
Ancient Christian Tradition and the Evidence of Archaeology.

8.15 P.M. IN THE PARISH HOUSE.

Please give the announcement of those important lectures all publicity you can.

THE PATRONAL FESTIVAL

At the Patronal Festival, SUNDAY, FEBRUARY 7, the preachers will be: in the morning, the Rev. Fred. B. Halsey; in the evening, the Rev. John Mockridge, D.D., Rector of S. James's Church, Twenty-second and Walnut Streets. The services are these: 7.30, Holy Communion; 11.00, Matins, Holy Eucharist, Procession and Sermon; 7.45, Evensong, Sermon and Te Deum. Resolve to be present. Let us have good congregations.

Sunday, January 24, 1926

THIRD SUNDAY AFTER THE EPIPHANY

7.45 P.M. EVENSONG AND SERMON

Hymn: Guide me, O Thou great Jehovah	142
Psalm: Benedixisti, Domine	Pas. 65
Magnificat:	Barby
Nunc dimittis:	Chant
Creed and Collects	
Hymn: O for a heart to praise my God	260
Sermon	
Hymn: Sing, my soul, His wondrous love	257
Final Collects and Benediction	
Hymn: God that madest earth and heaven	26

PATRONAL FESTIVAL

SUNDAY, FEBRUARY THE SEVENTH

7.30 Holy Communion
11.00 Matins, Holy Eucharist, Procession and Sermon by the Rev. Fred. B. Halsey. Anthem: Mendelssohn, "He watching over Israel."
7.45 Evensong, Sermon and Te Deum. Preacher, the Rev. John Mockridge, D.D. Anthem: Mendelssohn, "Hear my prayer." Te Deum: Calkins.

ANNUAL PARISH GATHERING

Thursday, Feb. 11.

SUPPER AT 6.00. A small charge of 50 cents will be collected at table to cover expenses. After dinner and quite informally statements will be made of Parish Activities and Plans. The work and future of the Parish will be discussed. Please make reservations by postcard to the rector or Mrs. J. Walter Maxwell, 3828 Locust Street. Kindly assist by such notification by the 8th of February at the latest.

PARISH DAY, TUESDAY, JANUARY 26.

THE AUXILIARY meets in the morning at 11.00. LUNCHEON will be served at 12.30. The AID meets at 2.00. All women of the Parish are cordially invited to attend.

Sunday, January 31, 1926

SEPTUAGESIMA

7.30 Holy Communion	9.45 Church School
11.00 A.M. MATINS, HOLY EUCHARIST AND SERMON	
Hymn: Come, my soul, thou must be waking	3
Venite:	Chant
Psalm: Benedictus dominus	144
Introit: The God of Abraham praise	253
Kyrie:	de Angelis
Sequence: Fight the good fight	113
Creed:	Merbeck
Sermon:	
Hymn: O worship the King	255
Communion Service	Tours
Ablutions: O most merciful	
Hymn: My soul be on thy guard	118

MONDAY EVENING FEBRUARY 1 at 8.15

FIRST LECTURE OF DR. NEWBOLD

SS. PETER AND PAUL IN ROME: THE ANCIENT CHURCH TRADITIONS AND THE EVIDENCE OF ARCHAEOLOGY.

Evidence of the New Testament and the Apostolic Fathers. Early traditions as to their martyrdom and the situation of their tombs. Result of excavations around the high altar of S. Peter's Church.

You and your friends are most cordially invited to attend.

GUARANTORS' FUND

To Thursday morning, Jan. 28 replies had been had from 46 guarantors, placing 78 shares. There are many others doubtless who will wish their names to appear as guarantors for 1926. Will they please send in their cards some time this week?

Sunday, January 31, 1926

SEPTUAGESIMA

7.45 P.M. EVENSONG AND ADDRESS

Hymn: I heard the voice of Jesus say	242
Psalm: Laudate Dominum	147
Gnificat:	Barnby
Antiphona dimittis:	Chant
Creed and Collects	
Hymn: Dear Lord and Father of mankind	120
Sermon:	
Hymn: Saviour, when night involves the sky	39
Collects and Benediction:	
Hymn: The sun is sinking fast	17

PATRONAL FESTIVAL, NEXT SUNDAY, FEB. 7

11:00 Matins, Procession, Holy Eucharist and Sermon. Preacher: the Rev. Fred. Halsey.
Anthem: Mozart: Gloria from the XII Mass.

7.45 Evensong, Sermon and Solemn Te Deum.
Preacher: The Rev. John Mockridge, D.D.
Anthem: Mendelssohn: Hear my prayer.

PARISH MEETING AND SUPPER

The object of this gathering is to get the Parishioners together in order to discuss the interests and future of the Parish. While the meeting will be most informal it is hoped that the attendance will be large and that many helpful constructive suggestions may be made. The dinner, which will be served at 6.30, is not for money making purposes but for the purpose of bringing the parishioners together. Fifty cents will be collected at table to cover expenses. Representatives of the various organizations will speak. The budget will be discussed.

THURSDAY EVENING, FEB. 11th, AT 6.30 P.M.

Notify the Rector or Mrs. Maxwell, 3828 Locust Street by the 8th, so that preparation can be made. Dinner cannot be provided at the last moment.

Sunday, February 7, 1926

SEXAGESIMA

7.30 Holy Communion 9.45 Church School

PATRONAL FESTIVAL

11.00 A.M.

Matins, Holy Eucharist, Procession and Sermon

Hymn: O 'twas a joyful sound to hear 307

Venite: Chant 48

Psalm: Magnus Dominus

The Prophet: I Samuel I: 21-28

Procession: Only-begotten Word of God 656

Kyrie: Marialis

Altar Service: For the Feast of the Purification

Sequence: In His temple now behold Him 273

Credo: Merbeck

Sermon: The Rev. Frederick B. Halsey

Anthem: Gloria, XII Mass Mozart

Communion Service Eyr'

Ablutions: O most merciful

Hymn: O heavenly Jerusalem 509

The preacher at this morning's service, the Rev. Fred. B. Halsey, is Priest-in-Charge of the Mission Church of S. Ambrose, Kensington. Mr. Halsey is a grandson of the Rev. Thomas Coffin Yarnall, third rector of this Parish, 1844-1911.

The preacher at Evensong will be the Rev. John Mockridge, D.D., Rector of S. James's.

SECOND LECTURE BY DR. NEWBOLD

MONDAY EVENING AT 8.15

PARISH HOUSE

SS. PETER AND PAUL IN ROME: The Ancient Church Traditions and the Evidence of Archaeology.

Tradition as to the temporary concealment of the bodies of SS. Peter and Paul at the Church of San Sebastian in the Appian Way. Discoveries in course of the recent excavations under San Sebastian.

ALL ARE MOST CORDIALLY INVITED TO ATTEND

Sunday, February 7, 1926

PATRONAL FESTIVAL

7.45 P.M.

EVENSONG, SERMON AND SOLEMN TE DEUM

Hymn: Through all the changing scenes 652

Psalm: Eructavit cor meum Psalm 45

Lesson: Haggai II, 1-9

Magnificat: Martin

Lesson: Romans XII, 1-5

Nunc dimittis:

Credo and Collects:

Office Hymn: All the prophets hail thee 627

Sermon: The Rev. John Mockridge, D.D.

Anthem: Hear my prayer Mendelssohn

Prayers and Commemorations

Te Deum laudamus J. B. Calkins

Benediction:

Hymn: Jerusalem my happy home 621

PARISH SUPPER AND GENERAL MEETING

PARISH HOUSE THIS THURSDAY, FEB. 11

SUPPER AT 6.30 Notify the Rector or Mrs. Maxwell tomorrow at the latest if places are to be reserved for you. This is most important as supper can not be provided at the last moment. A charge of 50 cents will be collected at table to cover bare expenses. Sorry we can't invite all our friends, but this is a family affair.

AFTER SUPPER speakers will tell of the work of the various Guilds and Organizations; the Budget for 1926 will be presented; constructive suggestions will be invited concerning the present and future welfare of the Parish.

QUINQUAGESIMA TO EASTER

THE RECTOR BEGINS A NEW SERIES OF ADDRESSES AT EVENSONG BEGINNING NEXT SUNDAY:

THE ETERNAL FAITH IN THE NEW AGE.

Sunday, February 14, 1926

QUINQUAGESIMA SUNDAY

7.30 Holy Communion 9.45 Church School

11.00 A.M.

Matins, Holy Eucharist and Sermon

Hymn: Ye holy Angels bright 264

Venite: Chant

Psalm: Domine, quis habitabit Ps.15

The Prophet: Hosea XI: 1-10

Introit: The King of Love 326

Kyrie: Marialis

Sequence: Gracious Spirit, Holy Ghost 121

Creed: Merbeck

Sermon: The Rev. Wm. H. Davis

Anthem: Love Divine Stainer

Communion Service: Tours

Ablutions: O most Merciful

Hymn: Oft in danger, oft in woe 116

ASH WEDNESDAY, FEB.17

Holy Communion at 7.00 and at 10.00

Matins, Litany and Intercessions at 9.30

Evensong, Penitential Office and Address:

The Rev. W. H. Davis: The Elements of Religion

8.00 P.M.

LENTEN WEEK DAY SERVICES

Holy Communion daily at 7.00 and also on

Wednesdays at 10.00

Matins, Daily at 9.30

Evensong, Daily at 5.00 with brief meditation

by the Rector, on Tues., Mon. and S at.

On Wednesday, Evensong at 8.00, with address.

CONFIRMATION

Bishop Moulton of Utah will visit the Parish

on WEDNESDAY, FEB. 24 at 8.00 p.m. Bishop

Moulton will preach and confirm.

TUESDAY CLASS IN LENT

The Rector will continue the subject which

he discussed Sunday evenings in Advent: The

Mystery that is Religion. Tuesdays, 10 to 11.

Sunday, February 14, 1926

QUINQUAGESIMA SUNDAY

7.45 P.M.

Evensong and Address

Hymn: Praise to the Holiest 259

Psalm: Confitebor tibi 111

Magnificat: King Hall

Nunc dimittis: Chant

Creed and Collects:

Hymn: Sing my soul His wondrous Love 257

Address: The Eternal Faith in a New Age

The Rector

Hymn: O Brightness of the Eternal 12

Final Collects and Benediction:

Hymn: At even when the sun was set 399

SUNDAY EVENING SERMONS

The Rector expects to preach Sunday evenings from Quinquagesima to Easter: The Eternal Faith in a new Age.

THE YOUNG PEOPLE SOCIETY

will be at home in the Parish House, Tuesday, February 16, from 8 o'clock. All young folks will be welcome. A cordial invitation to all.

EDUCATIONAL DAY FEBRUARY 23

Intensive Mission Study Class. Addresses by Mrs. Haill and Mrs. Dillard. Celebration of the Holy Communion at 10.00 with special intention for the Missions of the Church. Luncheon will be served as usual at 1.00. All are welcome.

THE UNIVERSITY FLAG

displayed for the first time on the Patronal Day is the gift of Mrs. W. J. Dickson and Miss A. Taylor, through the Sewing Guild.

DR. STURGIS, GENERAL EDUCATIONAL SECY.

will speak at Holy Trinity Parish House, 202 S. 19th St., Wednesday, Feb.17 at 3 p.m.

Sunday, February 21, 1926
FIRST SUNDAY IN LENT

7.30 Holy Communion	9.45 Church School
10.45 Litany	
11.00 Matins, Holy Eucharist and Sermon	
Hymn: Forty days and forty nights	123
Venite:	Chant
Psalms: De profundis	Ps.130
The Prophet:	
Introit: Come ye disconsolate	388
Kyrie:	Marialis
Sequence: Christian, dost thou see them	126
Creed:	Merbeck
Sermon: The Rector	
Hymn: Ah! Holy Jesus	155
Communion Service:	
Ablutions: O most merciful	
In place of the Gloria: O Salutaris Hostia	
Hymn: Hark, my soul, it is the Lord	389

WEDNESDAY, FEBRUARY 24

At 8.00 P.M. the Rt. REV. ARTHUR MOULTON, D.D.
BISHOP OF UTAH will preach and confirm.
Let us have a worthy congregation.

LENTEN DAILY SERVICES

DAILY Holy Eucharist at 7.00 and on Wednesdays
also at 10.00.
Morning Prayer at 9.30 with Litany on Wednes-
days and Fridays.
Evening Prayer at 5.00 daily except Wednes-
days, then at 8.00.
Tuesdays at 10 the Rector conducts a Study
Class continuing the Advent lectures:
The Mystery that is Religion.

Sunday, February 21, 1926
FIRST SUNDAY IN LENT

7:45 Evensong and address	
Hymn: Jesus Lover of my soul	223
Psalms: Ad Te, Domine	Ps. 28
Magnificat:	King Hall
Nunc dimittis:	Chant
Creed and Collects	
Hymn: Art thou weary	386
Address: The Eternal Faith in the New Age	
The Rector	
Hymn: In the hour of trial	147
Final Collects and Blessing	
Hymn: Softly now the light of day	19

EDUCATIONAL DAY IN MISSIONS

PARISH HOUSE TUESDAY FEBRUARY 23

THE CHURCH'S WORK IN LATIN AMERICA
PROGRAM

10.00 HOLY COMMUNION
10.30 OPENING SESSION; THE MONROE DOCTRINE,
Mrs. Dillard. THE CANAL ZONE AND THE
WORK OF BISHOP MORRIS, Mrs. Van Harlingen.
CUBA, Mrs. Fenno Hoffman.
12.00 NOON PRAYERS
12.30 LUNCHEON
2.00 HAITI AND THE DOMINICAN REPUBLIC,
Mrs. Radford. MEXICO, Mrs. Dillard.
BRAZIL, Mrs. Hollingsworth.
ALL WOMEN ARE MOST CORDIALLY INVITED TO ATTEND.

S. MARY'S AID

There will be a brief meeting of the Aid on
Tuesday, February 23, at 2.00, during an in-
terval in Educational Day.

Sunday, February 28, 1926

SECOND SUNDAY IN LENT

7.30 Holy Communion	9.45 Church School	
	11.00 A.M.	
Matins, Holy Eucharist and Sermon		
Hymn: Praise to the Holiest in the Height		259
Venite:	Chant	
Psalm: Eripe me, Domine	Ps. 140	
Introit: O for a closer walk with God		305
Kyrie:	Marialis	
Sequence: O Lamb of God		149
Creed:	Merbeck	
Sermon: The Rector.		
Anthem: As pants the hart	Spohr	
Communion Service:	Merbeck	
Ablutions: Thee we adore		
In place of the Gloria: Bread of the World		336
Hymn: In the Cross of Christ		152

WEEK DAY LENTEN SERVICES

Holy Communion daily at 7.00 and also at 10.00 on Wednesdays.

Matins daily at 9.30.

Evensong daily at 5.00 except on Wednesdays; then at 8.00 with address by the Rev. W.H. Davis: The Elements of Religion.

On Tuesdays from 10 to 11 in S. Joseph's Chapel the Rector will speak on: The Mystery that is Religion.

On Tuesdays, Thursdays and Saturdays the Rector will conduct a brief meditation at Evensong on the Epistle to the Hebrews.

Sunday, February 28, 1926

SECOND SUNDAY IN LENT

7.45 Evensong and Address

Hymn: There is a green hill far away	159
Psalm: Domine exaudi	Ps. 143
Magnificat:	
Nunc Dimittis:	
Creed and Collects	
Hymn: Christian, seek not yet repose	128
Address: The Rector	
Hymn: O Jesu, Thou art standing	132
Final Collects and Benediction	
Hymn: The sun is sinking	17

LENT

Welcome deare feast of Lent: who loves not thee
He loves not Temperance, or Authoritie,
But is composed of passion.
The Scriptures bid us fast; the Church says now
Give to thy Mother, what thou wouldst allow
To ev'ry Corporation.

The humble soul compos'd of love and fear
Begins at home and lays the burden there,
Where doctrines disagree
He says, in things which use hath justly got
I am a Scandall to the Church, and not
The Church, is so to me.

Who goeth in the way that Christ hath gone,
Is much more sure to meet with Him, than one
That travelleth by-ways.
Perhaps my God, though He be farre before,
May turn, and take me by the hand, and more,
May strengthen my decays.

George Herbert: Lent.

Sunday, March 7, 1926

THIRD SUNDAY IN LENT

7.30 Holy Communion 9.45 Church School
11.00 A.M.
Matins, Holy Eucharist and Sermon
Hymn: We sing the praise of Him Who died 160
Venite:
Psalm: Miserere mei, Deus Ps. 57
Introit: There is a green hill 159
Kyrie: Marialis
Sequence: When I survey the wondrous Cross 154
Creed: Merbeck
Sermon: The Rector
Anthem: Turn Thy face from my sins Banks
Communion Service: Merbeck
Ablutions: O Saving Victim
In place of the Gloria: Bread of the World
Hymn: Rest of the weary 654

INSTRUCTION PREPARATORY TO COMMUNION

The CONFIRMATION CLASS presented to the Bishop of Utah on Wednesday, February 24, will meet for instruction in the Communion Service, and the devotions incidental to communion, on the SUNDAYS MARCH 14 and 21 in S. Joseph's Chapel at 3 p.m. All are welcome to attend these two instructions.

Sunday, March 7, 1926

THIRD SUNDAY IN LENT

7.45 P.M.

EVENSONG AND ADDRESS

Hymn: In the Cross of Christ I glory 152
Psalm: Miserere mei, Deus Ps. 56
Magnificat Banks
Nunc dimittis Chant
Creed and Collects 129
Hymn: Weary of self
Address: The Eternal Faith in a Changing Age
The Rector
Hymn: In the hour of trial 147
Final Collects and Benediction
Hymn: Lead kindly Light 244

TUESDAY MORNING CLASS

From 10 to 11 each Tuesday morning in Lent the Rector lectures on "The Mystery that is Religion," S. Joseph's Chapel. All are welcome.

EASTER SALE

The S. MARY'S AID are planning an Easter Sale of cakes and candies and the like for Saturday, April 3. The sale hours will be from 2 to 5 o'clock; the proceeds are to go towards the Aid's corporate Easter Offering. Donations will be gladly received. Please consult the President of the Aid, Mrs. J. Walter Maxwell, 3828 Locust Street.

March 21, 1926
FOURTH SUNDAY IN LENT
commonly called
PASSION SUNDAY

7.30 Holy Communion 9.45 Church School
11.00 A.M.
MATINS, HOLY EUCHARIST AND SERMON
Hymn: Thirty years among us dwelling 613
Venite: Chant
Psalm: Domine, exaudi Ps. 143
Introit: The royal banners forward go 144
Kyrie: Marialis
Sequence: O Sacred Head, surrounded 158
Creed: Merbeck
Sermon: The Rector
Hymn: Ah, holy Jesus 155
Communion Service: Cruickshank
Ablutions: Thee we adore
In place of the Gloria: O Saving Victim
Hymn: In the Cross of Christ I glory 152

EASTER FLOWERS

Will those wishing to contribute towards the decoration of the altars on Easter Day, please speak to Mrs. Kent, the treasurer of the Altar Guild, 204 S. Mark's Square.

GOOD FRIDAY DEVOTIONS

The Three Hours' Devotions will be conducted this year by the Rev. Leicester Lewis. The faithful are most earnestly urged to keep these hours sacred, to spend some part of the time at least in devotions and wherever possible to visit the church for prayer and meditation. Surely there is no nobler place in all our city in which to commemorate the Passion of our Lord than before the Altar of our own Parish Church. The rector is confident that all will profit deeply that participate in the Three Hour Devotions this year.

March 21, 1926
FOURTH SUNDAY IN LENT
COMMONLY CALLED PASSION SUNDAY

7.45 Evensong and Address. 157
Hymn: Sweet the moments rich in blessing
Psalm: Ad Te, Domine, levavi Psalm 25
Magnificat: Chant
Nunc Dimittis: Chant
Creed and Collects: 147
Hymn: In the hour of trial
Final Collects and Benediction

The Story of the Cross will be sung at the end of this service. The words will be found in the Hymnal under No. 163.

EASTER EVEN SERVICE

According to our usual custom, we shall observe Easter Even by the solemn office of Evensong, sung in Choir, 5 o'clock. To this all need no other invitation than the mere announcement. The Devotion comes as a great refreshment after the solemnities of Passiontide.

THE EASTER SERVICES

6.30 Holy Communion
7.30 Holy Communion
11.00 Matins, Procession and Holy Eucharist with Sermon
7.45 Evensong, Sermon and Solemn Te Deum

S. Mary's Aid will conduct a Sale of cakes, candies and the like in the Parish House on the afternoon of April 3 from 2 to 5 p. m. Donations will be accepted gratefully by Mrs. Maxwell, 3828 Locust Street. Proceeds for the Easter Offering of the Aid.

Sunday, March 28, 1926

PALM SUNDAY

7.30 Holy Communion 9.45 Church School
11.00 MATINS, HOLY EUCHARIST and SERMON
Hymn: In the Cross of Christ I glory 152
Venite: Chant
Psalm: Conserva me, Domine Psalm 16
The Prophet: Zechariah IX, 9 to 17
Procession: All glory, laud and honour 143
Ride on, ride on in majesty 145
Kyrie: Marialis
Sequence: O Sacred Head 158
Creed: Marbeck
Sermon: The Rector
Offertory Hymn: Who is this 616
Communion Service
Ablutions: Thee we adore
In place of the Gloria O Saving Victim
Hymn: Glory be to Jesus 162

7.45 P.M.

EVENSONG: ADDRESS AND THE STORY OF THE CROSS
Hymn: We sing the praise 160
Psalm: Exaudi, Domine 17
Magnificat: Chant
Nunc dimittis: Chant
Creed and Collects:
Hymn: O Lamb of God, still keep me 149
Address: The Rector
The Story of the Cross Lacey Baker
Words in Hymnal No.163

S. MARY'S DAY AT THE HOSPITAL THIS AFTERNOON.

EASTER FLOWERS

Gifts for Easter Flowers should be made through
Mrs. Roland G. Kent, 204 S. Mark's Square.

S. MARY'S AID

will conduct a sale of cakes, etc., in the Parish
House, Saturday afternoon, April 3 from
2 to 4.45.

HOLY WEEK DEVOTIONS

MONDAY: 7.00 Holy Communion
9.30 Matins
5.00 Evensong
TUESDAY: 7.00 Holy Communion
9.30 Matins
10.00 Lecture
5.00 Evensong and Meditation
WEDNESDAY: 7.00 Holy Communion
9.30 Matins and Litany
10.00 Holy Communion
8.00 Evensong and Address
MAUNDY THURSDAY: 7.00 Holy Communion (High Altar)
9.30 Matins
10.00 Holy Communion (S. Joseph's Chapel)
GOOD FRIDAY: 7.00 Pro Anaphora
9.30 Matins and Litany
10.00 Pro Anaphora
12.00 THREE HOURS DEVOTION
The Rev. Leicester Lewis
5.00 Evensong
THE GREAT SABBATH: 7.00 Pro Anaphora
9.30 Matins
10.00 Pro Anaphora
5.00 FIRST EVENSONG OF EASTER (FULL CHOIR)

EASTER DAY SERVICES

6.30 Holy Communion
7.30 Holy Communion
10.45 Matins (Please Note: Owing to the length
of the service, the choir will
enter Sunday Morning at 10.45.)
11.00 Procession, Holy Eucharist and Sermon.
7.45 Evensong, Sermon and Solemn Te Deum

EASTER EVE, APRIL 3

5.00 p.m. FIRST EVENSONG OF EASTER DAY

Hymn: Come ye faithful raise the strain	170
Psalm: Domini est terra	Psalm 24
Magnificat:	Stainer
Nunc Dimittis:	
Hymn: O what the joy and the glory	544
Benediction	
Hymn: Through the night of doubt and sorrow	539

HYMN FOR THE EASTER PROCESSION

1. O sons and daughters let us sing
The King of Heaven the glorious King
O'er death today rose triumphing! Alleluia!
2. That Easter morn, at break of day,
The faithful women went their way
To seek the tomb where Jesus lay. Alleluia!
3. An angel clad in white they see
Who sat, and spake unto the three,
"Your Lord doth go to Galilee." Alleluia!
4. That night the apostles met in fear,
Amidst them came their Lord most dear
And said, "My peace be on all here." Alleluia!
5. When Thomas first the tidings heard,
How they had seen the Risen Lord,
He doubted tho disciples' word. Alleluia!
6. "My pierced hands, O Thomas, see;
My hands, My feet, I show to thee.
Not faithless, but believing be." Alleluia!
7. No longer Thomas then denied,
He saw the feet, the hands, the side.
"Thou art my Lord and God!" he cried. Alleluia!
8. How blest are they who have not seen
And yet whose faith has constant been,
For they eternal life shall win. Alleluia!
9. On this most holy Day of days
To God your hearts and voices raise,
In laud and jubilee and praise. Alleluia!

Sunday, April 4, 1926

EASTER DAY

6.30 & 7.30 Holy Communion	9.45 Church School
10.45 A.M.	

MATINS, PROCESSION, HOLY EUCHARIST and SERMON

Hymn: Jesus Christ is risen today	172
Easter Anthem: Christ our Passover (Prayer Book)	
Psalm: Quare firmuerunt gentes	Psalm 2
The Prophet: Isaiah 52: 1 - 11	
Procession: O sons and daughters	555
Kyrie:	Marialis
Sequence: The strife is o'er	173
Creed	Merbeck
Sermon: The Rector.	
Anthem: Behold ye despisers	Parker
Communion Service:	Tours in C
Ablutions: O most Merciful	
Hymn: Jesus lives	176

7.45 P.M.

EVENSONG, SERMON and SOLEMN TE DEUM

Hymn: He is risen	179
Psalm: In exitu de Egyptu	Psalm 114
Magnificat:	Stainer
Nunc dimittis:	Beethoven
Creed and Collects:	
Hymn: Alleluia! Alleluia!	520
Sermon	
Solemn Te Deum	Calkin
Final Collects and Benediction,	
Hymn: At the Lamb's high Feast	178

Sunday, April 11, 1926

FIRST SUNDAY AFTER EASTER

7.30 Holy Communion 9.45 Church School

11.00 A.M.

MATINS, HOLY EUCHARIST AND SERMON

Hymn: Welcome, happy morning	169
Easter Anthem: Christ our passover	P.B. p.125
Psalm: Benedicam Domino	Psalm 34
Introit The strife is o'er	173
Kyrie:	Marialis
Sequence: Alleluia sing to Jesus	193
Creed	Tours in C.
Sermon The Rector	
Anthem: Blessed be the God and Father; Wesley	
Communion Service	Tours in C.
Ablutions: O most merciful	
Gloria in excelsis	Tours
Hymn: At the Lamb's high feast	178

SUMMARY OF EASTER COLLECTION

(to Wed., Apr. 7)

For Parish Expenses and at the Discretion of the Vestry;.....	\$1,501.60	
Earmarked for Missions	62.50	
" " Mortgage	100.00	\$1,664.10

The Church School	25.00	
Communion Alms	45.80	70.80

April 4th Collection:

Parish Expenses	101.80	
Missions	14.95	
Undesignated	75.95	192.70
		1,927.60

The Rector and Vestry acknowledge with thanks the sum of \$91.00 from the S. Mary's Aid, included in the above statement.

Sunday, April 11, 1926

FIRST SUNDAY AFTER EASTER

7.45 P.M.

EVENSONG AND ADDRESS

Hymn: Come ye faithful	170
Psalm: Jubilate Deo	Psalm 66
Magnificat	Martin
Nunc dimittis	Beethoven
Creed and Collects	
Hymn: He is risen	179
Address The Rev. Wm. H. Davis	
Hymn: O Paradise	167
Final Collects and Benediction	
Hymn: The day Thou gavest, Lord	29

THE VESTRY FOR THE YEAR 1926-7

Name	First Elected	Term expires
George Hall	March 13, 1899	1927
J. Abbott Maguire	March 27, 1899	1928
Wm. I. Rutter, Jr.	June 7, 1904	1927
Roland G. Kent	April 14, 1914	1927
Wm. J. Dickson	March 28, 1921	1929
H. Lamar Crosby	April 17, 1922	1927
J. Walter Maxwell	April 17, 1922	1929
Chas. H. Yarnall, Jr.	June 5, 1923	1929
Theodore Cairns	April 13, 1925	1928
Frederick Ehrenfeld	December 1, 1925	1928
A. Lucien Archambault	January 5, 1926	1928
John E. Hawkins	April 5, 1926	1929

Rector's Warden Prof. Roland G. Kent
 Accounting Warden J. Walter Maxwell
 Secretary A. Lucien Archambault
 Deputies to Convention Messrs. Hall, Rutter, Maxwell; Alternates Messrs Yarnall, Ehrenfeld
 Real Estate Comm. Messrs: Dickson, Yarnall, Ehrenfeld
 Contributions Comm: Messrs: Cairns, Archambault, Hawkins
 Endowment Comm: Rutter, Hall and Yarnall

Sunday, April 18, 1926
SECOND SUNDAY AFTER EASTER

7.30 Holy Communion 9.45 Church School
11.00 A.M.
MATINS, HOLY EUCHARIST AND SERMON

Hymn: He is risen	179
Venite	Chant
Psalm: Bonum est confiteri	Psalm 92
Introit: Rejoice, the Lord is King	521
Kyrie:	Angelis
Sequence: The King of love	326
Creed:	Woodward
Sermon: The Rector	
Anthem: They have taken away my Lord	Stainer
Communion Service	Woodward
Ablutions:	
Gloria in excelsis	Woodward
Hymn: At the Lamb's high feast	178
Postlude: Marche Pontificale	Lemmens

DIOCESAN OBLIGATIONS

The Parish has paid in full its SUSTENTATION FUND quota, \$110.92 (for 1926), in full. This payment is made by resolution of the Missions (Red) Side of the Envelopes, although it does not count on the Parish's Nation Wide Quota. We have in addition to this paid \$64.68 on our N.W. Quota. These payments completely clear the Parish of all moneys received for Missions up to the last day of March.

The Organist and Choirmaster will receive pupils in organ and piano. He may be addressed in care of the Parish Office or directly to 6213 Ventnor Avenue, Ventnor City, N. J.

Sunday, April 18, 1926
SECOND SUNDAY AFTER EASTER

7.45 P.M.

EVENSONG AND ADDRESS

Hymn: I love Thy kingdom, Lord	313
Psalm: Deus ultionum	Psalm 94
Magnificat	Harwood
Nunc dimittis	Chant
Creed and Collects	
Hymn: As pants the wearied hart	315
Address: The Rev. Wm. H. Davis	
Hymn: O Brightness of the Immortal	12
Organ Number; Ave Maria	Schubert
Final Collects and Benediction	
Hymn: God that madest earth and heaven	26

S. MARY'S AID SPRING RUMMAGE SALE

The date for the spring RUMMAGE SALE has been fixed for April 29. Contributions may be left with the sexton, or will be called for if desired, in which case please notify Mrs. Diehl, 238 S. 44th St., Evergreen 8554.

THE STORY OF THE VIRGIN TOLD IN SCULPTURE

The Rector will shortly give, under the auspices of the WOMAN'S AUXILIARY, a lecture on the Story of the Virgin as told in the Choir Sculptures of the Cathedral of Chartres, France. The lecture will be illustrated by lantern slides, and preceded by some account of the Cathedral, similarly illustrated.

UNITED THANK OFFERING

Contributions to this fund are now due and should be sent to Miss K.S. Smith, 401 S. 41st St. The ANNUAL SERVICE of the U.T.O. will be held at S. James's Church, 22nd and Walnut Streets, Thursday, April 29, at 10.30.

FOURTH SUNDAY AFTER EASTER

May 2, 1926

7.30 Holy Communion 9.45 Church School

11.00 a.m.

MATINS, HOLY EUCHARIST AND SERMON

Hymn: When morning gilds the skies 37
(verses 1, 3 to 8)

Venite: (50) Oliver

Psalm: Benedic, anima mea Psalm 103

Introit: Ye watchers and ye holy ones

Kyrie: Marialis

Sequence: Shepherd of souls refresh 324

Creed: Merbeck

Sermon: The Rector

Offertory Hymn: Praise my soul the King 258

Sanctus: Cruickshank

Benedictus: Cruickshank

Agnus Dei Cruickshank

Ablutions: Thee we adore, O hidden Saviour

Gloria in excelsis: Cruickshank

Hymn: How sweet the Name of Jesus 232

Postlude: Fanfare M. Dubois

U. T. O.

The S. Mary's secretary of the U.T.O. announces the total contribution of S. Mary's to be \$100.

G. F. S.

The S. Mary's Branch of the Girls' Friendly have given \$14.00 for the National Center House at Washington.

EVENSONG TONIGHT AT 7.45

The Choir will sing Berthold Tours' Magnificat and Nunc Dimittis: H. Alexander Matthews' "Blessed art Thou, Lord God": and at the conclusion of the service the Organist will play the Fifth Organ Symphony of Charles Marie Widor.

LET US HAVE A GOOD ATTENDANCE FOR THE REMAINING SUNDAYS THAT WE SING EVENSONG.

FOURTH SUNDAY AFTER EASTER

May 2, 1926

7.45 p.m.

EVENSONG, ADDRESS, ANTHEM and ORGAN RECITAL

Hymn: Lead us heavenly Father lead us 247

Psalm: Deus misereatur Psalm 67

Magnificat: Tours

Nunc dimittis: Tours

Creed and Collects

Hymn: Dear Lord and Father 120

Address: The Rev. Wm. H. Davis

Anthem: Blessed be Thou, Lord God H. A. Matthews

Final Collects and Benediction

Hymn: Hark, hark, my soul 290

After the choir have withdrawn, the Organist, Mr. Cleland W. Lerch, will play the

Symphonie V Charles Marie Widor

a) Allegro vivace

b) Allegro cantabile

c) Andantino quasi allegretto

d) Adagio

e) Toccata

WEEK DAY SERVICES

HOLY COMMUNION: Tuesdays at 7.00

Wednesdays at 10.00

Thursdays at 7.00

Fridays at 7.00

MATINS AND LITANY: Wednesdays at 9.30

Fridays at 9.30

May 9, 1926
Fifth Sunday after Easter
ROGATION SUNDAY

7.30 Holy Communion 9.45 Church School

11.00 A.M.

LITANY, HOLY EUCHARIST AND SERMON

The Litany

Introit: To Thee our God we fly 182

Sequence: Let all mortal flesh keep silence 339

Creed: Merbeck

Sermon: The Rector.

Anthem: Fierce was the wild billow Noble

Communion Service: Cruickshank-

Ablutions: Adoro Te devote

Hymn: O Lord of heaven and earth and sea 426

Postlude; Gospodi silouiou Bortnianski

7.45 P.M.

EVENSONG, ADDRESS and SHORT ORGAN RECITAL

Hymn: O Jesus crowned with all renown 181

Psalm: Benedictus Dominus 146

Magnificat: Tours

Nunc dimittis: Stainer (253)

Creed and Collects:

Hymn: Lord, in Thy Name Thy servants plead 183

Address: The Rev. Wm. H. Davis.

Organ Numbers:

1) Andante cantabile Tschaikowski

2) Allegretto in B minor Guilmant

Final Collects and Benediction.

Hymn: The day is past and over 23

NEXT SUNDAY EVENING the Organist, Mr. Lerch, will give a short organ recital at Evensong, assisted by Mr. Alfred W. DeLong, baritone.

ASCENSION DAY

6.30 Sung Eucharist 10.00 Plain Eucharist
9.30 Morning Prayer 5.00 Evening Prayer

Thursday, May 13, 1926
ASCENSION DAY

6.30 A.M. CHORAL EUCHARIST

Kyrie: Marialis 187

Sequence: Our Lord is risen from the dead. Merbeck 190

Creed: Eyre Chant 480

Offertory: Crown Him with many crowns Bourdeau

Communion Service:

Gloria in Excelsis:

Hymn: Jesus shall reign

Postlude:

PARISH DAY TUESDAY MAY 11th

Stated meetings of the AID and the AUXILIARY at 2 P.M., for the election of officers and other routine business. All women are urged to be present.

FOUR PARISHES UNITE FOR EVENING
SUNDAYS IN JUNE

The Rectors of the Parishes of S. Andrew, S. Philip, The Saviour and S. Mary have agreed that Evensong shall be sung in only one of the four churches during June. At this service, Clergy, Choirs and People will unite. In June, Evensong will be sung as follows:

June 6, 7.45 p.m. At S. Mary's. Preacher: The Rt. Rev. Frank Du Moulin.

June 13, " At S. Philip's, 42nd at Baltimore Ave.

June 20, " At S. Andrew's, 36th at Baring.

June 27, " At S. The Saviour, 38th abv. Chestnut St.

THE WOMAN'S AUXILIARY

has by special effort, under the direction of Mrs. T.N. Walker, raised the sum of \$310 for Missions, applying on the Quota of the Parish. The allotment of the sum has been made and will be announced next week.

May 16, 1926
SUNDAY IN THE OCTAVE OF THE ASCENSION

7.30 Holy Communion 9.45 Church School
11.00 A.M.
MATINS, HOLY EUCHARIST, PROCESSION AND SERMON
Hymn: All hail the power of Jesus' Name 192
Venite: Randall (203)
Psalm: Domini est terra Psalm 24
Procession: Hail, festal day! 184
Kyrie: Marialis
Sequence: Our Lord is risen from the dead 187
Creed: Eyre
Sermon: The Rector
Hymn: Crown Him with many crowns 190
Communion Service: Eyre
Ablutions: O Most Merciful
Gloria in excelsis Eyre
Hymn: Look, ye saints 185
Postlude: Grand Choeur Guilman

S. MARY'S AID

Officers for the year 1926-7

President: Mrs. J. Walter Maxwell
Vice Presidents Mrs. Hunter Brooke
Miss Merryman
Mrs. A. J. Arnold
Treasurer: Mrs. Julia B. Diehl
Recording Secretary: Mrs. A. D. Horn
Corresponding Secretary: Mrs. Henry W. Balderston

STRAWBERRY FESTIVAL

A Strawberry Festival will be held in the Close on Thursday, June 10, from 7.00 o'clock (D.S.T.). Tickets will be thirty-five cents each or three for a dollar, and strawberries, ice cream and cake will be provided. Tickets may be had from Mrs. Edgar Singer, Mrs. Diehl or from the Office.

May 16, 1926
SUNDAY IN THE OCTAVE OF THE ASCENSION
7.45 P.M.

EVENSONG, ADDRESS, FOLLOWED BY A BRIEF
RECITAL, ORGAN AND VOICE

Hymn: Christ for the world we sing 486
Psalm: Omnes gentes plaudite Psalm 47
Magnificat: King Hall
Nunc dimittis: Crotch (157)
Creed and Collects:
Hymn: Jesus shall reign 480
Address.
Hymn: Softly now the light of day 19
Final Collects and Benediction
Hymn: The sun is sinking fast 17

8.30 P.M.

RECITAL, ORGAN AND VOICE

1. a) Le matin Grieg
b) La mort d'Ase Grieg
Mr. C. W. Lerch
2. Babylon Michael Watson
Mr. De Long
3. Intermezzo Joseph Callaerts
Larghetto S. Sebastian Wesley
Mr. Lerch
4. De profundis Fabio Campana
Mr. De Long
5. Allegro Symphonie VI. Ch. Marie Widor
Mr. Lerch

THE WOMAN'S AUXILIARY

Officers for the year 1926 - 1927

President: Miss Agnes Dickson
Vice President: Miss K. S. Smith
Treasurer: Mrs. Edgar S. Singer
Recording Secretary: Mrs. Albert Hutt
Corresponding Secretary: Mrs. H. W. Balderston

May 23, 1926
WHITSUNDAY

7.30 Holy Communion 9.45 Church School
11.00 MATINS, HOLY EUCHARIST PROCESSION and SERMON
Hymn: Come Holy Ghost our souls inspire 455
Venite: Randall (203)
Psalm: Laudate Dominum Psalm 148
Procession: Ye holy angels bright 264
Ye watchers and ye holy ones 266
Kyrie: Angelis
Sequence: Come Thou Holy Spirit 106
Creed: Eyre
Sermon: The Rector
Hymn: Gracious Spirit, Holy Ghost 121
Communion Service: Eyre
Ablutions: O Most Merciful
Gloria in Excelsis: Eyre
Hymn: Our blest Redeemer 199
Org an Postlude: So sviatimi oupokoy Bortninanski

PLEASE NOTE CAREFULLY THAT EVENSONG
will be sung in THIS church THIS evening at 7.45. Next
Sunday, May 30, there will be no Evensong in THIS church,
but S.Mary's clergy, choir and people will assist at
Evensong in the CHURCH OF S.PHILIP, 42nd ST. and BALTI-
MORE AVE., at 7.45. The first Sunday in June, the four
parishes of, S.Andrew, The Saviour, and S.Philip, their
clergy, choir and people come to us. It is a great
thing that we should join together in this way. The
Rector most urgently hopes that we shall participate
in large numbers at these services whether in our own or
in one of the neighboring churches.

STRAWBERRY FESTIVAL

On the lawn of the cloister garth the evening of Thurs-
day, June 10th, the women of the Aid will conduct a
pleasant hour. Tickets may be had from the following:
Mrs. Edgar Singer, 4224 Chester Ave., Mrs. Diehl, 238
S.44th St., or from the Parish Office. A pleasant so-
cial hour is assured.

May 23, 1926
WHITSUNDAY

7.45 EVENSONG AND ADDRESS
FOLLOWED BY A SHORT RECITAL FOR VOICE
AND ORGAN

Hymn: My faith looks up to Thee 211
Psalm: Domine, probasti Psalm 139
Magnificat: Stanford
Nunc dimittis: Stainer (253)
Creed and Collects:
Hymn: 200
Address: The Rev. Wm. H. Davis
Solo: Fear ye not O Israel Dudley Buck
Mr. George Witte
Organ: Romance Swendsen
Solo: The Contrite Heart R.S. Ambrose
Final Collects and Benediction
Hymn: Guide me, O Thou great Jehovah 42

A Gracious Gift

Mrs. John Morton Fultz has presented to the Church a
charming piece of antique embroidery. It presents the
Virgin and Child on a silken background. The frame bears
the inscription: Ste. Vierge brodee au petit point auro-
lee broderie paillettes. Travail Francais XVII Siecle.
The embroidery has been hung in S. Joseph's Chapel.

Disposal of the Woman's Auxiliary's Gift for Missions

The last act of Mrs. T.N. Walker, before retiring after
five years of splendid service as President of the W.A.
was to announce the following disposition of their spe-
cial effort for Missions:

FOREIGN: S. MARY'S HALL, SHANGHAI, CHINA	\$100.00
DOMESTIC: SCHOLARSHIPS FOR MISSIONARY VOLUNTEERS	50.00
INDIANS' HOPE: BISHOP MOULTON'S WORK IN UTAH	100.00
COLORED: HOFFMAN S. MARY'S SCHOOL AT MASON, TENNESSEE	25.00
DIOCESAN: CHAPLAIN'S WORK AT MT. ALTO	35.00
	<u>\$310.00</u>

May 30, 1926

TRINITY SUNDAY

7.30 Holy Communion 9.45 Church School

11.00 A.M.

MATINS, PROCESSION, HOLY EUCHARIST and SERMON

Hymn: Ancient of days 519

Venite: (169) Smart

Psalms: Cantate Domino Psalm 149

Laudate Dominum 150

The Prophet:

Procession: S. Patrick's Breastplate 525

Kyrie: Marialis

Sequence: Round the Lord in glory 207

Creed: Merbeck

Sermon: The Rector

Anthem: I am Alpha Stainer

Communion Service: Eyre

Ablutions: O Most Merciful

Gloria in Excelsis Eyre

Hymn: Holy, Holy, Holy Lord 208

Postlude: Solemn March Smart

There will be no EVENSONG in this church tonight. The Clergy, Choirs and People of the combined Parishes of S. Andrew, S. Philip, The Saviour and S. Mary's join in a common EVENSONG IN S. PHILIP'S CHURCH TONIGHT AT 7.45.

THE FOUR PARISHES MEET NEXT SUNDAY TO SING EVENSONG IN S. MARY'S AT 7.45. PREACHER: THE RT. REV. FRANK DU MOULIN, RECTOR OF THE CHURCH OF THE SAVIOUR.

The S. MARY'S AID are arranging for a STRAWBERRY FESTIVAL to be held in the cloister garth on June 10th from 7 to 10 p.m. Tickets which entitle to refreshments may be had from Mrs. Singer, 4223 Chester Avenue, Mrs. Dohl, 328 South 44th Street, or from the Parish Office.

The S. MARY'S AID have adopted the following scheme of activities for the season 1926-1927.

OCTOBER 28	AUTUMN RUMMAGE SALE
NOVEMBER 18	SUPPER AND SALE
JANUARY	MUSICALE
FEBRUARY	PARISH SUPPER
MAY	SPRING RUMMAGE SALE

The proceeds of the November Supper and Sale will be for the Parish. The Supper in February will not be for gain, but in connection with the annual Parish Meeting.

The CHOIR sang last Sunday at the Philadelphia Hospital.

CHOIR and CHURCH SCHOOL will hold a combined outing on Saturday, June 5, at Wawa, thanks to the courtesy of Mr. and Mrs. Wm. J. Dickson.

The members of the AID are to be the guests of Mrs. J. Walter Maxwell on Saturday, June 10, on an outing to the estate of the late Senator Patton.

No call has been made upon the GUARANTORS for the past two months. The summer months are lean months from the point of view of the Accounting Warden, owing to so many parishioners being out of town. It will be necessary to appeal to the Guarantors, not so much to make good a present deficit, for the Parish is doing creditably, but to prepare adequate resources for the summer.

7.30 Holy Communion	9.45 Church School
11.00 A.M.	
Matins, Holy Eucharist and Sermon	
Hymn 253	The God of Abraham praise
Venite:	Chant
Psalm: 50, Deus deorum	
The Lesson: Proverbs II, 1 - 11	
Introit Hymn: 258,	Praise my soul the King
Kyrie:	de Angelis
Sequence Hymn, 240: There's a wideness in God's	
mercy, like the wideness of the sea	
Creed:	Merbeck
Sermon:	The Rector
Offertory Hymn, 255: O worship the King	
Communion Service:	Cruickshank
Ablutions: Adoro Te devote	
Gloria in Excelsis:	Cruickshank
Hymn, 515: There is a blessed land	

The Cruisers "Calcutta" and "Cape Town" open for inspection at the Navy Yard from 3.00 to 6.00 p.m.

in this LEAFLET MUST BE RECEIVED IN THE PARISH OFFICE NOT LATER THAN WEDNESDAY MORNING of each week. Will secretaries, etc. please note.

Please let the Clergy know of any notices or news for the Parish Publications. News for the Leaflet by Wednesday; for the Bulletin by the 20th of the month.

October 24, 1926

TWENTY FIRST SUNDAY AFTER TRINITY

7.30 Holy Communion 9.45 Church School

11.00 A.M.

MATINS, HOLY EUCHARIST AND SERMON

Hymn: Awake, my soul 2

Venite:

Psalm: Dilexi quoniam Ps.116

The Prophet

Introit: O for a closer walk with God 305

Kyrie: Angelis

Sequence: Soldiers of Christ, arise 346

Creed: Merbeck

Sermon: The Rector

Offertory: O God have mercy Mendelssohn
(Mr. Alfred DeLong)

Communion Service Eyre

Ablutions: O most Merciful

Gloria in excelsis: Eyre

Hymn: We love the place, O Lord 465

DR. LEICESTER LEWIS TO PREACH

AT EVENSONG NEXT SUNDAY.

It is hoped that a large congregation will be present to celebrate the eve of All Hallows and to welcome again to the Parish our preacher of last Good Friday.

WELFARE FEDERATION

Sixth Annual Campaign October 25 - November 1.
The objects of this excellent effort are again most earnestly commended to the generosity of all.

PARISH DAY TUESDAY OCT. 26

Corporate Communion and Devotions at 10.30

The Auxiliary at 11.00

Luncheon at 12.30

The Aid at 2.00

All Women of the Parish cordially invited to all the meetings and the luncheon.

7.45 P.M. SERMON AND ADDRESS

Hymn: Songs of praise 256

Psalm: Parts 3 and 4 of Psalm 119 appointed for
the day. Retribue servo tuo
Adhaesit pavimento

Magnificat: Stainer

Nunc dimittis (253) Spohr

Creed and Collects

Hymn: Stand up, stand up for Jesus 538

Address: The Rev. Wm. H. Davis

Final Collects and Benediction

Hymn: Sun of my soul 20

8.45 P.M. BRIEF ORGAN RECITAL

Ariel Bonnet

Romance Svenson

Toccata Theo. Dubois

Mr. Cleland W. Lerch

CLASS FOR OLDER BOYS AND GIRLS

The Rector is conducting a Class for Older Boys and Girls in the Story of the Church from 1926 to Pentecost. The Rector's Office, Sundays, from 9.45 to 10.45.

RUMMAGE SALE THURSDAY OCT. 28

The S. Mary's Aid asks for Rummage for their Sale on Thursday, October 28. Please notify Mrs. Diehl, 238 South 44 Street; Evergreen 8554, and goods will be called for. It is proposed to collect all donations on Wednesday, Oct. 27 between 5.30 and 8.30 p.m.

NEXT SUNDAY: ALL HALLOWS' EVE

MORNING: The Rector will preach.

EVENING: Dr. Leicester Lewis will preach.

Anthem: Souls of the Righteous: Noble.

Te Deum: Jordan.

NOVEMBER 7, 1926
 TWENTY THIRD SUNDAY AFTER TRINITY
 OCTAVE OF ALL SAINTS

7.30 Holy Communion
 11.00 A.M.
 Matins, Holy Eucharist, Procession and Sermon
 Hymn: Spouse of Christ 622
 Venite: Chant
 Psalm: Domini est terra Ps. 24
 Prophet: Ecclesiasticus 44: 1-15.
 Procession: Jerusalem my happy home 621
 (vv. 1, 2, 6-16)
 Kyrie: Marialis
 Sequence: How bright these glorious spirits 302
 Altar Service: For the Feast of All Saints.
 Creed: Merbeck
 Sermon: The Rector
 Anthem: Blessed is the man Whitfield
 Communion Service: Woodward
 Ablutions:
 Gloria in Excelsis
 Hymn: O heavenly Jerusalem 509

PARISH SUPPER

Thursday, November 11, 6 to 7.30. Tickets, 75 cents,
 from any officer of the Aid, or from the Parish Office
 The Parish will benefit. Contributions in money to
 defray the cost are invited and may be sent to Mrs.
 J. Walter Maxwell, 3828 Locust Street. There will be
 an opportunity also to buy useful and fancy articles,
 suitable for Christmas Gifts.

CHURCH PERIODICAL CLUB

Mrs. Chase will be glad to have old magazines, books,
 etc. for the work of the Church Periodical Club.
 Leave the magazines with the Sexton at the Parish
 House, or notify Mrs. Chase.

NOVEMBER 7, 1926
 7.45 EVENSONG AND SERMON
 ANNUAL SERVICE OF THE BRITISH GREAT WAR
 VETERANS' ASSOCIATION

Hymn: Rise, crowned with light 466
 The National Anthem: O say, can you see, by the
 dawn's early light (verse 1) Hymn 429
 Let us pray, etc. Our Father, etc.
 Psalm: God is our hope and strength Psalm 46
 Lesson: Deuter: 32: 7-14
 Magnificat: Harwood
 Lesson: S. Matthew 22: 15-22
 Creed and Collects
 Hymn: O God, our help in ages past 445
 Sermon: The Chaplain.
 Anthem: God of our fathers de Koven
 Hymn: Onward Christian Soldiers 530
 Prayers for the President of the United States
 and for H.B.M. the King.
 God save the King.
 Hymn: Abide with me 18

THE VETERANS AND THEIR FAMILIES
 ARE CORDIALLY INVITED TO GO INTO THE PARISH HOUSE
 AT THE CLOSE OF THE SERVICE. LIGHT REFRESHMENTS
 WILL BE SERVED.

PARISH NOTES

The Vestry will conduct a campaign for the renewal and
 wherever it is possible the increasing of subscriptions
 for Parish Support, Missions, and the Bishop's Cam-
 paign for Diocesan Institutions during the week follow-
 ing Thanksgiving Day. The Parish is in great need of
 increased offerings to maintain its services. The
 Rector begs for the heartiest support that the Parish-
 ioners can give. Dr. Ehrenfeld will direct the cam-
 paign.

November 14, 1926

TWENTY FOURTH SUNDAY AFTER TRINITY

7.30 Holy Communion 9.45 Church School

11.00 A.M.

Matins, Holy Eucharist and Sermon

Hymn: Christ, whose glory 4

Venite:

Psalm: Nisi quia Dominus Ps.124

Qui confidunt Ps.125

Lesson

Introit: Hark, my soul, it is the Lord 389

Kyrie: 316

Sequence: Jesu, the very thought of Thee Merbeck

Creed:

Sermon: The Rector 262

Hymn: Praise the Lord

Communion Service

Ablutions: Thee we adore

Gloria in excelsis 42

Hymn: Guide me, O Thou great Jehovah

THANKSGIVING DAY SERVICES

7.30 Holy Communion

9.45 Matins

10.00 Holy Communion

10.30 Associated Parishes of S. Andrew's,
S. Philip, Church of the Saviour, and
S. Mary's at the Church of the Saviour,
38th St. above Chestnut. Preacher,

The Rt. Rev. the Bishop of the Diocese.

MISSIONARY SERVICE

on WEDNESDAY, DECEMBER 1, at 8.00 P.M. Four speakers
on four important branches of Mission Work: RURAL,
FOREIGN, COLORED and RELIEF WORK. All Parishioners
are asked to attend.

November 14, 1926

EVENSONG AND SERMON 7.45 P. M.

Hymn: Praise my soul the King of Heaven 258

Psalm: Ecce nunc Ps. 134

Magnificat: Harwood

Nunc dimittis: Chant

Creed and Collects

Hymn: Let saints on earth in concert sing 299

Sermon

Hymn: Lead, kindly Light 244

Final Collects and Blessing

Hymn: O Brightness of the Immortal Father 12

THE SEWING GUILD

The Sewing Guild resumes its winter's work Monday, Nov-
ember 22 in the Parish House, from 3 to 5 p.m.

THE RED CROSS

As in former years there will be collectors at the doors
of the Church at the close of the 11 o'clock service
today, who will be glad to receive donations on behalf
of the Red Cross.

ADDRESSES AT EVENSONG

DURING ADVENT

Nov. 28, Dec. 5, 12, and 19

The Rector will give a series of addresses on Bernard
of Clugni and the Poem, Hora Novissima.

THE ALTAR CROSS

The Cross on the Chapel Altar dedicated in honour of
All Saints is the gift of Miss Elsie Maguire and is in
memory of her mother. It may be of interest to know
that this crucifix is of the same design as that
which decorates the Great Altar Book.

November 21, 1926

SUNDAY NEXT BEFORE ADVENT

7.30 Holy Communion 9.45 Church School

11.00 A.M.

Matins, Holy Eucharist and Sermon

Hymn: Come, ye faithful people, come 421

Venite:

Psalm: Te decet hymnus Ps. 65

Lesson:

Introit: All people that on earth do dwell 249

Kyrie:

Sequence: Lead us, Heavenly Father 247

Creed:

Sermon: The Rector

Communion Service Woodward

Ablutions

Gloria in Excelsis

Hymn: Now thank we all our God 422

THANKSGIVING DAY NOV. 25

7.30 Holy Communion

9.45 Matins

10.00 Holy Communion

10.30 Associated Parishes of S. Andrew, S. Philip,
the Saviour, and S. Mary, at the Church of the
Saviour, 38th St. above Chestnut St.
The Rt. Rev. the Diocesan will preach.

MISSIONARY MEETING TUESDAY NOV. 30, 8 P.M.

Four speakers on four important branches of Mission
Work: Rural, Foreign, Coloured and Relief. All
Parishioners are asked to attend.

November 21, 1926

EVENSONG AND SERMON 7.45 P.M.

All hymns are from the Supplemental Hymnal. The four
hymns that we use are all the work of English writers.
If the Episcopal Church had a good Hymnal, all these
hymns, with many others, would be included.

Hymn: Most glorious Lord of Life 644

(Words by Edmund Spenser, 1553 - 1599)

(Music by Harry Lawes, 1596 - 1662)

Psalm: Laudate Dominum Ps. 147

Magnificat:

Nunc dimittis:

Creed and Collects:

Hymn: As pants the hart for cooling streams 648

(Words by Tate and Brady, 1696)

(Music, Old Scotch Melody)

Sermon:

Hymn: Through all the changing scenes of life 652

(Words by Tate and Brady, 1696)

(Music by G. Smart, 1776 - 1867)

Ave Maria Schubert

Final Collects and Benediction

Hymn: Rest of the weary, Joy of the sad 654

(Words by J.S.B. Monsell, 1811 - 1875)

(Music, Old English Melody)

NEXT SUNDAY EVENING AT 7.45

The Rector will begin a series of four addresses on
Bernard of Clugni and his poem Hora Novissima, parts
of which are known to many in the translations: Brief
life is here our portion, Jerusalem the Golden, etc.

PARISH DAY, NOVEMBER 30

begun by Holy Communion in the chapel at 10.15 with
the customary meeting of the W.A. in the morning,
luncheon and meeting of the Aid in the afternoon.

November 28, 1926
FIRST SUNDAY IN ADVENT

7.30 Holy Communion 9.45 Church school

11.00 A.M.

Litany, Holy Eucharist and Sermon

Sung Litany

Hymn: 1 come, O come, Emmanuel 66
Kyrie: Angelis
Sequence: How wondrous and great 254
Creed: Merbeck
Sermon: The Rector.
Hymn: Wake, awake, for night is flying 62
Communion Service: Merbeck
Ablutions: O most Merciful
In place of the Gloria: O salutaris Hostia
Hymn: There is a blessed land 515

THE PAROCHIAL CAMPAIGN 1927 BUDGET

An Appeal with subscription cards has been sent to all. It is hoped that the labor of the Committee may be reduced by the speedy reply of many. At the same time subscriptions will be received for the Diocesan Campaign in aid of local institutions.

THE MISSIONARY SERVICE NOVEMBER 30

In the Parish House at 8.00 p.m., under the auspices of the W.A., will be held a meeting to bring before all the missionary work of the Church. Various fields of work will be presented.

MEMORIAL TO DR. NEWBOLD

In College Hall, Room 200, on Wednesday evening, at 8.15, the University will hold a memorial meeting in honor of Dr. Newbold. The speakers will be the President of the University, Professors Singer and Montgomery, Mr. Gordan H. Clark, Dean Woodbridge of Columbia, and the Rector.

November 28, 1926

7.45 Evensong and address

Hymn: Lord, her watch the Church is keeping 481
Psalm: In Domino confido Psalm 11
Magnificat: J.E. West
Hunc dimittis: (253) Stainer
Creed and Collects

Hymn: The world is very evil 68
Address: First address on the Hora Novissima
of Bernard of Clugni. The Rector.
Hymn: Thy kingdom come, O Lord 105
Final Collects and Benediction
Hymn: Holy Father, cheer our way 16

Brief Organ Recital following immediately:

Berceuse F. McCollin
Largo New World Symphony Dvorak

The addresses on Bernard and his hymn
will be continued during the Sunday
evenings in Advent.

REPORT OF THE SUPPER AND SALE NOVEMBER 11

From Sale of Tickets	\$192.75
Fancy Table	50.05
Cake Table	26.01
Utility Table	17.46
Candy Table	12.00
Christmas Cards	6.00
	<u>\$304.27</u>

THE CHURCH FARM SCHOOL

The boys of the School Farm are giving a concert on Wednesday, Dec. 1, at 3.00 in the Bellevue Stratford. The concert is free to all and is given to establish a contact between the boys of the School and the people of the Diocese.

PARISH DAY TUESDAY NOVEMBER 30

Meeting of Woman's Auxiliary, 11.00 A.M.
12.30 P.M. Luncheon, 25 cents
Meeting of Aid afterward.

It is important that every woman be present at BOTH meetings.

December 5, 1926
SECOND SUNDAY IN ADVENT

7.30 Holy Communion
11.00 A.M.
Matins, Holy Eucharist and Sermon
Hymn: Hark, the Voice eternal (vv.1-5) 518
Venite:
Psalm: Judica me, Domine Psalm 26
Lesson:
Introit: Lo, He comes with clouds 57
Kyrie: Angelis
Sequence: Great God, what do I see 64
Creed: Merbeck
Sermon: The Rector.
Hymn: Thy kingdom come, O God 105
Communion Service: Merbeck
Ablutions: Thee we adore
In place of the Gloria: Bread of the world
Hymn: My God, how wonderful Thou art 221

THE CAMPAIGNS FOR THE DIOCESE AND THE PARISH
Will all parishioners please cooperate so far as they can by sending in promptly the cards mailed to them both from the Parish and the Diocese. There is practically no one in the Parish who needs a personal canvass in this matter. The needs of both the Diocese and the Parish are obvious enough. The Parish cannot complete its budget for the coming year until all returns have been made.

It has been brought to my attention that I have never formally in print acknowledged the candelabra on the walls of S. Joseph's Chapel. This neglect I deeply regret. The candelabra are the gift of Mrs. Lewis R. Wood.

Sunday, December 5, 1926
7.45 P.M.

EVENSONG AND ADDRESS WITH BRIEF RECITAL
Hymn: Come unto Me, ye weary 387
Psalm: Afferte Domino Psalm 29
Magnificat:
Nunc dimittis:
Creed and Collects:
Hymn: O Word of God incarnate 58
Address: The Hora Novissima of Bernard of Clugni.
Second Address. The Rector.
Hymn: Brief life is here our portion 69
Final Collects and Benediction.
Hymn: God is working His purpose out 483

Brief Organ Recital

Suite Gothique Boellman
Pilgrims' Chorus Wagner

At the Missionary Conference conducted under the auspices of the W. A., the speakers were the Rev. Howard Fulweiler (Religious Education); the Rev. W. Gilbert Condit (Near East Relief); Mr. Brown (on Colored Work); Mr. Huang (China). The meeting was most interesting, and worthy of a much larger attendance. We shall hope to have another such conference in the spring.

The Rector and Vestry express their sincere appreciation of the remarkable cooperation and generous aid shown by the women of the S. Mary's Aid.

Members of the Congregation can help by taking with them their duplex envelopes for 1927 at the close of the Service. They will be found on the table at the rear of the church.

December 12, 1926
THIRD SUNDAY IN ADVENT

7.30 Holy Communion 9.45 Church School

11.00 A.M.

MATINS, HOLY EUCHARIST AND SERMON

Hymn: O come, O come, Emmanuel 66

Venite:

Psalm: Nonne Deo Psalm 62

The Prophet:

Introit: Hark, a thrilling Voice 63

Kyrie: Angelis

Sequence: On Jordan's banks 282

Creed: Merbeck

Sermon: The Rector.

Hymn: Hasten the time appointed 477

Communion Service Merbeck

Ablutions: Thee we adore

In place of the Gloria: O saving Victim

Hymn: Thou art coming, O my Saviour 67

THE PARISH CAMPAIGN

Up to Wednesday 50 cards had been returned. There seems to be a rather general feeling that when no new card is returned the old remains in effect. There have been some increases, and some new pledges.

THE DIOCESAN CAMPAIGN

The contributions to the Bishop's campaign sent through the Rector or reported to him as sent direct total up to the 8th, approximately \$1,500.00. There is in addition the cards sent in direct to the Church House and not reported to the Rector. We have done what we could for extra-parochial purposes. We must now think of our own immediate institution and provide for the maintenance of our own altars.

December 12, 1926
THIRD SUNDAY IN ADVENT
7.45 P.M.

EVENSONG AND SERMON

Hymn: O Love that casts out fear 235

Psalm: Miserere mei, Deus Psalm 57

Magnificat: Hall

Nunc dimittis: Chant

Creed and Collects:

Hymn: Rejoice, rejoice, believers 61

Address: The Third in a series on the

Hora Novissima of Bernard of Clugni

The Rector.

Hymn: Jerusalem the Golden 511

Final Collects and Benediction

Hymn: There is a land of pure delight 513

THE CHRISTMAS COLLECTION

OFFERING is a better word. For what we give on Christmas Day is our Christmas gift to the Christ and should spring from love as well as obligation.

THE CHRISTMAS DECORATIONS

Any wishing to contribute towards the decorating of the church and altars for the Lord's Birthday may send their offering to the Treasurer of the Altar Guild, Mrs. R.G. Kent, 204 S. Mark's Square, or to the Parish Office, in care of the Rector.

UNITED THANK OFFERING

The Treasurer of this fund, Miss K. S. Smith, reports to date gifts totalling \$183.68.

SEWING GUILD

Meets Mondays in the Parish House from 3 to 5 p.m.

December 19, 1926

FOURTH SUNDAY IN ADVENT

7.30 Holy Communion 9.45 Church School

11.00 A.M.

Matins, Holy Eucharist and Sermon

Hymn: Hosanna to the Living Lord 53

Psalms: Venite, exultemus Domino Ps. 95

Cantate Domino Ps. 96

The Prophet: Isaiah 63; 15-64:4

Introit: O come, O come, Emmanuel 66

Kyrie:

Sequence: Come, thou long expected Jesus 55

Creed: Merbeck

Sermon: The Rector.

Hymn: Wake, awake, for night is flying 62

Communion Service: Merbeck

Ablutions:

In Place of the Gloria: O Saving Victim

Hymn: Thou art coming, O my Saviour 67

CHRISTMAS SERVICES

Dec. 24 Christmas Eve, at 4.30 Evensong and Carols

Dec. 25 Holy Communion at 6.30 and 7.30.

Matins at 10.30

Holy Eucharist and Sermon at 11.00.

Dec. 26 Holy Communion at 7.30. Matins, Procession,

Holy Eucharist and Sermon at 11.00.

Evensong, Address and Solemn Te Deum at 7.45.

CHRISTMAS GREENS AND FLOWERS

Contributions towards these may be sent to Mrs. Roland S. Kent or to the Rector.

CHAPEL OF THE TRANSFIGURATION

Mrs. Lee wishes to thank the women of the Parish for their generous help with the Bazaar at the Chapel of the Transfiguration.

CHRISTMAS OFFERING 1926

The Rector and Vestry earnestly trust that this will be peculiarly generous.

December 19, 1926.

FOURTH SUNDAY IN ADVENT

7.45 P.M. Evensong and Address

Hymn: The King shall come 70

Psalm: Dominus regnavit Ps. 99

Magnificat: Hall

Nunc dimittis: Chant

Creed and Collects

Hymn: Hark a thrilling Voice 63

Address: Fourth Address on the Hora Novissima

of Bernard of Clugni: The Rector.

Hymn: For thee, O dear, dear country 512

Final Collects and Benediction

Hymn: O Brightness of the Eternal Father's face 12

PROCEEDS FROM THE SALE OF CHRISTMAS CARDS

The Aid report from Mrs. T. N. Walker and Mrs. Hunter Brooke that the sum of \$86.00 in all was raised by them through the sale of Christmas cards.

PARISH CAMPAIGN

Cards still continue to come in, and these bring a small increase over the amount pledged last year. It is noteworthy that four pledge towards the Missionary work of the Church through the Auxiliary and not through the Parish. Nine who formerly gave their entire subscription to the Parish have divided it now between the current expenses of the Parish and Missionary work. The effect of these and other changes will have to be considered before arriving at a quota figure.

DIOCESAN CAMPAIGN

The Rector is unable to announce any further news, no report having come to hand from the Church House.

CHRISTMAS EVE 1926

4.30 P.M.

FIRST EVENSONG OF CHRISTMAS

Hymn: In the bleak midwinter	607
Psalm: Deus misereatur	Ps.67
First Lesson: Isaiah VII 10-16	
Magnificat:	Harwood
Second Lesson: S. Luke II 1-20	
Nunc dimittis:	Chant
Creed and Versicles.	
Collects and Grace.	
Office Hymn: Behold the great Creator	605
Anthem: The Eve of grace	J. S. Matthews
Silent Night	546
The First Nowell	551
Final Collects and Benediction.	
Hymn: While shepherds watched	71

CHRISTMAS DAY SERVICES

6.30	Holy Communion
7.30	Holy Communion
10.30	Matins
11.00	Holy Eucharist
	Communion Service, J. E. West

S. STEPHEN'S DAY

11.00	Matins, Holy Eucharist, Procession and Sermon.
	Communion Service, J. E. West
	Anthem: Then shall a star:
	Mendelssohn
7.45	Evensong and Solemn Te Deum.
	Stanford.

CHRISTMAS DAY

6.30 Holy Communion	7.30 Holy Communion
10.30	Morning Prayer
11.00	Holy Eucharist

Hymn: Christians, awake	76
Kyrie:	Marialis
Sequence: O come all ye faithful	72
Creed:	Merbeck
Offertory Hymn:	Stokowski
When Christ was born of Mary free	Hymn 547
Communion Service:	J. E. West
Ablutions:	Behold, the great Creator makes Himself a house of clay, A robe of Virgin flesh He takes Which He shall wear for aye.

Hark, hark! the wise eternal Word
Like a weak infant cries:
In form of servant is the Lord
And God in cradle lies.

(Words, Thomas Pestel, 1584-1659)

(Music, Old English Carol)

Gloria in excelsis:	J. E. West
Hymn: Hark, the herald angels sing	73

SERVICES IN THE CHRISTMAS SEASON

Dec. 26	S. Stephen's Day.	Usual Sunday Services.
27	S. John's Day.	Holy Communion at 7 and at 10. Matins at 9.45.
28	SS. Innocents.	Holy Communion at 7 and at 10. Matins at 9.45.
29	Wed.	Matins and Litany at 9.30. Holy Communion at 10.00.
30	Thurs.	As usual.
31	Fri.	As usual.
Jan. 1	New Year's Day.	Holy Communion at 7.30 and at 10.00. Matins at 9.45.

S. MARY'S, HAMILTON VILLAGE

SECOND SUNDAY AFTER THE EPIPHANY

January 16, 1927

7.30 Holy Communion 9.45 Church School

11.00 a.m.

Matins, Holy Eucharist and Sermon

Hymn: Songs of thankfulness and praise 96

Venite:

Psalm: Benedixisti Domine Psalm 85

The Prophet:

Introit: Thou whose almighty Word 104

Kyrie:

Sequence: How wondrous and great 254

Creed:

Sermon: The Rector

Hymn: Crown Him with many crowns 192

Communion Service: Eyre

Ablutions:

Gloria in excelsis Eyre

Hymn: Hail to the Lord's Anointed 99

THE BISHOPS' CRUSADE

Out of deference to the expressed desire of those responsible for the conduct of the so-called Bishops' Crusade in this Diocese, S. Mary's parishioners are asked to join with those of the neighboring parishes in Evensong and Sermon at the Church of the Mediator, 51st Street and Spruce, at 8 p.m. Evensong will therefore be omitted this Sunday in S. Mary's.

S. Mary's people are also invited to attend the meetings to be held at the Church of the Saviour, 38th Street at Chestnut, on the 27th and 28th days of January. The Missioner selected by the Diocesan Committee is the Rev. Karl Block of St. Louis, Mo.

S. MARY'S, HAMILTON VILLAGE

SECOND SUNDAY AFTER THE EPIPHANY

January 16, 1927

8 p.m.

Evensong and Sermon at the Church of the Mediator,
51st and Spruce Streets, Phila.

STUDY GROUP FOR THE YOUNG PEOPLE

Beginning Sunday, January 23, the Rector will conduct a Study Group for the young people of the Parish in his office from 6.45 to 7.30 each Sunday evening.

CONFIRMATION CLASSES

The Rector will meet all candidates for Confirmation and any interested in the subject on Sunday afternoon in S. Joseph's Chapel at 3 p.m.

PROGRESS IN ENDOWMENT

Additional gifts for endowment received last week and reported to the Rector include \$100 to be added to the Fund in honor of the Rev. A. J. Arnold, \$200 as a memorial to the late William R. Newbold, and a gift of \$50 from Mrs. J. Gibson McCall, to be added to the fund in honor of the Rev. A. J. Arnold.

MEETING OF MR. RUTTER'S COMMITTEE

A meeting of this committee has been called for the evening of Thursday, January 27th, at 8 o'clock, in the Rector's Office.

BUDGET FOR 1927

The Budget for 1927 has been mailed to all. A study of it will help one to understand the needs and problems of the Parish.

January 23, 1927

THIRD SUNDAY AFTER EPIPHANY

7.30 Holy Communion 9.45 Church School

11.00 A.M.

MATINS, HOLY EUCHARIST AND SERMON

Hymn: Awake, my soul 111
 Venite Chant
 Psalm: Confitebor tibi Psalm 138
 The Prophet: I Samuel III: 1-18
 Introit: Songs of thankfulness and praise 96
 Kyrie
 Sequence: City of God 470
 Creed: Marbeck
 Sermon: The Rector.
 Anthem: Break forth into singing Handel
 Communion Service: Eyre
 Ablutions:
 Gloria in excelsis: Eyre
 Hymn: Thy kingdom come, O God 105

PARISH DAY JANUARY 25

The Auxiliary will meet at 11.00. There will be no celebration of the Eucharist at 10:15. Members of the Auxiliary are urged to make use of the celebration of the Holy Communion at 10:00 on Wednesdays. At the meeting the speaker will be the Rev. Richard Bright of S. Monica's. Luncheon at 12.30, followed by the regular meeting of the S. Mary's Aid. A full attendance is asked at this important meeting.

TUESDAY, JAN. 25 IS S. PAUL'S DAY

Holy Communion at 7.00. The customary late Eucharist on Saints' Days must be omitted for the present. It is hoped that more may make use of the late celebration on Wednesdays at 10.

January 23, 1927

THIRD SUNDAY AFTER EPIPHANY

7.45 P.M.

EVENSONG AND ADDRESS

Hymn: As pants the hart 648
 Psalm: Like as the hart desireth the
 waterbrooks Psalm 42
 Magnificat: Tours
 Nunc dimittis
 Creed and Collects.
 Hymn: Why, impious Herod 608
 Address: The Rector
 Hymn: O Jesu, Thou the beauty art 651
 Final Collects and Benediction.
 Hymn: Rest of the weary, joy of the sad 654

MEETING OF THE ENDOWMENT COMMITTEE FOR
 FORMER MEMBERS

A meeting is called by the Chairman, Mr. Wm. I. Rutter, Jr., for the evening of Tuesday, January 25, in the Parish House Office, at 8.00.

PROGRESS OF CUMULATIVE AND
 MEMORIAL ENDOWMENTS FROM PARISHIONERS
 1926-1927

Sarah Ann Fultz	10.00
Mrs. A. C. Abbott	50.00
William R. Newbold Memorial	205.00
Mary Darrach and Alice Halsey	8.05
In honor of the Rev. A. J. Arnold	250.00
William I. Rutter, Jr.	10.00
Anonymous	5.00

(If this anonymous donor will specify name or purpose of gift, it will be of help in its proper recording.)

PARISH COUNCIL MEETS WED., JAN. 26

Presidents of the various organizations are asked to appoint representatives to the Parish Council which meets for organization and preliminary business, Wednesday evening, January 26, at 8 p.m. in the Rector's office.

S. MARY'S HAMILTON VILLAGE
January 30, 1927

FOURTH SUNDAY AFTER EPIPHANY

7.30 Holy Communion 9.45 Church School

11.00 A.M.

MATINS, HOLY EUCHARIST and SERMON

Hymn: O what the joy and the glory must be	544
Venite	Chant
Psalm: Lauda, anima mea	Psalm 146
The Prophet: I Kings XVIII 17-39	
Introit: We sing the glorious conquest	271
Kyrie	de Angellis
Sequence: Fairest Lord Jesus	356
Creed	Marbeck
Sermon	The Rector
Offertory Hymn: Lead us O Father	248
Communion Service	Eyre
Ablutions: Let all mortal flesh keep silence	339
Gloria in excelsis	Eyre
Hymn: God of mercy, God of grace	312

ENDOWMENT FUND

The Rector acknowledges two gifts initiating cumulative endowments by present parishioners. One of \$13.00 from an anonymous contributor, the other of \$50.00 in memory of Ilka Lackenbacher Jackson.

OLD MEMBERS ENDOWMENT COMMITTEE

The committee has begun its work under the direction of Mr. Wm. I. Rutter, Jr. The secretary, Mrs. Balderston, would be glad to have the names of former parishioners who are still interested in the old parish.

CONFIRMATION INSTRUCTION

Sunday afternoon in S. Joseph's Chapel at 3 p.m.

STUDY GROUP

Especially for the younger members of the Parish, each Sunday evening in the Rector's Study in the Parish House at a quarter to seven o'clock.

January 30, 1927

FOURTH SUNDAY AFTER EPIPHANY

7.45 p.m. EVENSONG AND ADDRESS

Hymn: Triumphant Sion, lift thy head	472
Psalm: Laudate Dominum	Psalm 148
Magnificat:	Tours
Nunc dimittis:	Tours
Creed and Collects.	
Office Hymn: O Love that casts out fear	235
Address: The Rector	
Hymn: As pants the wearied hart	313
Final Collects and Benediction.	
Hymn: Abide with me	18

QUOTA FOR GENERAL MISSIONS

The Parish pledged itself for \$1000.00 for the general mission work of the Church in 1926 and paid the pledge in full. Special thanks for assistance in this is the due of the Woman's Auxiliary of the Parish. We have again pledged ourselves (1927) for \$1000.00, and we trust shall more than pay it.

SCHOLARSHIP

The Parish undertook to assist Robert Gamble, a candidate for Holy Orders from this Parish, in his education. This scholarship at S. Stephen's College was paid this past week. All members of the parish will follow Mr. Gamble's career with keen interest.

WEEKDAY CELEBRATIONS

The regular Tuesday celebration is omitted until further notice. Wednesday is the PATRONAL DAY, the Feast of the Purification of S. Mary the Virgin. Celebrations at 7.00 and 10.00; Matins at 9.30 Thursday and Friday Celebrations at 7.00 with Matins and Litany Friday at 9.30.

THE RECTOR TO LECTURE

The Rector is giving a series of lectures on Medieval Institutions this winter and spring at the General Seminary in New York.

FIFTH SUNDAY AFTER EPIPHANY

February 5, 1927

7.30

Holy Communion

9.45

Church School

11.00

PATRONAL FESTIVAL

Matins, Holy Eucharist and Sermon

Hymn: Ye Watchers and ye Holy Ones	266
Venite:	Chant
Psalm: Domini est terra	Psalm 24
The Prophet:	
Introit: Alleluia, song of gladness	110
Kyrie:	
Altar Service: For the Feast of the Purification of the Blessed Virgin	
Sequence: In His temple now behold Him	273
Creed:	Eyre
Sermon: The Rector	
Hymn: Christ is our Cornerstone	458
Communion Service	Eyre
Ablutions: vv. 2 & 4, Hymn 339	
Gloria in excelsis	Eyre
Hymn: Joy to the world	101

3.00

Confirmation Instruction (S. Joseph's Chapel)

6.45

Rector's Study Group for Young People

7.45

Evensong and Address

Hymn: Praise, my soul, the King of heaven	258
Psalm: Dominus illuminatio	Psalm 27
Magnificat:	Harwood
Nunc dimittis:	Chant
Creed and Collects.	
Hymn: Hail to the Lord who comes	274
Address: The Rector	
Hymn: We love the place, O God	465
Final Collects and Benediction.	
Hymn: The day Thou gavest, Lord, is ended	29

PARISH NOTES

The Diocesan authorities report that we have exceeded our promised pledge for the Mission work of the Church by \$120.03 for 1926. Directly and indirectly the Parish contributed \$1120.03. May we do even better this year.

Mr. George Hall, general treasurer of the Endowment Fund, reports to date contributions from the active members of the Parish of \$801. This has been deposited in the Western Savings Fund. We wait the completion of the \$1000.00 to make an investment for endowment.

Bishop Julius Atwood will visit the Parish on the evening of Thursday, March 10, to administer the sacrament of Confirmation. Any who are ready and desirous for the Sacrament are invited to join the group for instruction now meeting in S. Joseph's Chapel, Sunday afternoon at 3 p.m., or to speak to the rector, if another day and hour would be more convenient.

The Men's Association has been languishing for some time. The rector had hoped for a reorganization of the work and the creation of renewed interest. No organization could be of greater help at the present time. In view, therefore, of the existing need and the demonstrated inability of the Association to function, the Rector with disappointment and regret feels it is best that the Association should cease to exist. He hopes that a new organization may be created in the near future that will be willing and able to cooperate with the Rector and Vestry in the work of the Parish.

The Rector acknowledged with pleasure the willing assistance of the ever faithful Guarantors. 78 and one half shares have been underwritten. Are there not some of you who can and will help to complete the quota? The burden upon any one is light; the combined assistance of all is a tremendous help.

Sunday, February 13, 1927
SEPTUAGESIMA

7.30 Holy Communion 9.45 Church School
11.00 Matins, Holy Eucharist and Sermon
Hymn: Christ, Whose glory fills the skies 4
Venite: Chant
Psalm: Ad Te, Domine Psalm 28
The Prophet: Exekiel XIV, 12 - 23
Introit: For thee, O dear, dear country 512
Kyrie: Marialis
Sequence: Fight the good fight 113
Creed: Marbeck
Sermon: The Rector
Hymn: O Saviour, precious Saviour 526
Communion Service: Tours in C

Ablutions: O most Merciful

In place of the Gloria in excelsis:

And then for those, our dearest and our best,
By this prevailing Presence we appeal;
O fold them closer to Thy mercy's breast!
O do Thine utmost for their souls! true weal!
From tainting mischief keep them white and clear,
And crown Thy gifts with strength to persevere.

And so we come; O draw us to Thy feet,
Most patient Saviour, Who canst love us still!
And by this Food, so awful and so sweet
Deliver us from every touch of ill:
In Thine own service make us glad and free,
And grant us nevermore to part from Thee.

Hymn: O happy band of pilgrims 536

Dr. Kent has a few copies of the addresses made at
the University of Pennsylvania's Memorial Meeting in
honor of the late William Romaine Newbold for distri-
bution. Application from any desirous of possessing
this volume should be made to Dr. Kent.

Sunday, February 13, 1927
SEPTUAGESIMA

7.45 Evensong, Anthems and brief Organ Recital
Hymn: The God of Abraham praise 253
Psalm: Deus in adjutorium Psalm 70
Magnificat: Martin
Nunc dimittis: Chant
Creed and Collects.
Hymn: Dear Lord and Father of mankind 120
Solo: "It is enough":
from the "Elijah" Mendelssohn
Mr. Alfred W. DeLong
Anthem: "How lovely is Thy Dwelling Place" Brahms
Solo: "My hope is in the Everlasting":
from "The Daughter of Jairus" Stainer
Mr. T. Ross Vincent
Collects and Benediction.
Hymn: God, that madest earth and heaven 26
Postlude: Finale, Symphonie IV Ch. M. Widor

The attention of the congregation is called to the
above arrangement for Evensong. While we are single-
handed the Choir will from time to time assist by sing-
ing anthems or solos at the close of Evensong. Some-
times Mr. Lerch will play a brief recital. It is good
to note the increasing attendance at Evensong. The
rector hopes that there will be a good congregation
this evening.

The regular week-day services to the beginning of Lent
are these: Wednesdays, Matins and Litany at 9.30,
Holy Communion at 10; Thursdays, Holy Communion at 7.00;
Fridays, Holy Communion at 7.00, Matins and Litany at
9.30.

A class meeting for instruction and discussion is
held each Sunday evening at 6.45 in the Rector's of-
fice. A particular invitation is extended to the
younger members of the Parish to participate.

Sunday, February 20, 1927

SEXAGESIMA

7.30 Holy Communion
11.00 A.M.
9.45 Church School
Matins, Holy Eucharist and Sermon
Hymn: Glorious things of thee are spoken 468
Venite: Chant
Psalm: Parts 1 and 2 of Psalm 119
The Prophet: Amos VIII 4
Introit: My God, and is Thy table spread 329
Kyrie:
Sequence: Guide me, O thou great Jehovah 42
Creed:
Sermon: The Rector
Anthem: How lovely is Thy Dwelling Place Brahms
Communion Service: Tours
Ablutions: O Most Merciful
In place of the Gloria in Excelsis,
"And then for those, our dearest and our best" etc.
(vv. 3 and 4 of Hymn 333)
Hymn: Oft in danger, oft in woe 116

PARISH DAY TUESDAY THE 22ND

The Auxiliary meets at 11.00. Luncheon will be served at 12.30 and after lunch the regular meeting of the S. Mary's Aid. All women of the Parish are most cordially welcome.

RETREAT FOR WOMEN

At S. Margaret's Mission House, 1831 Pine Street, on Tuesday, February 22. Conductor: the Rev. Lloyd B. Holzapple, S. Peter's, Peeksville, N. Y.

AN EARNEST WORD TO WORSHIPERS

Are you as a regular or occasional worshiper in this Church, helping in some way to maintain its altars and services? The Parish needs the willing help of all, even if only a small sum be given regularly. The help of all lightens the burden upon all. The Rector will be glad to supply Envelopes.

Sunday, February 20, 1927

SEXAGESIMA

7.45 P.M.

Evensong, Address and Brief Organ Recital
Hymn: My soul, be on thy guard 118
Psalm: Non nobis, Domine Ps. 115
Magnificat: Martin
Nunc dimittis: Chant
Creed and Collects.
Hymn: Lord Jesus, think on me 393
Address.
Solo: My hope is in the Everlasting
From "The Daughter of Jairus" Stainer
Mr. T. Ross Vincent.
Final Collects and Benediction.
Hymn: The radiant morn hath passed away 14
Postlude: Finale, 4th Simphonie Widor

There would seem to have been some misunderstanding in connection with the operation of the Guarantors' Fund. An appeal was made in January to make good a deficit in December, and again in February, to make good one in January. The two came unfortunately in rather close conjunction. Of course none who have pledged for 1927 were liable for December, 1926. Most of the Guarantors fortunately continued on from last year, when only five instead of a possible ten appeals were made. Will the Guarantors please regard the January appeal as belonging to their 1926 obligation? The rector trusts that there may be no further need of appeal for some months to come. January and February are rather difficult months, inasmuch as our expenses are at their heaviest and our income (except for the months July to September) at the lightest.

March 6, 1927
FIRST SUNDAY IN LENT

The Bishop's Crusade in S. Mary's Parish
Resolutions

Attend at least one Sunday service (unless reasonably
let or hindered).
Participate devoutly in the worship, and join in the
divine praise.
Pray fervently at home and in church.
Read the Bible.
Exercise the spiritual life and refresh the soul by
prayer and meditation.
Offer something to God in thanksgiving for the offer-
ing of Christ on Calvary.
Endeavor to bring others.

7.30 Holy Communion 9.45 Instruction

11.00 A.M.

Choral Litany, Holy Eucharist and Sermon

The Litany.

Introit: Come, ye disconsolate 388

Kyrie: Penitentialis

Sequence: Forty days and forty nights 123

Creed: Marbeck

Sermon: The Rector.

Life, Christ and the Eucharist I.

Offertory Hymn: Christian, dost thou see them 126

Communion Service: Cruickshank

Ablutions: O most Merciful

In lieu of the Gloria: Bread of the World

Hymn: Lord, Who throughout these forty days 134

PREACHER AT EVENSONG: Dr. Leicester Lewis.

Topic: Six Biographies; Creative Saints.

I. S. Paul the Convert.

Sunday, March 13, S. Athanasius.

TWO EXCELLENT BOOKS ABOUT PRAYER AND PRAYING:

A. H. McNeile: After This Manner Pray Ye

(Studies in the Lord's Prayer)

and: Self-Training in Prayer.

March 6, 1927
FIRST SUNDAY IN LENT

The Bishop's Crusade in S. Mary's Parish

The Rector has no extraordinary program to suggest.
He recommends to all the devout use of the regular
services and instructions provided, believing them
ample opportunity for the growth in grace.

7.45 P.M.

EVENSONG AND ADDRESS

Hymn: As pants the hart for cooling streams 648

Psalm: Beatus quorum Psalm 32

Magnificat: Hall

Nunc dimittis Chant

Creed and Collects:

Hymn: O Jesu, Thou art standing 132

Sermon: Dr. Leicester Lewis.

Creative Saints: Six Biographies.

I. S. Paul the Convert.

Hymn: Hark, my soul, it is the Lord 389

Final Collects and Benediction.

Hymn: Rest of the weary, Joy of the sad 654

CONFIRMATION

The Rt. Rev. Julius Atwood, D.D., will
confirm on Thursday evening at 8.00.

WEEKDAY SERVICES

Holy Communion at 7.00 every morning but Wednesday;
then at 10.00.

Matins and Litany Wednesdays and Fridays at 9.30/
Evensong daily at 5.00 except Mondays (omitted), and
Wednesdays, when at 8.00, followed by
Study Class.

Friday mornings at 10.00, the Rector will read from
the writings of the Fathers.

March 13, 1927

SECOND SUNDAY IN LENT

Holy Communion at 7.30 Church School at 9.45
11.00 A.M.

Matins, Holy Eucharist and Sermon

Hymn: O for a closer walk with God.	305
Venite;	Chant
Psalm: Eripe me, Domine	140
The Prophet: Hosea IV, 1-10	
Introit: Weary of self	129
Kyrie:	Penitentialis
Sequence: Ah, holy Jesus	155
Creed:	Marbeck
Sermon: Life, Christ and the Eucharist. II.	
The Rector.	
Anthem: Turn Thy Face from my sins.	Atwood
Communion Service	Cruickshank
Ablutions: Thee we adore	
In place of the Gloria: Tantum ergo.	
Hymn: In the hour of trial	147

THE BISHOPS' CRUSADE
in S. Mary's Parish

Attend at least one Sunday service (unless reasonably
let or hindered).
Participate devoutly in the worship, and join in the
Divine praises.
Pray fervently at home and in church. The Church is
open all day for private devotions.
Read the Bible.
Exercise the spiritual life and refresh the soul by
prayer and meditation.
Prepare to offer God something on Easter day in
thanksgiving for the Offering of Christ on
Calvary.

Endeavor to bring others with you.

SUNDAY MORNING SERVICE

The Rector preaches each Sunday morning. General topic:
Life, Christ and the Eucharist.

Sunday, March 13, 1927

SECOND SUNDAY IN LENT

7.45

Evensong and Sermon

Hymn: Lord, it belongs not to my care	392
Psalm: Domine, clamavi	Psalm 141
Magnificat:	Noble
Nunc dimittis:	Chant
Creed and Collects.	
Hymn: Glory be to Jesus	162
Sermon: Creative Saints: St. Athanasius.	
Dr. Leicester Lewis.	
Hymn: O Lamb of God, still keep me	149
Final Collects and Benediction.	
Hymn: As now the sun's declining rays	30

WEEKDAY SERVICES

Holy Communion: at 7.00 every morning but Wednesday,
then at 10.00.
Matins and Litany: Wednesdays and Fridays at 9.30.
Evensong: Daily at 5.00, except Mondays (omitted)
and Wednesdays, when at 8.00, followed
by instruction: "India".
Readings from the Fathers, Friday mornings at 10.00.
Brief Meditations at Evensong on weekdays.

SUNDAY EVENING SERVICE

The preacher at Evensong (7.45) throughout Lent will be
Dr. Leicester Lewis. General Topic: Creative Saints.
Next Sunday, "Saint Augustine."

The ANNUAL DIRECTORY will be sent out within the next
two or three weeks.

March 20, 1927

THIRD SUNDAY IN LENT

7.30 Holy Communion 9.45 Church School

11.00 A.M.

MATINS, HOLY EUCHARIST and SERMON

Hymn: St. Patrick's Breastplate (omit v. 5) 525

Venite: Chant

Psalm: Benedic, anima mea Psalm 103

The Prophet: Hosea VI, 1-6

Introit: As pants the wearied hart 313

Kyrie: Penitentialis

Sequence: O Love that casts out fear 235

Creed: Marbeck

Sermon: Life, Christ and the Eucharist. III.

The Rector.

Hymn: Weary of wandering from my God 136

Communion Service: Cruickshank

Ablutions: Verses 2 and 4 of Hymn 339.

In place of the Gloria: Part II of Hymn 338.

Hymn: Lord, Who throughout these forty days 134

DR. LEICESTER LEWIS PREACHES THIS EVENING AT 7.45.

Subject: Creative Saints Biography No. 3. S. Augustine.

THE PARISH WILL WELCOME THE ASSISTANCE ON PALM SUNDAY of the Rev. Frederick E. Seymour, and on Easter Day, that of the Rev. Frank Gavin, Professor of Ecclesiastical History in the General Seminary.

FEAST OF THE ANNUNCIATION OF THE BLESSED VIRGIN MARY Friday, March 25. Holy Communion at 7.00 and at 10.00. Morning Prayer at 9.30, and Evensong and Reading at 5.00.

March 20, 1927

THIRD SUNDAY IN LENT

7.45 P.M.

EVENSONG AND SERMON

Hymn: Lord, in this Thy mercy's day 122

Psalm: Te decet hymnus Psalm 65

Magnificat: Harwood

Nunc dimittis: Chant

Creed and Collects.

Hymn: Sweet the moments, rich in blessing 157

Sermon: Creative Saints, III. S. Augustine.

Dr. Leicester Lewis.

Hymn: O Word of God incarnate 58

Final Collects and Benediction.

Hymn: Our day of praise is done 49

BRIEF MEDITATION

The Cross Interpreting Life

I saw a Cross of burning gold
And jewels glorious to behold

Over it a golden crown
All the people falling down

I saw an ugly Cross of Wood
On it there were stains of blood

Over it a crown of thorn
Plaited for a people's scorn

Cross of gold, no fruit was thine
Nothing but the empty shrine

Cross of wood, thou living tree
The true Vine clung fast to thee

Mary E. Coleridge.

O Christ, Who didst mount the Holy Cross and enlighten the darkness of the world, vouchsafe to enlighten our hearts and bodies, Thou Saviour of mankind, Who livest and reignest with the Father and the Holy Ghost, One God, world without end.

March 27, 1927
FOURTH SUNDAY IN LENT

7.30 Holy Communion	9.45 Church School
11.00 A.M. MATINS, HOLY EUCHARIST AND SERMON	
Hymn: Christian, dost thou see them	126
Venite:	Chant
Psalms: Ad Dominum and Levavi oculos	120, 121
The Prophet: Hosea XIV	
Introit: O sacred Head, surrounded	158
Kyrie:	Penitentialis
Sequence: Shepherd of souls, refresh	324
Creed:	Marbeck
Sermon: Life, Christ and the Holy Eucharist.	
The Rector.	
Anthem: As pants the hart	Spohr
Communion Service:	Cruickshank
Ablutions: Tantum ergo. Part II of	338
In place of the Gloria: Bread of the world.	
Hymn: Jesus, my Lord, my God, my all	228

DR. LEICESTER LEWIS PREACHES THIS EVENING THE FOURTH SER-
mon in a series of Biographies of Creative Saints:
S. Anselm.

PARISH DAY TUESDAY MARCH 29th. SPEAKER AT 11 O'CLOCK THE
REV. JOHN SHYROCK. A large attendance is invited to hear
Mr. Shyrock tell about the present situation in China and
the work of the Church's Missions there. The meeting is
open to all. Luncheon will be served at 12.30, followed
by the regular monthly meeting of the Aid.

ON EASTER DAY THE COMMUNION SERVICE WILL BE GOUNOD'S
St. Cecilia Mass, in its entirety.

THE PARISH DIRECTORY HAS BEEN OR IS BEING SENT OUT TO ALL.
It follows the same lines as the book of last year.

There are however some new pictures of the interior of
the church printed for the first time. The cost of the
photographing and the making of the plates falls upon
the Rector's Discretionary Fund. Although the little
book is distributed gratis, the rector would greatly
appreciate the gift of small sums from interested par-
ishioners to defray the cost. Parishioners are urged
to employ the services of advertisers, stating to them

March 27, 1927
FOURTH SUNDAY IN LENT
7.45

EVENSONG AND SERMON	
Hymn: Hark, my soul, it is the Lord	389
Psalms: In convertendo, De profundis	126, 130
Magnificat:	Tours
Nunc dimittis	Chant
Creed and Collects.	
Hymn: In the Cross of Christ	152
Sermon: Creative Saints: S. Anselm.	
Dr. Leicester Lewis.	
Hymn: In the hour of trial	147
Final Collects and Benediction.	
Hymn: The sun is sinking fast	17

NEXT SUNDAY EVENING THE SUBJECT OF DR. LEWIS'S ADDRESS
will be Charles Wesley.

that they have seen their advertisements in the S. MARY'S
DIRECTORY.

OMISSIONS AND SEVERAL MINOR ERRORS IN THE ANNUAL DIRECTORY
have been called to the Rector's attention. The Rector
is extremely sorry that these have occurred, due to his
negligence and the difficulties under which the little
book is produced. He asks the indulgence of all victims.
He is particularly sorry that in the final setting up of
the book the name of the Treasurer of the S. Mary's Aid,
Mrs. Julia Bailey Diehl, was dropped out. This accident
was probably caused by the removal of the adjoining notice
of the defunct Men's Association which, inserted in the
original copy, was removed in the proof. It is hoped
that despite all the Directory may be of help.

April 3, 1927

FIFTH SUNDAY IN LENT: PASSION SUNDAY

7.30 A.M. Holy Eucharist

11.00 Matins, Holy Eucharist and Sermon

Hymn: Sing, my tongue, the glorious battle 612

Venite: Chant

Psalm: Deus, Deus meus Psalm 22

The Prophet.

Introit: Who is this 616

Kyrie: Penitentialis

Sequence: O Sacred Head 158

Creed: Marbeck

Sermon: Life, Christ and the Eucharist. V.

The Rector.

Hymn: Ah, holy Jesus 155

Communion Service: Eyre

Ablutions: Tantum ergo Part II 338

In place of the Gloria 339

Hymn: Glory be to Jesus 162

DR. LEICESTER C. LEWIS PREACHES THIS EVENING
Fifth Biography. Creative Saints; John Wesley.

CONTRIBUTIONS TOWARDS THE EASTER FLOWERS SHOULD BE
sent to the Treasurer of the Altar Guild, Mrs. Roland
G. Kent, 204 S. Mark's Square.

ON EASTER DAY THERE WILL BE CELEBRATIONS OF THE HOLY
EUCCHARIST at 6.30, 7.30 and 11.00. The Communion
Service at 11.00 will be Gounod's Saint Cecilia Mass.
The Preacher will be the Rev. Frank Gavin, S.T.D.,
Professor of Ecclesiastical History in the General
Seminary. Matins at 10.30 and Evensong, Sermon and
Te Deum at 7.45.

SATURDAY APRIL 16, EASTER EVEN, EVENSONG WILL BE
sung with full choir at 5.00.

THE THREE HOURS' MEDITATION ON GOOD FRIDAY WILL BE
conducted by the Rector.

April 3, 1927

PASSION SUNDAY

7.45

EVENSONG AND SERMON

Hymn: When I survey the wondrous Cross 154

Psalm: Voce mea ad Dominum Ps. 142

Magnificat: Tours

Nunc dimittis: Chant

Creed:

Collects.

Hymn: O Lamb of God 149

Sermon: Creative Saints: John Wesley.

Dr. Leicester Lewis.

Hymn: O Thou to Whose all searching sight 119

N. L. Zinzendorf, translated by John Wesley.

Final Collects and Benediction.

Hymn: The Story of the Cross 163

Lacey Baker

THE LAST OF THE SIX BIOGRAPHIES THAT OF EDWARD PUSEY
will be given next Sunday evening by Dr. Leicester C.
Lewis.

THE TREASURER OF THE UNITED OFFERING, MISS K.S. SMITH
is ready to receive subscriptions in preparation for
the Annual Presentation Service, Church of the Advocate,
Thursday, April 28.

"THE IMMORTALITY WHICH CHRIST PROCLAIMED IN HIS OWN
person and life had indeed been adumbrated in deed
of valour and lives of heroic self-sacrifice, but as
a revelation of life, of the true and proper life of
man, it is as new as it has ever since been unique.
'I am come that they might have life,' is the bur-
den of all He taught and did and suffered.
When St. Paul exclaimed, 'Christ is my life,' he de-
fined what Immortality really is. The triumph
lies in the instinct to triumph; the extension of
life is the quality of life."

T. J. Hardy: The Gospel of Pain.

April 10, 1927

PALM SUNDAY

7.30

Holy Communion

11.00

Matins, Holy Eucharist and Sermon

Hymn: The royal banners forward go 144

Venite: Chant

Psalm: Conserva me, Domine Psalm 16

The Prophet: Zechariah IX 9 - 19

Introit: All glory, laud and honor 143

The Kyrie: Penitentialis

Sequence: Ride on, ride on in majesty 145

Creed: Marbeck

Sermon: Life, Christ and the Eucharist VI

The Rector

Anthem: God so loved the world Stainer

Communion Service: Marbeck

Ablutions: Tantum ergo Part II 338

In place of the Gloria: O Salutaris Hostia 331

Hymn: When I survey the wondrous Cross 154

7.45

Evensong and Sermon

Hymn: Praise to the Holiest in the height 259

Psalm: Exaudi, Domine Psalm 17

Magnificat:

Nunc dimittis:

Creed and Collects.

Hymn: There is a green hill far away 159

Sermon: Creative Saints: Edward Pusey.

Dr. Leicester Lewis.

Hymn: Glory be to Jesus 162

Final Collects and Benediction.

The Story of the Cross 163

Lacey Baker

SERVICES FOR HOLY WEEK

Monday

7.00 Holy Communion

Tuesday

7.00 Holy Communion

5.00 Evensong and Meditation

Wednesday

7.00 Holy Communion

9.30 Matins and Litany

10.00 Holy Communion

8.00 Evensong and Address

Maundy Thursday

7.00 Holy Communion

9.45 Matins

10.00 Holy Communion

5.00 Evensong and Meditation

Good Friday

7.00 The Pro Anaphora

9.30 Matins and Litany

10.00 The Pro Anaphora

12.00 The Three Hours' Devotion. The Rector.

5.00 Evensong

The Great Sabbath

7.00 The Pro Anaphora

9.45 Matins

10.00 The Pro Anaphora

5.00 First Evensong of Easter, sung with full choir.

EASTER DAY

6.30 The Holy Communion

7.30 The Holy Communion

10.30 Matins (S. Joseph's Chapel)

11.00 Holy Eucharist (Gounod's S. Cecilia Mass)

Preacher, the Rev. Frank Gavin, Professor
of Ecclesiastical History, General Seminary,
New York.

7.45 Evensong, Sermon and Te Deum

CONTRIBUTIONS TOWARDS THE EASTER FLOWERS SHOULD BE
sent to Mrs. Roland G. Kent, 204 S. Mark's Square.

SALE OF HOME MADE CAKES AND CANDIES, SATURDAY APRIL 16
by the women of S. Mary's Aid. Parish House from 2.30
to 4.30.

Saturday, April 16, 1927

EASTER EVEN

First Evensong of Easter
Hymn: Come, ye faithful, raise the strain 170
Psalm: Benedicam Dominum Psalm 34
Magnificat: Tertius Noble
Nunc dimittis: Chant
Creed and Collects.
Hymn: The King of Love 326
Final Collects and Benediction.
Hymn: Jesus lives! 176

NOTICE OF ANNUAL VESTRY ELECTIONS

Notice is hereby given of the annual elections to be held on the afternoon of Monday, April 18, from 5 to 6 o'clock in the Parish Office. The following gentlemen have been

nominated: George Hall, William Ives Rutter, Jr., Roland G. Kent, Henry Lamar Crosby.

Notice is also given of the first meeting of the 1927-1928 Vestry, to be held on the evening of April 19, in the Parish Office.

DR. LEICESTER LEWIS WILL BE THE PREACHER AT EVENSONG Easter Evening, the two remaining Sunday evenings in April, and the first in May. This announcement will give great pleasure to all who have enjoyed and profited by Dr. Lewis's Lenten Series of Six Biographies.

THE COLLECTION ON EASTER DAY IS FOR THE CURRENT expenses of the Parish and for the Missions Quota.

THE SOLOISTS SINGING IN GOUNOD'S S. CECILIA MASS are: Miss Emily Houck, Mr. Ross H. Vincent, and Mr. Alfred W. DeLong. C. W. Lerch, Organist and Choir Master.

Sunday, April 17, 1927

EASTER DAY

6.30 Holy Communion 7.30 Holy Communion
10.30 Matins, S. Joseph's Chapel
11.00 Holy Eucharist and Sermon
Hymn: Jesus Christ is risen today 172
Kyrie: Gounod
Sequence: The strife is o'er 173
Creed: Gounod
Sermon: The Rev. Frank Gavin,
Professor of Ecclesiastical History
in the General Seminary, New York
Hymn: Alleluia, Alleluia 520
Communion Service, S. Cecilia Mass Gounod
Ablutions: O most Merciful
Gloria in Excelsis Gounod
Hymn: O heavenly Jerusalem 509

7.45 p.m.

Evensong, Sermon and Te Deum

Hymn: The Day of Resurrection 171
Psalm: In exitu Israel de Egypto Psalm 114
Magnificat: Noble
Nunc dimittis: Chant
Creed and Collects.
Hymn: At the Lamb's high Feast we sing 178
Sermon: Dr. Leicester Lewis.
Te Deum laudamus Stanford
Final Collects and Benediction.
Hymn: The day thou gavest, Lord, is ended 29

WE SHALL CONTINUE TO SING EVENSONG UP TO THE SECOND Sunday in May. No arrangements have been made as yet for the continuance of the joint Evensongs of the four associated parishes of S. Andrew, S. Philip, S. Mary and the Saviour, as last year. If such arrangements can be made, we shall again gladly participate.

WE OWE THE REPAIRS TO THE PAINTING OF THE WALLS IN the Church and Sacristy to the generosity of Mrs. Wilfong.

April 24, 1927
LOW, SUNDAY

7.30 Holy Communion
11.00 A.M.
Matins, Holy Eucharist and Sermon
Hymn: Welcome, happy morning 169
Venite: Chant 116
Psalm: Dilexi quoniam 116
The Prophet
Introit: When morning gilds the skies 37
vv. 1; 4 to 8.
Kyrie:
Sequence:
Sermon: The Rev. Frederick E. Seymour.
Anthem: Blessed be the God and Father S.S.Wesley
Communion Service.
Ablutions: Thea we adore
Gloria in excelsis.
Hymn: At the Lamb's high Feast we sing 178

The Rector, with great and sincere regret, has offered his resignation to the Vestry, to accept a teaching appointment in New York.

The Vestry reassembled and reorganized after the elections of last Monday on Tuesday, April 19. The Rector reappointed Professor Roland G. Kent his Warden. Mr. J. Walter Maxwell was re-elected Accounting Warden, and Mr. A. Lucien Archambault, 3rd, Secretary. Messrs. George Hall, Wm. Ives Rutter, Jr., and Mr. J. Walter Maxwell were re-elected deputies to Convention and Convocation.

The Easter Collection amounts to between fifteen and sixteen hundred dollars.

April 24, 1927

LOW SUNDAY

7.45 Evensong and Sermon

Hymn: O Saviour, precious Saviour 526
Psalm: Deus misereatur Psalm 67
Magnificat:
Nunc dimittis:
Creed and Collects.
Hymn: Triumphant Sion, lift thy head 472
Sermon: Dr. Leicester Lewis
Hymn: There is a blessed home 515
Final Collects and Benediction.
Hymn: The shadows of the evening hours 22

Dr. Leicester Lewis will be the preacher at Evensong next Sunday, May 1.

A Musicales and Tea will be held on Saturday afternoon, April 30, in the Parish House, from 3 to 5 o'clock. No tickets are being sold or invitations sent. All are invited to come. Auspices of the S. Mary's Aid.

Parish Day on April 26. The Auxiliary meet at 11 o'clock; the S. Mary's Aid at 1.30. At 12.30 a light luncheon will be served. All women of the Parish and their friends are invited.

Housecleaners are asked to save all Rummage for the Aid's Spring Rummage Sale to be held on Thursday, May 12.

May 1, 1927
FEAST OF SS. PHILIP AND JAMES
Second Sunday after Easter

7.30 Holy Communion 9.45 Church School
11 A. M.

MATINS, HOLY EUCHARIST AND SERMON

Hymn: Ye watchers and ye holy ones 266
Venite: Chant
Psalm; Caeli enarrant Psalm 19
The Prophet.
Introit: Ye holy angels bright 264
Kyrie:
Sequence: Thou art the Way 279
Creed: Marbeck
Sermon: The Rector
Anthem: Psalm xxlii Schubert
Communion Service Eyre
Ablutions: O most Merciful
Gloria in Excelsis
Hymn: O Love that casts out fear 235

DR. LEICESTER LEWIS WILL BE THE PREACHER
at the Evening Service.

THE LAST EVENSONG OF THE SEASON WILL BE
sung next Sunday Evening at 8.45.
Anthem, Mendelssohn's "Hear my prayer,
O God of my salvation". Dr. Lewis will
be the preacher. Let us have an espe-
cially good attendance at this last Even-
song.

May 1, 1927
FEAST OF SS. PHILIP AND JAMES
Second Sunday after Easter

7.45 p.m.
EVENSONG AND SERMON

Hymn: My God, how wonderful Thou art 221
Psalm: Deus, Deus noster Psalm 8
First Lesson: Isaiah LXVI
Magnificat: Harwood
Second Lesson: Acts XV 1-31
Nunc dimittis Chant
Creed and Collects
Hymn: The eternal gifts of Christ 623
Sermon: Dr. Leicester Lewis
Hymn: Dear Lord and Father of mankind 120
Final Collects and Benediction
Hymn: Holy Father, cheer our way 16

WEEKDAY SERVICES WILL BE RESUMED THIS WEEK
as follows:

Wednesday, Matins and Litany, 9.30
Holy Eucharist, 10.00
Thursday, Holy Communion, 7.00
Friday, Holy Communion, 7.00
Matins and Litany, 9.30

The Rector's absence will make the resump-
tion of the Tuesday morning celebration im-
possible for the present.

May 8, 1927
 THIRD SUNDAY AFTER EASTER
 7.30 Holy Communion

11 A.M.
 MATINS, HOLY EUCHARIST AND SERMON

Hymn: Light's abode, celestial Salem 507
 Venite: Chant
 Psalm: Laudate Dominum: Psalm 148
 The Prophet: Jeremiah XXXI 23 - 34
 Introit: There's a wideness in God's mercy 240
 Kyrie: Marialis
 Sequence: How wondrous and great 254
 Creed: Marbeck
 Sermon: The Rector.
 Hymn: Praise the Lord thro' every nation 262
 Communion Service: Eyre
 Ablutions: Thee we adore
 Gloria in Excelsis: Chant
 Hymn: Praise, my soul, the king 258

THE LAST EVENSONG OF THE SEASON
 will be sung at 7.45 this evening.
 Preacher: Dr. Leicester Lewis.
 Anthem: Mendelssohn, "Hear my prayer."

THURSDAY, MAY 26 IS THE FEAST OF THE
 ASCENSION. As has been our custom
 for many years, we will sing the
 Eucharist at 6.30. This will make it
 possible for all to honour as it de-
 serves. There will also be a late
 celebration at 10.00, preceded by
 Matins at 9.45.

May 8, 1927
 THIRD SUNDAY AFTER EASTER

7.45 P.M.
 EVENSONG AND SERMON

Hymn: O what the joy and the glory 544
 Psalm: Quemadmodum Psalm 42
 First Lesson: Numbers XX:22 - XXI:9.
 Magnificat: Martin
 Second Lesson: Colossians II, 6 - III, 1.
 Nunc dimittis: Chant
 Creed and Collects
 Hymn: Through the night, etc. 539
 Sermon: Dr. Leicester Lewis.
 Anthem: Hear my prayer Mendelssohn
 Final Prayers and Benediction.
 Hymn: The radiant morn hath passed away 14

S. MARY'S AID WILL HOLD A RUMMAGE SALE
 on Thursday, May 19 at 4077 Lancaster
 Avenue. Will members of the congrega-
 tion help by saving all cast-off cloth-
 ing, etc. Articles will be called for
 if desired. Notify Mrs. Diehl, 258 S.
 44th Street. Telephone Evergreen 8554.

May 22, 1927
Fifth Sunday after Easter
ROGATION SUNDAY

7.30
Holy Communion
11.00
Matins, Holy Eucharist and Sermon

Hymn: Come, my soul, thy suit prepare 304
Venite: Chant
Psalm Te decet hymnus Psalm 65
The Prophet.
Introit: Thou, Who at Thy first Eucharist 337
Kyrie: Marialis
Sequence: Judge eternal, robed in splendor 432
Creed: Marbeck
Sermon: The Rector.
Anthem: He watching over Israel Mendelssohn
Communion Service: Tours
Ablutions: O most merciful
Gloria in excelsis: Tours
Hymn: To Thee, our God, we fly 182

SERVICES THIS WEEK

Tuesday (Rogation) Holy Communion at 7.00
Wednesday, the Rector will be absent.
Commencement at the General Seminary,
New York.

THURSDAY: THE ASCENSION DAY.
6.30 Sung Eucharist
9.45 Morning Prayer
10.00 Holy Communion

Friday, The Venerable Bede. Holy Communion
at 7.00; Matins and Litany at 9.30.

Thursday, May 26

THE ASCENSION DAY

6.30
Holy Eucharist

Hymn: Our Lord is risen from the dead 187
Kyrie:
Sequence: All hail the power of Jesus' Name,
Let angels prostrate fall;
Bring forth the royal diadem
And crown Him Lord of all.

Let every kindred, every tribe
Before Him prostrate fall:
To Him all majesty ascribe,
And crown Him Lord of all!

Creed: Marbeck
Hymn: Alleluia, sing to Jesus 193
(vv. 1 to 4)

Sanctus: Cruickshank
Benedictus: Cruickshank
Agnus Dei Cruickshank
Gloria in Excelsis Chant
Hymn: Jesus shall reign 480

ANNUAL MEETINGS
OF THE AID AND THE AUXILIARY
TUESDAY MAY 24

Light luncheon at noon
Annual Meeting of the Aid
Annual Meeting of the Auxiliary
Address by the Rev. B. Talbott Rogers
"Church Unity"

May 29, 1927
SUNDAY IN THE OCTAVE OF THE ASCENSION

7.30
Holy Communion

11.00
Matins, Holy Eucharist and Sermon

Hymn: Our Lord is risen from the dead	187
Venite:	Chant
Psalm: Domini est terra	Psalm 24
The Prophet: Joel II, 21 to end	
Introit: Salve! Festa Dies	184
Kyrie:	Marialis
Sequence: O Saviour, precious Saviour	526
Creed:	Marbeck
Sermon: The Rev. Reginald J. Ripley.	
Hymn: Praise the Lord through every nation	262
Communion Service	Cruickshank
Ablutions: O most merciful	
Gloria in excelsis	Cruickshank
Hymn: Alleluia! sing to Jesus	193

SERVICES OF THE WEEK

Tuesday	at 7.00	Holy Communion
Wednesday	at 9.30	Matins and Litany
	10.00	Holy Communion
Thursday	at 7.00	Holy Communion
Friday	at 7.00	Holy Communion

STRAWBERRY FESTIVAL

Thursday, June 9, from 7 o'clock.
Donations: to be sent to Mrs. J. W. Maxwell,
3828 Locust Street.
Tickets: Mrs. Diehl. 35¢ each, 3 for \$1.00.
MUSIC

WHITSUNDAY, JUNE 5

The Congregation are reminded that Whitsunday is a day of obligation. There will be the usual celebrations of the Holy Communion at 7.30 and at 11.00.

SUMMER WEEK DAY SERVICES

The celebrations of the Holy Communion at 7.00 on Tuesdays, Thursdays and Fridays and at 10.00 on Wednesdays will be kept up so long as the attendance warrants. The same applies to the recitation of Matins and Litany on Wednesdays at 9.30.

ANNUAL MEETINGS OF THE

AID AND AUXILIARY

These meetings were held on Tuesday, May 24. The speaker of the afternoon was the Rev. B. Talbott Rogers, D. D.

A NOTABLE ADDITION TO THE ENDOWMENT

The newspapers announce that the late Wm. H. Wetherill to whom this Parish already owes so much, has crowned his goodness by the bequest of \$10,000 to the Parish for the upkeep of the high altar, his gift to us in 1890.

The Trustees of the General Theological Seminary, New York, have confirmed the appointment of the Rector as Lecturer in Church History and Ecclesiastical Polity, and as Eigenbrodt Fellow. The resignation of the Rector, tentatively received by the Vestry pending the action of the Seminary Trustees, will now be made absolute.

June 5, 1927

WHITSUNDAY

7.30

HOLY COMMUNION

11.00

MATINS, HOLY EUCHARIST AND SERMON

Hymn: On our way rejoicing	532
Venite	Chant
Psalm Magnus Dominus	Psalm 48
The Prophet	
Introit: Come, Thou Holy Spirit, Come	196
Kyrie	Marilias
Sequence: Our Blessed Redeemer	199
Creed	Marbeck
Sermon The Rector	
Anthem: God came from Teman	Steggall
Communion Service	Cruickshank
Ablutions Adoro Te, Devote	
Gloria in excelsis	Cruickshank
Hymn: Gracious Spirit, Holy Ghost	121

AT A SPECIAL MEETING OF THE VESTRY HELD TUESDAY, May 31, the resignation of the Rector to become Lecturer in Church History and Ecclesiastical Polity at the General Theological Seminary, New York, was accepted. The rector's resignation becomes effective the last day of September.

BEFORE YOU GO AWAY FOR THE SUMMER WILL NOT SOME of you who do not give as Guarantors or in other ways remember the Rector's Discretionary Fund which needs a small balance to keep it operative through the summer months.

SERVICES THIS WEEK

Monday - Holy Communion at 7.00
Tuesday - Holy Communion at 7.00
Wednesday- Morning Prayer and Litany at 9.30
Holy Communion at 10.00
Thursday - Holy Communion at 7.00.

NEXT SUNDAY TRINITY SUNDAY

Usual Services

Monday - S. Barnabas, transferred from Saturday
June 11. Holy Communion at 7.00.

STRAWBERRY FESTIVAL

THURSDAY EVENING JUNE 9TH FROM 7.00

Donations to Mrs. J. Walter Maxwell
Tickets from Mrs. Julia B. Diehl. 35 cents each
or 3 for a dollar.

MUSIC

OFFICERS OF THE ST. MARY'S AID

President - Mrs. J. Walter Maxwell
Vice Presidents - Mrs. Hunter Brooke
Mrs. Stovell
Mrs. A. J. Arnold
Recording Secretary - Mrs. Wm. Albert Wood
Corresponding Secretary - Mrs. Balderston
Treasurer - Mrs. Diehl

These Officers were elected at the Annual Meeting to serve for the year 1927 - 1928.

June 12, 1927

TRINITY SUNDAY

7.30
HOLY COMMUNION

11.00
MATINS, HOLY EUCHARIST AND SERMON

Hymn: Ancient of Days	519
Venite:	Chant
Psalm: Afferte Domino	Psalm 29
The Prophet: Isaiah VI, 1 to 8	
Introit: Holy, Holy, Lord God	208
Kyrie:	Marialis
Sequence: Round the Lord in glory	207
Creed	
Sermon: The Rector	
Anthem: I am Alpha and Omega	Stainer
Communion Service:	Tours
Ablutions: Adoro Te, devote	
Gloria in Excelsis:	Tours
Hymn: Through the night, etc.	539

SERVICES OF THE WEEK

Monday, S. Barnabas, Holy Communion at 7.00.
Tuesday, S. Basil, Holy Communion at 7.00.
Wednesday, Matins at 9:30; Holy Communion
at 10.00.
Thursday, Corpus Christi, Holy Communion
at 10.00.

The Friday morning services have been discontinued for the summer months. Other weekday services will be continued so long as there is a worthy attendance upon them.

The S. Mary's Aid and the Woman's Auxiliary contributed, from the first day of January to the last day of May, the sum of \$422.75 towards the Current and Missionary expenses of the Parish.

The Rector acknowledges with gratitude the receipt from two parishioners of cheques to the total value of \$7.00, in response to his printed and spoken appeal for contributions to maintain the Rector's Discretionary Fund in operation over the summer months. The Rector also acknowledges with only less gratitude the sum of \$6.25 received from 7 contributors to meet the expenses of the recently issued Directory.

June 19, 1927

FIRST SUNDAY AFTER TRINITY

7.30
HOLY COMMUNION

11.00
MATINS, HOLY EUCHARIST AND SERMON

Hymn: The God of Abraham praise	253
Venite exultemus	Psalm 95
Psalm; Cantate Domino	Psalm 96
The Prophet: Micah VI, 1 to 8	
Introit: Jesus, my Lord, my God, my all	228
Kyrie:	Angelis
Sequence: Love divine	226
Creed:	Marbeck
Sermon: The Rector.	
Anthem: Beloved, if God so loved us	Barnby
Ablutions: O Most Mercifull	
Gloria in excelsis	Tours in C
Hymn: Lead us, Heavenly Father	247

SERVICES OF THE WEEK

Tuesday, June 21, Holy Communion at 7.00
Thursday, June 23, Holy Communion at 7.00
Friday, June 24, NATIVITY OF S. JOHN BAPTIST
Holy Communion at 7.00

S. Mary's Aid desires to thank all who helped by work or donations to make the Strawberry Festival so successful. The sum of \$100.00 was realized.

The American Red Cross acknowledges the receipt of \$64.00 from S. Mary's in aid of the Mississippi Flood sufferers. This sum was the net proceeds of the card party directed by Miss Elizabeth Ketran.

During the summer months we shall follow the custom of some years past and read Matins at 10.30. The sermon will be at 11.00. At its close the second Eucharist will be read. This would seem to be the best arrangement during the rather oppressive weather of July and August.

The Rector expects to be in residence all summer.

June 26, 1927
SECOND SUNDAY ADTER TRINITY

7.30 A.M.
HOLY COMMUNION

11.00 A.M.

Hymn: Most glorious Lord of Life	644
Venite:	Chant
Psalm 119 Part under 26th morning	
Lucerna pedibus meis	
The Prophet: Amos V, 4 - 15.	
Introit: Through all the changing scenes	652
Kyrie:	De Angelis
Sequence: As pants the hart	848
Creed:	
Sermon: The Rector.	
Anthem: O how amiable are Thy dwellings,	
Thou Lord of Hosts	Barnby
Communion Service:	Eyre
Ablutions:	
Gloria in Excelsis:	Eyre
Hymn: Rest of the weary	654

SERVICES OF THE WEEK

Tuesday, June 28: S. Irenaeus, Bishop and
Martyr (C.202) Holy Communion at 7.00.
Wednesday, June 29: S. Peter, Apostle and
Martyr. Holy Communion at 7.00.
Thursday, June 30: Holy Communion at 7.00.

NEXT SUNDAY, JULY 3

Holy Communion at 7.30.
Matins at 10.30.
Sermon at 11.00.
Holy Eucharist at 11.20/
The choir will be present at the
10.30 and 11.20 services.

The Girls' Friendly Society of the Parish have contributed a fifty dollar scholarship to Bontoc School., Philippine Islands. This applies upon the parish Missions Quota. Miss Kate S. Bankson, Branch President: Miss Josephine Hughes, Associate.

A recent gift to the Endowment Funds of the Parish raises our uninvested funds to \$1,849.00. The Rector hopes to print in next week's Leaflet a complete statement of the results of the Parish Cumulative and Endowment Committee work for the year just closing.

On Independence Day, Monday, July 4, there will be a celebration of the Holy Communion at 7.00.

September 11, 1927
THIRTEENTH SUNDAY AFTER TRINITY

7.30
Holy Communion

11.00
Matins, Holy Eucharist and Sermon

Hymn: Come, Thou Almighty King	209
Venite:	Chant
Psalm: Miserere mei, Deus	Psalm 57
The Prophet: Isaiah 51: 1 to 8	
Introit: How sweet the Name of Jesus	232
Kyrie	
Sequence: There's a wideness etc.	240
Creed:	Marbeck
Sermon: The Rector.	
Offertory: Come, ye disconsolate	388
Communion Service:	
Ablutions: O most Merciful	
Gloria in excelsis:	
Hymn: Lead us, Heavenly Father	247

A PRAYER

O Almighty Father, well-spring of life to all things that have being, from amid the unwearied praises of Cherubim and Seraphim who stand about Thy throne of light, which no man can approach unto, give ear, we humbly beseech Thee, to the supplications of Thy people, who put their sure trust in Thy mercy: through Jesus Christ our Lord.

(From the Scottish Prayer Book.)

PARISH DAY
TUESDAY, SEPTEMBER 20

2.00 P.M.
The S. Mary's Aid
2.30 P.M.

The Woman's Auxiliary

Speaker: Miss Rachel Walker, of our own Parish, who has been for several years teaching at S.Mary's Hall, Shanghai. All women of the Parish and their friends are most cordially invited.

OFFICERS OF THE W.A.FOR 1927-1928
President: Mrs. Thomas Newton Walker
Vice President: Miss Katherine Smith
Treasurer: Mrs. Guy Johnson
Secretary: Mrs. Albert Hutt

WEEK DAY SERVICES

Thursday, Holy Communion at 7.00.
The rector regrets that absences from the city make the resumption of the regular weekday services impossible at this time.

THE NEW RECTOR

Announcement was made some weeks ago of the acceptance of the Rev. Francis C. Steinmetz, D.D., of the rectorship, in succession to the present incumbent. Dr. Steinmetz, after long and excellent service as rector of Christ Church, Norfolk, Virginia has recently resigned that cure. S.Mary's will give a most hearty welcome to the new rector. Dr. Steinmetz takes over the parish the first day of October.

September 18, 1927

FOURTEENTH SUNDAY AFTER TRINITY

7.30

Holy Communion

11.00

Matins, Holy Eucharist and Sermon

Hymn: All people that on earth do dwell	249
Venite	
Psalm: Qui habitat	Psalm 91
The Prophet: Jeremiah xxxi: 31 to 34	
Introit: Praise my soul the king of heaven	258
Kyrie	
Sequence: Sing my soul	257
Creed	Marbeck
Sermon The Rector	
Offertory: A mighty fortress is our God	213
Communion Service	Tours
Ablutions O most merciful	
Gloria in Excelsis	Tours
Hymn: Guide me O Thou great Jehovah	42

There will be a celebration of the Holy Communion on Friday morning at 7.00.

Parish Day will be held on Tuesday, September 20. The Aid will hold a brief meeting at 2.00. The Auxiliary follow at 2.30. The speaker will be Miss Rachel Walker of our own parish for some years stationed at St. Mary's Hall, Shanghai, China. Miss Walker's story will be of peculiar interest. All friends of the Parish are most cordially invited.

September 25, 1927

FIFTEENTH SUNDAY AFTER TRINITY

7.30

Holy Communion

11.00

Matins, Holy Eucharist and Sermon

Hymn: To the Name of our salvation	89
Venite:	
Psalms: Legem pone	Psalms 119
Et veniat super me	
(first two parts for the 25th morning)	
The Prophet: Nahum I, 2 to 7	
Introit: O mother dear, Jerusalem	510
Kyrie:	
Sequence: Ye holy angels bright	264
Creed:	Marbeck
Sermon: The Rector	
Anthem: The XXIII Psalm	Schubert
Communion Service:	Tours
Ablutions: Verses 2 and 4 of hymn	339
Gloria in excelsis:	
Hymn: O heavenly Jerusalem	509

FEAST OF S. MICHAEL AND ALL ANGELS

Thursday the 29

Holy Communion at 7.00

THE NEW RECTOR

The Rev. Francis C. Steinmetz, D.D., takes charge the first day of October. Mr. Richardson can be addressed at the General Seminary, Chelsea Square, New York City.

THE SUMMER ENVELOPES

The Accounting Warden will appreciate receiving as early as may be the duplex envelopes for the summer months past.

S. Mary's Church
Hamilton Village
Rev. Francis C. Steinmetz, S.T.D., Rector.

October 9, 1927

7.30 A.M.

Holy Communion

11.00 A.M.

Hymn: O Saviour, precious Saviour	526
Introit:	
Kyrie:	
Sequence: There's a wideness in God's mercy	240
Creed:	
Sermon:	The Rector
Offertory Anthem: O Lord how manifold	Barnby
Benedictus:	Eyre
Agnus Dei:	Eyre
Gloria in Excelsis:	
Ablutions: Vv. 2 and 4, hymn	339
Hymn: O what the joy and the glory	544

4.00 P.M.

Evensong

Hymn: The shadows of the evening hours	22
Psalm: Omnes gentes, plaudite	Ps. 47
Magnificat:	Harwood
Nunc Dimittis:	Harwood
Hymn: Breathe on me, Breath of God	380
Offertory Anthem: Radiant Morn	H.H. Woodward
Compline Hymn: Before the ending of the day	28
Hymn: Guide me, O thou great Jehovah	42

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CHURCH SCHOOL 9.45 A.M.
- - - - -

Services of the Week

Tuesday, October 11:	Holy Communion at 7.00 A.M.
Wednesday, Oct. 12:	Matins, 9.30 A.M. ! Holy Communion 10 A.M.
Thursday, Oct. 13:	Holy Communion 7.00 A.M.
Friday, Oct. 14:	Matins and Litany, 9.30 A.M.

S.Mary's Church
Hamilton Village
Rev. Francis C. Steinmetz, S.T.D., Rector.

October 16, 1927

7.30 A.M.
Holy Communion

11.00 A.M.

Hymn: Stand up, stand up for Jesus	538
Introit:	
Kyrie:	
Nicene Creed.	
Hymn: My faith looks up to Thee	211
Sermon	The Rector.
Offertory Anthem:	We praise Thee Tchaikowsky
Benedictus:	Haines
Agnus Dei:	Haines
Gloria in Excelsis:	
Ablutions: Hymn	339
Hymn: There is a blessed Home	515

4.00 P.M.
Evensong

Hymn: The God of Abraham praise	253
Psalm: Deus stetit	Ps. 82
Magnificat:	King Hall
Nunc Dimittis:	King Hall
Collect Hymn: Holy Father, cheer our way	16
Hymn: Sun of my soul	20
Offertory Anthem: O Lord our Governor	Gadsby
Compline Hymn: Before the ending of the day	28
Hymn: The day Thou gavest, Lord, is over	29

CHURCH SCHOOL 9.45 A.M.

Services of the Week

Tuesday, Oct.18, S.Luke Evangelist:
Holy Communion at 7.00 A.M.
Wednesday, Oct.19, Matins, 9.30 A.M.
Holy Communion, 10.00 A.M.
Thursday, Oct.20, Holy Communion, 7.00 A.M.
Friday, Oct.21, Matins and Litany, 9.30 A.M.

NOTICES

RUMMAGE SALE

S. Mary's Aid will hold its annual rummage sale on Thursday, October 27th, at #3933 Market Street. Kindly notify Mrs. Samuel Diehl - Eve. 8554 - and goods will be called for or have them sent to the Parish House before October 25th.

PARISH DAY

Tuesday, October 25

Celebration of the Holy Communion . . .	10.30 A.M.
Meeting of the Woman's Auxiliary . . .	11.00 A.M.
Speaker: Rev. Dr. Francis C. Steinmetz, Rector.	
Luncheon,	12.30 P.M.
Meeting of S. Mary's Aid	1.45 P.M.

All women of the Parish are cordially invited to attend these meetings.

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Attention is called to the Evensong Service, Sunday afternoon at four o'clock.

No institution can succeed that does not believe in itself.

S. Mary's Church
HAMILTON VILLAGE
Rev. Francis C. Steinmetz, S.T.D., Rector.

October 23, 1927

7.30 A.M. Holy Communion 9.45 Church School
11:00 A.M.

HOLY EUCHARIST AND SERMON

Hymn: Guide me, O Thou great Jehovah 42
Introit: O Sapientia Noble

Kyrie
Nicene Creed
Hymn: Jesus, my Lord- 228

Sermon: The Rector.
Offertory Anthem: Fierce was the wild billow Noble
Benedictus Tours in C
Agnus Dei Tours in C

Gloria in Excelsis
Ablutions: Hymn 339
Hymn: For thee, O dear, dear Country 512
4:00 P.M.
EVENSONG

Hymn: O help us, Lord 33
Psalm: In exitu Israel Ps. 114
Magnificat: Tours in F
Nunc Dimittis: Tours in F
Collect Hymn: Saviour, breathe an evening blessing 24
Hymn: Spirit divine, attend our prayers 202
Offertory Anthem: The sun shall no more
thy light Woodward
Compline Hymn: Before the ending of the day 28
Hymn: Our day of praise is done 48

ORGAN RECITAL AFTER EVENSONG

Mr. Cleland W. Lerch.

- | | |
|----------------------|-------------------|
| 1. Nocturne | Fr. Chopin |
| 2. Allegro Cantabile | Chas. Marie Widor |
| 3. Traume | Richard Wagner |
| 4. Toccata | Chas. Marie Widor |

Services of the Week

Tuesday, October 25, Holy Communion 7.00 A.M.
Holy Communion 10.30 A.M.
Wednesday, October 26, Matins, 9.30 A.M.
Holy Communion, 10.00 A.M.
Thursday, October 27, Holy Communion, 7.00 A.M.
Friday, SS. Simon and Jude, Apostles,
Holy Communion, 7.00 A.M.
Matins and Litany, 9.30 A.M.

NOTICES

PARISH DAY

Tuesday, October 25

Celebration of the Holy Communion 10.30 A.M.
Meeting of the Woman's Auxiliary 11.00 A.M.
Speaker: Rev. Dr. Francis C. Steinmetz, Rector.
Luncheon 12.30 P.M.
Meeting of S. Mary's Aid 1.45 P.M.
All women of the Parish are cordially
invited to attend these meetings.

RUMMAGE SALE

Thursday, October 27

S. Mary's Aid will hold its annual rummage sale on
Thursday, October 27th, at #3933 Market Street.
Kindly notify Mrs. Samuel Diehl - Eve. 8554 - and
goods will be called for; or have them sent to the
Parish House before October 25th.

Attention is called to the Evensong
Service, Sunday afternoon at 4 o'clock.

S. Mary's Church
HAMILTON VILLAGE

Rev. Francis C. Steinmetz, S.T.D., Rector

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

Hymn: For all the saints 295

Kyrie: |

Nicene Creed:

Hymn: ● for a heart to praise my God 260

Sermon: The Rector

Offertory Anthem: The sun shall be no more

Benedictus: Tours in C

Agnus Dei: Tours in C

Gloria in Excelsis:

Ablutions Hymn: 339

Hymn: Hark! the sound of holy voices

4.30 P.M.

EVENSONG

Hymn: Hark, hark! my soul 290

Psalm: Laudate Dominum Ps. 147

Magnificat: Tours in F

Nunc Dimittis: Tours in F

Collect Hymn: God, that madest earth and heaven 26

Hymn: There's a wideness in God's mercy 240

Offertory Anthem: For all the saints Stanford

Compline Hymn: Before the ending of the day 28

Hymn: The day is past and over 23

SERVICES OF THE WEEK

Tuesday, All Saints' Day:

Holy Communion 7.30 A.M.

Holy Communion 10.00 A.M.

Wednesday, Matins 9.30 A.M.

Holy Communion 10.00 A.M.

Thursday, Holy Communion 7.00 A.M.

Friday, Matins and Litany 9.30 A.M.

NOTICES

The offering at the services on All Saints' Day will be devoted to the work of the Altar Guild. Contributions may be sent to Miss Maguire.

The service of Evensong offers an opportunity for an hour of reverent devotion. Use it.

Parish Register:

Burial - October 24:

Sara Stackhouse MacCalla

S. Mary's Church
HAMILTON VILLAGE
Rev. Francis C. Steinmetz, S.T.D., Rector.

November 6, 1927

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Hymn:	God of our fathers	430
Introit:		F. Schubert
Kyrie:		
Nicene Creed:		
Hymn:	Lord of our life	469
Sermon:	The Rector	
Offertory Anthem:	Recessional (Kipling)	De Koven
Benedictus:		Merbeck
Agnus Dei:		Merbeck
Gloria in Excelsis:		
Ablutions Hymn:		339
Hymn:	O Saviour, precious Saviour	526
	4.00 P.M.	
	EVENSONG	
Hymn:	Once to every man and nation	433
Psalms:	Exaltabo Te, Domine	Ps. 30
Magnificat:		King Hall
Nunc Dimittis:		King Hall
Collect Hymn:	Tarry with me, O my Saviour	31
Hymn:	Lead, kindly Light	244
Offertory Anthem:	Saviour, Thy children keep	Sullivan
Compline Hymn:	Before the ending of the day	28
Hymn:	O God of love	436

SERVICES OF THE WEEK

Tuesday,	Holy Communion, 7.00 A.M.
Wednesday,	Matins, 9.30 A.M.
	Holy Communion, 10.00 A.M.
Thursday,	Holy Communion, 7.00 A.M.
Friday,	Matins and Litany, 9.30 A.M.

NOTICES

The annual meeting of S. Mary's Altar Guild will be held in the Sacristy on Tuesday, November 8, at 11 o'clock.

Mrs. Thomas Reath, of the Altar Guild of the Diocese, will make an address.

A reception to the Rev. Dr. and Mrs. Steinmetz will be given on Friday evening, November 11, at 8.30, in the Parish House.

There will be a Musical and Tea in the Parish House on Saturday, November 19, at 3.00 in the afternoon.
Silver Offering.

The British Great War Veterans of America will hold a service in S. Mary's Church on Sunday, November 13, at 8 P.M.

The Fall Meeting and Conference of the West Philadelphia Branch of the Sunday School Association of the Diocese will be held in the Parish House, Tuesday, November 8. Group Conferences will be held from 7.15 to 8.15.

Church Service and address by the Rector
at 8.15 P.M.

S. Mary's Church
HAMILTON VILLAGE
Rev. Francis C. Steinmetz, S.T.D., Rector

November 13, 1927

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Hymn: Praise to the Holiest in the height	259
Introit: O sapientia	
Kyrie:	
Nicene Creed:	
Hymn: Dear Lord and Father of mankind	120
Sermon: The Rector,	
Offertory Anthem: Praise the Lord through every nation	262
Benedictus:	Merbeck
Agnus Dei:	Merbeck
Gloria in Excelsis:	
Ablutions Hymn:	339
Hymn: Jerusalem the golden!	511

4.00 P.M.

EVENSONG

Hymn: Praise, my soul, the King of heaven	258
Psalm: Nonne Deo?	Psalm 62
Magnificat:	Harwood
Nunc Dimittis:	Harwood
Collect Hymn: Abide with me	18
Hymn: Saviour, again to Thy dear Name	50
Offertory Anthem: Beloved, if God so loved the world	Barnby
Compline Hymn: Before the ending of the day	28
Hymn: The day Thou gavest, Lord,	29

8.00 P.M.

ANNUAL SERVICE OF THE BRITISH GREAT WAR VETERANS
ASSOCIATION, COMMEMORATIVE OF THE GREAT WAR 1914-1918

SERVICES OF THE WEEK

Tuesday,	Holy Communion, 7.00 A.M.
Wednesday,	Matins, 9.30 A.M.
	Holy Communion, 10.00 A.M.
Thursday,	Holy Communion, 7.00 A.M.
Friday,	Matins and Litany, 9.30 A.M.

N O T I C E

S. Mary's Aid will give a Musical Tea in the Parish House on Saturday, November 19, at 3 p'clock in the afternoon.

Silver Offering.

Contributions will be welcomed from friends of the Aid.

S. MARY'S CHURCH
Hamilton Village
Rev. Francis C. Steinmetz, S.T.D., Rector

Sunday Next Before Advent
November 20, 1927

7.30 A.M. Holy Communion 9.45 Church School
11:00 A.M.

HOLY EUCHARIST AND SERMON

Hymn: The God of Abraham praise 253
Introit: God so loved us Barnby
Kyrie

Nicene Creed
Hymn: O Love that will not let me go 236
Sermon: The Rector

Offertory Anthem: Great is the Lord Haydn
Benedictus

Agnus Dei
Gloria in Excelsis
Benediction
Ablutions Hymn 339
Hymn: There is a blessed home 515
4:00 P.M.

EVENSONG

Hymn: Guide me, O Thou great Jehovah 42
Psalm: Paratum Cor Meum Ps. 108
Magnificat: Harwood
Nunc Dimittis: Harwood

Collect Hymn: Saviour, breathe an evening blessing 24
Hymn: Tarry with me, O my Saviour 31
Offertory Anthem: Thou wilt keep him in perfect peace Williams

Benediction
Compline Hymn: Before the ending of the day 28
Hymn: The shadows of the evening hours 22

NOTICES

Thanksgiving Day, November 24, will be observed in S. Mary's Church. The services will be: Celebration of Holy Communion at 7.30 A.M.; Morning Prayer and Sermon at 10.30.

The Bishop has especially requested that the offering be devoted to the Episcopal Hospital.

The Woman's Auxiliary is preparing to secure subscriptions to the Church Program for the coming year. With the help of all who are interested in the Missionary Program of the Church the congregation will be asked to make substantial contributions to meet the expectations of the Diocesan and Parochial Quotas.

Kindly prepare for this canvass, which will take place the first week in December.

The Sewing Guild will meet as usual in the Parish House on Mondays from 3 to 5 P.M., beginning Monday, December 5.

PARISH REGISTER

Transferred:

Blanche M. Wood
Jean M. Doud
Lilian G. Harding

SERVICES OF THE WEEK

Tuesday	Holy Communion	7:00 A.M.
Wednesday	Matins	9:30 A.M.
	Holy Communion	10:00 A.M.
Thursday	THANKSGIVING DAY	
	Holy Communion	7:30 A.M.
	Morning Prayer & Sermon	10:30 A.M.
Friday	Matins and Litany	9:30 A.M.

S. MARY'S CHURCH
Hamilton Village
Rev. Francis C. Steinmetz, S.T.D., Rector.

THANKSGIVING DAY
November 24, 1927

7:30
Holy Communion

10:30
Morning Prayer and Sermon

Hymn: We plough the fields	Prayer Book,	p. 423
Psalm: O praise the Lord		Ps. 319
Psalter: Laudate Dominum		Ps. 148
First Lesson: Deut. 8		
Benedicite		
Second Lesson: 1 Thess. 5, v.12 to 24		
Jubilate Deo		
Creed		427
Hymn: My country, 'tis of thee		
Sermon: The Rector		West
Offertory Anthem: God be merciful to us		
Benediction		421
Hymn: Come, ye thankful people		

S.MARY'S CHURCH
Hamilton Village
Philadelphia
Rev. Francis C. Steinmetz, S.T.D., Rector

First Sunday in Advent
November 27, 1927

7.30 A.M. Holy Communion 9.45 Church School

11:00 A.M.

HOLY EUCHARIST AND SERMON

Hymn: Rejoice, rejoice, believers	61
Introit: Beloved, God so loved us	Barnby
Kyrie	

Nicene Creed

Hymn: On Jordan's Banks the Baptist's cry	282
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Sermon: The Rector.

Offertory Anthem: Sleepers, wake	Bache
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Benedictus:	Woodward
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Agnus Dei:	Woodward
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Hymn: O Saving Victim	331
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Benediction

Ablutions Hymn:	339
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Hymn: Thou art coming, O my Saviour	67
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4:00 P.M.

EVENSONG

Hymn: Thy kingdom come!	56
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Psalm: Cantate Domino	Ps. 96
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Magnificat:	Tours
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Kunc Dimittis:	Tours
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Collect Hymn: God, that madest earth and heaven,	26
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Hymn: Come, Thou long expected Jesus	55
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Offertory Anthem: God shall wipe away all tears	Field
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Benediction

Compline Hymn: Before the ending of the day	28
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Hymn: O Word of God incarnate	58
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NOTICES

PARISH DAY: Tuesday, November 29.

Meeting of the Woman's Auxiliary 11:00 A.M.

Luncheon, 12.30 P.M.

Ladies Aid, 1.45 P.M.

Every woman of the congregation is invited to attend one or more of these meetings.

WOMAN'S AUXILIARY:

Regular meeting Tuesday, Nov.29, 11 A.M.

Special meeting Wednesday, Nov.30, 7.45 P.M.

Christmas cards will be on sale at the meeting of the Auxiliary on Tuesday.

In concert with all the churches, pledges, for the work of the church under the direction of the National Council, will be taken for the year 1928, on Sunday, December 4. Diocesan Missionary work is also included in this pledge. The Diocese of Pennsylvania receives 46.24% of every dollar that is offered. The National Council receives 53.76% of the contribution. Of this amount "58% is spent under the flag and 42% is spent in the foreign field."

Give this matter earnest consideration and prepare to support the work of the Church with a liberal pledge.

PARISH REGISTER:

Burial: November 22, John Freas Fox.

SERVICES OF THE WEEK

Tuesday, Holy Communion,	7.00 A.M.
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Wednesday, Matins,	9.30 A.M.
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Holy Communion,	10.00 A.M.
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Thursday, Holy Communion,	7.00 A.M.
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Friday, Matins and Litany,	9.30 A.M.
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S.MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

Second Sunday in Advent
December 4, 1927

7.30 A.M. Holy Communion 9.45 Church School
11.00 A.M.

HOLY EUCHARIST AND SERMON

Hymn: Lo, He comes with clouds descending 57
Introit: Beloved, God so loved us, Barnby
Kyrie:
Nicene Creed:
Hymn: Thy kingdom come, O God! 105
Sermon: The Rector.
Offertory: Prepare ye the way of the Lord Garrett
Benedictus: Cruickshank
Agnus Dei: Cruickshank
Hymn: O Saving Victim 331
Benediction:
Ablutions Hymn: 339
Hymn: The world is very evil 68

4:00 P.M.

EVENSONG

Hymn: Rejoice, rejoice, believers! 61
Psalm: Dominus regit me Ps. 23
Magnificat: Tours
Nunc Dimittis: Tours
Collect Hymn: Breathe on me, Breath of God 380
Hymn: O for a closer walk with God 305
Offertory Anthem:
Benediction:
Compline Hymn: Before the ending of the day 28
Hymn: Saviour, again to Thy dear Name 50

SERVICES OF THE WEEK

Tuesday, Holy Communion, 7.00 A.M.
Wednesday, Matins, 9.30 A.M.
Holy Communion, 10.00 A.M.
Thursday, Holy Communion, 7.00 A.M.
Friday, Matins and Litany, 9.30 A.M.

NOTICES

There will be a Recital and Musical Entertainment in the Parish House on Tuesday Evening, December 13th, at eight o'clock, for the benefit of S. Mary's Aid.

Miss Lillian Lee Biddle
and

Mrs. George P. Millington
and others have volunteered their services.
Tickets, \$1.00, to be obtained from Mrs. Frederick Stowell, The Monterey, 43rd and Chester Avenue.

The Sewing Guild will meet as usual in the Parish House on Mondays from 3 to 5 P.M.

The Church School is now in successful operation and meets every Sunday morning at 9.45. Teachers are needed.

A Bible Class for young people is contemplated and with the help of a competent man, who we trust will volunteer for that service, will be shortly organized.

The members of the S. Mary's Chapter of the Brotherhood of St. Andrew are planning active work and will be glad to welcome new members whose attention may be attracted by this notice.

Through the generosity of one of our faithful communicants a Lectern Bible has been presented to the Church. It bears the inscription:

Presented to S. Mary's Church
by Maria McCall.

S.MARY'S CHURCH
Hamilton Village
Rev. Francis C. Steinmetz, S.T.D., Rector
Third Sunday in Advent
December 11, 1927

7.30 A.M. Holy Communion 9.45 Church School
11.00 A.M.

HOLY EUCHARIST AND SERMON

Hymn: O Word of God incarnate, 58
Introit: Beloved, God so loved us, Barnby
Kyrie

Nicene Creed

Hymn: Hasten the time appointed 477

Sermon: The Rector.

Offertory: Behold the days come, Matthews

Benedictus: Cruickshank

Agnus Dei: Cruickshank

Hymn: O Saving Victim 331

Benediction

Ablutions Hymn: O most merciful

Hymn: Thy kingdom come! 56

4:00 P. M.

EVENSONG

Hymn: On Jordan's bank the Baptist's cry 282

Psalm: Exaudi Deus Ps. 61

Magnificat: Tours

Nunc Dimittis: Tours

Collect Hymn: The Lord my pasture shall prepare 317

Hymn: O Master, let me walk with Thee 493

Offertory Anthem: The angel Gabriel was sent
from God Matthews

Benediction

Compline Hymn: Before the ending of the day 28

Hymn: The day Thou gavest 29

SERVICES OF THE WEEK

Tuesday, Holy Communion, 7.00 A.M.

Wednesday, Matins, 9.30 A.M.

Holy Communion, 10.00 A.M.

Thursday, Holy Communion, 7.00 A.M.

Friday, Matins and Litany, 9.30 A.M.

Wednesday, Friday and Saturday, Ember Days.

NOTICES

A Musical and Recital will be given in the Parish House Tuesday Evening, December 13, at eight o'clock, for the benefit of S. Mary's Aid.

There will be a sale in the Parish House on Friday, December 23, at 3 o'clock, under the auspices of the Woman's Auxiliary and S. Mary's Aid.

Donations of cake, pies, jelly and candy will be acceptable and may be sent to the Parish House, or they will be sent for if notice is given Mrs. Leach, 4224 Spruce Street.

Contributions for Christmas flowers for the Altars may be sent to Miss Maguire, 3813 Spruce St.

PARISH REGISTER

Transfer Received ; Norman H. Vanaman

NOTICES

All the offerings on Christmas Day are to be devoted to the current expenses of the parish. A liberal offering is desired by the Vestry in order that all obligations against the parish may be discharged by the end of the year. Unusual expenses caused by repairs and betterments were incurred during the year and must now be paid. A generous contribution is therefore asked on this day. Let your liberal giving include S. Mary's Church.

The Church School will take part in the services at Evensong on Christmas Day. The treat and entertainment of the School will be given on Wednesday night at 7.30.

Sister Edith Hilda has accepted an appointment to work in the parish beginning with the New Year. The parish is fortunate indeed in securing the services of Sister Edith and her marked ability makes her a valuable and valued assistant in the work being planned among the children and young people.

S. MARY'S CHURCH

Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

CHRISTMAS EVE

and

CHRISTMAS DAY

1927

CHRISTMAS EVE

December 24
1927

4.30 P.M.

Hymn: It came upon the midnight clear	79
Psalm: Domine, Dominus noster	Ps. 8
Gloria in Excelsis:	West
Magnificat:	Harwood
Nunc Dimittis:	Harwood
Carol: Silent night, holy night,	546
Carols: Away in a Manger Good Christian men rejoice The first Nowell	
Offertory	
Benediction	
Compline Hymn: Before the ending of the day	28
Hymn: O little town of Bethlehem!	78

CHRISTMAS DAY

December 25
1927

6.30 A.M.	Holy Communion
7.30 A.M.	Holy Communion
9.45 A.M.	Church School
10.30 A.M.	Morning Prayer

11.00 A.M.

HOLY EUCHARIST AND SERMON

Hymn: Adeste Fideles	72
Introit: O Sapientia	Noble
Kyrie:	Winter
Nicene Creed:	West
Hymn: O little town of Bethlehem	78
Sermon: The Rector.	
Offertory: There shall a star	Mendelssohn
Benedictus:	West
Agnus Dei:	West
Gloria in Excelsis:	West
Benediction	
Ablutions Hymn: King of Kings	
Hymn: Hark! the herald angels sing	73
4.00 P.M.	
EVENSONG	
Hymn: Christians, awake	76
Psalm: Cantate Domino	Ps. 98
Magnificat:	Harwood
Nunc Dimittis:	Harwood
Collect Hymn: Silent night, holy night	546
Hymn: Saw you never, in the twilight	553
Offertory: There shall a star	Mendelssohn
Benediction	
Compline Hymn: Before the ending of the day	28
Hymn: While shepherds watched their flocks	71

S.MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.
The Circumcision of Christ

January 1, 1928

7.30 A.M. Holy Communion 9.45 Church School
11.00 A.M.

HOLY EUCHARIST AND SERMON

Hymn: Angels, from the realms of glory	80
Introit: O Sapientia	Noble
Kyrie:	Schubert
Nicene Creed:	
Hymn: Jesus! Name of wondrous love	90
Sermon: The Rector.	
Offertory: There shall a star	Mendelssohn
Benedictus:	West
Agnus Dei:	West
Gloria in Excelsis	
Benediction	
Ablutions Hymn: King of kings	339
Hymn: To the name of our salvation	89

4.00 P.M.

EVENING

Hymn: O little town of Bethlehem	78
Psalm: Te decet hymnus	Ps. 65
Magnificat:	Harwood
Nunc Dimittis:	Harwood
Collect Hymn: Inspirer and hearer of prayer	34
Hymn: O God, our help in ages past	445
Offertory Anthem: There shall a star	Mendelssohn
Benediction	
Compline Hymn: Before the ending of the day	28
Hymn: Our day of praise is done	49

SERVICES OF THE WEEK

Tuesday,	Holy Communion,	7.00 A.M.
Wednesday,	Matins,	9.30 A.M.
	Holy Communion,	10.00 A.M.
Thursday,	Holy Communion,	7.00 A.M.
Friday, THE EPIPHANY,	Holy Communion,	7.00 A.M.
	Matins,	9.30 A.M.
	Holy Communion,	10.00 A.M.

S, MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

The Third Sunday after Easter

April 29, 1928

7.30 A.M. Holy Communion

9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Hymn: Children of the heavenly King

517

Introit: Come unto Me

Cauldrey

Kyrie:

Winter

Nicene Creed:

Cruikshank

Hymn: Sweet is the work,

44

Sermon: The Rector

Offertory: There is no death

O'Hara

Sanctus:

Benedictus:

Agnus Dei:

Cruikshank

Gloria in Excelsis:

Benediction.

Ablutions Hymn: King of Kings

339

Hymn: Those eternal bowers

540

4.30 P.M.

EVENSONG

Hymn: O what the joy and the glory must be

544

Psalms: Dominus exaudi

Ps. 143

Magnificat:

Tours in F

Nunc Dimittis:

Tours in F

Collect Hymn: Holy Father, cheer our way

16

Hymn: Softly now the light of day

19

Offertory Anthem: No shadows yonder

Gaul

Benediction.

Compline Hymn: Before the ending of the day

28

Hymn: Blessed city, heavenly Salem

508

WEEK DAY SERVICES

Tuesday, SS. Philip and James, Holy Communion, 7 A.M.

Wednesday, Holy Communion,

10 A.M.

Friday, Morning Prayer and Litany,

9.30 A.M.

S. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steirmetz, S.T.D., Rector.

The First Sunday after the Epiphany

January 8, 1928

7.30 A.M. Holy Communion

9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Hymn: Brightest and best	95
Introit: O Sapientia	Noble
Kyrie:	Winter
Nicene Creed:	Merbecke
Hymn: Light of those whose dreary dwelling	100
Sermon:	
Offertory: Behold there came Three Wise Men	Matthews
Benedictus:	Tours
Agnus Dei:	Tours
Gloria in Excelsis	Tours
Benediction	
Ablutions Hymn: O most Merciful	
Hymn: From the Eastern Mountains	92

4.00 P.M.

EVENSONG

Hymn: Earth has many a noble city	93
Psalm: Deus, judicium	72
Magnificat:	Stainer
Nunc Dimittis:	Stainer
Collect Hymn: Three in One and One in Three	38
Hymn: Thy Kingdom come, O God	105
Offertory Anthem: Voices of the Sky	Matthews
Benediction	
Compline Hymn: Before the ending of the day	28
Hymn: Alleluia, song of gladness	110

SERVICES OF THE WEEK

Tuesday,	Holy Communion,	7.00 A.M.
Wednesday,	Matins,	9.30 A.M.
	Holy Communion,	10.00 A.M.
Thursday,	Holy Communion,	7.00 A.M.
Friday,	Matins and Litany,	9.30 A.M.

S. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

The Second Sunday after the Epiphany

January 15, 1928

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Hymn: When morning gilds the skies 37

Introit: O Sapiencia Noble

Kyrie:

Nicene Creed:

Hymn: O Master, let me walk with Thee 493

Sermon: The Rector.

Offertory: And the glory of the Lord Handel

Benedictus: Eyre

Agnus Dei: Eyre

Gloria in Excelsis: Eyre

Benediction

Ablutions Hymn: O most Merciful

Hymn: Hail to the Lord's Anointed 99

4.00 P.M.

EVENSONG

Hymn: How beauteous were the marks divine 108

Psalm: Quam dilecta Ps. 84

Magnificat: Stainer

Nunc dimittis: Stainer

Collect Hymn: Softly now the light of day 19

Hymn: Dear Lord and Father of Mankind 120

Offertory Anthem: Saviour, Thy children keep Sullivan

Benediction

Compline Hymn: Before the ending of the day 28

Hymn: Brightest and best of the sons of the 95

morning

SERVICES OF THE WEEK

Tuesday, Holy Communion, 7.00 A.M.

Wednesday, Matins, 9.30 A.M.

Holy Communion, 10.00 A.M.

Thursday, Holy Communion, 7.00 A.M.

Friday, Matins and Litany, 9.30 A.M.

NOTICES

There will be a corporate communion of St. Vincent's Guild on Sunday, January 22nd, St. Vincent's Day, at 7.30 A.M.

In recognition of the faithful service of the members of the Guild, a member of the congregation has provided a supper to be given on Tuesday evening, January 24th. The customary rites and ceremonies will attend the presentation of a watch which will be awarded on that occasion for signal faithful service during the past year.

The Rector will welcome any token of appreciation on the part of other members of the congregation to help make the festivities successful as usual.

The Bishop of the Diocese has appointed the Second Sunday in Lent, March 4, as the day of his Visitation to the parish. Confirmation instructions will begin, therefore, on Sunday, January 22nd. These Instructions will be given Sunday evenings immediately after Evensong. The Rector will be glad to confer with anyone thinking of Confirmation and extends a cordial invitation to the members of the congregation to attend these instructions.

Although less than a quarter of the members of S. Mary's made a pledge to the Church Program for Missions, we already have a larger amount in sight than was given last year.

It is hard to believe that any Christian should not strive to make an offering, according to ability, for the purpose of extending the knowledge of the Kingdom of God. This is inherent in our very calling and profession. Let me ask you for your own good to try the experiment of giving because the Church expects you to give. Let theories go and follow the Church!

* * * * *

PARISH REGISTER:

Baptism, Howley Knox Ring, 2d.

Burial, January 6, Sarah Jane Leedom

S. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector
The Fourth Sunday after the Epiphany
January 29, 1928

7.30 A.M. Holy Communion 9.45 Church School
11.00 A.M.

HOLY EUCHARIST AND SERMON

Hymn: Come, my soul, thou must be waking	3
Introit: Come unto Me	Couldrey
Kyrie:	
Nicene Creed:	
Hymn: Rise, crowned with light	466
Sermon: The Rector	
Offertory: Blessed is the man	Whitreld
Benedictus:	Woodward
Agnus Dei:	Woodward
Gloria in Excelsis:	Woodward
Benediction:	
Ablutions Hymn: Adoro te devote	
Hymn: O Mother dear, Jerusalem	510

4.00 P.M.

EVENSONG

Hymn: Thro' the night of doubt and sorrow	539
Psalm: Domine, clamavi	Ps. 141
Magnificat:	Harwood
Nunc dimittis:	Harwood
Collect Hymn: O Love that casts out fear	235
Hymn: Jesus, Lover of my soul	223
Offertory Anthem: The Christ	Shelley
Benediction:	
Compline Hymn: Before the ending of the day	28
Hymn: Saviour, when night involves the skies	39

SERVICES OF THE WEEK

Tuesday,	Holy Communion	7.00 A.M.
Wednesday,	Matins,	9.30 A.M.
	Holy Communion	10.00 A.M.
Thursday, PURIFICATION OF S. MARY THE VIRGIN		
	Holy Communion	7.00 A.M.
	Holy Communion	10.00 A.M.
Friday,	Matins and Litany	9.30 A.M.

NOTICES

Confirmation Instructions in the Chapel after Evensong Sunday evening.

The Bishop of the Diocese will visit the parish for Confirmation Sunday, March the fourth.

Parish Day, Tuesday, January 31.

A Retreat for men will be held February 3-6, Westtown, Chester Co., Pa., the Rev. Thomas A. Conover, Conductor.

A Retreat for women will be held February 10-13, at the same place, Conductor, the Rev. George L. Richardson, D.D.

For information address Lee Sowden, Church House.

The parish is indebted to Mr. George Hall for the restoration of the Processional Cross presented by the Sunday School on the occasion of the golden jubilee of the Rev. Dr. Yarnall of Blessed Memory.

A Memorial bell has been presented to the parish, and accepted by the Vestry, by Mr. and Mrs. William Sydney Horsey.

It is expected to have the bell in position in the Tower of the church by Easter.

Canon 41

"A communicant in good standing, removing from one Parish or Congregation to another, shall be entitled to receive and shall procure from the Rector or Minister of the Parish or Congregation of his or her last residence *** a certificate stating that he or she is duly registered or enrolled as a communicant in the Parish or Congregation from which he or she desires to be transferred."

S. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

QUINQUAGESIMA

February 19, 1928

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Hymn: Lead on O King eternal 534

Introit: Beloved if God so loved us

Kyrie:

Nicene Creed:

Hymn: Gracious Spirit, Holy Ghost 121

Sermon: The Rector.

Offertory: My hope is in the everlasting Stainer

Benedictus: Cruickshank

Agnus Dei: Cruickshank

Gloria in Excelsis:

Benediction:

Ablutions Hymn: King of Kings 339

Hymn: O happy band of pilgrims 536

4.00 P.M.

EVENSONG

Hymn: Those eternal bowers 540

Psalm: Misericordiam et Judicium Ps. 101

Magnificat: Barnby

Nunc dimittis: Barnby

Collect Hymn: O Lord, and Master of us all . 496

Hymn: My faith looks up to Thee 211

Offertory Anthem: As pants the hart Spohr

Benediction:

Compline Hymn: Before the ending of the day 28

Hymn: Sun of my soul 20

NOTICES

Confirmation Instruction Sunday afternoon after Evensong at 4.45 P.M.

There will be three daily services during Lent, they will easily be remembered: Holy Communion at 7.00 A.M., Matins at 9.30 A.M., Evensong 5.00 P.M.

The volunteer choir will furnish the music at the daily Evensong.

During Lent the Brotherhood of St. Andrew has arranged to be present at the early Celebrations at 7.00 A.M. Every morning one or more will be present. It is the intention of the Brotherhood to ask all the men of the congregation to make this service an especial act of devotion during Lent.

We suggest to the women of the congregation to co-operate with the Brotherhood in this devotion. Let as many as will choose a certain day for attendance and make this a special duty of personal obligation. Ask your friends to meet you at the Altar on your day of attendance.

The Daily Services are entirely dependent upon the faithfulness of the Communicants of the parish. Use them freely and urge your friends to attend these services.

A Mission Study Class will be held in the Parish House Friday mornings during Lent at 10.00 o'clock, beginning February 24. All women are cordially invited to attend.

Subject: The Church Awake.

Leader: Mrs. Clarence Gardner.

There will be a Cake and Candy Sale under the auspices of St. Mary's Aid and the Women's Auxiliary at 3828 Locust St., February 20th, at 2.00 P.M.

Donations and Gifts will gladly be received, before 1 o'clock, by Mrs. Maxwell at the above address.

Continuation of the Bishop's Crusade at St. Luke and Epiphany, during Lent, on Thursday evenings at 8.00 P.M. Bishop Davenport, Diocese of Easton, February 23rd.

S. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector
Second Sunday in Lent
March 4, 1928

7.30 A.M. Holy Communion 9.45 Church School
11.00 A.M.

HOLY EUCHARIST AND SERMON

Hymn: Come, my soul, thou must be waking 3
Hymn: Breathe on me, Breath of God 380

CONFIRMATION

Introit: Come unto Me Cauldrey

Kyrie:

Nicene Creed:

Hymn: O Master, let me walk with Thee 493

Sermon: Rt. Rev. Thomas J. Garland, D.D.

Offertory: Blessed be the man Whitfield

Benedictus Woodward

Agnus Dei: Woodward

Hymn: O Saving Victim 331

Benediction.

Ablutions Hymn: Adoro Te devote

Hymn: O mother dear, Jerusalem 510

4.30 P.M.

EVENSONG

Hymn: Through the night of doubt and sorrow 539

Psalm: Dominus regit me Ps. 23

Magnificat: Harwood

Nunc dimittis: Harwood

Collect Hymn: Inspirer and Hearer of prayer 34

Hymn: O Jesus, Thou art standing 132

Offertory Anthem: The Christ Shelley

Benediction.

Compline Hymn: Before the ending of the day 28

Hymn: Saviour, when night involves the skies 39

SERVICES OF THE WEEK

Holy Communion, every day, 7.00 A.M.

Holy Communion, Wednesday, 10.00 A.M.

Morning Prayer, every day, 9.30 A.M.

Evensong, every day, 5.00 P.M.

Mission Study Class, men and women, Friday nights beginning March 9, 8 o'clock, in the Parish House.

NOTICES

Beginning with this afternoon and hereafter, Evensong on Sunday evenings will be at 4.30 P.M.

Mission Study Class Friday mornings at 10.00 A.M. Parish House. Subject: The Church Awake.

Leader: Mrs. Clarence Gardner.

All women are cordially invited to attend.

Continuation of the Bishop's Crusade at St. Luke and Epiphany Thursday evening, 8.00 P.M.

Bishop Cook, Diocese of Delaware.

Social Service Committee of the Woman's Aid of the Convocation of West Philadelphia, March 5, at 2.30 P.M. Church of the Saviour.

The voluntary offering in the Red Side of the envelopes on this and every first Sunday is for Communion Alms.

It is not generally understood that by Canon the rector is authorized to take one Sunday offering in the month, usually the first, for Communion Alms.

This is not being done for the reason that the rector is most anxious that the parish be made secure first of all. Every effort is being made to place the finances on a solid and substantial basis, hence every offering is for parish expenses. But this leaves the rector without funds for parish relief and charitable purposes. Your attention is directed to the Red Side on first Sundays which now takes the place of a selected offering. It is voluntary and the rector hopes everyone will make a contribution.

The Lenten services offer an opportunity for prayer and devotion and they should make an especial appeal to the earnest Christian. For this is the season for "extraordinary acts of devotion" which the Church expects of her children. The services are so arranged that the hours may be convenient for all. May we not look for a larger use of the Early Celebrations on the part of the men and women of the congregation?

S. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

Third Sunday in Lent

March 11, 1928

7.30 A.M. Holy Communion 9.45 Church School
11.00 A.M.

HOLY EUCHARIST AND SERMON

Hymn: New every morning is the love	1
Introit: We praise Thee	Tschaikowsky
Kyrie:	Winter
Nicene Creed:	
Hymn: Stand up, stand up for Jesus	538
Sermon:	The Rector
Offertory: Thou wilt keep him	Williams
Benedictus:	Cruickshank
Agnus Dei:	Cruickshank
Hymn: O Saving Victim	331
Benediction.	
Ablutions Hymn: King of Kings	339
Hymn: At the Name of Jesus	528

4.30 P.M.

EVENSONG

Hymn: Ancient of Days	519
Psalm: Exaudi, Deus	Ps. 61
Magnificat:	Cruickshank
Nunc dimittis:	Cruickshank
Collect Hymn: As now the sun's declining rays	30
Hymn: O Brightness of the immortal Father's face	12
Offertory Anthem: God so loved the world	Stainer
Benediction:	
Compline Hymn: Before the ending of the day	28
Hymn: Those eternal bowers	540

SERVICES OF THE WEEK

Holy Communion, every day	7.00 A.M.
Holy Communion, Wednesday.	10.00 A.M.
Morning Prayer, every day,	9.30 A.M.
Evensong, every day,	5.00 P.M.

Mission Study Class, men and women, Friday nights beginning March 9, 8 o'clock, in the Parish House.
Leader, Mrs. John E. Hill: The Church Awake.

NOTICES

On Sunday, Evensong at 4.30 P.M.

The Voluntary Offering in the Red Side of the envelopes is for the Pension Fund of the rector of the Parish. This is a tax on the parish and ~~must~~ be met as a stated obligation.

The Altar Guild will hold an exhibition of the Vestments of the Parish on Tuesday afternoon, March 13, from 3 to 5 o'clock on the Baptistry.

Continuation of the Bishop's Crusade at St. Luke and the Epiphany, Thursday evening, at 8.00 o'clock.
Bishop Bennett, Diocese of Duluth, March 15.

A meeting for women in the Parish House of the Church of the Mediator Tuesday afternoon, March 20, at 3 o'clock, to be addressed by Miss Jenkins. Subject: Peace and Mexico.

Mission Study Classes Friday mornings at 10 A.M.
Friday nights at 8 P.M.
in the Parish House.

Mrs. Clarence Gardner in the morning: Mrs. John E. Hill at night. Subject: The Church Awake.

The Cake and Candy Sale held January 20, under the auspices of the Woman's Auxiliary and St. Mary's Aid, netted the sum of \$125.00.

Parish Register:

Baptised: Elma Barber Gulick, Marguerite Worthington, Lelah May Fancher.
Confirmed: Elma Barber Gulick, Marguerite Worthington, Lelah May Fancher, William Babcock Crowell, Theodore Eugene Cairns, Jr.

Received by Transfer: Alexina White Dickens
Theodore E. Cairns

S. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector
Fifth Sunday in Lent
March 25, 1928

7.30 A.M. Holy Communion 9.45 Church School
11.00 A.M.

HOLY EUCHARIST AND SERMON

Hymn: O Jesu, Thou art standing	132
Introit: Beloved, if God so loved us	Barnby
Kyrie:	Winter
Nicene Creed	Merbeck
Hymn: Jesus, and shall it ever be	135
Sermon: The Rector	
Offertory: O God unseen	Banks
Benedictus:	Woodward
Agnus Dei:	Woodward
Hymn: O Saving Victim	331
Benediction.	
Ablutions Hymn: King of Kings	359
Hymn: Weary of self	129

4.30 P.M.

EVENSONG

Hymn: Christian, seek not yet repose	128
Psalms: Levavi Oculos	Ps. 121
Magnificat:	King Hall
Nunc Dimittis:	King Hall
Collect Hymn: Saviour, breathe an evening blessing	24
Hymn: Just as I am	139
Offertory Anthem: God of our fathers	De Koven
Benediction.	
Compline Hymn: Before the ending of the day	28
Hymn: Weary of wandering from my God	136

SERVICES OF THE WEEK

Monday, March 26, ANNUNCIATION OF THE B.V.M.

Holy Communion, 7.00 and 10.00 A.M.

Holy Communion, every day,	7.00 A.M.
Holy Communion, Wednesday,	10.00 A.M.
Morning Prayer, every day,	9.30 A.M.
Evensong, every day,	5.00 P.M.

NOTICES

On Sundays Evensong at 3.40 P.M.

The Voluntary Offering on the Red Side of the Envelopes today is for the Episcopal Fund.

Parish Day, Tuesday, March 27.

At the Woman's Auxiliary meeting at 11.00 A.M. there will be an address by Miss Julia Williamson, on Porto Rico.

The Ladies Aid will meet as usual after luncheon.

Sunday, March 25, is S. Mary's Day at the Philadelphia General Hospital. Men and women volunteers are asked to help, 2.00 P.M.

Continuation of the Bishops' Crusade at St. Luke and the Epiphany, Thursday evening, at 8 o'clock, March 29. Bishop Woodcock, Diocese of Kentucky.

Mission Study Classes:

Friday morning, 10.00 o'clock, Mrs. Clarence Gardner.

Friday night, 8.00 o'clock, Mrs. John E. Hill.

Subject: The Church Awake.

These study classes merit better attention than they have so far received. They are being splendidly conducted by Mrs. Gardner and Mrs. Hill, both ladies of high attainment and unusual ability. But there appears to be no specific for religious apathy. Opportunities for spiritual refreshment are also being provided in the Lenten Services which also reflect the same indifference. This is so unusual as to excite comment. Why is this the case? The Church assumes a general need on the part of her communicants, but the communicants do not feel any urge to seek her offices.

There still remains time to make a proper preparation for Easter. Use it.

PARISH REGISTER:

Transferred:	George R. Pomeroy
	Lillian W. Woolman

S. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

PALM SUNDAY

April 1, 1928

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Hymn: Ride on! ride on in majesty!	145
Hymn: All glory, laud and honour	143
Kyrie:	Tours
Nicene Creed:	Tours
Hymn: There is a green hill	159
Sermon: The Rector.	
Offertory: O Turn Thee	Gounod
Benedictus:	Tours
Agnus Dei:	Tours
Hymn: O Saving Victim	331
Benediction.	
Ablutions Hymn: King of Kings	339
Hymn: Children of the heavenly King	517

4.30 P.M.

EVENSONG

Hymn: Rejoice, the Lord is King!	521
Psalm: In exitu Israel	Ps. 114
Magnificat:	Hwrwood
Nunc Dimittis:	Harwood
Collect Hymn: Now from the altar of my heart	27
Hymn: As now the sun's declining rays	30
Offertory Anthem: Save us O Lord,	Buerstow
Benediction.	
Compline Hymn: Before the ending of the day	28
Hymn: Alleluia! Alleluia!	520

HOLY WEEK

Monday, Holy Communion 7.00 A.M. - 9.30, 5.00.
 Tuesday, Holy Communion 7.00 A.M. - 9.30, 5.00.
 Wednesday, Holy Communion 7 & 10; - 9.30, 5.00.
 Maundy Thursday, Holy Communion 7 & 10; - 9.30, 5.00.
 Good Friday, 10.00; 12 to 3; 5.00.
 Easter Even, 9.30, 5.00.

NOTICES

On Sunday, Evensong at 4.30 P.M.

The Voluntary Offering on the Red Side of the Envelope today for Communion Alms.

The Special Offering on Good Friday, for which envelopes are provided, is for the work of the Catholic Church in Jerusalem. We are taking part in the great effort to rehabilitate the Armenian Church by educating men for her Priesthood. Under the direction of the Bishop in Jerusalem, the Right. Rev. Dr. McInnes, the whole Anglican Communion has united to save this persecuted and almost destroyed Church. The Rev. Dr. Bridgeman is our representative and this Offering is our contribution to that great work.

It is requested that all the Lenten Offering Boxes be returned to Mrs. Diehl not later than Maundy Thursday.

St. Mary's Aid will give a Supper and Bazaar Thursday evening, April 19 at 6.00 P.M. in the Parish House. Supper tickets may be obtained from Mrs. Diehl, price 75¢. Contributions of money, any amount, will gladly be received by Mrs. J. Walter Maxwell, 3828 Locust St.

All donations for the Bazaar may be sent to Mrs. Steinmetz or Mrs. Dickson. The Bazaar will be opened at 5.00 P.M.

A Memorial of \$250.00, in Memory of John Freas Fox, has been placed in the Endowment Fund for a continual remembrance.

Offerings for Easter flowers will be received by Mrs. Kent or Miss Maguire.

S. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector
The first Sunday after EASTER
April 15, 1928

7.30 A.M. Holy Communion 9.45 Church School
11.00 A.M.

HOLY EUCHARIST AND SERMON

Hymn: Jesus lives!	176
Kyrie:	West
Nicene Creed:	Tours
Hymn: The day of resurrection!	171
Sermon: The Rector	
Offertory: They have taken away my Lord!	Stainer
Benedictus:	West
Agnus Dei:	West
Gloria in Excelsis:	West
Benediction.	
Ablutions Hymn: Pange Lingua	338
Hymn: He is risen.	179

4.30 P.M.
EVENSONG

Hymn: Come, ye faithful	170
Psalm: Cantate domino	Ps. 149
Magnificat:	West
Nunc Dimittis:	West
Collect Hymn: Holy Father, cheer our way	16
Hymn: O Brightness	12
Offertory Anthem: Break forth into joy	Barnby

Benediction.

Compline Hymn: Before the ending of the day	28
Hymn: Rejoice, ye pure in heart!	537

WEEK DAY SERVICES

Tuesday,	Holy Communion	7.00 A.M.
Wednesday,	Morning Prayer	9.30 A.M.
	Holy Communion	10.00 A.M.
Thursday,	Holy Communion	7.00 A.M.
Friday,	Morning Prayer and Litany	9.30 A.M.

NOTICES

At the annual meeting and election of Vestrymen held on Easter Monday evening the following gentlemen were elected vestrymen to serve for three years;

Messrs. William O. Abbott, A. Clark Arnold, Theodore Cairns, Frederick Eherenfeld.

At the organization meeting of the vestry held Tuesday night, Mr. William I. Rutter, Jr., was named Rector's Warden; Mr. J. Walter Maxwell, elected Accounting Warden; Mr. Frederick Eherenfeld, secretary of the Vestry.

Lay Delegates to the Diocesan Convention, meeting May 1st. - Messrs. George Hall, J. Walter Maxwell, William Ives Rutter, Jr.

The closing session of the Mission Study Classes of the Womans Auxiliary will be held in Holy Trinity parish House, Monday evening April 16 at 8 o'clock. Bishop Campbell of Liberia will speak.

St. Mary's Aid will give a supper and Bazaar Thursday evening, April 19 at six o'clock. Supper tickets may be obtained from Mrs. Diehl, price 75¢. Contributions of money, from twenty-five cents to a dollar, for the purchasing of food, will gladly be received by Mrs. J. Walter Maxwell, 3828 Locust St.

Articles for the Bazaar may be sent to Mrs. Steinmetz or Mrs. Dickson. On Thursday, April 19th the day of the sale and supper, articles will be received at the parish house from 10.00 to 12.00 M. The Bazaar will be opened at 5.00 P. M.

Corporate Communion of the Brotherhood of St. Andrew next Sunday morning at 7.30 A.M.

S. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

The Fourth Sunday after Easter

May 6, 1928

7.30 A.M. Holy Communion

9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Hymn: At the name of Jesus

528

Introit: Hail the Living Bread

Kyrie:

Foster

Nicene Creed:

Hymn: New every morning

1

Sermon:

The Rector.

Offertory: Hymn to the Saviour

Banks

Sanctus:

Benedictus:

Foster

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: King of Kings

339

Hymn: Alleluia! Alleluia!

520

4.30 P.M.

EVENSONG

Hymn: Ancient of days

519

Psalm: Beati quorum

Ps. 32

Magnificat:

Stanford

Nunc Dimittis:

Stanford

Collect Hymn: The sun is sinking fast

17

Hymn: Now from the altar of my heart

27

Offertory Anthem: Save us, O Lord

Bairdston

Benediction.

Compline Hymn: Before the ending of the day

28

Hymn: Children of the Heavenly King

517

WEEK DAY SERVICES

Wednesday, Holy Communion,

10.00 A.M.

Friday, Morning Prayer and Litany, 9.30 A.M.

PARISH REGISTER:

Burial - May 3. Phoebe Ann Pearce.

S. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Stehmetz, S.T.D., Rector

WHITSUNDAY

May 27, 1928

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: At the Name of Jesus	528
Hymn: Onward Christian Soldiers	530
Introit: Te Deum	Stanford
Kyrie:	Cherubini
Nicene Creed:	Foster
Hymn: Our blest Redeemer	199
Sermon: The Rector	
Offertory: Blessed be Thou	Matthews
Sanctus:	
Benedictus:	Foster
Agnus Dei:	
Gloria in Excelsis:	
Benediction:	
Ablutions Hymn: King of Kings	339
Hymn: Spirit divine, attend our prayers	202
Postlude: Organ and Tympani, Finlandia	Sibelius

4.30 P.M.

EVENSONG

Hymn: Light's abode, celestial Salem	507
Psalm: Exaltabo Te, Deus	Ps. 145
Magnificat:	Stanford
Nunc dimittis:	Stanford
Collect Hymn: Veni Creator	455
Hymn: Spirit of mercy, truth and love	197
Anthem: O for a closer walk	Foster
Benediction	
Compline Hymn: Before the ending of the day	28
Hymn: O heavenly Jerusalem	509

WEEKDAY SERVICES

Monday in Whitsunweek, Holy Communion, 10.00 A.M.
Tuesday in Whitsunweek, Holy Communion, 10.00 A.M.
Wednesday, Holy Communion 10.00 A.M.
Friday, Morning Prayer and Litany, 10.00 A.M.

NOTICES

In the press of other important parish matters the rector quite overlooked the special envelope for the Ascension Day offering. Its significance to him may be gathered from the fact that it is for the Rector's Discretionary Fund.

His only consolation lies in the fact that he did not fail some one else, only himself. The special envelope will be found in the pews and the rector hopes that the congregation will generously remember this Fund.

A Strawberry Festival will be held on the Parish House Lawn, Thursday evening, June 7th, beginning at 6.30 p.m.

Donations of candy and money will be gratefully received by Mrs. Diehl, 238, So. 44th St., Tickets 35¢.

The proceeds from this Festival and from other sources are to be applied toward alterations in the Parish house on the second floor and the erection of a permanent stage for the recreation of the young people of the parish. Contributions for this object are solicited and may be placed in the hands of Mrs. Diehl for that purpose.

Parish Record:

Marriage, May 9.

Wilfred R. Pepin
Bernice O. Love

Ember Days: Wednesday, Friday and Saturday

S. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

Trinity Sunday

June 3, 1928

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Holy, Holy, Holy 205

Introit: We praise Thee Tschkaikovsky

Kyrie: Cruickshank

Nicene Creed: Cruickshank

Hymn: Father of all 206

Sermon: The Rector

Offertory: I am Alpha Stainer

Sanctus:

Benedictus: Cruickshank

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: Tantum Ergo 338

Hymn: Ancient of Days 519

4.30 P.M.

EVENSONG

Hymn: Holy Father, great Creator 210

Psalm: Laudate Dominum Ps. 150

Magnificat: Hall

Nunc dimittis: Hall

Collect Hymn: O Master, let me walk with Thee 493

Hymn: Come, Thou Almighty King 209

Anthem: Hymn to the Saviour Banks

Benediction.

Compline Hymn: O most merciful

Hymn: Holy, Holy, Holy Lord 208

WEEKDAY SERVICE

Wednesday, Holy Communion 10.00 A.M.

NOTICES

The Church School closes its sessions for the summer with today. It will reassemble the third Sunday in September.

The Second Annual Diocesan Day will be celebrated on the Cathedral Site, Upper Roxborough, Saturday, June 9, from 10.30 A.M. to 4.00 P.M. The Bishop "desires that all the Clergy, Congregations and Church School children participate in this second gathering, and manifest our corporate Diocesan unity and consciousness." Box Luncheon.

A Strawberry Festival will be held on the Parish House Lawn, Thursday evening, June 7th, beginning at 6.30 p.m.

Donations of candy, cake and money will be gratefully received by Mrs. Diehl, 238 So. 44th St. Tickets 35¢.

The proceeds from this Festival and from other sources are to be applied toward alterations in the Parish House on the second floor and the erection of a permanent stage for the recreation of the young people of the parish. Contributions for this object are solicited and may be placed in the hands of Mrs. Diehl for that purpose.

Parish Register:

Baptism:

Whitsunday, Donald Hart Vetterlein.

S. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

Twentieth Sunday after Trinity

October 21, 1928

7.30 A.M. Holy Communion 9.45 Church School
11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Glorious things of thee 468

Introit: We praise Thee Tschaikowski

Kyrie: Parker in E

Nicene Creed:

Hymn: My God, and is Thy Table spread 329

Sermon: The Rector.

Offertory: How lovely is Thy dwelling Brahms

Sanctus:

Benedictus: Parker in E

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: Let all mortal flesh keep silence 339

Hymn: Rejoice, the Lord is King 521

4.30 P.M.

EVENSONG

Hymn: Forward! be our watchword 531

Psalm: Cantate Domino Ps. 96

Magnificat: Tours in F.

Nunc Dimittis: Tours in F.

Collect Hymn: Sun of my soul 20

Hymn: Softly now the light of day 19

Anthem: Abide with me Barnby

Benediction,

Compline Hymn: Before the ending of the day 28

Hymn: Rejoice, ye pure in heart! 537

ORGAN RECITAL

After Evensong Mr. J. E. Hazlett

Romanza - - - - - Matthews

Prayer - - - - - Rogers

Scherzoso - - - - - Rogers

Services

Tuesdays,	Holy Communion	7.00 A.M.
Wednesdays,	Holy Communion	10.00 A.M.
Fridays,	Morning Prayer and Litany	10.00 A.M.

Notices

St. Mary's Aid will hold a Rummage Sale, Thursday, October 25, at 3911 Market Street.

Articles will be called for by notifying Mrs. Diehl, 238 South 44th Street. All goods will be called for between two and five o'clock, Wednesday, October 24, or they may be sent to the Parish House on this day.

The Service of Evensong is slowly attracting the attention of a few members of the congregation and others. There is no particular reason why this service should be neglected. We recommend it, as well as the early Celebration, as worthy of better attendance. These two services will always be held regardless of the attendance. But services which do not enlist the support of the members of the congregation can hardly appeal to others whom we endeavor to reach.

The Church School has resumed its sessions at 9.45 Sunday mornings. The work is sadly handicapped by the withdrawal of efficient workers whose interest was so greatly appreciated. For good and sufficient reasons they were unable to continue this year. Yet the work must go on and the need of teachers and other helpers is very evident. We cannot claim to have been successful during the past year, but at least we have kept the banner afloat.

S. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector
The Second Sunday after Easter
April 22, 1928

7.30 A.M. Holy Communion 9.45 Church School
11.00 A.M.

HOLY EUCHARIST AND SERMON

Hymn: For thee, O dear, dear country	512
Introit: We praise Thee	Tschaikovsky
Kyrie:	W inter
Nicene Creed:	Cruickshank
Hymn: My God, and is Thy table spread	329
Sermon: The Rector.	
Offertory: Break forth into joy	Barnby
Benedictus:	Cruickshank
Agnus Dei:	Cruickshank
Gloria in Excelsis:	Cruickshank
Benediction	
Ablutions Hymn: Let all flesh keep silence	339
Hymn: Blessed city, heavenly Salem	508

4.30 P.M.

EVENSONG

Hymn: Stand up, stand up for Jesus	538
Psalm: Paratum cor meum	Ps. 108
Magnificat:	Tours
Nunc Dimittis:	Tours
Collect Hymn: Now from the altar	27
Hymn: Sweet is the work, my God	44
Offertory Anthem: The Radiant Morn	Woodward
Benediction	
Compline Hymn: Before the ending of the day	28
Hymn: O Mother dear, Jerusalem	510

WEEK DAY SERVICES

Tuesday,	Holy Communion	7.00 A.M.
Wednesday,	Holy Communion	10.00 A.M.
Thursday,	Holy Communion	7.00 A.M.
Friday,	Morning Prayer and Litany	9.30 A.M.

NOTICES

Evensong on Sundays at 4.30 P.M.

Daylight saving is scheduled to go into operation next Sunday, the 29th.

We shall, of course, conform and the services will be held according to the clock.

Beginning with the first of May the early 7.00 o'clock services of Holy Communion during the week on Tuesdays and Thursdays will be discontinued. The services on Wednesdays, Holy Communion at 10.00 A.M. and Morning Prayer and Litany on Fridays at 9.30, will be retained until further notice.

The Rector will be pleased to learn of anyone desiring to be confirmed. A class is being formed and instructions will shortly begin in preparation for Confirmation early in June.

Parish Day on Tuesday, the 24th.

At the meeting of the Woman's Auxiliary, Mrs. Dora Yacoubian will make an address on the problems of the Near East.

The annual service of the Girls' Friendly will be held in the Church of the Holy Trinity, April 26, at 8.00 P.M. Rev. Stanley R. West will preach the sermon.

A study group on Christian Mysticism under the auspices of the Confraternity of the Mystical Life is meeting in the Parish House on Thursday afternoons at 3.00 P.M. and is being conducted by Mrs. May Kidder Chase. The general subject is: The Inner or Radiant Life.

At the regular spring meeting of the Church Historical Society in the Church House, Wednesday afternoon at 4.00 P.M., Bishop Webb of Milwaukee will tell the story of Nashotah Mission. His subject will be: "Nashotah, Its History and Romance."

S. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.
Nineteenth Sunday after Trinity

7.30 A.M. Holy Communion 9.45 Church School
11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Light's abode, celestial Salem 507
Introit: Come unto Me, Cauldrey
Kyrie: Parker in E
Nicene Creed: Parker in E
Hymn: I heard the voice of Jesus say, 242
Sermon: The Rector
Offertory:
Sanctus:
Benedictus: Parker in E
Agnus Dei:
Gloria in Excelsis:
Benediction.
Ablutions Hymn: Let all mortal flesh keep silence 339
Hymn: O Mother dear, Jerusalem 510

4.30 P.M.

EVENSONG

Hymn: At the Name of Jesus 528
Psalm: Laudate Dominum Ps. 148
Magnificat: Harwood
Nunc Dimittis: Harwood
Collect Hymn: Saviour, breathe an evening blessing 24
Hymn: Jesus, Lover of my soul, 223
Anthem: Glorious is Thy Name Mozart
Benediction.
Compline Hymn: Before the ending of the day 28
Hymn: Love divine, all loves excelling, 226

ORGAN RECITAL

After Evensong Mr. Harry C. Banks, Jr.
Toccata and Fugue in D Minor
Air for G-String Bach
Fantasia in G Minor

WEEKDAY SERVICES

Wednesdays Holy Communion 10.00 A.M.
Tuesday ST. LUKE, EVANGELIST Holy Communion 10 A.M.
Fridays Morning Prayer and Litany 10 A.M.

PARISH RECEPTION

A reception to all the members of St. Mary's Church will be held in the Parish House Wednesday evening, October 17, from eight until nine-thirty o'clock. Kindly make note of the date and keep the evening clear. Invite the friends of the parish and bring them with you.

S. Mary's Aid will hold a Rummage Sale, Thursday, October 25th, at 3911 Market Street.

Articles will be called for by notifying Mrs. Diehl, 238 South 44th Street, or may be sent to the Parish House.

PARISH REGISTER:

Added - Laura May Seymour

AN APPRECIATION



Through the initiative and interest of Mr. Ralph McPhail, a valued member of S. Mary's, and the kindness of the American Radiator Company, a large Vacuum Cleaner has been presented to the church. As will be seen from the illustration above it is one of the latest models of such machines—designed for the cleaning of public buildings and especially adapted for the cleaning of churches. There are other sizes no doubt suitable for household use but this machine was selected for the difficult task of keeping the church clean because of its unusual power and efficiency. The problem of keeping a church clean cannot be solved without the use of such a machine as the ARCO, and as a matter of fact few churches are really clean without such a mechanical assistant.

With the installation of a complete steam equipment now being erected in the church we shall soon have comfortable heating arrangements and a removal of furnace dust. The products of the American Radiator Company have been selected by the vestry, and the boiler and radiators being used are of such superior quality that our heating troubles will be permanently solved.

S. MARY'S CHURCH

HAMILTON VILLAGE

PHILADELPHIA

1824



RECTOR

REV. FRANCIS C. STEINMETZ, S. T. D.

CHOIRMASTER

MR. HARRY C. BANKS, JR.

SERVICES

Eighteenth Sunday after Trinity

October 7, 1928

7.30 A. M. Holy Communion

9.45 Church School

11.00 A. M.

Holy Eucharist and Sermon

Processional Hymn: New every morning	1
Introit: Prayer	Drozdo
Kyrie:	Parker in E
Nicene Creed:	Parker in E
Hymn: O God, unseen yet ever near	321
Sermon: The Rector	
Offertory:	
Sanctus:	
Benedictus:	Parker in E
Agnus Dei:	
Gloria in Excelsis:	
Benediction.	
Ablutions Hymn: Now, my tongue	338
Hymn: O happy band of Pilgrims	536

4.30 P. M. EVENSONG

Hymn: Onward, Christian Soldiers	530
Psalms: Cantate Domino	Ps. 149
Magnificat:	King Hall
Nunc Dimittis:	King Hall
Collect Hymn: As now the sun's declining rays	30
Hymn: Sweet is the work, my God, my King	44
Anthem: Lead Kindly Light	Sullivan
Benediction.	
Compline Hymn: Before the ending of the day	28
Hymn: Through the night of doubt	539

ORGAN RECITAL

After Evensong	Mr. Harry C. Banks, Jr.
1. Epilogue	
2. Serenade	Russell King Miller
3. Scherzo Symphonic	

WEEKDAY SERVICES

Wednesdays	:	:	:	Holy Communion 10.00 A. M.
Fridays	:	:	:	Morning Prayer and Litany 10.00 A. M.

PARISH RECEPTION

A reception to all the members of S. Mary's Church will be held in the Parish House Wednesday evening, October 17, from eight until nine-thirty o'clock. Kindly make note of the date and keep the evening clear. Invite the friends of the parish and bring them with you.

S. Mary's Aid will hold a Rummage Sale, Thursday, October 25th, at 3911 Market Street.

Articles will be called for by notifying Mrs. Diehl, 238 South 44th Street, or may be sent to the Parish House.

It may be noted in the Parish Register following that Letters of Transfer are being issued to those who having removed from the city or to other sections of the city are connecting themselves with the work of the parishes in which they live. This is a natural movement and would excite no comment if the same policy were pursued by those moving into S. Mary's Parish. Our communicant losses are not being balanced, as they should be, by the offering of similar letters on the part of many attendants at S. Mary's.

There are about ninety names on our list of those loyally connected with the parish whose names are not enrolled on our Communicant list. These names cannot be reported to the General Convention as of S. Mary's. For that reason we have a dwindling Canonical list while the Congregation is actually growing. If you are permanently settled in the city kindly secure your Letter of Transfer from your former parish. Your old rector will be delighted to see you settled in S. Mary's.

PARISH RECORD

MARRIED—

June 9 Francis Wells Davison, M. D.
Margaret Vaughan Smith

August 22 Allistair P. Macfarlane
Elsie Margaret Krewson

BURIAL—

September 18 Mary Hamilton Wilson

TRANSFER RECEIVED—

Elizabeth Lore

TRANSFERS GIVEN—

George Rowley
Ethel Packard Rowley
Eleanor R. Howes
William Osler Abbott, M. D.

S. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

Twenty-Second Sunday after Trinity

November 4, 1928

7.30 A.M. Holy Communion

9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Hark, my soul, it is the Lord 389

Introit: We praise Thee Tschaikowsky

Kyrie: Tours in C

Nicene Creed: Tours in C

Hymn: The King of love 326

Sermon: The Rector

Offertory: The people that walked in darkness Handel

Sanctus:

Benedictus:

Agnus Dei: Tours in C

Gloria in Excelsis:

Benediction.

Ablutions Hymn: King of kings 339

Hymn: Lord, it belongs not to my care 392

4.30 P.M.

EVENSONG

Hymn: Awake, and sing the song 261

Psalm: Dominus regit me Ps.23

Magnificat: Tours in F

Nunc Dimittis: Tours in F

Collect Hymn: God that madest earth and heaven 26

Hymn: O Love that casts out fear 235

Anthem: O Lord our Governor Gadsby

Benediction.

Compline Hymn: Before the ending of the day 28

Hymn: Praise, my soul, the king of heaven 258

ORGAN RECITAL

After Evensong. Mr. Harry Banks, Jr.

Coral in A Minor Franck

Minuet) (From Gothique Suite) Boellmann

Toccata)

WEEKDAY SERVICES

Tuesdays,

Holy Communion

7.00 A.M.

Wednesdays,

Holy Communion

10.00 A.M.

Fridays,

Morning Prayer and Litany

10.00 A.M.

NOTICES

St. Mary's Sunday at the Philadelphia General Hospital will be observed regularly on the first Sunday in the month.

It is the hope of the Vestry that such interest will be aroused in the congregation that the amount of the Budget will readily be secured for the coming year.

It is difficult to understand why the communicants are not interested and informed as to the manner of supporting the activities of the church. That overhead and running expenses are necessary to the maintaining of divine service is patent to everyone. That money is necessary for the meeting of these expenses is also evident. But sufficient money does not forthcome. While it is everybody's business to support the church, not everyone does. Just who will do it is not evident, if only one out of four makes a pledge for the support of the services.

It is the bounden duty of every Christian member of the church to make an offering every Sunday, whether present at a service or not, commensurate with the ability to contribute. Not to do so passes an additional burden on the faithful already doing their personal duty.

Soon we will be asking for pledges for the year 1929. At present only 66 persons have made a pledge for church support. This situation will shortly be corrected when the parishioners will be asked personally to make a subscription and also make use of the Envelope System for Sunday and other Offerings. We must have a contribution from every member of the Parish.

PARISH REGISTER

Received by Transfer:

Ella S. Riffel

S. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

Sunday Next Before Advent

November 25, 1928

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: I hunger and I thirst 325

Introit: Come unto Me Cauldrey

Kyrie: Cruickshank

Nicene Creed:

Hymn: O Bless the Lord, my soul! 318

Sermon: The Rector.

Offertory: Ye shall dwell in the land Stainer

Sanctus:

Benedictus: Cruickshank

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: King of kings 338

Hymn: The King of Love my Shepherd is 326

4.30 P.M.

EVENSONG

Hymn: O Mother dear, Jerusalem 510

Psalm: Confitemini Domino Ps. 107

Magnificat: King Hall

Nunc Dimittis: King Hall

Collect Hymn: The day is past and gone 21

Hymn: O for a heart to praise my God 260

Anthem: O Lord, how manifold Barnby

Benediction.

Compline Hymn: Before the ending of the day 28

Hymn: For thee, O dear, dear Country 512

ORGAN RECITAL

After Evensong. Mr. Harry Banks, Jr.

Sonata No. 1. Felix Borowski.

Allegre - Andante - Finale.

WEEKDAY SERVICES

Tuesdays,	Holy Communion	7.00 A.M.
Wednesdays,	Holy Communion	10.00 A.M.
Friday, S. ANDREW, APOSTLE:		
	Holy Communion	7 & 10 A.M.

PARISH REGISTER

Transferred:

Marie Annette Parke
Caroline M. G. Diller
Dorothy Diller
Anna Caroline Diller

There will be the usual monthly meeting of the Woman's Auxiliary, Tuesday, November 27, at eleven o'clock. Luncheon at 12.30.

The regular meeting of the Ladies' Aid will be held at 1.30, following the luncheon.

A sale of homemade cake, jellies and other sweets will be held on Saturday, December 8, at 2.00 P.M., at 3828 Locust St. This sale and entertainment is under the auspices and for the benefit of St. Mary's Aid.

A Lectern Bible has been presented to the parish for use in the Lady Chapel. It bears the inscription:
In Memory of
Jane Gibbon Hubbell

The usual Corporate Communion of the Brotherhood of St. Andrew will be held on St. Andrew's Day at 7.00 A.M. Not only is the Communion intended for the men of the Brotherhood but all men of the parish are invited to meet with them in this Church-wide observance by the men and boys of the whole Church.

S. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

Thanksgiving Day

November 29, 1928

7.30 A.M.
Holy Communion

10.30 A.M.
Morning Prayer and Sermon

Processional Hymn: Praise to God, immortal praise	420
Psalm: O praise the Lord	Prayer Book, p.319
Psalter: Te decet hymnus	Ps.65
First Lesson: Deut. 8	
Benedicite	
Second Lesson: 1 Thess. 5: 14 - 23	
Jubilate	
Creed	
Hymn: My country, 'tis of thee	427
Sermon: The Rector.	
Offertory Anthem: O Lord how manifold	Barnby
Benediction	
Recessional Hymn: Come, ye thankful people, come	421

The offering at this service is for
the benefit of the Episcopal Hospital.

S. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

Second Sunday in Advent

December 9, 1928

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Thy kingdom come! 56

Introit: We praise Thee Tschaikosky

Kyrie: Haynes in E

Nicene Creed:

Hymn: Lamp of our feet, 60

Sermon: Rev. Allen B. Van Meter.

Offertory: Prepare ye the way Garret

Sanctus:

Benedictus: Haynes in E

Agnus Dei:

Hymn: O Saving Victim, 331

Benediction.

Ablutions Hymn: King of Kings 339

Hymn: Brightly gleams our banner 529

4.30 P.M.

EVENSONG

Hymn: Those eternal bowers, 540

Psalm: Omnes gentes, plaudite Ps. 47

Magnificat: West in E

Nunc Dimittis: West in E

Collect Hymn: As now the sun's declining rays 30

Hymn: Lord, Thy Word abideth 59

Anthem: Choral Hymn Stanford

Benediction.

Compline Hymn: Before the ending of the day 28

Hymn: Thou art coming, O my Saviour 67

ORGAN RECITAL

After Evensong.

Mr. Harry Banks, Jr.

First Three Movements,

Sonata No. 5.

Guilmant

WEEKDAY SERVICES

Tuesdays Holy Communion 7.00 A.M.

Wednesdays Holy Communion 10.00 A.M.

Fridays Morning Prayer and Litany 10.00 A.M.

NOTICES

The sermon this morning will be preached by the Rev. Allen B. Van Meter, Executive Secretary of the Diocese. Mr. Van Meter was formerly Missionary to China, Dean of the Cathedral of Erie, and recently rector of Calvary Church, Germantown.

Standing Resolution of the General Convention.
"Resolved, That, it be recommended to all Clergymen in charge of parishes to bring their flocks as near as practicable to compliance with the spirit of the Apostolic direction to the Church of Corinth. "Upon the first day of the week let every one of you lay by him in store, as God has prospered him;" and that to this end the clergy bring the subject especially to the attention of the people some time during the Advent season of each year."

Altar Guild

Contributions to the fund for Christmas flowers for the altars will be gratefully received by the Altar Guild and may be sent to the Treasurer, Mrs. Roland G. Kent, 204 St. Mark's Square.

In connection with the above notice, a word should be inserted here concerning the decoration of the church itself at Christmas time. The notice of the Altar Guild merely calls attention to the need of flowers for the Altars. The decorations being left to the care of the rector, according to custom.

That being so, the rector will gladly receive contributions also for that purpose.

S. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector
Fourth Sunday in Advent
December 23, 1928

7.30 A.M. Holy Communion 9.45 Church School
11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Hark, a thrilling voice 63
Introit: We praise Thee Tschaikovsky
Kyrie: Haynes
Nicene Creed: Haynes
Hymn: Lamp of our feet 60
Sermon: The Rector.
Offertory: He that hath plenty Parker
Sanctus:
Benedictus: Haynes
Agnus Dei:
Hymn: O Saving Victim 331
Ablutions Hymn: Now, my tongue - telling 338
Recessional Hymn: Awake, awake 62

4.30 P.M.

EVENSONG

Processional Hymn: O happy band of pilgrims 536
Psalm: In exitu Israel Ps.114
Magnificat: King Hall
Nunc Dimittis: King Hall
Collect Hymn: O Brightness - 12
Hymn: Softly now the light of day 19
Anthem: O Wisdom - Noble
Benediction.
Compline Hymn: Before the ending of the day 28
Recessional Hymn: O Heavenly Jerusalem 509

Next Sunday, at Evensong, the Choir, under the direction of Mr. Harry Banks, Jr., Choirmaster, will render the Cantata "Story of Christmas," Matthews.

SERVICES OF THE WEEK

Christmas Eve,	Evensong and Carols	4.30 P.M.
Christmas Day,	Holy Communion	6.30 A.M.
	Holy Communion	7.30 A.M.
	Morning Prayer	10.30 A.M.
	Holy Eucharist	11.00 A.M.
Wednesday,		
St. Stephen, Martyr,	Holy Communion	7 & 10 A.M.
Thursday,		
St. John, Evangelist,	Holy Communion	7 & 10 A.M.
Friday,		
Holy Innocents,	Holy Communion	7 & 10 A.M.

NOTICES

Christmas Day is a day of holy obligation and the Church expects every communicant to be present at one of the services and make a communion. Ample opportunity is offered during the week, if absent on Christmas Day, to celebrate the Feast at one of the other services.

May this Christmas Day bring to you and yours the blessings and joys of heaven's richest gifts.

Come prepared to lay a generous offering on the Altar and make a liberal return to God for His manifold blessings to you.

The Offering will be for the benefit of the parish. Necessary expenditures for repairs and improvements made during the year are still unpaid and we trust your generous offerings will wipe out our debts and satisfy our patient and trusting creditors. To be entirely frank, we need about \$3500 to free us of these obligations. Repairs to the roof alone cost nearly one-third of this amount and the bill is nearly a year old.

The new steam plant on which we saved about \$1300 in installation also must be paid for. This necessary expenditure already has resulted in a saving of \$500 in the annual coal bill. This saving will be reflected in the budget for the coming year and with other economies reduce considerably our necessary running expenses.

Will not every member of the congregation seriously consider making a definite pledge for the expenses of the parish for 1929.

S. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

First Sunday after Christmas Day

December 30, 1928

7.30 A.M. Holy Communion 9.45 Church School
11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: O come, all ye faithful	72
Introit: The joyful morn	Barnes
Kyrie:	Parker
Sequence: Of the Father's love begotten	74
Nicene Creed:	Parker
Hymn: Angels, from the realms of glory	80
Sermon: The Rector.	
Offertory: The Holly and the Ivy	Boughton
Sanctus:	
Benedictus:	Parker
Agnus Dei:	
Gloria in Excelsis.	
Benediction.	
Ablutions Hymn: Now my tongue the mystery telling	338
Recessional Hymn: Hark! the herald angels sing	73

4.30 P.M.

EVENSONG AND CAROLS

Processional Hymn: It came upon the midnight clear	79
Psalms: Domine, Dominus noster	Ps. 8
Gloria in Excelsis.	Parker
Magnificat:	King Hall
Nunc Dimittis:	King Hall
Carol: Silent night, holy night	546
Offertory: CANTATA, "STORY OF CHRISTMAS" - Matthews	
Benediction:	
Compline Hymn: Before the ending of the day	28
Recessional Hymn: O little town of Bethlehem	78

SERVICES

Tuesday, January 1, CIRCUMCISION.

Holy Communion, 7 A.M. and 10 A.M.

Wednesday, Holy Communion, 10 A.M.

Friday, Morning Prayer and Litany, 10 A.M.

NOTICES

St. Mary's Aid

St. Mary's Aid will hold a special meeting in the Parish House Tuesday, January 15, at 11.00 A.M., for the purpose of arranging for the proposed church supper. The President asks for a large attendance of the members of the Aid and also cordially invites all the women of the parish to attend the meeting.

Christmas Offering

Opportunity to contribute to the Christmas Offering will be given this morning to those who were unable to be present on Christmas Day. Special envelopes will be found in the pews for that purpose.

Evensong

At the service this afternoon the choir will repeat the music of Christmas Eve. In addition, at the Offertory, the Cantata "The Story of Christmas", by Matthews, will be sung. We are grateful to Mr. Banks, our choirmaster, and the members of the choir, for the reverent and beautiful music of Christmas Day.

We call attention to the importance of Evensong. The music at this service is always of a high order and is an hour that lends itself to the spirit of devotion.

It is not generally known that the Offices of Morning and Evening Prayer are the oldest services in the Church. They are the direct successors of the Jewish Monastic Offices. In fact, these flowed naturally into the daily worship of the Christian Church. From the beginning they have been in constant use and in a modified form are constantly used in our daily services.

Evensong combines Vespers and Compline.

S. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

THE EPIPHANY

January 6, 1929

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Earth has many a noble city 93

Introit: Prayer Drozdof

Kyrie: Tours in C

Nicene Creed:

Hymn: My God, and is Thy table spread 329

Sermon: The Rector

Offertory: Sing, O sing Rogers

Sanctus:

Benedictus:

Agnus Dei: Tours in C

Gloria in Excelsis:

Benediction.

Ablutions Hymn: Now my tongue - telling 338

Recessional Hymn: Brightest and best 95

4.30 P.M.

EVENSONG

Processional Hymn: As with gladness men of old 94

Psalms: Cantate Domino Ps. 98

Magnificat: Harwood

Nunc Dimittis: Harwood

Collect Hymn: As now the sun's declining rays 30

Hymn: Sweet is the work 44

Anthem: Glory to God Matthews

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: O one with God the Father 97

WEEKDAY SERVICES

Tuesday Holy Communion 7.00 A.M.

Wednesday Holy Communion 10.00 A.M.

Friday Morning Prayer and Litany 10.00 A.M.

Parish Register

Received by Transfer:

Armand D. Doyle

Armand D. Doyle

Houston Holmes Doyle

St. Mary's Aid

St. Mary's Aid will hold a special meeting in the Parish House Tuesday, January 15, at 11 A.M., for the purpose of arranging for the proposed church supper. The President asks for a large attendance of the members of the Aid and also cordially invites all the women of the parish to attend the meeting.

Reports

Treasurers of the various organizations of the parish will kindly furnish the Rector with financial reports covering the past year. A report is also expected from the presidents of the Guilds giving a full account of the progress of the work, and their activities.

Collectors of various funds gathered during the year will also furnish statements to the Rector.

Concerning the Envelopes

The Accounting Warden desires the name of the user of Envelope No. 20 during 1928. The record which he received when he took over the books did not carry that item.

By this time the members of the congregation will have received their envelopes for the present year. We trust that the Red Side, with its designated offerings, will be generally used this year, particularly that for the first Sunday of the month, Communion Alms.

In the issuing of the envelopes this year the Accounting Warden found it absolutely necessary to make a complete rearrangement of the numbers. You may find your customary number changed, but you will confer a favor on Mr. Maxwell personally if you will accept his arrangement.

Let the chronic faultfinder mend his ways.

S. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector
The First Sunday after the Epiphany
January 13, 1929

7.30 A.M. Holy Communion 9.45 Church School
11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Thy kingdom come, O God! 105
Introit: How sweet, O Lord, Willan
Kyrie: Tours
Nicene Creed:
Hymn: Thou, whose almighty word 104
Sermon: The Rector.
Offertory: O God unseen
Sanctus:
Benedictus: Tours
Agnus Dei:
Gloria in Excelsis.
Benediction.
Ablutions Hymn: Now, my tongue, the mystery telling 338
Recessional Hymn: Light of those whose weary dwelling 100

4.30 P.M.
EVENSONG

Processional Hymn: Alleluia, song of gladness 110
Psalm: Deus misereatur Ps. 67
Magnificat: Harwood
Nunc Dimittis: Harwood
Collect Hymn: The day is past and gone 21
Hymn: The day Thou gavest, Lord, is ended 29
Anthem: Hail, gladdening Light Martin
Benediction.
Compline Hymn: Before the ending of the day 28
Recessional Hymn: O One with God the Father 97
Next Sunday afternoon at Evensong, the Choir will
sing Mendelssohn's "Hear my prayer."

WEEKDAY SERVICES

Tuesday	Holy Communion	7.00 A.M.
Wednesday	Holy Communion	10.00 A.M.
Friday	Morning Prayer and Litany	10.00 A.M.

St. Mary's Aid

St. Mary's Aid will hold a special meeting in the Parish House Tuesday, January 15, at 11 A.M., for the purpose of arranging for the proposed church supper. The President asks for a large attendance of the members of the Aid and also cordially invites ALL the women of the parish to attend the meeting.

Reports

Treasurers of the various organizations of the parish will kindly furnish the Rector with financial reports covering the past year. A report is also expected from the presidents of the Guilds, giving a full account of the progress of the work, and their activities.

Collectors of various funds gathered during the year will also furnish statements to the Rector.

S. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector
The Second Sunday after the Epiphany
January 20, 1929

7.30 A.M. Holy Communion 9.45 Church School
11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Hail to the Lord's Anointed	99
Introit: We praise Thee	Tschailovsky
Kyrie:	Cruickshank
Nicene Creed:	
Hymn: Joy to the world!	101
Sermon:	The Rector
Offertory: Thus saith the Lord (Messiah) Handel	
Sanctus:	
Benedictus:	
Agnus Dei:	Cruickshank
Gloria in Excelsis:	
Benediction.	
Ablutions Hymn: King of kings	339
Recessional Hymn: Thy kingdom come, O God!	105
4.30 P.M.	
EVENSONG	
Processional Hymn: Alleluia, song of gladness	110
Psaln: De profundis	Ps.130
Magnificat:	West in E
Nunc Dimittis:	West in E
Collect Hymn: Softly now the light of day	19
Hymn: Thou, Whose almighty word	104
Anthem: Hear my Prayer	Mendelssohn
Benediction.	
Compline Hymn: Before the ending of the day	28
Recessional Hymn: O heavenly Jerusalem	509

WEEKDAY SERVICES

Tuesday	Holy Communion	7.00 A.M.
Wednesday	Holy Communion	10.00 A.M.
Friday	Conversion of St. Paul	
	Holy Communion	10.00 A.M.

NOTICES

St. Mary's Aid

The President of St. Mary's Aid, Mrs. J. Walter Maxwell, will appreciate any amount that may be offered toward the furnishing of provisions for the coming Church Supper.

Tickets for the Supper may be obtained from Mrs. Diehl, 238 S. 44th Street, and all returns should be made only to her.

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The rector has not received returns from all the collectors and treasurers of various funds collected during the year 1928. Statements should be furnished giving a clear account of the receipt and disposal of all such funds. The rector again calls attention to the necessity of reports from every person connected with any activity, whether funds were collected or not.

Special Offering

The object for consideration today on the Red Side of the envelope is for Theological Education. We commend this monthly offering to your attention for it offers the only opportunity for the congregation to express its interest in the support of men studying for the Sacred Ministry. There are two men of the congregation looking toward Holy Orders.

Prayer Book Changes

The Gospel for today, the Second Sunday after the Epiphany, is to be found in St. Mark 1, 1. The Gospel for today becomes the Holy Gospel for next Sunday; and the Gospel for the Third Sunday becomes the Gospel for the Fourth Sunday. The Gospel for the Fourth Sunday is omitted.

The Sentence after the Gospel in the Liturgy is:
Praise be to Thee, O Christ.

S. MARY'S CHURCH
Hamilton Village
Philadelphia
Rev. Francis C. Steinmetz, S.T.D., Rector.

SEPTUAGESIMA

January 27, 1929

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: O Saviour, precious Saviour 526

Introit: To Thee we sing Arensky

Kyrie: Cruickshank

Nicene Creed:

Hymn: Lord of our life 469

Sermon: The Rector.

Offertory: Hymn to the Saviour Banks

Sanctus:

Benedictus:

Agnus Dei: Cruickshank

Gloria in Excelsis:

Benediction.

Ablutions Hymn: King of Kings 339

Recessional Hymn: Rejoice, ye pure in heart 537

4.30 P.M.

EVENSONG

Processional Hymn: Rejoice, the Lord is King 521

Psalm: Omnes gentes, plaudite Ps. 47

Magnificat: West

Nunc Dimittis: West

Collect Hymn: The sun is sinking fast 17

Hymn: O Master, let me walk with Thee 493

Anthem: Remain with us Matthews

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Light's abode, celestial Salem 507

WEEKDAY SERVICES

Tuesday Holy Communion 7.00 A.M.

Wednesday Holy Communion 10.00 A.M.

Friday Morning Prayer and Litany 10.00 A.M.

Saturday PURIFICATION OF THE BLESSED VIRGIN

Holy Communion 7.00 A.M.

Parish Register

Received by Transfer:

Alexander David Horn

Maud Horn

Notices

The afternoon of the Fifth Sunday in Lent, March 17, has been appointed the day of the Episcopal Visitation of the parish. Confirmation instructions will begin, in preparation for that visit, next Sunday afternoon after Evensong.

These instructions are open to all who care to come, regardless of the fact that they may not be seeking Confirmation. But a cordial invitation is extended to those who have not been confirmed, to attend these instructions. Attendance carries with it no obligation.

Parish Day

The Woman's Auxiliary will meet next Tuesday, January 29, at 11.00 A.M. Luncheon, 25¢, served at 12.30, followed by a meeting of St. Mary's Aid.

St. Mary's Aid

A Turkey Supper and Bazaar will be given by St. Mary's Aid Thursday evening, February 7, in the Parish House.

Bazaar at 5.00 o'clock, Supper at 6.00 o'clock.

Supper Tickets, \$1.00, may be obtained from Mrs. Samuel Diehl, 238 S. 44th Street. The President of St. Mary's Aid, Mrs. J. Walter Maxwell, will appreciate any amount that may be offered toward the furnishing of provisions for the Supper.

Mrs. Francis C. Steinmetz, Chairman of the Bazaar, will also appreciate any donation of fancy articles, cakes, candy and jellies.

ST. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

QUINQUAGESIMA

February 10, 1929

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Forward! be our watchword 331

Introit: We praise Thee Tschaikovsky

Kyrie: Cruickshank

Nicene Creed:

Hymn: Our Father! 499

Sermon: The Rector.

Offertory: O Taste and See Sullivan

Sanctus:

Benedictus.

Agnus Dei: Cruickshank

Gloria in Excelsis.

Benediction.

Ablutions Hymn: By Christ redeemed 335

Recessional Hymn: Jerusalem the golden! 511

4.30 P.M.

EVENSONG

Processional Hymn: Glorious things of thee 468

Psalms: Beatus vir, Ps. 112

Magnificat: Stanford

Nunc Dimittis: Stanford

Collect Hymn: Jesus, the very thought of Thee 316

Hymn: O Brightness 12

Anthem: Abide with me Barnby

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional: Those eternal bowers 540

CONFIRMATION

Instructions for Confirmation after Evensong in the Chapel.

Visitation of the Bishop, March 17, 4.30 P.M.

SERVICES OF THE WEEK

Tuesday Holy Communion 7.00 A.M.

Ash Wednesday Holy Communion 7 & 10 A.M.

Evensong 5.00 P.M.

Thursday Holy Communion 7.00 A.M.

Morning Prayer 10.00 A.M.

Friday Holy Communion 10.00 A.M.

Evensong 5.00 P.M.

Saturday Morning Prayer 10.00 A.M.

Evensong 5.00 P.M.

SERVICES DURING LENT

Tuesdays and Thursdays Holy Communion 7.00 A.M.

Wednesdays and Fridays Holy Communion 10.00 A.M.

Morning Prayer, daily except as above 10.00 A.M.

Evensong, daily 5.00 P.M.

LENT

Again the Church calls for and "requires such a measure of abstinence as is more especially suited to extraordinary acts and exercises of Devotion." Just how "extraordinary" the "acts and exercises" of this coming Lent will be depends entirely on the individual understanding of individual needs. For after all, guilt as well as Grace is personal. Corporate goodness is possible only when all the members of the Body are like-minded and sincere in their search for God. Unregenerate and unrepentant individuals, lukewarm Christians, the actually vicious and mind-twisted are now afforded a special means of Grace for spiritual advancement and spiritual accomplishment. Lent as an institution is valuable only to the extent in which it is really used as a means of Grace. It may become a purely formal observance and if it does it has lost all spiritual significance. If, on the other hand, it is of vital importance in the religious life, it will inevitably lead to more than personal attendance on the special services. It will lead to consideration of the needs of others. What is good for you must be good for another.

Seek out another and by personal touch lead some person into the Way. Dare to talk about your religion. At least you may save your own soul alive.

ST. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

THE FIRST SUNDAY IN LENT

February 17, 1929

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Weary of self 129

Introit: Beloved, if God so loved us Barnby

Kyrie: Parker in E

Nicene Creed:

Hymn: O Jesus, Thou art standing 132

Sermon: The Rector.

Offertory: Do good unto all men Parker

Sanctus:

Benedictus:

Agnus Dei: Parker in E

Hymn: O saving Victim 331

Benediction.

Ablutions Hymn: Now, my tongue 338

Recessional Hymn: Christian! dost thou see them 126

4.30 P.M.

EVENSONG

Processional Hymn: Forty days and forty nights 123

Psalm: Beatus vir Ps. 112

Magnificat: King-Hall

Nunc Dimittis: King-Hall

Collect Hymn: The day is past 21

Hymn: Lord, when we bend 124

Anthem: Save us, O Lord Bairstow

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional: Sweet is the work 44

CONFIRMATION

Instructions for Confirmation after Evensong in the Chapel.

Visitation of the Bishop, March 17, 4.30 P.M.

EMBER DAYS

Wednesday, Friday and Saturday.

SERVICES DURING LENT

Tuesdays and Thursdays Holy Communion 7.00 A.M.

Wednesdays and Fridays Holy Communion 10.00 A.M.

Morning Prayer, daily except as above 10.00 A.M.

Evensong, daily 5.00 P.M.

PARISH REGISTER

Received by Transfer:

William Mansfield White

Eva Burch White

CONFIRMATION INSTRUCTIONS

These Instructions now being given every Sunday evening after Service in the Chapel, until March 17, are for all who care to attend. While they are necessarily of a somewhat rudimentary character many might find profit in a simple presentation of the fundamental truths of our religion. It is an unpalatable fact that there is widespread ignorance of the Church among our people. This was lamentably disclosed when, during the war, young men were gathered together in camp. Men from all parts of the country were alike unable to find even places in the Prayer Book. When called upon to make responses all alike proved tongue-tied and the page had to be called to have the Creed recited. Just plain lack of instruction. How differently we treat this matter of religious instruction when compared with the manner business men treat their calling! For example, there is a lecturer on business efficiency now visiting this city. He has over a thousand business people attending a short series of instructions and the charge is twenty dollars a person. Comparing the large attendance on the supper at one dollar a ticket and the small attendance at the morning service on the Sunday following, with a small voluntary offering, suggests that a stiff charge for attendance at instructions or at church services would probably enhance their values and make them desirable. Men do value what they pay for.

Under the circumstances are we to conclude that religious instruction means nothing to a religious, and that church worship is worth a casual quarter, with no other obligation involved?

It would be a genuine act of piety if every Christian should make a serious examination of his attitude toward his religion.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

THE SECOND SUNDAY IN LENT

7.30 A.M. Holy Communion 9.45 Church School
11:00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Jesus, and shall it ever be 135
Introit: Come unto Me Caldrey
Kyrie: Parker
Nicene Creed.
Hymn: My God, I love Thee 234
Sermon: The Rector.
Offertory: Turn Thy face from my sins, Banks
Sanctus:
Benedictus: Parker
Agnus Dei:
Hymn: O saving Victim 331
Benediction.
Ablutions Hymn: King of Kings 339
Recessional Hymn: Lord, who throughout 134
4.30 P.M.

EVENSONG

Processional Hymn: Jesus! Lord most merciful 131
Psalm: Domine, Exaudi Ps. 143
Magnificat: Stanford
Nunc Dimittis: Stanford
Collect Hymn: Lord, in this Thy mercy's day 122
Hymn: Abide with me 18
Anthem: Thou wilt keep him in perfect peace - Williams
Benediction.
Compline Hymn: Before the ending of the day 28
Recessional: Christian, seek not yet repose 128

CONFIRMATION

Instructions for Confirmation after Evensong in
the Chapel.

Visitation of the Bishop, March 17, 4.30 P.M.

SERVICES DURING LENT

Tuesdays and Thursdays	Holy Communion	7:00 A.M.
	Morning Prayer	10:00 A.M.
Wednesdays and Fridays	Holy Communion	10:00 A.M.
DAILY,	Evensong	5:00 P.M.
Monday, S. MATTHIAS, APOSTLE,	Holy Communion	10:00 A.M.

PARISH REGISTER

Added: H. Grant Strickland

PARISH DAY

The regular meeting of the Woman's Auxiliary will be held Tuesday, Feb. 26, at 11 A.M., in the Parish House, after which luncheon will be served for 25¢. Following the luncheon, St. Mary's Aid will meet.

A cordial invitation is extended to all the women of the parish to attend these meetings, and all are earnestly requested to help in this church work.

St. Mary's Aid wishes to extend sincere gratitude to each and every one who assisted either financially or personally with the Turkey Dinner and Bazaar, given Thursday, Jan. 7. The affair proved to be very successful, owing to the cooperation and personal interest manifested by so many of the members of the congregation.

It was no less a financial success, \$324.36 having been added to the treasury after all expenses were met.

Contributors through the envelope system are given an opportunity from time to time to make a special offering through the special envelopes provided for particular purposes not otherwise provided for under ordinary conditions of parish giving. The special object set for Ash Wednesday, through a special envelope, was the Church School. It is hoped that the interest in the Church School is not to be measured by the size of the contribution. Very few, out of the whole number, remembered the School. There will be found in your collection of envelopes that special envelope; do not destroy it, use it for the purpose indicated by making a contribution to that object. Of course those who do not use the envelope system did not have the opportunity of helping to support that work. But, it is perhaps needless to say so, it is very easy, if the desire exists, to join in with the others in giving to the School.

This reminds us, we need a teacher for a GIRL'S CLASS.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

THE THIRD SUNDAY IN LENT

March 3, 1929

7.30 A.M. Holy Communion 9.45 Church School
11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: The Church's one foundation 464

Introit;

Kyrie: Tours in C

Nicene Creed:

Hymn: The King of love 326

Sermon: The Rector.

Offertory: Jerusalem, O turn thee Gounod

Sanctus:

Benedictus:

Agnus Dei: Tours in C

Hymn: O saving Victim 331

Benediction.

Ablutions Hymn: King of Kings 339

Recessional Hymn: Children of the heavenly King 517

4.30 P.M.

EVENSONG

Processional Hymn: Weary of self 129

Psalm: Voce mea ad Dominum Ps. 77

Magnificat: Noble

Nunc Dimittis: Noble

Collect Hymn: O Brightness 12

Hymn: O Jesus, Thou art standing 132

Anthem: Hail, gladdening Light Martin

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Rejoice, ye pure in heart 537

CONFIRMATION

Instructions for Confirmation

after Evensong in the Chapel.

Visitation of the Bishop, March 17, 4.30 P.M.

SERVICES DURING LENT

Tuesdays and Thursdays	Holy Communion	7:00 A.M.
	Morning Prayer	10:00 A.M.
Wednesdays and Fridays	Holy Communion	10:00 A.M.
DAILY,	Evensong	5:00 P.M.

SOCIAL SERVICE

Next Sunday is St. Mary's day at the Philadelphia General Hospital. There is need of worn clothing - not too worn - for men and women. Mrs. Maxwell will gladly take care of any donations for this purpose. It is intimated that gifts of money would also be appreciated.

THE ST. MARY'S AID

St. Mary's Aid stepped out at its last meeting and met the rector one-third of the way. He happens to have a firm conviction that a church building, of all buildings, should be spotlessly clean. To the vacuum cleaner already obtained, through the courtesy of the American Radiator Company, he wished to add a scrubbing and waxing machine for the tiles and floor. By devious means he had acquired \$100 toward that end, but the remaining \$50 did not appear. This the Aid has supplied, and we propose to make a demonstration now of our cleanly belief. If those who have complained, and rightly, of misplaced and otherwise valuable soil will duly praise us, it would lighten this particular corner.

THE STAGE

Now that the deck is cleared of this problem and that part of the program finished we have gangway for the next important project. We need badly a suitable provision for the holding of such entertainments as will interest those young people already here and about to come. To have a proper stage will cost about \$500. Those who are interested in this movement are already busily engaged in forming an organization to meet this need. As usual we have only dreams and no money, but dreams come true and money somehow appears.

We are grateful to Mr. Edward Biddle, who, sharing our optimism, made the first contribution for the stage. There will be others, of course. The rector is in a receptive mood.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

THE FIFTH (PASSION) SUNDAY IN LENT

March 17, 1929

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: O Jesus! Lord most merciful 131

Introit: Prayer Drodzof

Kyrie:

Nicene Creed: Tours in C

Hymn: O Jesus, Thou art standing 132

Sermon: The Rector.

Offertory: God so loved the world Stainer

Sanctus:

Benedictus:

Agnus Dei: Tours in C

Hymn: O saving Victim 331

Benediction.

Ablutions Hymn: Now, my tongue - telling 338

Recessional Hymn: Christian! dost thou see them 126

4.30 P.M.

EVENSONG AND CONFIRMATION

Processional Hymn: Stand up, stand up for Jesus 538

Psalm: Miserere mei, Deus Ps. 51

Magnificat: Noble

Nunc Dimittis: Noble

Collect Hymn: Breathe on me, Breath of God 380

Hymn: O Master, let me walk with Thee 493

Anthem: Remain with us J.S. Matthews

Hymn: My faith looks up to Thee 211

CONFIRMATION: Right. Rev. Julius W. Atwood, D.D.

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: O Jesus, I have promised 379

SERVICES DURING LENT

Tuesdays and Thursdays	Holy Communion	7:00 A.M.
	Morning Prayer	10:00 A.M.
Wednesdays and Fridays	Holy Communion	10:00 A.M.
DAILY,	Evensong	5:00 P.M.

THE BISHOP'S FUND

As is customary, and at the request of the Bishop of the Diocese, an Offering for his charity fund will be taken on the occasion of the Episcopal Visitation this afternoon. Envelopes for that purpose will be found distributed through the church.

EASTER FLOWERS

Contributions are solicited from the members of the congregation for the purchase of the decorations on Palm Sunday and for Easter Flowers. There is needed generous and widespread interest in this matter to adequately provide for our customary celebration. Contributions may be sent to Mrs. Roland Kent, Treasurer of the Altar Guild.

CONFIRMATION

Bishop Atwood, acting for the Bishop of the Diocese, will be present at Evensong today to administer the Rite of Confirmation.

The attention of the members of the congregation is particularly called to the fact that this is a matter which concerns them. The Church is acting officially in receiving the vows of those of its members already baptised who are now of their own will and consent making open profession of their Faith. We have a right to expect that a large congregation of the Communicants of the parish will be on hand to welcome these young people. It will hearten and encourage these same young persons to know that their Confirmation is a matter of interest to the older persons who by their presence proclaim their own belief in the Church.

ST. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., RECTOR

PALM SUNDAY

March 24, 1929

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: All glory, laud and honor 143

Ride on, ride on 145

Introit: We praise Thee Tschaikovsky

Kyrie: Parker

Nicene Creed:

Hymn: I hunger and I thirst 325

Sermon: The Rector.

Offertory: The Palms Faure

Sanctus: Parker

Benedictus: Parker

Agnus Dei:

Hymn: O saving Victim 331

Benediction.

Ablutions Hymn: Now my tongue - telling 338

Recessional Hymn: The Royal banners forward go 144

4.30 P.M.

Evensong

Processional Hymn: Ride on! ride on in majesty 145

Psalm: Coeli Enarrant Ps. 19

Magnificat: King-Hall

Nunc Dimittis: King-Hall

Collect Hymn: Go to dark Gethsemane 151

Hymn: O Lamb of God, still keep me 149

Offertory Anthem: Story of the Cross Baker

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: In the Cross of Christ I glory 152

CONFIRMATION INSTRUCTION

There will be a final instruction this afternoon after

Evensong.

SERVICES IN HOLY WEEK

Monday, Tuesday, Wednesday, Thursday,

Holy Communion, 7.00 and 10.00 A.M.

Good Friday, Morning Prayer, 10.00 A.M.

Passion Service, 12.00 M.- 3.00 P.M.

Easter Even, Morning Prayer, 10.00 A.M.

Daily Evening Prayer, 5.00 P.M.

EASTER DAY

Holy Communion, 6.30, 7.30, 11.00 A.M.

Morning Prayer, 10.30 A.M.

Evensong, 4.30 P.M.

PARISH REGISTER

Burial:

March 18, Cornelia Matlack Rogers.

Confirmed:

Katherine J. Cox Blanche E. Matthews

Henry L. Crosby, Jr. Marianne F. Matthews

Elizabeth W. Lockwood Marilla H. Randall

Richard B. Singer

Received from the

Church of England:

Ethel M. King

PARISH DAY

On Tuesday, March 26, the Woman's Auxiliary will hold its regular meeting at 11.00 A.M. Following luncheon, St. Mary's Aid will hold its usual session.

All women of the parish are invited to attend these meetings.

The stage committee will meet at the close of the St. Mary's Aid meeting.

The Lenten Offering boxes will be received by Mrs. Diehl at the Parish Day meeting.

EASTER FLOWERS

Contributions for Easter Flowers will be received by Miss Maguire or Mrs. Roland Kent. They will appreciate a prompt and generous response, such as they usually receive.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

EASTER DAY
March 31, 1929

6.30 - 7.30 A.M., Holy Communion 9.45 Church School
10.30 A.M., Morning Prayer
11.00 A.M., HOLY EUCHARIST AND SERMON

Processional Hymns: Jesus Christ is risen today 172
Come, ye faithful 170

Introit: Te Deum Jordan
Kyrie: West in E

Sequence: The strife is o'er 173
Nicene Creed:

Hymn: He is risen, He is risen 179
Sermon: The Rector.

Offertory: Hymn Exultant Clokey
Sanctus:

Benedictus West in E
Agnus Dei:

Gloria in Excelsis:
Benediction.

A blutions Hymn: Now my tongue - telling 338
Recessional Hymn: Jesus lives! 176

4.30 P.M.
EVENSONG

Processional Hymn: He is risen, he is risen 179
Psalm: Laudate, pueri Ps. 113

Magnificat: West in E
Nunc Dimittis: West in E

Collect Hymn: The day is past and gone 21
Hymn: Christ the Lord is risen today 175

Offertory Anthem: They have taken my Lord away - Stainer
Benediction.

Compline Hymn: Before the ending of the day 28
Recessional Hymn: Come, ye faithful 170

SERVICES

Monday in Easter Week: Holy Communion, 10.00 A.M.
Tuesday in Easter Week: Holy Communion, 7.00 A.M.
Wednesday: Holy Communion, 10.00 A.M.
Friday: Morning Prayer and Litany, 10.00 A.M.

PARISH REGISTER

Received by Transfer: Herbert L. Walke
Transferred: Lucy Gray Osborne

VESTRY ELECTION

A Parish Meeting will be held in the Parish House, Monday, April 1st, between 5 and 6 P.M., for the purpose of electing four Vestrymen to serve for three years and one to serve out an unexpired term of two years.

ALTAR GUILD

The Officers of the Altar Guild are grateful for the generous response to their appeal for Easter Flowers. They take this opportunity of thanking all those whose names are unknown to them.

THE EASTER OFFERING

The whole Offering on Easter Day will be devoted to the special purpose of meeting Parish needs. We are hoping for such gifts as will meet our pressing obligations and put us on a better financial footing.

THE PERIODICAL CLUB

Mrs. Samuel Diehl has volunteered to take up the work of the Periodical Club, in the place of our late and lamented head, Mrs. Ernest Chase.

Members of St. Mary's Aid have volunteered to assist Mrs. Diehl, and it is hoped that the work of the Club will progress as in the past.

Next Sunday is St. Mary's Day at the Phila. General Hospital. Gifts of money and clothes will be appreciated.

The closing session of the Mission Study Classes will be held in St. Stephen's Parish House, April 4, at 8.00 p.m.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

FIRST SUNDAY AFTER EASTER

April 7, 1929

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Welcome, happy morning! 169

Introit: Te Deum Jordan

Kyrie: West in E

Sequence: The strife is o'er 173

Nicene Creed: West in E

Hymn: Jesus Christ is risen today 172

Sermon: The Rector

Offertory: Hymn Exultant Clokey

Sanctus:

Benedictus:

Agnus Dei: West in E

Gloria in Excelsis:

Benediction.

Ablutions Hymn: Now my tongue - telling 338

Recessional Hymn: Come, ye faithful 170

4.30 P.M.

EVENSONG

Processional Hymn: Praise we the Lord this day 276

Psalm: Confitebor tibi Ps. 138

Magnificat: West in E

Nunc Dimittis: West in E

Collect Hymn: O Brightness 12

Hymn: The day of resurrection! 171

Offertory Anthem: Hymn to the Virgin Banks

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Blest are the pure in heart 277

THE ANNUNCIATION OF THE BLESSED VIRGIN MARY,
Monday, Holy Communion 7.00 A.M.

NOTICES

At the Parish Election held on Easter Monday evening, the following gentlemen were elected for a tenure of three years, -

Mr. J. Walter Maxwell

Mr. Charles H. Yarnall, Jr.

Mr. J. Erskine Hawkins

Mr. Ralph A. MacPhail

To fill an unexpired term for two years: -

Mr. Alexander D. Horn

The Choir

We take this occasion to express our appreciation of the splendid work of the choir in rendering an unusual musical program last Sunday. It was more than music bought and paid for, it had behind it a religious feeling which went far to increase the devotion of the congregation. There was faithful and hard work back of it all which was beautifully shown in the flawless service. Such a service demands an intelligent appreciation not only of the score but of the underlying purpose of the service itself. For this especially, thanks are due to our fellow-worker, Mr. Banks, our talented choir leader and organist. We consider ourselves fortunate in having his cooperation.

Our thanks are due Mrs. Cope and Mrs. Gilkeson for the gift of six cottas for Choir use. Things wear out and need replacement. Happily these ladies from time to time sense our need and make timely gifts.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

THE THIRD SUNDAY AFTER EASTER

April 21, 1929

7.30 A.M. Holy Communion 9.45 Church School
11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Jesus, King of glory 523

Introit: To Thee we sing Arensky

Kyrie: Tours in C

Nicene Creed:

Hymn: I hunger and I thirst 325

Sermon: Near East Relief

Offertory: Ye shall dwell in the land Stainer

Sanctus:

Benedictus: Tours in C

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: King of kings 339

Recessional Hymn: Ancient of days 519

4.30 P.M.

EVENSONG

Processional Hymn: O Saviour, precious Saviour 526

Psalm: Nisi quia Dominus Ps. 124

Magnificat: Harwood

Nunc Dimittis: Harwood

Collect Hymn: Now from the altar of my heart 27

Hymn: The shadows of the evening hours 22

Offertory Anthem: Remain with us Matthews

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: At the Name of Jesus 528

Weekday Services

Tuesday Holy Communion 7.00 A.M.

Wednesday Holy Communion 10.00 A.M.

Thursday, SAINT MARK, EVANGELIST
Holy Communion 7.00 A.M.

Parish Register

Received by Transfer:

Margaret Upjohn Gummey
Henry Riley Gummey, 3rd.
Margaret McFarland Gummey

Burial:

April 18, Anna Sprague Packard

Notices

In accordance with this action of the General Convention, "Resolved, That we heartily endorse this final effort of the Near East Relief to discharge its duty, and urge both clergy and laity to respond generously and cooperate wholeheartedly", the address at this morning's service will be made by Rev. M. P. Krikorian, a native Armenian. He was born a few miles north of Tarsus and is a survivor of the massacres in which he lost seventy-five of his relatives. The offering for this purpose will be taken in special envelopes to be found in the pews.

ST. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S. T. D., Rector.

THE SECOND SUNDAY AFTER EASTER

April 14, 1929

7.30 A.M. Holy Communion

9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Stand up, stand up 538

Introit: Prayer

Drozdo

Kyrie:

Cruickshank

Nicene Creed:

Cruickshank

Hymn: O bless the Lord, my soul!

318

Sermon: The Rector

Offertory: O God unseen

Banks

Sanctus:

Benedictus:

Agnus Dei:

Cruickshank

Gloria in Excelsis:

Benediction.

Ablutions Hymn: Now, my tongue - telling 338

Recessional Hymn: Rejoice, ye pure in heart!

537

4.30 P.M.

EVENSONG

Processional Hymn: Through the night of doubt 539

Psalm: Cantate Domino

Ps. 149

Magnificat:

Stanford

Nunc Dimittis:

Stanford

Collect Hymn: Holy Father, cheer our way 16

Hymn: Abide with me

18

Offertory Anthem: Save us, O Lord

Bairstow

Benediction.

Compline Hymn: Before the ending of the day

28

Recessional Hymn: O mother dear, Jerusalem

510

WEEKDAY SERVICES

Tuesday,

Holy Communion

7.00 A.M.

Wednesday,

Holy Communion

10.00 A.M.

Friday,

Morning Prayer and Litany

10.00 A.M.

ST. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steimetz, S.T.D., Rector.

THE FOURTH SUNDAY IN LENT

March 10, 1929

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: God the Father 142

Introit: How sweet, O Lord Willan

Kyrie:

Nicene Creed: Cruickshank

Hymn: Beneath the cross of Christ 150

Sermon: The Rector.

Offertory: Beloved, if God so loved us Barnby

Sanctus:

Benedictus: Cruickshank

Agnus Dei:

Hymn: O saving Victim 331

Benediction.

Ablutions Hymn: Now my tongue 338

Recessional Hymn: When wounded sore 138

4.30 P.M.

EVENSONG

Processional Hymn: God the Father 141

Psalms: Dixit insipiens Ps. 53

Magnificat: Stanford

Nunc Dimittis: Stanford

Collect Hymn: God, that madest earth 26

Hymn: The day Thou gavest, Lord 29

Anthem: The radiant morn Woodward

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Saviour, again to Thy dear Name 50

CONFIRMATION

Instructions for Confirmation

after Evensong in the Chapel.

Visitation of the Bishop, March 17, 4.30 P.M.

SERVICES DURING LENT

Tuesdays and Thursdays	Holy Communion	7:00 A.M.
	Morning Prayer	10:00 A.M.
Wednesdays and Fridays	Holy Communion	10:00 A.M.
DAILY,	Evensong	5:00 P.M.

PARISH REGISTER

Burial, March 8, Ann Thomas Chase

Announcement is made that the new Prayer Books will not be available until late after Easter. It is expected that publication will not be possible until about June.

CONFIRMATION

Service of Confirmation will be held next Sunday afternoon at the usual hour of Evensong, 4.30 P.M. Bishop Atwood will be present.

May we call especial attention to this Confirmation service in the afternoon, and ask for a full attendance. Not only is Bishop Atwood to be present, and the visitation of a Bishop is always important, but a momentous and significant action is to take place in the lives of those seeking this Sacramental Grace. Young people, members of the Church of Christ already, are going to stand in the presence of the Church and renew their Christian vows. This implies a congregation of Christ's people interested in the affairs of the Kingdom of God. It is a first moment in souls of these standing before God and in the presence of His people. It is a great moment in the life of a congregation when it receives its own, a voluntary dedication to God.

In this presence and under these circumstances a splendid opportunity is offered to every member of Christ to renew Baptismal vows and make renewed dedication of self to God. Let every member of the Church follow closely the question of the Bishop, which, although addressed to the candidates for Confirmation, is to be taken personally by every soul present, - "Do ye here - renew"-. Let every one present examine himself deeply and make possible a confident "I do."

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

THE FOURTH SUNDAY AFTER EASTER

April 28, 1929

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Lead on, O King eternal 534

Introit: Come unto Me Cauldrey

Kyrie: Parker Parker in E

Nicene Creed:

Hymn: Shepherd of Souls, refresh and bless 324

Sermon: The Rector

Offertory: Love Divine Stainer

Sanctus:

Benedictus: Parker in E

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: King of kings 339

Recessional Hymn: Those eternal bowers 540

4.30 P.M.

EVENSONG

Processional Hymn: Ten thousand times 541

Psalms: De Profundis Ps. 130

Magnificat: Stanford

Nunc Dimittis: Stanford

Collect Hymn: As now the sun's declining rays 30

Hymn: God that madest earth and heaven 26

Offertory Anthem: The radiant morn Woodward

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Through the night of doubt 539

WEEKDAY SERVICES

Tuesday Holy Communion 8.00 A.M.

Wednesday, SS. PHILIP AND JAMES, APOSTLES

Holy Communion 10.00 A.M.

PARISH REGISTER

Received by Transfer -

Kate I. Hoopes

PARISH DAY

The Woman's Auxiliary will meet next Tuesday, April 30, at 11.00 A.M. Luncheon will follow, after which St. Mary's Aid will hold its meeting.

The Stage Committee will meet at the close of St. Mary's Aid Meeting.

The women of the Parish are cordially invited to attend these meetings.

FOR THE STAGE

A Dramatic Entertainment under the auspices of a Committee of which Mrs. Wood is Chairman will be given in the Parish House, Tuesday, May 14, at 8.15 P.M., for the erection of a Stage.

The entertainment will not only be worth while from that point of view but will be notable for the brilliance of the artists who have volunteered their services to further our project.

THE JUNIOR AUXILIARY

Sister Edith, assisted by Miss Ethel King, has been successful in organizing a number of the young girls into a Junior Auxiliary. It has already perfected an organization and elected officers. Here they are:

Miss Ethel King, Directress

Miss Katherine Cox, President

Miss Louise Benkhart, Vice President

Miss Blanche Matthews, Secretary

Miss Elizabeth Lockwood, Treasurer

Meetings will be held on Monday evenings at 7.30 P.M.

NEAR EAST RELIEF

The Offering for the Near East Relief was \$44.40.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector
THE FIFTH SUNDAY AFTER EASTER (ROGATION)

May 5, 1929

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: New every morning 1

Introit: We praise Thee Tschaikovsky

Kyrie: Woodward

Nicene Creed:

Hymn: Jesus, the very thought of Thee 316

Sermon: The Rector

Offertory: O Wisdom Noble

Sanctus:

Benedictus: Woodward

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: King of kings 339

Recessional Hymn: Glorious things of thee are spoken 468

4.30 P.M.

EVENSONG

Processional Hymn: God my King 311

Psalm: Afferte Domino Ps. 29

Magnificat: King Hall

Nunc Dimittis: King Hall

Collect Hymn: The sun is sinking fast 17

Hymn: Sweet is the work, my God 44

Offertory: Hail gladdening Night Martin

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Saviour, again to Thy dear Name 50

WEEKDAY SERVICES

Tuesday Holy Communion 8.00 A.M.

Wednesday Holy Communion 10.00 A.M.

Thursday, ASCENSION DAY, May 9th, 6.30 & 10.00 A.M.

Rogation Days: Monday, Tuesday, Wednesday.

NOTICES

Ascension Day Services

Ascension Day is a great Feast Day and a day of holy obligation. Falling as it does on a week day, its observance is often neglected. The first service at 6.30 A.M. will be choral and we look for a large congregation.

The special offering for this day is the Rector's Discretionary Fund. Do not fail to remember it. It is the only offering for this Fund in two years.

After the service the choir will have breakfast in the Parish House.

The Entertainment for the Stage

A company of distinguished entertainers have contributed their services Tuesday evening, May 14, 8.15 P. M., for the benefit of the Stage Fund.

The new stage is to be erected during the summer. We hope each member of the parish will join heartily in making this affair a great success by giving personal and financial support. Bring your friends; we guarantee you all an enjoyable evening.

General Hospital Day

This Sunday St. Mary's Aid will serve at the Hospital. All women are cordially invited to join in this work.

Rummage Sale

The Girls' Friendly Society will hold a Rummage Sale in the Close, Wednesday, May 15th, all day.

Articles for the Sale may be sent to the Parish House, or will be called for by notifying Mrs. Diehl, 238 South 44th Street.

ST. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

THE SUNDAY AFTER ASCENSION DAY

May 12, 1929

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Alleluia! sing to Jesus! 193

Introit: Prayer Druzdof

Kyrie: Tours in C

Nicene Creed:

Hymn: The Church's one foundation 464

Sermon: The Rector.

Offertory: He hath showed thee, O man Banks

Sanctus:

Benedictus: Tours in C

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: Now, my tongue -- telling 338

Recessional Hymn: Crown Him with many crowns 190

4.30 P.M.

EVENSONG

Processional Hymn: Look, ye saints 185

Psalm: Deus noster refugium Ps. 46

Magnificat: King Hall

Nunc Dimittis: King Hall

Collect Hymn: God, that madest earth and heaven 26

Hymn: Majestic sweetness sits enthroned 194

Offertory: Great is the Lord Haydn

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: All hail the power of Jesus' Name 192

Weekday Services

Tuesday Holy Communion 8.00 A. M.

Wednesday Holy Communion 10.00 A.M.

The Entertainment

Next Tuesday evening is to be one of Mirth and Merriment in the Parish House at 8.15 P.M.

We hope every member of the parish will attend and bring friends. Following the performance there will be a dance.

The proceeds of the evening will be devoted toward the fund for erecting a stage. Contributions are solicited from those who are interested in the development of the social life of the parish. We have no time to waste and are anxious to have this improvement completed in time for the beginning of parish activities in the Autumn.

Rummage Sale

The Girls' Friendly Society will hold a Rummage Sale in the Close, Wednesday, May 15th, all day.

Articles for the Sale may be sent to the Parish House, or will be called for by notifying Mrs. Diehl, 238 South 44th Street.

ST. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

PENTECOST, commonly called WHITSUNDAY

May 19, 1929

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M. HOLY EUCHARIST AND SERMON

Processionals: Hear us, Thou that broodest 524

Come, Thou Holy Spirit 196

Introit: Te Deum Jordan

Kyrie:

Sequence: Breathe on me, Breath of God 380

Nicene Creed: Parker

Hymn: Spirit Divine, attend our prayers 202

Sermon: The Rector

Offertory: Do good unto all men Parker

Sanctus:

Benedictus: Parker

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: Now, my tongue - telling 338

Recessional Hymn: Come to our poor nature's night 203

4.30 P.M.

EVENSONG

Processional Hymn: Creator Spirit, 198

Psalm: Exaltabo te, Deus Ps. 145

Magnificat: Stanford

Nunc Dimittis: Stanford

Collect Hymn: Come, Holy Ghost, our souls inspire 455

Hymn: Spirit Divine, attend our prayers 202

Offertory Anthem: O for a closer walk Foster

Benediction,

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Gracious Spirit, Holy Ghost 121

WEEKDAY SERVICES

Monday in Whitsunweek, Holy Communion 10.00 A.M.

Tuesday in Whitsunweek, Holy Communion 7.00 A.M.

Wednesday, Holy Communion 10.00 A.M.

FEATHER DAYS

Wednesday, Friday, Saturday

PARISH REGISTER

Received by Transfer, Peter Borie

Transferred, Anna May Gamble, Robert H. Gamble

PARISH DAY

The last meeting of the Woman's Auxiliary and St. Mary's Aid, until Fall, will be held on Tuesday, May 21, at 2 P.M.

STRAWBERRY FESTIVAL

A Strawberry Festival will be held on the Church lawn, Thursday evening, June 6, 6.30 p.m.

Tickets, 35 cents apiece, three for a dollar.

THE STAGE

A meeting of the Stage Committee will be held immediately after Parish Day meeting on Tuesday, May 21.

The entertainment for the stage fund was a huge and opulent success. To the artists taking part, professional and amateur, we tender our hearty thanks. Our inadequate facilities for such an occasion as this proved conclusively the immediate need for a proper setting in producing later entertainments.

In the Fall we plan to organize a Dramatic Association among the younger people of the congregation and others who may be interested. Already the youngest group of all in the Church School are thinking of Pageants and plays.

The success of the entertainment on Tuesday evening was entirely due to the labors and professional interest of Mrs. Albert Wood. We are grateful to her for the masterly manner in which the whole program was managed.

Through her election to be Secretary of the Woman's Branch of the Convocation of West Philadelphia, St. Mary's was honored by the selection of Mrs. Wood.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

TRINITY SUNDAY
May 26, 1929

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Holy, Holy, Holy!	205
Introit: We praise Thee	Tschaikowsky
Kyrie:	Tours
Nicene Creed:	
Hymn: Come, Thou almighty King	209
Sermon: The Rector.	
Offertory: I am Alpha	Stainer
Sanctus:	
Benedictus:	
Agnus Dei:	Tours
Gloria in Excelsis.	
Benediction.	
Ablutions Hymn: Now, my tongue - telling,	338
Recessional Hymn: Holy Father, great Creator	210

4.30 P.M.

EVENSONG

Processional Hymn: Holy, Holy, Holy Lord	208
Psalm: Dominus regnavit	Ps. 97
Magnificat:	West
Nunc Dimittis:	West
Collect Hymn: O Brightness	12
Hymn: Father of all	206
Offertory: Save us, O Lord	Bairstow
Benediction.	
Compline Hymn: Before the ending of the day	28
Recessional Hymn: Holy Father, great Creator	210

SERVICES

Tuesday	Holy Communion	8.00 A.M.
Wednesday	Holy Communion	10.00 A.M.

NOTICES

The Strawberry Festival will be held on the Church lawn, Thursday evening, June 6, at 6.30 p.m.

Tickets, three for a dollar, can be secured from Mrs. Diehl, 238 South 44th Street.

Donations of cake and candy most acceptable.

Contributions toward the ice expenses will be gratefully received and may be sent to Mrs. Maxwell, 3828 Locust St.

The young people of the parish will be holding a dance in the parish house in the evening after the Strawberry Festival, June 6.

The Woman's Auxiliary and the Ladies' Aid have fallen into line with the new policy of the Church and have changed their fiscal year to run from January first to December thirty-first. This change also affected the terms of officers. In harmony with this policy, Mrs. Arnold offered her resignation as President of the Woman's Auxiliary, and Mrs. Eyster was elected President in her stead.

NOTICES

ST. MARY'S CHURCH
Hamilton Village
Philadelphia
Rev. Francis C. Steinmetz, S.T.D., Rector

SEVENTEENTH SUNDAY AFTER TRINITY
September 22, 1929

7.30 A.M.
Holy Communion

11.00 A.M.
HOLY EUCHARIST AND SERMON

Processional Hymn: Holy, Holy, Holy.	208
Introit: We Praise Thee	Tschaikovsky
Kyrie:	Cruickshank
Nicene Creed:	
Hymn: There's a wideness	240
Sermon: The Rector.	
Offertory: How sweet O Lord!	Willan
Sanctus:	
Benedictus:	Cruickshank
Agnus Dei:	
Gloria in Excelsis:	
Benediction.	
Ablutions Hymn: Now, my tongue .. telling	338
Recessional Hymn: The God of Abraham praise	253

Wednesday Holy Communion 7.00 A. M.

The Church School will begin its sessions next Sunday at the usual hour of 9.45 A.M.

Guild Meeting

The Woman's Auxiliary will begin its Fall sessions by meeting on Tuesday, September 24 at 2.00 P.M.

St. Mary's Guild will meet immediately after the Auxiliary meeting on the same day, Tuesday.

Rummage Sale

St. Mary's Aid is planning to hold a Rummage Sale on Thursday, October 17.

Articles for the sale may be sent at any time to the parish house where they will be cared for until needed. Or, if notice is given to Mrs. Diehl they will be sent for and brought to the parish house.

Kindly bear in mind this appeal of St. Mary's Aid and the date, October 17.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.
S. MICHAEL AND ALL ANGELS
September 29, 1929

7.30 A.M. Holy Communion 9.45 Church School
11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Love divine	226
Introit: Hail Thou Living Bread	Foster
Kyrie:	Foster
Nicene Creed:	
Hymn: Stars of the Morning	289
Sermon: The Rector.	
Offertory: Forever worthy is the Lamb	Tschaiskovsky
Sanctus:	
Benedictus:	Foster
Agnus Dei:	
Gloria in Excelsis:	
Benediction,	
Ablutions Hymn: King of Kings	339
Recessional Hymn: Hark! hark, my soul!	290

SERVICES

Tuesday	Holy Communion	7.00 A.M.
Wednesday	Holy Communion	10.00 A.M.

NEXT SUNDAY, OCTOBER 6.

Holy Communion	7.30 A.M.
Church School	9.45 A.M.
Holy Eucharist - Sermon	11.00 A.M.
Evensong	4.30 P.M.

Tuesday, Holy Communion	7.00 A.M.
Wednesday, Holy Communion	10.00 A.M.
Friday, Morning Prayer and Litany	10.00 A.M.

Rummage Sale

St. Mary's Aid is planning to hold a Rummage Sale on Thursday, October 17.

Articles for the sale may be sent at any time to the parish house where they will be cared for until needed. Or, if notice is given to Mrs. Diehl, 238 So. 44th St., telephone EVE 8554, they will be sent for and brought to the parish house.

Kindly bear in mind this appeal of St. Mary's Aid and the date, October 17.

The Quota

May we call attention to the needs of the Quota for Missions. Little or nothing has been done during the summer months and our contributions are sadly in arrears. This name "Quota" is a short and convenient title for the amount expected from St. Mary's for the support of the Mission work of the Church both in this Diocese and elsewhere in the Church. It is an obligation resting on the Parish and is not merely an activity of an organization such as the Woman's Auxiliary. This organization has no more responsibility for the Quota than belongs to every Baptised member of the Church. For that purpose it has a special Treasurer, Miss Virginia McDowell. Perhaps confusion has arisen owing to the fact that Miss McDowell is also Treasurer of the Woman's Auxiliary. But the offices are different and separate, the Treasurer having kindly volunteered to act for the Rector as Treasurer of the Quota.

Contributions for Missions are therefore to be sent to the Treasurer, for that sole purpose. But it must be understood that the work of the Woman's Auxiliary has no connection with parish-wide contributions of the Parish for the Quota requirements for Missions.

To date we have paid \$436.32, the balance of our expectation, \$1,000.00, must be met before the end of the year.

ST. MARY'S CHURCH

Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

TWENTIETH SUNDAY AFTER TRINITY

October 13, 1929

7.30 A.M. Holy Communion 9.45 Church School
11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Christ, whose glory 4
Introit: We Praise Thee Tschaikovsky
Kyrie: Cruickshank
Nicene Creed:
Hymn: I hunger and I thirst 325
Sermon: The Rector.
Offertory: Great is the Lord Haydn
Sanctus:
Benedictus:
Agnus Dei: Cruickshank
Gloria in Excelsis:
Benediction.
Ablutions Hymn: Now, my tongue - telling 338
Recessional Hymn: Rejoice, the Lord is King! 521

4.30 P.M.

EVENSONG

Processional Hymn: Children of the heavenly King 517
Psalm: Deus, in adiutorium Ps. 70
Magnificat: King Hall
Nunc Dimittis: King Hall
Collect Hymn: Sun of my soul 20
Hymn: Glorious things of thee are spoken 468
Offertory: Save us, O Lord Bairstow
Benediction.
Compline Hymn: Before the ending of the day 28
Recessional Hymn: For ever with the Lord! 516

Weekday Services

Tuesday Holy Communion 7.00 A.M.
Wednesday Holy Communion 10.00 A.M.
Friday, S. LUKE, EVANGELIST.
Holy Communion 7.00 A.M.

Parish Register

Transfer Received - Annette Roads Beath
Benediction of a Civil Marriage
performed in Charlottesville, Va., May 7, 1929:
October 6 - Donald Swan Beard
Marjorie Balderson

Rummage Sale

St. Mary's Aid is planning to hold a Rummage Sale on
Thursday, October 17.

Articles for the sale may be sent at any time to the parish house, where they will be cared for until needed. Or, if notice is given to Mrs. Diehl, 238 So. 44th St., telephone EVE.8554, they will be sent for and brought to the parish house, Wednesday, Oct. 16, after 5.30 P.M.

Kindly bear in mind this appeal of St. Mary's Aid and the date, October 17th.

Evensong

Attention is directed to the service of Evensong, this afternoon at 4.30.

The Brotherhood of St. Andrew will resume its meetings Thursday, October 17, 8.00 P.M., Parish House.

In the development of the Church School, the infant department has been organized and is now operating. For the present, at least, it will be under the care of Sister Edith.

We are planning to have a class for older boys and girls in connection with the Church School. The first step in this part of the program is to have a competent and faithful teacher, not afraid of discouragement or hard work. Is there such a person in the congregation, who will volunteer for that service? The Rector will be delighted to have such a fellow worker. We are not contemplating instruction in the Bible merely; for Bible instruction, as such, does not appear to have much influence on the young, if we can believe recent investigations and studies. Our idea is to develop Christian character and devotion to the ideals of the Church. To so apply what we know of Christ and His teachings that our young people will choose to do that which is good.

ST. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

TWENTY-FIRST SUNDAY AFTER TRINITY

October 20, 1929

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: I heard the sound of voices 542
Introit:

Kyrie: Parker

Nicene Creed:

Hymn: Lord of our life 469

Sermon: The Rector.

Offertory: He that hath pity Parker

Sanctus:

Benedictus:

Agnus Dei: Parker

Gloria in Excelsis:

Benediction.

Ablutions Hymn: King of kings 339

Recessional Hymn: Saviour, again to Thy dear name 50

4.30 P.M.

EVENSONG

Processional Hymn: Ten thousand times - 541

Psalm: Cantate Domino Ps. 149

Magnificat: West in E

Nunc Dimittis: West in E

Collect Hymn: Now from the altar of my heart 27

Hymn: As now the sun's declining rays 30

Offertory: The radiant morn Woodward

Benediction

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Those eternal bowers 540

Weekday Services

Tuesday Holy Communion 7.00 A.M.

Wednesday Holy Communion 10.00 A.M.

Friday Morning Prayer and Litany 10.00 A.M.

Parish Register

Burial, October 17,

Margaret Ruff

Parish Day

The Woman's Auxiliary will meet Tuesday, October 22, at 11 A.M., in the Parish House. The meeting will be addressed by Mrs. John E. Hill, Educational Secretary of the Diocese.

Summer dues and earnings will be payable at this meeting.

Luncheon at 12.30, \$25.

Ladies' Aid will meet after the Luncheon.

Woman's Auxiliary

A second Circle of the Woman's Auxiliary is being formed to meet monthly, in the evening.

The first meeting will be held on Tuesday evening, October 29, in the Parish House.

It is hoped that every woman in the parish will attend one or both of these meetings.

Dolls are being collected to be sent to Miss Rachel M. Walker, of St. Mary's, Shanghai, China, formerly of this parish.

These dolls will be in the parish house, Tuesday, October 22nd, from eleven to five.

If there are any children who would be interested it would be a pleasure to have them come also.

The first of the activities of the young people of the parish will be a dance Friday Evening, November 1st, in the parish house.

It is hoped the members of the congregation will give their cooperation and help make the affair a success. By so doing you will increase the interest of these young people in the parish.

Do not forget the date, Friday, November 1st.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

TWENTY-SECOND SUNDAY AFTER TRINITY

October 27, 1929

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Light's abode	507
Introit: Come unto Me	Cauldrey
Kyrie:	
Nicene Creed:	Parker in E
Hymn: Rock of ages, cleft for me	217
Sermon: The Rector.	
Offertory: O God Unseen	Banks
Sanctus:	
Benedictus:	Parker in E
Agnus Dei:	
Gloria in Excelsis:	
Benediction,	
Ablutions Hymn: Now my tongue — telling	338
Recessional Hymn: O Mother dear, Jerusalem	510

4.30 P.M.

EVENSONG

Processional Hymn: Blessed city	508
Psalm: Beati omnes	Ps. 128
Magnificat:	West in E _b
Nunc Dimittis:	West in E
Collect Hymn: God, that madest earth and heaven	26
Hymn: O Master, let me walk with Thee	493
Offertory: Remain with us	Matthews
Benediction.	
Compline Hymn: Before the ending of the day	28
Recessional Hymn: O Heavenly Jerusalem	509

WEEKDAY SERVICES

Monday, SS. SIMON AND JUDE, Holy Communion,	10.00 A.M.
Tuesday, Holy Communion	7.00 A.M.
Wednesday, Holy Communion	10.00 A.M.
Friday, ALL SAINTS' DAY, Holy Communion	7 & 10 A.M.

The first of the activities of the young people of the parish will be a dance Friday Evening, November 1st, in the parish house. It is hoped the members of the congregation will give their cooperation and help make the affair a success. By so doing you will increase the interest of these young people in the parish.

Do not forget the date, Friday, November 1st.

SECOND CIRCLE, WOMAN'S AUXILIARY

This Circle will meet in the Parish House on Tuesday Evening, October 29, at 8.00 P.M. The Woman's Auxiliary in meeting, as has been the custom, on Parish Day (that is, in the morning), has prevented many from taking a desired part in this interesting work of the Church. In order that those who are thus deprived may take their part in the missionary activity of the Church, these evening meetings have been arranged. We hope to have a large attendance and an increased interest in the work of the Woman's Auxiliary.

THE NEW PRAYER BOOK

The new Prayer Book has been issued, and will be in the pews as soon as they reach us. Copies are on sale, and may be obtained at Jacobs' Book Store.

This means the displacement of the present books and the purchase of about two hundred copies of the new book. The Rector has already received a contribution toward the purchase of these books for the pews and would welcome further gifts for this purpose.

In this connection the Rector is pleased to announce a gift of money sufficiently large for the purchase of two handsome Altar Books. These will be procured when a proper book is made.

This new book is the result of fifteen years of constant study and hard work on the part of General Convention. It therefore represents the mind of this American Church, which has the right to thus express itself. It is an American Prayer Book for use by American people and demands our unconditional support and loyalty. There can be no other book now.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., RECTOR.
TWENTY-THIRD SUNDAY AFTER TRINITY

November 3, 1929

7.30 A.M. Holy Communion 9.45 Church School
11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: The God of Abraham praise 253
Introit: Prayer Drozdof
Kyrie: Tours in C
Nicene Creed:
Hymn: My God, and is Thy table spread 329
Sermon: The Rector.
Offertory: For all the Saints Stanford
Sanctus:
Benedictus.
Agnus Dei: Tours in C
Gloria in Excelsis:
Benediction,
Ablutions Hymn: King of Kings 339
Recessional Hymn: The saints of God! 294

4.30 P.M.

EVENSONG

Processional Hymn: Lead us, heavenly Father 247
Psalm: Cantate Domino Ps. 149
Magnificat: King Hall
Nunc Dimittis: King Hall
Collect Hymn: Softly now the light of day 19
Hymn: Lead, kindly Light 244
Offertory: Organ, Dreams Stoughton
Benediction.
Compline Hymn: Before the ending of the day 28
Recessional Hymn: For all the saints 295

Weekday Services

Tuesday	Holy Communion	7.00 A.M.
Wednesday	Holy Communion	10.00 A.M.
Friday	Morning Prayer and Litany	10.00 A.M.

Parish Register

Received by Transfer: Susan Louise Wilkinson
Burials, October 26

Lizzie Blandy Shapleigh Cope
Mary Wilkinson

Communion Alms

Your attention is called to the opportunity of making an offering for the rector's Communion Alms through the envelopes, on the Red Side, on the first Sunday of the month. Unless this offering is made either through the envelopes or through the offering at an early Celebration, the rector receives no Communion Alms. Envelopes at the early Sunday morning Celebration are out of place, that offering is for Communion Alms.

In Memoriam

The flowers on the Altar, All Saints Day, were placed there by the Girls' Friendly Society in memory of
Kate Bankson. In Pace.

Social Service

This being the first Sunday in the month, it is the Sunday afternoon that the members of St. Mary's Aid serve at the Philadelphia General Hospital at 2.00 P.M. Any member of the parish is cordially invited to join in this good work. Call Mrs. J. Walter Maxwell, 3828 Locust St., EVE 4253, and she will gladly see you are called for and taken to the Hospital.

The women of All Souls Guild are giving a party to the patients in the Tuberculosis Ward of this Hospital on Saturday, November 9, at 2.00 P.M. They are making an appeal for financial contributions, even though the amounts are small, to help defray the expenses. Volunteer workers are asked to assemble in the Parish House at 1.30 P.M.

St. Mary's Aid

Cards and Sale of home-made cakes, candy and jellies will be held on Saturday, December 7, at the residence of Mrs. Eyster, 211 S. 42nd St. Benefit of St. Mary's Aid, which organization helps the vestry financially. Mrs. Steinmetz, chairman of the cake table, will gladly receive donations of all articles. Reservations for tables may be made to Mrs. Diehl, chairman, EVE 8554.

ST.MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

November 10, 1929

TWENTY-FOURTH SUNDAY AFTER TRINITY

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Jesus, lover of my soul 223

Introit: We praise Thee Tschaikovsky

Kyrie: Cruickshank

Nicens Creed:

Hymn: Thou hidden love of God 227

Sermon: The Rector

Offertory: God be merciful to us West

Sanctus:

Benedictus:

Agnus Dei: Cruickshank

Gloria in Excelsis:

Benediction.

Ablutions Hymn: Now my tongue -- telling 338

Recessional Hymn: How firm a foundation 212

4.30 P.M.

EVENSONG

Processional Hymn: Love divine, all loves excelling 226

Psalm: Deus in nomine Ps.54

Magnificat: Noble in G minor

Nunc Dimittis: Noble in G minor

Collect Hymn: The day is past and gone 21

Hymn: Come, thou almighty King 209

Offertory: Tarry with me Baldwin

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: I heard the sound of voices 542

Weekday Services

Tuesday Holy Communion 7.00 A.M.

Wednesday Holy Communion 10.00 A.M.

Friday Morning Prayer and Litany 10.00 A.M.

Parish Register

Burials:

November 6, Maria Sergeant McCall

November 8, Harry Clay Banks

St.Mary's Aid

Cards and Sale of home-made cakes, candy and jellies will be held on Saturday, December 7, at the residence of Mrs. Eyster, 211 S.42nd St. Benefit of St. Mary's Aid, which organization helps the vestry financially. Mrs. Steinmetz, chairman of the cake table, will gladly receive donations of all articles. Reservations for tables may be made to Mrs. Diehl, chairman, EVE 8554.

Woman's Auxiliary

On Tuesday evening, November 12th, the Woman's Auxiliary will hold the first of its regular evening meetings. Mrs. Theodore Paul, of the Diocesan Supply Bureau, will be present and address the meeting. We hope many women will come to the parish house that evening at eight o'clock to hear the reports and greet Mrs. Paul.

Red Cross

The annual appeal for Red Cross membership will be made on the three remaining Sundays of the month. As has been the custom, parish representatives of the Red Cross will station themselves at the church door for the purpose of receiving individual subscriptions.

St.Mary's Altar Guild

The annual meeting of St.Mary's Altar Guild will be held in the Sacristy on Tuesday, Nov. 12, at eleven o'clock. A cordial invitation is extended to the women of the congregation to attend this meeting. The work of this Guild is most important to the parish. It is so intimately connected with the services of the church that without its capable and enthusiastic cooperation the Rector would be practically helpless in the proper conduct of public worship. He earnestly calls this Guild and its valued work to the attention of the women of the congregation.

ST.MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

TWENTY-FIFTH SUNDAY AFTER TRINITY

November 17, 1929

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: The Church's one foundation 464

Introit: How sweet, O Lord

Kyrie: Martin

Nicens Creed:

Hymn: How wondrous and great 254

Sermon: The Rector.

Offertory: The heavens are telling Haydn

Sanctus:

Benedictus: Martin

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: Now, my tongue - telling 338

Recessional Hymn: Glorious things of thee 468

4.30 P.M.

EVENSONG

Processional Hymn: Sweet is the work 44

Psalms: Laudate Dominum Ps.148

Magnificat: Noble

Nunc Dimittis: Noble

Collect Hymn: Abide with Me 18

Hymn: Now from the altar of my heart 27

Offertory: The Twilight Shadows Wood

Benediction.

Chorale: O Light of Life Bach

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Saviour, source of every blessing 243

Weekday Services

Tuesday Holy Communion 7.00 A.M.

Wednesday Holy Communion 10.00 A.M.

Friday Morning Prayer and Litany 10.00 A.M.

Parish Register

Transferred: Helen Cadwalader McCall

St.Mary's Aid

Cards and Sale of Home-Made Cakes, Candy and Jellies will be held on Saturday, December 7, at the residence of Mrs. Eyster, 211 S. 42nd St. Benefit of St. Mary's Aid, which organization helps the vestry financially. Mrs. Steinmetz, chairman of the Cake Table, will gladly receive donations of all articles. Reservations for tables may be made to Mrs. Diehl, chairman, EVE 8554.

Church Attendance

The decline of the habit of church attendance is attracting wide attention. Dwindling congregations, with a few notable exceptions, seem to be the rule in all the churches. So it is not particularly a purely local condition. No one seems to offer a specific remedy for this deplorable condition. It seems to be one of those things that are just too bad. At the same time one can, and indeed must, think about this subject.

For not only is the well-being of the local congregation concerned but the Mission of the Church is imperiled. Congregations themselves have a reason for being only, as we believe, in relation to the purpose and being of the great Church Catholic. To decline the obligations inherent in local membership at St.Mary's, for instance, is to refuse the wider demands of the whole Church. Indefinite churchmanship is equivalent to an indefinite Church. Absenteeism from Sacrament and Worship is denial of both. The Christian who has lost the "habit" of going to church has begun the process of spiritual dissolution. Many necessary things are habits in that they must be continually repeated. Into this category easily fall eating and sleeping. No less is the habit of church attendance a necessity to spiritual well-being. The soul no less than the body must be constantly and regularly refreshed. There is deadly danger in a well preserved body housing a starved and dying spirit. In refusing the claims of the Church the Christian commits suicide.

ST.MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

SUNDAY NEXT BEFORE ADVENT

November 24, 1929

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Songs of praise 256

Introit: To Thee we sing Arensky

Kyrie:

Nicene Creed: Martin in C

Hymn: There is a blessed home 515

Sermon: The Rector.

Offertory: O Lord how manifold Barnby

Sanctus:

Benedictus: Martin in C

Agnus Dei:

Gloria in Excelsis.

Benediction.

Ablutions Hymn: King of Kings 339

Recessional Hymn: Sing, my soul, His wondrous love 257

4.30 P.M., EVENSONG

Processional Hymn: Lead us, heavenly Father 247

Psalm: Dominus regnavit Ps.97

Magnificat: Harwood

Nunc Dimittis: Harwood

Collect Hymn: The day is past and gone 21

Hymn: Lord, forever at Thy side 306

Offertory: Hail, gladdening Light Martin

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Holy Father, cheer our way 16

Weekday Services

Tuesday Holy Communion 7:00 A.M.

Wednesday Holy Communion 10:00 A.M.

THANKSGIVING DAY Holy Communion 7:30 A.M.

Morning Prayer and Sermon 10:30 A.M.

Friday Morning Prayer and Litany 10:00 A.M.

ST.ANDREW'S DAY Holy Communion 7:00 A.M.

St. Mary's Aid

Cards and Sale of Home Made Cakes, Candy and Jellies will be held on Saturday, December 7, at the residence of Mrs. Eyster, 211 S. 42nd St. Benefit of St. Mary's Aid, which organization helps the vestry financially. Mrs. Steinmetz, chairman of the Cake Table, will gladly receive donations of all articles. Reservations for tables may be made to Mrs. Diehl, chairman, EVE 8554.

Thanksgiving Day

On Thursday, Thanksgiving Day, there will be a celebration of the Holy Communion at 7.30 A.M. and the observance of the Day at 10.30 A.M., with Sermon. The offering of the Day is for the Episcopal Hospital. It may not be generally known that the offering of the churches about meets the expenses of services rendered the clergy and their families who are so unfortunate as to require hospital attention. No offering more intimately touches the lives of worthy people than this remembrance of the Episcopal Hospital.

Parish Day

On Parish Day, Tuesday, Nov. 26th, the Woman's Auxiliary will meet as usual at 11:00 A.M. The subject to be discussed is of unusual importance and a well attended meeting is desired. Luncheon at 12:30, 25¢ is the price. St. Mary's Aid will hold its meeting following luncheon. All the women of the congregation are invited to and made welcome at these meetings.

The New Prayer Book

Although the new Prayer Book has been in use since the General Convention, the Book itself was not available until now. They will be found in the pews this morning. Through the greatly appreciated gift of Mrs. Wilfong, the Altar Missals, Service Books and smaller books for the pews were procured. For a like amount of the books in the pews we are grateful to Mr. J. Walter Maxwell. Miss Taylor also made a contribution toward the furnishing of additional books.

We recommend a diligent study of this greatly enriched book of worship.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

FIRST SUNDAY IN ADVENT

December 1, 1929

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Come, thou long expected Jesus 55

Introit: Come unto Him Cauldrey

Kyrie: Tours in C

Nicene Creed:

Hymn: O bless the Lord, my soul! 318

Sermon: The Rector.

Offertory: O Light of Life Bach

Sanctus:

Benedictus:

Agnus Dei: Tours in C

Gloria in Excelsis:

Benediction.

Ablutions Hymn: King of kings 339

Recessional Hymn: Thy kingdom Come! 56

4.30 P.M.

EVENSONG

Processional Hymn: Lo, He comes 57

Psalm: Cantate Domino Ps. 96

Magnificat: Harwood

Nunc Dimittis: Harwood

Collect Hymn: God that madest earth and heaven 26

Hymn: Saviour, breathe an evening blessing 24

Offertory: Hail, Gladdening Light! Martin

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Saviour, teach me day by day 354

Weekday Services

Tuesday Holy Communion 7:00 A.M.

Wednesday Holy Communion 10:00 A.M.

Friday Morning Prayer and Litany 10:00 A.M.

Cards and sale of home-made Cakes, Candy and Jellies will be held on Saturday, December 7, 2.00 p.m., at the residence of Mrs. Eyster, 211 S. 42nd Street, for the benefit of St. Mary's Aid, which organization helps the Vestry financially. Mrs. Steinmetz, Chairman of the Cake Table, will gladly receive donations of all articles.

Reservations for tables may be made to Mrs. Diehl, Chairman. EVE 8554.

Today is St. Mary's Day at the Philadelphia General Hospital at 2.00 p.m. Volunteers will be called for if notice is given Mrs. J. Walter Maxwell, EVE 4253.

Catechism Play

A short Catechism Play illustrative of the Church Catechism will be presented in the Chancel, at the close of Evensong this evening. The young people of the Church School and of the Parish will take part.

Our School is showing a gratifying increase, another class of boys having been formed today. There are now four classes in operation under the care of splendid teachers. The Kindergarten, under the supervision of Sister Edith, is supplied with sand table and other equipment and is also growing nicely. We are now prepared to care for any student who applies for membership. The use of the Christian Nurture System insures a graduated and intelligent course of study.

The children are now actively preparing for a Christmas entertainment and treat. It will be held on Holy Innocents' Day, Saturday evening, December 28th.

In time for this as well as the entertainment being rehearsed by the Junior Auxiliary, the new stage will be ready. Work is now in progress and will be completed in the near future.

The Girls' Friendly

Under the leadership of Mrs. Gilkeson, the Friendly Society is carrying on the work so dear to the heart of our departed leader, Miss Bankson. A knitted afghan has been donated to the Hospital and other gifts are being prepared.

ST.MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

FOURTH SUNDAY IN ADVENT

December 22, 1929

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Rejoice, rejoice, believers! 61

Introit: Prayer Druzdof

Kyrie: Tours in C

Nicene Creed:

Hymn: Light's abode, celestial Salem 507

Sermon: The Rector.

Offertory: Behold the days come Matthews

Sanctus:

Benedictus: Tours in C

Agnus Dei:

Hymn: O saving Victim 331

Benediction.

Ablutions Hymn: Now, my tongue - telling 338

Recessional Hymn: Thy kingdom come! 56

4.30 P.M. EVENSONG

Processional Hymn: Those eternal bowers 540

Psalter: Paratum cor meum Ps.108

Magnificat: West in E^b

Nunc Dimittis: West in E^b

Collect Hymn: As now the sun's declining rays 30

Hymn: God, that madest earth and heaven 26

Offertory: Radiant Morn Woodward

Benediction,

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Ten thousand times 541

WEEKDAY SERVICES

Tuesday Holy Communion 7.00 A.M.

Evensong and Carol Service 4.30 P.M.

Wednesday, CHRISTMAS DAY

Holy Communion: 6.30, 7.30 and 11.00 A.M.

Matins, 10.30 A.M.

SPECIAL MUSIC AND ORCHESTRA

Christmas Flowers

Contributions for the Christmas flowers for the Altars will be welcomed and may be sent to the Treasurer of the Altar Guild, Mrs. Roland G. Kent, 204 St. Mark's Square.

CHRISTMAS GREENS

In addition to the above appeal of Miss Maguire on behalf of the Altar Guild, the rector also asks for contributions for the Christmas decorations of the church. Kindly hand him your contributions. This is our usual method of taking care of the greens for the church. Perhaps nothing more need be said except that the donations last year did not cover the actual expense, for the price of greens was higher than usual.

WOMAN'S AUXILIARY

At the annual election of the Woman's Auxiliary, which was held on Tuesday, the 10th, these officers were elected for the year 1930:

President	Mrs. Anita L. Eyster
Vice President	Mrs. Alfred C. Arnold
Recording Secretary	Mrs. Albert Hutt
Corresponding Secretary	Mrs. W.D.W.Hall
Treasurer	Miss Cora Watkins

MYSTERY PLAY

On Holy Innocents Day, Saturday, December 28th, 7.45 P.M., the children of the Church School will present a Mystery Play on the stage in the Parish House.

The play is the story of the "Nativity," and the players taking part in it are:

Blessed Virgin	Louise Parker
St. Joseph	Armond Doyle
Archangel Gabriel	Betty Lockwood
King Herod	Ted Hunter
Herod's Page	Alfred Arnold
Shepherds: Amos Taylor, Charles Yarnall,	
Brian Sutcliffe	
The Three Magi: LeMar Crosby, Oliver Crosby,	
Robert Hunter	

Scribe Philip Minford

Angels: Blanche Matthews, Marianne Matthews, Katherine Cox, Elsie Arnold, Mary Harvey, Patricia Sutcliffe, Ruth Curtis, Talmage Curtis.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

SECOND SUNDAY AFTER CHRISTMAS

January 5, 1930

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Sing, O sing 77

Introit: O Light of light Bach

Kyrie: Cruickshank

Nicene Creed: 326

Hymn: The King of Love my shepherd is

Sermon: The Rector.

Offertory: The Joyful Morn Barnes

Sanctus: 326

Benedictus: Cruickshank

Agnus Dei:

Gloria in Excelsis

Benediction.

Ablutions Hymn: King of kings 339

Recessional Hymn: Angels, from the realms of glory 80

4.30 P.M.

EVENSONG

Processional Hymn: Stand up, stand up for Jesus 538

Psalter: Qui habitat Ps. 91

Magnificat: Hall

Nunc Dimittis: Hall

Collect Hymn: Calm on the listening ear of night 84

Hymn: It came upon the midnight clear 79

Offertory: Shepherds, shake off Carol

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Those eternal bowers 540

Weekday Services

Monday, THE EPIPHANY:

Holy Communion, 7:00 and 11:00 A.M.

Wednesday, Holy Communion, 10:00 A.M.

Friday, Morning Prayer and Litany, 10:00 A.M.

The Rector and the Altar Guild are grateful for the contributions which made possible the furnishing of the church with Christmas flowers and greens. It is a beautiful custom for the congregation to take an individual part and interest in the adornment of the church for the celebration of Christmas.

The celebration of the Holy Eucharist at the late service was marked by the presence of an orchestra of fourteen pieces which most creditably rendered the service by Tours in F. This was the first rendition of a musical score orchestrated by the Rev. Charles S. Kitchen, who also played the 'cello in the composition. With the exception of the soloists, the services of the orchestra were a free-will offering. Mr. Harry Banks, Mus.Bac., conducted the score, with Mr. James Ervine at the organ.

Reports

As usual at the close of the year, reports of the various organizations of the parish are in order. The rector will appreciate a prompt return from both the Presidents and Treasurers.

From the President: a report of the work of the organization during the year 1929, with a running description of the work and its general condition.

From the Treasurer: a balanced statement of receipts and disbursements for the year.

Dramatic Organization

Now that the Stage has been completed and pronounced a success we are ready to put it to its use. The Church School Christmas Nativity play was a success. The children, who had never been subjected to the ordeal of footlights and color effects, displayed admirable self-possession and sustained their parts with a sincere understanding of the meaning of the play. Both the audience and the players are enthusiastic and demand another play which, of course, will be given in the near future.

A dramatic organization is being formed among the adults for the presentation of plays. Those interested will kindly communicate with the rector, who will be delighted to have their assistance.

ST.MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

FIRST SUNDAY AFTER EPIPHANY

January 12, 1930

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Earth has many a noble city 93

Introit: To Thee we sing Arensky

Kyrie: Merbeck

Nicene Creed:

Hymn: Brightest and best 95

Sermon: The Rector.

Offertory: And the Glory of the Lord Handel

Sanctus:

Benedictus: Merbeck

Agnus Dei:

Gloria in Excelsis.

Benediction.

Ablutions Hymn: Jesus, Master, whose I am Bach

Recessional Hymn: From the eastern mountains 92

4.30 P.M.

EVENSONG

Processional Hymn: Thy kingdom come, O God! 105

Psalter: Deus Misereatur Ps. 67

Magnificat: Noble in G minor

Nunc Dimittis: Noble in G minor

Collect Hymn: Saviour, breathe an evening blessing 24

Hymn: Thou, whose almighty word 104

Offertory: The twilight shadows Wood

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: As with gladness men of old 94

----- Weekday Services

Tuesday Holy Communion 7:00 A.M.

Wednesday Holy Communion 10:00 A.M.

Friday Morning Prayer and Litany 10:00 A.M.

Woman's Auxiliary

The usual meeting of the Woman's Auxiliary in the evening will be held in the parish house Tuesday, January 14, at 8.00 P.M. These meetings are informal and all women of the parish are welcomed to these discussions on Missions. Opportunity is also given for hand work and sewing in connection with the work of the Auxiliary.

The Canvass

The reports from the Vestrymen who have been visiting the members for pledges to the Envelopes for the support of the parish have been most satisfactory although the canvass has not been completed. It would be a great help to them if those whom they were unable to see in person would lighten their labors by sending in their pledges to the parish office.

The response has been so cordial that the Vestrymen are delighted with their reception, and wish here to express their appreciation of the courtesy with which they were received.

On the whole the canvass was considered to have been successful, the amount so far is in excess of the pledges made during the last canvass.

We are holding the line splendidly.

The Church Mission Program

This is now called by the short if unlovely name of Quota. That is to say it is the sum expected of this parish for the support of the Missionary work both here in the Diocese and in the Church in the United States and abroad. We are not in a position to accept a quota and pay it. All we can do is to give for Missions the amount of money which is pledged for that purpose.

In order to ascertain that amount the Rector has asked the women of the Auxiliary, and others, to undertake to canvass the congregation. This they are prepared to do and will immediately set themselves to this task.

Then we are through.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

THIRD SUNDAY AFTER EPIPHANY

January 26, 1930

7.30 A.M. Holy Communion 9.45 Sunday School
11:00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Songs of thankfulness 96

Introit: To Thee we sing Arensky

Kyrie: Cruickshank

Nicene Creed:

Hymn: O Master, let me walk with Thee 493

Sermon: The Rector.

Offertory: O God Unseen Banks

Sanctus:

Benedictus: Cruickshank

Agnus Dei:

Gloria in Excelsis.

Benediction.

Ablutions Hymn: King of kings 339

Recessional Hymn: Ancient of days 519

4.30 P.M.

EVENSONG

Processional Hymn: Thou, Whost almighty word 104

Psalter: Levavi Oculos Ps. 121

Magnificat: Noble

Nunc Dimittis: Noble

Collect Hymn: O Brightness of the immortal - 12

Hymn: The shadows of the evening hours 22

Offertory: As now the sun's declining rays - Philips

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Alleluia, song of gladness 110

Weekday Services

Tuesday Holy Communion 7:00 A.M.

Wednesday Holy Communion 10:00 A.M.

Friday Morning Prayer and Litany 10:00 A.M.

Parish Day

The Woman's Auxiliary will meet next Tuesday, January 28, at 11.00 A.M., in the Parish House.

Following the meeting there will be served luncheon and at 1.45 P.M. St. Mary's Aid will hold its regular monthly meeting.

All members of the Parish and visitors are cordially invited to attend these meetings.

Social Service

Next Sunday being the first Sunday in February, is St. Mary's day at the Philadelphia General Hospital.

Any one interested in that work and who will volunteer to serve that day will be welcomed.

Conscience Fund

The Rector has acknowledged the receipt of \$1.25 which was received from a person who once, years ago, was a pupil in the Sunday School. The avaricious appropriation of a reward pin by greedy youth is now repudiated with an appropriate act of retribution. Conscience may also make heroes of us all.

A Peculiar Idea

Among the followers of Mennon, commonly called Mennonites, there are in practice most peculiar ideas concerning money. It is their custom to appoint an assessor whose business it is to appraise, after personal examination of visible assets and resources, the amount of money due the church. This levy usually stands and must be paid.

The penalty for non-payment is excommunication from the communion, which is held semi-annually. Communion being a rare occasion, there are no absentees, for absence is proof of rejection.

Some religious people certainly have strange ideas.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector
PURIFICATION OF SAINT MARY THE VIRGIN
February 2, 1930

7.30 A.M. Holy Communion 9.45 Church School
11:00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymns: O heavenly Jerusalem 509
For thee, O dear, dear country 512

Introit: Chorale Bach
Kyrie: Tours

Nicene Creed:
Hymn: In His temple now behold Him 273

Sermon: The Rector.
Offertory: Hymn to the Virgin Banks

Sanctus: Tours

Benedictus:
Agnus Dei:

Gloria in Excelsis.
Benediction.

Ablutions Hymn: Now, my tongue -- telling 338
Recessional Hymn: O one with God the Father 97

4.30 P.M. EVENSONG

Processional Hymn: In His temple now behold Him 273
Psalter: Quam dilecta Ps. 84

Magnificat: Noble
Nunc Dimittis: Noble

Collect Hymn: Hail to the Lord who comes 274
Hymn: Joy to the world! the Lord is come 101

Offertory: No shadows yonder Gaul
Benediction.

Compline Hymn: Before the ending of the day 28
Recessional Hymn: Light of those whose -- dwelling 100

Weekday Services

Wednesday Holy Communion 10:00 A.M.
Friday Morning Prayer and Litany 10:00 A.M.

St. Vincent's Guild

St. Vincent's Day, Wednesday the 22nd, was observed by the Guild at its annual meeting. A dinner, provided by two members of the congregation and served by the ladies, was an enjoyable occasion. Every member was present with the exception of one who was unavoidably detained.

Mr. Alfred R. Hawkins was reappointed Warden to serve again with his accustomed genial faithfulness.

After a spirited conference it was unanimously determined to found a Bible class to take up the study of the Ritual and the History of the Prayer Book and the Church.

The Memorial Tower Room has been assigned for meetings which will be held Sunday mornings at 9.45. This class is open to all young men who desire to attend.

Lay Reader

Mr. Alfred C. Arnold has been appointed by the Rector and commissioned by the Bishop to be Lay Reader.

The Turkey Supper

A Turkey Supper will be given by St. Mary's Aid, Thursday evening, February 20, in the Parish House from 5.30 to 7 P.M. Contributions of money may be sent to Mrs. Maxwell to defray the cost of the food.

Tickets, \$1.00, may be obtained from Mrs. Diehl, 238 S. 44th Street. A Sale, opening at 5 o'clock, of useful and fancy articles, homemade cakes, pies, candy, jellies, etc. will also be held.

Mrs. Steinmetz, chairman of the Sale, will appreciate any donations of homemade food, fancy or useful articles, used books, or "white elephants".

Periodical Club

Mrs. A. Weir Gilkeson has consented to assume charge of the Periodical Club. Used magazines and books, if sent to the parish house, will be forwarded to the various institutions of the city, always desirous of reading matter.

Junior Auxiliary

On the 14th of February the Junior Auxiliary will give a play, followed by a dance for the benefit of the Stage Fund. The Juniors are directed by Mrs. Dickens and Sister Edith.

ST.MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

FIFTH SUNDAY AFTER EPIPHANY

February 9, 1930

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Thy kingdom come, O God! 105

Introit: We praise Thee Tschaikovsky

Kyrie: Merbeck

Nicene Creed:

Hymn: Here, O my Lord, I see Thee 334

Sermon: The Rector.

Offertory: Ye shall dwell in the land - Stainer

Sanctus:

Benedictus: Merbeck

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: King of kings 339

Recessional Hymn: Alleluia, song of gladness 110

4.30 P.M.

EVENSONG

Processional Hymn: Hail to the Lord's Anointed 99

Psalter: Omnes gentes, plaudite Ps. 47

Magnificat: King Hall

Nunc Dimittis: King Hall

Collect Hymn: Thou, whose almighty word 104

Hymn: The sun is sinking fast 17

Offertory: Abide with me Barnby

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Alleluia, song of gladness 110

----- Weekday Services

Wednesday Holy Communion 10:00 A.M.

Friday Morning Prayer and Litany 10:00 A.M.

Parish Register

Burial,

February 1,

Irene M. Sanford.

The Turkey Supper

A Turkey Supper will be given by St. Mary's Aid, Thursday evening, February 20, in the Parish House from 5.30 to 7 P.M. Contributions of money may be sent to Mrs. Maxwell to defray the cost of the food.

Tickets, \$1.00, may be obtained from Mrs. Diehl, 238 South 44th Street. A Sale, opening at 5 o'clock, of useful and fancy articles, homemade cakes, pies, candy, jellies, etc., will also be held.

Mrs. Steinmetz, chairman of the Sale, will appreciate any donations of homemade food, fancy or useful articles, used books, or "white elephants".

Junior Auxiliary

On the 14th of February the Junior Auxiliary will give a play, followed by a dance, for the benefit of the Stage Fund. The Juniors are directed by Mrs. Dickens and Sister Edith.

Confirmation

The date for Confirmation in St. Mary's Church has been fixed for Sunday morning, March 16, 11.00 A.M.

The schedule calls for the visit of the Bishop of the Diocese, but owing to his absence the duty will probably be taken by Bishop Atwood.

In preparation for the visit of the Bishop, Confirmation Instructions will begin this afternoon after Evensong, at 5.15 P.M., in the Chapel.

The rector will welcome the opportunity of presenting the claims of the Christian life to those desirous of renewing their Baptismal vows. The Instructions are open to all who wish to take these directions.

ST.MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

SEPTUAGESIMA

February 15, 1930

7.30 A.M. Holy Communion 9.45 Church School

11:00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Awake, my soul 111

Introit: Come unto Me Cauldrey

Kyrie: Haynes

Nicene Creed:

Hymn: Breast the wave, Christian 112

Sermon: The Rector.

Offertory: The Lord is my shepherd Schubert

Sanctus:

Benedictus: Haynes

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: Now, my tongue - telling 338

Recessional Hymn: Rise, my soul 114

4.30 P.M.

EVENSONG

Processional Hymn: Oft in danger, oft in woe 116

Psalter: Deus stetit Ps. 82

Magnificat: Stanford

Nunc Dimittis: Stanford

Collect Hymn: Through the day Thy love 15

Hymn: He who would valiant be 117

Offertory: Air for G String Bach

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: My soul, be on thy guard 118

Weekday Services

Wednesday Holy Communion 10:00 A.M.

Friday Morning Prayer and Litany 10:00 A.M.

Notices

Lay Reader by appointment,

Mr. John F. Ward.

Confirmation

The date for Confirmation in St.Mary's Church has been fixed for Sunday Morning, March 16, 11:00 A.M. The schedule calls for the visit of the Bishop of the Diocese, but owing to his absence the duty will probably be taken by Bishop Atwood. In preparation for the visit of the Bishop, Confirmation Instructions will begin this afternoon after Evensong, at 5.15 P.M., in the Chapel.

The rector will welcome the opportunity of presenting the claims of the Christian life to those desirous of renewing their Baptismal vows. The Instructions are open to all who wish to take these directions.

The Turkey Supper

A Turkey Supper will be given by St.Mary's Aid, Thursday evening, February 20, in the Parish House, from 5.30 to 7 P.M. Contributions of money may be sent to Mrs. Maxwell to defray the cost of the food.

Tickets, \$1.00, may be obtained from Mrs. Diehl, 238 S. 44th St. A Sale, opening at 5 o'clock, of useful and fancy articles, homemade cakes, pies, candy, jellies, etc. will also be held. Mrs. Steinmetz, chairman of the Sale, will appreciate any donations of homemade food, fancy or useful articles, used books, or "white elephants".

The Chairman of the Turkey Supper requests all those who are to assist with the supper to meet her at the close of the Morning Service today to receive instructions for Thursday evening. The Chairman will appreciate this co-operation, and will take but a few moments for conference.

Mission Study Class

On Wednesday morning, beginning March 14 to April 11, a Mission Study Class, conducted by Mrs. Clarence Gardner, will be held after the morning service at 10.30 A.M. The subject will be "Roads to the City of God."

This class is intended for all who are interested in the study of Missions and in the work of the Woman's Auxiliary. Make a place for it in Lenten arrangements.

ST.MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector
SEXAGESIMA

February 23, 1930

7.30 A.M. Holy Communion 9.45 Church School
11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: New every morning 1

Introit: Prayer Druzdof

Kyrie: Haynes in E^b

Nicene Creed:

Hymn: Jesus, to Thy table led 327

Sermon: The Rector

Offertory: Forever worthy is Thy Lamb Tschaikovsky

Sanctus:

Benedictus: Haynes in E^b

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: King of kings 339

Recessional Hymn: Forever with the Lord 516

4.30 P.M.

EVENSONG

Processional Hymn: O Saviour, precious Saviour 526

Psalter: In exitu Israel Ps.114

Magnificat: Stanford

Nunc Dimittis: Stanford

Collect Hymn: Holy Father, cheer our way 16

Hymn: Through the day Thy love has spared us 15

Offertory: Remain with us Matthews

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: The day is past and over 23

WEEKDAY SERVICES

Monday, SAINT MATTHIAS THE APOSTLE,

Holy Communion, 10:00 A.M.

Wednesday, Holy Communion 10:00 A.M.

Friday, Morning Prayer and Litany 10:00 A.M.

Notices

Parish Day

The Woman's Auxiliary will meet next Tuesday, February 25, at 11.00 A.M., in the Parish House.

Following the meeting, luncheon will be served.

St. Mary's Aid will hold its regular monthly meeting after the luncheon, at 1.45 P.M.

All members of the Parish and visitors are cordially invited to attend these meetings.

Burma - A Fascinating Country

On this subject the Lord Bishop of Algoma, Ontario, will address the Church Club of Philadelphia at its meeting in the Church House, Monday evening, February 24, at 8.15 P.M. It will be an illustrated lecture. Any person interested is invited to attend.

Enigmas

In a frankly money age, why is it that churchgoers are so annoyed at the mention of money in connection with the Church? Do they think that money and the Church should not be mentioned in the same breath? Is there anything the matter with money that it cannot be brought into the Church?

The only thing that pays bills is - money.

What social, physical or moral change takes place in men and women when they move into an apartment house?

It is said that people who live in apartment houses do not go to church. We wonder what happens in the change from an old-fashioned dwelling house to an apartment.

Is it because there are no stairs to climb? Perhaps they are the same people who did not go to church when they lived in a house.

Isn't it a bit of nonsense anyway, this talk about apartment houses? When all the people who live in houses come to church we will be in a position to talk over the so-called apartment house problem.

ST. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steimetz, S.T.D., Rector

QUINQUAGESIMA

March 2, 1930

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: At the Name of Jesus 528

Introit: Come let us worship Palestrina

Kyrie: Tours in C

Nicene Creed:

Hymn: O for a closer walk with God 305

Sermon: The Rector.

Offertory: The Breaking of Bread Matthews

Sanctus:

Benedictus: Tours in C

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: Now, my tongue - telling 338

Recessional Hymn: O Saviour, precious Saviour 526

4.30 P.M. EVENSONG

Processional Hymn: Come, my soul, thy suit prepare 304

Psalter: Beatus vir Ps. 112

Magnificat: Stanford in B^b

Nunc Dimittis: Stanford in B^b

Collect Hymn: Saviour, breathe an evening blessing 24

Hymn: O Master, let me walk with thee 493

Offertory: Lead, kindly Light Sullivan

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: I heard the sound of voices 542

Weekday Services

ASH WEDNESDAY Holy Communion 7:00 & 10:00 A.M.

Evensong 4:30 P.M.

Thursday Evensong 4:30 P.M.

Friday Morning Prayer & Litany 10:00 A.M.

Evensong 4:30 P.M.

Parish Register

Marriage

February 22

Thomas Bankson Roach

Katharine Walter Hunter

Notices

The Lenten Mite Boxes were distributed last Tuesday at the monthly meeting of St. Mary's Aid. The money collected will be their Easter Offering. The Aid urges a wide use of these boxes. They can be obtained from Mrs. Samuel Diehl, 238 S. 44th St.

All Souls' Guild

Members of All Souls' Guild of St. Mary's Church will serve today at the Philadelphia Hospital. Volunteer workers are always needed and welcomed. This work is usually classed under the head of Social Service. So, in a measure, it is when regarded merely as service rendered to the needy and suffering. It is more than that when rendered in the Name of Christ. Then it comes within the range of that saying of our Lord:- Inasmuch as ye have done this to the least of these My children, ye have done it unto Me.

A Lenten Offering

May we call attention particularly to the notice above of St. Mary's Aid. The idea proposed by the Aid is a good one and we recommend its congregational adoption.

The Easter Offering is rather meager as a rule, because it is the result of a strain suddenly imposed. While a resolute and regular denial during Lent, really representing a sacrificed pleasure, would make a creditable Easter Offering. Let your Lent represent an abstinence and your Offering a real gift.

As you know, the children use the boxes for their Missionary Lenten Offering. It is always successful and generally adds a substantial sum to and for the work of the Church. There is no evident reason why this should not also be true in their elders making an offering to their parish church.

ST.MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

FIRST SUNDAY IN LENT

March 9, 1930

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: O Saviour, precious Saviour 526

Hymn: Breathe on me, Breath of God 380

CONFIRMATION

Introit:

Kyrie: Merbeck

Nicene Creed:

Hymn: O Master, let me walk with Thee 493

Sermon: Rt. Rev. Julius W. Atwood, D.D.

Offertory: Jerusalem, O turn thee Gounod

Sanctus:

Benedictus: Merbeck

Agnus Dei:

Hymn: Bread of heaven 332

Benediction.

Ablutions Hymn: Now, my tongue - telling 338

Recessional Hymn: Jesus, and shall it ever be 135

4.30 P.M. EVENSONG.

Processional Hymn: Christian! dost thou see them 126

Psalter: De profundis Ps.130

Magnificat: Harwood in A^b

Nunc Dimittis: Harwood in A^b

Collect Hymn: Heal me, O my Saviour, heal 137

Hymn: Weary of wandering from my God 136

Offertory: Turn Thee from my sins Banks

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Lord, who throughout - 134

WEEKDAY SERVICES

Consult the Service Leaflet.

EMBER DAYS

Wednesday, Friday, Saturday

Parish Register

Transferred:

Helen G. Eastman

H. Anna Pew

Special Offering

Communicants will find among their envelopes a Special Envelope marked "Church School" for use on Ash Wednesday. In the pews also will be found envelopes for the use of those who do not happen to be subscribers. The responses, so far, have not been either numerous or generous. We trust the importance of this offering will appeal to every one and that a general contribution will be made for the necessary expenses connected with the maintenance of the Church School.

Special Services

On Tuesday evenings at 8.00 P.M. the Rector will talk on the general subject of the Beginnings of the Church. These meetings are to be informal and are intended for all who care to come. Discussion of the subject will follow the talk. A question box also will receive the attention of the Rector.

Mission Study Class

On Friday mornings after Morning Prayer, Mrs. Clarence Gardner will conduct a Mission Study Class having for her subject "Roads to the City of God". Although this Class is under the auspices of the Woman's Auxiliary, it is not by any means confined to the members of that organization. Every woman who is interested in taking up such a course will be cordially welcomed.

Special Lenten Services

The service to be held on Wednesday of this week in St. Philip's Church is the first of four to be held on the following Wednesday nights. The others will be held in the Church of the Saviour, St. Andrews Church and St. Mary's Church. The rectors of St. Philip's and St. Mary's will exchange, the preacher on this Wednesday night in St. Philip's being your Rector.

ST.MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D, Rector

Second Sunday in Lent

March 16,1930

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: God the Father, God the Son 141

Introit: Come let us worship Palestrina

Kyrie: Merbeck

Nicene Creed:

Hymn: O Jesus, Thou art standing 132

Sermon: The Rector.

Offertory: Thou wilt keep him Williams

Sanctus:

Benedictus: Merbeck

Agnus Dei:

Hymn: O saving Victim 331

Benediction.

Ablutions Hymn: King of kings 339

Recessional Hymn: I hunger and I thirst 325

4.30 P.M.

EVENSONG

Processional Hymn: We love the place, O God 465

Psalter: Deus stetit Ps.82

Magnificat: Harwood in A^b

Nunc Dimittis: Harwood in A^b

Collect Hymn: God, that madest earth and heaven 26

Hymn: Sun of my soul, thou Saviour dear 20

Offertory: Light of the world Matthews

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: The Church's one foundation 464

DAILY SERVICES

Consult the Service Leaflet.

Parish Register

Confirmed, Louise Myra Carpenter

Burials, March 14:

Emily Palmer

Laura Raguet Woodruff Johnson

Special Services

On Tuesday evenings at 8 p.m. the Rector will talk on the the general subject of the Beginnings of the Church. These meetings are to be informal and are intended for all who care to come. Discussion of the subject will follow the talk. A question box also will receive the attention of the Rector.

Mission Study Class

On Friday mornings, after Morning Prayer, Mrs. Clarence Gardner will conduct a Mission Study Class, having for her subject "Roads to the City of God." Although this Class is under the auspices of the Woman's Auxiliary, it is not by any means confined to the members of that organization. Every woman who is interested in taking up such a course will be cordially welcomed.

Special Lenten Services

The service to be held on Wednesday of this week in the Church of the Saviour is the second of the series to be held on following Wednesday nights. The others will be held in St. Andrew's Church and St. Mary's Church. The preacher on Wednesday will be the Rev. Dr. John Mockridge.

The Observance of Lent

The Lenten services have been arranged with an eye to meet the needs of the congregation. It is more or less a trial and error method, ever subject to change or correction. This is also true of the hours of service. These have been so fixed that every communicant might have a chance to observe Lent by attending one service a week, at least. This might be construed as an extraordinary act of devotion for some, but for all quite a mediocre religious performance. Is there any reason why the observance of Lent should be entrusted exclusively to women? The men of the congregation and also the youths are no less called upon for acts of penitence and devotion. We expect men and boys to do their duty and regularly attend some of these services.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D.
Fifth Sunday in Lent
April 6, 1930

7.30 A.M. Holy Communion 9.45 Church School
11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: The King of love	326
Introit: Come unto Me	Cauldrey
Kyrie:	Cruickshank
Nicene Creed:	
Hymn: O Master, let me walk with Thee	493
Sermon: The Rector.	
Offertory: Now the sun is darkened	Matthews
Sanctus:	
Benedictus:	Cruickshank
Agnus Dei:	
Hymn: O Saving Victim	331
Benediction.	
Ablutions Hymn: King of kings	339
Recessional Hymn: By Christ redeemed	335

4.30 P.M.

EVENSONG

Processional Hymn: Those eternal bowers	540
Psalter: Nisi quia Dominus	Ps. 124
Magnificat:	Stanford
Munc Dimittis:	Stanford
Collect Hymn: Softly now the light of day	19
Hymn: The day is past and gone	21
Offertory: Tarry with me	Baldwin
Benediction.	
Compline Hymn: Before the ending of the day	28
Recessional Hymn: Holy Father, cheer our way	16

DAILY SERVICES

Consult the Service Leaflet.

Parish Register

Burial, March 31,
Mary Anna Chilton Merriman

Special Services

On Tuesday evenings at 8 p.m., the Rector will talk on the general subject of the Beginnings of the Church. These meetings are informal and are intended for all who care to come. Discussion of the subject will follow the talk. A question box will also receive the attention of the Rector.

Mission Study Class

On Friday mornings, after Morning Prayer, Mrs. Clarence Gardner will conduct a Mission Study Class, having for her subject "Roads to the City of God". Although this Class is under the auspices of the Woman's Auxiliary, it is not by any means confined to the members of that organization. Every woman who is interested in taking up such a course will be cordially welcomed.

The Altar Guild

Your attention is particularly called to the Offering envelopes for the benefit of the Altar Guild. This is an opportunity for the congregation to take part in that important part of the work of the church. Without it the services would not function. Make a generous contribution for the support of the Sanctuary.

The Paschal Victor

The choir will render the "Paschal Victor" on Wednesday evening, April 16 at 8.00 P.M.

ST. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

Fourth Sunday in Lent

March 30, 1930

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Lord, Who throughout -- 134

Introit: How sweet, O Lord Willan

Kyrie: Cruickshank

Nicene Creed:

Hymn: Weary of wandering from my God 136

Sermon: The Rector.

Offertory: As pants the hart Spohr

Sanctus:

Benedictus: Cruickshank

Agnus Dei:

Hymn: O saving Victim 331

Benediction.

Ablutions Hymn: King of kings 339

Recessional Hymn: Children of the heavenly King 517

4.30 P.M.

EVENSING

Processional Hymn: Jesus, Lord of life and glory 127

Psalter: Judica me, Deus Ps. 43

Magnificat: West in Eb

Nunc Dimittis: West in Eb

Collect Hymn: Heal me, O my Saviour, heal 137

Hymn: Now from the altar of my heart 27

Offertory: Save us, O Lord Bairstow

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: For ever with the Lord! 516

Daily Services

Consult the Service Leaflet.

Special Services

On Tuesday evenings at 8 p.m. the Rector will talk on the general subject of the Beginnings of the Church. These meetings are to be informal and are intended for all who care to come. Discussion of the subject will follow the talk. A question box also will receive the attention of the Rector.

Mission Study Class

On Friday mornings, after Morning Prayer, Mrs. Clarence Gardner will conduct a Mission Study Class, having for her subject "Roads to the City of God." Although this Class is under the auspices of the Woman's Auxiliary, it is not by any means confined to the members of that organization. Every woman who is interested in taking up such a course will be cordially welcomed.

Special Lenten Service

The last service of this series of services being held on Wednesday nights, will be held in St. Mary's Church, Wednesday, April 2, at 8:00 P.M.

The preacher will be the Rev. J. Cullen Ayer, the Rector of St. Philip's Church and our dear friend.

These services have been fairly well attended on the last three Wednesday nights, but the congregations were not noticeable for their size. Is there anything that can be reasonably done to interest Church people in the observance of Lent? These services had for their purpose neighborhood comity and the stimulating of religious life. These have been measurably successful; but what new brand of religion do we face that so influences a majority of our people that it appears to be their pleasure to stay away from Church services?

Whatever may be the cause, it can only be construed as indifference to the claims of this special Season and to coldness of religious life.

The Altar Guild

Your attention is particularly called to the Offering envelopes for the benefit of the Altar Guild. This is an opportunity for the congregation to take part in that important part of the work of the church. Without it the services would not function. Make a generous contribution for the support of the Sanctuary.

ST. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

Wednesday, April 2, 1930

8:00 P.M.

EVENING PRAYER AND SERMON

Prelude:	Song Without Words	Bonnet	
	Mr. Irving Hancock		
Processional Hymn:	O Jesus, I have promised		379
Psalter:	Judica me, Deus	Ps. 43	
Magnificat:		West in E ^b	
Nunc Dimittis:		West in E ^b	
Collect Hymn:	Breathe on me, Breath of God		380
Hymn:	There's a wideness in God's mercy		240
Sermon:	Rev. J. Cullen Ayer, Ph.D., Rector of St. Philip's Church.		
Offertory:	God so loved the World	Stainer	
Benediction.			
Compline Hymn:	Before the ending of the day		28
Recessional Hymn:	The God of Abraham praise		253
Postlude:	Hosannah	Foulkes	
	Mr. H. A. Jerome		
	Mr. Harry C. Banks, Mus.Bac., Choirmaster and Organist.		

This service brings to a close a series of four neighborhood services held in cooperation with the Churches of

St. Mary's
The Saviour
St. Andrew's
St. Philip's

The Rectors and Congregations of these Churches are especially appreciative of the voluntary and whole-hearted attendance of the organists and singers of these Churches. They have made a large contribution toward our desired success.

It has been good for our souls and good for the Church to meet together in unity.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

Third Sunday in Lent

March 23, 1930

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: O Jesus, Thou art standing 132

Intreit: Prayer Druzdoz

Kyrie: Tours in C

Nicene Creed:

Hymn: Elest are the pure in heart 277

Sermon: The Rector.

Offertory:

Sanctus:

Benedictus: Tours in C

Agnus Dei:

Hymn: O saving Victim 331

Benediction.

Ablutions Hymn: Now, my tongue - telling 338

Recessional Hymn: For thee, O dear, dear country 512

4.30 P.M.

EVENSONG

Processional Hymn: Weary of self 129

Psalter: Nisi quia Dominus Ps. 124

Magnificat: King Hall

Nunc Dimittis: King Hall

Collect Hymn: Softly now the light of day 19

Hymn: O brightness of the immortal Father's face 12

Offertory: God so loved the world Stainer

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Those eternal bowers 540

DAILY SERVICES

Consult the Service Leaflet.

Tuesday, The Annunciation of the Blessed Virgin Mary.

Holy Communion, 7.00 and 10.00 A.M.

Parish Register

Burial, March 21

Eliza Ann Krewson

Special Services

On Tuesday evenings at 8 p.m. the Rector will talk on the general subject of the Beginnings of the Church. These meetings are to be informal and are intended for all who care to come. Discussion of the subject will follow the talk. A question box will also receive the attention of the Rector.

Mission Study Class

On Friday mornings, after Morning Prayer, Mrs. Clarence Gardner will conduct a Mission Study Class, having for her subject "Roads to the City of God." Although this Class is under the auspices of the Woman's Auxiliary, it is not by any means confined to the members of that organization. Every woman who is interested in taking up such a course will be cordially welcomed.

Special Lenten Services

The service to be held on Wednesday of this week in St. Andrew's Church is the third of the series being held in four of our neighboring parishes. The next and last service will be held in St. Mary's Church, April 9th.

The preacher on Wednesday will be the Rev. Dr. Philip J. Steinmetz, of St. Paul's Church, Elkins Park.

Parish Day

The Woman's Auxiliary will meet Tuesday, March 25, at 11.00 A.M.

Luncheon will be served at 12.30 P.M.

St. Mary's Aid will meet at 1.45. Mrs. John H. Neill will address the meeting. She will speak of the work of All Soul's Guild at the Philadelphia General Hospital.

All the women of the parish are cordially invited to attend these meetings.

ST.MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

PALM SUNDAY

April 13, 1930

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymns:

All glory, laud and honour 143
Ride on! ride on, in majesty! 145

Introit: O Light of Life Bach

Kyrie: Tours

Nicene Creed:

Hymn: There is a green hill far away 159

Sermon: The Rector.

Offertory: The Palms Faure

Sanctus:

Benedictus: Tours

Agnus Dei:

Hymn: O Saving Victim 331

Benediction.

Ablutions Hymn: Now, my tongue - telling 338

Recessional Hymn: Lord, Who throughout - 134

4.30 P.M.

EVENSONG

Processional Hymn: Jesus, and shall it ever be 135

Psalter: Dominus regit me Ps. 23

Magnificat: West in E^b

Nunc Dimittis: West in E^b

Collect Hymn: Heal me, O my Saviour, heal 137

Hymn: Weary of wandering from my God 136

Offertory: Dost thou, O child of God Matthews

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: In the cross of Christ I glory 152

Daily Services

Consult the Service Leaflet

Parish Register

Burial, April 7

Frank Willard Wood

Altar Guild

Contributions for the Altar Flowers for Easter will be gratefully received and may be sent to Miss Maguire, 3813 Spruce Street.

There will be an exhibition of St. Mary's Vestments and Silver in the Church on Tuesday, April 22, from 12 M. to 4 P.M. It is hoped that the members of the congregation will accept this invitation and also bring their friends to see this beautiful display of lace, linen and silks.

St. Mary's Aid

St.Mary's Aid will give a Concert and Dramatic Performance in the Parish House, Wednesday evening, April 30, at 8.15 P.M. Tickets, \$1.00, may be procured from Mrs.Diehl, 238 S. 44th St. Persons having Mite Boxes will kindly return them either to Mrs. Maxwell or Mrs. Diehl, on Good Friday, before or after the Three Hours Service.

Wednesday Night

The Choir will render J. Sebastian Matthews's "Paschal Victor" in the Church, Wednesday night, at 8 P.M.

Good Friday Offering

The Offering on Good Friday will be for the preservation and education of a native ministry for the ancient and almost destroyed Armenian Church. This work is being done in Jerusalem under the auspices of our American Church.

Easter Offering

Let every communicant and attendant of St.Mary's be informed that it is our custom to expect a liberal offering on Easter Day. Also, that we usually receive such an offering as enables us to pay for the last year's coal bill and other current expenses, the burden of which causes many unhappy hours to our efficient and valued Accounting Warden.

The Easter Communion

Every Communicant of the Catholic Church is required to make a Communion on Easter Day or during the Season. For this great Feast we urge every communicant to make a special preparation during Holy Week. The daily services present such an opportunity, which the Rector hopes will be generally attended.

ST. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

EASTER DAY

April 20, 1930

6.30 - 7.30 A.M., Holy Communion 9.45 Church School

10.30 A.M., Morning Prayer

11.00 A.M., HOLY EUCHARIST AND SERMON

Processional Hymns: Jesus Christ is risen today 172

Come, ye faithful 170

Introit: Te Deum Willan

Kyrie: West in E^b

Sequence: The strife is o'er 173

Nicene Creed:

Hymn: The day of resurrection! 171

Sermon: The Rector.

Offertory: Hymn Exultant Clokey

Sanctus:

Benedictus: West in E^b

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: King of kings 339

Recessional Hymn: Welcome, happy morning! 169

4.30 P.M.

EVENSONG

Processional Hymn: The strife is o'er 173

Psalms: In exitu Israel Ps. 114

Magnificat: Noble

Nunc Dimittis: Noble

Collect Hymn: Now from the altar of my heart 27

Hymn: He is risen, He is risen; 179

Offertory Anthem: They have taken my Lord away - Stainer

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Jesus lives! thy terrors now 176

Services

Monday in Easter Week: Holy Communion 10.00 A.M.

Tuesday in Easter Week: Holy Communion 10.00 A.M.

Vestry Election

A Parish Meeting will be held in the Parish House, Monday, April 21, between 5 and 6 P.M., for the purpose of electing four Vestrymen to serve three years on the Parish Vestry.

Easter Offering

Let every communicant and attendant of St. Mary's be informed that it is our custom to expect a liberal offering on Easter Day. Also, that we usually receive such an offering as enables us to pay for the last year's coal bill and other current expenses, the burden of which causes many unhappy hours to our efficient and valued Accounting Warden.

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St. Mary's Aid

St. Mary's Aid will give a Concert and Dramatic Performance in the Parish House, Wednesday evening, April 30, at 8.15 P.M. Tickets, \$1.00, may be procured from Mrs. Diehl, 238 S. 44th Street.

Junior Auxiliary

The members of the Junior Auxiliary will give a dance in the Parish House, Friday evening, April 25, 9 to 12.

Parish Day

Tuesday, April 22, will be Parish Day. Meeting of the Woman's Auxiliary, 11 A.M. Luncheon, 12.30. Ladies' Aid, 1.45. Woman's Auxiliary, Evening meeting, 8 P.M.

ST.MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

First Sunday after Easter

April 27, 1930

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Welcome, happy morning! 169

Introit: Prayer Druzdof

Kyrie: West

Nicene Creed:

Hymn: The day of resurrection! 171

Sermon: The Rector.

Offertory: The Breaking of Bread Matthews

Sanctus:

Benedictus: West

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: Now, my tongue - telling 338

Recessional Hymn: Come, ye faithful 170

4.30 P.M.

EVENSONG

Processional Hymn: The strife is o'er 173

Psalter: Quare fremuerunt gentes? Ps.2.

Magnificat: Noble

Nunc Dimittis: Noble

Collect Hymn: Softly now the light of day 19

Hymn: Holy Father, cheer our way 16

Offertory: Now breaks the perfect day Matthews

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: He is risen, He is risen 179

Parish Register

Confirmed:

April 17,

Caroline Dunton Hubbell

Services of the Week

Monday, S. Mark, Evangelist, Holy Communion, 10.00 A.M.

Thursday, SS. Philip and James, Apostles,

Holy Communion, 10.00 A.M.

The Annual Election

The judges of the Annual Election for Vestrymen held at a Parish Meeting on Monday, April 21, announce that the gentlemen named below have been elected to serve for three years:

Mr. George Hall

Mr. William Ives Rutter, Jr.

Dr. H. Lamar Crosby

Dr. Roland G. Kent

St.Mary's Aid

St. Mary's Aid will give a Concert and Dramatic Performance in the Parish House, Wednesday evening, April 30, at 8.15 P.M. Tickets, \$1.00, may be procured from Mrs. Diehl, 238 S. 44th Street.

Girls' Friendly Society

The Girls' Friendly Branch sent during the month of April 325 Magazines, 25 Books and 1 knitted scarf to the Seaman's Mission of this Port.

Offerings

The Easter Offering on Easter Day was \$1,400.00. On Good Friday the offering for the training of Armenian Priests was \$23.10.

ST.MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

First Sunday after Easter

April 27, 1930

7.30 A.M. Holy Communion 9.45 Church School
11.00 A.M.

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Introit: Prayer Druzdof

Kyrie: West

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Hymn: The day of resurrection! 171

Sermon: The Rector.

Offertory: The Breaking of Bread Matthews

Sanctus:

Benedictus: West

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: Now, my tongue - telling 338

Recessional Hymn: Come, ye faithful 170

4.30 P.M.

EVENSONG

Processional Hymn: The strife is o'er 173

Psalter: Quare fremuerunt gentes? Ps.2.

Magnificat: Noble

Nunc Dimittis: Noble

Collect Hymn: Softly now the light of day 19

Hymn: Holy Father, cheer our way 16

Offertory: Now breaks the perfect day Matthews

Benediction.

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ST. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

Second Sunday after Easter

May 4, 1930

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: I heard the sound of voices 542

Introit: Come unto me Cauldrey

Kyrie: Cruickshank

Nicene Creed:

Hymn: Jesus, the very thought of thee 316

Sermon: The Rector

Offertory: The Lord is my shepherd Stainer

Sanctus:

Benedictus: Cruickshank

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: King of Kings 339

Recessional Hymn: Rejoice, ye pure in heart! 537

4.30 P.M.

EVENSONG

Processional Hymn: Stand up, stand up, for Jesus 538

Psalter: Dilexi, quoniam Ps. 116

Magnificat: King Hall

Nunc Dimittis: King Hall

Collect Hymn: As now the sun's declining rays 30

Hymn: O Master, let me walk with thee 493

Offertory: As now the sun James

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: O happy band of pilgrims 536

----- Weekday Services

Wednesday Holy Communion 10.00 A.M.

Friday Morning Prayer and Litany 10.00 A.M.

Rummage Sale

The Girls' Friendly Society will have a rummage sale on Thursday, May 15th at 3933 Market St.

Kindly notify Mrs. Diehl, 238 S. 44th St. if you have any donations, and they will be called for on May 14th after 6.00 o'clock.

Thank Offering

The contribution for the Woman's Thank offering is \$40.00.

Missionary Mass Meeting

A Missionary Mass Meeting will be held in the Academy of Music on Monday night, May the 5th. Tickets may be had on application to Mrs. Steinmetz.

This meeting is being held for the purpose of giving information concerning the Advance Program for 1931.

The Advance Program means the inauguration of new work throughout the whole Missionary Field. Under the present arrangement the amount asked of the Church through the Quota is sufficient only for maintaining the existing work of the Church. No improvement or enlargement of any work is possible so long as only subsistence is provided for under the Quota. In the meanwhile the Church is growing, as might indeed be expected, and this expansion has proved an embarrassment to a treasury nicely adjusted to an expense budget. It is to give the Church a chance to grow that this Advance Program has been prepared by the National Council. It is asking for the whole sum of \$1,500,000. Of this amount your Executive Council has accepted the sum of \$113,000 as its share. The meeting on Monday night will be addressed by the Bishops of the Dioceses which have been chosen to represent our gifts. They are either Philadelphia men or men intimately known to us by long association. This meeting is not for the purpose of soliciting contributions.

The annual Convention of the Diocese will meet on Tuesday, the 6th in Holy Trinity Church.

ST.MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

THIRD SUNDAY AFTER EASTER

May 11, 1930

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Forward! be our watchword 531

Introit: Come let us worship Palestrina

Kyrie: Merbeck

Nicene Creed:

Hymn: For thee, O dear, dear country 512

Sermon: The Rector.

Offertory: Awake thou Stainer

Sanctus:

Benedictus: Merbeck

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: Now, my tongue - telling 338

Recessional Hymn: Lead on, O King Eternal 534

4.30 P.M.

EVENSONG

Processional Hymn: Those eternal bowers 540

Psalter: Nisi quia Dominus Ps. 124

Magnificat: Noble

Nunc Dimittis: Noble

Collect Hymn: O Brightness 12

Hymn: Rise up, O men of God! 492

Offertory: The twilight shadows Wood

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Through the night of doubt 539

----- Weekday Services

Wednesday Holy Communion 10:00 A.M.

Friday Morning Prayer and Litany 10:00 A.M.

Notices

Parish Register:

Transferred:

Herbert L. Walker.

Rummage Sale

The Girls' Friendly Society will have a rummage sale on Thursday, May 15th, at 3933 Market Street.

Kindly notify Mrs. Diehl, 238 South 44th Street, if you have any donations, and they will be called for on May 14th, between 5 and 7 P.M.

Lenten Offering

The Mite Box Lenten Offering of the Church School has reached the sum of \$32.12 for which a check has been sent to the treasurer of the fund. It is likely that this amount will be further increased by belated returns.

The Offering of the Schools in this Convocation will be presented in the Chapel of the Mediator on Sunday, May 18, at 4.00 P.M. Dr. Lewis B. Franklin, Treasurer of the National Council, will make the address.

The Convocation

The Convocation of West Philadelphia will meet in Calvary Church, 41st and Brown Streets, Wednesday, May 14, at 5:00 P.M.

The delegates to the Diocesan Convention compose the membership of the Convocation.

ST.MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

FOURTH SUNDAY AFTER EASTER

May 18, 1930

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Blessed city 508

Introit: O Light of Life Bach

Kyrie:

Nicens Creed: Tours

Hymn: I love Thy kingdom, Lord 315

Sermon: The Rector.

Offertory: Great is the Lord Hayden

Sanctus:

Benedictus: Tours

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: King of kings 339

Recessional Hymn: O mother dear, Jerusalem 510

4.30 P.M.

EVENSONG

Processional Hymn: Light's abode, celestial Salem 507

Psalter; De Profundis Ps.130

Magnificat: Noble

Nunc Dimittis: Noble

Collect Hymn: The day is past and gone 21

Hymn: Jesus, the very thought of Thee 316

Offertory: There is no death O'Hara

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: O heavenly Jerusalem 509

----- Weekday Services

Wednesday: Holy Communion 10:00 A.M.

Friday: Morning Prayer and Litany 10:00 A.M.

Parish Register

May 11, Baptism,

John Turner Hadfield

May 14, Marriage,

John Turner Hadfield

Helen Elizabeth Krewson

Parish Day

The Woman's Auxiliary will meet on Tuesday, May 20, at 2.00 P.M. in the Parish House.

The Ladies' Aid will meet immediately following this meeting.

The evening meeting of the Woman's Auxiliary will meet at the house of the president.

The Missionary Quota

Many have responded to the women of the Auxiliary who undertook to secure the Quota of this parish for Missions. The amount we expect to secure is \$1,500.00, which was the sum contributed last year and the year before.

Others have not been reached, some have reduced the amount formerly contributed and others have refused. So, at the present time, we are far from reaching the goal of last year. The unfortunate aspect of the situation consists in the fact that if we do not raise this amount some other parish or person will be asked by the Diocese to make up our deficiency, by name. This leaves a bitter taste in our mouth,—chiefly for the reason that we do not belong in the class of dependents. What has been done so easily can easily be done again, and exceeded.

We insist that as members of this great Church we are bound to loyal support of its Mission. No one can escape a common responsibility. It is inherent in our churchmanship.

We always suspect and look for a protestant bias in the excessive abuse of private judgment which results in ill-natured criticism of Priest and Church. As members of the Catholic Church we are bound to accept its demands and likewise to give loyal support to the leadership of its Priest.

ST.MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

FIFTH SUNDAY AFTER EASTER

May 25, 1930

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Sweet is the work 44

Introit: Hail, Thou living Bread Foster

Kyrie: Foster

Nicene Creed:

Hymn: O God of mercy! hearken now 503

Sermon: The Rector

Offertory: Jesus, Master, whose I am Bach

Sanctus:

Benedictus: Foster

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: Now, my tongue - telling 338

Recessional Hymn: Jerusalem! high tower 543

4.30 P.M.

EVENSONG

Processional Hymn: Rejoice, the Lord is King! 521

Psalter: Memento, Domine Ps.132

Magnificat: Noble

Nunc Dinittis: Noble

Collect Hymn: Holy Father, cheer our way 16

Hymn: Blest be the tie that binds 489

Offertory: Thou wilt keep him Williams

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: For ever with the Lord! 516

----- Weekday Services

Wednesday: Holy Communion 10:00 A.M.

Friday: Morning Prayer and Litany 10:00 A.M.

Notices

Monday, Tuesday and Wednesday are Rogation Days.

Ascension Day

Choral Eucharist, Ascension Day at 6.30 A.M.

Holy Communion also at 10.00 A.M.

We urge a large attendance on these Ascension Day services. It is a day of special obligation and deserves and should receive the honor due the celebration of the Ascension of our Lord. That it is a neglected feast generally is the more reason why we should be most careful in its celebration.

The Rector's Discretionary Fund

This Fund has hardly more than an antiquarian flavor. Once it commanded respect and was a reality but for a long time now it has become a memory. The rector can only administer funds given for that purpose when special need arises. The needs are ever present but the funds are missing. Those who use the Envelope System will find this special envelope in their possession; others will find them in the pews.

Strawberry Festival

As is the custom at this time of the year, the Ladies' Aid will hold a Strawberry Festival on the Parish Lawn, Thursday, June 5, beginning at 5.30 P.M. Tickets, 35¢, or three for a dollar. Donations of cake or money may be sent to the President, Mrs. Maxwell, 3828 Locust Street.

This is not just another draft on the pocketbook. After their custom, the Ladies propose to make a fair return for the price of the ticket. This is by no means to be regarded in the light of a "hold-up", nor as a gift. It is a means of securing funds by giving an adequate return for the money asked for the ticket. Every member of the church should be pleased to assist these ladies by helping to make the affair a success.

Sigma Mu Sigma

Sigma Mu Sigma, composed of the young girls, will give a dance in the Parish House, Friday night, June 6, at 9:00 P.M. Tickets, 50¢. No smoking.

Sigma Mu Sigma will also give a bridge at the home of Miss Watkins, 243 S. 46th Street, Saturday afternoon, May 31, 2:00 P.M. Tickets, 50¢.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector
SUNDAY AFTER ASCENSION DAY
June 1, 1930

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.
HOLY EUCHARIST AND SERMON

Processional Hymn: Look, ye saints	185
Introit: Prayer	Druzdof
Kyrie:	Foster
Nicene Creed:	
Hymn: All hail the power of Jesus' Name	192
Sermon:	The Rector.
Offertory: Unfold ye portals	Gounod
Sanctus:	
Benedictus:	Foster
Agnus Dei:	
Gloria in Excelsis:	
Benediction.	
Abolutions Hymn: King of Kings	339
Recessional Hymn: Crown Him with many crowns	190

Weekday

Wednesday Holy Communion 10.00 A.M.

Notices

Strawberry Festival

As is the custom at this time of the year, the Ladies ' Aid will hold a Strawberry Festival on the Parish Lawn, Thursday, June 5, beginning at 6.30 P.M. Tickets, 35¢, or three for a dollar. Donations of cake, or money for icecream, may be sent to the President, Mrs. Maxwell, 3828 Locust Street.

Tickets have been distributed throughout the congregation by mail. This method avoids the necessity of personal solicitation in the sale of tickets. It also gives the opportunity of refusal without embarrassment. At the same time it should be understood that the chief purpose of having this sale is for the purpose of securing additional funds, and refusals are not expected or desired. For a fair exchange is proposed, the ice cream and strawberries are easily worth the cost of the tickets. More than that, your personal attendance is worth something in promoting the success of the sale.

Sigma Mu Sigma

Sigma Mu Sigma, composed of the young girls, will give a dance in the Parish House, Friday night, June 6, at 9.00 P.M. Tickets, 50¢. No smoking.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.
SIXTEENTH SUNDAY AFTER TRINITY

October 5, 1930

7.30 A.M., Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: How firm a foundation 212

Introit: O Light of Life Bach

Kyrie: Willan

Nicene Creed:

Hymn: My faith looks up to Thee 211

Sermon: The Rector.

Offertory: Like Noah's weary dove Banks

Sanctus:

Benedictus: Willan

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: Now, my tongue - telling 338

Recessional Hymn: Christ, of all my hopes 219

4.30 P.M.

EVENSONG

Processional Hymn: How sweet the name 232

Psalter: Afferte Domino Ps. 29

Magnificat: Noble

Nunc Dimittis: Noble

Collect Hymn: Jesus, my Lord, my God, my all 228

Hymn: Lord, with glowing heart I'd praise Thee 233

Offertory: As now the sun's James

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Lead us, O Father 248

Weekday Services

Wednesday: Holy Communion 10:00 A.M.

Friday: Morning Prayer and Litany 10:00 A.M.

Roll of Honour
Candidates for the Sacred Ministry
Mr. Alfred C. Arnold
Mr. John F. Ward

The Rummage Sale

St. Mary's Aid will hold a Rummage Sale, Wednesday, October 29, at #3914 Market St. Donations may be sent to the Parish House, or on notice to Mrs. Diehl, 238 S. 44th Street, EVE 8554. Donations will be called for Tuesday, October 28, after five o'clock.

It is always interesting to record improvements made to the church property. During June considerable building and repair work have materially helped to improve both the church and the grounds. As a result of a generous offer by Mr. Maxwell we obtained sufficient granite to build a wall on Irvine St. For a long time the wooden fence had been threatening to fall flat on us. The need of replacement was great but the necessary funds were not in sight. Anyway we had no intention of repeating a board fence. With the starting point of the stone, Mrs. Hubbell, Mrs. Morsey, Mr. Maguire and Mr. Hall together financed the building of the wall. We take this opportunity to express our appreciation of their generous gifts and of their sympathetic cooperation.

The building of the wall offered an opportunity of pointing up the Irvine side of the parish house, badly in need of attention.

While the masons were on the job we took occasion to repair a dangerous settlement crack over the entrance to the parish house and to reset the stone coping. At this time a heavy rain disclosed a serious leak in the Chancel roof. This was repaired and the pointing of the East wall renewed. The mason, being a tile setter also, cast an eye over the interior of the church. As a consequence all the rocks were removed by resetting all the loose tiles in the aisles. We were compelled to discharge the mason finally in order to avoid bankruptcy, but the Accounting Warden never faltered to the bitter end.

ST.MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steirnetz, S.T.D., Rector

SEVENTEENTH SUNDAY AFTER TRINITY

October 12, 1930

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: New every morning 1

Introit: We praise Thee Tschaikovsky

Kyrie: Tours in C

Nicene Creed:

Hymn: Rock of ages, cleft for me 217

Sermon: The Rector

Offertory: He hath shewed thee Banks

Sanctus:

Benedictus: Tours in C

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: King of Kings 339

Recessional Hymn: O God of God! 251

4.30 P.M.

EVENSONG

Processional Hymn: Lead us, Heavenly Father 247

Psalter: Deus misereatur Ps.67

Magnificat: Harewood

Nunc Dimittis: Harewood

Collect Hymn: O Love that casts out fear 235

Hymn: Saviour, source of every blessing 243

Offertory: Remain with us Matthews

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: There's a wideness in God's mercy 240

Weekday Services

Wednesday Holy Communion 10:00 A.M.

Friday Morning Prayer and Litany 10:00 A.M.

Saturday S. LUKE, EVANGELIST

Holy Communion 10:00 A.M.

The Rummage Sale

St. Mary's Aid will hold a Rummage Sale, Wednesday, October 29, at #3914 Market St. Donations may be sent to the Parish House. Or, on notice to Mrs. Diehl (238 S. 44th St., EVE 8554) donations will be called for Tuesday, October 28, after five o'clock.

Finances

The financing of a church is so different from ordinary management that few understand its peculiarity. It is entirely based on voluntary offerings which may or may not be forthcoming. Yet coal must be ordered, and paid for, salaries contracted for and bills run up for various services rendered. These often without sufficient funds in sight to warrant this necessary business procedure. It is only by completely transforming business procedure that a business man can successfully perform the duties of Accounting Warden of a church. He can only patiently wait, with a note in bank probably, for contributions to be forthcoming. The asking for money constantly from chancels is always due to cruel necessity and pressing creditors. Not an edifying proceeding and always a humiliating experience to the unfortunate Priest. In St.Mary's this is not our practice; perhaps it would be better for our finances if it could be done. But we will not do it. Instead we only ask for prompt payments of pledges already made and usually fulfilled. There is due from unpaid pledges quite a large sum which is imperatively needed to keep our credit clean. Kindly make an effort this week to pay up all back envelopes and pledges. It will take the war out of the Warden.

Aside from this seasonable weakness we are happy to state that at least as far as our current expenses are concerned we manage to remain solvent at the close of the business year. With acknowledgments to the ladies of the congregation and others we finally pay our bills and sail on an even keel. We make no headway toward reducing or removing the incubus of debt caused by past mortgages and other indebtedness. The interest on these is a heavy draft on our resources and constantly interferes with our peace of mind. Could we be freed from these payments our condition would be healthy with no financial cloud in the parochial sky.

ST. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steimetz, S.T.D., Rector.

TWENTIETH SUNDAY AFTER TRINITY

November 2, 1930

7.30 A.M. Holy Communion

9.45 Church School

11:00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Hark, the sound of holy voices 297

Introit: Come unto Me Cauldrey

Kyrie: Willan

Nicene Creed:

Hymn: The saints of God! 294

Sermon: The Rector.

Offertory: How lovely are the messengers Mendelssohn

Sanctus:

Benedictus: Willan

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: Now, my tongue - telling 338

Recessional Hymn: For all the saints 295

4.30 P.M.

EVENSONG

Processional Hymn: Let saints on earth 299

Psalter: Dominus regnavit Ps. 97

Magnificat: Noble

Nunc Dimittis: Noble

Collect Hymn: Now from the altar of my heart 27

Hymn: Sun of my soul 20

Offertory: For all the saints Stanford

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Ten thousand times 541

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Weekday Services**

Wednesday Holy Communion 10:00 A.M.

Friday Morning Prayer and Litany 10:00 A.M.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.
EIGHTEENTH SUNDAY AFTER TRINITY

October 19, 1930

7.30 A.M. Holy Communion 9.45 Church School
11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Songs of praise 256
Introit: To Thee we sing Arensky
Kyrie: Cruickshank
Nicene Creed:
Hymn: Nearer, my God, to Thee 222
Sermon: The Rector.
Offertory: To whom, then, will ye liken God Parker
Sanctus:
Benedictus: Cruickshank
Agnus Dei:
Gloria in Excelsis:
Benediction.
Ablutions Hymn: Now, my tongue...telling 338
Recessional Hymn: The God of Abraham praise 253

4.30 P.M.

EVENSONG

Processional Hymn: Sing, my soul, His wondrous love 257
Psalter: Dominus regnavit Ps. 99
Magnificat: King Hall
Nunc Dimittis: King Hall
Collect Hymn: O for a heart to praise my God 260
Hymn: Awake, and sing the song 261
Offertory: Immortal, Invisible Thiman
Benediction.
Compline Hymn: Before the ending of the day 28
Recessional Hymn: Saviour, breathe an evening blessing 24

Weekday Services

Wednesday Holy Communion 10:00 A.M.
Friday Morning Prayer and Litany 10:00 A.M.

Parish Register

Burial:

October 6

Josephine Virginia Meyers

Transferred:

Emma B. Crowell

The Rummage Sale

St. Mary's Aid will hold a Rummage Sale, Wednesday, October 29, at #3914 Market Street. Donations may be sent to the Parish House. Or, on notice to Mrs. Diehl (238 S. 44th St., EVE 8554), donations will be called for Tuesday, October 28, after five o'clock.

Ladies' Rest Room

There is pressing need for a room for the use of the ladies of the parish. No facilities exist to provide privacy for cases of sudden illness or other emergencies. In order to meet this condition, a room in the parish house is being prepared by members of the Ladies' Aid. It will require a couch, a few rugs and a couple of chairs. If the reader happens to have any of these, kindly communicate with Mrs. Diehl, who will be happy to furnish desired information.

The Provincial Synod

The Provincial Synod, composed of the Dioceses in the States of Pennsylvania, Maryland, Virginia, West Virginia, District of Columbia and Delaware, will meet in this city next week, beginning its sessions Tuesday. The men delegates will meet in Holy Trinity Church and the women in St. James' Parish House. The Synod is known as the Third Province, or the Province of Washington, and has not met here for a number of years. The sessions are open to all who care to attend, Tuesday night being the occasion of a Mass Meeting in the Academy of Music.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector
TWENTYFIRST SUNDAY AFTER TRINITY

November 9, 1930

7.30 A.M. Holy Communion 9.45 Church School
11:00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: God of our fathers	430
Introit: To Thee we sing	Arensky
Kyrie:	Foster
Nicene Creed:	
Hymn: My country, 'tis of thee	427
Sermon: The Rector.	
Offertory: Recessional	DeKoven
Sanctus:	
Benedictus:	Foster
Agnus Dei:	
Gloria in Excelsis:	
Benediction.	
Ablutions Hymn: King of Kings	339
Recessional Hymn: God the All-terrible!	435

4.30 P.M.

EVENSONG

Processional Hymn: How sweet the Name of Jesus	232
Psalter: Ecce, quam bonum!	Ps. 133-134
Magnificat:	Noble
Nunc Dimittis:	Noble
Collect Hymn: Softly now the light of day	19
Hymn: My country, 'tis of thee	427
Offertory: O Light of life	Bach
Benediction.	
Compline Hymn: Before the ending of the day	28
Recessional Hymn: God of our fathers	430

Weekday Services

Wednesday	Holy Communion	10:00 A.M.
Friday	Morning Prayer and Litany	10:00 A.M.

In Memoriam

The flowers on the Altar, All Saints Day, were given by
the Girls' Friendly in memory of
Miss Kate Bankson.

Parish Reception

Invitations have been mailed to members and friends of
the congregation to a Parish Reception to be given on
Wednesday evening, November 12th, at 8.30 P.M.

It is altogether probable, judging from past experi-
ences, that a name here and there has, for unknown rea-
sons, been omitted. Such omissions are always uninten-
tional and not to be explained. Our lists have been
carefully gone over and the utmost care exercised in the
sending of these invitations. If by any chance there
has been an omission we trust we will be treated with the
leniency we deserve.

The purpose of this gathering is purely social and for
that reason it is the hope of the Rector that everyone
will deem it a pleasure to be present. Congregational
acquaintance is difficult to attain under present condi-
tions. The breaking up of neighborhood bonds and the
scattering of members of the congregation throughout the
city have almost destroyed the old-fashioned intimacies
once characteristic of St. Mary's when Hamilton Village
was a close-knit community. For that reason also it is
probably impossible for the whole congregation to be pres-
ent at the services of the Church. Yet with due allow-
ance for this fact it cannot be denied that the percent-
age of absentees is larger than it should be.

No church can long survive indifference of its members
nor have hope of a healthy life if trivial reasons lead
to religious slackness and spiritual coldness. To speak
of loyalties is futile when apathy has destroyed convic-
tion.

ST.MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

TWENTY-SECOND SUNDAY AFTER TRINITY

November 16, 1930

7.30 A .M. Holy Communion 9.45 Church School
11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: O bless the Lord, my soul! 318
Introit: Hail Thou Living Bread Foster
Kyrie: Foster
Nicene Creed:
Hymn: How wondrous and great 254
Sermon: The Rector.
Offertory: Great is the Lord Hayden
Sanctus:
Benedictus: Foster
Agnus Dei:
Gloria in Excelsis:
Benediction.
Ablutions Hymn: Now my tongue -- telling, 338
Recessional Hymn: I love thy kingdom, Lord 315
4.30 P.M.

EVENSONG

Processional Hymn: Sing, my soul, His wondrous love 257
Psalter: Domine, quis habitabit? Ps.15
Magnificat:
Nunc Dimittis:
Collect Hymn: As now the sun's declining rays 30
Hymn: O for a heart to praise my God 260
Offertory: To whom then will ye liken God? Parker
Benediction.
Compline Hymn: Before the ending of the day 28
Recessional Hymn: Songs of praise the angels sang 256

Weekday Services

Wednesday Holy Communion 10:00 A.M.
Friday: Morning Prayer and Litany 10:00 A.M.

The Altar Guild.

The Annual Meeting of St. Mary's Altar Guild will be held in the Sacristy on Tuesday, November 18, at 11.00 A.M.

Annual dues will be payable at that time.

Woman's Auxiliary

Meeting of the Woman's Auxiliary, Monday evening, November 17th, at 8.00 P.M., in the Parish House.

Plans are being laid for a Missionary Box to be sent to the Rev. M. A. McKeogh, Seguin, Texas.

A Luncheon and Bridge will be held on the afternoon of December 6th, the proceeds of which are to be devoted to the Missionary Box.

Information from Mrs. A. C. Arnold, EVE 4284.

ST. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector,

SUNDAY NEXT BEFORE ADVENT

November 23, 1930

7.30 A.M. Holy Communion 9.45 Church School

11:00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Those eternal bowers 540

Introit: Jesu, Master, whose I am Bach

Kyrie: Foster

Nicene Creed:

Hymn: Lord, speak to me 502

Sermon: The Rector.

Offertory: O Lord, how manifold Barnby

Sanctus: Foster

Benedictus:

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: King of Kings 339

Recessional Hymn: Stand up, stand up for Jesus 538

4.30 P.M.

EVENSONG

Processional Hymn: Onward, Christian Soldiers 530

Psalter: Nisi Dominus Ps.127

Magnificat: Stainer

Nunc Dimittis: Stainer

Collect Hymn: The day is past and gone 21

Hymn: Saviour, breathe an evening blessing 24

Offertory: God be merciful West

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Saviour, again to thy dear Name 50

Weekday Services

Wednesday Holy Communion 10:00 A.M.

Friday: Morning Prayer and Litany 10:00 A.M.

THANKSGIVING DAY

Thursday

Holy Communion

7:30 A.M.

Morning Prayer and Sermon

10:30 A.M.

The offering on Thanksgiving Day, as is the custom in this Diocese, will be taken for the Episcopal Hospital. There is an especial need for increased offerings at this time, for reasons most evident. The Hospital is in the midst of a practically closed mill district and the suffering in that district is appalling. Consequently the demands for medical relief have greatly increased and additional contributions are urgently needed. Be generous and make a liberal offering.

St. Mary's Aid

A meeting of St. Mary's Aid will be held in the Parish House, Tuesday, November 25, at 2.00 P.M.

Important business will be laid before the meeting and a large attendance of the members is desired.

Woman's Auxiliary

The Meeting of the Woman's Auxiliary will be omitted on Tuesday, November 25, because of the Annual Devotional Day.

Services of the Woman's Auxiliary will be held on that day in Holy Trinity Chapel, 22nd & Spruce Sts.

A Luncheon and Bridge will be given by the Woman's Auxiliary on Saturday, December 6, at one o'clock at Fuhrman's Inn, Ranstead Street and 21st.

Tickets, \$1.00, to be secured from Mrs. Eyster. Proceeds for the Missionary Box.

ST. MARY'S CHURCH

Hamilton Village

Philadelphia

REV. FRANCIS C. STEINMETZ, S.T.D., Rector.

FIRST SUNDAY IN ADVENT

November 30, 1930

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Come, thou long expected Jesus 55

Introit: To Thee we sing Arensky

Kyrie: Cruickshank

Nicene Creed:

Hymn: Come, my soul, thou must be waking 3

Sermon: The Rector.

Offertory: Prepare ye the way Garret

Sanctus:

Benedictus: Cruickshank

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: Now, my tongue, telling 338

Recessional Hymn: Lamp of our feet 60

4.30 P.M.

EVENSONG

Processional Hymn: O come, O come, Emmanuel 66

Psalter: Dominus regnavit Ps. 97

Magnificat: Stainer

Nunc Dimittis: Stainer

Collect Hymn: Now from the altar of my heart 27

Hymn: Call Jehovah thy salvation 310

Offertory: God shall wipe away all tears Field

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Lamp of our feet 60

Weekday Services

Monday, SAINT ANDREW, APOSTLE

Holy Communion 10.00 A.M.

Wednesday, Holy Communion 10.00 A.M.

Friday, Morning Prayer and Litany 10.00 A.M.

Finances

A short while ago reference was made to the peculiarities of church finance. Throughout the Church contracts are entered into and plans made for an estimated income, which being voluntary is expected to be realized during the ensuing twelve months. As a rule these expectations are fulfilled although there is much anxiety when December arrives to close the year. Church Treasurers must have stout hearts to carry on under these circumstances.

This year is no exception to the general rule and this parish is confronted with a situation more severe than usual. We are in no different condition from other institutions than the Churches. But our resources are slender and we now must look to expectations converted into realities.

There are unpaid pledges of \$510.00
and unpaid envelope pledges of \$265.00
Making a total of pledges due \$775.00

Our policy of economy has cut expenses to the very limit of efficiency. Further curtailment would be ruinous. But a reasonable view of the situation does not indicate such a course of action. What is needed is that these pledges be promptly met.

It should not be necessary to utter this plea nor do we feel comfortable in making it. But a Church must pay its bills.

It is not reassuring to consider that these words are addressed to but half of the communicant members of St. Mary's Church. The other half makes no regular contribution toward the expenses of the parish. And, strangely enough, that half does not appear to be interested either in their own religion or the public worship of the Church. For this we bow our heads in shame. Has Christ come to mean nothing to Christians?

We do not think of money but those who love much also give much.

ST. MARY'S CHURCH

Hamilton Village

Philadelphia

REV. FRANCIS C. STEINMETZ, S.T.D., Rector

SECOND SUNDAY IN ADVENT

December 7, 1930

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Hark! a thrilling voice 63

Introit: Prayer Druzdof

Kyrie:

Nicene Creed: Willan

Hymn: Jesus, the very thought of thee 316

Sermon: The Rector.

Offertory: Behold the days come Willan

Sanctus:

Benedictus: Willan

Agnus Dei:

Hymn: O Saving Victim 331

Benediction.

Ablutions Hymn: King of Kings 339

Recessional Hymn: O come, O come, Emmanuel, 66

4.30 P.M.

EVENSONG

Processional Hymn: Rejoice, rejoice, believers! 61

Psalter: Quam delecta! Ps. 84

Magnificat: Harewood

Nunc Dimittis: Harewood

Collect Hymn: God that madest earth and heaven 26

Hymn: As pants the wearied hart 313

Offertory: It is high time to awake Barnby

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Thou art coming, O my Saviour 67

Weekday Services

Wednesday Holy Communion 10:00 A.M.

Friday, Morning Prayer and Litany 10:00 A.M.

Communion Alms

It is no doubt well known that the Rector is entitled to one offering a month for Communion Alms, that is for his discretionary use in cases of necessity. Under the operation of our financial system there is no offering as of yore on the first Sunday of the month for that fund. Instead it is confined to occasional services and the offerings at the early Celebration.

Now owing to a lamentable falling off of communicants at these services the offerings have likewise dwindled to a sad minimum. Those who fail to come appear to have overlooked their duty toward the poor. Is it not natural that it should be so?

Also, a majority, I should say, never at any time make a contribution to the Communion Alms for the reason that they do not make an early Communion. So they never have the satisfaction of making an offering for the poor. Some who do come use the Offertory for the purpose of depositing their parish expense envelopes. May the Rector observe that the early Communion is not the time for parish offerings but for Communion Alms.

St. Mary's Aid

A meeting of St. Mary's Aid will be held in the Parish House Tuesday, December 9, at three o'clock.

All members are urged to attend.

A Christmas Sale of home made "goodies" will be held at 3828 Locust St., Saturday, December 29, at two o'clock. Any donations of bread, cakes, candies, pies or preserves will be appreciated.

There will also be tables for cards at three dollars a table.

Woman's Auxiliary

The Woman's Auxiliary will hold two meetings on Tuesday, December 9, at two o'clock and at 8 P.M.

The materials or the Missionary Box will be on exhibition, ready for packing the following day. Donations will be acceptable, either of money or extra articles to be sent as Christmas Gifts.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector
THIRD SUNDAY IN ADVENT

December 14, 1930

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Lamp of our feet 61

Introit: We praise Thee Tschaikowsky

Kyrie: Willan

Nicene Creed:

Hymn: God of the prophets! 451

Sermon: Rev. Henry R. Gummey, D.D.

Offertory: God shall wipe away tears Field

Sanctus:

Benedictus: Willan

Agnus Dei:

Hymn: O Saving Victim 331

Benediction.

Ablutions Hymn: King of Kings 339

Recessional Hymn: Thou art coming 67

4.30 P.M.

EVENING SONG

Processional Hymn: Lo, He comes, 57

Psalter: Lauda, anima mea Ps. 146

Magnificat: Harwood

Nunc Dimittis: Harwood

Collect Hymn: The day is past and gone 21

Hymn: As now the sun's declining rays 30

Offertory: Immortal, Invisible Thiman

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Lamp of our feet 60

Weekday Services

Wednesday, Holy Communion 10:00 A.M.

Friday, Morning Prayer and Litany 10:00 A.M.

Ember Days: Wednesday, Friday and Saturday

Christmas Greens

Contributions for the Altar Flowers and Christmas Greens will be gratefully received and may be sent to Mrs. Rowland Kent, 204 St. Mark's Square or to Miss Maguire, 3813 Spruce Street.

This notice from the Altar Guild is the customary invitation to the members of the congregation to take their part in the good old-fashioned practice of decorating the church for Christmas. In the old times the congregation actually made and hung the Christmas Greens. In these new times we continue dressing the church but the greens must be purchased. We have no doubt there will be sufficient contributions, as usual, for this purpose.

Christmas Sale

A Christmas Sale of home made "goodies" will be held at 3828 Locust St., Saturday, December 20. Kindly note the date, Saturday the 20th, at two o'clock.

Any donations of breads, cakes, candies, pies or preserves will be appreciated.

There will also be tables for Cards at three dollars a table.

For the Needy.

Our Parish is asked to send each month for four months, 25 garments for children or women or men. Stockings, shoes, underclothes, sweaters, warm outer clothing for winter wear, new or half worn, but seasonable garments, are needed.

Articles may be sent to the Parish House, care of Mrs. Steinmetz, Chairman.

When twenty-five garments are in hand they are immediately forwarded to our City Mission.

The first package of 25 was sent last week.

Your generosity and thoughtfulness are needed to keep up our quota for the next four months.

The Seaman's Church Institute

The Girls Friendly Society reports that last month it sent to the Seaman's Church Institute:

192 Magazines	30 pairs Stockings
6 Scarfs	1 Overcoat
	1 pair Trousers

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

THE HOLY INNOCENTS

December 28, 1930

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Hark! The Herald Angels Sing	73
Introit: The Lord is in His Holy Temple - Banks	
Kyrie: Parker	
Sequence: Angels, from the Realms of Glory	80
Nicene Creed: Parker	
Hymn: It Came Upon the Midnight Clear	79
Sermon: The Rector	
Offertory: And the Glory of the Lord	Handel
Sanctus:	
Benedictus:	
Agnus Dei: Parker	
Gloria in Excelsis:	
Benediction.	
Ablutions Hymn: Light of Life	Bach
Recessional Hymn: O Little Town of Bethlehem	78

4.30 P.M.

EVENSONG

Processional Hymn: Sing, O Sing	77
Psalter: Memento, Domine	Ps. 132
Magnificat:	Stainer
Nunc Dimittis:	Stainer
Collect Hymn: Calm on the Listening Ear	84
Hymn: Thou Didst Leave Thy Throne	83
Offertory: Good Christian Men Rejoice	Traditional
Benediction.	
Compline Hymn: Before the Ending of the Day	28
Recessional Hymn: Angels, from the Realms of Glory	80

Weekday Services

January 1, THE CIRCUMCISION:

Holy Communion 7.30 and 10.00 A.M.

Parish Register

Baptism, December 21,

Robert Lynn Mudge

Marriage, December 27,

John Stokes Adams

Sylvia Ellaline Terrant

An Appreciation

The Rector wishes to express his appreciation to our composer-organist, Mr. Banks, for dedicating the anthem sung this morning, "The Lord is in His Holy Temple," to him and St. Mary's choir.

On another day under less peaceful skies the Rector was honored by being elected an honorary member of the American Guild of Organists.

For the Needy

Our Parish is asked to send each month for four months, 25 garments for women or children or men. Warm seasonable garments are needed.

Articles may be sent to the Parish House, care of Mrs. Steinmetz, Chairman.

Your thoughtfulness and generosity are needed to keep up our quota for the next three months.

The response to the Rector's appeal for Christmas Baskets was indeed most gratifying. In the name of those who received the gifts he returns thanks to the givers.

There was sufficient received from many contributors to satisfy the demand made on the Parish.

Confirmation

Sunday morning, February the 22nd has been appointed by the Bishop of the Diocese as the date of his annual Visitation to St. Mary's.

Since ancient times the Bishop's Visitation was the time of general supervision of the affairs of the Parish.

In addition, we rather in these times look for the Gift of Confirmation at his hands than a mere official visit.

The Rector will welcome the names of those who are thinking of Confirmation. Instructions will be given later and the day and time will be announced.

The Offering



On Christmas Day the offering in this parish will be for the benefit of our own Saint Mary's Church.

The spirit of Christmastide which yearly relieves the drabness of a very material world should especially animate the lives of all Christians.

After the family, the Church should receive your loving remembrance and kindly gifts. Again an opportunity is offered to forget past coldness and neglect and to return to offer your gifts in honor and memory of the Christ Child of our devotions.

With others St. Mary's is suffering from the general conditions and we have only the faithful to remember our needs. A liberal offering today will restore our finances to a sound basis and help us all to enjoy an untroubled Christmas.

To one and all we wish you a Happy, Merry and Blessed Christmas.

THE RECTOR.



Christmas Services

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CHRISTMAS EVE

Holy Communion 12 P. M.

CHRISTMAS DAY

Holy Communion 7.30 A. M.

Holy Communion 9.00 A. M.

Holy Eucharist 11.00 A. M.

Processional Hymns:

O Come, All Ye Faithful 72

Hark! The Herald Angels Sing 73

Introit: Te Deum Stanford

Kyrie: Parker

Sequence: Angels, from the Realms of Glory 80

Nicene Creed: Parker

Hymn: It Came Upon the Midnight Clear 79

Offertory: And the Glory of the Lord Handel

Sanctus:

Benedictus:

Agnus Dei: Parker

Gloria in Excelsis:

Benediction:

Ablutions Hymn: Light of Life Bach

Recessional Hymn: O Little Town of Bethlehem 78

Mr. Harry C. Banks, Mus. Bac.

Organist and Choirmaster

Christmastide Services

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FRIDAY

Saint Stephen, Deacon and Martyr

Holy Communion 10.00 A. M.

SATURDAY

St. John, Apostle and Evangelist

Holy Communion 10.00 A. M.

SUNDAY

The Holy Innocents

Holy Communion 7.30 and 11.00 A. M.

Church School Treat and Entertainment

Monday, December 29th, at 7.45 P. M.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

FIRST SUNDAY IN LENT

February 22, 1931.

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Christian! dost thou see them 126

Hymn: Breathe on me, Breath of God 380

CONFIRMATION.

Introit: Come unto Me Cauldrey

Kyrie: Foster 493

Hymn: O Master, let me walk with Thee

Sermon: The Right Rev. Thomas J. Garland, D.D.

Offertory: O for a closer walk with God Foster

Sanctus:

Benedictus: Foster

Agnus Dei:

Hymn: Bread of Heaven 332

Benediction.

Ablutions Hymn: King of Kings 339

Recessional Hymn: Weary of self 129

4.30 P.M.

EVENSONG

Processional Hymn: Saviour! when in dust to Thee 130

Psalter: Confitebimur tibi Ps. 75

Magnificat: Harwood

Nunc Dimittis: Harwood

Collect Hymn: The radiant morn hath passed away 14

Hymn: O Jesus, thou art standing 132

Offertory: Souls of the righteous Banks

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Lord, who throughout these days 134

ST. MATTHIAS, THE APOSTLE, Tuesday, February 24.

LENTEN DAYS, Wednesday, Friday and Saturday.

Lenten Services on Special Leaflet.

Important

There will be no services in the church on Tuesday, Wednesday and Thursday. After a long study of our heating plant, the American Radiator Company has decided that the boiler now in use is too small for our needs. In order to remedy this defect it has decided to install a larger boiler without cost to us, practically throwing away the boiler now in use. For that reason, while the work of replacement is in progress the church will be cold for four days. Services will be resumed on Friday.

While this is a gratifying action on the part of the American Radiator Company which has already been most kind to us, it also involves us in an item of additional expense. That is, we are asked to pay \$200.00 for the increased size of the boiler. Since this should have been done at the beginning we are only paying for a proper size boiler, the cost of which is a proper charge for the steam installation.

The Church School

The congregational offering for the Church School for which special envelopes are provided both in the envelope system and in the pews is especially called to your attention. This offering is for the maintenance of the School. All the offerings of the children themselves are devoted to special objects, among which one is for the parish.

Parish Day

The date of Parish Day is changed to Tuesday, March 3d.

Tea

Mrs. William E. Rhein, 212 So. 43rd St., will give a Tea, Saturday, February 28, from three to five o'clock.

Offering St. Mary's Aid.

Tea

A Tea will be given at the home of the Misses Watkins, 243 So. 46th St., Saturday, February 28, from four to six o'clock for the benefit of the Church School Lenten Offering.

For the Needy

Our Parish is asked to send each month 25 garments for women or children or men. Warm seasonable garments are needed. Articles may be sent to the Parish House, care of Mrs. Steinmetz, Chairman. Your thoughtfulness and generosity are needed to keep up our quota the next month.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

SECOND SUNDAY IN LENT

March 1, 1931

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Jesus, and shall it ever be 135

Introit: Chorale Bach

Kyrie: Foster

Hymn: Weary of wandering from my God 136

Sermon: The Rector.

Offertory: God so loved the world Stainer

Sanctus:

Benedictus: Foster

Agnus Dei:

Hymn: Bread of Heaven 332

Benediction.

Ablutions Hymn: Now, my tongue, the mystery telling 338

Recessional Hymn: Jesus, I my cross have taken 378

4.30 P.M.

EVENSONG

Processional Hymn: When wounded sore the stricken soul 138

Psalter: Domine, ne in furore Ps. 6

Magnificat: Stanford

Nunc Dimittis: Stanford

Collect Hymn: Heal me, O my Saviour, heal 137

Hymn: Just as I am, without one plea 139

Offertory: Blind and alone Matthews

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Jesus, I my cross have taken 378

WEEKDAY SERVICES

Tuesday and Thursday, Holy Communion 7:00 A.M.

Evensong 4.30 P.M.

Wednesday, Holy Communion 10.00 A.M.

Friday, Morning Prayer and Litany, 10.00 A.M.

Mission Study Class, 10.30 A.M.

Parish Register

Transferred:

Alfred Coburn Arnold, Margaret Pratt Arnold,

Kate I. Hoopes.

Confirmed: Robert Hamilton Hunter.

Parish Day.

A meeting of the Woman's Auxiliary will be held in the Parish House, Tuesday, March 3rd, at 11.00 A.M. Luncheon will be served at 12.30, Thirty-five cents. St. Mary's Aid will meet at 1.45. It is hoped that all the women of the parish will be present at both meetings.

Tea.

Mrs. L. V. Curtis, 432 So. 42nd St., will give a Tea, Saturday, March 7th, from three to five o'clock.

On Going to Church.

Out of the increasing sentimentalism which afflicts religious thought has grown the peculiar idea of a "Go to Church Sunday". If last Sunday was an indication of the influence of that movement it served a good purpose indeed for the congregation was quite large. But why one Sunday out of fifty-two to be thus signally commemorated! Are we to be governed by sentimentalism or are there more compelling reasons for church attendance.

Sunday has for its sole reason of existence the Catholic practice from the very beginning of Christianity the celebration of the Resurrection of our Lord and the worship of the living Christ. The Englishman regards this service as a duty. The American grows sentimental and loudly laments the weakness of the church. This season of Lent is a proper time for readjustment of values. Worship, meditation and prayer will place things in their proper relationships and make clear our duty toward God.

For the Needy

Our Parish is asked to send each month 25 garments for women or children or men. Warm seasonable garments are needed. Articles may be sent to the Parish House, care of Mrs. Steinmetz, Chairman. Your thoughtfulness and generosity are needed to keep up our quota the next month.

St. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

THIRD SUNDAY IN LENT

March 8, 1931

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: God the Father, God the Son	141
Introit: Prayer	Druzdof
Kyrie:	Willan
Hymn: Am I a soldier of the cross	488
Sermon: The Rector.	
Offertory: Jerusalem, O turn ye	Gounod
Sanctus:	
Benedictus:	Willan
Agnus Dei:	
Hymn: Bread of Heaven	332
Benediction.	
Ablutions Hymn: King of Kings	339
Recessional Hymn: Brightly gleams our banner	529

4.30 P.M.

EVENSONG

Processional Hymn: Forty days and forty nights	123
Psalter: Judica me, Deus	Ps.43, Page 394
Magnificat:	Harwood
Nunc Dimittis:	Harwood
Collect Hymn: Softly now the light of day	19
Hymn: Lord, when we bend before Thy throne	124
Offertory: The Cross	Matthews
Benediction.	
Compline Hymn: Before the ending of the day	28
Recessional Hymn: Holy Father, cheer our way	16

WEEKDAY SERVICES

Tuesday,	Holy Communion	7:00 A.M.
Tuesday and Thursday,	Evensong	4.30 P.M.
Wednesday,	Holy Communion	10.00 A.M.
Friday,	Morning Prayer and Litany	10.00 A.M.
	Mission Study Class	10.30 A.M.

Service Change

The service of Holy Communion on Thursday morning at 7.00 A.M. will be discontinued.

Tea.

Mrs. Edgar A. Singer, 4224 Chester Ave., will give a Tea, Saturday, March 14, from three to five o'clock.

Parish Expenses.

In the management of a parish it is becoming increasingly difficult to operate without making some reference to money. Just why it should be considered bourgeois or indelicate to speak of money at a public service of the church does not seem clear. Certainly there appears to be no corresponding reticence anywhere else in society. But the majority rules and the church becomes excessively polite. At the same time the church is under the same necessity as other institutions and is expected to pay its bills promptly. At this point it becomes necessary to have money. How then shall a church secure this money? That is the problem that only the membership can solve. Of necessity it must be a voluntary arrangement and there must be a sense of personal responsibility. When these fail there can be only one result. Fortunately an awakened and interested membership always makes this failure an impossibility. There remains another difficulty to be met, which is the removal of anxiety from the minds of those charged with the administration of the parish.

If every contributor, and every member of the congregation should contribute, would be scrupulous in making prompt payments, the monthly financing of expenses would be much easier, for the Accounting Warden. Since this is not the case unfortunately, it is necessary for us to have a large Easter Offering to make up for previous failures.

This season of Lent with its express teaching of self denial offers an opportunity of preparing for a worthy offering on Easter Day. If every member would prepare to offer not less than five dollars as a minimum we will be able to discharge our accumulated obligations.

ST.MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

FOURTH SUNDAY IN LENT

March 15, 1931

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: New every morning is the love 1

Introit: We Praise Thee Tschaikovsky

Kyrie: Cruickshank

Hymn: Come, my soul, thou must be waking 3

Sermon: The Rector

Offertory: Lord, we implore Thee Cesar Franck

Sanctus:

Benedictus: Cruickshank

Agnus Dei:

Hymn: Bread of Heaven 332

Benediction.

Ablutions. Hymn: Now, my tongue, the mystery telling 338

Recessional Hymn: Christ, whose glory fills the skies 4

4.30 P.M.

EVENSONG

Processional Hymn: Those eternal bowers 540

Psalter: Deus, in adjutorium Ps.70

Magnificat: Stanford

Nunc Dimittis: Stanford

Collect Hymn: The day is past and gone 21

Hymn: Sun of my soul, thou Saviour dear 20

Offertory: Abide with me Barnby

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: The radiant morn hath passed away 14

WEEKDAY SERVICES

Tuesday, Holy Communion 7:00 A.M.

Tuesday and Thursday, Evensong 4.30 P.M.

Wednesday, Holy Communion 10.00 A.M.

Friday, Morning Prayer and Litany 10.00 A.M.

Mission Study Class 10.30 A.M.

Tea

Mrs. Walter S. McInnes, 1808 Spruce Street, will give a Tea, Saturday, March 21st, from three to five o'clock.

Offering, benefit St. Mary's Aid.

Parish Day

St. Mary's Aid will hold a meeting in the Parish House Tuesday, March 24th, at 11.00 A.M.

Luncheon will be served at 12.30,
Thirty-five cents.

The Woman's Auxiliary will meet at 1.45 P.M.

Kindly note the change of time and arrangement of these meetings.

Girls' Friendly Society

St. Mary's Branch of the Girls' Friendly Society has sent so far this month seventy-five magazines and a knitted scarf to the Seamen's Institute. To the Philadelphia General Hospital, a knitted blanket.

The Branch also attends to the keeping of the choir vestments in order at their monthly meetings.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

PASSION SUNDAY

March 22, 1931

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: I love Thy kingdom, Lord 315

Introit: O Light of Life Bach

Kyrie: Cruickshank

Hymn: Jesus, to Thy table led 327

Sermon: The Rector.

Offertory: The Saving Victim J.S. Matthews

Sanctus:

Benedictus: Cruickshank

Agnus Dei:

Hymn: Bread of Heaven 332

Benediction.

Ablutions Hymn: King of Kings 339

Recessional Hymn: For ever with the Lord! 516

4.30 P.M.

EVENSONG

Processional Hymn: Call Jehovah thy salvation 310

Psalter: Judica me, Domine Ps. 26

Magnificat: Stanford

Nunc Dimittis: Stanford

Collect Hymn: Lord, forever at thy side 306

Hymn: Heal me, O my Saviour, heal 137

Offertory: No shadows yonder Gaul

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Jesus, and shall it ever be 135

WEEKDAY SERVICES

Tuesday, Holy Communion 7:00 A.M.

Tuesday and Thursday, Evensong 4.30 P.M.

Wednesday, THE ANNUNCIATION OF THE BLESSED VIRGIN MARY.

Holy Communion 10.00 A.M.

Friday, Morning Prayer and Litany 10.00 A.M.

Mission Study Class 10.30 A.M.

Parish Day

St. Mary's Aid will hold a meeting in the Parish House Tuesday, March 24th, at 11.30 A.M. Luncheon will be served at 12.30 (thirty-five cents). The Woman's Auxiliary will meet at 1.45 P.M.

Kindly note the change of time and arrangement of these meetings.

Easter Flowers

The Altar Guild invites contributions for Easter Flowers. They may be sent to Mrs. Roland G. Kent, 204 St. Mark's Square, or handed to the Rector.

The work of the Altar Guild is done so unobtrusively that its value to the parish is seldom appreciated. It functions every day of the week practically in making provision for the various services of the Church. These could not be adequately observed without this constant supervision of the vestments and altars. In connection with this service there is involved also a matter of expense; For this the Altar Guild is dependent on the contributions of members of the congregation. Its resources are not sufficient to meet the heavy demands of the great Feast Days, especially Easter and Christmas. For these days special contributions are needed and are now being asked for Easter.

The Rector wishes to express his appreciation of the fidelity of the Altar Guild in their unremitting care of the Sanctuaries and the Priestly Vestments.

Contributions

It is interesting to note that many of the clergy report that contributions have actually increased in their parishes. Thoughtful and farseeing persons have seen that times such as these are bound to be hard on the church. Accordingly they have planned to assure the safety of the churches by making adequate provision for its preservation. A Parish is helpless unless its members care enough for its welfare to provide that it does not go into bankruptcy. It is not alms that the church asks, it is a common sense support that should be gladly and voluntarily given to enable it to live.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

PALM SUNDAY

March 29, 1931

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional All glory, laud and honour 143

Hymns: Ride on! ride on in majesty! 145

Introit: Hail, Thou Living Bread Foster

Kyrie: Foster

Hymn: Sweet the moments, rich in blessing 157

Sermon: Rev. Henry R. Gunney, D.D.

Offertory: The Palms Faure

Sanctus:

Benedictus: Foster

Agnus Dei:

Hymn: Bread of Heaven 332

Benediction.

Ablutions Hymn: Now, my tongue, the mystery telling 338

Recessional Hymn: Glory be to Jesus 162

4.30 P.M.

EVENSONG

Processional Hymn: All glory, laud and honour 143

Psalter: Dixit Dominus Ps. 110

Magnificat: Stanford

Nunc Dimittis: Stanford

Collect Hymn: Now from the altar of my heart 27

Hymn: The day thou gavest, Lord, is ended 29

Offertory: Remain with us Matthews

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: In the hour of trial 147

HOLY WEEK SERVICES

Monday - Maundy Thursday:

Holy Communion, 7:00 and 10:00 A.M.

Good Friday 10:00; 12 - 3.

Evensong Daily, 4.30 P.M.

Easter Flowers

Contributions for Easter Flowers for the Altars will be gratefully received, and may be sent to Mrs. Rowland G. Kent, 204 St. Mark's Square, or handed to the rector.

Good Friday

The Offering on Good Friday will be devoted to the work in Jerusalem for the education of a native ministry for the ancient Churches of Assyria and Armenia. The whole Anglican Communion is united in this noble effort to preserve these martyred Churches. The work of the Near East Commission was successful rescuing and preserving the children of these devastated Churches. Now the task remains to provide Priests and Pastors that these Churches may survive and live. An American, Dr. Bridgeman, represents the American Church in cooperation with the Anglican Bishop in Jerusalem.

Easter Offering

It is our hope that the sorely pressed treasury will be relieved by a generous Easter Offering. This Offering provides an opportunity of making up any deficiencies caused by absences, enforced and otherwise, which have served to reduce the usual offerings. In addition we have a right to expect that the Lenten Season will have served to induce a right perspective towards the needs of religion in general and of St. Mary's in particular.

There is no need to stress the plight of reduced offerings and its effect on our financial condition. Everyone has felt the strain. Yet St. Mary's should not be allowed to fail when other agencies have been supported without reservation. It is necessary that a large and self-sacrificing offering be made this Easter in order that we may be able to pay our accumulated bills. A dollar contribution is foolishness under the circumstances. Your gifts must be larger and every communicant should make it a point of special privilege to make a sacrifice for St. Mary's.

The Easter Communion

The special services arranged for Easter Day should make it possible for every Communicant to make a Communion on that day. The High Celebration at 11.00 A.M. should be crowded with the members of the parish. Give this Day to Christ.

ST. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

EASTER DAY

April 5, 1931

6.30 - 7.30 A.M., Holy Communion 9.45 Church School

10.30 A.M., Morning Prayer

11.00 A.M., HOLY EUCHARIST AND SERMON

Prelude: The Lord is in His Holy Temple Banks
Processional

Hymns: Jesus Christ is risen today 172
Come, ye faithful 170

Introit: Te Deum Jordan

Kyrie: West

Sequence: The strife is o'er 173

Hymn: He is risen, He is risen 179

Sermon: The Rector.

Offertory: As it began to dawn Foster

Sanctus:

Benedictus: West

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: King of Kings 339

Recessional Hymn: Jesus lives! 176

4.30 P.M.

EVENSONG

Processional Hymn: He is risen, He is risen 179

Psalter: Laudate, pueri Ps. 113

Magnificat: Stainer

Nunc Dimittis: Stainer

Collect Hymn: As now the sun's declining rays 30

Hymn: Jesus lives! 176

Offertory: Hymn Exultant Clokey

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Come, ye faithful 170

Services

Monday in Easter Week: Holy Communion 10.00 A.M.

Tuesday in Easter Week: Holy Communion 10.00 A.M.

Wednesday: Holy Communion 10.00 A.M.

Vestry Election

A Parish Meeting will be held in the Parish House, Monday, April 6, for the purpose of electing four Vestrymen to serve for four years. The polls will be open from 5 to 6 P.M.

"The members of the corporation who shall be entitled to vote at any election for Vestrymen ... shall be all lay baptized persons of the age of twenty-one years, or upwards, who shall have been worshippers in this Church as their usual place of worship for one year or upwards and who shall appear by the books of the Corporation to have contributed towards the current expenses of the Corporation - during each of two successive years immediately preceding such election or meeting, not less than five dollars."

St. Mary's and St. Philip's Tea.

On Saturday, April 18, 1931, at the home of Mrs. W. Williams Leech and Miss Helen Williams, 4224 Spruce Street. From four to six o'clock.

All members, both men and women, of St. Mary's Parish are cordially invited to attend. As the Tea is being given for the joint benefit of St. Mary's Aid and St. Philip's Guild, it is hoped many will attend. Offering.

The Easter Offering

The whole collection on Easter Day will be devoted to the special purpose of meeting parish expenses.

Altar Guild

The Officers of the Altar Guild wish to express their thanks for the generous response to their appeal for Easter flowers.

ST. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

FIRST SUNDAY AFTER EASTER

April 12, 1931

7.30 P.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: He is risen, He is risen! 179

Introit: Hosanna to the living Lord Bach

Kyrie: West

Sequence: The strife is o'er, the battle done 173

Hymn: Jesus lives! thy terrors now 176

Sermon: The Rector.

Offertory: Hymn Exultant Clokey

Sanctus:

Benedictus: West

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: Now, my tongue, the mystery telling 338

Recessional Hymn: Come, ye faithful, raise the strain 170

4.30 P.M.

EVENSONG

Processional Hymn: He is risen, He is risen! 179

Psalter: Lauda, anima mea Ps. 146

Magnificat: Stainer

Nunc Dimittis: Stainer

Collect Hymn: Now from the altar of my heart 27

Hymn: The strife is o'er, the battle done 173

Offertory: As it began to dawn Foster

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: The day of resurrection! 171

Weekday

Wednesday Holy Communion 10:00 A.M.

Parish Register

Transferred:

Elizabeth D. Ehrenzeller

The Vestry

The judges of the election for Vestrymen held on Easter Monday evening, Messrs. W. I. Rutter, Jr., and William M. White, reported the election of the following gentlemen to serve for four years:

Theodore E. Cairns

Frederick Ehrenfeld, Ph.D.

Alexander D. Horn

Justus Sinexon, M.D.

Mr. George Hall was appointed Rector's Warden and Mr. J. Walter Maxwell, having expressed his determination to retire, consented to hold office until his successor could be elected.

The Church School

At the time of the Easter Offering two members of the Church School proudly presented \$73.41 on behalf of the School, the result of the Mite Box Offering for Missions.

Mission Study

The closing session of the Mission Study Classes will be held in Holy Trinity Parish House, 217 So. 20th St., Monday evening, April 13, at eight o'clock.

The special speaker will be Mr. Lewis B. Franklin, D.C.L. Vice President and Treasurer of the National Council.

The members of the congregation are invited to attend.

St. Mary's and St. Philip's Tea.

On Saturday, April 18, 1931, at the home of Mrs. W. Williams Leech and Miss Helen Williams, 4224 Spruce St., from four to six o'clock.

All members, both men and women, of St. Mary's Parish are cordially invited to attend. As the Tea is being given for the joint benefit of St. Mary's Aid and St. Philip's Guild, it is hoped many will attend. Offering.

ST. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., RECTOR.

SECOND SUNDAY AFTER EASTER

April 19, 1931

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: The King of love my Shepherd is 326

Introit: We praise Thee Tchaikovsky

Kyrie: Tours in C

Hymn: A pants the wearied hart 313

Sermon: The Rector

Offertory: Awake thou that sleepest Stainer

Sanctus:

Benedictus: Tours in C

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: Now, my tongue, the mystery telling 338

Recessional Hymn: For ever with the Lord 516

4.30 P.M.

EVENSONG

Processional Hymn: I love Thy kingdom, Lord 315

Psalter: Dominus regnavit Ps. 99

Magnificat: Harwood

Nunc Dimittis: Harwood

Collect Hymn: The day thou gavest, Lord, is ended 29

Hymn: O Master, let me walk with Thee 493

Offertory: The Lord is in His Holy Temple Banks

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Saviour, again to Thy dear Name 50

ORGAN NUMBERS AFTER VESPERS

Sonata in A Minor Borowski

1 Allegro

2 Andante

3 Finale

Weekday

Saturday, S. MARK, EVANGELIST. Holy Communion, 10:00 A.M.

Kindly take notice the Wednesday service will be omitted this week.

Transferred: J. Gardiner Crowell, Jr.

Last week the members of St. Vincent's Guild were tendered a delightful supper by ladies of the parish, after which, and a part of the entertainment, they were given tickets for the theatre. The acolytes deeply appreciate the thought which prompted this entertainment.

Mr. David Alexander Horn was appointed Warden of the Guild.

Painting of the Church.

Through the courtesy of the Emergency Work Bureau, St. Mary's was offered the use of carpenters and other workers in carrying out the plan of the Bureau for relief. The rector availed himself of the offer and for nearly two months has been engaged in making most needed repairs to the church property. He had quite a while ago requested painters for the interior of the church. But painters were so greatly in demand that our request was laid aside until this week. In the meantime we had quite given up hope of being able to carry out our plans. Suddenly on Thursday painters appeared ready for work and everything was immediately geared up for this great opportunity. Scaffolding, paint, brushes, varnish, hardware were hastily assembled and while the carpenters were engaged in erecting the staging, work was started in the parish house for which funds were donated by Mrs. Dickens. Friday saw the beginning of the painting of the church and it is our hope to have the work completed by the end of this week. This is the rector's personal job for which it appears he must hold himself responsible, This he is willing to do with the help of the members of the congregation. This means, of course, that under the circumstances he practically holds himself responsible for the buying of the paint and other incidental expenses connected with such a piece of work. The vestry has its little collection of troubles of its own.

This work will cost but a fifth of the cost under other circumstances. Hand your donations to the rector or send by mail. He will greatly appreciate your cooperation and gifts.

ST. MARY'S CHURCH
Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., RECTOR.

THIRD SUNDAY AFTER EASTER

April 26, 1931

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Stand up, stand up for Jesus	538
Introit: Prayer	Druzdof
Kyrie:	Willan
Hymn: O come, loud anthems let us sing	308
Sermon:	The Rector
Offertory: Blind and alone	Matthews
Sanctus:	
Benedictus:	Willan
Agnus Dei:	
Gloria in Excelsis:	
Benediction:	
Ablutions Hymn: King of Kings	339
Recessional Hymn: Those eternal bowers	540

4.30 P.M.

EVENSONG

Processional Hymn: Blessed city, heavenly Salem	508
Psalter: Laetatus sum.	Ps. 122
Magnificat:	King Hall
Nunc Dimittis:	King Hall
Collect Hymn: Softly now the light of day	19
Hymn: Saviour, breathe an evening blessing	24
Offertory: Remain with us	Matthews
Benediction.	
Compline Hymn: Before the ending of the day	28
Recessional Hymn: O heavenly Jerusalem	509

Weekday Services

Wednesday	Holy Communion	10.00 A.M.
Friday	SS. Philip and James, Apostles.	
	Holy Communion	10.00 A.M.

Parish Day

A meeting of the Woman's Auxiliary will be held in the Parish House, Tuesday, April 28, at 11.00 A.M. Luncheon will be served at 12.30, thirty-five cents. St. Mary's Aid will meet at 1.45. An important matter is to be discussed at this meeting, and it is hoped that there will be a large attendance.

Of Parish Concern

After a strenuous week of intensive labor we have succeeded in having the interior walls of the church painted. As usual when work of this character is undertaken other needed improvements immediately demand attention. These we hope to undertake at once in order that the church may be completely renovated. It is something like the new ribbon on the old lady's bonnet!

The work on the church was so pressing that we were unable to finish the Parish House. That, however, will also be completed with the money in hand given for that purpose.

The color of the walls is approximately that placed there when the church was last painted. The dust of years and natural deterioration have led many to think that the original color scheme was very dark. On the contrary when the walls were cleaned the new color and the old color, so long concealed, were found to be approximately the same.

We are grateful for the contributions which have been made, but not sufficient has been received to meet the expenses of the work. We still need \$350.00 to pay all the bills for the renovation. May we suggest that every member of the congregation make a substantial donation and thus take part in this improvement. It is really a very small amount to ask for the many and important improvements which have been made. The cost of the labor in dollars and cents was well over \$1,000.00. This labor cost the parish nothing.

We only ask for the necessary expenses of the materials used in this restoration. It is the Rector speaking to you and telling you again that he personally is responsible for both the improvements and the expenses connected with them. He did not involve the Vestry purposely for it could not possibly have undertaken the work. The Rector did it because he is a person and not a corporation.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia.

Rev. Francis C. Steinmetz, S.T.D., Rector.
FOURTH SUNDAY AFTER EASTER
May 3, 1931

7.30 A.M. Holy Communion 9.45 Church School
11.00 A.M.

HOLY EUCHARIST AND SERMON

ProceSSIONal Hymn: At the Name of Jesus 528

Introit: For the beauty of the earth Bach

Kyrie: Haynes

Hymn: Jesus, to thy table led 327

Sermon: The Rector.

Offertory: Lord, we implore Thee Franck

Sanctus:

Benedictus: Haynes

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: Now, my tongue, the mystery telling 338

Recessional Hymn: O Mother dear, Jerusalem 510

4.30 P.M.

EVENSONG

ProceSSIONal Hymn: Blessed city, heavenly Jerusalem 508

Psalter: Nisi quia Dominus Ps. 124

Magnificat: Noble

Nunc Dimittis: Noble

Collect Hymn: Now from the altar of my heart 27

Hymn: O Master, let me walk with thee 493

Offertory: Brightest and Best Bach

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Light's abode, celestial Salem 507

WEEKDAY

Wednesday Holy Communion 10.00 A.M.

To Whom It May Concern

The interior of the church including the vestibule entrance and the Sacristy have now been completely painted, the doing of which outrun the funds for painting which had been contributed. In order to finish the work begun it was necessary to hire a painter. Since the whole matter of painting the church was a venture of faith together with an unexampled opportunity offered by the Emergency Work Bureau the rector has, on his own responsibility, plunged ahead without sufficient funds in sight for the completion of the job. Since the whole amount involved was comparatively small he felt confident the members of the congregation would back him up when they had seen the results of his venture. We now invite inspection of the work and solicit subscriptions to the amount of \$300 to pay up in full.

At the same time the painting was undertaken an opportunity was presented to put the roof in shape. This repair was made necessary on the decision to paint the church. Leaks in the past being mainly responsible for the unsightly condition of the walls. It is not too much to say now, that parts of the three roofs on our buildings leaked like a sieve. We contracted to have every broken slate replaced; every valley and ridge painted; every tin spout and gutter removed and replaced with copper; every leak to be repaired on our three buildings. This is also now completed, so that the church property, considering its age, is in first class order from the cellars to the roofs of the Church, Rectory and Parish House. Probably next year there will be something else but at this time everything is in first class repair.

To date there have been eighteen subscriptions sent to the rector. It is obvious that more must be given. Everyone is asked to make a contribution and take part in this restoration. It should be given immediately so that these personal bills may be paid.

ST. MARY'S CHURCH

Hamilton Village

Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

ROGATION SUNDAY

May 10, 1931

7.30 A.M. Holy Communion 9.45 Church School

11.00 A. M.

HOLY EUCHARIST AND SERMON

Processional Hymn: New every morning is the love 1

Introit: O Light of Life Bach

Kyrie: Haynes

Hymn: Come, my soul, thou must be waking 3

Sermon: The Rector.

Offertory: Like Noah's weary dove Banks

Sanctus: Haynes

Benedictus: Haynes

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: King of Kings 339

Recessional Hymn: Rejoice, ye pure in heart! 537

4.30 P.M.

EVENSONG

Processional Hymn: Onward, Christian soldiers 530

Psalter: Memento, Domine Ps. 132

Magnificat: Noble

Nunc Dimittis: Noble

Collect Hymn: God, that madest earth and heaven 26

Hymn: The day is past and over 23

Offertory: Souls of the righteous Banks

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: At the Name of Jesus 528

WEEKDAY

Wednesday Holy Communion 10.00 A.M.

Monday, Tuesday, Wednesday, Rogation Days.

Thursday, ASCENSION DAY

Holy Communion 6.30 and 10.00 A.M.

Ascension Day

Attention is directed to the special service on Ascension Day at 6.30 A.M.

There will be a Choral Eucharist, the choir being in attendance.

According to our custom a breakfast will be served to the choir after the service.

The special Offering on Ascension Day will be for the Rector's Discretionary Fund. Often fond inquiries are made concerning this Fund. It still exists although in a sadly emaciated condition; its friends are few but its hopes are always high.

Parish Day

A meeting of the Woman's Auxiliary will be held Tuesday, May 12, at 2 o'clock in the Parish House, followed by a meeting of St. Mary's Aid.

At this meeting final arrangements for the Strawberry Festival will be made.

Tea will be served and all women of the parish are cordially invited to attend.

The Restoration of the Church

Work on the Church and Parish House continues as the result of one thing leading to another. The painting of the Nave and Transepts has rendered necessary the painting of the Choir Arch and the cleaning of the Sanctuary walls. The completion of these two projects will almost bring the restoration to a close. A few other things need attention to complete the whole work and these of necessity will receive attention.

The coming week will probably witness the painting of the two main rooms of the Parish House. What paint is left over and what money remains will be devoted to such extension as both permit.

The roofer has finished his work and we may be justly proud of our new copper spouts and gutters, about 25 of each, and not a leak in sight.

The rector feels that he is nearing the goal of meeting the bills incurred in this work. He needs but \$200.00 now to meet all obligations. The value of all the work done is worth actually \$2,000.00 to the parish.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

SUNDAY AFTER ASCENSION DAY

May 17, 1931

7.30 A.M. Holy Communion 9.45 Church School

11.00 A. M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Look, ye saints; 185

Introit: We Praise Thee, Tschaikovsky

Kyrie: Tours

Hymn: Our Lord is risen from the dead 187

Sermon: The Rector

Offertory: Unfold ye portals Gounod

Sanctus:

Benedictus: Tours

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: King of Kings 339

Recessional Hymn: Crown him with many crowns 190

4.30 P.M.

EVENSONG

Processional Hymn: All hail the power of Jesus' Name 192

Psalter: Domini est terra Ps. 24

Magnificat: Noble

Nunc Dimittis: Noble

Collect Hymn: O Brightness of the immortal Father's face 12

Hymn: Majestic sweetness sits enthroned 194

Offertory: Immortal, Invisible Thiman

Benediction.

Compline Hymn: Before the ending of the day 28

Recessional Hymn: Alleluia! sing to Jesus! 193

WEEKDAY

Wednesday Holy Communion 10.00 A.M.

Parish Record

Burial, May 14,

William S. Rhodes

Strawberry Festival

On the Parish House lawn, Thursday evening, June 4th.

From six to eight o'clock.

Donations for ice cream, to be sent to Mrs. J. Walter Maxwell, 3828 Locust St.

Tickets thirty-five cents or three for a dollar, may be secured from Mrs. S. G. Diehl, 3935 Locust St.

Donations for home made cake, candy, or any salable article to be sent to Mrs. F. C. Steinmetz.

The Painting

In order to complete the job we decided to restore the color of the frescoed walls of the Sanctuary. We are happy to report that when cleaned the colors are now as bright as they were originally. The cleaning disclosed damage from a long-time roof leak which compelled window frame repairs. After painting there remains no trace of the disfigurement.

The rose window in the west end of the nave was also repaired and the outside pointing replaced. The work in the church is now practically completed. If the funds hold out we still plan to oil the lower wood work of the church and call it a day.

The parish house is now being painted with funds already in hand. It will probably be completed next week. By that time the foreman will be ready to stop.

In addition to the deep satisfaction of having everything in good condition there is also the satisfaction of having the hearty support of the congregation. While there still is lacking about \$150.00 the generous response to the rector's various statements has made the actual labor easier to accomplish. We are so near the goal now that a few more contributions will see us over the top.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector
PENTECOST, commonly called WHITSUNDAY

May 24, 1931

7.30 A.M. Holy Communion	9.45 Church School
11:00 A.M.	
HOLY EUCHARIST AND SERMON	
Processionals: Hear us. Thou that broodest	524
Come, Thou Holy Spirit	196
Introit: Te Deum:	Foster
Kyrie:	
Sequence: Breathe on me, Breath of God	380
Ticene Creed:	
Hymn: Spirit Divine, attend our prayers	Foster 202
Sermon: The Rector.	
Offertory: O for a closer walk	Foster
Sanctus:	
Benedictus:	Foster
Agnus Dei:	
Gloria in Excelsis:	
Benediction.	
Ablutions Hymn: Now, my tongue - telling	338
Recessional Hymn: Come to our poor nature's night	203

4.30 P.M.
EVENSONG

Processional Hymn: Creator Spirit	198
Psalm: Exaltabo te, Deus	Ps. 145
Magnificat:	Stainer
Nunc Dimittis:	Stainer
Collect Hymn: Come, Holy Ghost, our souls inspire	455
Hymn: Spirit Divine, attend our prayers	202
Offertory Anthem: The Twilight Shadows	Wood
Benediction.	
Compline Hymn: Before the ending of the day	28
Recessional Hymn: Gracious Spirit, Holy Ghost	121

Weekday Services

Monday in Whitsun Week, Holy Communion 10:00 A.M.
Tuesday in Whitsun Week, Holy Communion, 10:00 A.M.
Wednesday, Holy Communion 10:00 A.M.
Ember Days
Wednesday, Friday, Saturday.

Strawberry Festival.

On the Parish House Lawn, Thursday evening,
June 4th.

From six to eight o'clock.

Donations for ice cream, to be sent to

Mrs. J. Walter Maxwell, 3828 Locust St.

Tickets, thirty-five cents or three for a dollar,
may be secured from Mrs. S. D. Diehl, 3935 Locust
Street.

Donations of home-made cake, candy, or any
salable article may be sent to Mrs. Steinmetz.

Fixing Things Up.

This fixing things up business must come to an end,
of course, but we cannot stop until the glaring
contrasts are removed. These will carry us through
the coming week when we plan to make a finish. Under
the circumstances it is best to do now what ought to
be done than postpone for a day that may not come
the few things that remain. Frankly we are out of
funds and are proceeding on our acquired momentum.
This is not our custom, for we have a deadly fear
of incurring a debt, nor do we propose to venture
far from shore. So far less than forty subscrip-
tions have been made for this work of restoration
from all sources.

Perhaps there remain a few who will help out
to assure your contractor of their sympathy and
substantial support.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

TRINITY SUNDAY

May 31, 1931

7.30 A.M. Holy Communion 9.45 Church School
11.00 A. M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Holy, Holy, Holy! 205

Introit: We Praise Thee, Tschaikovsky

Kyrie: Foster 206

Hymn: Father of all

Sermon: The Rector

Offertory: I am Alpha, Stainer

Sanctus: Foster

Benedictus: Foster

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: King of Kings 339

Recessional Hymn: Round the Lord in glory seated 207

Weekday Services

Wednesday Holy Communion 10.00 A.M.

Notice

The service of Evensong is discontinued for the Summer.

Strawberry Festival

On the Parish House Lawn, Thursday evening, June 4th.

From six to eight o'clock.

Donations for ice cream, to be sent to Mrs. J. Walter Maxwell, 3828 Locust Street.

Tickets, thirty-five cents or three for a dollar, may be secured from Mrs. S. D. Diehl, 3935 Locust Street.

Donations of home-made cake, candy, or any salable article may be sent to Mrs. Steinmetz.

This will be the last issue of the Leaflet for the season. The rector is happy to announce that the work of restoration is practically completed with little remaining to be done. When those who have been considering making a contribution to the fund have sent in their offering we shall in all probability be able to meet all expenses. So will be brought to a successful close a rather strenuous campaign both of effort and money raising for this most needed work of general repair of the parish property.

Again we wish to thank every one who in any manner made a contribution to this object. It has not been possible under the circumstances connected with various gifts to adequately or personally thank every individual giver, principally for the reason that some of the gifts were anonymously made. This is our only method therefore of making acknowledgment of those contributions.

ST.MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

ALL SAINTS' DAY

November 1, 1931

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.
HOLY EUCHARIST AND SERMON

Processional Hymn: Hark! the sound of holy voices 297
Introit: O Light of Life Bache
Kyrie: Foster
Hymn: Let saints on earth in concert sing 299
Sermon: The Rector.
Offertory: How lovely are the messengers..Mendelssohn
Sanctus:
Benedictus: Foster
Agnus Dei:
Gloria in Excelsis:
Benediction.
Ablutions Hymn: Now, my tongue, the mystery telling 338
Recessional Hymn: For all the saints 295

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Weekday
Wednesday Holy Communion 10:00 A.M.

Parish Register
Burial, November 14. Annie Elizabeth Chilton.

Tea
Mrs. Walter S. McInnis, 1801 Spruce St., will give a Tea,
Thursday, November 5, at four o'clock.
Offering for St. Mary's Aid.

The Endowment Fund
The special offering to be made today through the medium
of the envelopes is for the Endowment Fund.
A special feature of the effort is called the Cumu-
lative Endowment. It is a means by which a Memorial may
be created with a small initial sum and added to at regu-
lar intervals, thus building up a lasting Memorial for
the benefit of St. Mary's. Already there has been
placed in trust the sum of nearly seventeen hundred dol-
lars for the permanent Endowment of the church in the
name of persons who are being remembered in this manner.
We commend this method to those who have a desire to
build up a permanent Memorial which will be a lasting
contribution to the church.

In this connection the Vestry has created a Trust in the
Pennsylvania Company for Insurances on Lives, &c. with
the Funds given for the Endowment of St. Mary's Church.
Legacies may be made to the church with the full assur-
ance that the desires of the testators will be fully met
and the gifts carefully protected for the purposes given.

It is our hope that the communicants of St. Mary's
Church will remember her when making their wills. Every
amount, however small, will be gratefully received and
carefully preserved. If every communicant would make
such a gift the sum total would assure a continuous sup-
port for the church throughout the coming years.

The choicest gift you can make to St. Mary's is yourself.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

TWENTY-THIRD SUNDAY AFTER TRINITY
November 8, 1931

7.30 A.M. Holy Communion 9.45 Church School
11.00 A.M.
Morning Prayer

Processional Hymn: The God of Abraham praise 253
Psalter: Qui regis Israel (page 441) Psalm 80

HOLY EUCHARIST AND SERMON

Introit: Beloved, if God so loved us Barnby
Kyrie: Willan
Hymn: My country, 'tis of thee 427
Sermon: The Rector.
Offertory: Let all the world Thiman
Sanctus:
Benedictus:
Agnus Dei Willan
Gloria in Excelsis:
Benediction.
Ablutions Hymn: Now, my tongue, the mystery telling 338
Recessional Hymn: God of our fathers 430

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Weekday
Wednesday Holy Communion 10:00 A.M.

Parish Day

A meeting of the Woman's Auxiliary will be held in the Parish House, Tuesday, November 10, at 11.30 A.M. Luncheon will be served at 12.30. Thirty-five cents.

St. Mary's Aid will meet at 1.45.

It is hoped that all the women of the Parish will be present at both meetings.

To the above may the Rector add his voice in urging this invitation on the attention of the women of the congregation. Important matters will be brought to the attention of St. Mary's Aid.

Seaman's Institute

Interest in the Seaman's Institute continues through the activities of Mrs. Gilkeson and contributions of the friends of the Institute. St. Mary's has sent in September, 100 magazines, a radio and knit wristlets for the use of the seamen. The Girls' Friendly Society is constantly at work making articles of use for the Institute and these, from time to time, are forwarded as they are made.

The flowers on the Altar on All Saints Day were placed there by the Girls' Friendly in memory of their departed leader, Miss Bankson. After the service the flowers were taken to the cemetery and placed on her grave by one of the members of the Friendly.

The Envelopes

The well-known depression has been at work in the finances of the churches as well as elsewhere. This was to be expected, since its effects are evident on all sides. In a measure, efforts of economy made in anticipation of the inevitable shrinking of income served for a time to make ends meet in St. Mary's. But when contributions to the church fall below the level of maintenance and the meeting of legitimate expenses the danger line of safety has been reached. That is our situation. Make a sacrifice, go over your envelopes and fill up every back one and send it at once. Make good on your subscriptions immediately. A church cannot fail, it must go on.

ST.MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

TWENTY-FOURTH SUNDAY AFTER TRINITY

November 15, 1931

7:30 A.M. Holy Communion 9:45 Church School

11:00 A.M.
HOLY EUCHARIST AND SERMON

Processional Hymn: Forward! be our watchword	531
Introit: We Praise Thee	Tschaikovsky
Kyrie:	Merbeck
Hymn: O Master, let me walk with Thee	493
Sermon:	The Rector.
Offertory: God be merciful unto us	West
Sanctus:	
Benedictus:	
Agnus Dei:	Merbeck
Gloria in Excelsis:	
Benediction.	
Ablutions Hymn: King of Kings	339
Recessional Hymn: Rejoice, ye pure in heart!	537

Weekday

Wednesday Holy Communion 10:00 A.M.

Parish Register
Baptism, November 19,
Ellin North Ratcliffe.

St.Mary's Aid
There will be a special meeting of St. Mary's Aid, Wednesday, November 18, at 10:30 A.M.

It is the hope of the Aid that every woman of the congregation express her interest by being present.

Turkey Supper
A Turkey Supper will be served in the Parish House on Thursday, December 3, 5:30 to 7:30 P.M.
Tickets, One Dollar.

In this connection the Rector wishes to say that this Supper is to be served at his request. There is need of additional funds in the parish treasury due to the present depressed condition of affairs and the ladies of the parish are taking this step to help out in the emergency. He hopes everyone will take an active part in this supper and do everything possible to make it a financial success.

Gifts of money and offers of food may be made to Mrs. J. Walter Maxwell, 3828 Locust Street.

Every Member Canvass
The Vestry intends to conduct an every member canvass of the parish for parish expenses. Not later than the end of the month you will be visited and given an opportunity of pledging your contribution through the envelopes for the coming year of nineteen thirty-two. On the basis of these pledges the Budget of the year will be made up.

It is obvious that no more can be spent than is offered for the running of the parish. It is, therefore, most important that we should know where we stand at the beginning of the year. At present we are about \$2,500.00 behind in our account for the year. This amount must be made up immediately and the same amount provided in addition to carry on next year.

ST.MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

SUNDAY NEXT BEFORE ADVENT
November 22, 1931

7.30 A.M. Holy Communion	9.45 Church School	
	11.00 A.M.	
	CHORAL LITANY	
Processional Hymn: New every morning		1
	HOLY EUCHARIST AND SERMON	
Introit: O Light of Life	Bach	
Kyrie:	Tours	
Hymn: Jesus, Lover of my soul		223
Sermon: The Rector		
Offertory: O Lord how manifold	Barnby	
Sanctus:		
Benedictus:		
Agnus Dei:	Tours	
Gloria in Excelsis:		
Benediction.		
Ablutions Hymn: Now, my tongue, the mystery telling		338
Recessional Hymn: O Mother dear, Jerusalem		510

Weekday
Wednesday Holy Communion 10:00 A.M.
THANKSGIVING DAY
Holy Communion 7:30 A.M.
Morning Prayer and Sermon 10:30 A.M.
Offering for the Episcopal Hospital.

Turkey Supper

A Turkey Supper will be served in the Parish House on Thursday, December 3rd, 5.30 to 7.30 P.M.

Tickets, One Dollar.

Gifts of money and offers of food may be made to

Mrs. J. Walter Maxwell, 3828 Locust Street.

Tickets may be procured from Mrs. Diehl, 238 S. 44th St.

Fancy Table

Donations of home-made cakes, candies, preserves, jellies, books, Christmas cards, fancy and useful articles are solicited for this table. The Mart will also include a White Elephant table, for wares of value for which the donors have no further use. All donations to be sent to Mrs. Steinmetz.

Episcopal Hospital

The Offering on Thanksgiving Day will be for the Episcopal Hospital. Our Hospital is not included in the Welfare Federation and therefore does not benefit by the drive now under way for charity funds. It relies on the offerings of the churches and their general support for current expenses. The poverty in that section of the city has thrown a tremendous burden on the resources of the Hospital. The sick must be cared for even though financial aid be lacking, and the Hospital is doing its duty under difficulties. It is a worthy cause.

The Envelopes

When St. Mary's adopted the principle of a free church and adopted the envelope system, the sole means of supporting it was centred in free-will offerings instead of the time-honored pew tax. It is evident that no one contemplated the possibility of an irresponsible clientele treating voluntary pledges as of no binding obligation. No institution can be maintained without definite arrangements for meeting fixed and necessary expenses. These are based on the income derived from offerings. When income suddenly shrinks, ability to pay bills ceases. But bills must be paid for they were incurred in good faith. We are now in a critical position because our income is curtailed. Will not every contributor promptly bring up their offerings to date?

ST.MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

FIRST SUNDAY IN ADVENT

November 29, 1931

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.
HOLY EUCHARIST AND SERMON

Processional Hymn: Come, thou long-expected Jesus	55
Introit: Jesu, Master	Bach
Kyrie:	Merbeck
Hymn: Thy kingdom come! on bended knee	56
Sermon:	The Rector
Offertory: Lord, we implore Thee	Franck
Sanctus:	
Benedictus:	
Agnus Dei:	Merbeck
Agnus Dei:	
Hymn: O saving Victim, opening wide	331
Benediction.	
Ablutions Hymn: Now, my tongue, the mystery telling	338
Recessional Hymn: O come, O come, Emmanuel	66

Weekday

Wednesday Holy Communion 10:00 A.M.

Turkey Supper

A Turkey Supper will be served in the Parish House on Thursday, December 3rd, 5.30 to 7.30 P.M.

Tickets, One Dollar.

Gifts of money and offers of food may be made to

Mrs. J. Walter Maxwell, 3828 Locust Street.

Tickets may be procured from Mrs. Diehl, 238 S.44th St.

Fancy Table

Donations of home-made cakes, candies, preserves, jellies, books, Christmas cards, fancy and useful articles are solicited for this table. The Mart will also include a White Elephant table, for wares of value for which the donors have no further use. All donations to be sent to Mrs. Steinmetz.

Girls Friendly

During the month there have been sent to the Seamen's Institute by the Girls Friendly Society,

219 Magazines, 12 Books, a Backgammon Board.

This quiet work is done through the thoughtful cooperation of those who bring magazines and other reading matter to the Parish House, where they are assembled for the use of the seamen in port between voyages. This material is also made up into bundles and placed aboard ships for use during a voyage.

Those who wish to help may bring or send magazines to the parish house at any time.

The Every Member Canvass

The members of the Vestry will make a canvass of the congregation this week for the purpose of securing pledges for the support of St. Mary's Church during the coming year. This is not a solicitation for funds, nor a collection of money. It is for the purpose of asking every communicant to become a regular contributor every Sunday in the year 1932.

Every person should make a thoughtful survey of his personal responsibility and then his obligation to support the services of the church.

This should be a good time to revise the amount usually given in the Offertory. It is seldom indeed that we do the best we can do; a larger amount given every Sunday would be heartening to your Vestry.

ST.MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

THE SECOND SUNDAY IN ADVENT

December 6, 1931

7.30 A.M. Holy Communion

9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Thou art coming, O my Saviour!	67
Introit: Jesu, Master	Bach
Kyrie:	Merbeck
Hymn: Rejoice, rejoice, believers!	61
Sermon: The Rector.	
Offertory: Lord, we implore Thee	Franck
Sanctus:	
Benedictus:	Merbeck
Agnus Dei:	
Hymn: O saving Victim, opening wide	331
Benediction.	
Ablutions Hymn: King of Kings	339
Recessional Hymn: Lo, he comes, with clouds descending	57

Weekday

Wednesday Holy Communion 10:00 A.M.

Parish Register

Burial:

November 30. Brice Cutter Rawley.

Parish Day

A meeting of the Woman's Auxiliary will be held in the Parish House, Tuesday, December 8, at 11.30 A.M.

Luncheon will be served at 12.30. Thirty-five cents. St. Mary's Aid will hold a meeting at 1.45. It is hoped that all the women of the parish will be present at both meetings.

Party and Sale

A Card Party and sale of home-made cakes and candy, will be held Saturday, December 12, at 2.00 o'clock, at the home of Mrs. Maxwell, 3828 Locust St. Benefit of St. Mary's Aid for the Christmas Offering.

The Canvass

The members of the Vestry are gratified with the reception given them as they visit the members of the congregation. They meet with the usual difficulty of not finding persons at home when they call. Under these circumstances pledge cards are left at the house. May we ask that these cards be returned through the offertory, or in any other convenient manner, as quickly as possible? Those not so returned will receive the attention of the Vestry and another personal visit made. It is most important that every communicant should make a pledge for the support of St. Mary's during year of 1932.

There is every prospect that our outlook will be greatly improved when the canvass has been completed. It appears that about everything has now happened to us that could happen and so we confidently look for better things. It is a long lane that has no turning and we are making the turn.

ST.MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

THE THIRD SUNDAY IN ADVENT
December 13, 1931

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

Morning Prayer

Processional Hymn: Lamp of our feet 60

Psalter: Deus, in adjutorium Psalm 70 (p.424)

HOLY EUCHARIST AND SERMON

Introit: O Light of Life Bach

Kyrie: Willan 59

Hymn: Lord, thy word abideth

Sermon: The Rector

Offertory: God shall wipe away Field

Sanctus: Willan

Benedictus: Willan

Agnus Dei:

Hymn: O saving Victim, opening wide 331

Benediction.

Ablutions Hymn: Now, my tongue, the mystery telling 338

Recessional Hymn: O Word of God incarnate 58

Weekday

Wednesday Holy Communion 10:00 A.M.

Ember Days

Wednesday, Friday, Saturday

Christmas Flowers

Altar flowers for the decoration of the Altars at the Christmas celebration are specially offered for that Feast. The Altar Guild will be most happy to receive gifts for that purpose. They may be sent to Mrs. Roland Kent, 204 St. Mark's Square, or handed to the rector.

It may not be generally understood that the Altar Guild also administers funds for Memorial Flowers during the year. Some of these are Trust Funds, the interest of which provides for flowers on a particular day made sacred to the giver. Others have a day set apart which is memorialized by a special gift to cover the cost of the flowers on that day. The Altar Guild offers its services and facilities to anyone thus desiring to make a flower memorial. Mrs. Kent will be happy to make the necessary arrangements concerning the date and time.

The Supper

The rector wishes to express his appreciation of the efforts of the ladies which resulted in a substantial gift to the treasury of the church. The gift, however, as already explained, will not remain there to be used for Current Expenses but is to be applied for the reduction of a bank debt. The amount was about \$275.00. The Ladies Aid will make its usual Christmas Offering to the parish.

The ladies, God bless them, have rallied splendidly to our call for help. Two ladies of the congregation have made two gifts of \$500.00 and \$100.00, respectively, for the same purpose. We respect their reluctance in not wishing the publicity of this page but take this opportunity of expressing our gratitude for their voluntary gifts.

Our minds are quieted for a time now that the pressing emergency is met. Christmas gives us a breathing time, afterward, well that is another story.

Your attention is called to the usual Christmas offering for the parish running expenses. We trust that everyone will bear in mind our need of substantial support at this time. Endeavor to make a liberal offering.

ST.MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

THE FOURTH SUNDAY IN ADVENT
December 20, 1931

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Hark! a thrilling voice
is sounding 63

Introit: To Thee we sing Arensky

Kyrie: Willan

Nicene Creed:

Hymn: Thy kingdom come, O God! 105

Sermon: The Rector

Offertory: O God unseen Banks

Sanctus:

Benedictus: Willan

Agnus Dei:

Hymn: O saving Victim, opening wide 331

Benediction.

Ablutions Hymn: King of kings 339

Recessional Hymn: O come, O come, Emmanuel 66

Weekday Services

Monday, St. Thomas, Apostle: Holy Communion, 10:00 A.M.

Wednesday, Holy Communion, 10:00 A.M.

Christmastide Services

Christmas Eve Holy Communion 12:00 P.M.

Christmas Day Holy Communion 7:30, 9:00, 11:00 A.M.

S.Stephen, Deacon and Martyr, Saturday, December 26,

Holy Communion 10:00 A.M.

S.John, Apostle and Evangelist, Sunday, December 27,

Holy Communion 11:00 A.M.

The Holy Innocents, Monday, December 28,

Holy Communion, 10:00 A.M.

Christmas Greens

Contributions for the Altar Flowers and Christmas Greens will be gratefully received and may be sent to Mrs. Rowland Kent, 204 St.Mark's Square or to Miss Maguire, 3813 Spruce Street.

For the Needy

Our Parish is asked to send each month for four months, 25 garments for children or women or men. Stockings, shoes, underclothes, sweaters, warm outer clothing for winter wear, new or half worn, but seasonable garments, are needed.

Articles may be sent to the Parish House, care of Mrs. Steinmetz, Chairman.

When twenty-five garments are in hand they are immediately forwarded to our City Mission.

The Ladies' Aid.

Announcement is made that the card party and sale for the Christmas Offering, held on Saturday the 12th, realized the sum of \$100.00.

Christmas

The various services provided for the celebration of the Christmas Feast offer an opportunity to every Christian to make a Festival Communion.

This is a Feast of the highest significance in our religious life and one of special obligation. The one bright spot, especially at this time, which marks the sharp difference between a sorely distressed world and the glorious existence of a joyous reality in our spiritual life. Here is surcease and a time for parley.

The Coming of our Lord means life and the solution of its perplexing problems. "O come let us adore Him."

A Happy Christmas to you all.

ST.MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

THE THIRD SUNDAY IN ADVENT
December 13, 1931

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.
Morning Prayer
Processional Hymn: Lamp of our feet 60
Psalter: Deus, in adjutorium Psalm 70 (p.424)
HOLY EUCHARIST AND SERMON
Introit: O Light of Life Bach
Kyrie: Willan
Hymn: Lord, thy word abideth 59
Sermon: The Rector
Offertory: God shall wipe away Field
Sanctus:
Benedictus: Willan
Agnus Dei:
Hymn: O saving Victim, opening wide 331
Benediction.
Ablutions Hymn: Now, my tongue, the mystery telling 338
Recessional Hymn: O Word of God incarnate 58

Weekday
Wednesday Holy Communion 10:00 A.M.

Ember Days
Wednesday, Friday, Saturday

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The rector wishes to express his appreciation of the efforts of the ladies which resulted in a substantial gift to the treasury of the church. The gift, however, as already explained, will not remain there to be used for Current Expenses but is to be applied for the reduction of a bank debt. The amount was about \$275.00. The Ladies Aid will make its usual Christmas Offering to the parish.

The ladies, God bless them, have rallied splendidly to our call for help. Two ladies of the congregation have made two gifts of \$500.00 and \$100.00, respectively, for the same purpose. We respect their reluctance in not wishing the publicity of this page but take this opportunity of expressing our gratitude for their voluntary gifts.

Our minds are quieted for a time now that the pressing emergency is met. Christmas gives us a breathing time, afterward, well that is another story.

Your attention is called to the usual Christmas offering for the parish running expenses. We trust that everyone will bear in mind our need of substantial support at this time. Endeavor to make a liberal offering.

ST.MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

THE FOURTH SUNDAY IN ADVENT
December 20, 1931

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Hark! a thrilling voice
is sounding 63

Introit: To Thee we sing Arensky

Kyrie: Willan

Nicene Creed:

Hymn: Thy kingdom come, O God! 105

Sermon: The Rector

Offertory: O God unseen Banks

Sanctus:

Benedictus: Willan

Agnus Dei:

Hymn: O saving Victim, opening wide 331

Benediction.

Ablutions Hymn: King of kings 339

Recessional Hymn: O come, O come, Emmanuel 66

Weekday Services

Monday, St. Thomas, Apostle: Holy Communion, 10:00 A.M.

Wednesday, Holy Communion, 10:00 A.M.

Christmastide Services

Christmas Eve Holy Communion 12:00 P.M.

Christmas Day Holy Communion 7:30, 9:00, 11:00 A.M.

S.Stephen, Deacon and Martyr, Saturday, December 26,

Holy Communion 10:00 A.M.

S.John, Apostle and Evangelist, Sunday, December 27,

Holy Communion 11:00 A.M.

The Holy Innocents, Monday, December 28,

Holy Communion, 10:00 A.M.

Christmas Greens

Contributions for the Altar Flowers and Christmas Greens will be gratefully received and may be sent to Mrs. Rowland Kent, 204 St.Mark's Square or to Miss Maguire, 3813 Spruce Street.

For the Needy

Our Parish is asked to send each month for four months, 25 garments for children or women or men. Stockings, shoes, underclothes, sweaters, warm outer clothing for winter wear, new or half worn, but seasonable garments, are needed.

Articles may be sent to the Parish House, care of Mrs. Steinmetz, Chairman.

When twenty-five garments are in hand they are immediately forwarded to our City Mission.

The Ladies' Aid.

Announcement is made that the card party and sale for the Christmas Offering, held on Saturday the 12th, realized the sum of \$100.00.

Christmas

The various services provided for the celebration of the Christmas Feast offer an opportunity to every Christian to make a Festival Communion.

This is a Feast of the highest significance in our religious life and one of special obligation. The one bright spot, especially at this time, which marks the sharp difference between a sorely distressed world and the glorious existence of a joyous reality in our spiritual life. Here is surcease and a time for parley.

The Coming of our Lord means life and the solution of its perplexing problems. "O come let us adore Him."

A Happy Christmas to you all.

ST.MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

THE SECOND SUNDAY AFTER CHRISTMAS

January 3, 1932

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.
HOLY EUCHARIST AND SERMON

Processional Hymn: Father, let me dedicate	448
Introit: Hallelujah Bach	
Kyrie: Foster	
Hymn: Earth has many a noble city	93
Sermon: The Rector.	
Offertory: O lovely voices of the sky Matthews	
Sanctus:	
Benedictus: Foster	
Agnus Dei:	
Gloria in Excelsis:	
Benediction.	
Ablutions Hymn: King of Kings	339
Recessional Hymn: Angels from the realms of glory	80

Weekday

Wednesday, THE EPIPHANY.

Holy Communion, 7:30 - 10:00 A.M.

Parish Register
Burial - December 21, 1931
Lydia Wright Curtis

The Canvass

We have been speaking of this canvass for a month past and the matter has been presented to the congregation by speakers selected from the Vestry. Other methods have been employed to bring this important business to the attention of the congregation. In addition to all these an actual canvass was attempted by members of the Vestry.

As a result of all these efforts we have the sorry result to report of the reception of 59 signed cards for the support of the parish. Three names included in the foregoing number are new contributors.

We have done the only thing remaining, which was to send envelopes to those who contributed last year with the hope that they would continue to support the church.

But there are many others, members of the congregation and communicants, who have never made a definite contribution to St.Mary's. For some reason we do not seem to be able to reach these persons. Can anyone offer a solution to this problem?

It is possible that many are deceived by the misleading title of "Free" Church. That does not mean, as it appears to be translated, that St.Mary's Church, any more than any other institution, can live without visible means of support. It simply means that the seats in the church are free from rent or taxation. The church that thus becomes "free" must derive all its support from free-will offerings, so regularly made as to provide means for meeting the bills incurred in running the church. These bills must be paid in hard cash even though it is "free".

Hence the importance of a thorough understanding of the necessity of securing a subscription from every communicant of the church. If you have not done so kindly sign a card which you will find in the pews and place it on the offertory plate or hand it to a vestryman.

A church in Kensington, where persons work but two days a month, has announced subscriptions sufficient for its expenses during this year of 1932.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

FIRST SUNDAY AFTER EPIPHANY
January 10, 1932

7.30 A.M. Holy Communion 9.45 Church School

11:00 A.M.

Morning Prayer

Processional Hymn: As with gladness men of old 94
Psalter: Magnus Dominus. Ps. 48 (Page 399)

HOLY EUCHARIST AND SERMON

Introit: Hail Thou Living Bread Foster
Kyrie: Foster
Hymn: O bless the Lord, my soul! 318
Sermon: The Rector
Offertory: Awake - put on thy strength Matthews
Sanctus:
Benedictus: Foster
Agnus Dei:
Gloria in Excelsis:
Benediction.
Ablutions Hymn: Now, my tongue, the mystery telling 338
Recessional Hymn: Earth has many a noble city 93
Organ Postlude: Allegro (2nd Concerto) Bach

Weekday

Wednesday Holy Communion 10:00 A.M.

Parish Register

January 7:

Marriage-- Harry Bellaver
Gertrude Dudley Smith

Burial-- Trevor Thomas Matthews

Parish Day

A meeting of the Woman's Auxiliary will be held in the Parish House, Tuesday, January 12, at 11.30 A.M.

Luncheon will be served at 12.30. Thirty-five cents. St. Mary's Aid will hold a meeting at 1.45. It is hoped that all the women of the parish will be present at both meetings.

For the Needy

Our Parish is asked to send each month for four months, 25 garments for children or women or men. Stockings, Shoes, underclothes, sweaters, warm outer clothing for winter wear, new or half worn, but seasonable garments, are needed.

Articles may be sent to the Parish House, care of Mrs. Steinmetz, Chairman.

When twenty-five garments are in hand they are immediately forwarded to our City Mission.

Confirmation

The Bishop of the Diocese, Dr. Taitt, has fixed on Sunday, February 21 for the day of his visitation to this parish.

Instructions in preparation for Confirmation will begin next week. We wish to call the attention of those who have been thinking of Confirmation to this opportunity.

Kindly communicate with the rector as soon as possible.

ST.MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

THE SECOND SUNDAY AFTER EPIPHANY

January 17, 1932

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.
HOLY EUCHARIST AND SERMON

Processional Hymn: Thy kingdom come, O God!	105
Introit: "For the beauty of the earth" Bach	
Kyrie: Merbeck	
Hymn: Joy to the world! the Lord is come	101
Sermon: The Rector.	
Offertory: "Let all the earth" Thiman	
Sanctus:	
Benedictus:	
Agnus Dei: Merbeck	
Gloria in Excelsis:	
Benediction.	
Ablutions Hymn: King of Kings	339
Recessional Hymn: Hail to the Lord's Anointed	99

Weekday

Wednesday Holy Communion 10:00 A.M.

Tea

A Tea will be given on Saturday, January 23, from 4 - 6, at the home of Mrs. William E. Rhein, 212 S. 43rd Street. For the benefit of St. Mary's Aid,

This is not a formal affair and no other invitation will be issued. Every reader of this announcement will be most welcome and graciously received. Mrs. Rhein is a delightful hostess.

St. Vincent's Guild

On Friday, January 22, St. Vincent's Day, the Guild will be entertained at supper by members of the congregation, the ladies assisting. Other entertainment will also be provided.

The Parish is grateful for the religious and intelligent services of the members of this Guild. To them is due, in a large measure, the seemly conduct of the services. It must be a matter of favorable comment on the part of the congregation when it is noted that, with few and explainable exceptions, the Guild functions so faithfully and regularly. The object lesson furnished by the members of this Guild should spur all the members of the congregation to a like faithfulness in attendance at times of worship and the performance of their acts of devotion.

We wish to express here our grateful appreciation of the work of Warden David Horn and his co-workers.

Notices

Preliminary announcement is here made of a proposed Supper to be given by the members of the Girls' Club, Sigma Alpha Sigma. It will be held on Thursday, January 28, 6 - 8. Tickets, fifty cents.

St. Mary's Aid made plans at its Parish Day meeting on Tuesday to hold a musical entertainment, Thursday, February 4, in the evening.

Both of these entertainments, including the Tea, are being given to help meet the emergency caused by our share in the general depressed condition of affairs. With united effort we hope by these and other means to augment the Easter Offering.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

SEPTUAGESIMA
January 24, 1932

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

CHORAL LITANY

Processional Hymn: We sing the glorious conquest 271

HOLY EUCHARIST AND SERMON

Introit: We Praise Thee Tschaikovsky

Kyrie: Tours

Hymn: Breast the wave, Christian 112

Sermon: The Rector.

Offertory: The Morning Stars West

Sanctus:

Benedictus:

Agnus Dei: Tours

Gloria in Excelsis:

Benediction.

Ablutions Hymn: Now, my tongue, the mystery telling 338

Recessional Hymn: My soul, be on thy guard 118

Weekday Services

Monday, CONVERSION OF ST. PAUL, Holy Communion 10:00 A.M.

Wednesday, Holy Communion 10:00 A.M.

Parish Record
Burial, January 22,
Mary J. Ronaldson

Play and Musical

Tickets have been mailed for a Play and Musical entertainment to be given under the auspices of St. Mary's Aid on Thursday evening, February 4th, at 8.15 P.M.

Experience has shown us that this method of both advertising and offering tickets for sale is the most satisfactory plan. The Aid hopes that everyone receiving tickets by mail will gladly cooperate by making the entertainment a success both financially and numerically.

There is still pressing need of increased funds to overcome our share of the general depression.

This concert is for the benefit of St. Mary's Church.

The Girls' Club

In order that nothing should be done to interfere with the St. Mary's Musical and Play, the Girls' Club has decided to postpone their Supper until later in the season. Due announcement will be made later.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

SEXAGESIMA

January 31, 1932

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.
HOLY EUCHARIST AND SERMON

Processional Hymn: Oft in danger, oft in woe	116
Introit: Prayer Druzdef	
Kyrie: Bennet	
Hymn: O Thou to whose all-searching sight	119
Sermon: The Rector.	
Offertory: Beloved, if God so loved us Barnby	
Sanctus:	
Benedictus:	
Agnus Dei: Bennet	
Gloria in Excelsis:	
Benediction.	
Ablutions Hymn: King of Kings	339
Recessional Hymn: Gracious Spirit, Holy Ghost	121

Weekday

Tuesday	PURIFICATION OF THE BLESSED VIRGIN	
	Holy Communion	10.00 A.M.
Wednesday	Holy Communion	10.00 A.M.

Play and Musical

Tickets are on sale for a Play and Musical Entertainment in the Parish House, Thursday evening, February 4th, at 8.15 P.M.

While this entertainment is under the auspices of St. Mary's Aid it should be understood that the Aid is heartily cooperating with the Rector and Vestry in doing all in their power to help out in this pressing emergency. As a matter of fact the price of the tickets was set by the rector. This is said because there are some who have refused to help out by purchasing tickets claiming that the price is too high.

Let it now be understood that this concert is being given to raise money. We are not begging nor are we holding anyone up; on the contrary, we are proposing to give a worth-while entertainment in exchange for a dollar ticket. It is optional whether one desires to attend this concert or does not. But no one acquires the right to criticize by refusing to buy a ticket.

The performers, the ladies and gentlemen, who have consented to appear for us, perhaps fifty in all, will each contribute more than two tickets apiece for the sake of giving us a lift. For the most part they are strangers! Their actual contribution in dollars will in all probability exceed the amount realized in the sale of tickets in the congregation.

We need money for the same reason that every other Institution needs money today. Ability to give has shrunk and contributions have been curtailed. Yet we must carry on and -- we must have money to do so.

If you shrink from a dollar contribution what will happen when you are asked for more? It will be either that or a deliberate decision to do without religion and close up the churches. Communism solves this problem nicely. It not only closes the churches but it also appropriates all the money as well; neither church nor money remain. There is nothing to be selfish about in Communism.

If you have no money, give us your good will.

ST.MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

QUINQUAGESIMA

February 7, 1932

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.
HOLY EUCHARIST AND SERMON

Processional Hymn: He who would valiant be	117
Introit: To Thee we sing	Arensky
Kyrie:	Woodward
Hymn: Dear Lord and Father of mankind	120
Sermon: The Rector.	
Offertory: He watching over Israel	Mendelssohn
Sanctus:	
Benedictus:	
Agnus Dei:	Woodward
Gloria in Excelsis:	
Benediction.	
Ablutions Hymn: Now, my tongue, the mystery telling	338
Recessional Hymn: O Mother dear, Jerusalem	510

Weekday Services

Wednesday	ASH WEDNESDAY
Holy Communion	7.00 A.M. and 10.00 A.M.
Friday	Evening Prayer 4.30 P.M.

Parish Record: Burial, February 4: Margaret M. Hamilton.

Lenten Services

Tuesdays:	Holy Communion	7.00 A.M.
Wednesdays:	Holy Communion	10.00 A.M.
Fridays:	Evening Prayer	4.30 P.M.

Parish Day

A meeting of the Woman's Auxiliary will be held in the Parish House, Tuesday, February 9, at 11.00 A.M. Luncheon will be served at 12.30 P.M.-Thirty-five cents.

St. Mary's Aid will hold a meeting at 1.45 P.M. It is hoped that all the women of the parish will be present at both meetings.

Lent

With the orderly precession of the Equinoxes, the Church pursues its untroubled way. Nothing interferes with her movements nor does she brook opposition to her claims. It is worth much to us transitory travelers that the Church remains constant as a guiding star on our journey through a troubling and disappointing world. Everything changes and we change with things, only truth ever remains truth and God alone is eternal. Nothing is easier to overlook by undeveloped and imperfect man than this amazing truth of the unchangeableness of the love of God for the man He has created. So far as we can see or know we, inhabitants of this rolling ball, are the only conscious objects of that Love. What a marked distinction has come to us that God should exalt us to so superior a position! He has made us little lower than the Angels. What response can possibly be made to this exalted distinction other than a recognition of this love and a willing surrender to the claims which God has a right to make. If the call to Prayer and Lenten discipline is not heeded or proves to be distasteful, the Love of God can have no meaning.

The Church calls again to her children to pray and fast.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

FIRST SUNDAY IN LENT
February 14, 1932

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.
Morning Prayer
Processional Hymn: Forty days and forty nights 123
Psalter: Quam bonus Israel! Ps. 73 (P.428)

HOLY EUCHARIST AND SERMON
Introit: Prayer Druzdoff
Kyrie: Missa de Sancti Albano
Hymn: Lord, when we bend before thy throne 124
Sermon: The Rector
Offertory: O Turn Thee Gounod
Sanctus:
Benedictus: Missa de Sancti Albano
Agnus Dei:
Hymn: O Saving Victim, opening wide 331
Benediction.
Ablutions Hymn: King of Kings 339
Recessional Hymn: Jesus, and shall it ever be 135

Weekday Services

Tuesday	Holy Communion	7.00 A.M.
Wednesday	Holy Communion	10.00 A.M.
Friday	Evening Prayer	4.30 P.M.

Ember Days
Wednesday, Friday, Saturday

Confirmation

Next Sunday the Bishop of the Diocese will visit the parish for the purpose of administering the Rite of Confirmation.

The Washington Bicentennial Celebration

The official opening of the Bicentennial celebration of Washington's Birthday will take place here in St. Mary's Church next Sunday morning at 11.00 A.M. The Bishop, the Right Rev. Francis M. Taitt, S.T.D., will preach the sermon.

Bishop Taitt is Chairman of the committee appointed by the National Council, under the instructions of the General Convention, to arrange for this celebration under the auspices of this Church.

We highly appreciate this signal distinction in having the Bishop inaugurate the Celebration in St. Mary's Church, and will do our best to make it a worthy occasion.

Mission Study Class

The Mission Study Class will begin its sessions, Wednesday, February 17, at 10.30 A.M., in the Parish House.

Mrs. Elliot Brewer will be the conductor.

This Class will be held every Wednesday, during the Lenten Season. All the women of the parish, and others, are invited to attend. It is evident that the success of the Class is entirely dependent on the interest of those for whom the instruction is intended. Regular attendance also is necessary to make the class effective.

We are indebted to Mrs. Brewer for her willingness to lead this Class and trust that she will have the support she is entitled to receive.

The Easter Offering

Members of the Ladies Aid have taken steps to augment their Easter Offering by using mite boxes during Lent for that purpose. May we suggest that Lenten self-denial take the form of setting aside, daily, saved sums in preparation for Easter. The ordinary Easter Offering is often but an increased offering. It bears no relation to Lent at all. Make it a worthy offering this Easter.

ST.MARY'S CHURCH
Hamilton Village
Philadelphia

THE SECOND SUNDAY IN LENT
INDEPENDENCE DAY

February 21, 1932

9.45 Church School

435

430

Foster

427

Matthews

Foster

331

Star-Spangled Banner.

Weekday Services.

10.00 A.M.

Evening Prayer

In view of conditions only too evident to us, it is necessary that we have a large Easter Offering this year. We suggest as a means to that end that preparation for that Offering be made throughout this season of Lent. Let usual self-denial take as one of its forms the putting aside regularly of certain sums of money representative of that religious act. Money usually spent on amusements should be set apart for the church. Then you will "not appear before the Lord empty".

ST.MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

The Third Sunday in Lent

February 28, 1932

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.
CHORAL LITANY

Processional Hymn: Lord, who throughout - 134

HOLY EUCHARIST AND SERMON

Introit: Hail, Thou living Bread Foster
Kyrie: Foster
Hymn: My God, and is thy table spread 329
Sermon: The Rector
Offertory: Behold and See Handel
Sanctus:
Benedictus: Foster
Agnus Dei:
Hymn: O Saving Victim 331
Benediction.
Ablutions Hymn: King of Kings 339
Recessional Hymn: Jesus, Lord of life and glory 127

Weekday Services

Tuesday Holy Communion 7.00 A.M.
Wednesday Holy Communion 10.00 A.M.
Friday Evening Prayer 4.30 P.M.

Mission Study Class

The Mission Study Class will begin its sessions, Wednesday, February 17, at 10.30 A.M., in the Parish House.

Mrs. Elliot Brewer will be the conductor.

This Class will be held every Wednesday, during the Lenten Season. All the women of the parish, and others, are invited to attend. It is evident that the success of the Class is entirely dependent on the interest of those for whom the instruction is intended. Regular attendance also is necessary to make the class effective.

We are indebted to Mrs. Brewer for her willingness to lead this Class and trust that she will have the support she is entitled to receive.

Tea

Mrs. J. C. Walker will give a Tea at her residence, 3939 Chestnut Street, on Saturday, March 5th, at four o'clock. Offering, benefit of St. Mary's Aid.

Lenten Church School Offering

A Tea will be given by Mrs. B. F. Curtis, 432 South 42d.St. on Saturday, March 12, 4-6. Silver Offering.

Mrs. A. D. Horn will give a Tea at her residence 4633 Locust St. Saturday, March 19, at four o'clock.

Both of these Teas are for the benefit of the Church School Lenten Offering.

In addition to the Mite Boxes, which are distributed among the members of the Church School, these Teas are being given to increase its Offering for Missions.

It should be generally known that the National Church is confronted with an unprecedented crisis by reason of a decrease of about a million dollars in contributions for the support of existing Missionary work spread all over the United States and the World. Unless the Church receives increased contributions it will be compelled to close down much of its Missionary work. Already drastic cuts have been made and as a consequence hundreds of Clergymen are walking the streets with other unemployed men. We have not stressed Missionary Contributions lately being engrossed with self preservation. But the stark fact remains that responsibility for this state of affairs must be shared by this parish. Not only the honor of the Church but the actual life of religion are involved in this failure to support the Board of Missions. If you do not contribute to Missions, start to do so now. If you have contributed be sure to keep up your payments.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

THE FOURTH SUNDAY IN LENT

March 6, 1932

7.30 A.M. Holy Communion 9.45 Church School

11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: Jesus, and shall it ever be,	135
Introit: Come unto me, Cauldrey	
Kyrie:	
Hymn: O Jesus, thou art standing,	132
Sermon: The Rector	
Offertory: O Saving Victim, Gounod	
Sanctus.	
Benedictus: Missa de Sancta Albano	
Agnus Dei:	
Hymn: Bread of the world, in mercy broken,	336
Benediction.	
Ablutions Hymn: Now, my tongue, the mystery telling,	338
Recessional Hymn: Christian! dost thou see them,	126

Weekday Services

Tuesday	Holy Communion	7.00 A.M.
Wednesday	Holy Communion	10.00 A.M.
	Mission Study Class	10.30 A.M.
Friday	Evening Prayer	4.30 P.M.

Parish Day

A Meeting of the Woman's Auxiliary will be held in the Parish House, Tuesday, March 8, at 11.15 A.M.

Luncheon will be served at 12.30. Thirty-five cents. St. Mary's Aid will hold its meeting immediately following the Luncheon.

All the women of the parish are invited to attend these meetings.

Mission Study Class

The Mission Study Class holds its sessions, Wednesdays at 10.30 A.M., in the Parish House.

Mrs. Elliot Brewer is the conductor.

This Class is held every Wednesday, during the Lenten Season. All the women of the parish, and others, are invited to attend. It is evident that the success of the Class is entirely dependent on the interest of those for whom the instruction is intended. Regular attendance also is necessary to make the class effective.

Lenten Church School Offering

A Tea will be given by Mrs. B. F. Curtis, 432 South 42d. St. on Saturday, March 12, 4-6. Silver Offering.

Mrs. A. D. Horn will give a Tea at her residence 4633 Locust St. Saturday, March 19, at four o'clock.

Both of these Teas are for the benefit of the Church School Lenten Offering.

In addition to the Mite Boxes, which are distributed among the members of the Church School, these Teas are being given to increase its Offering for Missions.

Girls Friendly Society

Under the leadership of Mrs. A. Weir Gilkeson, there were sent to the Seamen's Mission, during the month of February: 195 Magazines, 2 Books, 2 pairs of knit wristlets, 1 large American Flag.

To the General Hospital - 1 knit blanket, 1 night dress.

Every one can easily help this work by sending or leaving magazines or books at the Parish House.

Emergency Aid

Acknowledgment is made of numerous gifts of clothing, old and new, which have been contributed for the needy. These are being sent to the City Mission for distribution. There is still need of further donations of clothing and these may be left at the Rectory or Parish House. The City Mission is grateful indeed for this assistance.

ST.MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

PASSIONTIDE

THE FIFTH SUNDAY IN LENT

March 13, 1932

Passion Sunday

7.30 A.M. Holy Communion

9.45 Church School

11.00 A.M.

Morning Prayer

Processional Hymn: Lord, Who throughout forty days- 134

Psalter: Judica me, Deus Ps. 43 (Page 394)

HOLY EUCHARIST AND SERMON

Introit: Prayer Drozdof

Kyrie: Merbeck

Hymn: Heal me, O my Saviour, heal 137

Sermon: The Rector

Offertory: Turn Thy Face Banks

Sanctus:

Benedictus: Merbeck

Agnus Dei:

Hymn: O Saving Victim, opening wide 331

Benediction.

Ablutions Hymn: Now, my tongue, the mystery telling 338

Recessional Hymn: When wounded sore the stricken soul 138

Weekday Services

Tuesday Holy Communion 7.00 A.M.

Wednesday Holy Communion 10.00 A.M.

Friday Evening Prayer 4.30 P.M.

Mission Study Class

The Mission Study Class Holds its sessions, Wednesdays at 10.30 A.M., in the Parish House.

Mrs. Elliot Brewer is the conductor.

This Class is held every Wednesday, during the Lenten Season. All the women of the parish, and others, are invited to attend. It is evident that the success of the Class is entirely dependent on the interest of those for whom the instruction is intended. Regular attendance also is necessary to make the class effective.

Tea

Mrs. A. D. Horn will give a Tea at her residence 4633 Locust St. Saturday, March 19, at four o'clock. This Tea is for the benefit of the Church School Lenten Offering.

In addition to the Mite Boxes, which are distributed among the members of the Church School, this Tea is being given to increase its Offering for Missions.

St.Mary's Ladies Aid

Notice is given that the Ladies Aid wishes all contribution boxes to be brought in not later than Good Friday. They may be left at the Church door at any service on that day. Mrs. Diehl will be on hand to receive them.

Easter Flowers

Contributions for Easter Flowers may be sent to Mrs. Roland G. Kent, 204 St. Mark's Square.

The Altar Guild has no other resources for flowers beyond the gifts of the congregation for that purpose. Your attention is particularly called to the need of personal offerings in order that the Guild may fittingly mark, through your gifts, the Great Feast which we delight to celebrate.

The Easter Offering

May we remind you of our hope for the coming Easter Offering.

It long has been the custom to rely upon this Offering to meet parish obligations for which the ordinary income is not sufficient. By special arrangement the Kunkel Coal Co. has waited since last April for its money. Meanwhile we have been warmed the Winter through by their courtesy.

This Bill is the first claim on the Easter Offering.

Because of the stringency due to general conditions, your Vestry has been compelled to defer other pressing bills and our principal reliance is now pinned on your generosity in making a liberal Easter Offering.

ST.MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector

PALM SUNDAY
March 20, 1932

7.30 A.M. Holy Communion 9.45 Church School
11.00 A.M.

HOLY EUCHARIST AND SERMON

Processional Hymn: All glory, laud and honor	143
Introit: Jesu, Master, whose I am	Bach
Kyrie:	Tours in C
Hymn: O Lamb of God, still keep me	149
Sermon:	The Rector
Offertory:	The Palms Faure
Sanctus:	
Benedictus:	Tours in C
Agnus Dei:	
Hymn: O Saving Victim	331
Benediction.	
Ablutions Hymn: King of Kings	339
Recessional Hymn: The royal banners forward go	144

HOLY WEEK SERVICES

Monday, Tuesday, Wednesday, Thursday,	
Holy Communion	10.00 A.M.
Tuesday, Thursday,	
Holy Communion	7.00 A.M.
Tuesday, Wednesday, Thursday, Saturday,	
Evening Prayer	4.30 P.M.
Good Friday	10.00 A.M. & 12.00 - 3.00 P.M.
Easter Even	Morning Prayer 10.00 A.M.
EASTER DAY	
Holy Communion	6.30, 7.30, 11.00 A.M.
Morning Prayer	10.30 A.M.

Easter Flowers

Contributions for Easter Flowers for the Altars will be gratefully received, and may be sent to Mrs. Rowland G. Kent, 204 St. Mark's Square, or handed to the rector.

Good Friday

The Offering on Good Friday will be devoted to the work in Jerusalem for the education of a native ministry for the ancient Churches of Assyria and Armenia. The whole Anglican Communion is united in this noble effort to preserve these martyred Churches. The work of the Near East Commission was successful in rescuing and preserving the children of these devastated Churches. Now the task remains to provide Priests and Pastors that these Churches may survive and live. An American, Dr. Bridgeman, represents the American Church in cooperation with the Anglican Bishop in Jerusalem.

Easter Offering

It is our hope that the sorely pressed treasury will be relieved by a generous Easter Offering. This Offering provides an opportunity of making up any deficiencies caused by absences, enforced or otherwise, which have served to reduce the usual offerings. In addition we have a right to expect that the Lenten Season will have served to induce a right perspective towards the needs of religion in general and of St. Mary's in particular.

There is no need to stress the plight of reduced offerings and its effect on our financial condition. Everyone has felt the strain. Yet St. Mary's should not be allowed to fail when other agencies have been supported without reservation. It is necessary that a large and self-sacrificing offering be made this Easter in order that we may be able to pay our accumulated bills. A dollar contribution is foolishness under the circumstances. Your gifts must be larger and every communicant should make it a point of special privilege to make a sacrifice for St. Mary's.

The Easter Communion

The special services arranged for Easter Day should make it possible for every Communicant to make a Communion on that day. The High Celebration at 11.00 A.M. should be crowded with the members of the parish. Give this Day to Christ.

ST.MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

EASTER DAY

March 27, 1932

6.30 - 7.30 A.M., Holy Communion 9.45 Church School
10.30 A.M., Morning Prayer
11.00 A.M., HOLY EUCHARIST AND SERMON
Prélude: The Lord is in His Holy Temple Banks
Processional Jesus Christ is risen today 172
Hymns: Come, ye faithful, raise the strain 170
Introit: Te Deum Coleridge Taylor
Kyrie: Parker
Sequence: The strife is o'er, the battle done 173
Hymn: He is risen, He is risen 179
Sermon: The Rector.
Offertory: The Lord is my strength Henry Smart
Sanctus:
Benedictus: Horatio Parker in E
Agnus Dei:
Gloria in Excelsis:
Benediction.
Ablutions Hymn: Now, my tongue, the mystery telling 338
Recessional Hymn: Jesus lives! thy terrors now 176

Services

Monday in Easter Week: Holy Communion 10.00 A.M.
Tuesday in Easter Week: Holy Communion 10.00 A.M.
Wednesday: Holy Communion 10.00 A.M.

Vestry Election

A Parish Meeting will be held in the Parish House, Monday, March 28th, for the purpose of electing four Vestrymen to serve for three years. The polls will be open from 5 to 6 P.M.

"The members of the corporation who shall be entitled to vote at any election for Vestrymen . . . shall be all lay baptized persons of the age of twenty-one years, or upwards, who shall have been worshippers in this Church as their usual place of worship for one year or upwards and who shall appear by the books of the Corporation to have contributed towards the current expenses of the Corporation -- during each of two successive years immediately preceding such election or meeting, not less than five dollars."

The Easter Offering

The whole collection on Easter Day will be devoted to the special purpose of meeting parish expenses.

Altar Guild

The Officers of the Altar Guild wish to express their thanks for the generous response to their appeal for Easter flowers.

ST. MARY'S CHURCH
Hamilton Village
Philadelphia

Rev. Francis C. Steinmetz, S.T.D., Rector.

FIRST SUNDAY AFTER EASTER

April 3, 1932

7.30 A.M. Holy Communion
11.00 A.M.
9.45 Church School

HOLY EUCHARIST AND SERMON

Processional Hymn: Come, ye faithful, raise the strain
170

Introit: O Light of Life	Bach
Kyrie:	Parker

Hymn: He is risen, He is risen 179

Sermon: The Rector.
Offertory: The Lord is my strength Henry Smart

Sanctus:
Benedictus: Horatio Parker in E

Agnus Dei:

Gloria in Excelsis:

Benediction.

Ablutions Hymn: Now, my tongue, the mystery telling 338

Recessional Hymn: Jesus lives! thy terrors now 176

Weekday Services

Monday,

ANNUNCIATION OF THE BLESSED VIRGIN MARY

Holy Communion 10.00 A.M.

Wednesday, Holy Communion 10.00 A.M.

The Vestry Election

The judges of the election for Vestrymen held on Easter Monday evening, Messrs. George Hall and Frederick Ehrenfeld, reported the election of the following gentlemen to serve for three years:

J. Walter Maxwell
William M. White
H. R. Gummey, III
Thomas N. Walker

Mr. George Hall was appointed Rector's Warden, Mr. William I. Rutter, Jr., Accounting Warden, Dr. Justus Sinton, Assistant to the Accounting Warden, having in charge the Envelope System and Dr. Frederick Ehrenfeld, Secretary.

The Church School

The Church School presented its Lenten Missionary Offering on Easter Day at the time of the Offertory. Youthful Charles Yarnall bore the offering up the aisle with the Wardens. The School and friends were delighted to present \$82.16.

Mission Study Class

The closing session of the Mission Study Classes will be held Monday, April 4th, at 8 P.M. in Holy Trinity Parish House, 217 South 20th Street.

The special speaker will be the Rev. Arthur M. Sherman, D.D., of the National Council.

S. Mary's Church

Hamilton Village
Philadelphia

FIRST SUNDAY AFTER EPIPHANY

January 7, 1934

This Leaflet will be printed each week until Trinity Sunday. It is sent by mail this week to everybody on S. Mary's list and will be mailed regularly to all who send one dollar to the Rev. Ralph E. Coonrad, 3916 Locust Street.

Christmas at S. Mary's was a day of joy and hope. There were three hundred people at the Midnight Mass, and nearly one hundred at the other services. One hundred and sixty-five communions were made. The Church was beautifully decorated by willing workers to all of whom we owe our gratitude. The one fly in the ointment was that the Offering asked for, \$500, was not made. You gave \$377.60. We had calculated this \$500 with care as is shown by the fact that the Accounting Warden's Report for the year shows a deficit of \$118. Had the full Christmas amount been given the Report would have showed a balance of \$4.60! Perhaps there are some of you who will want to help even now to make up the \$500. If there are, please put an offering in the plate and mark it "Christmas".

Beginning next week the music of the Sunday services will be printed in the Leaflet.

The Regular services at S. Mary's are:

Sundays:

- 7:30 A. M. Holy Communion.
- 10:30 A. M. Morning Prayer.
- 11:00 A. M. Choral Eucharist and Sermon.
- 5:00 P. M. Evensong and Sermon.

Weekdays:

- 7:00 A. M. Holy Communion, daily.
- 9:30 A. M. Holy Communion, Wednesdays.
- 9:30 A. M. Morning Prayer and Litany, Fridays.

Holy Days:

- 7:00 and 9:30 A. M. Holy Communion.
-

If S. Mary's people are to have God's blessing on their Church, they must seek it earnestly. One excellent way to do this is to come to the Altar on weekdays. You have to be in earnest to go to Church

at seven a. m. on a winter's morning! People sometimes say they would "be glad to do some Church work". Well, the Church's real work is prayer, and the great Prayer is the Eucharist. Make up your mind to come at least once each week. You will be helping S. Mary's wonderfully.

Just before Christmas we sent to everybody a statement about S. Mary's finances. It was plain, straightforward, complete. To meet the needs of 1934 we must have promised gifts of \$10,000. You were asked to sign and send in cards, and to do it by January 14, at which time all cards received will be offered to God at the eleven o'clock service. At that service Dr. Mockridge will make a statement to the congregation and will announce the number of cards received and the total sum promised.

Some of you have already sent in your cards. Many of you have not. Won't all of you please do so promptly?

People sometimes object to "making a pledge"—though why they cheerfully make pledges to the landlord, the Gas Company and the ice man and get an attack of conscience about making a pledge to God is hard to understand. In our case the card is carefully worded so as to be Christian, not legal. The "pledge" is a simple declaration of intention which every Christian should be glad to make.

Some people don't like to send in a card because they can "only give a little". They should remember what the Bible says: "If thou hast little, do thy diligence gladly to give of that little." As we have arranged it, nobody but your Priest knows what your gift is. We want all the "small" gifts we can get. God doesn't count the way we do. If five cents a week is what you honestly can give, say so.

We have *two* goals, not one. We want a gift from everybody and we want the total of the gifts to be \$10,000. But, especially, we want you to be in Church at eleven on Sunday, January fourteenth.

The "Student Vestry" is the organization, sanctioned by the Bishop, through which the Church students at the University do their work. It is now closely identified with S. Mary's and is taking hold well. Next week we hope to announce a special series of Sunday afternoon services. Watch for it.

Confirmation instructions will begin on Sunday, January seventh, at four o'clock. The class will be open to everyone. Mr. Coonrad hopes for a goodly attendance. You need not have made up your mind about Confirmation to attend the class. Come if you are interested.

Members of the congregation can help by suggesting names to Mr. Coonrad of possible candidates.

The Church offices are 3916 Locust Street, and the Telephone is Baring 4527.

S. Mary's Church

Hamilton Village

Philadelphia

QUINQUAGESIMA

February 11, 1934

The Presiding Bishop has called each one of us to a year of religious advance. He has made the call quite plain and has told us what to do.

The first duty is to read the "Message in Brief" and the other card headed "Church-wide Endeavor." Copies of both are in the pews. The "Message" will repay repeated reading and study.

Next, begin the daily use of the Prayer. Learn it by heart. Sign the card and send it in to Reverend Ralph E. Coonrad, 3916 Locust Street.

Third, help to get the whole Church to take this great effort seriously, by taking it seriously yourself.

The clergy of St. James's and St. Mary's are working out plans in connection with this Call which will be announced from time to time. One suggestion that will be adopted is to make each of the seven ways of finding and working out God's Purpose in our lives, the background of our thoughts and prayers for each week in Lent. From Quinquagesima to Saturday, February 17th, we shall thus have in mind the Bible as revealing and explaining God's Purpose. The next week the Church as the institution in which God's Purpose is preached and believed, and so on for each week.

Lent is close to us. It gives us a grand chance for spiritual discipline and renewal, through more frequent attendance at services, through the stricter practicing of the three Christian duties of Prayer, Fasting and Almsgiving, through the closer adherence of each of us to a definite rule of life.

The services at St. Mary's are listed in this Leaflet. It has been arranged that a united service of St. Mary's and St. Philip's congregations will be held every Wednesday night at 8 P. M. in St. Philip's Church, Forty-second and Baltimore Avenue. The preacher on Ash Wednesday night will be the Rev. Dr. Joseph Fort Newton, of St. James's.

On December 15th a full statement of the exact condition of St. Mary's finances was sent to all of you. It gave details of expenses that had to be met by December 31st amounting to \$735.42. It showed that there were accumulated obligations amounting to \$1588. The statement also presented an estimate of the cost of operating the Church for the calendar year of 1934—\$8600 plus \$1000 for Missions. We said that a Christmas Offering of \$500 would be needed if the \$735.42 were to be paid, and we asked that gifts or subscriptions of \$10,000 be made for 1934 so that, with endowment income, collections, etc., we could meet the cost of running the Church, pay off the accumulated obligations and make at least a beginning on paying the funded debt of the Parish.

Six weeks later, January 31, 1934, how do we stand? The Christmas Offering came to \$403. Ninety-three pledges for 1934 amounting to \$4000 have been sent in. The accumulated obligations have increased by \$151 to \$1739. They will naturally increase more rapidly unless the full amount of \$10,000 is quickly given. A few plain words seem to be necessary. You are all pleased at the renewed life at St. Mary's and indulge in feelings of satisfaction. As a matter of fact you are enjoying the fruit of labors for which you pay nothing at all. The labors are gladly given, but they deserve response in the form of your assuming and meeting the small budget. Perhaps not again for years will you have so good an opportunity as you have this year to see your Church out of the financial slough it is in. If you take it easy you will quickly dishearten those who are doing their best to lead you out of your troubles. The trouble is that you fail to assume your share as individuals of an obligation which is really yours. At this moment \$6000 is the amount you have not assumed. Do not think of it as six thousand dollars, but as one hundred times sixty dollars. Five dollars each month from one hundred people will mean the full carrying out of our modest program. Is it possible that for any of you this is too great a burden?

The Confirmation Class is now studying the Creeds. These meetings, at four o'clock Sunday afternoon, will afford a valuable opportunity for those already confirmed to review or think out more deeply the fundamentals of their faith.

It is not too late for Parishioners to suggest to the Clergy names of candidates for Confirmation.

On Friday, February 2d, the Men's Club held a special meeting to revise the By-Laws and to arrange for nomination and election of

officers. Messrs. Henry W. Davis, W. L. Rutter and T. N. Walker were appointed to the Committee on Nominations.

The aims of this Club are fellowship and service in the Parish. All men in any way connected with St. Mary's are urged to come to both the service and the meeting and bring friends.

The Clergy are deeply indebted to Mrs. Ehrenfield and Miss Merrick for their regular, faithful and competent clerical work.

At the Sunday afternoon service no "collection" is taken up; but offertory plates will be found near the Church doors. We hope our friends who attend the service will help us to keep our work going by making generous contributions.

This Leaflet, issued every week, has had encouraging reception. We shall be glad to mail it regularly to all who send one dollar to the Rev. R. E. Coonrad, 3916 Locust Street.

On Sunday afternoon the Rev. W. Brooke Stabler, Chaplain of the University, will preach. This service will be the fifth in a special series arranged by the Rev. Dr. Newton and the Student Vestry.

ASH WEDNESDAY SERVICES:

- 7:00 A. M. Holy Communion.
- 9:30 A. M. Morning Prayer and Litany.
- 10:00 A. M. Penitential Office and Holy Communion.
- 5:00 P. M. Evening Prayer.

THURSDAY, FEBRUARY 15:

- 7:00 A. M. Holy Communion.
- 9:30 A. M. Morning Prayer.
- 5:00 P. M. Evening Prayer.

FRIDAY, FEBRUARY 16:

- 7:00 A. M. Holy Communion.
- 9:30 A. M. Morning Prayer and Litany.
- 5:00 P. M. Evening Prayer.

SATURDAY, FEBRUARY 17:

- 7:00 A. M. Holy Communion.
- 9:30 A. M. Morning Prayer.
- 5:00 P. M. Evening Prayer.

S. Mary's Church

Hamilton Village
Philadelphia

SEPTUAGESIMA SUNDAY

January 28, 1934

Septuagesima Sunday reminds us of the swift passing of time and of our life here. It comes (early this year) with the message of Christmas and Epiphany still ringing in our ears to remind us of the struggle that life is, of the sufferings and the redeeming death of Our Lord, of His triumph over the grave.

The presiding Bishop has just sent out a call to each member of the Church to renewed and revitalized effort in religion. You will hear more of this, for the Bishop's plan covers the whole of this year with quite definite suggestions for action. Meantime let each of us resolve now to seek guidance for our lives, tossed and troubled as they are, where alone it can be found;—in humble faith in God, in the daily seeking and doing of His Will. Let us be more resolute, more definite and more practical Christians.

It is with special gratitude that we acknowledge the gift of \$100 from Mrs. W. S. Horsey, in memory of her husband. The gift has been added to St. Mary's Endowment Fund and thus becomes a permanent memorial.

Since December 15th, St. Mary's people have had before them a plain statement of their Church's financial needs for the year 1934. It is necessary to raise \$10,000 through the Systematic Offering plan and that plan contemplates a stated gift from every member of the Church.

There is encouragement in the progress so far made. Nearly one hundred people have sent in cards and the total promised is not far from the halfway mark.

But the halfway mark won't do! We must go all the way, and as soon as possible. In every way renewed life is seen at St. Mary's. What has been accomplished in the way of increased congregation, steady revival of activities, new forms of work, in the short space of ten weeks ought to make everybody feel a new sense of obligation to support the Church by prayer and by gift.

Please help.

On Sunday afternoon, at the five o'clock service, Dr. Earl D. Bond, Director of the Pennsylvania Institute for the Treatment of Nervous Ailments, will make an Address on "Life Adjustments". This is a very important announcement, and there should be a very large congregation. Dr. Bond, who last year was given the Philadelphia Award, is one of the greatest of our psychiatrists, and his coming to St. Mary's is evidence of his interest in the bearing of religion on the personal problems of our lives.

The Clergy are anxious to receive the names of volunteers to address envelopes. The time for addressing envelopes is every Tuesday, morning *or* afternoon, for about two hours.

The Confirmation Class is now in its third week. It is not too late to join. Parishioners and their friends may feel free to attend. The hour is four o'clock every Sunday afternoon.

"The Men of St. Mary's" is the name of an organization being formed in the Parish. It is open to all men from eighteen years of age. Its object is to place men in the active work of the Church and Parish, and to encourage fraternity among men. Come, join and bring a friend. Watch for further announcements.

Thursday, February 8th, is an important date at St. Mary's. At that time St. Mary's Aid will hold one of their famous turkey suppers. Encourage your friends to come to an enjoyable friendly evening. Above all come yourself and help make this event the beginning of real parish social activity. Do you have donations for the supper? Send them to Mrs. J. Walter Maxwell, 3828 Locust Street. The Supper hour is six to seven-thirty. The price is seventy-five cents.

The hymns at the Choral Eucharist are: 111, 308, verses 1, 2 and 4 (Sequence Hymn), 112, 319, 117. Merbecke's Communion Service will be sung.

The hymns at five o'clock Evensong are: 113, 120, 526.

Friday, February 2d, is the Feast of the Purification of the Blessed Virgin. The Holy Eucharist will be celebrated at seven and nine-thirty A. M.

S. Mary's Church

Hamilton Village
Philadelphia

SEXAGESIMA SUNDAY

February 4, 1934

It is cheering to see the growth in the Sunday congregations, and to know that this growth comes from renewed interest in St. Mary's. Everybody likes to be part of a good-sized congregation: not everybody realizes that his or her individual presence helps to make it good! If you would like to see the congregation double in size, just get someone to come with you next Sunday. Dr. Yerkes will preach at 11:00 A. M., and at 5:00, the Rev. Leicester C. Lewis, Ph. D., Rector of St. Martin's-in-the-Fields, has kindly promised to preach.

Literature about the Presiding Bishop's Call to each of us to renew our religious life this year, is in the pews. Please take it, read it and act on it.

Pledges for the support of St. Mary's are coming in very slowly now. During the coming week we shall send to you all a statement which will bring this part of our work up to date and make clear what still has to be done.

The daily Eucharist (7:00 A. M.) is a wonderfully helpful way to begin the day. We wish there were many of you who knew this.

On January 26th several men of St. Mary's Parish and their friends met in the Parish Office to organize a Club for the purpose of serving the Church and encouraging friendliness among men in the Parish or associated with it. There are numerous things that men can and should do in a Parish. As the Club—its name is "The Men's Club of St. Mary's Parish"—becomes organized the work it can do in the Parish will be developed. The primary object of the Men's Club is to further the work of Parish and Church. The secondary object is fraternal association. Men eighteen years of age or over, members of or associated with St. Mary's are encouraged to join the Club. The next meeting is on Friday, February 2d, at eight o'clock, in the Parish House.

Thursday, February 8th, is an important date at St. Mary's. At that time St. Mary's Aid will hold one of their famous turkey suppers. Encourage your friends to come to an enjoyable friendly evening. Above all come yourself and help make this event the beginning of real parish social activity. Do you have donations for the supper? Send them to Mrs. J. Walter Maxwell, 3828 Locust Street. The supper hour is six to seven-thirty. The price is seventy-five cents.

The hymns at the Choral Eucharist are: 526, 305, verses 1, 3 and 4 (Sequence Hymn), 493, 490, 539.

Merbecke's Communion Service will be sung.

At five o'clock the hymns are: 247, 112, 532.

The Confirmation Class is now studying the Creeds. There may be persons in the Parish interested in a study of the Creeds and, if so, the Class is open to them at four o'clock on Sunday afternoons. The next two Sunday afternoons will be spent, in addition to last Sunday, in this outline study.

It is not too late for Parishioners to suggest names of candidates for Confirmation to the Clergy.

S. Mary's Church

Hamilton Village
Philadelphia

THE FIRST SUNDAY IN LENT

February 18, 1934

SERVICES:

Daily: 7:00 and 9:30 A. M., 5:00 P. M.

Wednesday: Holy Communion 7:00 and 9:30 A. M.

Holy Days:

St. Matthias, Apostle, Saturday, February 24th, Holy Communion 7:00 and 9:30 A. M. Evening Prayer 5:00 P. M.

February 21st, 23d and 24th are Ember Days. Services as usual.

At the Sunday afternoon service no "collection" is taken up: but offertory plates will be found near the Church doors. We hope our friends who attend the service will help us to keep our work going by making generous contributions.

The Bishop of the Diocese will visit this Parish to administer the Sacrament of Confirmation on March 25th, at 4:00 P. M. Those desiring to be Confirmed at that time will please announce their intention to the Rev. Ralph E. Coonrad for instruction not later than Sunday, February 18th, at 4:00 P. M.

Every Saturday morning the seven o'clock service will be in All Saints Chapel, and will be a Memorial Eucharist, or "Requiem." That the departed are alive in Christ, that we naturally pray God to grant them continual growth in His love and service, are parts of our re-

ligion too much forgotten and neglected: and the Saturday service will serve to remind us. It will give opportunity for the specific remembrance of our dear ones in Paradise, and it is hoped that Christian families will avail themselves of this.

Messrs. Nelson Rightmyer, Earl Fry, Henry Page and Olin Lager, students at the Divinity School have accepted appointments as Acolytes to serve on weekdays during Lent.

The Parish Officers and members of the Acolytes' Guild are: Warden, Mr. David Horn; Crucifers and Servers, Messrs. Wm. McGowan and Oliver Crosby, H. Lamar Crosby, Everett Bossard, H. W. Davis, Robert Hunter and William Crowell.

The attention of the members of the Woman's Auxiliary and St. Mary's Aid is called to the important meeting to be held Tuesday, February 20th, at 2:00 P. M., in the Parish House.

The attention of the Parish is particularly called to the Delicatessen Sale to follow immediately after the meeting. The proceeds of this sale go to a worthy cause, the Church, and for this reason the occasion should demand your earnest cooperation.

Kindly send your donations as soon as possible to Mr. J. Walter Maxwell, 3828 Locust Street.

On Sunday, March 4th, at 5:0 P. M., the preacher will be Bishop Darst of East Carolina. Save this date.

The preacher this evening is the Rev. Dr. Mockridge.

The hymns at the Choral Eucharist are: 123, 306, 120, 465, 126. Martin Shaw's Communion Service will be sung.

At 5:00 o'clock the hymns are: 50, 132, 535.

S. Mary's Church

Hamilton Village

Philadelphia

THE SECOND SUNDAY IN LENT

February 25, 1934

SERVICES:

Daily—7:00, 9:30 A. M., 5:00 P. M.

Wednesday, Holy Communion—7:00 and 9:30 A. M.

Saturday, 7:00 A. M., Requiem in All Saints Chapel.

Every Saturday morning the seven o'clock service will be in All Saints Chapel, and will be a Memorial Eucharist, or "Requiem". That the departed are alive in Christ, that we naturally pray God to grant them continual growth in His love and service, are parts of our religion too much forgotten and neglected: and the Saturday service will serve to remind us. It will give opportunity for the specific remembrance of our dear ones in Paradise, and it is hoped that Christian families will avail themselves of this.

The following were appointed Acolytes for week-day Eucharists. Messrs. William Crowell, H. W. Davis, Olin Lager, Nelson Rightmeyer and Henry Page.

The new members of St. Mary's choir are: Baritones, Messrs. H. W. Davis, Lyden Pilling; Tenor, Robert Barcus; Altos, Misses Thorold Croasdale, Elaine Robinson, Nina Sacca; Sopranos, the Misses Helen, Virginia and Frances Bryan, Grace Apgar and Roberta Ambrose.

Your earnest attention is called to the distribution, among members and associates of the Parish, of Lenten coin cards. They are cut to contain one dollar in dimes and can be sealed. It is expected that two hundred of these cards will be distributed. It is suggested that this system be considered as extraordinary Lenten giving, based on Lenten abstinence, and *not* to be included in the Easter Offering. Will you not consider it a privilege and a duty to use these cards, and from time to time put them in the collection?

The Preacher this morning is the Rev. Dr. Royden Keith Yerkes.

The hymns at the Choral Eucharist are: 531, 309 (verses 1, 3, 4 and 5), 125, 128, 127.

Martin Shaw's Communion Service will be sung.

The hymns at five o'clock are: 42, 20, 51.

On Saturday morning, February 17th, the following were remembered at the seven o'clock celebration: Frances Fawcett Williams, William Henry Williams, Hester Ann Crook Eberlein, Emma Priscilla Crook Donaldson, Samuel Frederick Eberlein, Laura Corinne Eberlein, Edith Craufurd Eberlein.

On the end panels of the high altar are inscriptions asking the charitable prayers of the people for the souls of Isabella Macomb Wetherill and Joseph Bloomfield Wetherill. How many St. Mary's people remember the mute petition?

On the first three Saturday afternoons of March—March 3d, 10th and 17th—at three-thirty, in the Parish Building, Miss Thorold Croasdale will give recitals of old English, Scottish, Irish, Italian and French ballads. She will be assisted by several other distinguished musicians. There will be a silver offering at these recitals, part of which will be devoted to parish purposes, and one-third of which will be contributed to the urgent needs of the House of St. Michael and All Angels for crippled colored children. Please ask your friends to come, and come yourselves.

S. Mary's Church

Hamilton Village

Philadelphia

THE THIRD SUNDAY IN LENT

March 4, 1934

SERVICES:

Sunday—7:30, 10:30, 11:00, 5:00. Confirmation Instruction—
4:00 P. M.

Daily—7:00, 9:30 A. M., 5:00 P. M.

Wednesday—Holy Communion, 7:00 and 9:30 P. M.

Saturday—7:00 A. M., Requiem in All Saints Chapel.

The hymns at Choral Eucharist are: 4, 8, 122, 323, 539.

Martin Shaw's Communion Service will be sung.

The hymns at Evensong, 5:00 P. M., are: 469, 49, 41.

The preacher this morning is the Rev. Dr. Royden Keith Yerkes.

The preacher at Evensong is the Rt. Rev. Thomas Campbell Darst, D. D., Bishop of East Carolina.

Lent is the time for us to examine our spiritual life. Lent is the time for extraordinary concentration upon spiritual things. It is also the time when more than ever we should offer ourselves in our prayers to God. The Church's Great Prayer is the Holy Eucharist. Two Sunday mornings have been set aside for this Parish to pray to God for grace in the renewal of its spiritual life. A Corporate Communion for *men and boys* of and associated with St. Mary's Parish will be celebrated on the Fourth Sunday in Lent, March 11th, at 7:30 A. M. A Corporate Communion for the women of and associated with this Parish will be celebrated on Passion Sunday, March 18th, at 7:30 A. M. Every person at all interested in the spiritual life of this Parish should make a *very special* effort to attend.

Your attention is called to the combined services of St. Mary's and St. Philip's Churches, held every Wednesday evening at St. Philip's Church, Forty-second Street and Baltimore Avenue.

On Saturday morning, February 24th, the following were remembered at the seven o'clock Requiem: Mary Harper Collins, Charles Penrose Collins, Thomas Davies Stovell, Alice Pearson.

The Requiem is said every Saturday at 7:00 A. M. It gives opportunity for the specific remembrance of our dear ones in Paradise, and it is hoped that Christian families will avail themselves of this.

There are a few coin cards left for those associated with the Parish and who desire to make Lenten contributions in this manner. They can be had at the Parish Office.

Every Sunday at five o'clock Evensong, the Episcopal University students attend St. Mary's. At 6:15 supper is served in the Parish House, and from 7:00 until 8:00 o'clock the discussion group meets. All students are cordially invited to attend.

On March 9th, at 8:00 P. M., Dr. Mockridge has called an *important* meeting of the whole Parish. The matters to be discussed will concern the future life and program of this Parish. Not *one* person at all interested in the work of this Parish should be absent. We have heard much of the satisfaction expressed because of the renewed life at St. Mary's. Now you have a chance to express this satisfaction in a concrete way. Attend the meeting. Let nothing interfere with *your* coming to the Parish House, Friday, March 9th, at 8:00 P. M., sharp.

On March 3d, 10th and 17th, at 3:00 o'clock in the afternoon, in the Parish House, Miss Thorold Croasdale will give recitals of old English, Scottish, Irish, Italian and French ballads. She will be assisted by several other distinguished musicians. Part of the silver offering will be devoted to this Parish. One-third will be contributed to St. Michael and All Angels House for crippled colored children. Their need is urgent. Come and bring a friend.

S. Mary's Church

Hamilton Village
Philadelphia

THE FOURTH SUNDAY IN LENT

March 11, 1934

SERVICES:

Sunday—7:30, 10:30, 11:00, 5:00. Confirmation Instruction—
4:00 P. M.

Daily—7:00, 9:30 A. M., 5:00 P. M.

Wednesday—Holy Communion, 7:00 and 9:30 A. M.

Saturday—7:00 A. M., Requiem in All Saints Chapel.

The hymns at Choral Eucharist are: 138, 312, 33, 306 and 534.

Martin Shaw's Communion Service will be sung.

The hymns at Evensong are: 29, 35 and 30.

The preacher this morning is the Rev. Dr. Royden Keith Yerkes.

Lent is the time for us to examine our spiritual life. Lent is the time for extraordinary concentration upon spiritual things. It is also the time when more than ever we should offer ourselves in our prayers to God. The Church's Great Prayer is the Holy Eucharist. Two Sunday mornings have been set aside for this Parish to pray to God for grace in the renewal of its spiritual life. A Corporate Communion for *men and boys* of and associated with St. Mary's Parish will be celebrated on the Fourth Sunday in Lent, March 11th, at 7:30 A. M. A Corporate Communion for the women of and associated with this Parish will be celebrated on Passion Sunday, March 18th, at 7:30 A. M. Every person at all interested in the spiritual life of this Parish should make a *very special* effort to attend.

The monthly meeting of St. Mary's Men's Club will be held in the Parish House, Wednesday night, March 14th, at 9:15 o'clock. This will enable men to attend the Mid-week Lenten Services of St. Mary's and St. Philip's Churches at St. Philip's. A large congregation of men from St. Mary's is expected. The entire membership of the Men's Club is urged to attend the meeting afterward.

There are several red acolytes cassocks that are in need of repair. Afterward they will have to be cleaned. All of this must be done be-

fore Easter. If three or four women of the Parish would volunteer to care for the mending, this problem would near solution. Could you please send in your names to the Parish Office with the time that you contribute to this work.

The women of St. Mary's Aid are to be commended for the remarkable showing made at their Turkey Dinner last month. Now that all receipts are in and bills paid this statement can be made:

\$112.00 was cleared. From this an amount was deducted to buy certain dishes greatly needed. Other minor bills have been paid; \$64.00 is the balance to be put toward the Easter Offering.

The Aid is appreciative of the response of the Parish and friends.

Those wishing to make donations toward Palm Sunday palms and Easter flowers should place such gifts in a special envelope so marked and place them with the alms. The need this year is urgent. Will you designate such contributions as early as possible?

The Bishop of this Diocese will visit this Parish to administer the Sacrament of Confirmation, Palm Sunday afternoon, March 25th, at 4 P. M. Please note the date and the HOUR.

In the minds of some there seems to have been a misapprehension anent the first recital of Miss Thorold Croasdale—either that it was a tea or that it did not exist at all. The tea was merely a gesture of hospitality, and the refreshment was simpler than most have had in their own homes at that hour. The recital actually took place, although most of the Congregation seemed to be unaware of that fact. St. Mary's people with a few exceptions, were conspicuous by their absence. Those present were chiefly from other Parishes. The recital was a genuine treat.

The *second* recital will be held this Saturday afternoon, at 3:30. The offering will be divided between St. Mary's and the Home of St. Michael and All Angels.

Will you not make every effort to come, thereby aiding the Parish funds and extending a helping hand to a neighbor in trouble. The recital is well worth while. The representation of St. Mary's people will determine the amount of the proceeds for the Parish coffers.

On March 9th, at 8:00 P. M., Dr. Mockridge has called an *important* meeting of the whole Parish. The matters to be discussed will concern the future life and program of this Parish. Not *one* person at all interested in the work of this Parish should be absent. We have heard much of the satisfaction expressed because of the renewed life at St. Mary's. Now you have a chance to express this satisfaction in a concrete way. Attend the meeting. Let nothing interfere with *your* coming to the Parish House, Friday, March 9th, at 8:00 P. M., sharp.

S. Mary's Church

Hamilton Village
Philadelphia

PASSION SUNDAY

March 18, 1934

SERVICES:—

Sunday—7:30, 10:30, 11:00 A. M. and 5:00 P. M. Confirmation
Instruction—4:00 P. M.

Daily—7:00, 9:30 A. M. and 5:00 P. M.

Wednesday—Holy Communion, 7:00 and 9:30 A. M.

Saturday—7:00 A. M., Requiem in All Saints Chapel.

The hymns at Choral Eucharist are: 141, 334, 124, 319 and 527.
Martin Shaw's Communion Service will be sung.

The hymns at Evensong are: 355, 119 and 126.

The Preacher this morning is the Reverend Dr. Royden Keith Yerkes.

The Bishop of the Diocese will visit this Parish to administer the Sacrament of Confirmation, Palm Sunday afternoon, March 25th, at 4:00 P. M. Please note the date and the hour.

Those wishing to make contributions toward the Palm Sunday and Easter decorations should put them in a special envelope so marked and place them with the alms. The need this year is urgent. Will you designate such donations as early as possible?

There will be a Corporate Communion for the women of, and associated with, St. Mary's Parish on Passion Sunday at 7:30 A. M.

We particularly ask the women to take advantage of this opportunity to pray in a Corporate Body for God's Blessing upon the work and spiritual life of the Parish.

The meeting of St. Mary's Aid and the Women's Auxiliary will be held in the Parish House, Tuesday, March 20th, at 2:00 P. M. As important affairs are to be discussed we hope for a large attendance.

The Men's Club of St. Mary's Church is preparing for a geographical survey of the Parish. Mr. Robert Reed is responsible for procuring detailed real estate maps of our surrounding territory, through the courtesy of the Girard Trust Company. A friend of Mr. Sinexon, Mr. George A. Warburton, applied his skill as a photographer to "stepping up" the maps and mounting them for Parish use, donating not only his time and skill, but the materials for mounting as well. The map can be seen in the Parish Office. The thanks of the Parish is extended to Mr. Warburton and Mr. Reed.

In spite of the bad weather Saturday we had a large attendance at Miss Croasdale's second recital. Miss Kuns, pianist, gave excellent interpretations of Brahms and other composers.

The third and last recital will be at 3:00 P. M., Saturday, March 17th. The offering will be divided between St. Mary's and the Home of St. Michael and All Angels for Crippled Colored Children. Please come, and help a neighbor in trouble, as well as your own Parish. The number of St. Mary's people represented will determine the percentage of the proceeds which the Parish will receive.

S. Mary's Church

Hamilton Village

Philadelphia

PALM SUNDAY

March 25, 1934

SERVICES:—

Sunday—7:30, 10:30, 11:00 A. M., and 4:00 P. M., Administration of the Sacrament of Confirmation. The Bishop of the Diocese will preach. 5:00 P. M., Episcopal University Students' Service. The Preacher, who will also address the Forum, will be the Rev. Dr. James Allen Montgomery. Dr. Montgomery is the Professor of Semitics at the University and the Professor of Old Testament Literature and Languages at the Divinity School.

Daily—7:00, 9:30 A. M., and 5:00 P. M.

Wednesday—7:00 and 9:30 A. M., Holy Communion.

Maundy Thursday—7:00 and 9:30 A. M., Holy Communion.

Good Friday—7:00 A. M., Litany and Ante-Communion; 9:30 A. M., Penitential Office; 12:00 M. to 3:00 P. M., the Three Hours Service; 5:00 P. M., Evening Prayer.

Saturday—7:00 A. M., Low Requiem in All Saints Chapel.

The hymns at Choral Eucharist are: 148, 306, 132, 305 and 149. Martin Shaw's Communion Service will be sung.

The hymns at Evensong are: 145, 122, 152. At Confirmation: 143, 375 (379).

The palms will be blessed at the 7:30 Eucharist.

The preacher at 11:00 A. M. is the Rev. William B. Stimson of St. James's.

This Parish and St. Philip's are combining for the Good Friday Three Hours Service. The Rev. Dr. Joseph Cullen Ayer, Rector of St. Philip's will preach. The service will be at St. Mary's.

Plans are being formulated for the celebration of the 110th Anniversary of the Parish in conjunction with the Patronal Festival. April 8th and 9th will mark the beginning of the Festival with services in the Church. Mark these dates on your calendar and make them a home coming of all St. Mary's members, old and new.

The Men's Club of St. Mary's Parish is planning a special supper on Thursday evening, April 12th. The plans are not complete yet, but a good supper prepared by the men and a rousing good time is promised. Note that the date is in the week of the Patronal Feast, thus making it easy to remember.

Because of Easter vacation at the University the Forum will not be held in this Parish on Easter evening. According to present plans the Forum is to count itself privileged in being addressed by the Rev. Dr. George A. Barton, Semitics scholar, Professor of New Testament Literature and Languages at the Seminary, archeologist and author. There should be more than ordinary attendance at the Forums of Drs. Barton and Montgomery, for they have given up valuable time to make these addresses possible.

To those who cannot make their Easter Communions in the Church the Clergy will be ready to take the Sacrament to them in the mornings of days best suited to the Communicant.

The response of the Parish to the Coin Cards has been gratifying. Several have been returned filled. The members of St. Mary's Aid and the Auxiliary will have their cards credited to the Easter offering of these Societies. If it is possible they should be placed on the alms basins at the 7:30 and 11:00 celebrations on Palm Sunday and Easter.

Note this date—Wednesday, April 18th at 7:45 P. M., the Woman's Auxiliary and St. Mary's Aid will hold a joint meeting. One of the purposes of this evening meeting is to give others the chance to attend. The speaker will be our own Rachel Walker, U. T. O. missionary to St. Mary's, Shanghai, China. The meeting is open to all, men and women, to hear Miss Walker. Miss Walker is addressing the Foreign Committee earlier in the day.

S. Mary's Church

Hamilton Village
Philadelphia

EASTER SUNDAY

April 1, 1934

SERVICES:

Sunday—7:30, 10:30, 11:00 A. M.; 5:00 P. M.

Daily—7:00 A. M.

Wednesday—7:00 and 9:30 A. M., Holy Communion.

Friday—7:00 A. M., Holy Communion; 9:30 A. M., Morning Prayer and Litany.

Saturday—Low Requiem in All Saints Chapel.

The hymns at the Choral Eucharist are: Processional, 168; Introit, 316; Gradual Hymn, 171; Sermon Hymn, 173; Recessional, 172.

Willan's Communion Service will be sung. The Offertory, "They Have Taken Away My Lord", is by Sir John Stainer. The preacher at 11 o'clock is the Rev. Dr. Royden Keith Yerkes.

The University Forum will not be held after this evening's service due to the Easter vacation at the University. These forums will be renewed on Sunday, April 8th, at the usual time. The speaker and Preacher will be announced later. In the near future the Forum is to have the honor of an address by the Rev. Dr. George A. Barton, Professor of New Testament Literature and Languages at the Seminary, archeologist and author.

To those who cannot make their Easter Communions in the Church, the Clergy will be glad to take the Sacrament to them in the mornings of the days best suited to the Communicant.

Keep in mind this date—Wednesday, 18th. On that night at 7:45 P. M., Miss Rachel Walker, U. T. O. Missionary to St. Mary's, Shanghai, China, will address a joint meeting of the Woman's Auxiliary and St. Mary's Aid. To hear Miss Walker this meeting is particularly thrown open to the men of the Parish as well.

The response of the Parish to the Coin Cards has been gratifying. Soon there will be printed in the leaflet the amount received through them. Could an extraordinary effort be made to place cards still remaining out with the alms at either of the Easter Communions?

The Patronal Festival of St. Mary's Parish (our one hundred and tenth anniversary) will begin on the evening of Low Sunday (April eighth) with a Solemn Evensong, at eight o'clock. The other special services for the Feast of the Annunciation and during the octave will be announced later.

On the evening of the Feast itself, Monday, April ninth, there will be a reception at eight o'clock in the Parish House for members, former members, and friends of the Parish. On Thursday evening, comes the Italian Supper, prepared by the Men's Club.

On Saturday, April fourteenth, at the seven o'clock Requiem in All Saints Chapel, there will be special commemoration of former departed members of the parish.

A large number of invitations will be sent to former members, and friends of the parish, to attend any or all of the occasions incident to the Patronal Festival. The present addresses of many former members of the parish, who ought to be invited, are unfortunately not on record. It will be of great assistance to the Committee if parishioners will immediately hand to the clergy the names and addresses of all former members that may occur to them.

An Italian supper will be given by the Men's Club of St. Mary's in the Parish House on Thursday evening, April twelfth, from six to eight o'clock. The tickets for this supper are sixty cents. The proceeds will be devoted to the parish budget.

This supper, please understand is for EVERYBODY in the parish, as well as for those outside the parish who may be minded to come out of friendship, or curiosity to see what the men can do, or desire to have some good Italian food. Because the supper is prepared and given by the Men's Club does not mean that it is for men only, as some few seem to have interpreted the announcement. It is for women and children, as well as men. All the food will be prepared according to famous Italian recipes and its excellence is assured. Dr. R. Tait McKenzie has kindly consented to make the salad dressing.

Make this supper a conspicuous event in the week of our Patronal Festival. Come yourselves, and bring as many of your friends as possible. Donations are requested, and may be sent to H. W. Davis at the Parish Office.

S. Mary's Church

Hamilton Village
Philadelphia

SUNDAY AFTER EASTER

April 8, 1934

SERVICES:

Sunday—7:30, 10:30, 11:00 A. M., and 5:00, 8:00 P. M. Confirmation Instruction will be resumed at 4:00 P. M. The 8:00 P. M. service will begin the celebration of the Patronal Festival and the Feast of the Annunciation. There will be the Solemn Procession; the Te Deum will be sung in its proper place.

Monday—The Feast of the Annunciation of the Blessed Virgin Mary. 7:00 and 9:30 A. M., Holy Eucharist.

Wednesday—7:00 and 9:30 A. M., Holy Eucharist.

Friday—7:00 A. M., Holy Eucharist; 9:30 A. M., Litany.

Saturday—7:00 A. M., Low Requiem in All Saints' Chapel.

Daily—7:00 A. M.

The hymns at the Choral Eucharist are: 169, 356, 178, 259, 212.

Willan's Communion Service will be sung.

The hymns at 5:00 o'clock Evensong are: 170, 472, 535.

The hymns at Solemn Evensong are: Solemn Processional: 525, Te Deum, 276, 290, 521.

The University Service and Forum will be resumed this evening. The Rev. Dr. George A. Barton will address the Forum.

The following men were nominated for the Vestry at the stated meeting of the Vestry and were elected by the Parish on the day set for election: Justus Sinexon, Jr., Dr. Frederick Ehrenfeld, Alexander D. Horn, Lawrence J. Morris, Harold D. Eberlein, Reynolds D. Brown, Clinton Rogers Woodruff.

Keep in mind this date—Wednesday, 18th. On that night, at 7:45 P. M., Miss Rachel Walker, U. T. O. Missionary to St. Mary's, Shanghai, China, will address a joint meeting of the Woman's Auxiliary and St. Mary's Aid. To hear Miss Walker this meeting is particularly thrown open to the men of the Parish as well.

The following statistics are indicative of renewed life in St. Mary's Parish. But there is no reason why the spirit manifested here cannot be maintained throughout the year.

During Lent 123 weekday services were held, with a total attendance of 693. The average Sunday attendance through Mid-Lent totaled 160. The following figures are for total attendance: Passion Sunday, 183; Palm Sunday, 354; Good Friday, average 120; Easter, 406. The total attendance for weekdays and Sundays during Lent was 1756; 680 Communion were made in this Church during Lent. Two private Communion were made. These figures are commendable, but they only show what can be done if every one in the Parish will take his and her spiritual duties seriously.

St. Mary's Patronal Festival, marking the 110th anniversary of the Parish, will begin with Solemn Evensong at 8:00 o'clock on the evening of Low Sunday, the Eve of the Feast of the Annunciation. All the organizations of the Parish will take part in the procession before the *Te Deum*. Immediately after the Choir will come the Vestry, followed by St. Mary's Aid, the Woman's Auxiliary, the Altar Guild and the Men's Club; then come the Clergy. Will you not all attend this service and help in every way to make the Patronal Festival a success? The other services during the octave are noted at the top of the Leaflet.

The Parish reception in the Parish House, on Monday evening at 8:00 o'clock, the Feast of the Annunciation, is for all the Parish, former members and friends; 500 invitations have been sent out, but many present addresses are unknown to the committee. Will you not try to make up for this lack by sending word to all such you may know of and urging them to come?

During the reception the Altar Guild will have an exhibition. In the Baptistry will be displayed the vestments, laces and other treasures of the Church. They are a source of proper pride to the Parish and worthy of close examination.

You have all had notice of the Italian Supper, to be given by the Men's Club, on Thursday evening, April 12th, in the Parish House. The proceeds will be for the Parish budget. Make it a success by coming yourselves and bringing your friends. It will be well worth the price.

At the Saturday morning requiem this coming week there will be special commemoration of departed members of St. Mary's. All names should be sent to the Rev. Ralph Coonrad, at the Parish Office, by Friday evening.

On Sunday, April 15th, within the octave, there will be a corporate communion of the whole Parish at the 7:30 celebration. Will you not all make it your earnest concern to be present at this service and pray especially for God's blessing on the work of St. Mary's. At the 11:00 o'clock celebration there will also be special observance of the Festival.

S. Mary's Church

Hamilton Village
Philadelphia

SECOND SUNDAY AFTER EASTER

April 15, 1934

SERVICES:

Sunday—7:30, Corporate Communion; 10:30, 11:00, 4:00, 5:00.

Wednesday—7:00 and 9:30, Holy Communion.

Friday—7:00, Holy Communion; 9:30, Litany.

Saturday—7:00, Low Requiem in All Saints' Chapel.

Daily at 7:00.

As a fitting conclusion at the end of our Patronal Festival the departed members of St. Mary's are being commemorated at the Low Requiem on Saturday, April 14th. May the Clergy, therefore, commend the prayers of the congregation not only for those faithful members of the Church Militant, but for those in the Church Triumphant as well. "May the souls of the faithful departed through the mercy of God rest in peace."

Eighty-five Lenten Coin Cards have thus far been returned. One young member of the congregation added a very commendable contribution through her Mite Box. The total contributions through these sources is \$102.20. The response from those returning their cards is generous, necessary and greatly appreciated by the Parish. There are, however, many cards out that have not been heard from. Therefore the time for turning them in will be extended two weeks in the hope that there are some desiring to make their Lenten Contributions at this time. The proceeds from these cards goes entirely towards the program mapped out for St. Mary's Parish.

The attendance on Low Sunday was gratifying. There is, however, an unfortunate tendency among Christian people to "let down" in their Churchly duties after Easter. A total of 329 persons attended the services on Low Sunday. There was, in honour of the Patronal Festival, a special service which brought out a good number of people. But St. Mary's cannot afford, particularly at this time, to withstand the decline of spiritual expression on the part of its people. Will you make it a point to continue your Churchly duties begun so well during Lent, in order that your Church, through your attendance, will be both a contribution and an inspiration to this Christian community.

The hymns at Choral Eucharist are: 179, 277, 5, 310, 175.

Willan's Communion Service will be sung.

The hymns at 5:00 o'clock Evensong are: 212, 25, 520.

Confirmation Instruction will be continued at 4:00 P. M. this Sunday.

This Leaflet will be published until Trinity Sunday. After the Summer, it will be renewed early in the Fall. Other than our present list of subscribers, there are some who undoubtedly would like to contribute towards its cost of publishing and postage. One dollar is towards the subscription. It can be sent to the Rev. R. E. Coonrad, 3916 Locust Street.

S. Mary's Church

Hamilton Village
Philadelphia

THIRD SUNDAY AFTER EASTER

April 22, 1934

SERVICES:

Daily—7:00 A. M.

Sunday—7:30, 10:30, 11:00 A. M., 4:00, 5:00 P. M.

Wednesday—7:00 and 9:30 A. M., Holy Communion.

Friday—7:00 A. M., Holy Communion, 9:30, Litany.

Saturday—Low Requiem in All Saints Chapel.

Wednesday, April 25th, is the Feast of St. Mark, Evangelist. Shall we not commemorate this Feast by our attendance at the Holy Eucharist?

The hymns at Choral Eucharist are: 507, 4, 152, 504, 523.

Willan's Communion Service will be sung.

The hymns at 5:00 Evensong are: 346, 29, 497.

The last Confirmation Instruction will be resumed at 3:30 P. M.

The Rev. Dr. Joseph Cullen Ayer will preach at Evensong. He will also address the University Forum afterward. Dr. Ayer is Professor of Church History at the Philadelphia Divinity School; Professor in the Graduate School at the University, and Rector of St. Philip's Church, 42nd and Baltimore Avenue. He is the author of "The Source Book of Ancient Church History," one of the most widely used texts on the subject. Professor Ayer is also well known in this country and in Europe for his contributions to encyclopediae on the subjects of Church Music, History and Architecture. It is our pleasure to welcome him back to St. Mary's this evening; it is expected that the Congregation as well as the University Students will come out in good numbers to hear him.

The Men's Supper on April 12th was a huge success. Over 200 people attended and apparently enjoyed themselves. Those who had charge of the arrangements deserve much credit, and it is believed

the Congregation and friends showed their appreciation by such attendance. The ladies of the Congregation are also thanked for their necessary and great help in making the Supper a success. Further announcement will be made later.

There is, however, a foreboding cloud which dims a bit the brightness of our past Patronal Festival. The Clergy are concerned about it in the hope that it does not express the spiritual state of St. Mary's Parish. On Saturday morning, April 14th, at the 7 o'clock Memorial Requiem for the departed of St. Mary's Parish, there were FIVE persons besides celebrant and server. This certainly is not a good showing; more than that this small attendance cannot constitute the Congregation's earnest desire to remember its departed. The Italian Supper attracted 200 people while the Holy Eucharist for your loved ones attracted FIVE. Surely this is not commendable. Let us not, at St. Mary's, become a so-called "High Church" where there are many beautiful services and few people to worship God through them; rather let us be a truly Catholic Church where we practice what we preach. The practice of the Catholic Faith in no way involves personal convenience for God must come first and not one's person. Ours is a mighty heritage. Let us, particularly at St. Mary's, live up to it.

A very welcome visitor to St. Mary's during the past week was the Very Rev. Samuel R. Colladay, Dean of Hartford. The Parish is always glad to receive him on his return to Philadelphia.

This Leaflet will be published until Trinity Sunday. After the Summer, it will be renewed early in the Fall. Other than our present list of subscribers, there are some who undoubtedly would like to contribute towards its cost of publishing and postage. One dollar is towards the subscription. It can be sent to the Rev. R. E. Coonrad, 3916 Locust Street.

NOTE THIS DATE. On Saturday, April 28th at 2 P. M., the Woman's Auxiliary and St. Mary's Aid are having a Card Party and Delicatessen Sale. The tickets are 50 cents. The proceeds will go towards the budget for this Parish. Such a commendable cause warrants the earnest support of every member of the Parish. It is requested that you bring your own playing cards. Donations of food for the Food Sale are asked and notification of such donations are requested sent to Mrs. J. Walter Maxwell, 3828 Locust Street.

St. Mary's Church

Hamilton Village

3916 Locust Street, Philadelphia

TWENTIETH SUNDAY AFTER TRINITY

October 14, 1934

Services:

Daily—7:00 A. M., Requiem, Saturday at 7:00 A. M.

Wednesday—7:00 and 9:30 A. M.

Thursday—Feast of St. Luke the Evangelist, 7:00 and 9:30 A. M.

Sunday—7:30 A. M., Holy Eucharist; 10:45 A. M., Office and Holy Eucharist.

The hymns at the Morning Office and Choral Eucharist are: Processional, 537; Introit, 248; Gradual, 311; Offertory, 464; Post Communion, 331; Recessional, 468.

Sometime this week you will be visited by certain members of the Congregation whose sole object is to visit all the Communicants and those actively interested in St. Mary's Church. They are asking NOTHING except to visit you in your home and to establish a friendly tie between the Church and the Congregation. Gradually we hope that this group of visitors will grow so that two or more times a year all of the Parish will be visited not only by the Clergy but by members of the Parish as well. In a Parish such as ours we should promote Christian friendliness not only between Priest and people, but among people of the Congregation itself. We want you to feel that the two or more times a year that the Clergy can see you at home is not your only contact with the Parish apart from the Church, but that it is also a friendly relationship between your friends and neighbors in the Christian life. Won't you, then, welcome these first visitors talking over with them the spiritual and physical advancement that St. Mary's is making and in general emphasize your friendliness between fellow Christians and Parishioners.

The date set for St. Mary's Aid Bazaar and Supper is December the 6th. It is well to reserve this date now on your calendar. More about this later.

The Rummage Sale held by St. Mary's Aid will be at 3933 Market Street, October 18th, from 9:00 A. M to 5:00 P. M. Your earnest support is urged that this sale may be a success. You have a

few days left in which to contribute clothes, furniture, household goods or anything salable at such an occasion. The proceeds of this sale will be applied towards the budget of the Parish.

SPECIAL NOTICE: All Bridge players are urged to come to the first Duplicate Contract Bridge Party in St. Mary's Parish House, October 24th, at eight o'clock. Mrs. Horn and Mr. Walker will gladly tell you the details. The proceeds, with the exception of incidental expenses, will go towards the Parish Office expenses. So, while enjoying yourself you are really contributing to the incidental expenses of the Parish. There will be a minimum of TEN tables. Light refreshments will be served.

All the women of the Parish are urged to be present at an important meeting of the Woman's Auxiliary and St. Mary's Aid on Tuesday, October 16th, at two o'clock sharp. Dues and reports on summer work are due at this time. This is only two days before the Rummage Sale—which must be a success—and certain plans will be talked over with you at this time. It will not be too late at this meeting to give your contribution towards the credit of St. Mary's Parish to the United Thank Offering. Come, enjoy yourself and support the work of YOUR Parish.

The Congregation will find a large placard in the vestibule of the Church designed for those who wish to contribute flowers for the altars. Dated spaces are noted in which you can write your name designating that on that day the flowers will be given by you. It is suggested that this is an excellent way to remember the great events in a person's life and in the life of the family. Likely there are birthdays, confirmation anniversaries, wedding anniversaries not only of yourself but of others that you desire to commemorate. Certainly such a memorial with your prayers contributes much to your Christian life and to the life of those about you.

Your Clergy have heard it said often that All Saints Chapel is unnoticed and unheard of by those who would use it as a Chapel of Repose for the departed. It is fitting that the Saturday Requiems should be held in this quiet Chapel. It is also fitting that those Christians who departed this life in the faith of the Church be placed in a Christian Chapel in keeping with that faith. There is no trouble and no cost attached to the use of this Chapel and no greater memorial can be given than the final repose of those asleep in Christ among Christian surroundings which symbolize the bulwark of our faith. It is our hope, therefore, that when necessity arises this Chapel will be considered.

Watch this bulletin for Church School announcements.

S. Mary's Church

Hamilton Village
3916 Locust Street, Philadelphia

TWENTY-FIRST SUNDAY AFTER TRINITY

October 21, 1934

SERVICES:—

Daily—7:00 A. M., Requiem Saturday at 7:00 A. M.

Wednesday—7:00 and 9:30 A. M.

Sunday—7:30 A. M., Holy Communion, 10:45 A. M., Office and Choral Eucharist.

The hymns at the Morning Office and Choral Eucharist are: Processional, 519; Introit, 305; Gradual, 254; Offertory, 212; Post-Communion Hymn, 331; Recessional, 532.

Your attention is called to the bulletin for the Bohlen Lectures. It is posted in the Church vestibule. They are being given this year on six Monday afternoons, beginning October 29th at 5 P. M., in Holy Trinity Church. The Lecturer this year is the Rev. Professor Royden Keith Yerkes, Ph. D., S. T. D., who will be remembered for his associations with St. Mary's Parish this year. His subject is: "The Quest of the Spirit," and is in the following divisions: The Approach to Spirit, The Realm of the Spirit, The Apprehension of the Spirit, Spirit of the Individual, Spirit in the World, The Hope of the Spirit. It is hoped that many of those interested from St. Mary's Parish will attend the Bohlen Lectures for this year.

The Rev. William B. Stimson, Assistant at St. Mary's and in charge of the Student Work at the University of Pennsylvania, was taken critically ill with appendicitis last week and was operated upon at the Graduate Hospital. His recovery is steady and good and within a short time he will be able to return to his work. The Clergy who are assisting at St. Mary's and St. James's during the absence of Dr. Mockridge and Mr. Stimson are the Rev. Walter Pugh and the Rev. Arthur Richardson. It is also a privilege to announce that the Rev. A. J. Arnold will have charge of the Morning Office.

The Choir, Acolytes and young people of St. Mary's Church are having a Halloween Dance and Party on Friday evening, November 9th, beginning at 8:30 P. M. An orchestra will supply the dance music upstairs while games and refreshments will be had downstairs. The Committee on Arrangements is: Miss May Coldren, Miss Helen Bryan, Miss Louise Carpenter, Mr. Heacock and Mr. David Horn.

They are being assisted by other members of the Acolytes Guild and Choir. Very shortly they will be asking for donations of cake, doughnuts and pretzels, and in order that the young people's work of this Parish may get off to a good start may we ask the hearty co-operation of the entire Parish. Those interested from the Seminary, University and nearby schools will be invited. The tickets are twenty-five cents a person or fifty cents a couple. Let everybody put his and her shoulder to the wheel and encourage this youth movement in our Parish.

As every one likely knows the financial condition of this Parish is in a precarious condition. A conservative estimate of arrearages in the weekly and other accounts is about \$500. Obviously this condition effects the whole work of the Parish. While the times are stressing and many find it difficult to meet their obligations, yet we must urge upon the congregation the gravity of the situation. The year is drawing to a close. There is little time to wait. Let every one "buckle down" and strive just a little harder to meet *on time* their financial contributions to St. Mary's Parish—*your* Parish.

Results of the Rummage Sale will be announced next week.

SPECIAL NOTICE: All Bridge players are urged to come to the first Duplicate Contract Bridge Party in St. Mary's Parish House, October 24th, at eight o'clock. Mrs. Horn and Mr. Walker will gladly tell you the details. The proceeds, with the exception of incidental expenses, will go towards the Parish Office expenses. So, while enjoying yourself you are really contributing to the incidental expenses of the Parish. There will be a minimum of TEN tables. Light refreshments will be served.

The date set for St. Mary's Aid Bazaar and Supper is December the 6th. It is well to reserve this date NOW on your calendar. More about this later.

Instruction for Acolytes has begun. Two boys have already signified their intention of beginning such studies, which are held in the Sacristy and Church, Saturday mornings at 10:30. A good course is already outlined. There are likely other boys and young men in and around the Parish who would like to avail themselves of this opportunity to learn more of the Rites of the Church and the story behind them. This training is a part of St. Mary's Church School. Will those who are interested get in touch with the Rev. R. E. Coonrad or Mr. Davis at the Church Office.

Adult lectures in the School of Religion and St. Mary's Church School will begin the latter part of this month or the first part of November. Watch this bulletin for further Church School announcements.

S. Mary's Church

Hamilton Village

3916 Locust Street, Philadelphia

THE FEAST OF SS. SIMON AND JUDE

October 28, 1934

SERVICES:

Daily—7:00 A. M. Requiem Saturday at 7:00 A. M.

Wednesday—7:00 and 9:30 A. M.

Thursday—All Saints' Day—7:00 and 9:30 A. M.

Friday—All Souls' Day—7:00 A. M.

Sunday—7:30 A. M. Holy Communion, 10:45 A. M. Office and Choral Eucharist.

The hymns at the Morning Office and Choral Eucharist are: Processional, 247; Introit, 259; Gradual, 257; Offertory, 33; Post-Communion, 331; Recessional, 534.

Mark this date on your calendar. Come to this Church at 10:45 or 11 o'clock and bring someone with you. On November the 11th at 10:45 the Rev. Arthur Richardson will preach. He is the son of the former outstanding Rector of this Parish, the Rev. George Lynde Richardson, and is on furlough from his work in the Philippines. Doubtless there are many persons would desire by their presence to welcome the Rev. Mr. Richardson back to his old Parish.

The Choir, Acolytes and young people of St. Mary's Church are having a Halloween Dance and Party on Friday evening, November 9th, beginning at 8:30 P. M. An orchestra will supply the dance music upstairs while games and refreshments will be had downstairs. The Committee on Arrangements is: Miss May Coldren, Miss Helen Bryan, Miss Louise Carpenter, Mr. Heacock and Mr. David Horn. They are being assisted by other members of the Acolytes Guild and Choir. Very shortly they will be asking for donations of cake, doughnuts and pretzels, and in order that the young people's work of this Parish may get off to a good start may we ask the hearty co-operation of the entire Parish. Those interested from the Seminary, University and nearby schools will be invited. The tickets are twenty-five cents a person or fifty cents a couple. Let everybody put his and her shoulder to the wheel and encourage this youth movement in our Parish.

The Rev. W. B. Stimson is successfully recuperating from his operation. He has been home for a week but is going away for another week to thoroughly regain his health. He will return to his work at St. Mary's and the University the first part of November.

The proceeds from the Rummage Sale amounted to \$45. The women of St. Mary's Aid are to be congratulated on such a fine showing. The proceeds are applied to the budget of the Parish.

The date set for St. Mary's Aid Bazaar and Supper is December the 6th. It is well to reserve this date now on your calendar. More about this later.

Instruction for Acolytes has begun. Two boys have already signified their intention of beginning such studies, which are held in the Sacristy and Church, Saturday mornings at 10:30. A good course is already outlined. There are likely other boys and young men in and around the Parish who would like to avail themselves of this opportunity to learn more of the Rites of the Church and the story behind them. This training is a part of St. Mary's Church School. Will those who are interested get in touch with the Rev. R. E. Coonrad or Mr. Davis at the Church Office.

There is a large placard in the vestibule of the Church designated for donors of altar flowers. The spaces are dated so that those who wish to be responsible for altar flowers on certain Sundays or high feasts may designate their day in advance. We desire at St. Mary's to have a Sanctuary as well as a Church and a Service that are beautiful and conducive to the worship of God. Certainly there are Sundays or feasts near prominent days in one's life that could be remembered no more properly than at the altar. There is no better memorial than altar flowers; likewise wedding anniversaries, birthdays and confirmation anniversaries can be remembered in no better place than in the Church. They constitute living memorials. Added to your prayers, the sense of having done something for others tends to make your religion more real.

Now, concerning the work with young people, it has been suggested, and the Clergy have given their permission, to have a series of informal young people's parties every Friday night for an indefinite period. They will be properly chaperoned by persons chosen by the young people and approved by the Clergy. A very small charge will be made, that any young person can meet, which will be used to cover the cost of light and heat and other necessities that will arise. The Seminary and the University are invited to attend these informal gatherings. It is the aim of the Clergy to make St. Mary's Church and Parish House a place where young people naturally gather, for the Church MUST take some interest in the daily life of young people as well as their spiritual life. The continued life of any Parish rests upon its young people; without them there would be no future to the Church. Therefore, let us welcome the awakened interest of the young people in this Parish. It is an interest which means life and growth to their group—inevitably to the Church—and should be encouraged by every member of this Congregation.

Adult lectures in the School of Religion and St. Mary's Church School will begin the latter part of this month or the first part of November. Watch this bulletin for further Church School announcements.

S. Mary's Church

Hamilton Village
3916 Locust Street, Philadelphia

TWENTY-THIRD SUNDAY AFTER TRINITY

November 4, 1934

SERVICES:

Daily—7:00 A. M. Requiem Saturday at 7:00 A. M.

Wednesday—7:00 and 9:30 A. M.

Sunday—7:30 A. M., Holy Communion; 10:45 A. M., Morning Office and Choral Eucharist.

The hymns at the Morning Office and Choral Eucharist are: Processional, 538; Introit, 311; Gradual, 264; Offertory, 507; Post-Communion, 331; Recessional, 534.

Psalm 124, on page 504, read in half verses sitting.

The Lesson is Job 1:1-21.

The Preacher this morning is the Rev. Dr. Anthony, of St. James's.

Mark this date on your calendar. Come to this Church at 10:45 or 11 o'clock and bring someone with you. On November the 11th at 10:45 the Rev. Arthur Richardson will preach. He is the son of the former outstanding Rector of this Parish, the Rev. George Lynde Richardson, and is on furlough from his work in the Philippines. Doubtless there are many persons would desire by their presence to welcome the Rev. Mr. Richardson back to his old Parish.

Your attention is called to the bulletin for the Bohlen Lectures. It is posted in the Church vestibule. They are being given this year on six Monday afternoons, beginning October 29th at 5 P. M., in Holy Trinity Church. The Lecturer this year is the Rev. Professor Royden Keith Yerkes, Ph. D., S. T. D., who will be remembered for his associations with St. Mary's Parish this year. His subject is: "The Quest of the Spirit," and is in the following divisions: The Approach to Spirit, The Realm of the Spirit, The Apprehension of the Spirit, Spirit of the Individual, Spirit in the World, The Hope of the Spirit. It is hoped that many of those interested from St. Mary's Parish will attend the Bohlen Lectures for this year.

The flowers on the Altars on All Saints' Day were gifts in memoriam by Mrs. J. Cullen Ayer and the Girls' Friendly Society. The latter gift is in loving memory of their former president, Miss Kate Bankson.

The credence cloth blessed on All Saints' Day is the gift to the Parish of Miss Carrie Merryman. It is composed of old and very

delicate lace, the pieces being heirlooms of the family. The cloth is the work of Mrs. W. W. Leech.

The instruction for acolytes on Saturday at 10:30 A. M. is designed to thoroughly teach altar boys in everything pertaining to their work. The class now numbers four. Others that are interested may get in touch with Mr. Davis at the Parish Office.

Your attention is called to the School of Religion made possible and conducted by the Clergy of our four parishes: St. Mary's, St. Philip's, St. James's and St. Luke and the Epiphany. All the courses have been designed with the interests and the needs of churchmen particularly in mind. While your interests should be directed towards the lectures of Dr. Yerkes and Dr. Ayer at St. James's, you are asked to notice particularly the three groups of lectures to be given at St. Mary's beginning Wednesday, November 14th, at five o'clock. The growth of the school will depend upon the support in the parish or parishes. The Clergy have been asked numerous times to give just such courses as this curriculum presents. Let everybody at St. Mary's support the School of Religion by active interest and attendance.

The date set for St. Mary's Aid Bazaar and Supper is December the 6th. It is well to reserve this date now on your calendar. More about this later.

The Choir, Acolytes and young people of St. Mary's Church are having a Halloween Dance and Party on Friday evening, November 9th, beginning at 8:30 P. M. An orchestra will supply the dance music upstairs while games and refreshments will be had downstairs. The Committee on Arrangements is: Miss May Coldren, Miss Helen Bryan, Miss Louise Carpenter, Mr. Heacock and Mr. David Horn. They are being assisted by other members of the Acolytes Guild and Choir. Very shortly they will be asking for donations of cake, doughnuts and pretzels, and in order that the young people's work of this Parish may get off to a good start may we ask the hearty co-operation of the entire Parish. Those interested from the Seminary, University and nearby schools will be invited. The tickets are twenty-five cents a person or fifty cents a couple. Let everybody put his and her shoulder to the wheel and encourage this youth movement in our Parish.

There is a large placard in the vestibule of the Church designated for donors of altar flowers. The spaces are dated so that those who wish to be responsible for altar flowers on certain Sundays or high feasts may designate their day in advance. We desire at St. Mary's to have a Sanctuary as well as a Church and a Service that are beautiful and conducive to the worship of God. Certainly there are Sundays or feasts near prominent days in one's life that could be remembered no more properly than at the altar. There is no better memorial than altar flowers; likewise wedding anniversaries, birthdays and confirmation anniversaries can be remembered in no better place than in the Church. They constitute living memorials. Added to your prayers, the sense of having done something for others tends to make your religion more real.

S. Mary's Church

Hamilton Village
3916 Locust Street, Philadelphia

TWENTY-FIFTH SUNDAY AFTER TRINITY

November 18, 1934

SERVICES:—

Daily—7:00 A. M.; Requiem, Saturday at 7:00 A. M.

Wednesday—7:00 and 9:30 A. M.

Sunday—7:30 A. M., Holy Communion; 10:45 A. M., Morning Office and Choral Eucharist.

The hymns at the Morning Office and Choral Eucharist are: Processional, 544; Introit, 318; Gradual, 306; Offertory, 258; Post-Communion, 331; Recessional, 526.

The Psalm is the 75th. The Lesson is Daniel 3; 8 to 30.

The Preacher at 10:45 is the Rev. W. B. Stimson.

Instruction for acolytes is on Saturday at 10:30. Those desiring to join please notify the Church Office.

Your attention is called to the enrollment cards for the School of Religion. They will be found on the table in the back of the Church. Consult the curriculum of the School and register today, if possible, giving your card to the Clergy at the door. If you are unable to register today mail your card to the Registrar of the School, the Rev. Nelson W. Rightmyer, 330 South Thirteenth Street. Many people at St. Mary's have been asking for just such instruction as the School affords. Three groups of these courses will be held at St. Mary's at 5 o'clock on Wednesdays, beginning November 14th. In order that these courses may be given at St. Mary's it is necessary for a reasonable number from here to register for them. Won't you, then, show your interest in this enterprise by lending all the support possible.

The *Woman's Auxiliary* and *St. Mary's Aid* will hold their regular monthly meeting at the Parish House on Tuesday, November 20th, at 3:00 P. M. Please note the change of time from 2:00 to 3:00 P. M. The meeting is very important. Final plans are to be made for the Bazaar and Supper to be held in the Parish House on December 6th. Every one is urged to attend.

The *Altar Guild* held its annual meeting on Tuesday, November 13th. The following officers were re-elected: President, Miss Alice

Maxwell; Vice-President, Mrs. W. W. Leech; Secretary-Treasurer, Mrs. H. Lamar Crosby. The Guild, under the financial stress of the times, is finding its work particularly difficult. Its resources have been gravely depleted. But in spite of this the Parish owes much to the women in this guild who have been responsible to a very large extent in keeping the Sanctuaries at St. Mary's beautiful and churchly. They are more than deserving of every ounce of support this Parish can give them. The Parish can aid in this worthy cause by making gifts, large or small, in plain envelopes marked, "Altar Guild." The Guild is particularly in need of members. Concerning this one should see any one of the three officers. May we ask your earnest prayers and action for the extension of this important work.

There are three more lectures to be given of the Bohlen Lectures. The Lecturer is the Rev. Professor Royden Keith Yerkes, Ph. D., S. T. D. He will be recalled for his many services to St. Mary's Church. A good number of people from this parish have attended the previous lectures and have found them highly instructive. It need hardly be said that the lectures this year are highly important because of their original contribution to that field of theology so much in the foreground today, namely, the Spiritual Life. Those interested in this subject, but who have not been at Holy Trinity Church at five o'clock on Monday afternoon, have missed much. The remaining lectures are: The Spirit of the Individual, Spirit in the World, The Hope of the Spirit. Are you interested in knowing more of your religion? Now is your chance to do something about that interest.

Duplicate Bridge Party on Wednesday Evening, November 21st. Mark that date on your calendar and come. While the first two Duplicate Bridge parties planned for the winter season have been encouraging, there still are accommodations for larger attendance. The whole-hearted support of St. Mary's Parish is asked for these parties, which occur on the *First* and *Third* Wednesday nights of every month until June. The proceeds are for office expenses, thus eliminating this burden from the Parish Budget. There are prizes and refreshments. Table reservations should be made through the Parish Office, Mrs. A. D. Horn or Mr. Walker. Come and enjoy yourself while you support your Parish.

The Hallowe'en Party and Dance given last Friday night by the Choir and Acolytes was a real success. The attendance was very good. Many favorable comments were made about the orchestra and refreshments, and another party was urged for the near future. The Committee is to be congratulated upon their efficient management. Plans are now being made for another party during the Thanksgiving season. Encourage the young people of the Parish by your support of their enterprises and, if possible, by your attendance. No Parish can exist for long without youthful interest.

S. Mary's Church

Hamilton Village
3916 Locust Street, Philadelphia

SUNDAY NEXT BEFORE ADVENT

November 25, 1934

SERVICES:

Daily—7:00 A. M., Requiem, Saturday at 7:30 A. M.

Wednesday—7:00 and 9:30 A. M.

Thursday—Thanksgiving Day, Holy Communion at 7:00 A. M.
Choral Eucharist and Sermon at 10:45 A. M.

Friday—The Feast of St. Andrew, Apostle. 7:00 and 9:30
A. M., Holy Communion.

Sunday—7:30 A. M., Holy Communion; 10:45 A. M., Morning
Office and Choral Eucharist.

The hymns at the Morning Office and Choral Eucharist are:
Processional, 521; Introit, 309; Gradual, 4; Offertory, 240; Post-
Communion, 331; Recessional, 226.

The Psalm is the 147th. The Lesson is 2 Kings 19: 14 to 36.
The Preacher at 10:45 is the Rev. R. E. Coonrad.

THANKSGIVING DAY. The hymns at Choral Eucharist are:
Processional, 421; Gradual, 422; Sermon Hymn, 420; Offertory,
423; Post-Communion, 331; Recessional, 425.

The preacher at 10:45 is the Rev. W. B. Stimson.

You will find enclosed with this leaflet an envelope marked for
your Thanksgiving Offering to Episcopal Hospital. For some time
the Thanksgiving Offering has been designated for this worthy cause.
It is believed that the Episcopal Church, and particularly this Dio-

cese, widely known for its missions of mercy should more than ever at this time support those missions—in this case the Episcopal Hospital. The need is more acute than ever before. Suffering is great—physical as well as spiritual. But what are YOU doing to alleviate that suffering? Now is your chance to do something with hundreds of others for we cannot be a “do nothing” Church. Won’t you, then, make this a real Thanksgiving for the suffering and the needy who are looking to those who call themselves Christians for some ray of hope. The Offering although designated for Episcopal Hospital will be counted in the Missionary budget of this Parish. Be glad to be generous.

THE BAZAAR DATE IS DECEMBER 6th. Thursday is the day. St. Mary’s Parish House is the place. And now mark the time on your calendars: Supper, 6 to 7:30; Bazaar with entertainment from 3 to 10 o’clock. The supper tickets are 60 cts. each. Donations for the Bazaar may be sent to Mrs. H. R. Dickens, 3739 Locust Street. Supper donations (money) may be sent to Mrs. J. W. Maxwell, 3828 Locust Street. Come and enjoy yourself for while you are enjoying yourself you are also contributing to the support of your parish.

The young people’s party planned at first for Thanksgiving season has been postponed until some time before Christmas. The date and plans will be announced later.

The lectures on Wednesday afternoons at five o’clock began November 14th. The attendance at the two that have passed has been most encouraging. The Rev. Professor Yerkes, Ph. D., S. T. D. is the lecturer and the course concerns studies in the History of Religions. Registration cards will be found on the table in the back of the Church. No charge is made but contributions may be made towards the maintenance of the School in the alms basins placed near the doors of the Church.

A Parish Council is being organized in this Parish. It is hoped that next week something definite concerning this Council can be presented to the Congregation through this leaflet.

S. Mary's Church

Hamilton Village
3916 Locust Street, Philadelphia

THE FIRST SUNDAY IN ADVENT

December 2, 1934

SERVICES:—

Daily—7:00 A. M., Requiem, Saturday at 7:00 A. M.

Wednesday—7:00 and 9:30 A. M.

Sunday—7:30 A. M., Holy Communion; 10:45 A. M., Morning Office and Choral Eucharist.

The hymns at the Morning Office and Choral Eucharist are: Processional, 66; Introit, 60; Gradual, 316; Offertory, 62; 331 in place of the Gloria in Excelsis; Post-Communion, part two of 338; Recessional, 55.

The Psalm is the 50th. The Lesson is Isaiah 55.

The preacher is the Rev. W. B. Stimson.

St. Mary's is glad to welcome the Rev. Brooke Stabler, Chaplain of the University of Pennsylvania, at 10:45 on December 16th. Mark this date on your calendar, come and bring a friend with you. Students of the University are particularly welcome. More than a good congregation is expected on December 16th.

Parish activities for the following week are:

Parish Council—Tuesday, December 4th, at 8 P. M., in the Parish House.

School of Religion—Wednesday in S. Joseph's Chapel at 5 o'clock.

Bridge Party—Wednesday, December 5th, at 8 P. M., in the Parish House.

Bazaar and Supper—Thursday, December 6th, from 3 to 10 P. M., in the Parish House.

Choir rehearsal—8 P. M., Thursday, December 6th.

Young People—Every Friday evening the Parish House is open for the use of the young people and their friends.

Acolytes—Training Class for acolytes is held on Saturdays in the Sacristy at 10:30 A. M.

There are occasional calls upon the Clergy for cast-off but usable clothing. They go to persons well known to be worthy. At present there is need for a man's winter overcoat, size about forty-two or forty-four. Won't the men reading this leaflet and having such a coat that they may desire to dispose of please notify the Clergy immediately. The cause is worthy. The need is great.

A tentative date of December 14th has been set for the next young people's party. It promises to be as much if not more of a success than the last one. Complete details will be published later.

The Wednesday afternoon lectures in the School of Religion began three weeks ago. Twenty-three persons attended the last one and were so impressed that others were brought in through them. The Rev. Professor Yerkes, Ph. D., S. T. D., is the lecturer and the course concerns studies in the History of Religions. Registration cards will be found on the table in the back of the Church. There is no charge for the courses but contributions may be made towards the maintenance of the School in the alms basins placed near the doors of the Church.

DUPLICATE BRIDGE PARTY ON WEDNESDAY EVENING, DECEMBER 5TH. Mark that date on your calendar and come. While the first two Duplicate Bridge parties planned for the winter season have been encouraging, there still are accommodations for larger attendance. The wholehearted support of St. Mary's Parish is asked for these parties, which occur on the *First* and *Third* Wednesday nights of every month until June. The proceeds are for office expenses, thus eliminating this burden from the Parish Budget. There are prizes and refreshments. Table reservations should be made through the Parish Office, Mrs. A. D. Horn or Mr. Walker. Come and enjoy yourself while you support your Parish.

At the last meeting of the Vestry it was voted to set aside a room particularly for the young people. The Men's Club would meet there and any social group with which young people were associated. The room selected was the former sexton's quarters between the gymnasium and the boiler room in the Parish House. Three or four young men have worked hard thus far to make the room a fact and not something "hoped for." The cost is not great. The space is being transformed from a dingy fire trap to a room early English in period and attractive to young people. Already an excellent ping-pong table has been contributed to the young people. But more helpers are needed. Needle workers, painters, plasterers, some with artistic ability and others to just work. Come and work with us.

S. Mary's Church

Hamilton Village
3916 Locust Street, Philadelphia

THE SECOND SUNDAY IN ADVENT

December 9, 1934

SERVICES:

Daily—7:00 A. M., Requiem, Saturday at 7:00 A. M.

Wednesday—7:00 and 9:30 A. M.

Sunday—7:30 A. M., Holy Communion; 10:45 A. M., Morning Office and Choral Eucharist.

The hymns at the Morning Office and Choral Eucharist are: Processional, 58; Introit, 59; Gradual, 63; Offertory, 64; in place of the Gloria in Excelsis, 331; Post-Communion, part 2 of hymn 338; Recessional, 61.

The Choral setting at the Eucharist is by Willan. The Sursum Corda is Merbecke.

The Psalms are the 97th and the 98th, page 460. The Lesson is Isaiah, chapter 35.

The preacher at 10:45 is the Rev. R. E. Coonrad.

Parish activities for the following week are:

EVERY MEMBER CANVASS—BEGINS THIS SUNDAY, DEC. 9TH.

School of Religion—Wednesday in S. Joseph's Chapel at 5 o'clock.

Choir rehearsal—Thursday at 8 P. M.

Young people—Every Friday evening the Parish House is open for the use of the young people and their friends.

Acolytes—Training Class for acolytes is held on Saturday in the Sacristy at 10:30 A. M.

SPECIAL PREACHER.—On December 16th at 10:45 A. M. the special preacher will be the Rev. Brooke Stabler, Chaplain of the University of Pennsylvania. Mr. Stabler's duties are many and it is during a particularly busy season that he has given some of his time to preach at St. Mary's Church. Mr. Stabler is doing a notable work at the University in which St. Mary's is and should be more than interested. A large congregation of the Parish and their friends is expected. Students at the University and the Seminary are particularly welcome. Note the date—December 16th at 10:45 A. M.

The Every Member Canvass begins this week. The object of this canvass is two fold. First, to determine the parish's financial expectancy for the next year. And second, to acquaint and discuss with every contributor and communicant the present work of the Parish. In the past year a new interest has been aroused in St. Mary's Parish and there is apparent every reason for our continuance. But no Church can continue its work properly if it has to guess at the amount of support to be rendered by its congregation. Likewise no home can build itself on an undetermined budget or no budget at all.

While the work of the Church is spiritual, it nevertheless works with human beings. Obviously it must use human, finite methods in this stage of its existence. The Clergy and Vestry feel reasonably sure that the parishioners and the community desire to see in St. Mary's a strong, healthy parish life built upon a firm spiritual foundation. BUT THE PARISH BUILDS THE CHURCH AND WITHOUT THE SUPPORT OF THE PARISH THERE CAN BE NO CHURCH. St. Mary's made substantial strides forward in the past year. She has contributed much to the spiritual life of the University; her own parish life has not been more sound in years; her daily eucharists have enhanced the spiritual life of the community. For all of this we should in the utmost humility get down on our knees and thank God for His blessings.

A recuperating patient is not always out of danger. This is also true of a recuperating parish. But a recuperating patient has many blessings for which to be thankful. He looks forward to new life with renewed vigor and hope. He will be stronger if he obeys rules laid down for him and if he cultivates the spiritual life. Again this is true of a Parish. And so the question arises, Do you want St. Mary's, YOUR PARISH, to go forward with renewed vigor and hope? The work that St. Mary's Parish, YOUR PARISH, is to do in the next year will depend upon your answer to that question in the next two weeks. May the twelfth verse of the eighth chapter of the Epistle to the Romans be both our prayer and our motto, "The night is far spent, and the day is at hand; let us, therefore, cast off the works of darkness, and let us put on the armor of light."

DEC 26 1934
The young people's Christmas party has been definitely set for December 31. Already a good crowd is assured. There will be refreshments, games, and a good orchestra. The tickets will be 25¢ a person or 50¢ a couple. The young people of the Parish and community earnestly need your encouragement and support in this enterprise. A good time was had by all at the last party and this promises to be as good if not better than it.

University and Seminary students are particularly welcome. COME AND BRING A FRIEND.

It is good to know that the attendance on Thanksgiving Day was 25 per cent. greater than last year. There were three services last year, but only two services this year. The Mission Offering for Episcopal Hospital was \$70.00 or more. This was double last year's offering. This amount is applied to St. Mary's Missionary budget. This showing is indeed very good.

S. Mary's Church

Hamilton Village
3916 Locust Street, Philadelphia

THE THIRD SUNDAY IN ADVENT

December 16, 1934

SERVICES:

Daily—7:00 A. M., Requiem, Saturday at 7:00 A. M.

Wednesday—7:00 A. M. and 9:30 A. M.

Sunday—7:30 A. M., Holy Communion; 10:45 A. M., Morning Office and Choral Eucharist.

The hymns at the Morning Office and Choral Eucharist are: Processional, 105; Introit, 480; Gradual, 314; Offertory, 319; Hymn 331 in place of the Gloria in Excelsis; Post-Communion, 338, part 2; Recessional, 68.

The Psalm is No. 7, on page 349. The Lesson is Isaiah, Chapter 40, 1 to 11.

The preacher is the Rev. Brooke Stabler, Chaplain of the University of Pennsylvania.

ACTIVITIES AT ST. MARY'S THIS WEEK:

The Woman's Auxiliary and St. Mary's Aid—Tuesday evening, December 18th, in the Parish House. Special speakers.

School of Religion—Wednesday, at 5 P. M., in St. Joseph's Chapel. The lecture this week is on Judaism and Christianity. The Rev. Professor Yerkes.

Men's Club—The meeting postponed from last week will be held this Wednesday evening, at 8 P. M., in the Parish House.

St. Mary's Church School—Studies in the Prayer Life will be the subject of a course given by the Rev. W. B. Stimson in St. Joseph's Chapel on Thursdays at 5 P. M. The course is for university students primarily but it is open to a limited number of Parishioners who are interested in the subject.

Choir rehearsal—To be announced.

Young People's Christmas Party—Thursday, December 20th, at 9:00 P. M. Orchestra. Refreshments.

Acolytes—Saturdays, at 10:30, in the Sacristy.

Every Member Canvass Committee—Saturday, at 2 P. M., in the Parish House.

The Woman's Auxiliary and St. Mary's Aid will hold a very important meeting in the Parish House on TUESDAY EVENING, DECEMBER 18TH, AT 7:30 P. M. The speakers are the Rev. Arthur Richardson and Dorothy Lee Richardson. Both are on furlough from their work in the Philippine Islands and are well known in this

Parish. The meeting is held in the evening in order that there may be a large attendance. Opportunity will be given at the end of the meeting for social gathering and refreshments. MARK THIS DATE ON YOUR CALENDAR AND COME.

CONFIRMATION CLASSES will begin the first Sunday in January. There are boys and girls in the Parish who should be Confirmed at this time. It is likely that there are adults who also would like to avail themselves of this opportunity to receive the Sacrament of Confirmation in order that they may become communicants of this Church. If necessary, private instruction can be arranged for adults. It is hoped that enough persons will present themselves for Confirmation Instruction so that the service can be held at St. Mary's. The date assigned St. Mary's for Confirmation is the afternoon of Sunday, February 24, 1935. The Bishop who will Confirm and preach is the Rt. Rev. H. P. Almon Abbot, D. D., Bishop of Lexington. Won't those who are contemplating Confirmation get in touch with the Rev. R. E. Coonrad immediately?

THE BAZAAR held by St. Mary's Aid on December 6th was a real success. The final report has not yet been made but it is said that the profits will net about \$250. A more accurate report will be made next week.

ST. MARY'S CHURCH SCHOOL begins to function this week with the opening of the class of the Rev. W. B. Stimson on Thursdays at 5 P. M. The course is studies in the Prayer Life. While primarily for university students, it is open for a limited number of other interested persons.

Material has arrived from England so that we can begin various other phases of our Church School life in January. The Sunday group of the Church School will meet for intercessions in St. Joseph's Chapel at 9:30 A. M. Twelve or fifteen minutes will be allowed for intercessions after which instruction will take place in the Parish House. At 10:30 A. M. the School will close.

Special attention will be paid to worship, prayer life, catechism, sacraments, the Bible and the Prayer Book. There will be special attention paid to the classes with children from three to seven years old inclusive, and from eight to eleven years old inclusive. Let the Christian faith be taught soundly and well at St. Mary's. Let the spirit of St. Mary's be manifested in its support of this all important phase of the Church's life. Your prayers are asked for the success of this venture.

THE EVERY MEMBER CANVASS IS UNDER WAY. LET EVERY MEMBER OF ST. MARY'S DO HIS AND HER SHARE TO SUPPORT THIS PARISH. \$135 A WEEK IS NEEDED TO RUN ST. MARY'S FOR THE COMING YEAR, 1935. TO DATE \$561 HAS BEEN PLEDGED. WON'T YOU DO YOUR BIT TO HELP US GROW ONCE AGAIN INTO A STRONG, HEALTHY PARISH—A PARISH ACTIVELY ENGAGED IN DOING THE WORK FOR THE FAITH WE ALL PROFESS.

S. Mary's Church

Hamilton Village

3916 Locust Street, Philadelphia

THE FIRST SUNDAY AFTER CHRISTMAS DAY

December 30, 1934

SERVICES:

Daily—7:00 A. M., Requiem, Saturday at 7:00 A. M.

Tuesday—January 1, 1935, the Feast of the Circumcision, 7:00 and 9:30 A. M.

Wednesday—7:00 and 9:30 A. M.

Sunday—7:30 A. M., Holy Eucharist; 10:45 A. M., Morning Office and Choral Eucharist.

The hymns at the Morning Office and Choral Eucharist are: Processional, 80; Introit, 78; Gradual, 549; Post-Communion, 338 part 2; Recessional, 79. The Offertory is "Sleep, Holy Child," by H. A. Matthews. The music is Piggott's Communion Service.

The Psalms are 2 and 8 on page 345. The Lesson is 1 Samuel 1: 20 to end of chapter. The preacher, the Rev. R. E. Coonrad.

ACTIVITIES AT ST. MARY'S THIS WEEK:

Meeting of Committee on Kindergarten curriculum—Sunday afternoon, December 30th at 4 o'clock at 3904 Locust Street.

Vestry Meeting—To be announced.

Choir rehearsal—Thursday night at 8 P. M.

Young People—The Parish House is open every Friday night for the young people of the Parish and their friends.

Acolytes—Saturdays at 10:30 in the Sacristy.

The Bazaar held by St. Mary's Aid on December 6th was a real success. As a result of much hard work on the part of the women who organized the Bazaar, cooked and served the supper, \$250.00 profit was made. This amount was presented with the Christmas offering at the altar on Midnight Christmas Eve. That the Bazaar was well arranged and offered good things was shown by the willingness to buy. It was a delightful surprise that the whole affair was such a success financially as well as socially.

The Young People plan another party for the middle of January. Every one coming has had a good time and have encouraged more parties. Naturally the better they are patronized the better they will be. We particularly invite Seminary and University

students but all young people should mark the date (to be announced later) and come. So let every one WATCH FOR THE DATE.

THE EVERY MEMBER CANVASS IS PROGRESSING SLOWLY BUT SURELY. 38 PLEDGES HAVE COME IN. THEY TOTAL \$2244.00. OF THESE 38 PLEDGES 6 ARE NEW ONES AND 9 ARE INCREASED ABOVE LAST YEAR. ABOUT 72 PLEDGES HAVE YET TO BE HEARD FROM, AND IT IS ASKED THAT AS SOON AS YOU RECEIVE YOUR PLEDGE CARD AND DECIDE ON YOUR CONTRIBUTION TO THE PARISH THAT YOU MAIL IT TO THE PARISH OFFICE IMMEDIATELY. IT SHOULD BE STATED HERE THAT ALL THE LOOSE OFFERINGS ON SUNDAY MORNINGS AT 7:30 GO TO THE DISCRETIONARY FUND AND ARE NOT APPLIED TO THE PARISH BUDGET. THEREFORE IF YOU DESIRE THAT YOUR CONTRIBUTION GO TO THE MAINTENANCE OF THE PARISH IT MUST BE IN A CHURCH ENVELOPE FOR THAT PURPOSE. THIS IS ONE OF THE MANY REASONS WHY, IF YOU WANT YOUR CONTRIBUTION TO GO TOWARDS PARISH MAINTENANCE, YOU SHOULD MAKE YOUR PLEDGE AND TAKE YOUR ENVELOPES. THE DISCRETIONARY FUND IS FOR USE AMONG NEEDY PERSONS AT THE DISCRETION OF THE CLERGY.

ST. MARY'S CHURCH SCHOOL—Material has arrived from England so that we can begin various other phases of our Church School life in January. The Sunday group of the Church School will meet for intercessions in St. Joseph's Chapel at 9:30 A. M. Twelve or fifteen minutes will be allowed for intercessions after which instruction will take place in the Parish House. At 10:30 A. M. the School will close.

Special attention will be paid to worship, prayer life, catechism, sacraments, the Bible and the Prayer Book. There will be special attention paid to the classes with children from three to seven years old inclusive, and from eight to eleven years old inclusive. Let the Christian faith be taught soundly and well at St. Mary's. Let the spirit of St. Mary's be manifested in its support of this all important phase of the Church's life. Your prayers are asked for the success of this venture.

CONFIRMATION CLASSES will begin the first Sunday in January. There are boys and girls in the Parish who should be Confirmed at this time. It is likely that there are adults who also would like to avail themselves of this opportunity to receive the Sacrament of Confirmation in order that they may become communicants of this Church. If necessary, private instruction can be arranged for adults. It is hoped that enough persons will present themselves for Confirmation Instruction so that the service can be held at St. Mary's. The date assigned St. Mary's for Confirmation is the afternoon of Sunday, February 24, 1935. The Bishop who will Confirm and preach is the Rt. Rev. H. P. Almon Abbot, D. D., Bishop of Lexington. Won't those who are contemplating Confirmation get in touch with the Rev. R. E. Coonrad immediately?

S. Mary's Church

Hamilton Village
3916 Locust Street, Philadelphia

THE FOURTH SUNDAY IN ADVENT AND CHRISTMAS DAY

December 23 and 25, 1934

SERVICES:

Daily—7:00 A. M. Requiem on Saturday at 7:00 A. M.

Monday—Organ Prelude at 11:30 P. M.

CHRISTMAS MIDNIGHT EUCHARIST at 12:00 P. M.

Tuesday—CHRISTMAS DAY, Holy Eucharist at 7:30 A. M.,
Choral Eucharist with address at 10:45 A. M.

Wednesday—The Feast of St. Stephen the Martyr, 7:00 and
9:30 A. M.

Thursday—The Feast of St. John the Evangelist, 7:00 and 9:30
A. M.

Friday—The Feast of the Holy Innocents, 7:00 and 9:30 A. M.

Sunday—Holy Communion 7:30 A. M., Morning Office and
Choral Eucharist at 10:45 A. M.

FOURTH SUNDAY IN ADVENT. The hymns at the Morning Office and Choral Eucharist are: Processional, 53; Introit, 59; Gradual, 55; Offertory, 58; for the Gloria in Excelsis, 331; Post-Communion, 338 part 2; Recessional, 54.

The Psalms are the 98th and the 99th on page 461. The Lesson is Isaiah 52: 1 to 10.

Preacher, the Rev. W. B. Stimson.

CHRISTMAS DAY. The hymns at the Choral Eucharist are: Processional, 72; Gradual, 77; Offertory Anthem, "Kings in Glory" by Martin Shaw; Gloria in Excelsis; Post-Communion, 338 part 2; Recessional, 73. The Communion Service music is by Piggott.

Preacher, the Rev. R. E. Coonrad.

CHRISTMAS EVE, MIDNIGHT:

Organ Prelude—Christmas Suite	<i>Malling</i>
The Shepherds in the Fields	
The March of the Wise Men	
Bethlehem	

Procession—Carols
 The First Nowell, 551
 O Come, all ye faithful, 72
 Saw you never, in the twilight, 553

The Blessing of the Crèche	The Rev. Dr. Mockridge
Kyrie, Missa Christi Regis	<i>Titcomb</i>
Creed	<i>Merbecke</i>
Sanctus, Missa Christi Regis	<i>Titcomb</i>
Benedictus, Missa Christi Regis	<i>Titcomb</i>
Agnus Dei, Missa Christi Regis	<i>Titcomb</i>

Carols at Communion

In the Bleak Mid-winter	<i>Mixed Choir</i>
The Mummers Carol	<i>Male Choir</i>
God Rest Ye Merry, Gentlemen	<i>Male Choir</i>
Poverty	<i>Mixed Choir</i>

Gloria in Excelsis, Missa Christi Regis	<i>Titcomb</i>
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Recessional (sung in the Choir) 546.

Postlude—Noël	<i>Dudley Buck</i>
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The Rector of the Parish will be the Celebrant. The participating choirs are St. James's, Mr. Ernest White, Organist, and St. Mary's, Mr. Amos Heacock, Organist.

The last lecture of Dr. Yerkes' course "Religions of the World" was given on Wednesday, December 19th. On Wednesday, January 9th, the Rev. Thomas L. Harris, M. A., Rector of St. Luke and the Epiphany, will give his lectures in the School of Religion the subject being "Modern Perplexities and Religious Affirmations." There will be six lectures given at the same hour as before in St. Joseph's Chapel. Those registered in the School of Religion are eligible as well as those who desire to register at this time. A good registration assures the continuance of these lectures. No collection is taken but alms basins are placed near the doors of the Church so that those who wish to contribute towards the support of the school may do so.

TO DATE 26 PEOPLE HAVE RETURNED THEIR PLEDGE CARDS WITH A TOTAL CONTRIBUTION OF \$1597.00 TOWARDS THE 1935 BUDGET. THIS MEANS THAT FEWER THAN ONE-QUARTER OF THE CONTRIBUTORS TO THE PARISH HAVE CONTRIBUTED ABOUT ONE-QUARTER OF THE AMOUNT ASKED IN PLEDGES, NAMELY, \$7,000.00 OR \$135.00 PER WEEK. IN OTHER WORDS, ABOUT \$37.72 A WEEK HAS BEEN CONTRIBUTED ALREADY. THERE STILL REMAINS \$104.28 TO BE CONTRIBUTED. THERE ARE TO DATE SIX NEW CONTRIBUTORS AND OTHER THAN THOSE THERE ARE FIVE WHO HAVE INCREASED THEIR PLEDGES. SURELY THIS IS A GOOD SIGN BECAUSE IT IS 10 PER CENT. BETTER THAN LAST YEAR. BUT IF THE WORK OF ST. MARY'S IS TO CONTINUE TO GROW DURING THE NEXT YEAR THE REMAINING \$104.28 HAS TO BE SECURED. LET EVERY ONE DO HIS AND HER SHARE.

ST. MARY'S CHURCH SCHOOL WILL BEGIN IN ST. JOSEPH'S CHAPEL ON THE SECOND SUNDAY IN JANUARY. THE HOUR IS 9:30 AND THE DATE IS THE 13TH. REGISTER YOUR CHILD WITH THE PARISH OFFICE NOW OR SEND IN THE NAME OF ANY UN-CHURCHED CHILD OR PERSON YOU MAY KNOW.

CONFIRMATION CLASSES will begin the first Sunday in January. There are boys and girls in the Parish who should be Confirmed at this time. It is likely that there are adults who also would like to avail themselves of this opportunity to receive the Sacrament of Confirmation in order that they may become communicants of this Church. If necessary, private instruction can be arranged for adults. It is hoped that enough persons will present themselves for Confirmation Instruction so that the service can be held at St. Mary's. The date assigned St. Mary's for Confirmation is the afternoon of Sunday, February 24, 1935. The Bishop who will Confirm and preach is the Rt. Rev. H. P. Almon Abbot, D. D., Bishop of Lexington. Won't those who are contemplating Confirmation get in touch with the Rev. R. E. Coonrad immediately?

S. Mary's Church

Hamilton Village
3916 Locust Street, Philadelphia

THE FIRST SUNDAY AFTER EPIPHANY

January 13, 1935

SERVICES:

Daily—7:00 A. M., Requiem, Saturday at 7:00 A. M.

Wednesday—7:00 and 9:30 A. M.

Sunday—7:30 A. M., Holy Eucharist; 10:45 A. M., Morning Office and Choral Eucharist.

The hymns at the Morning Office and Choral Eucharist are: Processional, 480; Introit, 105; Gradual, 102; the Offertory is the anthem, "Brightest and Best," by Hanscom; Post-Communion, 338 part 2; Recessional, 110. The Piggott Communion Service will be sung. The Creed is Merbecke.

The Psalms are 47 and 48, on page 398. The Lesson is Genesis 28:10 to end of the chapter. The preacher is the Rev. R. E. Coonrad.

The preacher on January 20th will be the Rector of the Parish, the Rev. Dr. Mockridge. Dr. Mockridge plans to preach on the third Sunday of every month at St. Mary's. Every member of this Parish should be at those services.

ACTIVITIES AT ST. MARY'S THIS WEEK:

CONFIRMATION INSTRUCTION—SUNDAY AFTERNOON IN ST. JOSEPH'S CHAPEL AT 4 P. M. Those who are anticipating Confirmation or who should be Confirmed should give their names to the Clergy immediately. If the Class is of sufficient size the Confirmation Service will be held in this Church on the twenty-fourth of February, when Bishop Abbot will preach.

Wednesday—The second of the series of lectures in the School of Religion by the Rev. Thomas L. Harris, M. A. The subject is "Modern Perplexities and Religious Affirmations." The hour is 5 P. M.

Wednesday—Watch for Card Club announcements.

Thursday—The Rev. William B. Stimson's lectures on "The Prayer Life." Given in St. Joseph's Chapel at 5 P. M.

Thursday—Choir rehearsal at 8 P. M. sharp.

Friday—January 18th, at 9 P. M., the monthly Young People's Party. Dancing and refreshments. Tickets—Twenty-five

cents single or fifty cents per couple. All young people should come and enjoy themselves.

Saturday—Acolytes instruction at 10:30 in the Sacristy.

AT THIS WRITING THE RETURNS OF THE EVERY MEMBER CANVASS STAND AS FOLLOWS: JANUARY 8, 1935, 57 PLEDGES RECEIVED TOTALING \$3283.20 AMONG WHOM THERE ARE 9 NEW CONTRIBUTORS AND 15 FORMER CONTRIBUTORS WHO HAVE INCREASED THEIR PLEDGES OVER LAST YEAR. ACTUALLY 48 FORMER CONTRIBUTORS HAVE BEEN HEARD FROM WHOSE NAMES WERE ON LAST YEAR'S (1934) CONTRIBUTORS' LIST. THIS MEANS THAT 52 1934 CONTRIBUTORS HAVE YET TO BE HEARD FROM FOR 1935. THERE ARE, ALSO, SEVERAL OTHER PERSONS ON PREVIOUS LISTS WHO HAVE SIGNIFIED THEIR INTENTIONS OF CONTRIBUTING TO THIS PARISH. THE PARISH MUST RAISE \$7000 IN PLEDGES OR \$135 PER WEEK. TO DATE APPROXIMATELY \$63.14 PER WEEK HAS BEEN PLEDGED, LEAVING A BALANCE OF \$71.86 TO BE RAISED FOR EVERY WEEK. WON'T YOU, AS SOON AS YOU HAVE RECEIVED YOUR CARD AND DECIDED UPON YOUR CONTRIBUTION, SEND IT IMMEDIATELY TO THE PARISH OFFICE?

St. Mary's Church School begins its Sunday meetings this Sunday morning at 9:30. The group is very small to begin with but even this has the advantage of personal instruction. There will be a Cradle Roll, a Kindergarten and an Upper School. Particular attention will be paid to worship, prayer life, catechism, the sacraments, the Bible and the Prayer Book. The opening intercessions will be held in St. Joseph's Chapel. Mr. Heacock has kindly consented to be at the organ for the hymns. Mr. Davis will act as the School Secretary.

If there are enough people in the Parish interested in Bible instruction the Clergy would be glad to consider the beginning of a week-night class in conjunction with St. Mary's Church School. Such consideration will be given depending upon the response received from this notice.

Concerning the whole Church School, if you know of any interested persons or any unchurched persons or families won't you communicate with the Clergy?

You will find in the pew and with this leaflet a small envelope marked "St. Mary's Leaflet." It is for the purpose of enclosing your subscription in order that this leaflet may be mailed to you. The budget of the Parish cannot at this time stand this extra expense. The advantages of the leaflet are obvious. The leaflet not only advises you as to services and events in the Parish but, as an advertising medium, places your Parish and its work before a large outside group. The leaflet is published from October to Trinity Sunday. If you think this leaflet is worth while won't you subscribe \$1.00 to cover delivery costs?

S. Mary's Church

Hamilton Village
3916 Locust Street, Philadelphia

THE SECOND SUNDAY AFTER EPIPHANY

January 20, 1935

SERVICES:

Daily—7:00 A. M., Requiem Saturday at 7:00 A. M.

Wednesday—7:00 and 9:30 A. M.

Thursday—The Conversion of Saint Paul, Holy Eucharist at 7:00 and 9:30 A. M.

Sunday—7:30 A. M. and at 10:45 A. M. Morning Office and Holy Eucharist. The Church School meets at 9:45.

The hymns for this Sunday are: Processional, 98; Introit, 505; Gradual, 100; Offertory, "For the Beauty of the Earth," a hymn by F. S. Pierpont set to a Choral by Johann Sebastian Bach; Post-Communion, 338 part 2; Recessional, 109. The Creed is Merbecke and the Communion Service music is by Piggott.

The psalms are 96 and 97 on page 459. The lesson is Exodus 3:1 to 15. The preacher is the Rector, the Rev. Dr. John Mockridge.

Dr. Mockridge plans to preach every third Sunday of the month at 10:45.

The flowers on the altar for the First Sunday in Epiphany, January 13th, were given by Miss Lackenbacker in memoriam.

THE ACTIVITIES AT ST. MARY'S FOR THIS WEEK ARE:

The School of Religion—Wednesday at 5 P. M. in St. Joseph's Chapel. The Rev. Thomas L. Harris is the lecturer and his subject is "Modern Perplexities and Religious Affirmations."

St. Mary's Church School—Thursday at 5 P. M. in St. Joseph's Chapel. The Rev. W. B. Stimson, lecturer. His course is on studies in the prayer life.

The Choir—Rehearsal at 8:00 P. M. SHARP.

Acolytes—Instruction will be given in the Sacristy.

CONFIRMATION INSTRUCTION—In the Church School on Sundays and private by appointment with the Rev. R. E. Coonrad.

On Tuesday afternoon on January 15th the meetings of the Woman's Auxiliary and St. Mary's Aid were held at 3 and 3:30 o'clock respectively. Officers for the ensuing year were elected. For the Auxiliary they are: President, Mrs. T. N. Walker; Secretary,

Mrs. Hutt; Treasurer, Miss Rutter. For the Aid they are: President, Mrs. Maxwell; Vice-President, Mrs. Dickens; Treasurer, Mrs. Leech; Recording Treasurer, Miss Rutter; Corresponding Secretary, Mrs. W. D. W. Hall.

AN ADULT CLASS IS BEING ORGANIZED IN ASSOCIATION WITH ST. MARY'S CHURCH SCHOOL. Its first meeting will be held on Tuesday, February 5th at 8 P. M. in St. Joseph's Chapel. The course is on doctrine and is open to those persons 16 years old and over. Eighteen lectures will be given in all in series of six by the following lecturers respectively, the Rev. Dr. Mockridge, the Rev. R. E. Conrad and the Rev. W. B. Stimson. Won't those who are interested in the doctrine the Church teaches set this one evening a week aside and enroll in the class? A syllabus will be printed shortly.

CONCERNING THE LEAFLET. From this date on the leaflet will be mailed to those subscribers since last October and to interested Communicants or persons ill or living at a distance who cannot get them at the Church. Your support is earnestly asked in order that the high quality of these leaflets may be maintained. The subscription is \$1.00 and entitles you to receive them by first class mail unless you designate otherwise. As a medium of getting St. Mary's Church before a public that does not come here regularly or otherwise would not know much of this Church's activities this leaflet is invaluable. Won't you, therefore, support this effort to make St. Mary's Church more generally known?

Those who subscribed in the Fall will receive their leaflet, unless they designate otherwise, through Trinity Sunday. Those who subscribe now will receive their leaflet until January 1st, 1936.

CONCERNING THE EVERY MEMBER CANVASS! TO DATE, JANUARY 16TH, 75 PLEDGES HAVE BEEN RECEIVED TOTALING \$4165.00. ON JANUARY 16, 1934, 90 PERSONS HAD BEEN HEARD FROM PLEDGING \$3822.00. OF THE 75 PLEDGES RECEIVED THIS YEAR 11 ARE NEW AND 15 HAVE INCREASED ABOVE 1934. OF THE 104 PERSONS HEARD FROM LAST YEAR 101 PLEDGED A TOTAL OF \$4098.80. 4 OF THOSE PERSONS ARE NO LONGER AMONG US AND THAT LEAVES 97 TO BE DEPENDED UPON THIS YEAR MINUS THE NEW PLEDGES. IT IS OBVIOUS, THEREFORE, THAT 33 PLEDGES HAVE YET TO BE HAD FROM THOSE WHO PLEDGED IN 1934.

YOU WILL NOTE THAT EVEN THOUGH A FEW MORE THAN HALF THE PLEDGES HAVE BEEN RETURNED THE AMOUNT ALREADY PLEDGED IS \$66.20 MORE THAN THE TOTAL FOR LAST YEAR—AND THERE ARE AT LEAST 33 MORE PLEDGES TO HEAR FROM. THE TOTAL PLEDGE NEEDED FOR 1935 IS \$7,000.00 OR \$135.00 PER WEEK. TO DATE WEEKLY PLEDGES AMOUNTING TO \$80.10 HAVE BEEN RECEIVED LEAVING \$54.90 TO BE PLEDGED PER WEEK. WON'T YOU, THEREFORE, AS SOON AS YOU RECEIVE YOUR CARD FILL IT OUT AND MAIL IT TO THE CLERGY THAT WE MAY REPORT A SUBSTANTIAL GROWTH NEXT WEEK?

S. Mary's Church

Hamilton Village
3916 Locust Street, Philadelphia

THE THIRD SUNDAY AFTER EPIPHANY

January 27, 1935

SERVICES:

Daily—7:00 A. M., Requiem, Saturday at 7:00 A. M.

Wednesday—7:00 and 9:30 A. M.

Saturday—The Feast of the Purification of the Blessed Virgin, 7:00 and 9:30 A. M.

Sunday—7:30 A. M., Holy Eucharist; 10:45 A. M., Morning Office and Choral Eucharist. Church School in St. Joseph's Chapel, 9:45.

The hymns at the Morning Office and Choral Eucharist are: Processional, 256; Introit, 499; Gradual, 311; Offertory Anthem, "O Taste and See How Gracious the Lord Is" by Sullivan; Post-Communion, 338, Part 2; Recessional, 224. The Communion Service Music is by Piggott. The Creed is by Merbecke.

The Psalms are 20 and 21 on page 364. The Lesson is 1 Samuel 3: 1 to 18. The preacher is the Rev. R. E. Coonrad.

ACTIVITIES AT ST. MARY'S THIS WEEK:

CONFIRMATION INSTRUCTION—Changed from Sunday at 4 P. M. to Sunday at 9:45 A. M. Adults—other times by appointment.

Wednesday—The fourth of the Rev. Thomas L. Harris' lectures on "Modern Perplexities and Religious Affirmations." St. Joseph's Chapel at 5 P. M.

Thursday—St. Mary's Church School, the Rev. W. B. Stimson's Class at 5 P. M. in St. Joseph's Chapel. Subject—The Prayer Life.

Thursday—Choir rehearsal at 8 P. M. SHARP.

Saturday—Acolytes' instruction. See Mr. Davis at the Parish Office.

St. Mary's Church School has started to hold its Sunday meetings at 9:45 A. M. in St. Joseph's Chapel. While our School is small at present we plan to justify our existence by sound and thorough teaching. In the Sunday groups every one from three to twenty-one in or from outside the Parish should enroll in one of the classes. The plan of teaching provides for emphasis upon worship, prayer life, catechism and the Sacraments. Particular attention will be paid to the Bible and the Prayer Book. WE DESIRE, AT THIS TIME, TO ENLIST THE AID OF THE PARISH TO GO OUT OF THEIR WAY IF NECESSARY TO DISCOVER THE UNCHURCHED OR THE INDIFFERENT IN THEIR RESPECTIVE NEIGHBORHOODS. WILL THEY GIVE THE NAMES AND ADDRESSES OF ANYONE THAT THEY MAY FIND TO THE CLERGY. BY SUCH AGGRESSIVENESS YOU WILL BE HELPING

YOUR CHURCH AND CHURCH SCHOOL, THOSE WHO COME AND THOSE WHO ARE WORKING VERY HARD FOR ST. MARY'S.

A class for adults 16 years and over is being formed beginning Tuesday evening, February 5th, at 8 P. M. The lectures will be elaborations on Doctrine as contained in the Offices of Instruction in the Prayer Book. There will be three series of six lectures each. The lecturers will be the Rev. Dr. Mockridge, the Rev. R. E. Coonrad and the Rev. W. B. Stimson respectively. Future plans for adult classes for the study of doctrine, history, the Prayer Book and the Bible will depend upon the support given the series of eighteen lectures. We ask, therefore, the regular attendance of ten or more persons per group of six lectures. You will register for the course at 8 P. M. on February 5th in St. Joseph's Chapel.

CONCERNING CONFIRMATION. Three persons have presented themselves for confirmation and one or two more are expected from the University group. This means that we are assured of the Confirmation service taking place at St. Mary's Church Sunday afternoon, February 24th, at 4 o'clock. The visiting Bishop will be the Rt. Rev. H. P. Almon Abbott, Bishop of Lexington, Kentucky. You are urged to mark the date and time upon your calendar and to tell others about it. St. Mary's Church should be filled to the doors on such an occasion but this can only be if the service is given wide publicity.

May we again call your attention to leaflet subscriptions. They are \$1.00 a piece to cover postage and cost. Those subscribing last fall will receive their leaflets by first class mail through Trinity Sunday; those subscribing this January will receive theirs for one year from this date.

Several persons have sent in their full subscriptions without giving any names. One subscription was sent in last October without a name. Will they either send their names to Mr. Davis or give their names to the Clergy at the door this morning? It is obvious that this important matter should be tended to immediately.

JUST A WORD ABOUT THE EVERY MEMBER CANVASS. THERE HAS COME A SUDDEN LULL IN THE RECEIPT OF PLEDGES. IT IS EARNESTLY REQUESTED THAT YOUR PLEDGES BE SENT IN IMMEDIATELY. OTHERWISE THE PARISH HAS NO IDEA OF THE BUDGET PLEDGED FOR NEXT YEAR. THE NEED IS URGENT AND THE PARISH SHOULD RISE AT ONCE TO THAT NEED. TO DATE 81 PLEDGES HAVE BEEN RETURNED TOTALING \$4280.20. 12 NEW PLEDGES HAVE BEEN RECEIVED AMOUNTING TO \$636.60. 17 PERSONS HAVE INCREASED THEIR PLEDGES BY \$324.46. \$7,000.00 IS NEEDED THIS YEAR. THIS MEANS \$135.00 PER WEEK OF WHICH ABOUT \$82.31 HAS BEEN PLEDGED. IF WE ARE TO KNOW WHAT ST. MARY'S WILL BE ABLE TO DO FOR THE NEXT YEAR THE REMAINDER MUST COME IN SHORTLY. THE CLERGY COMMEND THIS STATEMENT FOR YOUR SERIOUS CONSIDERATION.

St. Mary's Aid will hold a Turkey Supper on Thursday, February 14th, Valentine's Day. Mark this date on your calendar and watch for further announcements.

S. Mary's Church

Hamilton Village
3916 Locust Street, Philadelphia

THE FOURTH SUNDAY AFTER EPIPHANY

February 3, 1935

SERVICES:

Daily—7:00 A. M., Requiem, Saturday at 7:00 A. M.

Wednesday—7:00 and 9:30 A. M.

Sunday—7:30 A. M., Holy Eucharist; 10:45 A. M., Morning Office and Choral Eucharist. 9:45 A. M., S. Mary's Church School.

The hymns at the Morning Office and Choral Eucharist are: Processional, 247; Introit, 211; Gradual, 306; Offertory, Anthem, "O Come Let Us Worship," by Palestrina. The Communion Service is by Piggott with the exception of the Credo and the Sursum Corda which are Merbecke.

The Psalms are the 75th and 76th on page 431. The Lesson is 1 Kings 18:1 and 17 to 39. The preacher is the Rev. William B. Stimson.

ACTIVITIES AT S. MARY'S THIS WEEK:

Tuesday—Vestry Meeting at 8 P. M.

Tuesday—(The class in Doctrine to have started on this date is postponed until Tuesday, February 12th, at 8 P. M., in S. Joseph's Chapel.)

Wednesday—Lecture by the Rev. T. L. Harris in the School of Religion. The subject, "Modern Perplexities and Religious Affirmations." The hour is 5 P. M. and the place is S. Joseph's Chapel.

Thursday—The Rev. William B. Stimson's class. Subject, "The Prayer Life." The hour is 5 P. M. and the place is S. Joseph's Chapel.

Thursday—8 P. M., Choir Rehearsal.

Saturday—Instruction for Acolytes at 10:30 A. M. in the Sacristy.

Sunday—9:45 A. M., S. MARY'S CHURCH SCHOOL. CONFIRMATION INSTRUCTION IS GIVEN AT THIS TIME.

This announcement is of interest to the women of S. Mary's Parish. They are cordially invited to attend a meeting with S. James's Auxiliary in S. James's Chapel. The date and time are, Thursday, February 7th, at 2:30 P. M. The entrance to S. James's Chapel is directly off the hall leading to the Church Woman's Club. All Auxiliary members are particularly invited to attend. Tea will be served later in the Church Woman's Club.

MARK THE DATE FOR THE TURKEY SUPPER ON YOUR CALENDAR. IT IS ON THURSDAY, FEBRUARY 14TH, FROM 6 TO 7:30 P. M. The tickets are seventy-five cents each. Donations of cake, candy and money are solicited. The money is to be sent to Mrs. Maxwell, 3828 Locust Street. The turkey suppers held at S. Mary's Parish House are famous for both quality and quantity. They provide not only a good meal but the basis for a good social evening. Come and bring your friends.

On January 27th the flowers on the altar were the gifts in memoriam by Miss Caroline Watts.

The Rite of Confirmation will be administered in this Parish at 4 P. M. on Sunday, February 24th. The Rt. Rev. H. P. Almon Abbott, D. D., one of the outstanding preachers of our Church, will confirm and preach. The congregation is urged, therefore, to mark this date plainly on their calendars and help swell the congregation by THEIR attendance. Bring a friend with you. Let there be a large congregation to help celebrate the administration of this rite and to welcome the Bishop of Lexington, Kentucky.

You will be glad to know that a plan is on foot to help the Parish meet one of its large and immediately pressing financial obligations. It is known as "INCOME FOR A DAY PLAN." This plan has worked out very well elsewhere and so at a joint meeting of the Vestry and Parish Council it was decided to use the plan in an effort to raise sufficient funds to pay this certain Parish obligation which is due shortly. Won't you turn this statement over carefully in your mind and study a future statement which will appear in more detail in next Sunday's leaflet.

CONCERNING THE EVERY MEMBER CANVASS! 84 PLEDGES HAVE BEEN RECEIVED SO FAR. THEY TOTAL \$4304.00. AN ADDITIONAL CONTRIBUTION FROM AN INTERESTED PERSON BRINGS THE TOTAL TO \$4306.00. OF THESE 84 PLEDGES 12 ARE NEW AND 19 INCREASED THEIR PLEDGES OVER LAST YEAR. THE TWELVE NEW CONTRIBUTIONS AMOUNT TO \$636.60. THIS MEANS THAT 72 FORMER CONTRIBUTORS PLEDGED \$3667.40. THERE ARE STILL 25 FORMER CONTRIBUTORS TO BE HEARD FROM. WE CANNOT STATE THE URGENCY EMPHATICALLY ENOUGH WITH WHICH WE URGE YOU TO FILL IN YOUR CARD AND SEND IT TO THE PARISH OFFICE.

LAST YEAR AT THIS TIME 95 PLEDGES HAD BEEN RETURNED. WITH CERTAIN ALLOWANCES BEING MADE 91 PLEDGES REMAINED FOR THIS YEAR. MINUS OUR 72 FORMER PLEDGES THIS MEANS THAT 19 FORMER SUBSCRIBERS HAVE YET TO BE HEARD FROM WHO SUBSCRIBED LAST YEAR PRIOR TO THE 29TH OF JANUARY. WHILE THE TOTAL THIS YEAR IS \$207.20 GREATER THUS FAR THAN THE GRAND TOTAL FOR LAST YEAR THERE STILL REMAINS TO BE SUBSCRIBED IF THIS PARISH IS TO LIVE THE SUM OF \$2694.00. \$135.00 PER WEEK IS NECESSARY TO KEEP THIS PARISH OPEN. TO DATE WE HAVE PLEDGED \$82.80 THUS LEAVING \$52.20 TO BE SUBSCRIBED PER WEEK. WON'T EVERY ONE DO HIS AND HER BIT BY PUTTING A SHOULDER TO THE WHEEL THAT WE MAY PRESS ON THE MORE EASILY?

S. Mary's Church

Hamilton Village
3916 Locust Street, Philadelphia

THE FIFTH SUNDAY AFTER EPIPHANY

February 10, 1935

SERVICES:

Daily—7:00 A. M., Requiem, Saturday at 7:00 A. M.

Wednesday—7:00 and 9:30 A. M.

Sunday—7:30 A. M., Holy Eucharist; 9:45 A. M., Church School; 10:45 A. M., Morning Service and Choral Eucharist.

The hymns at the Morning Office and Choral Eucharist are: Processional, 527; Introit, 216; Gradual, 481; Offertory, "To Thee We Sing," by Arensky; Post-Communion, 338, part 2; Recessional, 257. The Communion Service music is by Piggott, except the Creed, which is Merbecke.

The preacher this week is Rev. R. E. Coonrad; next week the Rector.

ACTIVITIES AT S. MARY'S THIS WEEK.

Tuesday—S. Mary's Church School for Adults. Lectures on the Church's Doctrine based on the Office of Instruction in the Prayer Book. Class begins at 8 P. M. *sharp*, in S. Joseph's Chapel. Dr. Mockridge, lecturer.

Wednesday—The School of Religion. The last of the series of lectures by the Rector of St. Luke and the Epiphany on "Modern Perplexities and Religious Affirmations." S. Joseph's Chapel at 5 P. M. See further notice in this leaflet.

Wednesday—S. Mary's Men's Club meets at 8 P. M. in the Parish House. A very important meeting. Election of officers for this year. Refreshments. Let all members be sure to come.

Thursday—S. Mary's Church School. The Rev. W. B. Stimson's Class on the "Prayer Life," at 5 P. M., in S. Joseph's Chapel.

Thursday—8 P. M. *sharp*, Choir Rehearsal.

Saturday—10:30 A. M., Acolytes Instruction.

TURKEY SUPPER! MARK THIS DATE ON YOUR CALENDAR—
THURSDAY, FEBRUARY 14th. From 6 to 7:30 P. M. on that day S. Mary's Aid will have another one of its famous TURKEY SUPPERS. The tickets are 75 cents.

Donations of cake, candy and money are solicited. The money may be sent to Mrs. J. W. Maxwell, 3828 Locust Street. Tell your friends and then come one, come all and make this worthy affair the rousing success it has been in past years. Or better yet, help make it

sent to the treasurer of the Parish. If a person's income is \$3.00 per day he places \$3.00 in the envelope, or if a person's income is \$3.00 per day from investments or trust he also contributes that amount. Care is taken that no mark of any kind appears on the envelope which identifies the contributor. It is highly important that every one in the Parish rally behind this movement to wipe out an OUTSTANDING financial obligation WHICH MUST BE MET, AT LEAST IN PART, WITHIN THE NEXT TWO MONTHS.

Next week you will receive a letter and an envelope. The letter to each Parishioner will explain the need at hand. It is hardly necessary to say that the Clergy, Vestry and the Parish Council commend it to your serious consideration with the feeling that you will act in accordance with your means.

It will be noticed that the Wednesday evening lectures by the Rev. T. L. Harris, in the School of Religion, will terminate this week. Dr. Mockridge's course of seven lectures on the Prayer Book will begin the Wednesday following, February 20th, at 5 P. M. The course discusses the growth, use and teaching of the Book of Common Prayer. Every one desiring to know this model of religious books should enroll in Dr. Mockridge's class.

The Tuesday night class, which is a part of the adult group of S. Mary's Church School, begins February 12th. Altogether there will be eighteen lectures, divided into groups of six. While based on the Office of Instruction and the Catechism, the lectures will be given in the following order: Man in Relation With God, Dr. Mockridge; The Creeds: History and Interpretation, the Rev. R. E. Coonrad; Prayer and the Sacraments, the Rev. W. B. Stimson. The instructors ask that a group of ten or more members of the Parish and their interested friends enroll for ALL or a particular group of Six lectures.

THE EVERY MEMBER CANVASS RETURNS ARE COMING IN VERY SLOWLY. THE RETURN OF THE PLEDGE CARDS, FILLED IN, HAS BEEN AND IS FOR SOME PARISHIONERS HELD UP FOR WEIGHTY CAUSE. IT IS POSSIBLE THAT SOME PERSONS HAVE JUST FORGOTTEN TO FILL IN AND RETURN THEIR PLEDGE CARDS OR THAT, HAVING PLEDGED LAST YEAR, THEY DEEM IT UNNECESSARY TO FILL IN A CARD THIS YEAR. THEN, TOO THERE MAY BE OTHERS WHO ARE JUST WAITING. BUT AGAIN AND AGAIN WE MUST IMPRESS UPON YOU THE URGENT NEED FOR THE RETURN OF YOUR PLEDGE CARDS. WE MUST HAVE BEFORE US A WORKABLE BUDGET FOR THE YEAR 1935. THE RETURNS ARE ENCOURAGING BUT NOT SUFFICIENT.

TO DATE 91 PERSONS HAVE BEEN HEARD FROM, 90 OF WHOM PLEDGED \$4618.00. LAST YEAR 104 PERSONS WERE HEARD FROM, 101 OF WHOM PLEDGED A TOTAL OF \$4098.80. THIS IS A GAIN TO DATE OF \$519.20. FOUR CONTRIBUTORS PASSED AWAY, LEAVING 97 TO BE HEARD FROM THIS YEAR. THE 1935 PLEDGE IS DIVIDED AS FOLLOWS: 13 NEW CONTRIBUTIONS, TOTALING \$638.60; 21 INCREASED CONTRIBUTIONS (BY PLEDGE), \$496.46; 3 DECREASED PLEDGES, \$53.00. THE GAIN OVER LAST YEAR IS \$1082.06. BUT NOTE THAT OF THE 90 CONTRIBUTORS THIS YEAR 13 ARE NEW, LEAVING 77 FORMER CONTRIBUTORS THAT HAVE BEEN HEARD FROM; 77 FROM THE 97 CONTRIBUTORS OF LAST YEAR LEAVES 20 CONTRIBUTORS YET TO BE HEARD FROM. THEREFORE, WON'T YOU ANSWER THIS URGENT APPEAL BY A RETURN OF YOUR PLEDGE CARD THIS WEEK?

S. Mary's Church

Hamilton Village
3916 Locust Street, Philadelphia

THE FOURTH SUNDAY AFTER EPIPHANY

February 3, 1935

SERVICES:

Daily—7:00 A. M., Requiem, Saturday at 7:00 A. M.

Wednesday—7:00 and 9:30 A. M.

Sunday—7:30 A. M., Holy Eucharist; 10:45 A. M., Morning Office and Choral Eucharist. 9:45 A. M., S. Mary's Church School.

The hymns at the Morning Office and Choral Eucharist are: Processional, 247; Introit, 211; Gradual, 306; Offertory, Anthem, "O Come Let Us Worship," by Palestrina. The Communion Service is by Piggott with the exception of the Credo and the Sursum Corda which are Merbecke.

The Psalms are the 75th and 76th on page 431. The Lesson is 1 Kings 18:1 and 17 to 39. The preacher is the Rev. William B. Stimson.

ACTIVITIES AT S. MARY'S THIS WEEK:

Tuesday—Vestry Meeting at 8 P. M.

Tuesday—(The class in Doctrine to have started on this date is postponed until Tuesday, February 12th, at 8 P. M., in S. Joseph's Chapel.)

Wednesday—Lecture by the Rev. T. L. Harris in the School of Religion. The subject, "Modern Perplexities and Religious Affirmations." The hour is 5 P. M. and the place is S. Joseph's Chapel.

Thursday—The Rev. William B. Stimson's class. Subject, "The Prayer Life." The hour is 5 P. M. and the place is S. Joseph's Chapel.

Thursday—8 P. M., Choir Rehearsal.

Saturday—Instruction for Acolytes at 10:30 A. M. in the Sacristy.

Sunday—9:45 A. M., S. MARY'S CHURCH SCHOOL. CONFIRMATION INSTRUCTION IS GIVEN AT THIS TIME.

This announcement is of interest to the women of S. Mary's Parish. They are cordially invited to attend a meeting with S. James's Auxiliary in S. James's Chapel. The date and time are, Thursday, February 7th, at 2:30 P. M. The entrance to S. James's Chapel is directly off the hall leading to the Church Woman's Club. All Auxiliary members are particularly invited to attend. Tea will be served later in the Church Woman's Club.

MARK THE DATE FOR THE TURKEY SUPPER ON YOUR CALENDAR. IT IS ON THURSDAY, FEBRUARY 14TH, FROM 6 TO 7:30 P. M. The tickets are seventy-five cents each. Donations of cake, candy and money are solicited. The money is to be sent to Mrs. Maxwell, 3828 Locust Street. The turkey suppers held at S. Mary's Parish House are famous for both quality and quantity. They provide not only a good meal but the basis for a good social evening. Come and bring your friends.

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You will be glad to know that a plan is on foot to help the Parish meet one of its large and immediately pressing financial obligations. It is known as "INCOME FOR A DAY PLAN." This plan has worked out very well elsewhere and so at a joint meeting of the Vestry and Parish Council it was decided to use the plan in an effort to raise sufficient funds to pay this certain Parish obligation which is due shortly. Won't you turn this statement over carefully in your mind and study a future statement which will appear in more detail in next Sunday's leaflet.

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S. Mary's Church

Hamilton Village
3916 Locust Street, Philadelphia

REV. DR. JOHN MOCKRIDGE, Rector

Rit. 3840

REV. R. E. COONRAD, Assistant

Eve. 3278

REV. W. B. STIMSON, Assistant

Bar. 1275

Office, MR. H. W. DAVIS, Sec.

Bar. 4527

SEPTUAGESIMA

February 17, 1935

SERVICES:

Daily—7:00 A. M., Saturday Requiem at 7:00 A. M.

Wednesday—7:00 and 9:30 A. M.

Sunday—7:30 A. M., Holy Communion; 10:45 A. M., Morning Office and Choral Eucharist. Church School at 9:45 A. M.

The hymns at the Morning Office and Choral Eucharist are: Processional, 111; Introit, 318; Gradual, 113; Offertory, "Ave Verum," (Jesu, Word of God Incarnate) by Gounod; Post-Communion, 338 part 2; Recessional, 544.

The Psalms are 8 and 148. The lesson is Joshua 6:1 to 20. The preacher is the Rector, the Rev. Dr. John Mockridge.

ACTIVITIES AT S. MARY'S THIS WEEK:

Tuesday—S. Mary's Aid and auxiliary. See note.

Wednesday—The first of Dr. Mockridge's lectures on the Prayer Book. They will be given in S. Joseph's Chapel at 5:00 P. M. The course of study will cover seven lectures discussing the growth, use and teaching of the Book of Common Prayer.

Thursday—The Rev. W. B. Stimson's class in the "Prayer Life." 5:00 P. M. in S. Joseph's Chapel.

Saturday—Acolyte's instruction in the Sacristy at 10:30 A. M.

It will be noted that the office hours of the Parish Secretary have been rearranged for the convenience of the Parish. Every day except Sunday the Parish office can be reached by phone between the hours of 9 and 11 A. M. The phone numbers of the clergy have been printed at the head of the leaflet.

CONCERNING S. MARY'S AID AND AUXILIARY. The combined meeting will be held on Tuesday afternoon, February 19th, in the Parish House. THE HOUR IS 3:30 P. M. Please note this on your calendars.

It has been found necessary to discontinue for the present the Tuesday night lectures in doctrine.

We hope, in the near future, to make certain announcements pertaining to our Lenten Program. They should be of interest to every one. Won't Churchmen make it a point to bring a non-church friend to one or all of these services? Watch for notices.

CONCERNING THE EVERY MEMBER CANVASS. TO DATE 92 PERSONS HAVE BEEN HEARD FROM 91 OF WHOM HAVE PLEDGED \$4668.00. OF THE \$7000.00 ASKED FOR IN THE PLEDGES TO RUN S. MARY'S THIS YEAR \$2332.00 REMAINS TO BE SUBSCRIBED. \$135.00 PER WEEK WILL RUN THIS PARISH THIS YEAR. OF THIS AMOUNT WE HAVE PLEDGED \$89.76. THIS LEAVES \$45.24, A COMPARATIVELY SMALL AMOUNT TO BE SUBSCRIBED. CERTAINLY THIS SHOULD NOT BE A DIFFICULT TASK FOR S. MARY'S PARISH. NINETEEN CONTRIBUTORS WHO PLEDGED LAST YEAR HAVE YET TO BE HEARD FROM. WON'T EVERY ONE GET HIS AND HER SHOULDER TO THE WHEEL AND PUSH HARD THAT WE MAY ATTAIN OUR GOAL—A GOAL THAT IS ABSOLUTELY ESSENTIAL.

S. Mary's Church

Hamilton Village
3916 Locust Street, Philadelphia

REV. DR. JOHN MOCKRIDGE, Rector	Rit. 3840
REV. R. E. COONRAD, Assistant	Eve. 3278
REV. W. B. STIMSON, Assistant	Bar. 1275
Office, MR. H. W. DAVIS, Sec.	Bar. 4527

SEXAGESIMA

February 24, 1935

SERVICES:

Daily—7:00 A. M., Requiem, Saturday at 7:00 A. M.

Tuesday—St. Matthias, Apostle. Hours, 7:00 and 9:30 A. M.

Wednesday—7:00 and 9:30 A. M.

Sunday—Holy Communion, 7:30 A. M.; Morning Office and Choral Eucharist, 10:45 A. M. 9:45 A. M., Church School.

The hymns at the Morning Office and Choral Eucharist are: Processional, 523; Introit, 117; Gradual, 120; Offertory, "Prayer", by Drozdof; Post-Communion, 338, part two; Recessional, 248.

The psalms are the 33rd and the 93rd. The lesson is from 2nd Samuel 22: 1 to 12 and 33 to 36. The preacher is the Rev. W. B. Stimson.

ACTIVITIES AT S. MARY'S THIS WEEK:

Wednesday—Second of the series of Dr. Mockridge's lectures on the Prayer Book. S. Joseph's Chapel at 5:00 P. M.

Thursday—The Rev. W. B. Stimson's lecture on the "Prayer Life". S. Joseph's Chapel at 5:00 P. M.

Saturday—Instruction for acolytes in the Sacristy at 10:30.

THE "INCOME FOR A DAY PLAN". As every one knows, it has been a stupendous task to meet the financial problems confronting this Parish. ONE OUTSTANDING obligation MUST be met at least in part WITHIN THE NEXT MONTH. This obligation must be paid off entirely within the next FIVE MONTHS. There is no alternative. To meet this obligation the Vestry in joint session with the Parish Council approved a plan which is called "The

Income for a Day Plan". The idea was worked successfully in other parts of the Church, for instance, the work in the Mission field has been helped greatly by it. The idea is that those people subscribing to the plan shall set aside their income for ONE DAY. This is to be placed in an envelope supplied for the purpose and sent to the treasurer of the Parish. If a person works for \$3 per day he places \$3 in the envelope, or if the person's income per day is \$3 from investments or trusts he also contributes that amount. CARE IS TAKEN THAT NO MARK OF ANY KIND APPEARS ON THE ENVELOPE TO IDENTIFY THE CONTRIBUTOR. CLERGY, VESTRY AND PARISH COUNCIL IMPRESS UPON YOU THE NEED OF SUPPORT FROM EVERY PARISHIONER—SUPPORT THAT RALLIES BEHIND THIS MOVEMENT TO WIPE OUT AN OUTSTANDING FINANCIAL OBLIGATION. WE REPEAT, WITH EMPHASIS, THAT THIS OBLIGATION MUST BE MET AT LEAST IN PART WITHIN THE NEXT MONTH.

If you have not already received literature pertaining to this plan, please speak to the Clergy about it. We commend this plan to your earnest, prayerful consideration.

You will be glad to know that the TURKEY SUPPER produced profits clear of all expenses of \$85.00. We believe that even though one did not consider the stormy and disagreeable night on which the supper was held, this showing is certainly very good. It also shows what a vast amount of work was done by the members of S. Mary's Aid, and they should be commended heartily for an excellent supper, a pleasant social hour and their real contribution to the support and life of this Parish.

We hope, in the near future, to make certain announcements pertaining to our Lenten Program. They should be of interest to every one. Won't Churchmen make it a point to bring a non-church friend to one or all of these services? Watch for notices.

CONCERNING THE PLEDGES. TO DATE 96 PERSONS HAVE PLEDGED \$4,813.00; 97 PERSONS HAVE BEEN HEARD FROM. OF \$7,000.00 NEEDED TO RUN THE PARISH FOR THE YEAR \$2,187.00 HAS YET TO BE SUBSCRIBED. THERE CAN BE NO DECREASING OF OUR GOAL: \$7,000.00 MUST BE SUBSCRIBED. ANALYSIS OF THE ABOVE \$4,813.00 IS INTERESTING. IT MEANS THAT OF \$135.00 PER WEEK NEEDED TO RUN THIS PARISH \$92.52 HAS ACTUALLY BEEN PLEDGED PER WEEK. THERE IS, THEREFORE, \$42.48 PER WEEK YET TO BE SUBSCRIBED. THERE IS INCLUDED IN THE \$4,813.00 THE FOLLOWING STATISTICS: 18 ARE NEW PLEDGES TO THE AMOUNT OF \$761.60, 22 PERSONS HAVE INCREASED THEIR PLEDGES BY \$508.46, 4 HAVE DECREASED THEIR PLEDGES FOR GOOD CAUSE TO THE AMOUNT OF \$133.00. OUR NET GAIN IS \$1,137.06 ABOVE LAST YEAR IF THE 18 REMAINING PEOPLE WHO PLEDGED LAST YEAR WILL PLEDGE AGAIN THIS YEAR.

ANDREW J. BAIR & SON

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Drugs for Over 30 Years

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Evenings 7 to 9

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Sundaes and Sodas and Milk Shakes
Shellenberger's Candies

Saint Mary's Church

Hamilton Village

Philadelphia, Pa.

Locust Street between 39th and 40th Streets

SERVICES

Sunday

7:30—Holy Communion

9:45—Church School

10:45—Morning Prayer and Sermon

11:30—Choral Eucharist

Weekdays

Daily—7:00 A. M.

Wednesdays—7:00 and 9:30 A. M.

Holy Days—7:00 and 9:30 A. M.



CLERGY

Rev. John Mockridge, Rector

Rev. R. E. Coonrad

Rev. W. I. Stimson

Student Pastor

Rev. A. J. Arnold (Rector 1903 to 1908)

FIRST SUNDAY after CHRISTMAS, December 29, 1935.

MORNING PRAYER

HYMN 75
OPENING SENTENCES, Prayer Book page 3
VENITE, Prayer Book page 9
PSALMS 2, 8, pages 345, 350
SCRIPTURE LESSON
BENEDICTUS, page 14
PRAYERS
HYMN 71
SERMON

HOLY EUCHARIST

INTROIT, Hymn 84
KYRIE Willan in Eb
CAROL - "The Great God of Heaven" (after the Epistle)
CREED Willan in D
ANTHEM - "Cherubim Song" Bortniansky
SURSUM CORDA Missa de Angelis
SANCTUS, BENEDICTUS, AGNUS DEI Willan in Eb
GLORIA IN EXCELSIS Willan in D
HYMN 80

NOTES and NOTICES

The preacher this morning is the Rev. Dr. John Mockridge, Rector of the Parish.

The members of the Altar Guild wish to thank those who so kindly contributed toward the Christmas flowers, and to extend to them the best wishes of the season.

The following officers of the Ladies Aid and Auxiliary have been elected for the ensuing year:-

WOMENS AUXILIARY

PRESIDENT..... Mrs. Thomas N. Walker
TREASURER..... Miss Jessie I. Rutter
REC. SEC. Mrs. Albert S. Hutt
CORR. SEC. Mrs. W. D. W. Hall

LADIES AID

PRESIDENT..... Mrs. J. Walter Maxwell
FIRST VICE-PRES. Mrs. H. R. Dickens
SECOND VICE-PRES. Mrs. William Albert Wood
TREASURER..... Mrs. W. W. Leech
REC. SEC. Miss Jessie I. Rutter
CORR. SEC. Mrs. W. D. W. Hall

The members of both of these organizations wish to express their thanks to the congregation for their support during the past year, and to extend to all the Season's Greetings.

This evening at eight o'clock, Mr. Stimson will hold the second Service of Instruction. The first was well attended, and it is hoped that an increasing number of people will come to review the content of Christian Faith.

It was a joy to see two hundred people in Saint Mary's Christmas Eve. This can be nothing else but a witness of a growing response to the manifestation of God through this Church.

Coming at such a time, the offering of \$498.01 enables us to face the future with ever renewed hope. We feel that you want to keep in touch with our progress in lifting the burden of indebtedness:-

As of December 27th -

Salaries and Bills payable -----	\$1,275.98
Balance -----	708 01
Amount owed for 1935 -----	<u>\$967.97</u>

Scores of loyal people are giving all they can: they must not be pressed further. We will win through somehow, but do you wonder that we ask you to rethink the place of your Church in your own life?

New Year's Day, the Feast of the Circumcision is a day of anniversaries for Mr. Coonrad and Mr. Stimson. Mr. Stimson was made Deacon on January 1, 1930. Mr. Coonrad was made Deacon and Mr. Stimson ordained Priest at St. Mary's Ardmore on January 1, 1931. Mr. Coonrad was ordained Priest on January 1, 1932. Please remember them in your prayers.

Fifty or more came to the Parish meeting, Monday evening. The next will be FRIDAY, JANUARY 4TH. Let's double the number - these meetings are valuable. Please take a penny-box from the back of the Church.

MOTTO for this week --

"Grant that we may be daily renewed by Thy Holy Spirit".

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SERVICES

Sunday

7:30—Holy Communion

9:45—Church School

10:45—Morning Prayer, Sermon and Holy Eucharist

Weekdays

Daily—7:00 A. M.

Wednesdays—7:00 and 9:30 A. M.

Holy Days—7:00 and 9:30 A. M.



AN OPPORTUNITY TO HELP

Place an X in the square you wish the Rector to note, fill in name and address of one to be visited, tear off and drop on offering plate or hand to the Rector or one of the Ushers.

Desires to meet Rector	Wishes to unite with Church	Church envelopes wanted	Moved to address below	Children for Sunday School	Sickness

Name.....

Address.....

17th SUNDAY after TRINITY, Oct. 13, 1935.

MORNING PRAYER

Hymn 471
Opening Sentences, Prayer Book page 3
Venite, Prayer page 9
Psalms 91 - 92, page 454
Scripture Lesson
Benedictus, page 14
Prayers
Hymn 243
Sermon

HOLY EUCHARIST

Introit, Hymn 314	
Kyrie	Missa de Angelis
Hymn 489 (after the Epistle)	
Creed	Missa de Angelis
Offertory Hymn 45	
Sursum Corda, Sanctus, Benedictus, Agnus Dei,	
Gloria in Excelsis -	Missa de Angelis
Hymn 534	

NOTES and NOTICES

Friday, October 18th, is St. Luke's Day. There will be Holy Communion at 7:00 and at 9:30. St. Luke is known as the "beloved Physician", Patron Saint of Doctors and Nurses.

The preacher today is the Rev. Dr. H. M. Lufkin, Instructor in Mathematics at the University.

Next Sunday, October 20th, the Rev. W. Brooke Stabler, Chaplain of the University, will preach.

The Church School meets every Sunday at 10 A.M. in the Parish House. We have made a good start. You can all help us by sending your children and by sending us names of children whom we might get.

The first of a series of "Optional Card Parties" is set for Wednesday, October 30th, at 8 P.M. in the Parish House. Please help along this series by coming and by bringing your friends. There will be refreshments and prizes. Send your name to Miss Cora Watkins, 243 S. 46th Street, or call the Parish Office, Baring 4527, for reservations. Tickets, 50¢ per person, \$2.00 per table.

The Accounting Warden reports that on September 30th, there were unpaid salaries and bills amounting to \$780; but also it was found that there was due to St. Mary's from pledges the sum of \$1100. If, therefore, all of you whose promised gifts are in arrears will pay them in at once the bills etc., can be met and St. Mary's can start the Winter well. Please be prompt.

The Convocation of West Philadelphia will hold its next meeting at St. George's Church, 61st & Cedar Avenue on Thursday, October 17th. The Business Meeting is at 5:00 P.M., and at the same hour is the meeting of the Woman's Aid of the Convocation. Supper (50 cents) is at 6:15 P.M. and the Evening Session at 8:00 P.M. All meetings are open to visitors. We hope St. Mary's will be well represented. Those who wish to attend the Supper will please send word to the Parish Office (Baring 4527) on or before Tuesday, October 15th.

Six University students have promised to join our Choir. Their help is highly appreciated, and they add greatly to the spirit of praise and worship at our services. If there are others who will help us this way will they please notify the Rev. William B. Stimson at the Christian Association Building?

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Sundays

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 10:00—Church School
 10:45—Morning Prayer and Sermon
 11:30—Choral Eucharist

Weekdays

Daily—7:00 A. M.
 Wednesdays—7:00 and 9:30 A. M.
 Holy Days—7:00 and 9:30 A. M.



Place an X in the square you wish the Rector to note, fill in name and address of one to be visited, tear off and drop on offering plate or hand to the Rector or one of the Ushers.

Desires to meet Clergy	Moved to address below	Children for Sunday School	Sickness
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Name

Address.....

18th SUNDAY after TRINITY, Oct. 20, 1935.

MORNING PRAYER

HYMN 526
OPENING SENTENCES, Prayer Book page 3
VENITE, Prayer Book page 9
PSALMS 111 - 112, page 482
SCRIPTURE LESSON
BENEDICTUS, page 14
PRAYERS
HYMN 469
SERMON

HOLY EUCHARIST

INTROIT, Hymn 309	
KYRIE	Missa de Angelis
HYMN 257 (after the Epistle)	
CREED	Merbecke
OFFERTORY HYMN 325	
SURSUM CORDA	Missa de Angelis
SANCTUS, BENEDICTUS, AGNUS DEI,	Merbecke
GLORIA IN EXCELSIS	Missa de Angelis
HYMN 509	

NOTES and NOTICES

The Celebrant at 7:30 A.M. this Sunday will be the Rev. Dr. H. M. Lufkin, Instructor in Mathematics at the University.

The preacher today will be the Rev. W. Brooke Stabler, Chaplain of the University.

The preacher next Sunday will be the Rev. Dr. John Mockridge, Rector of the Parish.

Through the efforts of members of the Church School we have added several new members to the School. This interest on their part should be supported by the hearty cooperation of the members of the Parish. Won't you please turn in the names of anyone, young or old, that you think might be interested in joining the School to the Church Office?

The regular meeting of the Women's Aid and Auxiliary will be held in the Parish House, Tuesday, October 22, at 2:30 P.M. All women of the Parish are requested to attend as plans are being made for the coming season.

The first of a series of "Optional Card Parties" is set for Wednesday, October 30th, at 8 P.M. in the Parish House. Please help along this series by coming and by bringing your friends. There will be refreshments and prizes. Send your name to Miss Cora Watkins, 243 S. 46th Street, or call the Parish Office, Baring 4527, for reservations. Tickets, 50¢ per person, \$2.00 per table. Donations for prizes and refreshments are solicited.

The Rev. R. E. Coonrad, assistant at the Parish, was operated on for appendicitis, Wednesday, October 9th, at the Misericordia Hospital, 54th & Cedar Aves., We are glad to report that he is making a splendid recovery and will probably leave the hospital this week.

The attendance of an increasing number of University Students has been noticed with joy by the entire Parish.

We want them to feel that it is THEIR Church, and to take their place as Choirmen and Servers, as well as worshippers.

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Desires to meet Clergy	Moved to address below	Children for Sunday School	Sickness
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Name

Address.....

19TH SUNDAY after TRINITY, OCTOBER 27, 1935.

MORNING PRAYER

HYMN 264
OPENING SENTENCES, Prayer Book page 3
VENITE, Prayer Book page 9
PSALMS 114 - 115, page 484
SCRIPTURE LESSON
BENEDICTUS, page 14
PRAYERS
HYMN 3
SERMON

HOLY EUCHARIST

INTROIT, Hymn 48	
KYRIE	Missa de Angelis
HYMN 213 (after the Epistle)	
CREED	Merbecke
OFFERTORY HYMN 242	
SURSUM CORDA	Missa de Angelis
SANCTUS, BENEDICTUS, AGNUS DEI,	Merbecke
GLORIA IN EXCELSIS	Missa de Angelis
HYMN 258	

NOTES and NOTICES

MONDAY, OCTOBER 28th, is St. Simon and St. Jude's Day.
FRIDAY, NOVEMBER 1st, is All Saints Day.
There will be a celebration of the Holy Communion both days at 7 A.M. and at 9:30 A.M.

The preacher today is the Rev. Dr. John Mockridge, Rector of St. Mary's Parish.

The preacher next Sunday will be the Rev. William B. Stimson, assistant at St. Mary's and in charge of the Episcopal Students at the University.

The Requiem Service is said every Saturday. Those who wish their beloved departed remembered at the Altar need merely send us their names.

Your attention is called to the Optional Card Party to be held this coming Wednesday, October 30th in the Parish House at 8 o'clock. Send your name to Miss Cora Watkins, 243 S. 46th Street, or call the Parish Office, Baring 4527, for reservations. Tickets 50¢ per person - \$2.00 per table. Donations for prizes and refreshments are requested.

The Reverend Ralph E. Conrad has returned to his home for convalescence. All of his friends will join in our Thanksgiving for his rapid recovery.

The Three Day Conference of the Women's Auxiliary will be held next week, October 28th - 30th. The program, which seems excellent, is posted in the Church Vestibule. The Bishop invites all members of the congregation to attend.

IMPORTANT NOTICE TO STUDENTS

There is a growing movement among students to make the first Sunday of the month the general University Sunday. This seems to us a sensible and wholesome idea, as the attendance of increasing numbers on a definite day will foster that sense of companionship that should be felt by all students in this Church and congregation. It does happen that the next three such dates fall in unfortunate seasons:-

December 1st, Thanksgiving Recess.
January 5th, Christmas Vacation.
February 2nd, Examinations.

We therefore ask all students to consider the Second Sundays of those three months, (December 8th, January 12th, and February 9th) instead of the first Sundays. All Church Proctors please notice.

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Place an X in the square you wish the Rector to note, fill in name and address of one to be visited, tear off and drop on offering plate or hand to the Rector or one of the Ushers.

Desires to meet Clergy	Moved to address below	Children for Sunday School	Sickness
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Name

Address.....

20TH SUNDAY after TRINITY, NOVEMBER 3, 1935.

MORNING PRAYER

HYMN 511

OPENING SENTENCES, Prayer Book page 3

VENITE, Prayer Book page 9

PSALMS 116 - 117, page 486

SCRIPTURE LESSON

BENEDICTUS, page 14

PRAYERS

HYMN 227

SERMON

HOLY EUCHARIST

INTROIT, Hymn 237

KYRIE

Missa de Angelis

HYMN 254 (after the Epistle)

CREED

Merbecke

ANTHEM - "O Saving Bread of Heaven"

Gould

SURSUM CORDA

Missa de Angelis

SANCTUS, BENEDICTUS, AGNUS DEI,

Merbecke

GLORIA IN EXCELSIS

Missa de Angelis

HYMN 315

NOTES and NOTICES

The preacher today is the Rev. William B. Stimson, Ass't. at St. Mary's, and minister to Episcopal Students at the University.

The regular monthly meeting of the Vestry will be held Tuesday evening, November 5th, in the Parish House at 8 P.M.

The annual meeting of the Altar Guild will be held Wednesday, November 13th, in the Sacristy at 10:45 A.M. All women of the congregation are invited to attend. Business of importance will be discussed.

The prayers of the congregation are asked for the Rev. Ralph E. Coonrad. His recovery has been somewhat retarded by certain complications which his Doctor expects will be relieved within a week. Fortunately he

will be able to go to the country as soon as he is strong enough to make the journey. We trust that he will return soon and take up again his duties in the Parish that mean so much to him, and to all of us.

The congregation will want to congratulate William Cox on his election as president of the Freshman Commission. "Bill" is the son of the late Rev. William James Cox, formerly rector of St. Andrews Church, 36th & Baring Streets. As he is a commuting student he cannot be a member of our student congregation, but he has a keen interest in, and loyalty to, the work of the Church on the campus.

The ladies of St. Mary's Aid and Auxiliary are completing plans for a Bazaar and Supper to be given in the early part of December. There will be fancy articles and novelties of every description; an excellent opportunity to do some Christmas shopping. Do not complete your gifts until you have seen what we have to offer. Watch the leaflet for further information.

The Bohlen Lectures for 1935 will be delivered on successive Wednesdays, beginning October 30th, at 5 P.M. in Holy Trinity Church, 19th & Walnut Streets by the Rev. Prof. George Aaron Barton, Ph.D., D.D. The subject will be, "The Formative Ideas and Influences of the Apostolic Age".

- OCT. 30 - "The Church Unconscious of It's Mission".
- NOV. 6 - "The Mission Discovered".
- NOV. 13 - "Missionary Enterprise Triumphant".
- NOV. 20 - "The Passing of the Apostles".
- NOV. 27 - "The Institutionalizing of the Church".

These Lectures have always typified the mind of the modern Church thinking through and espousing the central concepts of our Faith. Christians who want to love God with their minds will find in these lectures a "feast of reason". Dr. Barton is the Professor of New Testament at the Philadelphia Divinity School, and a scholar and teacher of the first rank.

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Sundays

7:30—Holy Communion
10:00—Church School
10:45—Morning Prayer and Sermon
11:30—Choral Eucharist

Weekdays

Daily—7:00 A. M.
Wednesdays—7:00 and 9:30 A. M.
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Desires to meet Clergy	Moved to address below	Children for Sunday School	Sickness
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Name.....

Address.....

21st SUNDAY after TRINITY, November 10, 1935.

MORNING PRAYER

HYMN 432

OPENING SENTENCES, Prayer Book page 3

VENITE, Prayer Book page 9

PSALMS 120, 121, 122, page 502

SCRIPTURE LESSON

BENEDICTUS, page 14

PRAYERS

HYMN 247

SERMON

HOLY EUCHARIST

INTROIT, Hymn 494

KYRIE Piggott

HYMN 248 (after the Epistle)

CREED Piggott

ANTHEM - "Thou Knowest, Lord" Purcell

SURSUM CORDA Missa de Angelis

SANCTUS, BENEDICTUS, AGNUS DEI, Piggott

GLORIA IN EXCELSIS Piggott

HYMN 507

NOTES AND NOTICES

The preacher this morning will be the Rev. Wm. B. Stimson, and his subject, "Christ's Peace". It is most fitting to turn our thoughts and prayers in this direction at Armistice time.

The Rev. Dr. H. M. Lufkin will be the celebrant at the 11:30 A.M. service today. As Instructor in Mathematics at the University, and a new neighbor, we heartily welcome him.

The Rev. R. E. Coonrad has at last been able to get away for his final period of convalescence. We are looking forward to his return sometime towards the end of the month.

The annual meeting of the Altar Guild will be held Wednesday, November 13th, in the Sacristy at 10:45 A.M. All women of the congregation are invited to attend. Business of importance will be discussed.

The flowers on the Altar All Saints Day were given by Mrs. J. C. Ayer.

Those on Sunday, November 3rd, were given by Mr. George Hall.

The thanks of the congregation are to be extended to the Misses Watkins for the very efficient way in which they managed the Card Party. Even though the night was stormy the party was a success with all tables filled. Proceeds amounted to about \$15.00.

On Thursday evenings through November the Rev. T. L. Harris is holding a series of discussions on the general theme "Christianity Versus the Isms". Admission is restricted to students, and by invitation. Mr. Harris is anxious to have not more than fifteen in the group, and requests that all students desiring to attend should get in contact immediately with Mr. Stimson.

Several students have inquired about Dr. Lufkin's Church School class, and expressed a desire to attend. The group is limited to adults, and students will be welcome. It meets Sunday mornings at 10 A.M. in the clergy room of the Parish House. The subject, "The Prayer Book", should be of general interest and particular value.

CHURCH PROCTORS' ATTENTION! There will be no Monday luncheons on either November 11th or 18th. Instead, I am holding two special luncheons, Thursdays, November 14th and 21st, at the Christian Association Building at 1 P.M. Please make every effort to attend these meetings. Will you also come to my office sometime this week with a list of all members of your dormitory or fraternity?

Those of you who can, will find it is not time wasted to attend the Bohlen Lectures at Holy Trinity Church at 5 P.M., Wednesdays throughout November. The lecturer is the Rev. Prof. George Aaron Barton, and his subject this week is the "Missionary Enterprise Triumphant". Dr. Barton is the Professor of New Testament at the Divinity School, and a scholar and teacher of the first rank.

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Name.....

Address.....

22nd SUNDAY after TRINITY, November 17, 1935.

MORNING PRAYER

HYMN 534
OPENING SENTENCES, Prayer Book page 3
VENITE, Prayer Book page 9
PSALMS 123, 124, 125, page 503
SCRIPTURE LESSON
BENEDICTUS, page 14
PRAYERS
HYMN 44
SERMON

HOLY EUCHARIST

INTROIT, Hymn 312	
KYRIE	Piggott
HYMN 492 (after the Epistle)	
CREED	Piggott
ANTHEM - "Grant Us To Do With Zeal"	Bach
SURSUM CORDA	Missa de Angelis
SANCTUS, BENEDICTUS, AGNUS DEI,	Piggott
GLORIA IN EXCELSIS	Piggott
HYMN 536	

NOTES and NOTICES

The preacher this morning will be the Rev. Wm. B. Stimson, assistant minister of St. Mary's and Pastor to Students.

On Sunday, November 24th, the Rev. Dr. John Mockridge, Rector of the Parish, will preach.

The ladies of St. Mary's Aid will hold their Supper and Bazaar, Thursday evening, December 5th, in the Parish House. Supper served from 6 - 7:30 P.M. Tickets 60 cents. The Bazaar will be on the second floor with many new and attractive features. Fancy articles and novelties of every description will be for sale. An excellent opportunity for the Christmas shopper to get that "personal gift". Be sure to come and bring your friends.

Mr. Stimson would like to call to the attention of the entire Episcopal student body, and especially the Church Proctors, that Sunday, December 8th, is the next Student Sunday. We have succeeded in getting one of the outstanding younger men of the Church to be the preacher, the Rev. S. Thorne Sparkman, of Christ Church, Baltimore.

If students consider church attendance as an extra duty tacked on to their already heavy schedule their attendance will be sporadic, and the value of it insignificant. We cannot urge each one of you too strongly to make a radical change of mind in this direction: that regular, and will-inspired worship of Almighty God is the natural center of adult life. The actual amount of time sacrificed is insignificant once the thought and will grasp it's amazing importance.

Come on December 8th, and come because it is "meet, right and our bounded duty", and come expecting a gradual deepening and enrichment of your entire life from the Altar.

Do not forget the Bohlen Lectures are now in progress each Wednesday in November, in the Church of the Holy Trinity, at 5 P.M. The Rev. Prof. George Aaron Barton is the lecturer, and his subject this Wednesday, "The Passing of the Apostles".

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Name.....

Address.....

SUNDAY next before ADVENT, November 24, 1935.

MORNING PRAYER

HYMN 253
OPENING SENTENCES, Prayer Book page 3
VENITE, Prayer Book page 9
PSALMS 146, 147, page 522
SCRIPTURE LESSON
BENEDICTUS, page 14
PRAYERS
HYMN 318
SERMON

HOLY EUCHARIST

INTROIT, Hymn 56	
KYRIE	Piggott
HYMN 321 (after the Epistle)	
CREED	Shaw
ANTHEM - "Teach Me, O Lord"	Atwood
SURSUM CORDA	Missa de Angelis
SANCTUS, BENEDICTUS, AGNUS DEI,	Piggott
GLORIA IN EXCELSIS	Shaw
HYMN 53	

NOTES and NOTICES

The preacher this morning is the Rev. Dr. John Mockridge, Rector of the Parish.

On Thanksgiving Day, Thursday, November 28th, St. Mary's and St. Philip's will unite for the 10:30 A.M. Morning Service. We hope that Rev. R. E. Coonrad will be back with us and well enough to take part in the Service, but if not Rev. W. B. Stimson will be in the Chancel with Dr. Ayer, who will preach. As Thanksgiving seems a most fitting day on which to make one's Communion - how dominant is the note of Thanksgiving in the Eucharist? St. Mary's will have celebrations at 7:00 and 9:30 A.M.

All offerings on Thanksgiving Day are for the Episcopal Hospital. Please give generously to this great Church charity for the sick and poor.

St. Andrew's Day comes on Saturday, November 30th. Holy Communion at 7:00 and 9:30 A.M.

Any Episcopal Students who have to remain on the campus over Thanksgiving Day, please notify Mr. Stimson promptly.

We are pleased to report the Rev. R. E. Coonrad is improving, and hopes to return home for this Sunday. We will be glad to welcome him back.

The ladies of St. Mary's Aid will hold their Supper and Bazaar, Thursday evening, December 5th, in the Parish House. Supper served from 6 - 7:30. Tickets 60¢. The Bazaar will be on the second floor with many new and attractive features. Fancy articles and novelties of every description will be for sale. An excellent opportunity for the Christmas shopper to get that "personal gift". Be sure to come and bring your friends.

The last of the Bohlson Lectures will be given Wednesday afternoon in the Church of the Holy Trinity at 5 P.M. The lecturer, Rev. Prof. G. A. Barton, will close the series with the subject, "The Institutionalizing of the Church".

The Rev. John Crocker, Minister to Students at Princeton University has extended a cordial invitation to Episcopal Students at Penn. to share in a University men's retreat at Bernardsville, N.J. from Friday afternoon December 6th to early Sunday morning. Mr. Stabler and Mr. Stimson are planning to take a small group, and would be glad to give full details to any one interested. As your Pastor, I want personally to urge each religiously maturing student to consider this as an unique opportunity.

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Name.....

Address.....

FIRST SUNDAY in ADVENT, DECEMBER 1, 1935.

MORNING PRAYER

HYMN 421
OPENING SENTENCES, Prayer Book, page 3
VENITE, Prayer Book page 9
PSALMS 8, 50, pages 350, 401.
SCRIPTURE LESSON
BENEDICTUS, page 14
PRAYERS
HYMN 60
SERMON

HOLY EUCHARIST

INTROIT, Hymn 58
KYRIE Piggott
HYMN 57 (after the Epistle)
CREED Shaw
ANTHEM - "Thou From Whom All Blessings Come"
Tschaikowsky
SURSUM CORDA Missa de Angelis
SANCTUS, BENEDICTUS, AGNUS DEI Shaw
GLORIA IN EXCELSIS Shaw
HYMN 425

NOTES and NOTICES

The preacher this morning is the Rev. Nelson Rightmeyer, assistant minister at the Church of St. Luke and the Epiphany, Philadelphia.

The preacher next Sunday will be announced later.

The regular monthly meeting of the Vestry will be held Tuesday, December 3rd, in the Parish Office, at 8 P.M.

We are indeed glad to welcome the Rev. R. E. Coonrad back after his long illness, and trust that he may continue to regain his strength and health rapidly and surely.

On Sunday, December 8th, there will be a "silver" Tea at the home of Mrs. A. D. Horn, 4633 Locust Street, from 4 - 6 P.M. The proceeds will go towards the carrying on of the work of the Church School. The earnest cooperation of the members of the Parish is asked.

Don't forget the Supper and Bazaar to be held this Thursday evening, December 5th, in the Parish House, by the ladies of St. Mary's Aid. Supper served from 6 - 7:30 P.M. Tickets 60¢. The Bazaar will be on the second floor with many new and attractive features. Fancy articles and novelties of every description will be for sale. An excellent opportunity for the Christmas shopper to get that "personal gift". Donations for the supper are requested to be sent to Mrs. J. W. Maxwell, 3828 Locust Street. BE SURE TO COME, and BRING YOUR FRIENDS.

Mr. W. A. Lippincott, Jr., recently sent in his resignation as Chairman of the Episcopal Committee on Student work. Mr. Lippincott's association with this work goes back to it's very beginning in this Diocese under Bishop Rhinelander. For years he has given the full measure of his loyal, devoted and enthusiastic service, and is resigning from active leadership now only because he can no longer devote the time that this position demands. His resignation is made under the same impelling motive that has marked his lifetime of service - for the work's sake. We accept it with regret knowing that the spirit and the labor which he has wrought into our work has become a lasting part of it.

IMPORTANT NOTICE FOR THE PARISH, CHURCH PROCTORS, AND ALL STUDENTS!

The Rev. S. Thorne Sparkman who was scheduled to preach on December 8th, has been forced to postpone his coming until the 15th, therefore we are planning our University Church Service for that date. It will be gloriously worthwhile to have St. Mary's Church crowded with Parishioners, their friends, and especially College men and women to hear Rev. Sparkman. This will be done if each one of you not only plans to come, but actually does come and bring someone with you.

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CLERGY

Rev. John Mockridge, Rector

Rev. R. E. Coonrad

Rev. W. B. Stimson

Student Pastor

Rev. A. J. Arnold (Rector 1903 to 1908)

THIRD SUNDAY in ADVENT, December 15, 1935.

MORNING PRAYER

HYMN 61

OPENING SENTENCES, Prayer Book page 3

VENITE, Prayer Book page 9

PSALMS 52, 53, pages 404, 405.

SCRIPTURE LESSON

BENEDICTUS, page 14

PRAYERS

HYMN 494

SERMON

HOLY EUCHARIST

INTROIT, Hymn 63

KYRIE Willan

HYMN 502 (after the Epistle)

CREED Merbecke

ANTHEM - "Grant Us To Do With Zeal" Bach

SURSUM CORDA Missa de Angelis

SANCTUS, BENEDICTUS, AGNUS DEI Willan

HYMN 338 (in place of Gloria in Excelsis)

HYMN 70

NOTES and NOTICES

The preacher this morning is the Rev. S. Thorne Sparkman, of Christ Church, Baltimore, Md.

The preacher next Sunday will be Dr. D. A. McGregor, Executive Secretary of the National Council Commission on Religious Education.

Saturday, December 21, St. Thomas' Day, there will be a celebration of the Holy Communion at 7 and 9:30 A.M.

The regular monthly meeting of the Ladies Aid and Auxiliary will be held in the Parish House, Tuesday, December 17, at 3:30 P.M. A good attendance is requested.

The clergy and vestry of St. Mary's desire to thank the members of the Ladies Aid, and all others who helped, for making the supper and bazaar such a success. It was due only to their untiring efforts and unceasing labor that about \$225 was cleared. Sincere thanks are also extended to all donors of both the bazaar and supper.

As has been the custom at St. Mary's for a number of years there will be a Christmas Eve Midnight Service on December 24th. The service will consist of Festival Procession, Blessing of the Creche and Choral Eucharist. The church is usually filled at this service and it is hoped this year will not prove an exception. Attend yourself, and bring your friends.

All members of the Parish Council, both men and women, are asked to attend a meeting to be held in the Parish Office, Monday, December 16th, at 8 P.M. Business of the greatest importance concerning the Parish Budget for 1936 is to be discussed, and it is earnestly hoped that ALL members will make an unfailing effort to be present.

I have an announcement, and a request to make. The announcement is, that at the last meeting of the Vestry, I appointed the Rev. William B. Stimson to be Vicar of St. Mary's. The appointment was confirmed by unanimous vote. I have received Mr. Coonrad's resignation as Assistant Priest, the resignation to take effect later on. Mr. Stimson has accepted the Vicarship, and assumes the duties of his office at once. He will have full authority in the conduct of the worship and work of St. Mary's.

The request is, that the people of St. Mary's will at once resolve to give their prayers for, and their wholehearted loyalty to Mr. Stimson. For the present, he has a double set of duties to perform, for ofcourse he continues his work among students. St. Mary's is in a critical condition. It needs real and radical revival. Mr. Stimson has already made clearcut plans for a six weeks' period of awakening, of sacrifice, of worship and of instruction. I most earnestly hope that everyone of you will back his leadership with immediate response.

JOHN MOCKRIDGE

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SERVICES

Sundays

7:30—Holy Communion
10:00—Church School
10:45—Morning Prayer and Sermon
11:30—Choral Eucharist

Weekdays

Daily—7:00 A. M.
Wednesdays—7:00 and 9:30 A. M.
Holy Days—7:00 and 9:30 A. M.



Place an X in the square you wish the Rector to note, fill in name and address of one to be visited, tear off and drop on offering plate or hand to the Rector or one of the Ushers.

Desires to meet Clergy	Moved to address below	Children for Sunday School	Sickness
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Name

Address.....

FOURTH SUNDAY in ADVENT, December 22, 1935.

MORNING PRAYER

HYMN 53
OPENING SENTENCES, Prayer Book page 3
VENITE, Prayer Book page 9
PSALMS 98, 99, page 461
SCRIPTURE LESSON
BENEDICTUS, page 14
PRAYERS
HYMN 57
SERMON

HOLY EUCHARIST

INTROIT, Hymn 66
KYRIE Willan in D
HYMN 56 (after the Epistle)
CREED Willan in D
ANTHEM - "Lo, How a Rose" Praetorius
SURSUM CORDA Missa de Angelis
SANCTUS, BENEDICTUS, AGNUS DEI Willan in D
HYMN 338 (in place of Gloria in Excelsis)
HYMN 105

CHRISTMAS EVE - DECEMBER 24TH - 12 MIDNIGHT

PROCESSIONAL CAROLS:
O Come, All Ye Faithful (Adeste Fidelis) Hymn 72
O Little Town of Bethlehem Hymn 78
BLESSING of the CRECHE
It Came Upon the Midnight Clear Hymn 79
Silent Night Hymn 546
KYRIE Willan in Eb
Trio - "Say Where is He Born"(after the Epistle)
Mendelssohn
CREED Willan in D
ANTHEM - "Cherubim Song" Bortniansky
SURSUM CORDA Missa de Angelis
SANCTUS, BENEDICTUS, AGNUS DEI Willan in Eb.
GLORIA IN EXCELSIS Titcomb
HYMN 73

CHRISTMAS DAY - DECEMBER 25TH - 10:30 A.M.

HYMN 76
KYRIE Willan in Eb
CAROL - "In the Bleak Midwinter" (after the Epistle)
Holst
CREED Willan in D
HYMN 73
SERMON
ANTHEM - "Say Where is He Born" Mendelssohn
SURSUM CORDA Missa de Angelis
SANCTUS, BENEDICTUS, AGNUS DEI Willan in Eb
GLORIA IN EXCELSIS Titcomb
HYMN 551

The preacher this morning is the Rev. Dr. D. A. McGregor, Executive Secretary of the National Council Department of Religious Education.

The preacher Christmas Day will be the Rev. R. E. Conrad, assistant at St. Mary's.

On Sunday, December 29th, the Rev. Dr. Mockridge, Rector of the Parish, will preach.

SERVICES FOR THE WEEK:

Daily - 7 A.M. - Holy Communion.
Christmas Eve - 12 Midnight - Festival Procession,
Blessing of the Creche.
Choral Eucharist.
Christmas Day - 7:30 A.M. - Holy Communion
12:30 A.M. - Choral Eucharist with
Sermon.
St. Stephen's Day - December 26th -
7 & 9:30 A.M. - Holy Communion
St. John the Evangelist's Day - December 27th -
7 & 9:30 A.M. - Holy Communion
Holy Innocents Day - December 28th -
7 & 9:30 A.M. - Holy Communion

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CLERGY

Rev. John Mockridge, Rector

Rev. W. B. Stimson

Vicar and Pastor to Students

Rev. R. E. Coonrad

Rev. A. J. Arnold

Rector 1903 to 1908

EASTER DAY, APRIL 12TH, 1936.

MORNING PRAYER

HYMN 170 "Come, Ye Faithful, Raise the Strain"

OPENING SENTENCES, Prayer Book, page 3

EASTER CHANT, Prayer Book, page 162

PSALMS 2, 57, 111, pages 345, 409, 482

SCRIPTURE LESSON

BENEDICTUS, page 14

PRAYERS

HYMN 171 "The Day of Resurrection"

SERMON

HOLY EUCHARIST

INTROIT, Hymn 172 "Jesus Christ is Risen Today"

KYRIE Willan in D

GRADUAL, Chorale: J. S. Bach

Oh, rejoice ye Christians, loudly,
For your joy is now begun;
Wondrous things our God hath done;
Tell abroad His goodness proudly,
Who our race hath honor'd thus,
That He deigns to dwell with us.
Joy, oh joy beyond all gladness!
Christ hath done away with sadness!
Hence, all sorrow and repining,
For the Sun of grace is shining.

See, my soul, thy Saviour chooses
Weakness here and poverty:
In such love He comes to thee;
Nor the hardest couch refuses:
All He suffers for thy good,
To redeem thee by His blood.
Joy then joy beyond all gladness!
Christ hath done away with sadness!
Hence, all sorrow and repining,
For the Sun of grace is shining.

CRED

Bairstow

ANTHEM

Beethoven

The Heav'ns are telling the Lord's endless glory,
Through all the earth His praise is found,
The seas re-echo the marvelous story:
Oh, man, repeat that glorious sound!
The starry hosts He doth order and number!
He fills the morning's golden springs,
He wakes the sun from his night-curtain'd slumber:
Oh, man, adore the King of Kings.

The heav'ns are His and the earth knows His favor,
His power in all things thou dost see;
The Lord of hosts, who for ever and ever,
Thy God and Father still shall be.
He is the Maker whose love shall not waver
A God of wisdom ever kind;
Praise Him and love Him with all thy endeavor,
In Him salvation shalt thou find.

SURSUM CORDA

Missa de Angelis

SANCTUS, BENEDICTUS, AGNUS DEI

Bairstow

GLORIA IN EXCELSIS

Willan in D

HYMN 520 "Alleluia, Hearts and Voices Heavenward Raise"

ORGAN POSTLUDE - Chorale, "Christ is Risen"-J. S. Bach

There will be the annual election of Vestrymen on
Easter Monday, April 13th, in the Parish House from 5 -
6 P.M. A stated meeting of the vestry will be held
TUESDAY, APRIL 14TH, in the Parish House, at 8 P.M. At
this meeting newly elected members will be welcomed and
the vestry organized for the ensuing year.

On Easter Eve the lanterns given by Miss Caroline
Bache in memory of her sister Henrietta Bache Pepper will
be formally dedicated. We cannot hope to express our
gratitude for this fitting and effective symbol of the
light of Christ's life in our own.

THERE WILL BE NO SERVICE THIS EVENING.

"If ye then be risen with Christ, seek those things
which are above".

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Rev. W. B. Stimson
Vicar and Pastor to Students

Rev. R. E. Coonrad

Rev. A. J. Arnold
Rector 1903 to 1908

FIRST SUNDAY after EASTER, April 19th, 1936.

MORNING PRAYER

HYMN 179
OPENING SENTENCES, Prayer Book, page 3
EASTER CHANT, Prayer Book, page 162
PSALMS 110, 111, page 482
SCRIPTURE LESSON
BENEDICTUS, page 14
PRAYERS
HYMN 173
SERMON

HOLY EUCHARIST

INTROIT, Hymn 178
KYRIE Willan in D
GRADUAL, Hymn 326
ANTHEM - Chorale: "Oh, Rejoice Ye Christians, Loudly"
J. S. Bach
SURSUM CORDA Missa de Angelis
SANCTUS, BENEDICTUS, AGNUS DEI
GLORIA IN EXCELSIS Willan in D
HYMN 193
ORGAN POSTLUDE "Christ Lay in the Bonds of Death"
-Bach

NOTES and NOTICES

The preacher this morning is the Rev. R. E. Coonrad,
Assistant at St. Mary's.

At the Parish Meeting, Monday, April 13th, the
following vestrymen were elected to serve for a period
of three years. George Hall, Esq., William I. Rutter, Jr.
Esq., H. Lamar Crosby, Esq., Harold D. Eberlein, Esq.,
Justus Sinexon, Esq., M.D. (to fill the unexpired term of
C. R. Woodruff).

The new lights in the Church, given in memory of
Henrietta Bach Pepper by her sister Miss Caroline D. Bache,
were blessed at Evensong, Easter Even at 5 P.M. A much
needed and most wonderful improvement has been made in
the Church by this gift.

The Altar Guild wishes to thank those who so kindly
and generously, contributed towards the Easter flowers.

The Clergy and Vestry of St. Mary's desire to express
their congratulations, and thanksgivings to all of you for
making an Easter Offering totaling \$703.00. It is not
only the amount that is so pleasing but the spirit that is
reflected in such a generous contribution. St. Mary's is
awakening and new life being manifested all the time, and
it is this new spirit, and new hold on things that will do
more towards our ultimate end, the Kingdom of God, than
anything else.

A vote of sincere thanks is due the Rev. T.L. Harris
for conducting the Three Hours on Good Friday here at St.
Mary's. We had an attendance of over 200, St. Philip's
Church joining with us, and it was said after the service
"It's the best I've ever heard". It is hoped we will have
the pleasure to have Dr. Harris with us again sometime in
the near future.

Attention is called to a play, "Exit the Grand
Duchess", to be presented by the dramatic committee of the
Women's City Club under the direction of Mrs. William
Albert Wood. The proceeds from this play are to go to
church expenses. The date is APRIL 30th, Thursday evening,
at 8 P.M. The place is St. Mary's Parish House. Tickets
are .40¢ each, 3 for \$1.00, and can be obtained from
either Miss Cora Watkins, 243 S. 46th St, or through the
Parish Office, Baring 4527.

Do not forget the Movie Benefit being held at the
Commodore Theatre the week of April 26th. Tickets now on
sale at the Parish House, and through many auxiliary
agencies. Tickets good for all performances Monday to
Friday inclusive, and at the same price as you would pay
at the box office. Go to the movies and help the Church
at the same time. Three good shows are scheduled for this
week. Full information can be obtained by calling Baring
4527 any day from 9 - 11 A.M.

The members of the Ladies' Aid are to be congratulated
on making an Easter Offering of \$82.25. About \$45.00 of
this amount was raised from the Food Sale. The proceeds
from the Musicales is to go to the Special Fund of the
Church. The program was thoroughly enjoyed by all, the
musicians acquitting themselves in a highly professional
manner.

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Vicar and Pastor to Students

Rev. R. E. Coonrad

Rev. A. J. Arnold
Rector 1903 to 1908

SECOND SUNDAY after EASTER, April 26, 1936.

MORNING PRAYER

HYMN 212
OPENING SENTENCES, Prayer Book, page 3
VENITE, Prayer Book, page 9
PSALMS 21, 23, pages 365, 368
SCRIPTURE LESSON
BENEDICTUS, page 14
PRAYERS
HYMN 326
SERMON

HOLY EUCHARIST

INTROIT, Hymn 180	
KYRIE	Missa de Angelis
GRADUAL, Hymn 235	
CREED	Merbecke
ANTHEM - "The Strife is O'er"	Vulpus
SURSUM CORDA	Missa de Angelis
SANCTUS, BENEDICTUS, AGNUS DEI	Merbecke
GLORIA IN EXCELSIS	Missa de Angelis
HYMN 247	
ORGAN POSTLUDE: "Carillon"	Vierne

NOTES and NOTICES

The preacher this morning is the Rev. Dr. John Mockridge, Rector of St. Mary's.

The preacher next Sunday will be the Rev. John Golding, Assistant Chaplain at Columbia University.

The regular meeting of the Women's Auxiliary and Ladies' Aid will be held in the Parish House, Tuesday, April 28th, at 3 P.M. All members are requested to be present.

The flowers on the Altar last Sunday were given by Mr. Gardiner Crowell in memoriam.

Your attention and support is called to a play given under the auspices of the Women's Auxiliary "Exit the Grand Duchess", to be presented under the direction of Mrs. William Albert Wood of St. Mary's Church. THE DATE, APRIL 30TH, Thursday evening, 8:15 P.M. THE PLACE - ST. MARY'S PARISH HOUSE. Tickets are 40¢ each, 3 for \$1.00, and can be obtained from either Miss Cora Watkins, 243 S. 46th Street, or through the Parish Office, Baring 4527. Proceeds are to go towards St. Mary's Mission quota. Come, bring your friends, and see a very enjoyable play.

Under the pressure of the more important services, the attendance at the last few Sunday evening Instructions has dwindled down to almost nothing. The value of such meetings has no relation to the size of the group, in fact, within limits the smaller the better, but when the number falls below four, it is hardly worthwhile. We therefore plan to continue them for the next two weeks to see if the Parish really desires them, and if not, abandon them altogether.

Please notice that there have been a slight change in the schedule at the Commodore:-

APRIL 27TH - "The Country Doctor"
APRIL 28TH & 29TH - "Louis Pasteur"
APRIL 30TH & MAY 1 - "Wife vs. Secretary"

There is a practical note in the Epistle for this Sunday that reminds us that the joy of Easter day is only for those who endeavour "to follow the blessed steps of His most Holy Life". Too many of us hope for a "Future Life" - I wonder just where that phrase came from? The promise of God is of "Eternal Life" which is something vastly different. Like sheep, we may either go astray - or follow!

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THIRD SUNDAY after EASTER, May 3, 1936.

MORNING PRAYER

HYMN 105
OPENING SENTENCES, Prayer Book, page 3
VENITE, Prayer Book, page 9
PSALMS 120, 121, 122, pages 502, 503
SCRIPTURE LESSON
BENEDICTUS, page 14
PRAYERS
HYMN 312
SERMON

HOLY EUCHARIST

INTROIT, Hymn 259	
KYRIE	Missa de Angelis
GRADUAL, Hymn 492	
CREED	Merbecke
ANTHEM - "Now Grant Us Peace, O Lord"	Drozdooff
SURSUM CORDA	Missa de Angelis
SANCTUS, BENEDICTUS, AGNUS DEI	Merbecke
GLORIA IN EXCELSIS	Missa de Angelis
HYMN 480	
ORGAN POSTLUDE - "Salvation Now Is Come To Earth"	Bach

NOTES and NOTICES

The preacher this morning is the Rev. John Golding,
Assistant Chaplain at Columbia University.

The regular monthly meeting of the Vestry will be
held in the Parish House, Tuesday, May 5th, at 8 P.M.

The flowers on the Altar St. Mark's Day were given
by Mrs. George Huggins. The ones on last Sunday were
given by Miss Jessie I. Rutter in memoriam.

There will be a Corporate Communion of Episcopal
Students in St. Mary's Church, 3916 Locust Street, at 8 A.
M. Tuesday, May 5th. It is urgently requested that all
Episcopal Students connected with the University in any
way attend this service and receive their Communion at
this time.

A vote of thanks and appreciation is due Mrs. H.
R. Dickens for superintending the cleaning of the Church,
and to Miss Caroline D. Bache for the cleaning of the
Parish House. They, with their faithful workers, have
certainly made things "brighter", giving one a new sense
of life and activity here at St. Mary's.

Although the "Movie Benefit" was not the success we
had hoped it would be, due to several reasons beyond our
control, we wish to thank those who so kindly helped make
it what it was. Our regrets are with those of you who
missed such fine shows.

We are pleased to off-set the report of the movies
with the huge success that attended "Exit The Grand
Duchess". The room was filled, about 125 being present.
The play was thoroughly enjoyed by all, the musical
numbers adding greatly to the pleasure. About \$35.00 was
made which amount goes to the Mission Fund from the Women's
Auxiliary. Mrs. William Albert Wood is to be congratulated
on the presentation of such a fine entertainment.

We regret very much to report the critical illness of
the father of Mrs. William B. Stimson. On account of this
the Rev. William B. Stimson, Vicar of St. Mary's was
called to New York suddenly the latter part of the week.
For this reason there are no more items in this copy of
our leaflet.

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Saint Mary's Church

Hamilton Village

Philadelphia, Pa.

Locust Street between 39th and 40th Streets

SERVICES

Sunday

7:30—Holy Communion

10:00—Church School

10:45—Morning Prayer and Sermon

11:30—Choral Eucharist

Weekdays

Daily—7:00 A. M.

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CLERGY

Rev. John Mockridge, Rector

Rev. W. B. Stimson

Vicar and Pastor to Students

Rev. R. E. Coonrad

Rev. A. J. Arnold

Rector 1903 to 1908

FOURTH SUNDAY after EASTER, May 10, 1936.

MORNING PRAYER

HYMN 311

OPENING SENTENCES, Prayer Book, page 3

VENITE, Prayer Book, page 9

PSALMS 126, 127, 128, pages 505, 506

SCRIPTURE LESSON

BENEDICTUS, page 14

PRAYERS

HYMN 449

SERMON

HOLY EUCHARIST

INTROIT, Hymn 315

KYRIE

GRADUAL, Hymn 324

CREED

ANTHEM - "Thanks Be To Thee"

SURSUM CORDA

SANCTUS, BENEDICTUS, AGNUS DEI

GLORIA IN EXCELSIS

HYMN 536

ORGAN POSTLUDE -

Chorale: "He Who Will Suffer God To Guide Him"

-Bach

Missa de Angelis

Merbecke

Handel

Missa de Angelis

Merbecke

Missa de Angelis

NOTES and NOTICES

The preacher this morning is the Rev. William B. Stimson.

The flowers on the Altar last Sunday were given by Miss Marjorie Merrick, and Miss Carrie Merryman in memoriam.

The evening service at 8 P.M. will be discontinued until further notice.

The "Lean Season" is almost upon us, when many have gone away for the summer or at least take weekends off, and weekly and monthly pledges are long delayed. Sixteen hundred and sixty dollars has been promised in your pledges between now and September first, and every penny has two or three holes to go into. Will you help by sending your pledges in promptly and fully?

The West Philadelphia Convocation is holding a Sale and Supper, Wednesday evening, May 20th, at the Chapel of Mediator, 51st & Spruce Sts. The ladies of St. Mary's Aid are having a "Utility" table at the Sale. Donations for this are to be sent to Mrs. H. R. Dickens, 3739 Locust St, or to Mrs. William Albert Wood, 4050 Chestnut Street. Supper will be served from 6:30 to 8 P.M. Tickets are 65¢ and can be obtained from Mrs. Wood or through the Parish Office, Baring 4527. Proceeds are to go to the Convocation and each one is asked to do what they can to help this worthy cause.

This summer, St. Mary's Church will be host to St. Philip's during the month of July, and their guest for the August Services. As actual neighbors and friends, with our many ties converging in one great spiritual brotherhood, these hours of worship together should deepen our fellowship. At this time, with Dr. Ayer's unhappy and protracted illness, we will want to unite with them in service as well as in prayer. St. Mary's clergy and laity stand ready to help in any way we can.

In a short time we plan to send out another letter to each member of the Parish. There is so much we want to plan and discuss with each one of you - dangers ahead to warn off, thanksgiving for old obstacles overcome, and new vision given, that we wish we could write or speak personally. May we ask you to accept the will for the deed, and take each communication to your own hearts in spite of the cold formality of the printed page?

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The Clergy should always be consulted before arrangements are made for marriages, funerals and baptisms. The second Sunday of the month, at 4.30 P. M., is the regular time for baptism.

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Rev. A. J. Arnold
Rector 1903 to 1908

FIFTH SUNDAY after EASTER, commonly called ROGATION SUNDAY.

MAY 17TH, 1936.

MORNING PRAYER

HYMN 446
OPENING SENTENCES, PRAYER BOOK, page 3
VENITE, Prayer Book, page 9
PSALMS 146, 147, page 522
SCRIPTURE LESSON
BENEDICTUS, page 14
PRAYERS
HYMN 181
SERMON

HOLY EUCHARIST

INTROIT, HYMN 337	
KYRIE	Missa de Angelis
GRADUAL, Hymn 432	
CREED	Merbecke
ANTHEM - "Teach Me, O Lord"	Attwood
SURSUM CORDA	Missa de Angelis
SANCTUS, BENEDICTUS, AGNUS DEI	Merbecke
GLORIA IN EXCELSIS	Missa de Angelis
HYMN 182	
ORGAN POSTLUDE - "Andante Cantabile (Symphony IV)" - Widor	

NOTES and NOTICES

The preacher this morning is the Rev. William B. Stimson, Vicar of St. Mary's.

Ascension Day, Thursday, May 21st, Choral Eucharist at 6:30 A.M. and Holy Communion at 9:30 A.M.

Monday, Tuesday, and Wednesday, May 18, 19, and 20, are Rogation Days; Services at the usual hours.

This is the last leaflet that will be mailed to you before Fall. If you are unable to attend services on any succeeding Sunday, ask some friend to bring you the leaflet for that day.

"And it came to pass, while He blessed them, He was parted from them, and carried up into Heaven. And they worshipped Him, and returned to Jerusalem with great joy."

Thursday, May 21st, is Ascension Day, which St. Mary's celebrates with a sung Eucharist at 6:30 in the morning - early enough for us all to worship Him joyfully together, before starting on our daily labors. It seems a strange thing that His parting from us was, and is, an occasion for rejoicing: but actually He has been nearer to us since then through His gift of the Spirit than He ever could be veiled in flesh. "He hath gone to prepare a place for us. Alleluia."

Please help St. Mary's through the Summer by sending in all pledges on time, or even before. We must pay \$2500. in fixed charges, and the \$1600. that you have agreed to give between now and September 1st, is NEEDED.

The proceeds of the musicale and play given By Mrs. Wood and her group amounted to \$38.25. This has been doubled by a friend, so that we are thankfully sending a total of \$76.50 to the Diocese as a part of our promised \$500. Episcopalians give 2¢ a month to Missions and therefore, all along the line, we are curtailing their work, enfeebling the "Voice of the Church", actually asking His servants to go hungry. We pray God that St. Mary's Church, month by month, will bend her efforts towards carrying out the work of the Kingdom.

The West Philadelphia Convocation is holding a Sale and Supper, Wednesday evening, May 20th, at the Chapel of the Mediator, 51st & Spruce Sts. The ladies of St. Mary's Aid are having a "Utility Table" at the Sale. Donations for this are to be sent to Mrs. H. R. Dickens, 3739 Locust St, or to Mrs. William Albert Wood, 4050 Chestnut St. Supper will be served from 6:30 to 8 P.M. Tickets are 65¢ and can be obtained from Mrs. Wood or through the Parish Office, 'phone Baring 4527. Proceeds are to go to the Convocation and each one is asked to do what they can to help this worthy cause.

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Vicar and Pastor to Students

Rev. R. E. Coonrad

Rev. A. J. Arnold
Rector 1903 to 1908

THE SUNDAY after ASCENSION DAY, May 24, 1936.

MORNING PRAYER

HYMN 190

OPENING SENTENCES, Prayer Book, page 3

VENITE, Prayer Book, page 9

PSALMS 108, 110 pages 479, 482.

SCRIPTURE LESSON

BENEDICTUS, page 14

PRAYERS

HYMN 191

SERMON

HOLY EUCHARIST

INTROIT, Hymn 188

KYRIE

GRADUAL, Hymn 321

CREED

ANTHEM - "I Give You a New Commandment"

SURSUM CORDA

SANCTUS, BENEDICTUS, AGNUS DEI

GLORIA IN EXCELSIS

HYMN 192

ORGAN POSTLUDE - Adagio (Symphony V)

Missa de Angelis

Merbecke

Shepherd

Missa de Angelis

Merbecke

Missa de Angelis

Widor

NOTES and NOTICES

The preacher this morning is the Rev. R.E. Coonrad,
Assistant at St. Mary's.

The preacher next Sunday, Whitsunday, will be the Rev.
Dr. Joseph Fort Newton, of St. James' Church, 22nd &
Walnut Streets, Philadelphia.

The regular monthly meeting of the Women's Auxiliary
and St. Mary's Aid will be held Tuesday, May 26th, in the
Parish House at 3 P.M. A full attendance is especially
desired at this meeting as it is the last one until
September.

The flowers on the Altar last Sunday were given by
Miss Martha Sproule, in memoriam.

We make our apologies for this belated item. The
flowers on the Altar May 1st, St. Philip and St. James'
Day, were given by Miss A. M. Archambault, in memoriam.

The ladies of St. Mary's Aid will hold their Annual
Strawberry Festival, Thursday, June 4th, in the Cloister
Close, from 6:30 to 8 P.M. There will also be a food sale
and a table of useful articles. Donations of money (to
be sent to Mrs. J. Walter Maxwell, 3828 Locust St.) or of
food and useful articles (to be sent to Mrs. A. C. Abbott,
4016 Pine St.) are solicited. Let us ALL come, bring our
friends, support the cause, and make this a get-to-gether
meeting before the summer starts.

Please help St. Mary's through the Summer by sending in
all pledges on time, or even before. We must pay \$2500.
in fixed charges, and the \$1600. that you have agreed to
give between now and September 1st, is NEEDED.

On Whitsunday we will have the privilege of hearing
the Rev. Dr. Joseph Fort Newton, special preacher of the
Associated Churches of St. James and St. Luke and the
Epiphany. Dr. Newton is one of the foremost preachers
and authors in the American Church and you and everyone
whom you know will be glad to hear him.

On Whitsunday, May 31st, St. Mary's Church people are
asked to re-declare their acceptance of the Christian
faith in an act of affirmation which will be printed as
part of the service. Please do not regard this as a mere
formality, but prepare yourself for it next week by read-
ing your Baptismal and Confirmation Vows, and thinking
deeply upon your own part in the Christian Life.

The May Fete at the Episcopal Hospital will be held on
Wednesday, May 27th, from 11 A.M. to 5 P.M. In addition
to the many tables of attractive and useful articles, a
Mexican Fiesta will be presented from 4 to 5 P.M. A
cafeteria luncheon will be served. Come and bring your
friends for entertainment and show them the Hospital.

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AN OPPORTUNITY TO HELP

Place an X in the square you wish the Rector to note, fill in name and address of one to be visited, tear off and drop on offering plate or hand to the Rector or one of the Ushers.

Desires to meet Rector	Wishes to unite with Church	Church envelopes wanted	Moved to address below	Children for Sunday School	Sickness

Name.....

Address.....

WHITSUNDAY, May 31, 1936

MORNING PRAYER

HYMN 201
OPENING SENTENCES, Prayer Book, page 3
VENITE, Prayer Book, page 9
PSALMS 48, 68, pages 399, 419
SCRIPTURE LESSON
BENEDICTUS, page 14
PRAYERS
HYMN 200
SERMON

HOLY EUCHARIST

INTROIT, Hymn 202
KYRIE Piggott
GRADUAL, Hymn 197
CREED Willan in D
ANTHEM - "King Of Love, My Shepherd" Grieg
ACT OF AFFIRMATION:-
SURSUM CORDA Missa de Angelis
SANCTUS, BENEDICTUS, AGNUS DEI Willan in D
GLORIA IN EXCELSIS Missa de Angelis
HYMN 199
ORGAN POSTLUDE - Chorale:
"Dearest Jesus, We Come To Thee" J. S. Bach

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The preacher this morning is the Rev. Joseph Fort Newton, special preacher of the Associated Churches of St. James and St. Luke and the Epiphany.

The preacher Trinity Sunday will be the Rev. William B. Stimson, Vicar of St. Mary's.

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Miss Strickland has turned in an additional \$50. from her "earn Ten Dollars" group, making the total \$450. The contribution again came at a moment of crisis. All thanks to these loyal supporters:-

Mrs. A. D. Horn	\$10.
Mrs. J. W. Maxwell	10.
Mrs. T. N. Walker	10.
Miss Cora Watkins	10.
Miss Amy Watkins	10.
	<u>\$50.</u>

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Rev. D. W. Kennedy

Rev. A. J. Arnold

Rector, 1903 to 1908

Chas. W. Stein, Organist and Choirmaster

18TH SUNDAY after TRINITY, OCT. 11, 1936.

MORNING PRAYER

HYMN 526 "O Saviour, Precious Saviour"

OPENING SENTENCES, Prayer Book page 3

VENITE, Prayer Book page 9

PSALMS 111, 112

SCRIPTURE LESSON

BENEDICTUS, page 14

PRAYERS

HYMN 382 "Breathe On Me, Breath of God"

SERMON

W. H. Monk

Tone VII

HOLY EUCHARIST

INTROIT, Hymn 379 "O Jesus, I Have Promised"

KYRIE

CREED

ANTHEM - "To God On High"

"To God on high be thanks and praise,
Who deigns our bonds to sever;
His cares our drooping souls upraise,
And harm shall reach us never.
On Him we rest with faith assured,
Of all that live the mighty Lord,
For ever and for ever."

Willan

Decius

SURSUM CORDA

SANCTUS, BENEDICTUS

AGNUS DEI

GLORIA IN EXCELSIS

HYMN 532 "On Our Way Rejoicing"

Willan

Willan

The Preacher this morning is the Reverend W. Brooke Stabler, Chaplain of the University of Pennsylvania.

It is the habit of many young men and women to attend Church and make their Communion about once a month which is certainly better than nothing. Knowing that their attendance as a corporate body will make for larger attendance, more stirring singing, and probably better preaching! - and all else that comes of larger and closer fellowship we are appointing THE SECOND SUNDAY OF EACH MONTH AS UNIVERSITY SUNDAY.

The Creed will be said instead of sung. Hymn Books will be given to the students, and we hope to have student servers and ushers. Pennsylvania fellow-churchmen, unite with us in making these days memorable and worshipful! We are as yet unable to afford Hymn Books with musical settings for the regular congregation, and the lack of these is seriously detrimental to congregational singing. Will anyone wishing to purchase a copy for their own pew, please notify us?

The preacher next Sunday will be The Reverend William B. Stimson, Vicar and Pastor to Students.

Are you a "50¢-er?" Do you know what will happen when you become one?

With the first fall issue of our weekly bulletin, we feel that St. Mary's has re-entered her normal fellowship, activity and prayer.

So many and varied are the ways we meet, and the issues we meet, that we must continually remind ourselves of the inner and real reason of our existence as individuals and as a Church.

Lives are spoiled by living on the periphery. Churches die by forgetting, by being "busy here and there". That is only the negative side, the positive side is the amazing things that happen, the healings, the conversions, the transformations, brought by the sudden realization of the meaning of some phrase often heard and formally assented to, the mystery of the Divine Voice and the human response. That, and that alone is central. To remember, and to be alert is to lay oneself open to the quiet but ceaseless calling of the Spirit of God. Take one phrase only, but take it home into your inmost consciousness; a word spoken to us who lack so many things -

"Seek ye first the Kingdom of God and
all these things shall be added unto you."

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Rev. W. B. Stimson

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Rev. D. W. Kennedy

Rev. A. J. Arnold

Rector, 1903 to 1908

Chas. W. Stein, Organist and Choirmaster

ST. LUKE'S DAY, OCTOBER 18, 1936.

MORNING PRAYER

HYMN	538
OPENING SENTENCES, Prayer Book page 3	
VENITE, Prayer Book page 9	W. H. Monk
PSALMS	
SCRIPTURE LESSON	
BENEDICTUS, page 14	Tone VII
PRAYERS	
HYMN	
SERMON	305

HOLY EUCHARIST

INTROIT, Hymn	295
KYRIE	
CREED	Missa Dominicalis
ANTHEM - "O Holy Father"	Merbecke
	Palestrina
	(1526)

O Holy Father, Infinite in mercy, Keep us
in Thy mighty love; Defend us, lest we
fall, For Thou art our strength and our
eternal hope.

SURSUM CORDA	
SANCTUS, BENEDICTUS	
AGNUS DEI	Merbecke
GLORIA IN EXCELSIS	
HYMN	Missa de Angelis
	534

To-Day is St. Luke's Day. St. Luke is known as the
"Beloved Physician", the Patron Saint of Doctors and
Nurses.

The preacher today is the Vicar, the Rev. William
B. Stimson. Next Sunday the preacher will be the
Assistant, the Rev. Douglas W. Kennedy.

You are all urged to attend the great "Mobilization
of Diocesan Forces" next Thursday evening, October 22nd,
at 8:15 o'clock in the Academy of Music. The speakers
will be Bishop Taitt, Bishop Rowe, and Bishop Manning.
Admission is by ticket only. Tickets may be obtain free
by asking the Clergy for them. Get your ticket today.

A meeting of all those interested in the work of our
Sunday School will be held in the Parish Hall Office tomorrow
(Monday) evening, at eight o'clock.

A Card Party and Sale of food and useful articles will be
held in St. Mary's Parish Hall on Wednesday evening, October
28th at 8 o'clock. Donations of food, etc., may be sent to
Mrs. A. C. Abbott, and reservations for cards may be given to
Miss Cora Watkins. The price for cards will be 50¢ each. Be
sure to keep this date open, and be on hand to support the
women in this work.

By this time all of you have met or at least seen our new
Assistant, and will want to know something about him.

The Rev. Douglas W. Kennedy is a native of London, Ontario,
and received his early training and education in the Public
and Secondary Schools there.

In 1927 he won the Western Ontario Oratorical Championship
and gold medal. He was President of the Student Body and
Business Manager of the school magazine, as well as a member
of the school orchestra, and later of the University Little
Theatre Orchestra. For many years he was Acolyte and Lay
Reader in his home parish.

He entered the University of Western Ontario on a City of
London scholarship, later winning a Leonard Foundation scholar-
ship, graduating from that institution in 1931 with the degree
of Bachelor of Arts. In September of that year he entered the
General Theological Seminary on a 3-year scholarship, grad-
uating from there in May 1934, with the degree of Bachelor of
Sacred Theology.

In September 1933, Mr. Kennedy was appointed Student
Assistant of the Church of the Messiah and Incarnation, Brook-
lyn. He was Ordained to the Diaconate in March 1934, by the
Bishop of Huron at a special Ordination in his home parish,
and advanced to the Priesthood the following March in All
Saints' Church, Windsor.

On graduation from the Seminary Mr. Kennedy was placed in
charge of two mission parishes, Merlin and Ouvry, and last May
a third parish, Erieau, was added. He remained in charge of
these parishes until his resignation in September to come to
St. Mary's Church.

We welcome him here in every hope that his ministry will
be long and fruitful - a hope that he has already inspired in
us by his work.

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Rector, 1903 to 1908

Chas. W. Stein, Organist and Choirmaster

20th SUNDAY after TRINITY, OCTOBER 25, 1936.

MORNING PRAYER

HYMN 266 "Ye Watchers and Ye Holy Ones"

OPENING SENTENCES, Prayer Book page 3

VENITE, Prayer Book page 9

PSALMS 116, 117

SCRIPTURE LESSON

BENEDICTUS, page 14

PRAYERS

HYMN 480 "Jesus Shall Reign"

SERMON

W. H. Monk

Tone VII

HOLY EUCHARIST

INTROIT, Hymn 154 "When I Survey The Wondrous Cross"

KYRIE

Missa Dominicalis

CREED

Merbecke

ANTHEM - "Thou Knowest Lord"

Purcell

(1658)

Thou knowest, Lord, the secrets of our hearts;
Shut not Thy merciful ears unto our prayers;
Hear us, Lord, O most Holy, O God most mighty,
O most holy Saviour, Thou most worthy Judge eternal,
Suffer us not at our last hour for any pains of
death of to fall from Thee.

SURSUM CORDA

SANCTUS, BENEDICTUS

Merbecke

AGNUS DEI

GLORIA IN EXCELSIS

Missa de Angelis

HYMN 482 "Fling Out The Banner!"

Next Sunday the Choir will sing the Bach Chorale "Jesus Joy of Man's Desiring", with an accompaniment of Organ and Harp. They will be assisted by Mrs. William B. Stimson, Harpist.

The first of the monthly Corporate Communion for the members of the Women's Auxiliary and Aid will be held next Tuesday morning at 8 o'clock. It is anticipated that all the women will come to this Service each month on the day of their regular meeting, as a preparation for the meeting itself.

The regular monthly meetings of the Women's Auxiliary and Aid will be held next Tuesday afternoon in the Parish House. The business meeting will commence at 3 o'clock sharp. Dues will be payable at this meeting.

We are indeed very fortunate in having as our guest speaker at this meeting the Right Reverend Walter Mitchell, Bishop of the Missionary District of Arizona. His talk will commence at 3:30 o'clock. We urgently request that all parishioners come to hear him for three great reasons:- first, as a courtesy to a distinguished guest; secondly, for the man

himself; and thirdly for our need of his message.

Be sure to keep in mind the Card Party and Sale of food and useful articles, which will be held in St. Mary's Parish Hall on Wednesday evening of this week, October 28th, at 8 o'clock. Donations of food, etc., may be sent to Mrs. A. C. Abbott, and reservations for cards may be given to Miss Cora Watkins. Tickets for cards will be 50¢ per person, \$2.00 per table. Do not fail to be on hand Wednesday evening to support the women in the great work that they are doing for the Church.

At the Saturday morning Requiem each week the faithful departed are remembered. Will those who wish remembrances made at the Altar please notify the Clergy.

Increased attendance at the early Services means a heightened place of religion in the lives of individuals. Look on this as a next step to be taken, not hurriedly, but soberly and intelligently. Saints Days, or one mid-week Communion - it is by such practical measures that we find room in our busy lives for Him who should fill our lives!

The Monday evening meeting of those interested in our Church School was somewhat of a disappointment. Four attended, the Clergy, and two women. We have matters of grave importance to decide and yet feel they cannot be dealt with without the understanding agreement and cooperation of the congregation.

As we are still skating over paper-thin financial ice, we have discontinued mailing the bulletins. If any wish to have theirs mailed to them please let us know.

Speaking of finances, we estimate that the pledges unpaid to date total nearly \$550., a sum which would pay the Rectory taxes and the November Mortgage interest. Some people have increased their pledges during the year. We are thankful for their help, for this sign of their interest, and for this evidence of the passing of the depression.

The Gospel for last Sunday ends, "They marvelled, and glorified God, which had given such power unto men". Thoughts crowd in after a moment's reflection on this picture - thoughts about Him, about ourselves.

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ALL SAINTS' DAY, NOVEMBER 1, 1936.

MORNING PRAYER

HYMN 521 "Rejoice, the Lord is King"

OPENING SENTENCES, Prayer Book, page 3

VENITE, Prayer Book, page 9

PSALMS, 146, 149

SCRIPTURE LESSON

BENEDICTUS, page 14

PRAYERS

HYMN 295 "For all the Saints"

SERMON - THE REV. WILLIAM B. STIMSON

HOLY EUCHARIST

INTROIT, Hymn 307 "O 'twas a joyful sound to hear"

KYRIE

CREED

ANTHEM - "Jesus, Joy of Man's Desiring"

W. H. Monk

Tone VII

Willan

J. S. Bach
(1685)

Jesus, joy of man's desiring, Holy Wisdom, Love most bright,
Drawn by Thee, our souls aspiring, Soar to uncreated light.
Word of God, our flesh that fashion'd With the fire of life
impassion'd. Striving still to Truth unknown, Soaring,
dying, round Thy throne.

Through the way where Hope is guiding, Hark what peaceful
music rings, Where the flock in Thee confiding, Drink of
joy from deathless springs. Theirs is beauty's fairest
pleasure, Theirs is wisdom's holiest treasure. Thou dost
ever lead Thine own, In the love of joys unknown.

(Mrs. William B. Stimson, Harpist)

SURSUM CORDA

SANCTUS, BENEDICTUS

AGNUS DEI

GLORIA IN EXCELSIS

HYMN 85 "The Son of God goes forth to war"

ANNOUNCEMENTS

The flowers on the Altar to-day were given by Mr. George Hall.

Commencing next Sunday evening at 8 o'clock, and each Sunday evening following, a Service for students and other young people of the Parish will be held in the Church. This Service has come about as the result of numerous requests from the students, and we hope that the young people of our Parish will join with the students in this evening worship.

Each Monday afternoon, from 4 to 6, commencing tomorrow, women of the Parish will be meeting with Mrs. Stimson in the Rectory for sewing. Any women who wish may bring sewing of their own, and sewing will be provided for the others. Tea will be served, for which a charge of ten cents will be made.

All the women who are free to come on Monday afternoons are cordially invited.

The November meeting of the Vestry will be held on Tuesday evening of this week at 8 o'clock.

At the meeting of the Ladies' Aid and Women's Auxiliary last week it was decided to change the hour of the monthly Corporate Communion on the day of the meeting from 8 o'clock to 9:30.

Plans are well under way for the Musicales which is to be held in our Parish House on Wednesday evening, November 18th, under the convenorship of Mrs. W. A. Wood. Be sure to keep this date open.

Letters were sent out during the past week to all members of the Parish from the Vicar. We find that our record of addresses is not accurate, as some people have moved without giving us their new address. If you did not receive the letter last week would you please notify the Clergy in order that we might check on your address. Extra copies of the letter are available at the door of the Church.

The following have passed into the life beyond during this past year, and taken their places as members of The Church Triumphant:

HIRAM BURCHARD CALKINS

JOSEPHINE EMMA HUGHES

SALLIE HOWELL HORN

ELIZABETH HAESELER

MARGARETTA PENROSE STOVELL

JAMES GRAHAM CROWELL

ELIZABETH CROWELL

Eternal Rest grant them, O Lord, and light perpetual shine upon them; May they rest in peace. Amen.

"I believe inthe Communion of Saints".

How thankful we are to our Heavenly Father for our Christian Faith as we remember before the Altar our loved ones who have passed through 'the grave and gate of death' into the Life Eternal. Our Lord's Resurrection assures for His followers the fulfilment of His promises, "He that believeth in me, though he were dead, yet shall he live, and whosoever liveth and believeth in me shall never die", and again, "I go to prepare a place for you, that where I am there ye may be also". We are members of the Church Militant, they of the Church Triumphant, all one in Christ, all members of His mystical Body, which is the blessed company of all faithful people. Those who have passed beyond, and we who remain, enjoy one communion and fellowship in our Lord Jesus Christ, and neither life nor death can separate us from the love of God. "Thanks be to God, which giveth us the victory through our Lord Jesus Christ".

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THE 22ND SUNDAY after TRINITY, NOV. 8, 1936.

MORNING PRAYER

HYMN "O Saviour, Precious Saviour"
OPENING SENTENCES, Prayer Book, page 3.
VENITE, Prayer Book, page 9.
PSALMS
SCRIPTURE LESSON
BENEDICTUS, page 14.
PRAYERS
HYMN "Where Cross the Crowded Ways"
SERMON

526
W. H. Monk

Tone VII

494

HOLY EUCHARIST

INTROIT, Hymn "The King of Love My Shepherd Is"
KYRIE
CREED

326

Willan

ANTHEM - "Thou From Whom All Blessings Come"

Tschaikowsky

"O Thou, from Whom all blessings come, thanks to Thee o'er-
flow, gracious God! We cry unto Thee, Forgive our sins, O
Lord our God! Forgive our sins, O Lord! Hear us, Lord,
hear Thou our cry! Have mercy on us, O Lord! We cry unto
Thee, Hear us Lord!"

SURSUM CORDA
SANCTUS, BENEDICTUS
AGNUS DEI

Willan

GLORIA IN EXCELSIS

HYMN "Saviour Blessed Saviour"

527

ANNOUNCEMENTS

The preacher this morning is the Rev. William B. Stimson, Vicar of St. Mary's Church, and Pastor to Episcopal Students at the University. Next Sunday the preacher will be the Rev. D. W. Kennedy.

This evening at 8 o'clock the first of the regular Sunday evening Services for students and other young people will be held in the Church. This Service has come about as the result of numerous requests from the students, and we hope and pray that it may become an ever-increasingly helpful and important part of our life of worship together. All young people of our parish are invited to join with the University students in making this a maximum step forward in our spiritual progress.

On Wednesday evening, Nov. 18th, at 8:15 P.M., a Musicale is to be held in St. Mary's Parish House, under the able Con-
vener-ship of Mrs. Wm. Albert Wood. The Programme includes:-
The Newton Coal Company Trio; Bertha Schlesinger, Dramatic Sop-
rano, Grand Opera Singer; Charles W. Stein, Accompanist; Rich-
ard A. Humphrey, of our choir, Baritone Soloist; Mrs. William
B. Stimson, Harp Soloist; Marie Louise Sanderson, Radio Artist.
We are thus assured of a real musical treat.

The annual Parish Supper, under the auspices of the ladies of the Parish, will be held on Thursday evening, Dec-
ember 10th. No more need be said about this now--you will all
want to be here with your friends.

Women of the Parish are meeting with Mrs. Stimson in the Rectory each Monday afternoon for sewing. Tea is served, for which a charge of ten cents is made. All women are cordially invited to these gatherings.

A meeting of the Altar Guild will be held next Tuesday morning, (November 10th), at 10 o'clock in the Sacristy. Any new contributing members for this Guild will be most welcome.

At last we have made a beginning in replacing the worn-out choir cassocks and cottas. We now have four new cassocks, made possible by individual subscriptions. But this is only a be-
ginning. Perhaps you would like to have a part in this work, by donating either a cassock, a cotta, or both, as a contribution to St. Mary's other than financial. The cost of a cassock is \$10.00, and of a Cotta \$3.50, a complete outfit for \$13.50. If you are interested in this important matter, and would like to help it along, please get in touch with any member of the Altar Guild, or the Clergy.

Many people, not only strangers, but even those who have worshipped faithfully and devoutly all their lives, have never realized and participated intelligently in the directed and pro-
gressive spiritual activity of the great Drama of the Holy Communion. That all of us may worship with the understanding it is our hope to use the Bulletin as a vehicle for a series of weekly brief instructions and illuminations into what should happen to and through Priest, Congregation, and individual worshipper. Might we suggest that not only do you read these carefully as they appear, but also that you save them, and when the series is complete, read them again as a whole to get a sense of perspective, of direction, of the purposeful activity of worship and the fruits of it?

"The Holy Communion is the approach not of individuals primarily, but of a group. Fellowship, a deep unity of purpose and spirit must knit them together."

"Our Father" - no one can ever exhaust the meaning of that phrase. Note the tension of awe and love that must ever lie in the deepest core of worship. We approach Him as men walk - ever balancing the never-balanced support and progress of our two feet.

But to approach Him we must prepare first. Do you remem-
ber what happened to the too-casual man at the wedding - he who neglected to dress for the occasion? Are we prepared? What must we do about it? See next week's Bulletin.

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Rev. W. B. Stimson

Vicar and Pastor to Students

Rev. D. W. Kennedy

Rev. A. J. Arnold

Rector, 1903 to 1908

Chas. W. Stein, Organist and Choirmaster

MORNING PRAYER

HYMN 247 "Lead us, Heavenly Father, lead us"

OPENING SENTENCES, Prayer Book, page 3.

VENITE, Prayer Book, page 9

W. H. Monk

PSALMS 126, 127, 128

SCRIPTURE LESSON

BENEDICTUS, page 14

Tone VII

PRAYERS

HYMN 248 "Lead us, O Father, in the Paths of Peace"

SERMON

HOLY EUCHARIST

INTROIT, Hymn 469 "Lord of our Life, and God of our Salvation"

KYRIE

Missa Dominicalis

CREED

Merbecke

ANTHEM - "O Lord, Increase My Faith"

Gibbons

"O Lord, increase my faith, strengthen me, and confirm me
in Thy true faith. Endue me with wisdom, charity, and
patience in all my adversity. Kind Saviour say Amen.

SURSUM CORDA

SANCTUS, BENEDICTUS

Missa de Angelis

AGNUS DEI

GLORIA IN EXCELSIS

HYMN 464 "The Church's one foundation"

ANNOUNCEMENTS

The preacher this morning is the Rev. Douglas W. Kennedy.
Next Sunday morning the preacher will be the Rev. William B.
Stimson.

Last Sunday evening we had the first of our regular Sunday
evening Services for students and other young people, and there
was a fine attendance in spite of the inclement weather. We
believe that this is an important step forward in the spiritual
growth of the Parish, and that the interest will become more
wide-spread as time goes on. These Services are held each
Sunday evening at 8 o'clock.

Just a reminder that women of the Parish are meeting on
Monday afternoons with Mrs. Stimson in the Rectory for sewing.
A charge of ten cents is made for tea, and the money thus re-
ceived goes into contributions to Parochial and Convocational
organizations. All women of the Parish are cordially invited
to come to these weekly gatherings.

On Wednesday evening of this week, November 18th, at 8:15,
a Musicale is to be held in St. Mary's Parish House. The
general Convenor for this affair is Mrs. W. A. Wood. An ex-
cellent programme has been arranged, providing a real treat for

all music-lovers, as well as an opportunity to assist our Church
financially. The following artists are included in the pro-
gramme:- The Newton Coal Company Trio; Bertha Schlesinger,
Dramatic Soprano, Grand Opera Singer; Charles W. Stein, Accom-
panist; Richard A. Humphrey, of St. Mary's Choir, Baritone Soloist
Mrs. William B. Stimson, Harp Soloist; and Marie Louise Sander-
son, Radio Artist. Let us all make a point of supporting this
worth-while effort, and bring our friends along with us. Ticket
are 35 cents each, or three for one dollar.

We would appreciate it very much if those of you who are
contributing to the Red Cross would do so through St. Mary's
Church. We are well known as a Church that is most liberal in
help to those who are in need. Support the splendid work of the
Red Cross, and do so through St. Mary's Church.

We again wish to draw attention to the fact that a begin-
ning has been made in replacing the worn-out choir cassocks and
cottas. Through individual subscriptions we have been able to
purchase four new cassocks. What a splendid thing it would be
if we could have our choir completely outfitted in new vestments
by Christmas time. This would be a splendid evidence of our
appreciation of the contribution that our choir is making to the
beauty, reverence and dignity of our worship. Would you like to
have some part in this work by donating either a cassock or cotta
or both, or making a contribution towards the purchase of these?
The cost of a cassock is \$10. and of a Cotta \$3.50, a complete
outfit for \$13.50. Mrs. Louise Parks has been appointed Choir
Mother, and is assisted in this work by Mrs. H. R. Dickens. Con-
tributions for choir vestments may be made to either of these
women, or to the Clergy.

What is meant by "preparation for Communion?" Often as we
approach the Altar we get a sudden disquieting "flash" of the
promises we made at our Confirmation, and reiterated again and
again at our communions. And here we are again - with so little
done! This unpleasant fleeting thought is the stirring of a gen-
uine religious impulse. Given proper time and attention, say a
half hour the night before, what hard and great things would grow
out of it! God is loving, but holy; holy but loving.

Think of the contrast in these words - reflect deeply on
their meaning. Do we come casually to His Altar, not thinking
what His Holiness and His Love mean in our lives? Read what God
has to say to anyone who approaches even His joyous feast cas-
ually (Matthew XXII-13). We are most solemnly adjured to be in
a certain condition of heart and mind and will before we dare
receive Him (read the Invitation to Communion in the Prayer Book
page 75). We must regularly and faithfully set about to accom-
plish this. Get a booklet on how to do it: Bishop Slattery's
"The Holy Communion" is good. Then "Draw near with faith, and

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Rector, 1903 to 1908

Chas. W. Stein, Organist and Choirmaster

SUNDAY NEXT BEFORE ADVENT, NOVEMBER 22, 1936.

MORNING PRAYER

HYMN 511 "Jerusalem The Golden"

OPENING SENTENCES, Prayer Book, page 3.

VENITE, Prayer Book, Page 9

W. H. Monk

PSALMS 146, 147.

SCRIPTURE LESSON

BENEDICTUS, page 14

Tone: VII

PRAYERS

HYMN 380 "Breathe On Me Breath of God"

SERMON

HOLY EUCHARIST

INTROIT, Hymn 388 "Come, Ye Disconsolate"

KYRIE Missa Dominicalis

CREED Merbecke

ANTHEM - "Thanks be to Thee" Handel

"Thanks be to Thee, Thou hast Thy chosen people led,
Israel forth through the sea. Like as a shepherd
hast Thou led them, Lord, Thy hand shielded them
in Thy great goodness unto the end."

SURSUM CORDA

SANCTUS, BENEDICTUS Missa de Angelis

AGNUS DEI

GLORIA IN EXCELSIS

HYMN 117 "He Who Would Valiant Be"

ANNOUNCEMENTS

The preacher this morning is the Rev. Wm. B. Stimson.
Next Sunday morning the preacher will be the Rev. Douglas
W. Kennedy.

THANKSGIVING DAY

"O go your way into his gates with thanksgiving, and
into his courts with praise; be thankful unto him, and
speak good of his Name."

Next Thursday, November 26th, is our National Thanks-
giving Day. There will be a Celebration of the Holy Com-
munion at 7 o'clock in the morning. At 10 o'clock there
will be a shortened form of Matins, Sermon, and Holy Comm-
union, when the Rev. D. W. Kennedy will preach. This is
a day when every last one of us should come to the Altar
to offer our thanksgiving to Almighty God for His many
blessings and to dedicate ourselves anew to Him. "And
here we offer and present unto Thee, O Lord, ourselves,
our souls and bodies, to be a reasonable, holy and living
sacrifice unto Thee".

The Thanksgiving Day offering goes to the work of the
Episcopal Hospital, a Church institution that is doing an
invaluable work. This offering is credited on our Quota. We
trust that you will be as generous as possible in your res-
ponse to this appeal, contributing to a worthy cause and
helping us to reach our Quota objective for the year.

The regular Student Evensong for students and other young
people will be held this evening at 8 o'clock. Come your-
selves and bring your friends.

The regular monthly Corporate Communion for the women of
the Parish will be held on Tuesday morning of this week at
9:30 o'clock. Please notice the change of time.

On Tuesday afternoon the monthly meetings of St. Mary's
Aid and Auxiliary will be held in the Parish House at 3 P.M.
Women of the Parish are specially urged to be present, as
this is a most important meeting.

Be sure to keep Thursday evening, December 10th open for
the Parish Supper.

The Rev. John B. Mockridge resigned as Rector of St. Mary's
Church on November 3, 1936, and the Vestry nominated the Rev.
William B. Stimson for the Rectorship. The meeting then ad-
journed to await the approval of the Bishop. The adjourned
meeting then reconvened on November 18th, and the Rev. William
B. Stimson was elected Rector.

There will be no sewing meeting at the Rectory tomorrow
afternoon, but the women will meet again for sewing on Monday
afternoon of next week.

"Almighty God unto whom all hearts are open ,.... cleanse
the thoughts of our hearts..... that we may perfectly love
Thee....."

The opening Collect breaks us cleanly away from ourselves
and our world to set us "in the heavenly places". No man
really is himself and lives in this world who does not reg-
ularly and systematically lose both in the Other and Greater.
In this world hearts and minds are locked tight. We cannot
know Him until we open wide. The courage it takes, and the
peace it brings!

"Cleanse" - Our minds are at best full of disordered
pettiness, at worst "alienated from the life of God". Could
anything be worse? Ask Him to sweep us clean and fill us
with His Spirit. He will answer it.

"That we may perfectly love Thee". Some come to Church
to receive; the Christian motive is to give. Some are self
centered, the Christian is Altar-centered, God-centered.
Change your motive and you have changed your whole life to
its very roots. Man is really man only when he has learned to
love God, wholly, and simply.

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THE FIRST SUNDAY IN ADVENT, NOVEMBER 29, 1936.

MORNING PRAYER

HYMN 55 "Come, Thou long expected Jesus"

OPENING SENTENCES, Prayer Book page 3

VENITE, Prayer Book page 9

PSALMS 8, 50.

SCRIPTURE LESSON

BENEDICTUS, page 14

PRAYERS

HYMN 425 "For the beauty of the earth"

SERMON

Tone II

Tone VII

HOLY EUCHARIST

INTROIT, Hymn 60 "Lamp of our feet"

KYRIE

CREED

ANTHEM - "Subdue us through Thy kindness"

Missa Dominicalis

Merbecke

J. S. Bach

"Subdue us through Thy kindness,
Thy grace awakening give.
The evil in us chasten
That we new life may live.
While here on earth our striving,
With heart and soul contriving,
May bring us close to Thee."

SURSUM CORDA

SANCTUS, BENEDICTUS

AGNUS DEI

HYMN 338 (in place of Gloria in Excelsis)

HYMN 532 "On our way rejoicing"

Missa de Angelis

ANNOUNCEMENTS

The First Sunday in Advent.

We come this morning to the Church's New Year's Day, the first day of the Church Year. And significantly enough, it is the beginning of a period of personal preparation, a preparation for the great event of Christmas Day. What will this new year mean to us in the way of spiritual growth? Now is the time to examine our lives carefully and fearlessly, that we might see wherein we have fallen short of the attainment of our destiny as Christians, and take steps to rise above these shortcomings. Either we are Christians or we are not. Let each of us discover for ourselves, and act accordingly. To be a Christian is to be a follower of our Lord Jesus Christ, a member of the Kingdom of God on earth. Let us use this season

of Preparation carefully and prayerfully, that when Christmas Day comes, we may be truly prepared for the coming into our lives of our Lord Jesus Christ.

The preacher today is the Rev. William B. Stimson. Next Sunday morning the preacher will be the Rev. Douglas W. Kennedy. On Sunday, December 13th, the preacher will be the Rev. John Richardson, former Rector of this Parish, and now a Professor at the General Theological Seminary in New York City.

Tomorrow is Saint Andrew's Day. There will be Celebrations of the Holy Communion at 7 and 9:30 o'clock. The members of the Altar Guild will attend the 9:30 Celebration, and will then hold a meeting in the Sacristy after the Service.

All members of the Servers' Guild, both new and old, are being asked to meet on Tuesday evening of this week at 7:30 at the home of the Rev. D. W. Kennedy, 3927 Locust Street. This is a very important meeting, and all members are urged to be there.

The Parish Supper will be held on Thursday evening, December 10th, from 6 to 7:30. All donations, from 25 cents up would be greatly appreciated, and may be made to Mrs. Maxwell. There will be a sale of articles useful for Christmas gifts, and Mrs. Abbott is Convenor of the sale. Tickets for the supper are now on sale at 65¢ each.

A Service of Evensong will be held in St. Joseph's Chapel at 5:30, previous to the supper, and following the supper a Parish Meeting will be held. So it is most important that we all be on hand on Thursday, December 10th.

The "Fifty-Centers" have already brought in over Fifty Dollars to help us in our ceaseless warfare with old debts. Will everyone please be sure to turn in their savings this Sunday, or next, at the latest.

THE TEN COMMANDMENTS

Religion is far more than conduct. But without moral action and constraint, religion is vain. After having opened up our hearts to him, we pause to examine our past life and prepare our present life in the light of God's revealed way of life. The Ten Commandments seem easy to keep---but few fully realize what our Lord saw in them, (St. Matthew V:17-48.) Few of us can say that we have kept them in their literal sense; perhaps we are violating the heart and spirit of them daily. Needless to say, it is high time we did something about it!

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Rev. W. B. Stimson

Vicar and Pastor to Students

Rev. D. W. Kennedy

Rev. A. J. Arnold

Rector, 1903 to 1908

Chas. W. Stein, Organist and Choirmaster

FOURTH SUNDAY in ADVENT, December 20, 1936.

HOLY EUCHARIST

HYMN 105 "Thy Kingdom Come, O God"

KYRIE

Missa Dominicalis

CREED

Merbecke

HYMN 58 "O Word Of God Incarnate"

SERMON

ANTHEM "Now Let Every Tongue" (Sleepers, Wake) J. S. Bach

"Now let every tongue adore Thee! Let men with angels sing before Thee! Let harps and cymbals now unite. All Thy gates with pearl are glorious, Where we partake through faith victorious, With angels round Thy throne of light. No mortal eye hath seen, No mortal ear hath heard Such wondrous things, Therefore with joy our song shall soar, In praise to God for evermore."

SURSUM CORDA

SANCTUS, BENEDICTUS

Merbecke

AGNUS DEI

HYMN 338 (In place of Gloria in Excelsis)

HYMN 63 "Hark! a Thrilling Voice is sounding"

CHRISTMAS EVE - DECEMBER 24th, 12 MIDNIGHT

PROCESSIONAL CAROLS:

O Come, All Ye Faithful (Adeste Fidelis)

Hymn 72

O Little Town of Bethlehem *Read & Sing*

Hymn 78

BLESSING of the CRECHE

The First Nowell

Hymn 551

It Came Upon a Midnight Clear *131 Mel*

Hymn 79

Silent Night

Hymn 546

KYRIE

Missa de Angelis

ANTHEM "Zion Hears the Watchmen Singing"

Buxtehude

"Zion hears the watchmen singing, And all her heart with joy is springing, She wakes, she rises from her gloom, For her Lord comes down all glorious, The strong in grace, in truth victorious. Her Star is ris'n, her Light is come."

CREED

Missa de Angelis

ANTHEM "Cherubim Song"

Bortniansky

"Hark what mean those holy voices, Sweetly sounding through the skies? Lo, the angelic host rejoices, Heavenly alleluias rise. Listen to the wondrous story, Which they chant in hymns of joy. Glory in the highest peace on earth good will towards men, Alleluia."

SURSUM CORDA

SANCTUS, BENEDICTUS

Missa de Angelis

AGNUS DEI

GLORIA IN EXCELSIS

HYMN 73 "Hark The Herald Angels Sing"

CHRISTMAS DAY - DECEMBER 25th - 10:30 A.M.

HYMN 76 "Christians, awake"

KYRIE

Missa de Angelis

CREED

HYMN 549 "Good Christian Men, Rejoice"

SERMON

CAROL "In the Bleak Midwinter"

Holst

SURSUM CORDA

SANCTUS, BENEDICTUS

Missa de Angelis

AGNUS DEI

GLORIA IN EXCELSIS

HYMN 72 "O Come, All Ye Faithful"

SERVICES FOR THE WEEK:

Daily -- 7 A.M. Holy Communion.

Monday, December 21st - St. Thomas' Day
7 and 9:30 A.M. Holy Communion.

Tuesday, December 22nd.
7 A.M. Holy Communion.
9:30 A.M. Corporate Communion for Women.

Wednesday, December 23rd.
7 and 9:30 A.M. Holy Communion.

Christmas Eve. - 12 Midnight - Festival Procession
Blessing of the Creche
Choral Eucharist.

Christmas Day - 7:30 A.M. Holy Communion.
10:30 A.M. Choral Eucharist with Sermon.

Saturday, December 26th - St. Stephen's Day.
7 A.M. Requiem
9:30 A.M. Holy Communion.

The preacher this morning is the Rev. Douglas Kennedy.
The Rev. William B. Stimson will be the preacher on Christmas Day and also next Sunday morning.

There will be no Student Evensong this evening, because of the vacation. The next evening Service will be on Sunday, January 10th.

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THE FIRST SUNDAY IN LENT, FEBRUARY 14TH, 1937.

MORNING PRAYER

HYMN 123 "Forty Days and Forty Nights"

OPENING SENTENCES, Prayer Book, page 3.

VENITE, Prayer Book, Page 9.

PSALMS

SCRIPTURE LESSON

BENEDICTUS, Page 14.

PRAYERS

HYMN 129 "Weary of Self, and Laden With My Sin"

SERMON: The Rev. William B. Stimson

HOLY EUCHARIST

INTROIT HYMN 154 "When I Survey The Wondrous Cross"

KYRIE Willan

CREED

ANTHEM "Hide Not Thou Thy Face" Farrant

"Hide not Thou Thy face from us, O Lord, and
cast not off Thy servants in Thy displeasure;
for we confess our sins unto Thee, and hide
not our unrighteousness. For Thy mercy's
sake deliver us from all our sin".

SURSUM CORDA

SANCTUS, BENEDICTUS Willan

AGNUS DEI

HYMN 339 (In place of Gloria in Excelsis)

HYMN 126 "Christians, dost thou see them?"

LENTEN OFFERING

"Love so amazing, so divine, demands my soul, my life,
my all".

An important but often neglected aspect of our Lenten discipline and preparation is the matter of special offering to our Lord. And is this not due largely to a lack of understanding?

So many people say that they already give every cent that they can possibly afford to the Church, and so can do very little more in the way of extra giving during Lent. On the other hand there are those who deny themselves pleasures during Lent purely as a matter of discipline, and make an offering of money saved in this way.

But what is the true spirit and motive that should underlie our Lenten offering? It is shown clearly in the words of one of our finest hymns, which we will sing this morning, "Love so amazing, so divine, demands my soul, my life, my all". We are not making an offering to the Church, we are giving to our Blessed Lord Himself. And our material and worldly offering should be in proportion to the giving of ourselves to Him. Our fasting, abstinence, self-denial and other discipline were never meant to be ends in themselves, but rather means towards one great end---the discovery and fostering of our true relationship to Him. How much do we really love Him Who can never cease to love each one of us? We should make this discovery for ourselves during our Lenten self-examination, and for this reason our Church provides special means of financial contribution to Him.

Will you avail yourself of these opportunities to express in a material way your thankfulness to Him for the countless spiritual blessings that are yours for the asking? Your special offerings may be made in various ways---through Lenten Dime Cards, Lenten Mite Boxes, the Good Friday and Easter Day offerings. Place the Mite Box on your dining table and make an offering at each meal, for yourself and all your family. Use the Dime Card for specific offerings of thankfulness and self-denial. The Dime Cards and Mite Boxes are available at the door of the Church. Ask for yours as you leave this morning.

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ANNOUNCEMENTS

THE SECOND SUNDAY IN LENT, FEBRUARY 21, 1937.

MORNING PRAYER

HYMN 132 "O Jesus, Thou Art Standing"

OPENING SENTENCES, Prayer Book, page 3

VENITE, Prayer Book, page 9

W. H. Monk

PSALMS

SCRIPTURE LESSON

BENEDICTUS, page 14

Tone VII

PRAYERS

HYMN 124 "Lord When We Bend Before Thy Throne"

SERMON - The Rev. Douglas W. Kennedy

HOLY EUCHARIST

INTROIT, Hymn 125 "Lord as to Thy dear cross we flee"

KYRIE Piggott

CREED Marbecke

ANTHEM - "Out of the Depths I cry to Thee" J. S. Bach

"Out of the depths I cry to Thee, Lord God,
O hear my wailing. Thy gracious ear incline
to me, And make my prayer availing. On my
misdeeds in mercy look, O deign to blot them
from Thy book, Or who can stand before Thee?

Like those who watch for midnight's hour To
hail the dawning morrow, I wait for Thee, I
trust Thy power, Unmov'd by doubt or sorrow.
So thus let Israel hope in Thee, And he shall
find Thy mercy free, And Thy redemption
plenteous."

SURSUM CORDA

SANCTUS, BENEDICTUS

Piggott

AGNUS DEI

HYMN 339 (In place of Gloria in Excelsis)

HYMN 127 "Jesus, Lord of Life and Glory"

Next Sunday afternoon the Bishop of the Diocese will visit St. Mary's for Confirmation and for the Institution of the Rev. William B. Stimson as Rector of the Parish. The Wardens and Vestry are particularly anxious that the whole Parish attend this Service, not only to show our loyalty and devotion to our Rector, but also to join together in offering up our prayers for God's blessing on him in his work, on our Parish, and on all who at that time will receive the Laying on of Hands from the Bishop. The Service will be at 4 o'clock next Sunday afternoon.

Our Sunday Evensong, which was temporarily discontinued after the fire, has been resumed and is now being held in the Church each Sunday evening at 8 o'clock. May we count on the support of interested members of the Parish for this Service?

Wednesday of this week will be the Feast of Saint Matthias the Apostle. There will be Celebrations of the Holy Communion at 7 and 9:30 o'clock in the Rectory, and also the regular Lenten Wednesday Evensong in St. Philip's Church at 8 o'clock in the evening.

The February meetings of St. Mary's Aid and Auxiliary will be held on Tuesday afternoon of this week in the Parish House. Previous to the meeting, the members are invited to a luncheon in the Parish House, at 1 o'clock, for which a silver collection will be taken.

As usual there will be a Corporate Communion for women on Tuesday morning at 9:30 o'clock. We trust that as many women as possible will attend this Service, in preparation for the afternoon meetings.

At a recent meeting, the Vestry resolved itself into a Committee of the Whole under the Chairmanship of Dr. H. Lamar Crosby to take positive action towards lessening St. Mary's unpaid bills. This action is another evidence of the loyalty and co-operation of St. Mary's people and an incalculable relief to the Clergy. No one needs to be asked to rally to Dean Crosby's side.

The unanimous vote of St. Mary's congregation accepting the proposed merger and adopting the Charter was a source of great joy to us all.

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THE THIRD SUNDAY IN LENT, FEB. 28, 1937.

MORNING PRAYER

HYMN 97 "O one with God the Father"

OPENING SENTENCES, Prayer Book, page 3

W. H. Monk

PSALMS

SCRIPTURE LESSON

BENEDICTUS, page 14

Tone VII

PRAYERS

HYMN 134 "Lord, Who thro' out these forty days"

SERMON

HOLY EUCHARIST

INTROIT, Hymn 315 "I love Thy Kingdom, Lord"

KYRIE

Willan in Eb

CREED

Merbecke

ANTHEM "O Lord, Increase My Faith"

Gibbons

"O Lord, increase my faith, strengthen me, and confirm me in Thy true faith. Endue me with wisdom, charity, and patience in all my adversity. Kind Saviour say Amen".

SURSUM CORDA

SANCTUS, BENEDICTUS

Piggott

AGNUS DEI

HYMN 339 (In place of Gloria in Excelsis)

HYMN 128 "Christian, seek not yet repose"

INSTITUTION AND CONFIRMATION

HYMN 450 "Lord, Pour Thy Spirit from on high".

SERVICE OF INSTITUTION - Prayer Book, page 555.

PSALM 26

HYMN 380 "Breathe On Me, Breath of God".

SERMON - The Right Reverend Francis M. Taitt

OFFERTORY ANTHEM "King of Love, my Shepherd."

Grieg

"King of Love, my shepherd, Father ever merciful;
Keep me alway Thine, in Thy green pastures lead me,
Lord, O Lead me. Where the still deep waters lie,
Soul restored, Thou leadst me by, In the paths of
righteousness safe home O guide me.

Through the vale of death I walk, I shall not
my soul dismay; Thou art there beside me and Thy
staff shall keep me, Never shall Thy mercy fail,
Lo, it follows all my days; In Thy heav'nly home
O Lord will I forever dwell".

HYMN 356 "Fairest Lord Jesus"

CONFIRMATION - Prayer Book, page 296

HYMN 370 "Thine for ever!"

ANNOUNCEMENTS

THE FOLLOWING CANDIDATES are to be confirmed this afternoon:

Margery Heatherley, Bernard Heatherley, Elizabeth Hersch,
Edwin Hersch, Jeannette Newlin, John Newlin, Jeannette
Parker, Russell Parker, Gerald Priest, John Rossell,
Richard Stern, Adele Turriffin (to be received).

These persons received the Sacrament of Holy Baptism
on St. Matthias' Day:- Margery Heatherley, Bernard
Heatherley, Joan Heatherley, Jeannette Parker.

COMMENCING TOMORROW (Monday) the daily Celebrations of the
Holy Communion will be held in St. Joseph's Chapel instead
of the Rectory.

THE TENTH EDUCATIONAL WEEK for the Blind will be from March
8th to 12th, inclusive. Episcopal Day will be Monday,
March 8th. Luncheon will be served in Gimbel's Store.
Please send your contributions to Gimbel's on that day and
be sure to mark them St. Mary's Church.

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THE 4TH SUNDAY IN LENT, MARCH 7, 1937.

MORNING PRAYER

HYMN 534 "Lead on, O King Eternal"

OPENING SENTENCES, Prayer Book, page 3

VENITE, Prayer Book, page 9

PSALMS 142, 143

SCRIPTURE LESSON

BENEDICTUS, page 14

PRAYERS

HYMN 139 "Just as I am"

SERMON

W. H. Monk

Cooke

HOLY EUCHARIST

INTROIT, Hymn 133 "With broken heart and contrite sigh"

KYRIE Missa de Angelis

CREED Merbecke

ANTHEM - "Ave Verum" W. A. Mozart

"Jesu, Jesu God incarnate, of the blessed virgin
Mary born; On the cross Thy sacred body for us
men with nails was torn. Cleanse, Oh cleanse us
by the blood that streams from Thy pierced side;
Feed us with Thy body broken, now and in the hour
of mortal fear."

SURSUM CORDA

SANCTUS, BENEDICTUS

AGNUS DEI

Missa de Angelis

HYMN 338 (In place of Gloria in Excelsis)

Mode V

HYMN 526 "O Saviour, precious Saviour"

ANNOUNCEMENTS

The preacher this morning is the Rev. William B. Stimson. Next Sunday morning the preacher will be the Rev. Theodore O. Wedel, Secretary for College Work on the National Council.

The regular student Evensong will be held in St. Joseph's Chapel at 8 o'clock this evening.

This is the annual Week for the Blind. Tomorrow, (Monday), is Episcopal Day. Be sure to send in your contributions tomorrow to Gimbel's store, marking them for

St. Mary's Church, and if possible arrange to have lunch there tomorrow. This is a most worthy object, and a visit to Gimbel's tomorrow will not only help the cause, but also be instructive for you.

On Wednesday of this week the women of St. Philip's Church are holding an all-day mission study class, commencing at 10:30 o'clock. The special speaker will be Mrs. Frank Bonyng. Luncheon will be served at one o'clock. The women of St. Mary's Church have been invited to join with St. Philip's for this occasion. If you cannot arrange to be present for the day, at least try to attend the luncheon at one o'clock.

Remember the Wednesday evening Services during Lent at St. Philip's Church, at 8 o'clock. These are being conducted by the Clergy of St. Mary's, and are for both parishes. The subject of the addresses for the next two Wednesdays will be "The Sacraments".

On account of the luncheon for the blind tomorrow, there will be no sewing group at the Rectory.

We are proud of our Boy Scout Troop, 96. "The March of Scouting" was held in Convention Hall the last three days of last week, and the members of 96 played their part admirably. Members of the Parish may not realize that we have one of the finest Troops in the city. They are using the basement of the Parish House for their headquarters, and have done wonders in transforming their rooms. The night of the fire, members of the Troop played a very important part in turning in the alarm and helping the firemen, and it is due to their efforts that the fire did not have much more serious consequences. In appreciation of their services, the Vestry recently presented the Troop with a long council table and benches for their club room. The Troop is making an important contribution to the life of the Parish and community, and is worthy of any interest and support that we can give to it. Two members of the Troop were Confirmed last Sunday.

Joyfully, and gratefully, we announce the formal approval of the merger of St. Philip's Church at the Parish meeting on Friday evening. The "opposition" showed profound sportsmanship, loyalty, and love, and have pledged their cooperation. All honor to them. "Go Forward, Christian Soldiers".

THE 5TH SUNDAY IN LENT, PASSION SUNDAY, MARCH 14, 1937.

MORNING PRAYER

HYMN 539 "Through the night of doubt and sorrow"
OPENING SENTENCES, Prayer Book, page 3
VENITE, Prayer Book, page 9 W. H. Monk
PSALMS 42, 43
SCRIPTURE LESSON
BENEDICTUS, page 14 Cooke
PRAYERS
HYMN 136 "Weary of wandering from my God"
SERMON

HOLY EUCHARIST

INTROIT, Hymn 126 "Christian! dost thou see them?"
KYRIE Missa de Angelis
CREED
ANTHEM - "Lord God, Our Father" Vittoria

"Lord God, our Father, grant us Thy Spirit,
For only in Thee is our trust, O God, in Thee,
our hope and joy. As those who watch for
morning light we wait for Thee, O Lord.
Lord God, our Father, hear us, we pray,
Come Holy Spirit, Spirit of Life, Make us
Thy temple, dwell Thou within us, Save us
from our sin, free us from fear and give us
Thy peace, Amen."

SURSUM CORDA
SANCTUS, BENEDICTUS Missa de Angelis
AGNUS DEI
HYMN 338 (In place of Gloria) Spanish Plainchant
HYMN 138 "When wounded sore the stricken soul"

ANNOUNCEMENTS

The flowers on the Altar for "Refreshment Sunday" were in memory of Georgia Grant Chester and William B. Stimson, Jr.

A formal meeting of the qualified voters of the Parish will be held on Wednesday evening, MARCH 17TH, right after the Evensong (about 8:50 P.M.) at St. Philip's Church, 42nd & Baltimore Avenue. Three small changes of phraseology in the Charter adopted at our last Parish meeting must be voted on. Our Attorney promises that the meeting will not last more than five minutes and requests that every voting member of the Parish consider it his or her duty to be present unless illness or other serious cause necessitates his absence.

Two or three friends of the Parish have come forward to help us wipe out our past indebtedness, with contributions that materially lighten our burdens.

Will this tempt us to rest back, or spur us onward to new heights of achievement? Last year we were resigned to a five year period of arduous penance (somehow "throwing money over our shoulders" into a past that seemed insatiable is a joyless business), and it seems too good to be true that one last "spurt" will bring us out of the red dark places forever, God willing!

In the future we will band ourselves together in work that will be thrilling instead of bitter. The work of helping others who need as we have needed, and of spreading abroad the good news of the Kingdom of God!

The spirit with which St. Philip's and St. Mary's congregations have approached the merger is nothing less than Christian. This business of "keeping first things first" will draw us closer and closer together as we find that our problems and tasks are not obstacles, but positive channels of His Grace.

SAINT MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust Street, Philadelphia.

ANNOUNCEMENTS

The preacher next Sunday morning will be the Rev. John Golding, a Minor Canon of The Cathedral of St. John The Divine, New York City.

On Monday, Tuesday and Wednesday mornings of this week there will be Celebrations of the Holy Communion at 7.00 and 9.30 o'clock.

Last week we had a daily Service of Evening Prayer at 5 o'clock in the afternoon. We are going to continue this Service now as a regular daily Service, every weekday afternoon at five o'clock. The Service lasts about twenty minutes. We trust that you will keep this in mind, and avail yourselves of this opportunity for corporate worship and prayer at the close of the day, as often as possible.

The annual Parish Meeting for the election of Vestrymen will be held on Easter Monday (tomorrow) afternoon in the Parish House from 5 to 6 o'clock. Names of the nominees will be found posted on the door of the Church.

We are commencing today the use of a new type of bulletin. These bulletins are obtained weekly from the Mission Department of the National Council, and contain interesting and helpful accounts of work in the mission field. It will be well worth while for all of us to read this information carefully each week, as well as the Parish news. This will help to give us the vision of the work of the Church as a whole, and so counter-act the ever-present tendency of drawing in on ourselves and becoming "parochial-minded".

CHRIST IS RISEN!

If you have shared the prayer and penitence of Lent, you know the joy of this message which comes new and deeper every year.

God bless you this holy day, and may you feed on Him in your heart with thanksgiving.

WILLIAM B. STIMSON.

Rector and
Pastor to Students
The Rev. William B. Stimson
Assistant
The Rev. Douglas W. Kenn
The Rev. A. J. Arnold
Rector, 1903 to 1908

SERVICES

SUNDAY 7.30 A.M. Holy Communion 10.45 A.M. Morning Prayer and Ser
10.00 A.M. Church School 11.30 A.M. Choral Eucharist
8.00 P.M. Evensong and Meditation

WEEKDAYS Daily - 7.00 A.M. Holy Communion 5.00 P.M. Evening Pray
Wednesdays and Holy Days 7.00 and 9.30 A.M. Holy Communion

EASTER DAY, MARCH 28, 1937.

MORNING PRAYER

HYMN 170 "Come, ye faithful, raise the strain"
OPENING SENTENCES, Prayer Book, page 3
EASTER CHANT - "Christ our Passover"
PSALMS 2, 57, 111
SCRIPTURE LESSON
BENEDICTUS, page 14
PRAYERS
HYMN 172 "Jesus Christ is risen today"
SERMON The Rev. William B. Stimson

P. Humph

Co

HOLY EUCHARIST

INTROIT, Hymn 171 "The day of resurrection"
KYRIE
ANTHEM (After the Epistle) - "The Strife is O'er"

Willan in
Vulp

"The strife is o'er, the battle done; Now is the Victor's triumph won; O let the song of praise be sung. Death's mighty powers have done their worst, and Jesus hath His foes dispersed, Let shouts of praise and joy outburst. On the third morn He rose again, Glorious in majesty to reign: O let us swell the joyful strain, Lord, by the stripes which wounded Thee, from death's dread sting Thy servants free, that we may live, and sing to Thee. Amen"

CREED
ANTHEM- "The Heavens are telling"
SURSUM CORDA
SANCTUS, BENEDICTUS
AGNUS DEI
GLORIA IN EXCELSIS

A. M. Sm
Beetho

Willan in

A. M. Sm

ANNOUNCEMENTS

The preacher this morning is the Rev. John Golding, a Minor Canon of the Cathedral of St. John The Divine, New York City. It is expected that the Very Rev. Allen Evans, the recently-appointed Dean of the Philadelphia Divinity School, will assist in the Service. The Rev. William B. Stimson is to preach at St. James' Church this morning, and the Rev. Douglas W. Kennedy at St. Philip's Church.

Tuesday of this week will be the Feast of The Annunciation of the Blessed Virgin Mary. This is transferred from March 25th, as is the custom when that date comes in Holy Week. There will be Celebrations of the Holy Communion Tuesday morning at 7 and 9:30 o'clock, and Evening Prayer at 5 o'clock in the afternoon.

The Altar Guild wishes to express their thanks to those who contributed for the flowers on Easter Sunday.

On Thursday, April 15th, a supper will be held in the Parish House from 5:30 to 7:00 o'clock. The proceeds from this supper will be used for new vestments for the choir. Please keep this date open and support this worthy cause. Tickets are now on sale, at 60 cents each. Mrs. Louise Park is in charge of the supper.

"Far more significant than "sit-down strikes" and European war-scares is the growing disposition of the world to return to Christ's Cross. Silently and powerfully like the sweep of the tide the movement is spreading the rediscovery that from Calvary alone comes "the power of God unto Salvation". We are learning anew that the conquest of the world comes not in organizations, policies, or even "ideals", but in our individual "death unto sin" and rebirth in Christ's Resurrection.

"Woe unto me, if I preach not the Gospel". It is my crucifying work "to die daily" - to recognize every day that in my own nature are the active forces of evil that crucified Christ, that grieve the Holy Spirit, that drive me far from God. "Who shall deliver me from the body of this death?" So cries every man who sees himself in the pitiless light from the Cross. Then, and then only, comes repentance, and the assurance of forgiveness, the flood of new power and peace flowing from us, cleansing and redeeming the world.

Our Risen Lord has committed to me so to live, and so to preach. In love for God and for human souls I must drive the message of His Passion and Resurrection home to each individual soul. It is a message that many will shut their ears to, many will reject even while they are most sure that they are accepting because it starts with a cross for each one of us. But if you will listen, if you will turn, repent and follow, it will become YOUR Gospel - Good News - for you will have entered into the life of God, into the Kingdom of Heaven. Pray for me, as I pray for you, that we each may hear, and obey. May the Risen Christ bless you with all joy and peace in believing.

Will those who have not made their Easter Offering please do so as soon as they conveniently can? Gratitude to God for His redeeming love on your part, on ours the removing of the last burdens from the past.

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SERVICES

SUNDAY 7.30 A.M. Holy Communion 10.45 A.M. Morning Prayer & Sermon
10 A.M. Church School 11:30 A.M. Choral Eucharist
8 P.M. Evensong and Meditation

WEEKDAYS Daily - 7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays and Holy Days 7 and 9.30 A.M. Holy Communion

THE FIRST SUNDAY AFTER EASTER, APRIL 4, 1937.

MORNING PRAYER

HYMN 180 "Forty Days of Easter-tide"
OPENING SENTENCES, Prayer Book, page 3
EASTER CHANT - "Christ our Passover"
PSALMS 110, 111
SCRIPTURE LESSON
BENEDICTUS, page 14
PRAYERS
HYMN 178 "At the Lamb's high feast we sing"
SERMON The Rev. John Golding

P. Humphreys

Coo

HOLY EUCHARIST

INTROIT, Hymn 259 "Praise to the Holiest in the height"
KYRIE
CREED
ANTHEM "The Strife is O'er"

Piggott
Merbec
Vulpi

"The strife is o'er, the battle done; Now is the Victor's triumph won: O let the song of praise be sung. Death's mighty powers have done their worst, and Jesus hath His foes dispersed, Let shouts of praise and joy outburst. On the third morn He rose again, Glorious in majesty to reign: O let us swell the joyful strain, Lord, by the stripes which wounded Thee, from death's dread sting Thy servants free, that we may live, and sing to Thee. Amen"

SURSUM CORDA
SANCTUS, BENEDICTUS
AGNUS DEI
GLORIA IN EXCELSIS
HYMN 179 "He is risen, He is risen"

Willan in

Willan in

ANNOUNCEMENTS

THE REV. WILLIAM B. STIMSON is taking the Services at St. Philip's Church this morning.

THE REGULAR SUNDAY EVENSONG with Meditation will be held in the Chapel at 8 o'clock this evening.

AS PART OF OUR DAILY SERVICES, we are now having the Service of Evening Prayer every week-day in the Chapel at 5 o'clock in the afternoon. This provides a splendid opportunity for twenty minutes of Corporate Worship at the close of the day.

AN IMPORTANT MASS MEETING will be held in Convention Hall on Thursday evening, April 22nd, under the auspices of the Emergency Peace Campaign. The main speaker will be Admiral Richard E. Byrd, Honorary Chairman of the No-Foreign-War-Crusade. Tickets for admission to this meeting may be obtained from the Rector, at a cost of twenty-five cents, and ten cents. Any wishing to attend this meeting please secure your tickets as soon as possible, to make sure of getting good seats.

WE ARE GETTING NEW BIER-CANDLES FOR THE CHURCH. One of these would make an excellent memorial. The cost is slightly less than \$35.00 each. Will anyone interested in donating one of these, or in donating any sum whatever towards the purchase of them, please get in touch with the Rector.

REMEMBER THE CHURCH SUPPER which is being held in the Parish House on Thursday evening of this week from 5:30 till 7 o'clock. Mrs. Louise Park is in charge of the supper, and the proceeds are to be used for new vestments for the Choir. The tickets are 60¢ each. Bring your friends with you, and make this supper the success that it should be. This is one means of showing our appreciation of the work of our splendid Choir.

"If a man say 'I love God' and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God, whom he hath not seen? And this commandment have we from Him, that he who loveth God loveth his brother also".

From time to time I see certain indications that certain people in the Parish "don't get along very well together", to put it mildly! It is far from my intention to raise issues with individuals; contention is not profitable, and not one of us is guiltless of this serious charge.

What I must do, and with God's Grace will do, is to keep on stressing to each one of you the gravity of this offence. How can we face Christ on His Cross without knowing that we have nailed Him there? The "imperfections", and the "human frailties" that we so readily condone within ourselves (but not in our neighbors) are in actuality deadly sins--we are God-killers.

I am one, being a child of Adam. I know "wherein" and what to do about it. Are you one? Have you confessed it specifically, truly and earnestly repenting your sins, in love and charity with your neighbors, intending to lead a new life? Are you going to receive the Holy Communion next Sunday, or "eat and drink damnation"? Are you a sinner, or a forgiven sinner, that is to say, a "Saint"?

Rector and
Pastor to Students
The Rev. William B. Stimson

Assistant
The Rev. Douglas W. Kennedy

The Rev. A. J. Arnold

Rector, 1903 to 1908

SERVICES

SUNDAY 7:30 A.M. Holy Communion 10:45 A.M. Morning Prayer & Sermon
10 A.M. Church School 11:30 A.M. Choral Eucharist
8 P.M. Evensong and Meditation

WEEKDAYS Daily - 7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays and Holy Days 7 and 9:30 A.M. Holy Communion

THE SECOND SUNDAY AFTER EASTER, APRIL 11, 1937.

MORNING PRAYER

HYMN 193 "Alleluia, sing to Jesus"
OPENING SENTENCES, Prayer Book, page 3
VENITE, Prayer Book, page 9
PSALMS 21, 23
SCRIPTURE LESSON
BENEDICTUS, page 14
PRAYERS
HYMN 212 "How firm a foundation"
SERMON, The Rev. Douglas W. Kennedy

E. F. Rimbaul

Tone VI

HOLY EUCHARIST

INTROIT, Hymn 326 "The King of love my Shepherd is"
KYRIE
CREED
ANTHEM - "To God on High"

A. M. Smith

Decius

"To God on high be thanks and praise, who deigns our
bonds to sever; His cares our drooping souls upraise,
And harm shall reach us never. On Him we rest our
faith assured, Of all that live the mighty Lord, For
ever and for ever."

SURSUM CORDA
SANCTUS, BENEDICTUS
AGNUS DEI
GLORIA IN EXCELSIS
HYMN 464 "The Church's one foundation"

Missa de Angeli

Willan in

ANNOUNCEMENTS

Our beloved George Hall passed quietly away on Monday. A member of St. Mary's since 1894 and Vestryman since 1898, his life, and simple consecration, his love of the Church, and self-effacing service has been an inspiration not only to the Parish but to the whole Diocese. "Well done, good and faithful servant, thou hast been faithful over a few things; I will make thee ruler over many things, enter Thou into the joy of Thy Lord."

Please notice particularly that the April meeting of St. Mary's Aid and the Auxiliary will be held on Tuesday afternoon of this week at 2:30 o'clock, instead of next week, the date was changed because of the meeting of the Diocesan Auxiliary on Tuesday of next week.

The regular Corporate Communion for women will be held on Tuesday morning of this week at nine o'clock.

In recent years our 6 o'clock Choral Eucharist on Ascension Day morning has been very poorly attended. Services of this kind involve a lot of preparation by choir and clergy, and no little expense. If it is just an old custom that is dying out it would be better to give it the "coup de grâce". But those who have come in the early morning to praise Him in His glorious Ascension know what a holy, happy hour it is that should not be given up. We will have the service this year as usual. Remember that Thursday, May 6th, is Ascension Day - "O Come, Let Us Adore Him".

For years we have been hoping to have a Mission at St. Mary's, and now the time is ripe. Soon I hope to make an announcement about it. Meanwhile, will each one of you prayerfully search his heart on the matter. What is a Mission? Do I not need one? What friends have I whom I can draw with me nearer to God? How can I help?

St. Paul always calls us "Saints", even when he is most deeply grieved over our lapses. Here is a thought worth carrying home: it is wrong to think that "Saints" are other people, better and holier than ourselves; it is wrong even to hope that some day we may become Saints, by making ourselves over into righteous and pious people in some mysterious way, foreign to our natures; we are to kneel - now - before Him, and realize that no matter who or what we are, He has called us, set us apart, sanctified us "Ye are Saints!"

SAINT MARY'S CHURCH, HAMILTON VILLAGE
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Rector and Pastor to Students The Rev. William B. Stimson	Assistant The Rev. Douglas W. Kenne The Rev. A. J. Arnold Rector, 1903 to 1908
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SERVICES

SUNDAYS 7:30 A.M. Holy Communion 10:45 A.M. Morning Prayer & Sermon
10:00 A.M. Church School 11:30 A.M. Choral Eucharist
8 P.M. Evensong and Meditation

WEEKDAYS Daily - 7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays and Holy Days 7 and 9:30 A.M. Holy Communion

THE THIRD SUNDAY AFTER EASTER, APRIL 18, 1937.

MORNING PRAYER

HYMN 445 "O God, Our Help In Ages Past"

OPENING SENTENCES, Prayer Book, page 3

VENITE, Prayer Book, page 9

E. F. Rimbau

PSALMS 120, 121, 122

SCRIPTURE LESSON

BENEDICTUS, page 14

Tone V

PRAYERS

HYMN 254 "How Wondrous And Great"

SERMON The Rev. William B. Stimson

HOLY EUCHARIST

INTROIT, Hymn 311 "God, My King, Thy Might Confessing"

KYRIE

A. M. Smi

CREED

Merbec

ANTHEM - "Thou Knowest, Lord"

Purce

"Thou knowest, Lord, the secrets of our hearts; Shut not, shut not Thy merciful ears unto our prayers; But hear us Lord, O most holy, O God most mighty, O most holy Saviour, Thou most worthy judge eternal, Suffer us not, suffer us not at our last hour for any pains of death to fall from Thee".

SURSUM CORDA

SANCTUS, BENEDICTUS

Missa de Angeli

AGNUS DEI

GLORIA IN EXCELSIS

Piggot

HYMN 468 "Glorious things of thee are spoken"

STANDING NOTICES

It is the duty of every Christian to contribute generously, according to his means, for the support of his Parish. Weekly Envelopes can be obtained on application to the Vicar, or contributions may be made monthly, quarterly, semi-annually or annually.

Legacies—Our small Endowment Fund can be increased by gifts of any amount made from time to time during your lifetime.

The Clergy should always be consulted before arrangements are made for baptisms, marriages and funerals. The second Sunday of the month, at 4.30 P. M., is the regular time for baptism.

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Hamilton Village

Philadelphia, Pa.

Locust Street between 39th and 40th Streets

SERVICES

Sunday

7.30—Holy Communion

10.00—Church School

10.45—Morning Prayer and Sermon

11.30—Choral Eucharist

Weekdays

Daily—7.00 A. M.

Wednesdays—7.00 and 9.30 A. M.

Holy Days—7.00 and 9.30 A. M.



CLERGY

Rev. John Mockridge, Rector

Rev. W. B. Stimson

Vicar and Pastor to Students

Rev. D. W. Kennedy

Rev. A. J. Arnold

Rector, 1903 to 1908

Chas. W. Stein, Organist and Choirmaster

ANNOUNCEMENTS

The flowers for last Sunday were given by Mrs. Alex. Horn in memoriam.

There will be a service on May 4th for all people of the Diocese at 8:15 P.M. in the Church of the Holy Trinity, 19th and Walnut, when the Bishop will read the annual address to the Convention.

The annual meeting of the Woman's Auxiliary will be held at Holy Trinity Church on Tuesday morning, April 27th beginning with Holy Communion at 9:30 with the Bishop of the Diocese as Celebrant. The business session will begin at 10:30 with Mr. J. E. Hill as speaker. The session will close with luncheon at the Penn Athletic Club at 12:30 with Mrs. Hill presiding and guest speakers. We would be glad to have more St. Mary's women attending and sitting at St. Mary's table at the luncheon.

Jim Hauze, centre of the U. of P. football team, recently gave the Boy Scouts a thrilling evening by showing moving pictures of last year's big games with most interesting comments on each play. If Jim noticed the eager attention of his listeners I hardly think that he felt himself poorly paid for his services. We all want to thank him for such a real contribution to the life of Troop 96.

There were ten women at the Corporate Communion on Tuesday. There were five persons at Evensong that afternoon. Wednesday found eight of us taking our Communion together at seven o'clock in spite of the cold and rain.

This quietly growing parish life "hid with Christ in God" is a deeper occasion for thanksgiving than larger Sunday congregations, back debts paid, community life consolidated, or even our greater missionary offerings. The Altar is the very heart of the parish.

EXTRACT FROM A LETTER TO THE RECTOR:

"As you know, the House of Rest for the Aged is not an outside interest to your Parish. Every parish in our Diocese is equally and very directly responsible for the home. Without your help the old people who are destitute in every parish, yours and all others alike, will sink to a wretchedness only possible in a miserable old age.

If there is any one from Saint Mary's who would be interested in becoming a member of the board, we would be deeply appreciative. This would also bring your parish in closer contact with the home.

Please help us by making the list of names.

SAINT MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust Street, Philadelphia.

Rector and	Assistant
Pastor to Students	
The Rev. William B. Stimson	The Rev. Douglas W. Kenne
The Rev. A. J. Arnold	
Rector, 1903 to 1908	

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10:00 A.M. Church School 11:30 Choral Eucharist (Serm
8:00 P.M. Evensong and Meditation

WEEKDAYS: Daily - 7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays and Holy Days 7 and 9:30 A.M. Holy Communion

THE FOURTH SUNDAY AFTER EASTER, APRIL 25, 1937. MORNING PRAYER

HYMN 318 "O Bless The Lord, My Soul"

OPENING SENTENCES, Prayer Book, page 3

VENITE, Prayer Book, page 9

E. F. Rimbau

PSALMS 126, 127, 128

SCRIPTURE LESSON

BENEDICTUS, page 14

Jacks

PRAYERS

HYMN 58 "O Word Of God Incarnate"

SERMON

HOLY EUCHARIST

INTROIT, Hymn 494 "Where Cross The Crowded Ways Of Life"

KYRIE

Piggot

CREED

Merbeck

ANTHEM - "O Holy Father"

Palestrin

O Holy Father, infinite in mercy,

Keep us in Thy mighty love;

Defend us, lest we fall,

For Thou art our strength and our
eternal hope.

SURSUM CORDA

SANCTUS, BENEDICTUS

Merbeck

AGNUS DEI

GLORIA IN EXCELSIS

Piggot

HYMN 237 "When All Thy Mercies, O My God"

The flowers last week were given by Miss Rutter and Mrs. Huggins.

Is there going to be a Spring "Slump" at St. Mary's? An Anglican custom which is "ancient but not catholic", is to pare the Church year down to the Advent-Easter Season.

This is of course perfectly natural and explicable. The drama, music, society, and even business have a "seasonal" rhythm. Moreover, the Church year itself is divided into halves, "dramatic", (our Lord's Life, Death, Resurrection, and "the coming of the Holy Ghost"), and "doctrinal" (the Epistles, Gospels, for the Sundays after Trinity, give an orderly and thorough exposition of the Church's teaching). Of course the first half, coinciding with the more active period of the year, has the greater appeal.

But the operation of the Holy Spirit within the fellowship is neither "natural", "seasonal", nor "explicable". He moves us to worship regularly, to "pray without ceasing". Our Lord's continued work on earth knows no rest.

Most particularly this year, we want to carry on with quiet but steady zeal. What a winter we have to look back upon! Its adversities, and accomplishments spur us on. What a new life we have to look forward to! The merger has been and will be, fraught with difficulty and labor; but difficulties is the staff of which real attainment is made, and a "labor of love" is something we find joy in doing. The big work that lies ahead is the unification of the two congregations into one fellowship. It is time now to prepare ourselves individually by prayer and resolution to do our part.

We begin holding joint services at St. Philip's Church the Sunday after Ascension, May 9th. By that time the work of reconstruction of St. Mary's will be well along. Daily Services will continue in St. Joseph's Chapel as long as practicable, but from now until Fall the Sunday Services will be at St. Philip's.

What a day we can make that first joint Service. The two congregations out in full to dedicate themselves to a renewed life in God; a special offering of Thanksgiving to be used for missions - a service mighty in prayer and praise! We do need you there!

Rector and
Pastor to Students
The Rev. William B. Stimson

Assistant
The Rev. Douglas W. Kennedy

The Rev. A. J. Arnold
Rector, 1903 to 1908

SERVICES

SUNDAY: 7:30 A.M. Holy Communion 10:45 A.M. Morning Prayer & Sermon
10:00 A.M. Church School 11:30 Choral Eucharist
8:00 P.M. Evensong and Meditation

WEEKDAYS: Daily - 7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays and Holy Days 7 and 9:30 A.M. Holy Communion

THE 5TH SUNDAY AFTER EASTER, ROGATION SUNDAY, MAY 2, 1937.

MORNING PRAYER

HYMN 85 "The Son Of God Goes Forth To War"

OPENING SENTENCES, Prayer Book, page 3

VENITE, Prayer Book, page 9

E. F. Rimbault

PSALMS 146, 147

SCRIPTURE LESSON

BENEDICTUS, page 14

Jackson

PRAYERS

HYMN 181 "O Jesus, Crowned With All Renown"

SERMON

HOLY EUCHARIST

INTROIT, Hymn 486 "Christ For The World We Sing"

KYRIE

Piggott

CREED

Merbecke

ANTHEM - "Now Grant Us Peace, O Lord"

Drozdoiff

"Now grant us peace, O Lord, as here we pray,
Peace while our restless hearts seek Thy way;
Set free, set free our souls from distress,
For we look to Thee, and in Thy heav'nly love,
O God, we trust. Grant us, Lord, Thy peace."

SURSUM CORDA

SANCTUS, BENEDICTUS

Merbecke

AGNUS DEI

GLORIA IN EXCELSIS

Willan in D

HYMN 505 "Through Him, Who All Our Sickness Felt"

(Charles W. C. Stein, Organist and Choirmaster)

Rector and
Pastor to Students
The Rev. William B. Stimson

Assistant
The Rev. Douglas W. Kennedy

ANNOUNCEMENTS

The Monday afternoon teas at the Rectory have been discontinued for the summer.

The Sunday Evensongs have also been discontinued until the completion of the repairs at St. Mary's.

Whitsunday - May 16th - commemorates the birthday of the Church. The Rector will preach. It is a day set apart for deep inquiry into the function of the Holy Spirit in the life of the individual and of the church.

Following the Strawberry Festival on Wednesday evening, June 2nd, a Drama and Musicales will be held in the Parish House at 8:15 o'clock. "Sally's Hat Shop" will be presented by The Drama Circle of The Women's City Club under the direction of Mrs. William Albert Wood. Mrs. William B. Stimson will be harpist. A voluntary offering will be taken at the door for the benefit of St. Mary's Aid and Woman's Auxiliary.

A word of greeting to the United Congregations:-
"Grace to you, and peace from God our Father, and from our Lord Jesus Christ."

We are met together to accomplish, not our own wills, but the will of God. This we cannot do (and Christ will have died in vain) unless each one of us purges his heart from all evil and mischief, from all blindness of heart; from pride, vain glory, and hypocrisy, from envy, hatred, and malice, and all uncharitableness. This we can and will do, by reconsecrating our lives together, that Christ may dwell in our hearts. Is your inmost life ready to receive Him? That is the question that you and I must answer when we kneel together today.

SUNDAY SERVICES - (In St. Philip's Church) - 7:30 A.M. and 11 A.M.
WEEK-DAY SERVICES - (In St. Mary's Church)
Daily - 7 A.M. Holy Communion. 5 P.M. Evening Prayer
Wednesdays and Holy Days - 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

THE ASCENSION DAY, MAY 6, 1937. 6:30 A.M.

HYMN 190

KYRIE

Willan in D

CREED

ANTHEM - "I Give You A New Commandment"

Shepherd

"I give you a new commandment, that ye love one another,
ev'n as I have loved you. By this all men shall know
that ye are my disciples."

SURSUM CORDA

SANCTUS, BENEDICTUS

Missa de Angelis

AGNUS DEI

GLORIA IN EXCELSIS

Willan in D

HYMN 193

THE SUNDAY AFTER ASCENSION DAY, MAY 9, 1937.

HOLY EUCHARIST

HYMN 190

KYRIE

Willan in Eb

ANTHEM (After the Epistle) "Lord God, Our Father"

Vittoria

"Lord God, our Father, grant us Thy Spirit, For only in
Thee is our trust, O God, In Thee our hope and joy. As
those who watch for the morning light we wait for Thee.
O Lord, Lord God, our Father, hear us, we pray, Come,
Holy Spirit, Spirit of Life, Make us Thy temple, dwell
Thou within us, Save us from our sin, free us from fear
and give us Thy peace. Amen."

CREED

Tours

HYMN 522

SERMON

ANTHEM- "Blessing, Glory, Honor, Power"

Spohr

"Blessing, glory, honor, power be unto Him that sitteth
on the throne, and unto the Saint forever."

SURSUM CORDA

SANCTUS, BENEDICTUS

Bairstow

AGNUS DEI

Willan in Eb

HYMN 335

GLORIA IN EXCELSIS

Tours

HYMN 521

Kathryn L. Clothier

Musical Directors.

Charles W. C. Stein

A Strawberry Festival will be held at St. Mary's Parish House on Wednesday evening, June 2nd, from 6 to 7:30 o'clock. Donations of cake, candy or money for this affair will be most acceptable, and may be made to Mrs. Maxwell. Tickets are 35¢ each or 3 for \$1.00. The women are counting on all of you attending, and bringing your friends with you. Following the Strawberry Festival a Drama and musicale will be held in the Parish House at 8:15 o'clock. "Sally's at Shop" will be presented by The Drama Circle of The Women's City Club under the direction of Mrs. William Albert Wood. Mrs. William Stimson will be harpist. A voluntary offering will be taken at the door for the benefit of St. Mary's Aid and Woman's Auxiliary.

ST. MARY'S PARISHONERS:

Here is a matter to which I know each one of you will give first our close personal attention, then your enthusiastic cooperation. It is vitally concerned with our next step - our entrance into a future which looks increasingly blessed.

It is no more nor less than a simple plan by which, with your cooperation, we can rid ourselves now and for good of the last unpaid bills. Too often Parishoners think of their rector always asking them to "give" money. That is not what he is doing at all: what he is doing, is merely finding ways and means of discharging the Parish's honest debts, which each member has some definite share.

This month we have a simple plan to give to each member a small exact figure, assumed by each by their own choice, which will accumulate into a fund sufficient to pay every last unpaid bill and balance our books.

The scheme is simple, fair, and really rather fun. We have one hundred slips of paper marked with sums from 25¢ to \$25. (one slip marked 25¢, another 50¢, another 75¢ and so on up.) These slips are put into three envelopes, one batch from 25¢ to \$5. The second from \$5.25 to \$15. The third from \$15. to \$24.75. (The \$25. slip was thought before hand by a member of the Parish.) What are you asked to do? Just this: decide whether you can risk up to \$5. to pay our corporate indebtedness, or up to \$15. or up to \$24.75. Then draw a slip from the envelop so chosen, and the amount thereon written is our obligation - not one penny more!

Pay it if you can by the end of this month, so that coal bill, and taxes, and all the other things that we owe (that are such a burden to each one of us) can be speedily remitted, and we can go thankfully and happily forward. Persuade one or more of your friends in the Parish - or out of it for that matter! - to draw their slip - and when the last slip is taken and paid, we will have raised \$257.50 by this means alone, and our financial burdens will be removed.

One word more: suppose you could risk \$3. or \$10, or \$20, but honestly could not pay more; suppose you want to draw, but do not dare for fear of obligating yourself for more than you can afford? You may draw with perfect freedom - for we have a small reserve fund which will be used to pay any discrepancy between what you can give and the amount you (with bad luck) have drawn.

Bring your slip to the Rector and the total will be made up. At the Parish meeting last Tuesday evening, twenty were present, all new, and pledged over \$200. Only eighty more slips, and \$1000 to

West Philadelphia

Rector and Pastor to Students The Rev. William B. Stimson	Assistant The Rev. Douglas W. Kennedy
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SUNDAY SERVICES - (In St. Philip's Church) - 7:30 A.M. and 11 A.M.
WEEK-DAY SERVICES - (In St. Mary's Church)

Daily - 7 A.M. Holy Communion. 5 P.M. Evening Prayer
Wednesdays and Holy Days - 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

WHITSUNDAY, MAY 16, 1937.

HOLY EUCHARIST

HYMN 527 "Saviour, Blessed Saviour"

KYRIE

ANTHEM (After the Epistle) - "Teach Me, O Lord"

"Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end". (Psalm 119:33)

CREED

HYMN 201 "Come, Gracious Spirit, Heavenly Dove"

SERMON

ANTHEM - "O For A Closer Walk With God"

O for a closer walk with God, A calm and heavenly frame,
A light to shine upon the road, That leads me to the Lamb!

Return, O holy Dove, return, Sweet messenger of rest;
I hate the sins that made thee mourn, And drove thee from
my breast.

The dearest idol I have known, Whate'er that idol be,
Help me to tear it from thy throne, And worship only thee.

So shall my walk be close with God, Calm and serene my frame;
So purer light shall mark the road That leads me to the Lamb.
Amen.

SURSUM CORDA

SANCTUS, BENEDICTUS

AGNUS DEI

HYMN 321 "O God, Unseen Yet Ever Near"

GLORIA IN EXCELSIS

HYMN 526 "O Saviour, Precious Saviour"

Kathryn L. Clothier

Musical Directors.

Charles W. C. Stein

The flowers on the Altar last Sunday were given by Miss Sproule as a memorial.

St. Mary's Aid and Auxiliary will meet on Tuesday afternoon of this week at 2:30 o'clock in the Parish House. This will be the last meeting until next Fall, and will be very important meeting, so all members are urged to be present. The usual Corporate Communion for that day will not be held, because of the work being done in the Church.

A Strawberry Festival will be held at St. Mary's Parish House on Wednesday evening, June 2nd, from 6 to 7:30 o'clock. Donations of cake, candy or money for this affair will be most acceptable, and may be made to Mrs. Maxwell. Tickets are 35 cents each or 3 for \$1.00. The women are counting on all of you attending, and bringing your friends with you. Following the Strawberry Festival a Drama and Musicales will be held in the Parish House at 8:15 o'clock. "Sally's Hat Shop" will be presented by the Drama Circle of the Women's City Club under the direction of Mrs. William Albert Wood. Mrs. William B. Stimson will be harpist. A voluntary offering will be taken at the door for the benefit of St. Mary's Aid and the Women's Auxiliary.

The Summer number of THE FORWARD MOVEMENT PAMPHLET commences tomorrow. Copies of this pamphlet are available at the door of the Church. Be sure to take yours as you leave. Using it regularly will help to avoid a "summer slump" in the practice of your religion.

A Quiet Day for women will be held on Thursday of this week in St. Andrew's Church at the corner of 36th & Baring Sts. and will be conducted by Father Roseboro of St. Elizabeth's Church. It will commence with a Celebration of the Holy Communion at nine o'clock, followed by Meditation, and will end at 2:30. Coffee and rolls will be served after the Communion Service. You are asked to bring a box lunch and tea and coffee will be supplied. The rule of silence will be observed. A special invitation to the women of this Parish has been extended and any who can attend will receive a most valuable spiritual stimulus. For any unable to go for the whole time, feel free to come and go as you choose. If you plan to attend this Quiet Day, please let the Clergy know after the Service today, or by Tuesday at the latest.

Rector and
Pastor to Students
The Rev. William B. Stimson

Assistant
The Rev. Douglas W. Kennedy

SERVICES

SUNDAYS: 7:30 and 11 A.M.

WEDNESDAYS and HOLY DAYS: 9:30 A.M. Holy Communion

TRINITY SUNDAY, MAY 23, 1937.

HOLY EUCHARIST

HYMN 205 "Holy, Holy, Holy"

KYRIE

Perosi
Vittoria

ANTHEM - "Thou Who Sendest Morning Light"

"Thou who sendest morning light, In Thee we find our joy and strength; We seek Thy grace, we praise Thy might, O Lord of Life, Eternal God."

CREED

Bairstow

HYMN 209 "Come, Thou Almighty King"

SERMON - The Rev. Dr. J. C. Ayer

ANTHEM - "Glory To The Trinity"

Rachmaninoff

"Glory to the Father, the Son, and the Holy Spirit, both now and ever, and to ages of ages. Amen. Only begotten Son, Word of the Father, who art immortal, Thou didst vouchsafe for our salvation to become incarnate of the Holy Mother of God the blessed and ever Virgin Mary. Changeless Essence, 10, thou wast made very Man; and crucified, thou the God-man, to vanquish death by dying. Thou alone, O Christ art glorified in the Trinity with Father and Holy Spirit: O save us. Lord, have mercy upon us. To thee O Lord, we cry. Amen."

(From the Russian Liturgy)

SURSUM CORDA

SANCTUS, BENEDICTUS

Bairstow

AGNUS DEI

HYMN 206 "Father Of All, Whose Love Profound"

GLORIA IN EXCELSIS

HYMN 210 "Holy Father, Great Creator"

The regular Sunday Evensong will be held this evening at 8 o'clock.

The Young People's Fellowship will hold their regular meeting in the Parish House this evening at 7 o'clock.

Members of the Church School will leave the Church by the West door during the singing of the hymn before the Sermon, for their Service and classes in the Parish House. All children will be most welcome.

The annual meeting of the Altar Guild will be held in the Clergy Room in the Parish House on Thursday morning of this week at 10:30 o'clock. All members are urged to attend, as this will be a very important meeting.

On Wednesday of this week, (November 10th), the Church-woman's Club are holding a Bazaar of Four Seasons at the Barclay from 10 until 6:30 o'clock. A buffet luncheon and afternoon tea will be served. Any contributions would be greatly appreciated of articles for the following tables: Books, Toys, Aprons, Candy, Lingerie, Food and Flowers. We know that the members of this Parish can be counted on to give their support to this undertaking.

The House of Rest For The Aged of the Protestant Episcopal Church of the Diocese of Pennsylvania, 5919 Wayne Avenue, Germantown, is in need of financial assistance, as well as your prayers for the great work that is being carried on there. The following excerpt is from a letter sent out by the Board: "...The house is out of date and overcrowded, and the bathrooms are inadequate; but the atmosphere is that of a happy united family, pulling together, having found peace and security after long and anxious years. Will you help us in this important work of caring for the aged of the Diocese? Checks should be drawn to the House of Rest. Donations of food are always welcome." Mrs. A. D. Horn, of this Parish, has been elected a member of the Board, and would be glad to give you any information about this work, and to receive your checks for its support.

At the Service two weeks ago cards were given out asking for information from all members of the Parish for the Parish Records. To date only 45 of these cards have been filled out and returned. Will those who have not done so yet please let us have your card soon, that we might get our records in shape without further delay. If you did not receive a card, or lost it, please get another one as you leave the Church today.

The date of the Mission to be held in St. Mary's Church has been set for December 5th to 12th. Full particulars will be announced next week. Please have this constantly in your prayers.

SAINT MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust Street, Philadelphia.

The Rev. William B. Stimson
Rector and Pastor to Students

The Rev. Douglas W. Kennedy
Assistant

SERVICES

SUNDAY - 7:30 A.M. Holy Communion 10:45 Morning Prayer & Sermon
10:45 A.M. Church School 11:30 Choral Eucharist
8 P.M. Evensong

WEEKDAYS - 7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days - 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

THE 24TH SUNDAY AFTER TRINITY, NOVEMBER 7TH, 1937

MORNING PRAYER

PRELUDE: "Dearest Lord Jesus" (Chorale prelude) Brahms
PROCESSIONAL HYMN 537 "Rejoice, Ye Pure In Heart"
OPENING SENTENCES (Prayer Book, page 3)
VENITE (Prayer Book, page 9) Monk
PSALMS 129, 130, 131.
SCRIPTURE LESSON
BENEDICTUS (Prayer Book, page 14) Hopkins
CREED and COLLECTS
HYMN 248 "Lead Us, O Father, In The Paths Of Peace"
SERMON - The Rev. William B. Stimson
OFFERTORY ANTHEM "Thou Knowest, Lord" Purcell (1658-1695)
"Thou knowest, Lord, the secrets of our hearts:
Shut not Thy merciful ears unto our prayers:
Hear us, Lord, O most holy, O God most mighty,
O holy, O most holy Saviour, Thou most worthy
Judge eternal, suffer us not, at our last hour,
for any pains of death to fall from Thee."

PRAYERS
INTROIT HYMN 308 "O Come, Loud Anthems Let Us Sing"

HOLY EUCHARIST

KYRIE Willan in D
CREED
SURSUM CORDA
SANCTUS, BENEDICTUS Willan in D
AGNUS DEI
COMMUNION HYMN 120 "Dear Lord And Father Of Mankind"
GLORIA IN EXCELSIS Willan in D
RECESSIONAL HYMN 526 "O Saviour, Precious Saviour"
POSTLUDE: "Carillon" Vierne

MUSICAL DIRECTORS

Katharine L. Clothier

Charles W. C. Stein

ANNOUNCEMENTS

The regular Sunday Evensong will be held this evening at 8 o'clock.

The Young People's Fellowship will hold their regular meeting in the Parish House this evening at 7 o'clock.

Members of the Church School will leave the Church by the West door during the singing of the hymn before the Sermon, for their Service and classes in the Parish House. All children will be most welcome.

St. Mary's Aid are giving a Turkey Supper in the Parish House on Thursday evening, December 2nd, from 6 until 7:30. Contributions towards the supper, (preferably money) should be sent to Mrs. Maxwell, 3828 Locust St. Donations of useful or fancy articles, and home cooking, for the Sales Table, should be sent to Mrs. A. C. Abbott, 4016 Pine St. Be sure to keep this date open.

Owing to an unavoidable change of schedule the Reverend Thorne Sparkman has asked us once more to postpone our Mission, this time until the week of the 12th of December. It is a bit unfortunate to have to ask our parishoners to rearrange their schedules, but Mr. Sparkman and your Rector ask your indulgence in this matter since it simply could not be helped. Please fix these dates - the eight days from December 12 to December 19 firmly in your minds, and tell your friends about this Mission.

What is a "Mission"? It is the uniting of an entire Parish together in a short intensive period of spiritual attainment. It is our voluntary act of setting aside for a time the normal pressure of daily routine in order to hear anew the "still small voice", to submit ourselves to the constant Divine Action that seeks always to own and enkindle and use us.

Your Rector feels the urgency of this Mission so strongly that he will do all in his power to further it; the Mission Preacher has been supremely endowed with all spiritual talent for this work; but the success of the Mission depends not so much on our work, as on the solemn committal of each member of this Parish to a personal responsibility, to be discharged by the following steps:

1. To pray at least three times a week from now on for the Mission.
2. To undertake to attend as many of the services as you possibly can.
3. To lead others to "set aside this time for the things of the Spirit".

We pray you to look on this not as "a good idea" but as a primary objective, as a solemn duty.

Who knows what an unbelievably rich new source of joy and peace will be laid up for you in St. Mary's that week?

The schedule for the Mission is as follows:-

SUNDAY EVENING - December 12th - 8 P.M. - Introductory Address.

MORNINGS - Monday to Friday inclusive - 9:30 to 10:30 A.M. - Holy Communion and School of Prayer (it will be necessary for at least twenty to pledge attendance).

EVENINGS - Monday to Friday inclusive - 8 P.M. to 9 P.M. The Mission Addresses.

SUNDAY MORNING, DECEMBER 19th, 10:45 A.M. Service - Conclusion of the Mission.

It would help enormously if you each would write a letter to the Rector giving your personal pledge of cooperation and attendance.

SAINT MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust Street, Philadelphia.

The Rev. William B. Stimson
Rector and Pastor to Students.

The Rev. Douglas W. Kennedy
Assistant

SERVICES

SUNDAY - 7:30 A.M. Holy Communion 10:45 Morning Prayer & Sermon
10:45 A.M. Church School 11:30 Choral Eucharist

8 P.M. Evensong

WEEKDAYS - 7 A.M. Holy Communion 5 P.M. Evening Prayer

Wednesdays & Holy Days - 7 and 9:30 A.M. Holy Communion

5 P.M. Evening Prayer

THE 25TH SUNDAY AFTER TRINITY, NOVEMBER 14, 1937.

MORNING PRAYER

PRELUDE: "Allegretto" (from Sonata IV)	Mendelssohn
PROCESSIONAL HYMN 508 "Blessed City, Heavenly Salem"	
OPENING SENTENCES (Prayer Book, page 3)	
VENITE (Prayer Book, page 9)	Monk
PSALMS 75, 76.	
SCRIPTURE LESSON S. Mark 10:46-end.	
BENEDICTUS (Prayer Book, page 14)	Hopkins
CREED and COLLECTS	
HYMN 486 "Christ for the world we sing"	
SERMON	
OFFERTORY ANTHEM "Prayer"	Drozdo?

We pray to Thee, O Lord, give us Thy light,

Be Thou our fortress and our strong arm.

Proclaim Thy strength and Thy might.

Protect us from harm, and let Thy holy name

be praised ev'ry where.

Hear, Lord, hear our prayer.

PRAYERS

INTROIT HYMN 312 "God of mercy, God of grace"

HOLY EUCHARIST

KYRIE	Willan in D
CREED	
SURSUM CORDA	
SANCTUS, BENEDICTUS	Willan in D
AGNUS DEI	
COMMUNION HYMN 321 "O God, unseen yet ever near"	
GLORIA IN EXCELSIS	Willan in D
RECESSIONAL HYMN 477 "Hasten the time appointed"	
POSTLUDE: "Prayer"	Humperdinck

MUSICAL DIRECTORS

Katharine L. Clothier

Charles W. C. Stein

ANNOUNCEMENTS

Barbara Anne Stimson will be Baptized following the late Service this morning. The Rector and Mrs. Stimson will be happy to have any members of the congregation remain who wish to do so.

The regular Sunday Evensong will be held this evening at 8 o'clock.

The Young People's Fellowship will meet this evening at 7 o'clock.

Members of the Church School will leave the Church by the West door during the singing of the hymn before the Sermon, for their Service and classes in the Parish House. All children will be most welcome.

On Thursday of this week, (Thanksgiving Day) the following Services will be held:- 7 A.M. Holy Communion; 10 A.M. Morning Prayer, Sermon and Holy Communion; 5 P.M. Evening Prayer. As usual the offering on Thanksgiving Day will go to the Episcopal Hospital, and applies on our Parish "Quota". This year, owing to new labor laws, an added burden of over \$20,000. a year will be placed on the Hospital, and to meet this we must be most generous with our offerings and donations. Please use the special Thanksgiving Day Envelope, and if you cannot be present on Thanksgiving Day place it on the plate the following Sunday. This is a most valuable, tangible way for us to show our thankfulness to God for His countless blessings to each of us.

On Tuesday of this week the November meetings of St. Mary's Aid and Auxiliary will be held. There will be a Corporate Communion at 11:30 o'clock; the Aid meeting at 12; lunch at 1; followed by the making of surgical dressings, under Mrs. Ohl's leadership; the Auxiliary meeting at 3 o'clock. The speaker at the Auxiliary will be Mrs. Thomas McGrea.

St. Mary's Aid are giving a Turkey Supper in the Parish House on Thursday evening, December 2nd, from 6 until 7:30. Contributions towards the supper, (preferably money) should be sent to Mrs. Maxwell, 3828 Locust St. Donations of useful or fancy articles and home cooking, for the Sales Table, should be sent to Mrs. A. C. Abbott, 4016 Pine Street. Be sure to keep this date open.

Do not fail to support the Red Cross in their annual drive. If you have not already taken out your membership, will you not do so as you leave the Church this morning?

We have a number of beautiful Church Calendars for the year 1938. They contain the new picture of our Altar, together with information about the Church and its Services, and may be seen on the notice board in the vestibule of the Church. These calendars are on sale at 35 cents each, 3 for one dollar, and every member of our Parish should have one.

SAINT MARY'S CHURCH, HAMILTON VILLAGE

3916 Locust Street, Philadelphia.

The Rev. William B. Stimson
Rector and Pastor to Students

The Rev. Douglas W. Kennedy
Assistant

SERVICES

<p><u>SUNDAY</u> - 7:30 A.M. Holy Communion 10:45 A.M. Church School 8 P.M. Evensong</p>	<p>10:45 Morning Prayer & Sermon 11:30 Choral Eucharist</p>
<p><u>WEEKDAYS</u> - 7 A.M. Holy Communion Wednesdays & Holy Days - 7 and 9:30 A.M. Holy Communion 5 P.M. Evening Prayer</p>	<p>5 P.M. Evening Prayer</p>

THE SUNDAY NEXT BEFORE ADVENT, NOVEMBER 21ST, 1937.

MORNING PRAYER

CHORAL PRELUDE: "My Inmost Heart Doth Yearn"	Bach
PROCESSIONAL HYMN 527 "Saviour, blessed Saviour"	
OPENING SENTENCES (Prayer Book, page 3)	
VENITE (Prayer Book, page 9)	Monk
PSALMS 146, 147	
SCRIPTURE LESSON: St. Matthew 6:19-end	
BENEDICTUS	Hopkins
CREED AND COLLECTS	
HYMN 469 "Lord of our life"	
SERMON	
OFFERTORY ANTHEM "Jesu, Joy of Man's Desiring"	Bach
<p>Jesu, joy of man's desiring, Holy wisdom, dove most bright, Drawn by Thee, our souls aspiring Soar to uncreated light.</p>	<p>Thru' the Way where Hope is guiding, Hark, what peaceful music rings! Where the flock in Thee con- fiding,</p>
<p>Word of God, our flesh that fastened With the fire of life impassioned, Striving still to Truth unknown, Soaring, dying, 'round Thy Throne.</p>	<p>Drink of joy from deathless springs. Their's is beauty's fairest pleasure, Their's is wisdom's holiest treasure, Thou dost ever lead Thine own In the love of joys unknown.</p>

PRAYERS

INTROIT HYMN 315 "I love thy kingdom, Lord"

HOLY EUCHARIST

KYRIE	Smith
CREED	
SURSUM CORDA	
SANCTUS, BENEDICTUS	Smith
AGNUS DEI	
COMMUNION HYMN 325 "I hunger and I thirst"	
GLORIA IN EXCELSIS	Smith
RECESSIONAL HYMN 495 "O brothers, lift your voices"	
POSTLUDE: Fugue in G Minor	Bach

MUSICAL DIRECTORS

Katharine L. Clothier

Charles W. C. Stein

ANNOUNCEMENTS

The flowers on Thanksgiving Day were given by Miss Hutchinson.

The regular Sunday Evensong will be held this evening at 8 o'clock.

The Young People's Fellowship will meet this evening at 7 o'clock.

Members of the Church School will leave the Church by the West door during the singing of the hymn before the Sermon, for their Service and classes in the Parish House. All children will be most welcome. On the first Sunday of each month, commencing next Sunday, the Church School will hold their opening Services and classes in the Parish House at 10:45 o'clock, making it possible for the members to come into the Church at 11:30 o'clock for the Choral Eucharist.

Tuesday of this week will be St. Andrew's Day. There will be Celebrations of the Holy Communion at 7 and 9:30 o'clock, and Evening Prayer at 5 o'clock.

On Thursday evening of this week St. Mary's Aid are giving a Turkey Supper in the Parish House from 6 until 7:30. Contributions towards the supper, (preferably money) should be sent to Mrs. Maxwell, 3828 Locust St. Donations of useful or fancy articles and home cooking, for the Sales Table, should be sent to the Parish House addressed to Mrs. A. C. Abbott. We hope that you will all be here Thursday evening, and bring your friends.

One more opportunity will be given, as you leave the Church this morning, for subscribing to the work of the Red Cross.

Our new Church Calendars, containing the new picture of our Altar, together with information about the Church and its Services, are now on sale at 35 cents each, 3 for one dollar. One of these may be seen on the notice board in the vestibule of the Church.

About two weeks ago cards were mailed to members of the Parish asking for your choice as to the most suitable time for our Mission, either December 12th to 19th, or between Epiphany and Lent. Only half of these cards have been returned so far. If you have not already returned yours, will you please do so at your earliest convenience. Extra cards are available at the door of the Church for any who have mis-placed theirs. The vote so far is strongly in favor of the Epiphany date.

"What I loved most in your whole Service", a non-Episcopalian said last Sunday, "was the 'Kyrie'--that was worship in music! But by the way, what does it mean"? I explained to her how natural it was for the human heart, hearing in the Law the unattainable ideal that God faces us with, to cry out "Lord have mercy upon us"---- for we do and will fall far, far short of the perfection His righteousness demands of us. "Lord have mercy upon us"---the prayer for both forgiveness and renewed strength. Understanding the meaning of the Liturgy deepened my friend's love of it and response to it. It occurs to me that an occasional word in the leaflet will be of help to others. What questions on "Doctrine, Discipline or Worship" do you wish to have us write on? Send your question in and we will answer it when space allows.

SAINT MARY'S CHURCH, HAMILTON VILLAGE

3916 Locust Street, Philadelphia.

The Rev. William B. Stimson
Rector and Pastor to Students

The Rev. Douglas W. Kennedy
Assistant

SERVICES

SUNDAY - 7:30 A.M. Holy Communion 10:45 Morning Prayer & Sermon
10:45 A.M. Church School 11:30 Choral Eucharist
8 P.M. Evensong
WEEKDAYS - 7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days - 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

THE FIRST SUNDAY IN ADVENT, NOVEMBER 28TH, 1937.

MORNING PRAYER

CHORAL PRELUDE "My Inmost Heart Doth Yearn" J. S. Bach
PROCESSIONAL HYMN 57 "Lo, he comes, with clouds descending"
OPENING SENTENCES (Prayer Book, page 4)
VENITE (Prayer Book, page 9) Walter
PSALMS 8, 50 Hopkins
SCRIPTURE LESSON St. Luke 1:57-end.
BENEDICTUS
CREED AND COLLECTS
HYMN 425 "For the beauty of the earth"
SERMON The Rev. William B. Stimson
OFFERTORY ANTHEM "We Gather Together"
Folksong of the Netherlands

We gather together to ask the Lord's blessing,
He chastens, and hastens His will to make known;
The wicked oppressing cease them from distressing,
Sing praises to His Name, He forgets not His own.

We all do extol Thee, Thou leader in battle,
And pray that Thou still our defender wilt be;
Let Thy congregation escape tribulation,
Thy Name be ever praised; O Lord make us free.

PRAYERS

INTROIT HYMN 308 "O Come, Loud Anthems Let Us Sing"

HOLY EUCHARIST

KYRIE
CREED Chambers
SURSUM CORDA
SANCTUS, BENEDICTUS
AGNUS DEI Missa de Angelis
COMMUNION HYMN "The King of love my Shepherd is" Missa de Angelis
HYMN 339 (In place of Gloria in Excelsis)
RECESSIONAL HYMN 420 "Praise to God, immortal praise"
POSTLUDE "Grand Jeu" Du Mage

MUSICAL DIRECTORS

Katharine L. Clothier

Charles W. C. Stein

THE SECOND SUNDAY IN ADVENT, DECEMBER 5TH, 1937.

MORNING PRAYER

PRELUDE: "Priere et Berceuse" Guilmant
PROCESSIONAL HYMN 53 "Hosanna to the living Lord"
OPENING SENTENCES (Prayer Book, page 4)
VENITE (Prayer Book, page 9) Monk
PSALMS 80, 82.
SCRIPTURE LESSON St. Luke 4:14-32
BENEDICTUS (Prayer Book, page 14) Hopkins
CREED AND COLLECTS
HYMN 486 "Christ for the world we sing"
SERMON: The Rev. William B. Stimson
OFFERTORY ANTHEM "There shall a star come out of Jacob" Mendelssohn

There shall a star come out of Jacob, And a sceptre
rise out of Israel, With might destroying princes
and nations. As bright the star of morning gleams,
So Jesus sheddeth glorious beams, Of Light and con-
solation. Thy Word, O Lord, Radiance darting, Truth
imparting, Gives salvation. Thine be praise and
adoration!

PRAYERS

INTROIT HYMN 58 "O Word of God incarnate"

HOLY EUCHARIST

KYRIE Chambers
CREED
ANTHEM "Draw Nigh, Draw Nigh, Emmanuel" French Carol
SURSUM CORDA
SANCTUS, BENEDICTUS Willan in D
AGNUS DEI
HYMN 331 (In place of Gloria in Excelsis)
RECESSIONAL HYMN 61 "Rejoice, rejoice, believers!"
POSTLUDE "Adagio" (Symphony V) Widor

MUSICAL DIRECTORS

Katharine L. Clothier Charles W. C. Stein

ANNOUNCEMENTS

The little booklet used as the Bulletin this morning is one that we are considering using each week, in place of the present bulletin. It gives information each week in keeping with the Sunday of the Church Year, and is being widely used throughout the country. The back cover would be printed as shown, with a special sheet inserted containing the Order of Service and the Announcements. This leaflet, of course, would be more expensive than the present one, but we feel that its value far exceeds the difference in cost. If enough members of the Parish would be willing to subscribe one dollar a year for this new bulletin, we will make the change. If you are willing to do this, please sign the enclosed card and place on the offertory plate or give to the Clergy after the Service.

The regular Sunday Evensong will be held this evening at 8 o'clock. We are learning to sing together at these Sunday evening Services. Come and bring your friends.

The Young People's Fellowship will meet this evening at 7 o'clock.

The West Philadelphia Convocation of the Young People's Fellowship will hold a social evening in our Parish House on Thursday evening of this week.

Our Boy Scout Troop, number 96, will hold their annual Father and Son Banquet in the Parish House on Saturday evening of this week.

Miss Caroline D. Bache sails from Italy for home today, and your prayers are asked for a safe and pleasant trip for her.

Be sure to get your Church Calendar for 1938 if you have not already done so. This year we have the new picture of the Altar on the Calendar, together with information about the Church and its Services, and the Calendars sell for 35 cents each, 3 for one dollar. One of these may be seen on the notice board in the Church vestibule.

A new Tract and Pamphlet Rack has been placed on the West wall of the Church. Small Tracts dealing with all kinds of matters pertaining to the Christian Faith and Worship are there, and will be changed frequently. We hope that you will make good use of this means of learning. The Tracts run in price from 5 cents to 30 cents, the majority of them being 5 and 10 cents. Also a Box has been placed on the West wall for your Intercessions and Thanksgivings. A shelf beside the box contains printed slips for your convenience in filling out requests for special Intercessions and Thanksgivings. Each day of the week these will be offered up to God at the 7 o'clock Celebration of the Holy Communion.

There are some openings in the Choir for a few volunteer women. Would any that are interested please get in touch with Mrs. Clathier.

This Sunday afternoon, twenty-five enthusiastic men are setting out to call on every family in this Parish. They want to talk to you about next year's pledge of course; but more than that, they want to bring St. Mary's and her work even closer to your mind and heart - to enlist you even more fully into her life.

Pocket-book pledges must be made of course (and in order to "pay our way" we would have to have a 20% increase from every supporter), but what we really want is - your life!

ANNOUNCEMENTS

The flowers last Sunday were given by Mr. Robert Wark in memory of his son and daughter-in-law.

The regular Choral Evensong will be held this evening at 8 o'clock.

The Young People's Fellowship will meet this evening at 7 o'clock.

Members of the Church School leave the Church by the West door during the singing of the hymn before the Sermon, for their Service and classes in the Parish House. All children are most welcome.

Wednesday, Friday and Saturday of this week will be Ember Days. There will be Celebrations of the Holy Communion at 7 and 9:30 o'clock in the morning, and Evensong at 5 o'clock in the afternoon.

St. Mary's Aid and Auxiliary will hold their December meetings on Tuesday afternoon of this week. There will be a Corporate Communion on Tuesday morning at 9:30 o'clock. The Aid will meet at 2 P.M. Surgical dressings will be made following this meeting. The Auxiliary will meet at 3 o'clock, and afternoon tea will be served after the Auxiliary meeting. The women are asked to bring things to put in the Christmas baskets which will be sent out.

Will you please make your donations not later than next Sunday for the Christmas flowers and decorations for the Church. These donations may be given to any member of the Altar Guild or the Clergy, or placed on the plate in an envelope marked for that purpose.

The first meeting of St. Mary's Men's Club will be held in the Parish House on Tuesday evening of this week at 8 P.M. This Club is being organized as a result of the Men's Dinner two weeks ago, when those attending were unanimous in their desire for such an organization. The Club will meet on the second Tuesday evening of each month. All men of the Parish are urged to attend on Tuesday evening, and bring their friends.

There are still a few copies of "The Church News" available at the door of the Church, with the picture of our High Altar on the front cover, and an article inside about the re-decoration of the Church. These are 15 cents each. Also there are a great many "Church Kalendars" available, at 35 cents each, 3 for one dollar. In buying these you secure a beautiful, instructive and most useful calendar, and at the same time the Church benefits financially.

The Ladies Aid wishes to apologize for the shortage of food at their recent supper when such a large number of people turned out. We trust you have not lost faith in us. We will be glad to reimburse any one who paid for a ticket and could not be served, if they make themselves known to us.

THE THIRD SUNDAY IN ADVENT, DECEMBER 12TH, 1937.

MORNING PRAYER

PRELUDE: "O Thou of God the Father"

J. S. Bach

PROCESSIONAL HYMN 67 "Thou art coming, O my Saviour"

OPENING SENTENCES (Prayer Book, page 4)

VENITE (Prayer Book, page 9)

Monk

PSALMS 52, 53

SCRIPTURE LESSON St. Luke 3:1-18

BENEDICTUS (Prayer Book, page 14)

Hopkins

CREED AND COLLECTS

HYMN 55 "Come, Thou long-expected Jesus"

SERMON The Rev. Douglas W. Kennedy

OFFERTORY ANTHEM "How lovely are the Messengers" -Mendelssohn

How lovely are the Messengers
That bring us good tidings of peace--
To all the nations is gone forth
The sound of their words, throughout
all generations.

PRAYERS

INTROIT HYMN 493 "O Master, let me walk with Thee"

HOLY EUCHARIST

KYRIE

Oldroyd

CREED

SURSUM CORDA

SANCTUS, BENEDICTUS

Oldroyd

AGNUS DEI

HYMN 338 (In place of Gloria in Excelsis)

RECESSIONAL HYMN 532 "On our way rejoicing"

POSTLUDE: "To God we render thanks and praise"

J. S. Bach

MUSICAL DIRECTORS

Katharine L. Clothier

Charles W. C. Stein

ANNOUNCEMENTS

The preacher this morning is the Rev. Frederick P. Houghton, Executive Secretary of the Diocese.

The regular Sunday Evensong will be held this evening at 8 o'clock.

The Young People's Fellowship will meet in the Parish House this evening at 7 o'clock.

Members of the Church School will leave by the West door during the singing of the hymn before the Sermon, for their Service and classes. All children will be most welcome to attend the Church School session.

Tuesday of this week will be St. Thomas' Day. There will be Celebrations of the Holy Communion at 7 and 9:30 o'clock in the morning, and Evensong at 5 P.M.

The Men's Club of St. Mary's held their first meeting on Tuesday evening of last week, and plans were gone into for future activities. The Rev. Joseph R. Baird, our City Mission Chaplain at the Philadelphia General Hospital, was present and outlined some pressing needs in his work. The Men's Club decided unanimously to provide Christmas boxes for one ward at the hospital, consisting of 45 patients, and to do their best to give these patients a happy Christmas. Another undertaking of the Club is that of having two men at the hospital each Sunday morning to assist in taking patients to the Episcopal Service in the Hospital Chapel. Without this assistance, these patients cannot attend the Service, and they are very anxious to do so.

The Christmas Services will be as follows:-

CHRISTMAS EVE (Friday) -

- 11:30 P.M. - Singing of Carols
Festival Procession
Blessing of the Creche
12 Midnight - Choral Eucharist

CHRISTMAS DAY

- 7:30 A.M. - Holy Communion
10:30 A.M. - Choral Eucharist with Meditation.

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SERVICES

SUNDAY - 7:30 A.M. Holy Communion 10:45 Morning Prayer & Sermon
10:45 A.M. Church School 11:30 Choral Eucharist
8 P.M. Evensong
WEEKDAYS - 7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days - 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

THE FOURTH SUNDAY IN ADVENT, DECEMBER 19TH, 1937.

MORNING PRAYER

CHORAL PRELUDE "Lo, How a Rose"	Brahms
PROCESSIONAL HYMN 537 "Rejoice, ye pure in heart"	
OPENING SENTENCES (Prayer Book, page 4)	
VENITE (Prayer Book, page 9)	Monk
PSALMS 98, 99	
SCRIPTURE LESSON St. Matthew 25:1-13	
BENEDICTUS (Prayer Book, page 14)	Hopkins
CREED AND COLLECTS	
HYMN 475 "O Spirit of the living God"	
SERMON The Rev. Frederick P. Houghton	
OFFERTORY ANTHEM "Now let every tongue adore Thee"	J. S. Bach

Now let ev'ry tongue adore Thee!
Let men with angels sing before Thee!
Let harps and cymbals now unite.
All Thy gates with pearl are glorious,
Where we partake thro' faith victorious,
With angels round Thy throne of light.
No mortal eye hath seen,
No mortal ear hath heard
Such wondrous things,
Therefore with joy our song shall soar,
In praise to God for evermore.

PRAYERS

INTROIT HYMN 66 "O come, O come, Emmanuel"

HOLY EUCHARIST

KYRIE	Oldroyd
CREED	
SURSUM CORDA	
SANCTUS, BENEDICTUS	Oldroyd
AGNUS DEI	
HYMN 338 (In place of Gloria in Excelsis)	
RECESSIONAL HYMN 57 "Lo, he comes, with clouds descending"	
POSTLUDE Chorale "Sleepers Wake"	J. S. Bach

MUSICAL DIRECTORS

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Charles W. C. Stein

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CHRISTMAS SERVICES, 1937.

CHRISTMAS EVE, DECEMBER 24TH, 11:30 P.M.

ORGAN CHORAL "To Shepherds as They Watched at Night"
- J. S. Bach

HYMN 61 "Rejoice, rejoice, believers!"
ANTHEM "Zion hears the watchmen singing" Buxtehude
HYMN 78 "O little town of Bethlehem"
ANTHEM "Break Forth, O Beauteous Heavenly Light" J. S. Bach
HYMN 79 "It came upon the midnight clear"
PROCESSION TO THE CRECHE--HYMN 71 "While Shepherds watched
their flocks"

BLESSING OF THE CRECHE
PROCESSION--HYMN 72 "O come, all ye faithful"
CAROL 546 "Silent night, holy night"
KYRIE Perosi
ANTHEM "Cherubim Song" Bortniansky

"Hark, what mean those holy voices, sweetly sounding
through the skies? Lo, the angelic host rejoices,
Heavenly alleluias rise. Listen to the wondrous
story, which they chant in hymns of joy, Amen. Glory
in the highest, peace on earth, good will towards
men, Alleluia."

CREED Bairstow
OFFERTORY ANTHEM "God is with us" Kastalsky

"God is with us! O ye nations understand; submit
yourselves, for God is with us! Give ear, all ye
of far countries: Gird yourselves, and ye shall be
broken in pieces; take counsel together and it
shall come to nought; speak the word and it shall
not stand."

SURSUM CORDA
SANCTUS, BENEDICTUS Bairstow
AGNUS DEI Perosi
GLORIA IN EXCELSIS Tours
RECESSIONAL HYMN 77 "Sing, O sing, this blessed morn"
POSTLUDE "Offertory on Two Christmas Hymns" Guilmant

CHRISTMAS DAY

7:30 A.M. Holy Communion
10:30 A.M. Choral Eucharist and Meditation

PRELUDE "A Babe is Born in Bethlehem" J. S. Bach
HYMN 76 "Christians, awake, salute the happy morn"
KYRIE Willan in D
CREED
HYMN 78 "O little town of Bethlehem"
OFFERTORY Trio "Say, where is he born" Mendelssohn
SURSUM CORDA
SANCTUS, BENEDICTUS Willan in D
AGNUS DEI Willan in D
GLORIA IN EXCELSIS Willan in D
HYMN 77 "Sing, O sing, this blessed morn"
POSTLUDE "O Hail This Brightest Day of Days" J. S. Bach

SUNDAY, DECEMBER 26TH - ST. STEPHEN'S DAY

MORNING PRAYER

PRELUDE "Christmas in Settimo Vittone" Yon
PROCESSIONAL HYMN 85 "The Son of God goes forth to war"
OPENING SENTENCES (Prayer Book, page 4)
VENITE (Prayer Book, page 9) Monk
PSALMS 15, 24
SCRIPTURE LESSON Acts 6
BENEDICTUS (Prayer Book, page 14) Hopkins
CREED AND COLLECTS
HYMN 73 "Hark the herald angels sing"
SERMON
OFFERTORY ANTHEM "God is with us" Kastalsky
PRAYERS
INTROIT HYMN 277 "Blest are the pure in heart"

HOLY EUCHARIST

KYRIE Perosi
CREED Bairstow
OFFERTORY TRIO "Say, where is he born" Mendelssohn
SURSUM CORDA
SANCTUS, BENEDICTUS Bairstow
AGNUS DEI Perosi
GLORIA IN EXCELSIS Willan in D
RECESSIONAL HYMN 80 "Angels from the realms of glory"
POSTLUDE "Good News from Heaven the Angels Bring" Pachelbel

MUSICAL DIRECTORS

Katharine L. Clathier

Charles W. C. Stein

ANNOUNCEMENTS

There will be no Evensong this evening.

Thursday of this week will be the Feast of the Epiphany. There will be Celebrations of the Holy Communion at 7 and 9:30 A.M., and Evening Prayer at 5 P.M.

The Bishop is coming to St. Mary's for Confirmation on Sunday morning, March 6th. Will all those who are contemplating Confirmation please get in touch with the Clergy as soon as possible.

Facts which need no comment:

1. To date less than half of our pledge cards have been returned.
2. St. Mary's would have to pledge \$4098 if she were to take her pro rata share of the Diocesan Missionary Budget; we have undertaken to give \$1500; the pledge cards so far received direct \$600 for the Diocese.

With the turn of the year all our thoughts are directed towards the Mission now only two weeks off. Perhaps some of you are wondering what a Mission is all about; why we have decided to have one; and why we are laying so much stress upon it? A Church must grow in two ways - physically and spiritually. In fact, the Church of a thousand communicants all attending Services, all taking part in activities, and all giving liberally would have no reason for existence except for its spiritual life. The spiritual life of a Church is the love and obedience to Almighty God in the lives of its members.

Not one of us loves and obeys God as much as we could and should. Therefore we call on each one of us to take this week as a time of getting back to the things that are most important not only to our Church but to ourselves.

Pray for our Mission; do you know the importance of prayer? Leave the evenings of that week free in your engagement book. Find a friend or two and tell him about it; you will be surprised how many people need and want to attend a Mission.

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SERVICES

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10:45 A.M. Church School 11:30 Choral Eucharist
8 P.M. Evensong
WEEKDAYS, 7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days - 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

THE SECOND SUNDAY AFTER CHRISTMAS, JANUARY 2ND, 1938.

MORNING PRAYER

PRELUDE "The Old Year Now Hath Passed Away" J. S. Bach
PROCESSIONAL HYMN 43 "O day of rest and gladness"
OPENING SENTENCES (Prayer Book, page 4)
VENITE (Prayer Book, page 9) Monk
PSALMS 85. 87.
SCRIPTURE LESSON St. Matthew 2:13-end.
BENEDICTUS (Prayer Book, page 14) Hopkins
CREED AND COLLECTS
HYMN 90 "Jesus! Name of wondrous love!"
SERMON The Rev. Douglas W. Kennedy
OFFERTORY ANTHEM "Jesu, Word of God Incarnate" Mozart

Jesu, Word of God Incarnate, of the
Virgin Mary born. On the Cross Thy
sacred Body for us was crucified.
Feed us with Thy Body broken,
now and in death's agony.

PRAYERS

INTROIT HYMN 308 "O come, loud anthems let us sing"

HOLY EUCHARIST

KYRIE Willan in D
CREED
SURSUM CORDA
SANCTUS, BENEDICTUS
AGNUS DEI
COMMUNION HYMN 329 "My God, and is Thy table spread"
GLORIA IN EXCELSIS
RECESSIONAL HYMN 89 "To the Name of our salvation"
POSTLUDE "In Thee Is Gladness" J. S. Bach

MUSICAL DIRECTORS

Katharine L. Clothier

Charles W. C. Stein

The regular Sunday Evensong will be held this evening at eight o'clock.

Members of the Church School will leave the Church through the West door during the singing of the hymn before the Sermon, for their Service and Classes in the Parish House. All children are most welcome.

The Young People's Fellowship will meet in the Parish House this evening at 7:30 o'clock.

The Convocation of West Philadelphia will meet on Thursday afternoon and evening of this week in St. Mary's Church and Parish House. The afternoon meetings commence at 5 P.M. Supper will be served in the Parish House.

St. Mary's Mens Club will hold their regular monthly meeting on Tuesday evening of this week in the Parish House at 8 o'clock. A special treat is in store. All men are cordially invited.

On Tuesday, January 25th, following the W.A. Meeting at 3 P.M., a "Book and Parcel Party" will be held in the Parish House for the benefit of the treasury of St. Mary's Aid. The admission price will be a book (used or new) and a parcel containing something worth 25¢. These will be sold during the party. Tea will be served, 15¢. Every member of the Parish is urged to be present. Donations of cakes, candies, nut-bread, etc., will be gratefully received and may be brought to the Parish House on that day.

The members of St. Mary's Aid and the Woman's Auxiliary extend to the women of St. Mary's Church an invitation to become members of these two worthwhile organizations. Meetings are the 4th Tuesday of the month, commencing with a Corporate Communion for women at 11:30 in the morning. The Aid meets at 12 o'clock noon; Luncheon is served at 1 o'clock; the Auxiliary meets at 3 o'clock. Dues are one dollar a year.

MRS. J. W. MAXWELL, President of the Aid.
MRS. THOMAS WALKER, President of the Auxiliary.

REMEMBER the dates of the MISSION, commencing next Sunday evening in the Church with Evensong at 8 o'clock. Evening Services will be held on Sunday, Monday, Tuesday, Wednesday, Thursday and Friday, January 16-21, at 8 P.M.; morning and evening Services on Sunday, Jan. 23rd. Monday through Friday, Holy Communion at 7 A.M.; Holy Communion with instruction in the Prayer Life at 9:30 A.M. Attend as many of these Services as you possibly can, and bring your friends.

The Bishop of the Diocese will be at St. Mary's for Confirmation, Sunday, March 6th. Will any contemplating Confirmation please see the Clergy at once.

3916 Locust Street, Philadelphia.

The Rev. William B. Stimson
Rector and Pastor to Students

The Rev. Douglas W. Kennedy
Assistant

SERVICES

SUNDAY, 7:30 A.M. Holy Communion 10:45 Morning Prayer & Sermon
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8 P.M. Evensong
WEEKDAYS, 7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days - 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

THE FIRST SUNDAY AFTER THE EPIPHANY, JANUARY 9TH, 1938.

MORNING PRAYER

"PRELUDE" Franck
PROCESSIONAL HYMN 95 "Brightest and best of the sons"
OPENING SENTENCES, (Prayer Book, page 4)
VENITE (Prayer Book, page 9) Monk
PSALMS 47, 48.
SCRIPTURE LESSON St. Matthew 2:1-11
BENEDICTUS (Prayer Book, page 14) Hopkins
CREED AND COLLECTS
HYMN 97 "O one with God the Father"
SERMON The Rev. William B. Stimson
OFFERTORY ANTHEM "O Rejoice, Ye Christians, Loudly" J. S. Bach

"O rejoice, ye Christians, loudly, for your joy is now begun: wondrous things our God hath done. Tell abroad His goodness proudly, Who our race hath honor'd thus, that He deigns to dwell with us. Joy, oh joy beyond all gladness! Christ hath done away with sadness! Hence, all sorrow and repining, for the Sun of grace is shining."

PRAYERS

INTROIT HYMN 100 "Light of those whose dreary dwelling"

HOLY EUCHARIST

KYRIE Oldroyd
CREED
SURSUM CORDA
SANCTUS, BENEDICTUS
AGNUS DEI
GLORIA IN EXCELSIS
RECESSIONAL HYMN 99 "Hail to the Lord's Anointed" Piggott
POSTLUDE "Cantabile" Franck

MUSICAL DIRECTORS

Katharine L. Clothier

Charles W. C. Stein

Wednesday of this week will be the Feast of the Purification of Saint Mary the Virgin. There will be Celebrations of the Holy Communion at 7 and 9:30 o'clock and Evening Prayer at 5 o'clock. Following the 9:30 Service there will be a Meditation.

Every Wednesday morning from now on, following the 9:30 celebration of the Holy Communion, there will be a brief pause to allow any to leave who wish to do so, and then there will be a short Meditation conducted by the Rector or Curate. Following these Meditations, any who can do so are asked to remain to make surgical Dressings in the Parish House.

Saint Mary's Aid are presenting an evening of moving pictures in the Parish House on Monday, February 21st. The movies are Louise Dresser in "The Girl of the Limberlost", and Zazu Pitts in "She Hoops to Conquer". Admission will be 25¢ for Adults, and 5¢ for children. Tickets may be obtained from the Clergy or from Mrs. Louise Park, 4923 Walnut St, telephone Sherwood 4559. Tickets will be mailed on request!

Mr. Sparkman suggests that those who wish to make a Thank offering for benefits received from the Mission would find that the All Saints Sisters in Baltimore will need their help in their splendid work among small children. An envelope for this purpose is enclosed in the Bulletin.

During the Mission, the Box for Intercessions and Thanksgivings, and the Tract Case, at the back of the Church, were used a great deal. These are permanent fixtures now, and we commend them to your constant attention and use. All requests for Intercessions or Thanksgivings are offered to God at the Altar the morning after they are placed in the box, and also at the Service of Evening Prayer on the day they are received. The small pamphlets and tracts that are made available are most helpful and instructive, and reasonably priced. Most of them are five and ten cents. They are changed frequently. A new series of five pamphlets published by the Forward Movement Commission, at 5¢ each, has just been placed in the case. They are "Forward Into All the World"; "My Own Steps Forward"; "A Better Economic Order"; "Christian Worship"; "For Those Who Mourn". There is also an excellent book of Prayers, at 5¢. Many people have asked lately about the purpose and meaning of the Eucharistic Vestments; there is a splendid little pamphlet on the Vestments, at 5¢. Get into the habit of watching the Tract Case, and taking from time to time pamphlets dealing with subjects which interest you.

The Rev. William B. Stimson
Rector and Pastor to Students.

The Rev. Douglas W. Kennedy
Assistant.

SERVICES

SUNDAY: 7:30 A.M. Holy Communion 10:45 Morning Prayer & Sermon
10:45 A.M. Church School 11:30 Choral Eucharist
8 P.M. Evensong
WEEKDAYS: 7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days - 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

THE FOURTH SUNDAY AFTER EPIPHANY, JANUARY 30TH, 1938.

MORNING PRAYER

PRELUDE: "When in the Hour of Utmost Need"
PROCESSIONAL HYMN 99 "Hail to the Lord's Anointed"
THE LITANY (Prayer Book, page 54)
HYMN 248 "Lead us, O Father, in the paths of peace"
SERMON: The Rev. William B. Stimson
OFFERTORY ANTHEM "He Watching Over Israel" Mendelssohn
He watching over Israel slumbers not nor sleeps.
Shouldst thou, walking in grief, languish, He will
quicken thee.

PRAYERS

INTROIT HYMN 314 "My soul with patience waits for thee"

HOLY EUCHARIST

KYRIE Willan in D
CREED
SURSUM CORDA
SANCTUS, BENEDICTUS
AGNUS DEI
GLORIA IN EXCELSIS
PROCESSIONAL HYMN 507 "Light's abode, celestial Salem"
POSTLUDE: "Presto" (Concerto I) J. S. Bach

MUSICAL DIRECTORS

Katharine L. Clothier Charles W. C. Stein

A N N O U N C E M E N T S

The regular Sunday Evensong will be held this evening at 8 o'clock.

The Young People's Fellowship will meet this evening at 7 o'clock in the Parish House.

During the singing of the hymn before the Sermon the members of the Church School will leave the Church through the West door, going through the Cloister for their Service and Classes in the Parish House. All children are welcome.

ANNOUNCEMENTS

Commencing this evening the Sunday Evensong at 8 o'clock will be somewhat different from our former custom. From 7:50 until 8 o'clock there will be organ music; then the regular Evensong; during the Service a brief time will be taken for the answering of any questions that have been placed in the Question Box during the previous week. (This Question Box will remain on the table at the rear of the Church for your convenience.) Following this, we will sing the favorite familiar hymns of those present, closing with prayers and a Benediction.

The Young People's Fellowship will meet this evening at 7 o'clock in the Parish House.

As is their custom on the first Sunday of the month, members of the Church School are meeting at 10:45 in the Parish House, coming into the Church at 11:30 for the Holy Eucharist.

The next two Sundays, (February 13th and 20th) are available for any who would like to place flowers on the Altar. Will anyone interested please get in touch with Miss Helen Williams, 4224 Spruce St, telephone Evergreen 1589.

Saint Mary's Aid are presenting an evening of moving pictures in the Parish House on Monday, February 21st. The movies are Louise Dresser in "The Girl of the Limberlost", and Gazu Pitts in "She Whoops to Conquer". Admission is 25¢ for Adults, and 15¢ for children. Tickets may be obtained from Mrs. Louise Park, 4923 Walnut St, telephone Sherwood 4559, or by calling the Parish Office, Baring 4527. Tickets will be mailed on request.

This is just to remind you about the Parish Pence Cans, which we trust you are using consistently. The first opening of these will be the middle of next month. There is one of these cans in almost every home in the Parish. If you have not one, and would like one, please speak to Mr. Kennedy about it.

We are going to try for the next few weeks to include a few lines of instruction in the bulletin, using as the basis the book "The Ritual 'Reason Why'".

Our first subject is "Ritual". Ritual is the employment of symbols in Divine worship according to a recognized or traditional system. These symbols are used partly to uphold the dignity of Divine worship, and partly to shadow forth by outward deed and gesture certain truths, which might otherwise be lost sight of. In other words; for the glory of God and the edification of His people. (To be continued).

The Rev. William B. Stimson The Rev. Douglas W. Kennedy
Rector and Pastor to Students. Assistant.

SERVICES

SUNDAY: 7:30 A.M. Holy Communion 10:45 Morning Prayer & Sermon
10:45 A.M. Church School 11:30 Choral Eucharist
8 P.M. Evensong
WEEKDAYS: 7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days - 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

THE FIFTH SUNDAY AFTER EPIPHANY, FEBRUARY 6TH, 1938.

MORNING PRAYER

PRELUDE: "Lord Jesus, We Come to Thee" J. S. Bach
PROCESSIONAL HYMN: 110 "Alleluia, song of gladness"
OPENING SENTENCES: (Prayer Book, page 3)
VENITE (Prayer Book, page 9) Monk
PSALM: 65
SCRIPTURE LESSON: St. Mark 8:22-9:1.
BENEDICTUS (Prayer Book, page 14) Hopkins
CREED AND COLLECTS
HYMN 215 "Jesus, my strength, my hope"
SERMON: The Rev. Dr. J. C. Ayer
OFFERTORY ANTHEM: "Jesus, Thou Son of God's Love"

Jesus, Thou Son of God's love never ending;
Immortal friend of us mortals below,
God-head and man in Thy one person blending,
Thee, as atonement, our God did bestow.
Thy abnegation, Thy consecration,
Help us the love of our Father to know.

Wondrous! the Word is from Abram descendent!
He, the immortal as mortal confined!
Friend of the lowly, the humble dependent,
Healer of sick, and the curer of blind,
Here all unbidden, His Godhead hidden,
He bears the burdens of erring mankind.

PRAYERS

INTROIT HYMN: 305 "O for a closer walk with God"

HOLY EUCHARIST

KYRIE Willan
CREED
SURSUM CORDA
SANCTUS, BENEDICTUS
AGNUS DEI Perosi
GLORIA IN EXCELSIS Smith
PROCESSIONAL HYMN 528 "At the Name of Jesus"
POSTLUDE: "Toccata" (Symphony V) Widor

MUSICAL DIRECTORS

Katharine L. Clothier

Charles W. C. Stei

SERVICES

SUNDAY: 7:30 A.M. Holy Communion 10:45 Morning Prayer & Sermon
 10:45 A.M. Church School 11:30 Choral Eucharist
 8 P.M. Evensong
WEEKDAYS: 7 A.M. Holy Communion 5 P.M. Evening Prayer
 Wednesdays & Holy Days - 7 and 9:30 A.M. Holy Communion
 5 P.M. Evening Prayer

SEPTUAGESIMA SUNDAY, FEBRUARY 13TH, 1938.

MORNING PRAYER

PRELUDE: Choral Prelude Franck
 PROCESSIONAL HYMN - 535 "Go forward, Christian Soldier"
 OPENING SENTENCES (Prayer Book, page 3)
 VENITE (Prayer Book, page 9) Gibbons
 PSALMS 8
 SCRIPTURE LESSON: St. Luke 7:1-10
 BENEDICTUS (Prayer Book, page 14) Hopkins
 CREED AND COLLECTS
 HYMN: 117 "He who would valiant be"
 SERMON The Rev. Douglas W. Kennedy
 OFFERTORY ANTHEM: Psalm 150 Franck

Praise ye the Lord, Praise God for His greatness.
 Praise ye the Lord in the firmament of his power
 Praise him for his mighty acts; praise him accordingly
 to his wondrous works.
 Praise him with the trumpet, praise him with the
 psaltery and harp; praise him with timbrel and dance,
 praise him with organ and stringed instruments.
 Praise him with the high-sounding cymbals.
 Let everything that hath breath praise the Lord.

PRAYERS

INTROIT HYMN: 316 "Jesus, the very thought of Thee"

HOLY EUCHARIST

KYRIE Noble
 CREED
 SURSUM CORDA
 SANCTUS, BENEDICTUS
 AGNUS DEI Willan in E Flat
 GLORIA IN EXCELSIS Cruickshank
 RECESSIONAL HYMN: 477 "Hasten the time appointed"
 POSTLUDE: Allegro from "Water Music Suite" Handel

MUSICAL DIRECTORS

Katharine L. Clothier

Charles W. C. Stein

The regular Sunday Evensong, with Question Box and the singing of favorite familiar hymns will be held this evening at 8 o'clock. We got off to a good start last Sunday evening, and trust that the attendance at this Service will grow steadily.

The Young People's Fellowship will meet in the Parish House this evening at 7 o'clock.

Members of the Church School will leave the Church through the West door during the singing of the hymn before the Sermon, going through the Cloister into the Parish House for their Service and Classes. All children are welcome.

A Valentine Card Party will be held in the Parish House tomorrow (Monday) evening at 8 o'clock. There will be prizes and refreshments. Tallies are 25¢. All are welcome.

On Monday evening of next week, February 21st, Saint Mary's Aid are presenting an evening of moving pictures in the Parish House. The movies are Louise Dresser in "The Girl of the Limberlost", and Zazu Pitts in "She Whoops to Conquer". Admission is 25¢ for adults, and 15¢ for children. Tickets may be obtained from Mrs. Park, 4923 Walnut St, telephone Sherwood 4559, or by calling the Parish Office, Baring 4527, tickets will be mailed on request.

We have just received word from the Church Hymnal Corporation that they now have the "large-size" Pew Edition of the Prayer Book available at 50¢ a copy. The regular size, which we now have in the pews, is 3½" x 5½", while the "large-size" edition is 5" x 7½". The type in the larger book is, of course, larger, and so more easily read. The book is available in various bindings -- blue cloth, red cloth, purple cloth, black fabrikoid and red fabrikoid. A pamphlet is available at the rear of the Church showing the size of type of the small and large books. If any of you would care to have one of the large books, please speak to the Clergy. You could place your name in the book and either carry it back and forth, or leave it in the rack of your pew.

(Extract from "The Ritual" "Reason Why"---continued).
 Question: What are the chief ornaments of the Church?
 Answer: The font, which is used in the administration of Baptism, and the altar, which serves for the celebration of the Holy Communion. To these may be added the pulpit, the lectern, and the seats in the chancel for the choir.

Question: Why is the font generally placed near the west door?
 Answer: To show that Baptism is the gate by which we enter into the fold of Christ's Church.

singing of favorite familiar hymns will be held this evening at 8 o'clock. A great many questions have been asked about the origin, significance and use of the various Vestments, and we will attempt to deal with that whole question this evening and next Sunday evening.

The Young People's Fellowship will meet in the Parish House this evening at 7 o'clock.

Members of the Church School will leave the Church through the West door during the singing of the hymn before the Sermon, going through the Cloister into the Parish House for their Service and Classes. All children are welcome.

Commencing this morning and continuing each Sunday, there will be a CELEBRATION OF THE HOLY COMMUNION at 9 o'clock in Saint Philip's Church. The Celebrant will be the Rev. William H. Dumphy of the DIVINITY SCHOOL STAFF.

Thursday of this week will be Saint Matthias' Day. There will be Celebrations of the Holy Communion at 7 and 9:30 o'clock, and Evening Prayer at 5 o'clock.

Tomorrow (Monday) evening, Saint Mary's Aid are presenting an evening of motion pictures in the Parish House. The pictures are Louise Dresser in "The Girl of the Limberlost" and Zazu Pitts in "She Whoops to Conquer". Admission is 25¢ for adults, and 15¢ for children. Come yourselves and bring your friends.

On Tuesday of this week Saint Mary's Aid and Auxiliary will hold their February meetings. There will be a Corporate Communion for women at 11:30 o'clock, Saint Mary's Aid meeting at 12, Luncheon at 1, and the Auxiliary at 3 o'clock. The special speaker in the afternoon will be Sister Mary Kathleen, who will talk about work among the Oneida Indians. A Mission Study Class is being planned for Lent, and we would like to have the names by Tuesday of all those who would like to attend this Class.

The following extract is from a letter received by the Rector last week from Mr. Stein:- "I wish to thank both you and my friends in Saint Mary's congregation for the gift presented to me last Sunday. I can assure you it was very much appreciated. In my three years at Saint Mary's I came to a very deep feeling for the Church and its people. I shall not forget Saint Mary's."

(Extract from "The Ritual 'Reason Why'"---continued):--

Question: Why is the portion reserved for the Choir marked off from the rest of the Church by being raised, and sometimes by a screen?

Answer: Because as the body of the Church signifies the CHURCH MILITANT, the Choir is typical of the CHURCH TRIUMPHANT in HEAVEN. The screen represents the gate of death by which we enter into Heavenly Rest.

Question: When the screen is used it is usually surmounted by a Cross. Why is this?

Answer: To show that it is by the PASSION AND DEATH of Christ alone that we gain entrance into Heaven.

SAINT MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust Street, Philadelphia.

The Rev. William B. Stimson
Rector and Pastor to Students.

The Rev. Douglas W. Kennedy
Assistant.

SERVICES

SUNDAY: 7:30 A. M. Holy Communion 10:45 Morning Prayer & Sermon
10:45 A.M. Church School 11:30 Choral Eucharist
8 P.M. Evensong
WEEKDAYS: 7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days - 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

SEXAGESIMA SUNDAY, FEBRUARY 20, 1938.

MORNING PRAYER

PRELUDE - Andante, from Violin Concerto	Mendelssohn
PROCESSIONAL HYMN - 247 "Lead Us, Heavenly Father"	
OPENING SENTENCES (Prayer Book, page 3)	Gibbons
VENITE (Prayer Book, page 9)	
PSALMS 33	
SCRIPTURE LESSON - St. Matthew 10:32-39	Hopkins
BENEDICTUS (Prayer Book, page 14)	
CREED AND COLLECTS	
HYMN 113 "Fight the good fight"	
SERMON - The Rev. William B. Stimson	Stainer
OFFERTORY ANTHEM - "God So Loved The World"	

"God so loved the World, that He gave
His only begotten Son, that whoso
believeth in Him should not perish,
but have everlasting life. For God
sent not His Son into the World to
condemn the World, but that the World,
through Him, might be saved."

PRAYERS

INTROIT HYMN - 315 "I Love Thy Kingdom Lord"

HOLY EUCHARIST

KYRIE	Willan
CREED	
SURSUM CORDA	
SANCTUS, BENEDICTUS	Willan
AGNUS DEI	Willan
GLORIA IN EXCELSIS	Tours
RECESSIONAL HYMN - 539 "Through the night of doubt and sorrow"	
POSTLUDE - Improvisation	

Katharine L. Clothier - Organist and Choir Director.

ANNOUNCEMENTS

The following candidates are to be Confirmed this morning:
Mrs.) Mary May Freeman, Allan Connor, Julian Richter, Kenneth
Richter, and Ralph Richter.

The regular Sunday Evensong, with the answering of questions
and the singing of favorite familiar hymns will be held this
evening at 8 o'clock.

The Young People's Fellowship will meet this evening at
8 o'clock.

On Tuesday evening at 8 o'clock, and on each Tuesday evening
during Lent, a Service will be held in the Church, with a Lecture-
sermon given by the Rev. Dr. J. C. Ayer. Copies of our Lenten
services are available at the door of the Church for those who
have not yet received them.

Saint Mary's Men's Club will hold their March meeting in the
Parish House on Tuesday evening of this week, immediately after
the Service in the Church. Members will first attend the Service.

If any members of the parish did not receive the Lenten Letter
that was mailed last week it was because we have not your correct
address on our mailing list. We would appreciate it very much if
you would let us know if you failed to receive the letter.

Next week members of the Men's Club will be calling through-
out the Parish for the first opening of the Pence Cans. Please
do not bring the cans to Church, as they will be opened in your
homes, and there will be the added advantage of a visit from a
parishman. These men are going out not as collectors of money
primarily, but as men who are vitally interested in the Church, and
who will be glad to talk over any parochial matters with you.

A week ago last Thursday occurred the death of Mrs. Rose Ann
Lewis, the mother of Miss Harriet Lewis, in her 94th year. She
was so beloved by the people of Russell Village, Ontario, that the
entire route of the funeral cortege was swept clear of snow.

The following letter was received last week from the Mother
Superior of All Saints Convent, Catonsville:- "The Rev. Mr. Spark-
man has sent us the generous offering from Saint Mary's Church,
which he tells us is a Thank-offering for the blessings received in
the Mission recently held in your parish. We greatly appreciate Mr.
Sparkman's kindness in extending the blessing to All Saints and
we are sincerely grateful to your parishioners for their generous
gift. We pray God's blessing upon your parish.

A series of Thursday evening Lenten Services will be held in
St. Trinity Church, with outstanding preachers. Leaflets concerning
these are available at the door of the Church.

3916 Locust Street, Philadelphia.

The Rev. William B. Stimson
Rector and Pastor to Students.

The Rev. Douglas W. Kennedy
Assistant.

SERVICES

SUNDAY - 7:30 A.M. Holy Communion 10:45 Morning Prayer & Sermon
9:00 A.M. Holy Communion 11:30 Choral Eucharist
10:45 A.M. Church School 8:00 Evensong
WEEKDAYS - 7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days - 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

THE FIRST SUNDAY IN LENT, MARCH 6TH, 1938.

THE ORDER OF CONFIRMATION

Conducted by

The Right Reverend Francis M. Taitt

PROCESSIONAL HYMN 127 "Jesus, Lord of life and glory"

SERMON The Right Reverend Francis M. Taitt

HYMN 380 "Breathe on me, Breath of God"

CONFIRMATION SERVICE (Prayer Book, page 296)

OFFERTORY ANTHEM "Come, Holy Ghost, our souls inspire" Attwood

(For the words of the Anthem, please turn to Hymn 455)

HOLY EUCHARIST

INTROIT HYMN 303 "Approach, my soul, the mercy-seat"

KYRIE Willan

CREED

SURSUM CORDA

SANCTUS, BENEDICTUS Willan

AGNUS DEI Willan

HYMN 331 (In place of Gloria in Excelsis)

PROCESSIONAL HYMN 535 "Go forward, Christian soldier"

Katharine L. Clothier Organist and Choir Director

singing of favorite familiar hymns will be held this evening at 8 o'clock. The attendance at this Service is growing each week. Commencing at 7:50 o'clock, Mrs. Clothier will play two numbers, the Prelude from "The Deluge", by Saint-Saens, and "Caprice", by Matthews.

The Young Peoples' Fellowship will meet this evening at 7 o'clock in the Parish House.

Members of the Church School will leave the Church during the singing of the hymn before the Sermon, for their Service and Classes in the Parish House.

On the Tuesday evenings in Lent, The Rev. Dr. J. C. Ayer is delivering a series of Lecture-Sermons in the Church, at 8 o'clock. The subjects to be considered are "Belief in God"; "Belief in Christ"; "The Place of the Church that He Established"; "The Rites and Sacraments of the Church"; "The Significance of Prayer in the Religious Life"; "The Christian's Hope of Immortality".

There is a Meditation in the Chapel each Wednesday noon during Lent at 1:10 o'clock. On Wednesday afternoons, at 2 o'clock, there is a Study Class in the Parish House, under the auspices of the Woman's Auxiliary. If you have not a copy of the full schedule of Lenten services, please take one from the table at the rear of the Church.

The Acolytes are in need of a new large-size cassock immediately, and this will cost about fifteen dollars. If anyone would care to make a contribution to fill this pressing need, please speak to the clergy at the close of the Service or as soon as convenient.

The theme of the Church's teaching for the Second Sunday in Lent is "The Temptations of the Flesh". The keynote is struck clearly in the Epistle which shows that Sensual Sins are sins against ourselves, against our brethren, and against God. In the Gospel story we learn to look to our Lord for deliverance from sins of the flesh, and how to seek His help by earnest prayer. The Collect is a prayer for those tempted in spirit through the lusts of the flesh. Our very weakness and defencelessness is our plea. We have "no power of ourselves to help ourselves". We pray for the defence of Divine Providence for our bodies, and for the defence of Divine Grace for our souls. We are outwardly and inwardly weak, and the weakness of the spirit is intensified by the weakness of the flesh. We need continual "keeping", for we know not what temptation each day and hour may produce. The desired consequence of our petition is a body safe from all adversities, and a soul safe from the evil thoughts which assault and hurt it through its connection with the body. We who must pray against evil thoughts must learn not to harbor them. We who are gunpowder must avoid sparks.

The Rev. William B. Stimson The Rev. Douglas W. Kennedy
Rector and Pastor to Students. Assistant.

SERVICES

<u>SUNDAY</u> - 7:30 A.M. Holy Communion	10:45 Morning Prayer & Sermon
9:00 A.M. Holy Communion	11:30 Choral Eucharist
10:45 A.M. Church School	8 P.M. Evensong
<u>WEEKDAYS</u> - 7 A.M. Holy Communion	5 P.M. Evening Prayer
Wednesdays & Holy Days - 7 and 9:30 A.M. Holy Communion	
5 P.M. Evening Prayer	

THE SECOND SUNDAY IN LENT, MARCH 13TH, 1938.

MORNING PRAYER

PRELUDE

PROCESSIONAL HYMN 457 "Christ is made the sure foundation"

OPENING SENTENCES (Prayer Book, page 4)

VENITE (Prayer Book, page 9) Hopkins

PSALMS 6

SCRIPTURE LESSON I Kings 21:1-20

BENEDICTUS ES, DOMINE (Prayer Book, page 11) Matthews

CREED AND COLLECTS

HYMN 126 "Christian! dost thou see them"

SERMON The Rev. William H. Dunphy

OFFERTORY ANTHEM "Prayer of the Penitent" Matthews

Blind and alone in the darkness, Feeble, uncertain I stray;
Come to me, Master and Saviour, Say to me, "I am The Way".

When trial comes swift o'er my spirit, And changes the longings
of youth,

When my heart is sore troubled in seeking, Say to me, "I am the
Truth".

When life's little journey is ended, All silenced its din and its
strife,

Thro' death's swiftly opening gateway, Call to me: "I am the Life".

PRAYERS

INTROIT HYMN 311 "God, my King, Thy might confessing"

HOLY EUCHARIST

KYRIE Willan

CREED

SURSUM CORDA

SANCTUS, BENEDICTUS Willan

AGNUS DEI Willan

HYMN 332 (In place of the Gloria in Excelsis)

RECESSIONAL HYMN 499 "Our Father! Thy dear Name doth show"

POSTLUDE

Katharine L. Clothier	-	Organist and Choir Director.
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ANNOUNCEMENTS

The flowers on the Altar today were given by Mrs. William B. Stimson, in memory of Georgia Grant Chester, and Wm. B. Stimson, Jr.

Following the Celebration and Meditation on Wednesday mornings the women go into the Parish House to make surgical dressings. As many women as can possibly remain for this work are urged to do so.

On the Saturday before Easter, a candy and food sale and tea will be held in the Parish House under the Auspices of Saint Mary's Aid. Mrs. A. C. Abbott will be in charge, and all donations may be sent to her, or to the Parish House.

Lent is not the season of a single truth. It begins with the consideration of sin, and ends with the fact of the gift of pardon, through the sacrifice and death of Jesus Christ. The transition between these two subjects takes place today, on Mid-Lent Sunday. Grieved and wearied with the struggle against temptation, we find today a Sunday of sacred refreshment, "lest we be wearied and faint in our minds, striving against sin." We pass from the Sundays of temptation to a Sunday of grace. In the Epistle we are taught our happy relation to God as His children, through Christian Baptism, and this should change our Lenten fast from a dull, heavy burden to a willing offering. The teaching of our adoption, as given in the Epistle, is fitly completed by the Gospel of the refreshment given to the children of God. We are to seek from our Lord all that we need for both soul and body. The world, sin, pleasure, high position, learning, health, wealth---all of these fall short. Only our Lord has the power to satisfy human hearts.

THE REV. WILLIAM B. STIMSON
Rector and Pastor to Students

THE REV. DOUGLAS W. KENNEDY
Assistant

SERVICES

SUNDAY

7:30 A.M. Holy Communion 10:45 Morning Prayer & Sermon
9:00 A.M. Holy Communion 11:30 Choral Eucharist
10:45 A.M. Church School 8 PM Evensong

WEEKDAYS

7 A.M. Holy Communion 5 PM Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

THE FOURTH SUNDAY IN LENT, MARCH 27TH, 1938

PROCESSIONAL HYMN 511 "Jerusalem the golden"

THE LITANY (Prayer Book, page 54)

HYMN 276 "Praise we the Lord this day"

SERMON The Rev. William B. Stimson

OFFERTORY ANTHEM "Bow Down Thine Ear" Parker
(Psalm 86, verses 1-5, Prayer Book, page 447)

PRAYERS

INTROIT HYMN 277 "Blest are the pure in heart"

HOLY EUCHARIST

KYRIE

Willan

CREED

SURSUM CORDA

SANCTUS, BENEDICTUS

Shaw

AGNUS DEI

Shaw

HYMN 332 (In place of the Gloria in Exoelsis)

RECESSIONAL HYMN 110 "Alleluia, song of gladness"

Katharine L. Clothier Organist and Choir Director

ANNOUNCEMENTS

A Meditation will be conducted in the Chapel for the members of the Young People's Fellowship at 7:30 this evening, before the regular Evensong.

The enclosed envelope is for the use of any who would care to contribute for the flowers on the Altar on Easter Sunday. Please place it on the offertory plate either today or next Sunday.

On Saturday afternoon, April 16th, Saint Mary's Aid will hold a Food Sale and Tea in the Parish House at 2 o'clock. Please bring donations to the Parish House at 1 o'clock. Tea will be served at 4. All food-stuffs will be greatly appreciated.

Mrs. Margaret L. Bodine will present colored Moving Pictures and a talk on the Birds of Mt. Desert, Maine, on Thursday evening, April 28th, at 8 o'clock, in the Parish House. Tickets are 35 cents each, 3 for \$1.00.

From this hour on we fix our minds steadfastly on the Passion of our Lord:

1. To impress our easy-going and self-indulgent souls with the stark horror of that suffering -- physical, mental, spiritual -- which was "unto death".

2. To learn more deeply why it had to be: it was both "our fault" and "for our sakes". Why? How?

3. To participate in that suffering, whereby each insignificant one of us can discharge into the world our full measure of the redemptive life.

A thought from today's Gospel should give us pause:

"I seek not my own glory If I honor myself, my honor is nothing: it is my Father that honoreth me..."
A contrast with our own way of looking at things?
Drive it home!

THE REV. WILLIAM B. STIMSON
Rector and Pastor to Students

THE REV. DOUGLAS W. KENNEDY
Assistant

SERVICES

SUNDAY

7:30 A.M. Holy Communion 10:45 Morning Prayer & Sermon
9:00 A.M. Holy Communion 11:30 Choral Eucharist
10:45 A.M. Church School 8 P.M. Evensong

WEEKDAYS

7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days 7 & 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

THE 5TH SUNDAY IN LENT, PASSION SUNDAY, APRIL 3RD, 1938.

MORNING PRAYER

PROCESSIONAL HYMN 141 "God the Father, God the Son"

VENITE (Prayer Book, page 9)

Gibbons

PSALM 42

SCRIPTURE LESSON St. John 10:1-16

BENEDICTUS (Prayer Book, page 14)

Hopkins

CREED AND COLLECTS

HYMN 149 "O Lamb of God, still keep me"

SERMON The Rev. Douglas W. Kennedy

OFFERTORY ANTHEM "There is a Green Hill Far Away" Gounod
(For words of the Anthem, please turn to hymn 159)

PRAYERS

INTROIT HYMN 303 "Approach, my soul, the mercy-seat"

HOLY EUCHARIST

KYRIE

Willan

SANCTUS, BENEDICTUS, AGNUS DEI

Shaw

HYMN 331 (In place of the Gloria in Excelsis)

RECESSIONAL HYMN 537 "Rejoice, ye pure in heart"

Katharine L. Clothier

Organist and Choir Director

SAINT MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust Street, Philadelphia.

ANNOUNCEMENTS

The Meditation following the 9:30 Celebration of the Holy Communion on Wednesday, and the eight o'clock Evensong on Sunday, have been discontinued for the summer months.

The United Thank-Offering, for which Miss K. S. Smith is Saint Mary's Treasurer, is due for collection the early part of May. Miss Frances Young, the Assistant-Treasurer, will be at the rear of the Church today and next Sunday following the Morning Service, to receive your offerings. All the women are particularly urged to remember to bring their offerings to Miss Young.

Perhaps a post-Easter message from the Rector to his Parish is in some ways as important as his Easter message:-

This time every year brings us to the awkward transition from the drama of the Church year down to the quiet and practical phase of Christian living. From Christmas to Easter our minds are full of the story of our Lord's life and death and resurrection. It is climaxed by that joyous feast when everyone makes their Communion and feels for a time the risen Lord close to them. Let's not be the kind of Church that "slumps" as soon as the drama is gone and the everyday part (the most important) is all that is left. Our Lord gives us the moving beauty of his life on earth; let us give in return the quiet loyalty of our continued worship after His resurrection and ascension!

THE REV. WILLIAM B. STIMSON
Rector and Pastor to Students

THE REV. DOUGLAS W. KENNEDY
Assistant

SERVICES

SUNDAY

7:30 A.M. Holy Communion 10:45 A.M. Church School
9:00 A.M. Holy Communion 10:45 Morning Prayer & Sermon
11:30 Choral Eucharist

WEEKDAYS

7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

THE SECOND SUNDAY AFTER EASTER, MAY 1, 1938.

MORNING PRAYER

PRELUDE
PROCESSIONAL HYMN 37 "When morning gilds the sky"
OPENING SENTENCES
VENITE (Prayer Book, page 9) Gibbons
PSALMS
SCRIPTURE LESSON
BENEDICTUS (Prayer Book, page 14) Hopkins
CREED AND COLLECTS
HYMN 235 "O love that casts out fear"
SERMON The Rev. William B. Stimson
OFFERTORY ANTHEM "O Lord most Holy" Franck

O Lord, most Holy, O Lord most mighty,
Hear us, we pray Thee, Rule Thou our
wilful hearts; may we find our rest in
Thee. Shower us Thy mercy, so we may
ever more sing praise to Thee.

PRAYERS
INTROIT HYMN 303 "Approach my soul, the mercy seat"
HOLY EUCHARIST
GLORIA IN EXCELSIS Shaw
RECESSIONAL HYMN 529 "Through the night of doubt and
sorrow."

POSTLUDE

Katharine L. Clothier Organist and Choir Director

ANNOUNCEMENT

At this time when it is hard to think of Japan without bitterness, it would be well to turn our hearts and think of the Christian Church there. It is of course submerged under the military rule; but the Christian Church has always worked best when it has been a suppressed minority. At such times no man or woman can call themselves Christian without paying for it dearly.

The Brotherhood of Saint Andrew in Japan has set itself a standard that American Christians can look up to. In this group no man is recognized as a fellow-Christian until he has brought at least one other man into the Church!

Who can tell what forces are quietly being built up there? With such a spirit we may dare hope that Japan may become the next great Christian nation - a nation exceeding in spirit and works our own nation. Without asking so high a standard from our parishioners, could we not hold out the high hope that each member here will bring some friend to Church each Sunday. It is by such simple means as this that new life appears and grows in a parish. The worship and love of God is the centre of your life, even if at times you do not know it. Why not bring to some friend "this inestimable benefit"?

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9:00 A.M. Holy Communion 10:45 Morning Prayer & Sermon
11:30 Choral Eucharist

WEEKDAYS

7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

THE THIRD SUNDAY AFTER EASTER, MAY 8TH, 1938.

MORNING PRAYER

PRELUDE

PROCESSIONAL HYMN 507 "Light's abode, celestial Salem"

OPENING SENTENCES (Prayer Book)

VENITE (Prayer Book, page 9)

Gibbons

PSALMS

SCRIPTURE LESSON

BENEDICTUS ES DOMINE (Prayer Book, page 11)

Woodward

CREED AND COLLECTS

HYMN 120 "Dear Lord, and Father of mankind"

SERMON

OFFERTORY ANTHEM "Let Not Your Heart Be Troubled"

Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. For my yoke is easy and my burden is light. Come unto me, ye that are heavy laden, and I will give you rest.

PRAYERS

INTROIT HYMN 324 "Shepherd of souls, refresh and bless"

HOLY EUCHARIST

KYRIE

Willan

SANCTUS, BENEDICTUS

Shaw

AGNUS DEI

Shaw

GLORIA IN EXCELSIS

Willan

RECESSIONAL HYMN 468 "Glorious things of thee are spoken"

POSTLUDE

ANNOUNCEMENTS

ASCENSION DAY - THURSDAY, MAY 26TH, 1938.

6:30 A.M. Holy Communion (with hymns)
8:00 A.M. Corporate Communion (for students)
9:30 A.M. Holy Communion
5:00 P.M. Evensong

The regular meeting of the Saint Mary's Aid and Auxiliary will be held on Tuesday, May 24th.

Corporate Communion	11:30 A.M.
Saint Mary's Aid Meeting	12 Noon.
Luncheon	1 P.M.
Auxiliary Meeting	2:30 P.M.

At the Auxiliary meeting the officers for the coming year will be elected. Mrs. John Thomas, Chairman of the Committee on Jewish Work will be the speaker. Needless to say this will be an important and interesting meeting. Perhaps you have some friend who might be glad to come with you to hear this speaker?

STRAWBERRY FESTIVAL AND PLAY

A host of people in this community look forward each year to Saint Mary's Strawberry Festival. This year it will be truly a "double feature" for after the Festival there will be the presentation of a Play by the Drama Circle of the Women's City Club with incidental music by Frank Watson, a new member of the Parish and a distinguished cellist. Tickets (35¢ or 3 for a dollar) can be obtained from Mrs. Louise Park, 4923 Walnut Street, or from Mr. Kennedy. During the Festival there will be a Cake and Candy Sale for which donations "in specie or kind" will be gratefully accepted. There will be many of your neighbors who will be delighted to come. Tell them about it.

Slip-ups do happen. We can only express our profound apologies that there was no celebrant to take the 9 o'clock Holy Communion last Sunday. That must not happen again.

The Choir unhappily will not be able to sing at the Ascension Day Service at 6:30 A.M. Here is a great chance to make an adversity into an opportunity: Dr. John Stokes Adams, Jr., has however kindly volunteered to be organist for the service. What a thrill it will be if a goodly number of us meet together "very early" to celebrate this wonderful Feast, singing together the great Ascension-Day Hymns and making a "joyful noise unto the Lord".

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SUNDAY

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9:00 A.M. Holy Communion 10:45 Morning Prayer & Sermon
11:30 Choral Eucharist

WEEKDAYS

7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

ROGATION SUNDAY, MAY 22ND, 1938.

MORNING PRAYER

PRELUDE

PROCESSIONAL HYMN 535 "Go forward Christian Soldier"

OPENING SENTENCES

VENITE (Prayer Book, page 9)

Walter

PSALMS

SCRIPTURE LESSON

BENEDICTUS ES DOMINE (Prayer Book, page 14)

Woodward

CREED AND COLLECTS

HYMN 436 "O God of love, O King of Peace"

SERMON

OFFERTORY ANTHEM "Peace I leave with you"

Reiman

"Peace I leave with you, my peace I give
unto you. Not as the world giveth, giveth
I unto you. Let not your heart be troubled
I have overcome the world."

PRAYERS

INTROIT HYMN 325 "I hunger and I Thirst"

HOLY EUCHARIST

KYRIE

Shaw

SANCTUS, BENEDICTUS

AGNUS DEI

Shaw

GLORIA IN EXCELSIS

Willan

RECESSIONAL HYMN 247 "Lead us, heavenly Father,
lead us"

POSTLUDE

Katharine L. Clothier

Organist and Choir Director

ANNOUNCEMENTS

This is the last copy of the Bulletin until September.

The daily morning and afternoon Services have been discontinued for the summer. There will be a Celebration of the Holy Communion at 9:30 A.M. on Wednesdays and Holy Days through the summer.

The summer schedule of Sunday Services will commence on June 19th, as follows:-

7:30 A.M. Holy Communion
9:00 A.M. Holy Communion
10:45 A.M. Choral Eucharist and Sermon,
(1st and 3rd Sundays)
Morning Prayer & Sermon,
(2nd, 4th and 5th Sundays)

The Men's Club will meet on Tuesday evening of this week at 8 o'clock.

The Annual Strawberry Festival will be held on Thursday of this week, June 2nd, from 6 - 8 P.M. At 8 P.M. a Play will be presented by the Drama Circle of the Women's City Club, with incidental cello music by Mr. Frank Watson. Tickets for the Strawberry Festival are 35¢ each, 3 for \$1.00, and the same price for the Play. They may be obtained from Mrs. Park, 4923 Walnut Street, or from Mr. Kennedy. During the Festival there will be a Cake and Candy Sale, for which donations "in specie or kind" will be gratefully accepted. Come, and bring your friends and neighbors.

Mrs. Katharine L. Clothier, our Organist and Choir Director, has resigned to take another position. She was Organist for many years at St. Philip's Church, and has given devoted and invaluable service to Saint Mary's ever since the merger. Her many friends will wish to join in extending appreciation of her services and in wishing her every success in her new position. We have been fortunate in gaining the services of Mr. Carroll Ramsay, a brilliant organist from Atlanta, Ga., who is coming to Philadelphia to further his study of music. He will assume his duties next Sunday.

Mr. and Mrs. Kennedy wish to thank the many members of the Parish who have been so kind and thoughtful during the past month.

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Assistant

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9:00 A.M. Holy Communion 10:45 Morning Prayer & Sermon
11:30 Choral Eucharist

WEEKDAYS

7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

THE SUNDAY AFTER ASCENSION DAY, MAY 29TH, 1938.

MORNING PRAYER

PROCESSIONAL HYMN 190 "Crown Him with many crowns!"
OPENING SENTENCES (Prayer Book, page 5)
VENITE (Prayer Book, page 9) Walter
PSALM 108
SCRIPTURE LESSON
BENEDICTUS (Prayer Book, page 14) Hopkins
CREED AND COLLECTS
HYMN 521 "Rejoice, the Lord is King!"
SERMON The Rev. Douglas W. Kennedy
OFFERTORY ANTHEM "The Lord is Exalted" West

The Lord is exalted, for He dwelleth on high.
He hath filled Zion with judgement and
righteousness.
The earth mourneth and languisheth.
Now will I rise, saith the Lord --
Now will I lift up myself.

PRAYERS

INTROIT HYMN 255 "O Worship the King"
HOLY EUCHARIST Willan
RECESSIONAL HYMN 193 "Alleluia! sing to Jesus."

Katharine L. Clothier Organist and Choir Director

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9:00 A.M. Holy Communion 11:30 Choral Eucharist

WEEKDAYS

7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

THE SEVENTEENTH SUNDAY AFTER TRINITY, OCTOBER 9TH, 1938.

MORNING PRAYER

PRELUDE "Prelude in olden style" Greenfield
PROCESSIONAL HYMN 105 "Thy Kingdom Come, O God"
OPENING SENTENCES (Prayer Book, page 3)
VENITE (Prayer Book, page 9) Rimbault
PSALMS 91, 92
SCRIPTURE LESSON Daniel 6:1-23
BENEDICTUS ES, DOMINE (Prayer Book, page 11)
Ancient Chant

CREED AND COLLECTS

HYMN 480 "Jesus Shall Reign"
SERMON The Rev. William B. Stimson
OFFERTORY ANTHEM "Let All Mortal Flesh Keep Silence"
Gustav Holst

(Words of the Anthem may be found in Hymn 339)

PRAYERS

INTROIT HYMN 35 "While Thee I Seek, Protecting Power"

HOLY EUCHARIST

KYRIE Willan
CREED
SURSUM CORDA
SANCTUS, BENEDICTUS Willan
AGNUS DEI Willan
GLORIA IN EXCELSIS Chant 699 Old Scottish Chant
RECESSIONAL HYMN 445 "Our God, our Help in Ages Past"

POSTLUDE: "How Blessed Are Ye Faithful Spirits" Brahms

Carroll Ramsey

Organist and Choir Director

The Philadelphia Division of the American Red Cross has asked if Saint Mary's Parish could accommodate two secretaries and four caseworkers of their Home Service Department.

The work of this branch of the Red Cross consists in visiting the homes of disabled or needy Veterans, and notifying the main office at Broad and Spring Garden Streets of their condition and needs. The Red Cross has a habit of asking very little and giving very much. If it proves possible to do so, I know that Saint Mary's will count it a privilege to have them identified with us and to give them what aid and comfort they can.

The Saint Mary's Aid will meet on Wednesday afternoon at four o'clock to investigate the possibilities of this association. I am sure that I can get a representative of the Red Cross to speak on their work and answer all questions and that there will be a full turnout of our faithful workers.

ANNOUNCEMENTS

Commencing this evening at 8 o'clock we resume our Sunday Evensong. Mr. Ramsey will play an informal recital each Sunday evening before the Service, from 7:45-8 o'clock. The Service consisting of Evening Prayer, Hymns, and a brief period of instruction will last one hour. Come and bring your friends.

Tuesday of this week will be the Feast of St. Luke the Evangelist. There will be Celebrations of the Holy Communion at 7 and 9:30 A.M. and Evening Prayer at 5 P.M.

Miss Young is still receiving United Thank Offering contributions, and asks that they be turned in as soon as convenient.

The Woman's Auxiliary, as the Missionary organization of the Church, has taken over the distribution and opening of the Parish Pence Cans. Every cent from these cans goes towards Saint Mary's missionary work, and represents our daily thankfulness (and in some cases sacrifice) as individuals for God's many blessings, spiritual and temporal. Our objective is a Pence Can in each home in the Parish. Will you help us to reach this objective by asking for a Pence Can if you do not already have one?

Saint Mary's Parish House is now the headquarters of the Home Service Department of the American Red Cross for West and South Philadelphia. We are delighted to welcome such a worthy organization into our midst and deem it a privilege to have them thus identified with us in Christian service in the community.

Another source of pleasure and gratitude is to note the large number of students from the University in attendance at the Services. We trust that the members of the Parish will do all in their power to make the students feel at home. Last Wednesday we held the opening weekly Episcopal Luncheon at the University Christian Association, when Bishop Taft greeted and addressed 150 students.

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Assistant

SERVICES

SUNDAY

7:30 A.M. Holy Communion 10:45 Morning Prayer & Sermon
9:00 A.M. Holy Communion 11:30 Choral Eucharist
8 P.M. Evensong

WEEKDAYS

7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

THE EIGHTEENTH SUNDAY AFTER TRINITY, OCTOBER 16TH, 1938.

MORNING PRAYER

PRELUDE "I Call to Thee, Lord Jesus Christ" Bach
PROCESSIONAL HYMN 477 "Hasten the time appointed"
OPENING SENTENCES (Prayer Book, page 3)
VENITE (Prayer Book, page 9) Walter
PSALMS 111, 112.
SCRIPTURE LESSON: St. Luke 2:41-end.
JUBILATE (Prayer Book, page 15) Garrett
CREED AND COLLECTS
HYMN 260 "O for a heart to praise my God"
SERMON The Rev. Douglas W. Kennedy
OFFERTORY ANTHEM "Jesu, Friend of Sinners" Grieg
PRAYERS
INTROIT HYMN 494 "Where cross the crowded ways of life"

HOLY EUCHARIST

KYRIE Piggott
CREED
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI Piggott
GLORIA IN EXCELSIS Scottish Chant
RECESSIONAL HYMN 253 "The God of Abraham praise"
POSTLUDE "Fuga in D" Pachelbel

Carroll Ramsey

Organist and Choir Director

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ANNOUNCEMENTS

The regular Sunday Evensong with instruction will be held this evening at 8 o'clock. Preceding the Service Mr. Ramsey will play an informal organ recital from 7:45 until 8 o'clock.

Next Friday will be the Feast of Saint Simon and Saint Jude. There will be Celebrations of the Holy Communion at 7 and 9:30 A.M. and Evening Prayer at 5 P.M.

The October meetings of Saint Mary's Aid and Auxiliary will be held on Tuesday of this week. Luncheon will be served at 1 P.M. The Auxiliary meeting will commence at 2 o'clock, when the special speaker will be Mrs. Francis R. Packard, Diocesan Treasurer of the United Thank Offering. The meeting of the Aid will follow, at 3 o'clock. All women in the Parish are invited and urged to attend.

If you have not already turned in your United Thank Offering to Miss Young, please do so as soon as possible.

QUESTIONS AND ANSWERS

(From "90 Questions for Confirmation", Boss.)

What is the Bible? A collection of sacred books written by men in different ages telling of God's dealings with mankind.

Why is the Bible called the Word of God? Because it is written by men moved and guided by God the Holy Ghost. (2 Peter 1:21; 2 Timothy 3:16.)

What is the character of the different books of the Bible, and how many are there? There are 66 in all; some are history, some prophecy, and some poetry.

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SUNDAY

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9:00 A.M. Holy Communion 11:30 Choral Eucharist
8 P.M. Evensong

WEEKDAYS

7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

THE NINETEENTH SUNDAY AFTER TRINITY, OCTOBER 23RD, 1938.

MORNING PRAYER

PRELUDE - "Improvisation on Cibavit Eos" Titcomb
PROCESSIONAL HYMN - 527 "Saviour, blessed Saviour"
OPENING SENTENCES (Prayer Book, page 3)
VENITE (Prayer Book, page 9) Rimbault
PSALMS 114, 115.
SCRIPTURE LESSON - II Kings:5
BENEDICTUS ES, DOMINE (Prayer Book, page 11) Ancient Chant

CREED AND COLLECTS

HYMN - 380 "Breathe on me, Breath of God"
SERMON - The Rev. William B. Stimson
OFFERTORY ANTHEM - "Jesus, Word of God Incarnate" Mozart
PRAYERS
INTROIT HYMN - 305 "O for a closer walk with God"

HOLY EUCHARIST

KYRIE Piggott
CREED
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI Piggott
GLORIA IN EXCELSIS Scottish Chant
RECESSIONAL HYMN - 537 "Rejoice, ye pure in heart!"
POSTLUDE - "Our Father in the Heaven" Bach

Carroll Ramsey

Organist and Choir Director

ANNOUNCEMENTS

The regular Sunday Evensong will be held this evening at 8 o'clock, preceded by an organ recital at 7:45 o'clock.

The Young People's Fellowship will hold their opening meeting this evening at 7 o'clock in the Parish House, closing in time for Evensong. All young people are cordially invited.

Tuesday of this week will be All Saints' Day. There will be Celebrations of the Holy Communion at 7 and 9:30 A.M., and Evening Prayer at 5 P.M. Also a special Service will be held in the Chapel of St. Mary at the Cathedral, in Upper Roxborough, at 11 A.M., to which you are all invited.

Wednesday of this week will be Donation Day for the House of Rest for the Aged, 5919 Wayne Ave, Germantown, and you are invited there for tea that day from 3 until 6 o'clock. Mrs. Hershey will be glad to receive your donations for the maintenance of this Home.

A Sour Kraut Supper will be held in the Parish House on Thursday evening of this week from 5:30 until 7:30. Tickets are 50 cents. During the evening there will be a card party, for which a charge of 35 cents will be made.

The following have passed into the life beyond during the past year, and will be remembered at the Altar on All Saints' Day:

ADONIRAM J. ARNOLD	BENJAMIN FRANKLIN PEIRSON, JR.
SAMUEL R. LIMERICK	JOHN DOUGHERTY RUFF
MARY H. MORRIS	WILLIAM A. SMETHURST
ALEXANDER MURDOCH	KATIE P. WALNUT
OLIVE E. PARKER	MARTHA E. WILSON
ELSIE STOCKTON CHASE NEWBAKER	

Eternal Rest grant them, O Lord, and light perpetual shine upon them: May they rest in peace.

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7:30 A.M. Holy Communion 10:45 Morning Prayer & Sermon
9:00 A.M. Holy Communion 11:30 Choral Eucharist
8 P.M. Evensong

WEEKDAYS

7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

THE 20TH SUNDAY AFTER TRINITY, OCTOBER 30, 1938.

MORNING PRAYER

PRELUDE "In Quiet Joy"	Dupre
PROCESSIONAL HYMN 295 "For all the saints"	
OPENING SENTENCES (Prayer Book, page 3)	
VENITE (Prayer Book, page 9)	Gibbons
PSALM 116	
SCRIPTURE LESSON	
BENEDICTUS (Prayer Book, page 14)	Novello
CREED AND COLLECTS	
HYMN 266 "Ye watchers and ye holy ones"	
SERMON The Rev. Edward Hawkins	
OFFERTORY ANTHEM "Jesu, Joy of Man's Desiring"	Bach
PRAYERS	
INTROIT HYMN 307 "O 'twas a joyful sound"	

HOLY EUCHARIST

KYRIE	Smith
CREED	
SURSUM CORDA	
SANCTUS, BENEDICTUS, AGNUS DEI	Smith
GLORIA IN EXCELSIS	Scottish Chant
RECESSIONAL HYMN 541 "Ten thousand times ten thousand"	
POSTLUDE "Now Thank we all our God"	Karg-Elert

Carroll Ramsey

Organist and Choir Director

ANNOUNCEMENTS

The Young People's Fellowship will meet in the Parish House this evening at 7 o'clock, and all young people are invited.

The Regular Sunday Evensong will be held this evening at 8 o'clock. A series of instructions on the Church is being given at these Services.

Today is Red Cross Sunday, with the annual nation-wide appeal for the support of this most worthy organization. The Red cross has assisted 93,000 persons following 102 disasters in the United States this year. Red Cross public health nurses made 1,000,000 visits assisting the sick; 2,265 high-way first aid stations are in operation to prevent needless deaths and permanent injuries resulting from accidents; more than 153,000 volunteers served making 518,000 garments, four and a half million surgical dressings, and printing 352,000 pages of braille for blind readers; training was given 276,000 persons in first aid, 82,000 in life saving and water safety, and assistance was given to 300,000 service and ex-service men or their families. Through the year 8,600,000 Junior Red Cross members have labored to promote friendlier international relations and assist needy children at home.

Saint Mary's responded splendidly to the special appeal made recently for assistance in the New England storm area. We know our people will also cooperate wholeheartedly in this annual membership campaign.

The Diocesan Educational Conference will be held on Monday and Tuesday, November 14th and 15th at Holy Trinity Church. Keep these dates open. Details of the Conference will be given in next Sunday's Bulletin.

Tomorrow evening at 8 o'clock the Rev. William H. Dunphy will give a lecture in Saint Mary's Parish House on "Christian Marriage", under the auspices of the Catholic Laymen's Union. A discussion will follow the lecture. The public is cordially invited, and no charge will be made.

Please remember Saint Mary's Bazaar, to be held on December 1st. Donations of any saleable articles are very much needed, and will be called for if necessary.

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8 P.M. Evensong

WEEKDAYS

7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

THE 21ST SUNDAY AFTER TRINITY, NOVEMBER 6TH, 1938.

MORNING PRAYER

PRELUDE "Prayer a Notre Dame"	Boellmann
PROCESSIONAL HYMN 113 "Fight the good fight"	
OPENING SENTENCES (Prayer Book, page 3)	
VENITE (Prayer Book, page 9)	Gibbons
PSALMS 120, 121.	
SCRIPTURE LESSON	
BENEDICTUS (Prayer Book, page 14)	Monk
CREED AND COLLECTS	
HYMN 117 "He who would valiant be"	
SERMON The Rev. William B. Stimson	
OFFERTORY ANTHEM "The Lord's Prayer"	Malotte
PRAYERS	

HOLY EUCHARIST

INTROIT HYMN 118 "My soul, be on thy guard"	
KYRIE	Willan
CREED	
SURSUM CORDA	
SANCTUS, BENEDICTUS, AGNUS DEI, GLORIA	Smith
RECESSIONAL HYMN 116 "Oft in danger"	
POSTLUDE "Chorale"	Boellmann

Carroll Ramsey

Organist and Choir Director

ANNOUNCEMENTS

Members of the Young People's Fellowship are meeting this evening for a special program with the Fellowship of the Church of the Saviour, in their Parish House, 3723 Chestnut Street, at 6:30 o'clock.

The increased attendance at the Sunday Evensong is most encouraging. Will you come this evening at 8 o'clock? The subject of this evening's instruction will be, "The ends for which the Church exists."

The annual membership campaign for the American Red Cross continues. We trust that every member of this Parish who can possibly do so will enroll this year. Throughout the year there is no more worthwhile appeal than this, where such a small sum of money will accomplish such a tremendous amount of good. Secure your membership this morning in the vestibule of the Church.

We are fast approaching the day for Saint Mary's Bazaar, December 1st. The women are still very much in need of saleable articles of all kinds, and your early and generous cooperation will do much in making this Bazaar the success that it should be. Donations may be sent to the Parish House, or to Mrs. H. R. Dickens, 3739 Locust Street. If you wish to have articles called for, please call Mrs. Dickens, Evergreen 1315.

The Diocesan Educational Conference will be held on Monday and Tuesday of this week. All sessions will be held in Holy Trinity Church and Parish House, 19th and Walnut Sts., with the exception of the dinner tomorrow evening. That dinner will be held at the Penn Athletic Club at 6:30, for men and women. The speakers at the dinner will be the Presiding Bishop, speaking on "Fellowship in Faith", and Miss Pardee, National Executive Council of the Woman's Auxiliary, speaking on "Fellowship in Work". Tickets for the dinner are \$1.50, and should be procured during the day.

The Conference will open with a Celebration of The Holy Communion tomorrow morning at 9 o'clock in the Church of the Holy Trinity. The Woman's Auxiliary Conference will follow at 10, in the Parish House, with all women invited. Devotions at noon. Lunch at 12:30, (bring your own box lunch). 2-3 Mrs. Higginbottom will speak on her work with the women of rural India. 3-4, Methods of Discussion. 6:30, the dinner. On Tuesday morning there will be an Educational Conference from 10-12, Devotions at 12, box lunch at 12:30, Methods of Discussion 2-4. At 8 P.M. there will be a meeting under the auspices of the Junior Woman's Auxiliary, for the evening groups and business and professional women. There will be a registration fee of 25 cents, covering both days.

The Thanksgiving music will be sung next Sunday, rather than

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Rector and Pastor to Students
THE REV. DOUGLAS W. KENNEDY
Assistant

SERVICES

SUNDAY

7:30 A.M. Holy Communion 10:45 Morning Prayer & Sermon
9:00 A.M. Holy Communion 11:30 Choral Eucharist
8 P.M. Evensong

WEEKDAYS

7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

THE 22ND SUNDAY AFTER TRINITY, NOVEMBER 13TH, 1938.

MORNING PRAYER

PRELUDE "Cantabile"	Vierne
PROCESSIONAL HYMN 539 "Thro' the night of doubt and sorrow"	
OPENING SENTENCES (Prayer Book, page 3)	
VENITE (Prayer Book, page 9)	Rimbault
PSALMS 123, 124, 125	
SCRIPTURE LESSON Ecclesiasticus 44:1-14	
BENEDICTUS ES, DOMINE (P. B. page 11)	Ancient Chant
CREED AND COLLECTS	
HYMN 211 "My faith looks up the Thoe"	
SERMON The Rev. Douglas W. Kennedy	
OFFERTORY ANTHEM "Sing Alleluia Forth"	Thiman
PRAYERS	

HOLY EUCHARIST

INTROIT HYMN 338 "Now, my tongue, the mystery telling"
KYRIE Smith
CREED
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI, GLORIA Smith
RECESSIONAL HYMN 520 "Alleluia! hearts and voices
heavenward raise"
POSTLUDE "Toccata" Farnham

Carroll Ramsey

Organist and Choir Director

ANNOUNCEMENTS

The regular Sunday Evensong will be held at 8 o'clock this evening, when the subject of the instruction will be "The Divisions in the Church". As usual, Mr. Ramsey will give an organ recital from 7:45 until 8.

The Young People's Fellowship will meet in the Parish House this evening at 7 o'clock, and all young people are invited.

Thursday of this week will be Thanksgiving Day. There will be a Celebration of the Holy Communion at 7 A.M.; Morning Prayer and Holy Communion at 10 A.M.; Evening Prayer at 5 P.M.

As is the usual custom, the Thanksgiving Day Offering will go to our own Episcopal Hospital, and the amount given applies on our Parish "Quota". This hospital is not in the Welfare Federation, but its support is the privilege and responsibility of all our Church people throughout the Diocese. Last year the churches gave \$23,599.84. This great Diocese should easily give \$50,000. this year. It costs \$3.56 to maintain a ward patient for one day, and whether our gift be large or small, we know how much it accomplishes. For those of you who have the Church envelopes, you will find a special one for Thanksgiving Day. For the others, place your offering in an ordinary envelope, marking it as Thanksgiving Offering. Please place these envelopes on the plate either Thanksgiving Day or on the following Sunday. As we look around us these days, we all see so much for which to be thankful, and we should show this thankfulness to God in a tangible way that costs us something. The true spirit of thankfulness is inseparably bound up with sacrificial living.

Saint Mary's Aid and Auxiliary will hold their November meetings on Tuesday afternoon of this week. Luncheon will be served at 1 o'clock, the Auxiliary meeting will be at 2, and the Aid at 3 o'clock.

Saint Mary's Bazaar will be held on Thursday of next week, December 1st. Please do not delay any longer your response to the appeal of the women in charge for saleable articles of all kinds. Your donations may be sent to Mrs. H. R. Dickens, 3739 Locust Street or to the Parish House. If you wish to have articles called for, telephone Mrs. Dickens,

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Assistant

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SUNDAY

7:30 A.M. Holy Communion 10:45 Morning Prayer & Sermon
9:00 A.M. Holy Communion 11:30 Choral Eucharist
8 P.M. Evensong

WEEKDAYS

7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

THE SUNDAY NEXT BEFORE ADVENT, NOVEMBER 20TH, 1938.

MORNING PRAYER

PRELUDE "Now Thank We All Our God" Karg-Elert
PROCESSIONAL HYMN 421 "Come, ye thankful people, come."
OPENING SENTENCES (Prayer Book, page 3)
VENITE (Prayer Book, page 9) Walter
PSALMS 147
SCRIPTURE LESSON St. Matthew 6:19-end.
JUBILATE DEO (Prayer Book page 15) Garrett
CREED AND COLLECTS
HYMN 422 "Now thank we all our God"
SERMON The Rev. William B. Stimson
OFFERTORY ANTHEM "Prayer of Thanksgiving"
Netherland Folk Song

PRAYERS

HOLY EUCHARIST

INTROIT HYMN 311 "God, my King, Thy might confessing"
KYRIE Titcomb
CREED
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI Titcomb
GLORIA IN EXCELSIS Smith
RECESSIONAL HYMN 423 "We plough the fields"
POSTLUDE "Allegor" Maquaire

Carroll Ramsey

Organist and Choir Director

ANNOUNCEMENTS

The Young People's Fellowship will meet in the Parish House this evening at 7 o'clock.

As usual, Mr. Ramsey will give a brief organ recital from 7:45 until 8 o'clock this evening, preceding Evensong. The attendance on Sunday evenings is growing week by week. The subject of the instruction this evening will be "The Causes of the Reformation".

The new Forward Movement Pamphlets are available at the door of the Church.

The Every Member Canvass, under the chairmanship of Mr. R. A. Hershey, will commence today, and your whole-hearted cooperation with the men making the visits is requested. They will be glad to receive from you any suggestions for the welfare of the Parish. Please fill in and return your pledge cards for 1939 as soon after their visit as you possibly can, as the Vestry must use these pledges as a basis in drawing up the Parish Budget for 1939.

SAINT MARY'S BAZAAR

Saint Mary's Bazaar and Turkey Supper will be held in the Parish House on Thursday of this week, and we are counting on all doing their part to make this a real success.

The Bazaar will be held from 10 A.M. until 10 P.M. The supper will be served from 5 until 7 P.M.

Donations of any kind will be gladly accepted and may be sent to the Parish House or to 3739 Locust Street. Packages will be called for if desired, Evergreen 1315.

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SERVICES

SUNDAY

7:30 A.M. Holy Communion 10:45 Morning Prayer & Sermon
9:00 A.M. Holy Communion 11:30 Choral Eucharist
8 P.M. Evensong

WEEKDAYS

7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

THE FIRST SUNDAY IN ADVENT, NOVEMBER 27TH, 1938.

MORNING PRAYER

PRELUDE Improvisation on "Gaudeamus" Titcomb
PROCESSIONAL HYMN 53 "Hosanna to the living Lord"
OPENING SENTENCES (Prayer Book, page 4)
VENITE (Prayer Book, page 9) Gibbons
PSALM 50
SCRIPTURE LESSON Isaiah 55
BENEDICTUS ES, DOMINE (Prayer Book, page 11) Ancient Chant
CREED AND COLLECTS
HYMN 63 "Hark! a thrilling voice is sounding"
SERMON The Rev. William B. Stimson
OFFERTORY ANTHEM "Now Let Every Tongue Adore Thee" Bach
PRAYERS

HOLY EUCHARIST

INTROIT HYMN 66 "O come, O come, Emmanuel"
KYRIE Titcomb
CREED
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI Titcomb
HYMN 331 (In place of Gloria in Excelsis)
RECESSIONAL HYMN 57 "Lo, He comes with clouds descending"
POSTLUDE "O Thou of God The Father" Bach

Carroll Ramsey

Organist and Choir Director

ANNOUNCEMENTS

The Young People's Fellowship meets each Sunday evening at 7 o'clock in the Parish House. The membership is steadily increasing and a varied and interesting series of programs has been arranged. A cordial welcome is extended to all young people to attend these meetings.

There will be an organ recital this evening from 7:45 until 8 o'clock, preceding Evensong. "The Reformation" will again be the subject of the instruction at Evensong, completing its causes, and considering some of its results.

Tomorrow (Monday) evening a meeting will be held in Saint Mary's Parish House at 8 o'clock under the auspices of the Catholic Laymen's Union. The Rev. William H. Dunphy, of the Philadelphia Divinity School, will give a paper on the subject of "Intercommunion". An invitation is extended to all members of this Parish and your friends to attend this meeting. There will be no charge.

Please give serious consideration to the enclosed envelope for Christmas Decorations for the Church. We need your support in this matter more than ever this year if our Church is to be appropriately and beautifully decorated. The Vestry have no funds available for this purpose this year. And owing to the passing on of a member of the Parish, the Altar Guild will not be receiving a generous annual contribution for decorations which they have received in the past.

Our Every-Member Canvass has been under way for one week, and is to be completed by next Sunday. Mr. Hershey asks that all canvassers complete their calls by that date, and turn in their reports without delay. It will mean a great deal to all concerned if members of the Parish will make an effort to have their pledge cards for 1939 filled out and returned not later than Sunday, December 18th, and sooner than that if possible.

The new Forward Movement pamphlets are available at the door of the Church.

Eleanor Mills Stevenson, daughter of Mr. and Mrs. Paul Stevenson, will be baptized following the late Service this

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Assistant

SERVICES

SUNDAY

7:30 A.M. Holy Communion 10:45 Morning Prayer & Sermon
9:00 A.M. Holy Communion 11:30 Choral Eucharist
8 P.M. Evensong

WEEKDAYS

7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

THE SECOND SUNDAY IN ADVENT, DECEMBER 4TH, 1938.

MORNING PRAYER

PRELUDE "Hymnus" Von Feilitz
PROCESSIONAL HYMN 58 "O Word of God, incarnate"
OPENING SENTENCES (Prayer Book, page 4)
VENITE (Prayer Book, page 9) Gibbons
PSALM 80
SCRIPTURE LESSON St. Luke 4:14-32
JUBILATE DEO (Prayer Book, page 15) Garrett
CREED AND COLLECTS
HYMN 55 "Come Thou long expected Jesus"
SERMON The Rev. William B. Stimson
OFFERTORY ANTHEM "Deck Thyself, My Soul" Cruger-Vaughan
PRAYERS

HOLY EUCHARIST

INTROIT HYMN 62 "Wake, awake, for night is flying" Willan
KYRIE
CREED
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI Piggott
HYMN 331 (In place of Gloria in Excelsis)
RECESSIONAL HYMN 211 "My faith looks up to Thee"
POSTLUDE "Our Father in the Heaven" Bach

Carroll Ramsey

Organist and Choir Director

ANNOUNCEMENTS

Wednesday, Friday and Saturday of this week will be Ember Days, with special intercessions for the Christian Ministry and for those about to take Holy Orders. There will be Celebrations of the Holy Communion on those days at 7 and 9:30 A.M., and Evening Prayer at 5 P.M.

The usual Sunday Evensong with Instruction will be held this evening at 8 o'clock, with an organ recital at 7:45.

The Young Peoples' Fellowship will meet in the Parish House this evening at 7 o'clock.

Saint Mary's Bazaar and Supper were a great success, and Mrs. Dickens and Mrs. Park wish to extend their warm appreciation to all who had any part in the undertaking. We also wish to express our heartfelt thanks to these women for their splendid work. The total proceeds of the Bazaar are just under \$300.00, and it is hoped that that figure will be reached.

Envelopes are available at the rear of the Church for your contributions for the decoration of the Church for Christmas. Please be as generous as possible in your response to this worthy project.

It is with mingled feelings that we announce that Mr. Kennedy has been called as an Assistant to the Dean of Christ Church Cathedral, Hartford. Mr. Kennedy has not only been an invaluable Assistant and a faithful Priest; both he and Mrs. Kennedy have endeared themselves to all of us as friends. Their leaving is a great loss to us. We must on the other hand express our joy that they have been selected for a field that seems to have almost limitless possibilities of happy service. Let them be in the prayers of each one of us.

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SERVICES

SUNDAY

7:30 A.M. Holy Communion 10:45 Morning Prayer & Sermon
9:00 A.M. Holy Communion 11:30 Choral Eucharist
8 P.M. Evensong

WEEKDAYS

7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

THE THIRD SUNDAY IN ADVENT, DECEMBER 11TH, 1938.

MORNING PRAYER

PRELUDE "Prelude and Fugue in E Minor" Bach
PROCESSIONAL HYMN 55 "Come, Thou long-expected Jesus"
OPENING SENTENCES (Prayer Book, page 4)
VENITE (Prayer Book, page 9) Rimbault
PSALMS 52, 53
SCRIPTURE LESSON Isaiah 40:1-11
BENEDICTUS ES, DOMINE (Prayer Book, page 11) Ancient Chant
CREED AND COLLECTS
HYMN 450 "Lord, pour Thy Spirit from on high"
SERMON The Rev. William B. Stimson
OFFERTORY ANTHEM "Sing Praise to God" Bach
PRAYERS

HOLY EUCHARIST

INTROIT HYMN 66 "O come, O come, Emmanuel" Piggott
KYRIE
CREED
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI Piggott
HYMN 331 (In place of Gloria in Excelsis)
RECESSIONAL HYMN 492 "Rise up, O men of God"
POSTLUDE "Corale" Karg-Elert

Our dear Lord's first human action was to take childhood, and parenthood, and make them for evermore Holy. Because of that act He has made all families supremely beautiful and important. Just as He took bread, and blessed, and brake it, and said, "This is my body," so He has taken families and made them a Sacrament, made them His.

Christmas is a family affair, and His affair. Our homes, imperfect and trivial as they at times appear, are in reality "just down the street in Nazareth" -- the homes where God comes to dwell.

So to Saint Mary's homes we send this familiar and family greeting. Christmas is merry because Christ "of Whom the whole family in heaven and earth is named" is born to us. At the Altar and by the hearth, we meet and greet Him and bless one another in His Name.

God bless you and give you joy.

W.B. Stinson
Douglas W. Kennedy



ANNOUNCEMENTS

The usual Evensong will be held this evening, when the subject of the instruction will be "The Lord's Prayer". There will be an organ recital before the Service, from 7:45 until 8 o'clock. Next Sunday evening, (Christmas night), there will be a Carol Service, with the singing of Christmas carols and hymns in place of the usual instruction. Mr. Ramsey is arranging special Christmas music for his recital preceding the Service.

The Young Peoples' Fellowship will meet in the Parish House this evening at 7 o'clock, but will not hold a meeting next week.

Wednesday of this week will be the Feast of St. Thomas the Apostle. There will be Celebrations of the Holy Communion at 7 and 9:30 A.M., and Evening Prayer at 5 P.M.

The Christmas Services will be as follows:-

CHRISTMAS EVE (Saturday)

11:30 P.M. Singing of Carols
Festival Procession
Blessing of the Creche
12 Midnight - Choral Eucharist

CHRISTMAS DAY

7:30 and 9 A.M. - Holy Communion
10:45 A.M. Morning Prayer & Sermon
11:30 A.M. Choral Eucharist
7:45 P.M. Organ Recital
8:00 P.M. Evensong and Carols

A special Christmas Service for children will be held in the Church next Friday afternoon at 3 o'clock. This will be followed by refreshments in the Parish House. If you know of any children who would like to attend this Service, please call Mr. Heatherley, Baring 6188, or Che.3837, not later than Thursday morning.

We still need donations for Christmas decorations for the Church. If you have not already made your contribution for this, will you please do so today?

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Assistant

SERVICES

SUNDAY

7:30 A.M. Holy Communion 10:45 Morning Prayer & Sermon
9:00 A.M. Holy Communion 11:30 Choral Eucharist
8 P.M. Evensong

WEEKDAYS

7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

THE FOURTH SUNDAY IN ADVENT, DECEMBER 18TH, 1938.

MORNING PRAYER

PRELUDE "Dawn"	Jenkins
PROCESSIONAL HYMN 56 "Thy kingdom come!"	
OPENING SENTENCES (Prayer Book, page 4)	
VENITE (Prayer Book, page 9)	Rimbault
PSALMS 98, 99	
SCRIPTURE LESSON St. Matthew 25:1-13	
JUBILATE DEO (Prayer Book, page 15)	Garrett
CREED AND COLLECTS	
HYMN 475 "O Spirit of the living God"	
SERMON The Rev. Douglas W. Kennedy	
OFFERTORY ANTHEM "Immortal Invisible"	Thiman
PRAYERS	

HOLY EUCHARIST

INTROIT HYMN 308 "O come, loud anthems let us sing"	
KYRIE	Smith
CREED	
SURSUM CORDA	
SANCTUS, BENEDICTUS, AGNUS DEI	Smith
HYMN 331 (In place of Gloria in Excelsis)	
RECESSIONAL HYMN 61 "Rejoice, rejoice, believers!"	
POSTLUDE "Allegro Maestoso"	Huhn

Carroll Ramsey

Organist and Choir Director

SAINT MARY'S CHURCH, HAMILTON VILLAGE
(The University Parish)
3916 Locust Street, Philadelphia.

The Rev. William B. Stimson The Rev. Douglas W. Kennedy
Rector and Pastor to Students Assistant

CHRISTMAS EVE., December 24th, 1938, 11:30 P.M.

PRELUDE "Noel" Bedell
HYMN 73 "Hark! the herald angels sing"
CAROL "The Angels and the Shepherds" Bohemian
HYMN 79 "It came upon the midnight clear"
CAROL "Slumber Song of the Infant Jesus" Gevaert
CAROL 549 "In Dulci Jubilo" 14th Century Melody
CAROL "Lo, how a Rose e'er blooming" Praetorius

PROCESSION TO THE CRECHE---HYMN 72 "O come, all ye faithful"

BLESSING OF THE CRECHE

PROCESSION HYMN 71 "While shepherds watch'd their flocks"

CAROL 546 "Silent night, holy night"

HOLY EUCHARIST

KYRIE Titcomb

GRADUAL "Break forth, O Beauteous Heavenly light" Bach

CREED Willan

OFFERTORY ANTHEM "Let all mortal flesh keep silence" Holst

SURSUM CORDA

SANCTUS, BENEDICTUS, AGNUS DEI Titcomb

GLORIA IN EXCELSIS Willan

RECESSIONAL HYMN 80 "Angels from the realms of glory"

POSTLUDE "Hallelujah Chorus" Handel

CHRISTMAS DAY, SUNDAY DECEMBER 25TH, 1938.

SERVICES

7:30 and 9:00 A.M. Holy Communion
10:45 A.M. Morning Prayer and Sermon
11:30 A.M. Choral Eucharist
7:45 P.M. Organ Recital
8:00 P.M. Evensong and Carols

MORNING PRAYER

PRELUDE "Noel"---Mulet; "In Dulci Jubilo" Dupre
PROCESSIONAL HYMN 73 "Hark! the herald angels sing"
OPENING SENTENCES (Prayer Book, page 4)
VENITE (Prayer Book, page 9) Walter
PSALM 19
SCRIPTURE LESSON St. Luke 2:1-20
BENEDICTUS (Prayer Book, page 14) Monk
CREED AND COLLECTS
HYMN 551 "The first Nowell"
SERMON The Rev. William B. Stimson
OFFERTORY ANTHEM "Lo, How a Rose, E'er Blooming" Praetorius
PRAYERS

HOLY EUCHARIST

INTROIT HYMN 74 "Of the Father's love begotten"
KYRIE Titcomb
CREED Willan
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI Titcomb
GLORIA IN EXCELSIS Willan
RECESSIONAL HYMN 80 "Angels, from the realms of glory"
POSTLUDE "Carillon" Vierne

Carroll Ramsey

Organist and Choir Director

ANNOUNCEMENTS

The regular Service of Evensong with Instruction will be held this evening at 8 o'clock, preceded by an organ recital at 7:45.

Friday of this week will be the Feast of the Epiphany. There will be Celebrations of the Holy Communion at 7 and 9:30 A.M., and Evening Prayer at 5 P.M.

The new Forward Movement pamphlets are available at the door of the Church.

The New Year finds Saint Mary's Church showing unmistakable signs of consolidation, strengthening, and progress. One could name a dozen things to be thankful for, to my mind the greatest blessing promised for this New Year lies in that group - nearly fifty now - who have banded themselves together under the common rule of work, sacrifice, fellowship and worship. God bless their Labors!

I take this means of wishing each one of you a happy and prosperous New Year!

Due to the necessity of carrying on for an unknown time of both the Parish and Student work, I beg the indulgence of all of you for calls not made, duties poorly performed. Pray for me, and for a new Assistant.

With great joy I announce the appointment of Mrs. E. Rolfe Giorni as Parish Visitor. She will be of inestimable help to me and "stand at my right hand" these difficult weeks.

The 9 o'clock Holy Communion on Sundays beginning January 8th will be used as a time of quiet devotional instruction in Saint Mary's Church School. The regular devotion of the congregation should hardly be interfered with. On the other hand there might well be adults who would profit much by the training.

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SERVICES

SUNDAY

7:30 A.M. Holy Communion 10:45 Morning Prayer & Sermon
9:00 A.M. Holy Communion 11:30 Choral Eucharist
8 P.M. Evensong

WEEKDAYS

7 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

THE FEAST OF THE CIRCUMCISION, SUNDAY JANUARY 1ST, 1939.

MORNING PRAYER

PRELUDE "Prelude on Adeste Fideles"	Guilmant
PROCESSIONAL HYMN 72 "O come, all ye faithful"	
OPENING SENTENCES (Prayer Book, page 4)	
VENITE (Prayer Book, page 9)	Walter
PSALM 90	
SCRIPTURE LESSON St. Matthew 1:18-end	
BENEDICTUS (Prayer Book, page 14)	Monk
JUBILATE DEO (Prayer Book, page 15)	
CREED AND COLLECTS	
HYMN 549 "Good Christian men, rejoice"	
SERMON The Rev. William B. Stimson	
OFFERTORY ANTHEM "The New Year"	Pache
PRAYERS	

HOLY EUCHARIST

INTROIT HYMN 90 "Jesus! Name of wondrous love"	
KYRIE	Willan
CREED	
SURSUM CORDA	
SANCTUS, BENEDICTUS, AGNUS DEI	Titecomb
GLORIA IN EXCELSIS	Willan
RECESSIONAL HYMN 445 "O God, our help in ages past"	
POSTLUDE "Marche Triomphale"	Dubois

Carroll Ramsey

Organist and Choir Director

ANNOUNCEMENTS

The preacher this morning will be the Rev. William M. Weber of Valley City, North Dakota.

The response to my appeal for a Christmas Offering of one thousand dollars fell somewhat short of the mark, but there was a definite increase over last year's; and a cheque for one hundred dollars from Saint Mary's Aid over and above their annual two hundred dollars for payment of interest charges, was most helpful and gratifying. The actual Christmas Offering was \$628.62: adding the Aid's gift for interest, and a most welcome gift from Saint Mary's Forge brings it up to \$878.62. Envelopes and other pledges enabled us to deposit \$1000. for that week, to all our joy - including our creditors! I want to thank all whose sacrifices made this possible.

Your attention is called to the copies of "Holy Cross Magazine" for sale at 20¢ each on the table at the rear of the Church. The proceeds will go to the Order of the Holy Cross, West Park, N.Y. - more particularly to their "Press", which publishes so much valuable religious literature. We recommend this magazine as providing religious reading of a most instructive and helpful kind, confident that a wider acquaintance with it will result in the desire of many to see it regularly.

Saint Clement's Church is holding a series of Monday evening lectures designed to give the laity a brief but comprehensive background of valuable religious knowledge. Do take one of the schedule leaflets home with you: it would be worthwhile attending.

This Sunday marks the beginning of our new Church School. We ask your prayers for its success.

There will be a Stated Meeting of the Vestry of Saint Mary's Church, Friday evening, January 13th, in the Parish House.

We always intend to use a portion of this leaflet for carrying on regular simple instruction in the "doctrine, discipline, and worship" of our Church. But our space is so limited, and necessary notices so many!

A CARD PARTY AND GAMES!

Spend the evening with your friends in the Parish House of Saint Mary's Church, January 19th, at 8:15 P.M. Tickets 35¢. Prizes and Refreshments.

SAINT MARY'S CHURCH, HAMILTON VILLAGE
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3916 Locust Street, Philadelphia.

THE REV. WILLIAM B. STIMSON
Rector and Pastor to Students

SERVICES

SUNDAY

7:30 A.M. Holy Communion 10:45 Morning Prayer & Sermon
9:00 A.M. Holy Communion 11:30 Choral Eucharist
9:00 A.M. Children's Church 8 P.M. Evensong

WEEKDAYS

7 A.M. Holy Communion 5 P.M. Evening Prayer
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5 P.M. Evening Prayer

THE FIRST SUNDAY AFTER EPIPHANY, SUNDAY, JANUARY 8, 1939.

MORNING PRAYER

PRELUDE "Adoro Te Devote" Dieckmann
PROCESSIONAL HYMN 92 "From the eastern mountains"
OPENING SENTENCES (Prayer Book, page 4)
VENITE (Prayer Book, page 9) Gibbons
PSALMS 47, 48 (Page 398)
SCRIPTURE LESSON Gen. 28:1-10
BENEDICTUS ES DOMINE (Prayer Book, page 11) Ancient Chant
CREED AND COLLECTS
HYMN 95 "Brightest, and Best of the Sons of the morning"
SERMON Rev. William M. Weber
OFFERTORY ANTHEM "Three Kings of Orient" Hopkins
PRAYERS

HOLY EUCHARIST

INTROIT HYMN 99 "Hail to the Lord's Anointed"
KYRIE Smith
CREED
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI Smith
GLORIA IN EXCELSIS Smith
RECESSIONAL HYMN 94 "As with gladness men of old"
POSTLUDE "O Thou of God the Father" Bach

Carroll Ramsey

Organist and Choir Director

ANNOUNCEMENTS

Last week's offertory anthem was the well-loved Epiphany hymn, "We Three Kings of Orient Are". This week, through the courtesy of St. James's Choirmaster in lending us the music, our Choir will sing as a kind of sequel or after-thought, an anthem of rare beauty and sweetness, both in words and music.

"So Mary put the gifts away
But the strange words she kept:
And wakeful many a night she lay
While good Saint Joseph slept.

"'Frankincense for a king' she thought
"A crown for a King's head:
Was ever such rich treasure brought
To manger bed?"

But once she clasped the child to her
And kissed His narrow feet,
Remembering the subtle myrrh
That scents a winding-sheet.

So Mary put the gifts away,
But these strange words she kept;
And wakeful many a night she lay
While good Saint Joseph slept.

The Rector and Mrs. Stimson will leave this afternoon on a visit to friends in Florida, and ask your prayers for a safe journey.

During the absence of the Rector, the Rev. E. W. Hawkins has kindly consented to take the services and be responsible for the welfare of the Church. Anyone wishing the services of a clergyman for any purpose can get in touch with him at 214 St. Mark's Square, (Eve. 4234).

Next Sunday the Rev. Benjamin Priest, the new Associate Rector of Saint James's Church will preach. Everyone will want to attend, to hear this most able new member of our Diocese.

A CARD PARTY AND GAMES!

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5 P.M. Evening Prayer

THE SECOND SUNDAY AFTER EPIPHANY, JANUARY 15TH, 1939.

MORNING PRAYER

PRELUDE - "Andante" (Sonata Chromatic) - Miles
PROCESSIONAL HYMN - 93 "Earth has many a noble city"
OPENING SENTENCES (Prayer Book, page 4)
VENITE (Prayer Book, page 9) Gibbons
PSALM 85 (Page 466)
SCRIPTURE LESSON - Exodus 3:1-15
BENEDICTUS (Prayer Book, page 14) Novello
CREED AND COLLECTS
HYMN - 553 "Saw you never, in the twilight"
SERMON
OFFERTORY ANTHEM - "While Joseph Slept" Marryott
PRAYERS

HOLY EUCHARIST

INTROIT HYMN 326 "The King of love my Shepherd is"
KYRIE Piggott
CREED
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI Piggott
GLORIA IN EXCELSIS Old Scottish Chant
RECESSIONAL HYMN - 105 "The kingdom come, O God"
POSTLUDE - "March in G" Smart

Carroll Ramsey Organist and Choir Director

ANNOUNCEMENTS

The Rev. Benjamin Priest, Associate Rector of Saint James's Church will preach this morning.

The monthly meeting of Saint Mary's Aid and Auxiliary will be held this Tuesday, January 24th. Luncheon will be served at one o'clock, followed by the Auxiliary meeting at 2 and the Aid meeting at 3 o'clock.

May I as your Rector, voice again my continued gratitude for the noble work so constantly carried on by the women of this Parish? Daily, and meticulous care of vestments and linens; gay bazaars, festivals, and socials that involve careful planning and strenuous work; faithful attendance at Parish and Diocesan meetings; -- it is through just such ordinary and sometimes uninspiring duties that God tests our love and loyalty to Him, and they meet that test nobly. And what a burden they lift from the shoulders of the Rector and Vestry with the money they raise!

The Galilee Mission and Inasmuch Mission, 821-23 Vine Street, Philadelphia, cordially invites you to attend the 42nd Anniversary Services, January 28, 29, and 30, 1939. You are especially urged to attend the January 30th meeting at 8 P.M. when the Rt. Rev. Francis M. Taitt, and the Rev. William B. Stimson will speak.

On Quinquagesima Sunday, February 19th at 4 P.M. Bishop Fiske will come to Saint Mary's Church to administer the Sacrament of Confirmation. In this connection there are three questions I want to ask you:

Are you confirmed? Are all the members of your family confirmed? Do you know any friend for whose confirmation God may want you to pray and work?

The notion, nowadays quite wide-spread, that God can be adequately loved and served apart from His proffered "means of Grace" in the Holy Communion, simply is not true. Logically, it makes His Incarnation, commandment, death, and resurrection useless (and God does not do useless things) pragmatically, a comparison of lives lived apart from His Altar with those who prayerfully and worthily receive His Body, will convincingly demonstrate the ineffectuality of trying to live as it were "on our own", and the abundance of saving strength He gives to those who are fit to receive (according to the exhortation) and do receive.

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5 P.M. Evening Prayer

THE THIRD SUNDAY AFTER EPIPHANY, JANUARY 22ND, 1939.

MORNING PRAYER

PRELUDE: "At the Convent" Borodin
PROCESSIONAL HYMN 526 "O Saviour, precious Saviour"
OPENING SENTENCES (Prayer Book, page 4)
VENITE (Prayer Book, page 9) Walter
PSALM 20 (page 364)
SCRIPTURE LESSON: 1st Samuel 3:1-18
BENEDICTUS ES, DOMINE (Prayer Book, page 11) Matthews
CREED AND COLLECTS
HYMN 97 "O one with God the Father"
SERMON Rev. Benjamin R. Priest
OFFERTORY ANTHEM "Break forth into joy" Simper
PRAYERS

HOLY EUCHARIST

INTROIT HYMN 95 "Brightest and best of the sons of
the morning" Piggott
KYRIE
CREED
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI Piggott
GLORIA IN EXCELSIS Old Scottish Chant
RECESSIONAL HYMN 517 "Children of the heavenly King"
POSTLUDE: "Our father in Heaven" Bach

Carroll Ramsey

Organist and Choir Director

ANNOUNCEMENTS

It is with great joy that I announce the appointment of the Rev. H. Dymoke Gasson as the new Associate in the Parish and the Student Work, beginning the first Sunday in March. "Good wine needs no bush" - so I will say nothing more than that with him here I am looking forward to a new era both in the Parish and the University.

The other day an elderly, sick, and unemployed parishoner brought in a pence-can, his third offering for the year. How he was able to find the pennies is beyond comprehension. I only know that it moved me deeply both with shame and joy.

Bishop Fiske will come to Saint Mary's on Sunday afternoon at 4 P.M. to administer the Sacrament of Confirmation. We have only a handful to present to him, but our Lord never "counts noses". Those being confirmed are bringing new life and new fellowship into Saint Marys. Needless to say, you will want to be there to pray for them, and to welcome them, and that your presence at such an occasion in their lives will be an inspiration to them. Will you mark that day with a "red circle" in your calendar, and be there if God wills?

The enthusiasm of the students in our Church School is a genuine thrill.

There seems to be in the minds of many, some misapprehension about the reverent act of genuflection at the "Incarnatus" in the Creed. In fact, one new member asked if it was "worshipping the Virgin". Perhaps a word here might help. When in the Nicene Creed we come to the words "and was incarnate...and was made man" we are expressing the very core of our Faith - that Jesus of Nazareth was and is God. The unutterable mystery of His dwelling with us calls out a natural and praiseworthy desire in our hearts to express our awe and love for Him, "God of Gods in flesh appearing", and to make an obeisance is one way, and a good way, of doing this. Saint Mary's welcomes all worshippers with all their different ways of showing forth their love of God. At that moment in the Creed we are united in our adoration of Christ, even if we take different forms of showing it, and ^{our} single-hearted worship is the only thing that matters.

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5 P.M. Evening Prayer

SEPTUAGESIMA SUNDAY, FEBRUARY 5TH, 1939.

MORNING PRAYER

PRELUDE "Credo"	Bach
PROCESSIONAL HYMN 113 "Fight the good fight"	
OPENING SENTENCES (Prayer Book, page 3)	
VENITE (Prayer Book, page 3)	Farrant
PSALM 8 (Page 350)	
SCRIPTURE LESSON Luke 7:1-10	
JUBILATE DEO (Prayer Book, page 15)	Ramsey
CREED AND COLLECTS	
HYMN 120 "Dear Lord and Father of mankind"	
SERMON Rev. William B. Stimson	
OFFERTORY ANTHEM "In Thee is Gladness"	Whitehead
PRAYERS	

HOLY EUCHARIST

INTROIT HYMN 305 "O for a closer walk with God"	
KYRIE	Williams
CREED	
SURSUM CORDA	
SANCTUS, BENEDICTUS	Ramsey
AGNUS DEI	Williams
GLORIA IN EXCELSIS	Ramsey
RECESSIONAL HYMN 116 "Oft in danger, oft in woe"	
POSTLUDE "Prelude in B flat"	Bach

Carroll Ramsey

Organist and Choir Director

ANNOUNCEMENTS

A new issue of Holy Cross Magazine is on the table in the rear of the Church. Please buy one and read it.

There will be a chicken salad and fried oyster supper in the Parish House, Thursday, February 23rd from 5:30 till 7 P.M. Please make your reservation now while you think of it, for the ordering must be done by February 20th. As in the past, the donations of well-wishers (which help so much) will be received by Mrs. Maxwell and Mrs. Abbott.

On Monday afternoon, February 20th, at the Church of the Saviour, 38th & Chestnut Sts, there will be a mission study Institute. It will be opened by a Corporate Communion at 10 o'clock, followed by class until noon, when tea and coffee will be served (the members will bring their own luncheons.) The class will resume after lunch. The leader of the class will be Mrs. T. L. Harris, and her subject - "India". All women of Saint Mary's are urged to attend. Please send your name to Miss Helen Williams, 4224 Spruce Street by February 16th if you can attend.

The number of members of the Church School is growing. Even more important, the spirit of both teachers and pupils is one of warmth and enthusiasm. I have never had a more receptive group to talk to, and apparently the lessons "stick". Why not come some Sunday morning at 9 o'clock and see for yourself?

Remember to come February 19th at 4 P.M. to hear Bishop Fiske and participate by your prayers in the solemn act of Confirmation.

Why not ask any questions (big or little) you may have about religious matters? They would be a great help to me in writing instructional paragraphs in this leaflet.

"Almighty God unto whom all hearts are open, all desires known --" So the priest, beginning the Church's most sacred act of worship speaks in behalf of each one of us. Of course the Creator, Redeemer, and Sanctifier of human life knows our inmost thoughts: if we pretend we do not believe or do not care (like an ostrich) or if we shrink from Him in shame and fear, we must be judged by what He finds (unhappy us!) But if we ourselves open our hearts, if we fearfully but trustfully open our hearts to Him, "He will have Mercy, and abundantly pardon!"

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5 P.M. Evening Prayer

SEXAGESIMA SUNDAY, FEBRUARY 12TH, 1939.

MORNING PRAYER

PRELUDE "Gaudeamus"	Titcomb
PROCESSIONAL HYMN 212 "How Firm a Foundation"	
OPENING SENTENCES (Prayer Book, page 3)	
VENITE (Prayer Book, page 9)	Farrant
PSALM 33 (Page 378)	
SCRIPTURE LESSON: I Samuel 17:17	
BENEDICTUS ES, DOMINE (Prayer Book, page 11)	Matthews
CREED AND COLLECTS	
HYMN 117 "He who would valiant be"	
SERMON Rev. William B. Stimson	
OFFERTORY ANTHEM "Psalm 150"	Franck
PRAYERS	

HOLY EUCHARIST

INTROIT HYMN 109 "Not by Thy mighty hand"	
KYRIE	Titcomb
CREED	
SURSUM CORDA	
SANCTUS, BENEDICTUS, AGNUS DEI	Titcomb
GLORIA IN EXCELSIS	Scottish Chant
RECESSIONAL HYMN 149 "O Lamb of God"	
POSTLUDE "Fugue in E minor"	Bach

Carroll Ramsey

Organist and Choir Director

ANNOUNCEMENTS

This edition of the Weekly Bulletin marks a new departure, which we hope will be welcomed by the whole congregation. We have been using a folder issued by the National Council containing items of interest in world wide Missionary news, in the hope that the congregation would gain closer contact and deeper sympathy with the spread of the Kingdom. To be honest however, your Rector confesses that he "never has time to read it", and has coveted the space it used as a vehicle for his own use. It is now evident that few, if any, have any real interest in this present folder, so we are abandoning it.

In its stead appears this plain folded paper, hungry for "news and views". The Rector, as editor, will have his bad moments, when the pressure of work and a certain mental vacuity will combine to make filling the pages a problem. There will be other times when there will be far too much to put in. But can I rely on you to make this your Bulletin by sending questions, suggestions, criticisms, and news items for us to publish?

We do not aspire to be another "Readers Digest", but we dare hope to become a moving force in our own little way.

At the annual meeting of the Altar Guild, the fact was brought out that the Guild received last year only \$57.00 for Sunday flowers, and spent \$139.00. As they do not receive any appropriation from the Vestry, and must depend on dues and other small offerings, they will in the future be forced to supply flowers only for the Feasts, and for such Sundays as are provided for by donors.

Of course we want to beautify our Church, not for pride's sake, but for the love of God. Flowers are not essential; in the fact there is a too-neglected beauty in the stern simplicity of an altar dominated by the Cross alone, as we discover in the sober seasons of Advent and Lent. Furthermore, to try to live up to the heyday of years ago is sheer extravagance, when the only thing required for a celebration is a few cents worth of bread and wine.

If, however, any members of the Church have some anniversary or some loved one to be commemorated in such a deeply fitting way as an offering of flowers on God's altar, the following Sundays are available:

FEBRUARY - 2nd Sunday

APRIL - 5th Sunday

JUNE - 2nd & 3rd Sundays

JULY - 1st, 2nd, & 3rd Sundays

AUGUST - 1st, 2nd, & 3rd Sundays

SEPTEMBER - 1st, 2nd, 3rd & 4th Sundays

OCTOBER - 1st, 3rd & 4th Sundays

NOVEMBER - 1st, 2nd, 3rd & 4th Sundays

DECEMBER - 3rd Sunday

On the first Sunday in Lent, Mr. Ramsey has selected some Plainsong Chants. This type of music is unfamiliar to many in the modern day, although at one time it was the only music known in the Church. It is characterized by a certain austere dignity and reverence, and has a way of "growing on you". We know that you will listen carefully, and learn to love it, as an occasional enrichment to the Service.

During the week of March 19th to 26th, Saint Mary's Church will cooperate with Saint Andrew's, 36th and Baring Streets, in a Diocesan Mission Week, to be conducted for us by Captain Atkinson of the Church Army. This man is a rare leader and teacher in the spiritual life, and we cannot give ourselves a greater Lent than devoting a week to his influence in our lives. In a short time you will receive a letter setting forth just what we want you to do about that Mission. Meanwhile, please mark it in your calendars and begin to pray for its success.

Anyone who owns an automobile will do a great favor by handing his or her name in to the rectory. During the week of the Mission we want to have cars and drivers at the door of Saint Mary's Church at certain hours to drive members of the congregation to and from Saint Andrew's. You cannot imagine what a great service you will do by offering yourselves and automobile.

The following have expressed their desire to receive the Sacrament of Confirmation this afternoon:

HELEN PARLETTE HORN ✓
JANE DAVIS ✓
LINDA GIORNI ✓
WANDA GIORNI ✓
LISA MYERS ✓
CHARLES EDWIN RICHARDSON ✓
ALICE BAILEY ROLFE ✓
PAUL BURNHAM STIMSON ✓

Remember them most earnestly in your prayers, and welcome them into our Communion and fellowship.

Do not forget the Mission Study Class at the Church of the Saviour, 38th & Chestnut Streets tomorrow, February 20th at 10 o'clock. It is hoped that all those who have promised to attend, will be present.

We are looking forward to the "chicken salad and fried oyster" supper Thursday evening, February 23rd. On the traditional "maid's night out" it is pleasant to gather together, and eat good food, knowing that at the same time we are making our contribution both to the finances and to the new fellowship of our Church. We are asked to have our reservations in by tomorrow. It will help those hardworking women to know how many to expect.

A Lenten Retreat for Teachers and Professional Women will be held on Saturday, February 25th, from 3 until 8 o'clock at St. Margaret's Mission House, 2028 Delancey Street. The Rev. Walter Klein, S.T.D. will be the Conductor. On Wednesday, March 1st, another Retreat for women will be held, beginning at 8 o'clock with Mass, and closing at 4. The Rev. John C. Mockridge, D.D. will be the Conductor. Requests for reservations should be sent to the Sister in Charge, 2028 Delancey St, three days before the date scheduled for the Retreat.

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5 P.M. Evening Prayer

QUINQUAGESIMA SUNDAY, FEBRUARY 19TH, 1939.

MORNING PRAYER

PRELUDE "I call to Thee, Lord Jesus Christ" Bach
PROCESSIONAL HYMN 235 "O Love that casts out fear"
OPENING SENTENCES (Prayer Book, page 3)
VENITE (Prayer Book, page 9) Farrant
PSALMS 15, 16 (Page 357)
SCRIPTURE LESSON St. John 15:1-17
BENEDICTUS (Prayer Book, page 14) Monk
CREED AND COLLECTS
HYMN 227 "Thou hidden love of God"
SERMON The Rev. William B. Stimson
OFFERTORY ANTHEM "In Thee is Gladness" Whitehead
PRAYERS

HOLY EUCHARIST

INTROIT HYMN 404 "Immortal Love"
KYRIE Titcomb
CREED
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI Titcomb
GLORIA IN EXCELSIS Smith
RECESSIONAL HYMN 226 "Love divine, all loves excelling"
POSTLUDE "Fugue in D minor" (The Giant) Bach

Carroll Ramsey

Organist and Choir Director

Plans are underway to raise a little money for Choir Cottas, a few of which are in disgraceful condition, and must be replaced by Palm Sunday. As our Church slowly but surely recovers from formerly almost bankrupt condition, we will inevitably find certain furnishings and properties that critically need replacement. Careful planning and good-hearted "pulling together" will do the trick.

I occasionally hear strangers say: "Why are you Episcopalians always getting up and down", perhaps a word on the bodily participation in worship would not be amiss.

Our custom is after all quite simple: "Stand for Praise, sit for Instruction, kneel for Prayer" - whether it be Morning Prayer or Holy Communion or any other Service." Conditioned as we human beings are - that in and through bodies only can we either learn or express, the posture of the body has a primary part in the attitude and disposition of our spirit. To really kneel (without too much attention to comfort) induces the soul's submission, to stand really lifts the heart.

The Thursday Evening Services have not been very well attended. I do hope when our new Associate takes them over that the Parish will respond more nobly.

There is a small group coming to the Bible Class. They seem to have found it interesting.

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THE SECOND SUNDAY IN LENT, MARCH 5, 1939.

MORNING PRAYER

PRELUDE "Aria"	Tenaglia
HYMN 388 "Come, ye disconsolate"	
OPENING SENTENCES (Prayer Book, page 3)	
VENITE (Prayer Book, page 9)	Gibbons
PSALMS 6 and 38	
SCRIPTURE LESSON Mark 10:17-31	
BENEDICTUS (Prayer Book, page 14)	Monk
CREED AND COLLECTS	
HYMN 132 "O Jesus, Thou art standing"	
SERMON Rev. H. Dymoke Gasson	
OFFERTORY ANTHEM "Incline Thine Ear to me"	Himmel
PRAYERS	

HOLY EUCHARIST

INTROIT HYMN 496 "O Lord, and master of us all"	
KYRIE	Merbecke
CREED	
SURSUM CORDA	
SANCTUS, BENEDICTUS, AGNUS DEI	Merbecke
HYMN 338 (Verses 5 & 6 in place of the Gloria in	Excelsis)
HYMN 149 "O Lamb of God, still keep me"	
POSTLUDE "Blessed are ye faithful souls"	Brahms

Carroll Ramsey

Organist and Choir Director

ANNOUNCEMENTS

I know that it will deeply distress each one of you to learn that Saint Mary's has been unable to meet its semi-annual amortization payment of \$250.00 this month. In crises like this in times past, I had to appeal again and again to the generosity of a few friends, some of them not even members of our Church. This I cannot do again; first, because Saint Mary's must become a self-respecting, self-sustaining Parish; second, because the finances of the Church are the care of the Vestry, and not of the Clergy. I can only beg each one of you to ask God how much he or she ought to give His work this Lent and Eastertide.

The time for our concentrated Lenten activity in the Combined Mission draws nearer and nearer. Have you marked it in your Calendar? Do you pray for its deepening of your own spiritual life, other lives? The world has many pressing duties--our hours seem to grow daily more crowded. Never forget that our duty to God and to our own souls come first.

On the two Sundays of the Mission Week we expect every Parishoner who is able to do so to go with us to Saint Andrew's where I will celebrate the Mission Communion. For the sake of those who cannot attend, there will be a Celebration here at Saint Mary's at 11 o'clock, without Choir or Sermon.

Mrs. A. D. Horn is in charge of the automobile service during the Mission. It will help her greatly if you let her know if you will want to be driven over, and to what Services.

On Sunday, ~~April~~ ^{MAY} 19th, Saint Mary's will celebrate her 115th Anniversary with a Choral Evensong, and Te Deum at 3 P.M. Birthdays are happy and holy things. Let us all be together to thank Him for our continued parish life through all these times, and reconsecrate ourselves as individual members of the Parish body, and as members of "The Holy Church throughout all the World".

There has already been a response to the suggestion that members of the congregation send in items for this leaflet: L. M. P. sends the following:

WOULDN'T IT

Wouldn't this old world be better
If the folks we meet would say,
"I know something good about you"
And then treat us just that way?

Wouldn't it be fine and dandy
If each handclasp warm and true
Carried with it this assurance
"I know something good about you."

Wouldn't life be lots more happy
If the good that's in us all
Were the only thing about us
That folks bothered to recall?

Wouldn't life be lots more happy
If we praised the good we see?
For there's such a lot of goodness
In the ~~worst~~ of you and me.

Wouldn't it be nice to practice
That fine way of thinking, too? -
You know something good about me
I know something good about you!

The Cross is the emblem of our Faith. It is the master weapon of the Christian warfare. We raise it high on our Churches, our Schools, our Altars. We carry it upon our person, we hang it above our bed, - to proclaim to the world, and to remind ourselves that in this sign alone we conquer. The world is constantly in opposition and to it the Cross is the Great Scandal - "after all these things do the gentiles seek".

Therefore, the Christian is not content to "let well enough alone" in this matter of the Cross - he insists upon making the sign of the Cross. With his living hand he signs his body with the sword of Calvary. He refuses to let the Cross upon the Altar or on his watch chain be considered as a dead symbol:- with the hand that God has given him he makes that Cross a living, sacramental expression of the faith that is in him, and in doing so the Christian stands in line with the best Biblical tradition - he is following to the end one more implication of the Gospel of the word made flesh.

The hands of our Lord were ever outstretched to touch and to bless, for they were hands of one wholly devoted to God. The gestures of a man's hands are as expressive as his lips - with them too he can curse or bless. Can we not teach little children early to make the sign of the Cross - so that early they may learn that their hands are God's, and to be used in the service of His Cross?

There are certain points in the Liturgy when the sign of the Cross is made:- at the end of the Creed, when the absolution is pronounced, just before receiving the Blessed Sacrament, at the final Blessing, and of course on countless other occasions.

Shall we not begin each day - with some such phrase as "In the Name of our Lord Jesus Christ crucified for me, I arise: May He lead me safely through this day". And end each day with "Into thy hands, O Lord, I commend my Spirit", accompanying each of these phrases with the Sign of the Cross. If we do, we will never stray very far from reality of God's Presence.

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THE REV. HENRY DYMOKE GASSON

SERVICES

SUNDAY

7:30 A.M. Holy Communion	10:45 Morning Prayer & Sermon
9:00 A.M. Holy Communion	11:30 Choral Eucharist
9:00 A.M. Children's Church	8 P.M. Evensong

WEEKDAYS

7:00 A.M. Holy Communion	5 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Communion	5 P.M. Evening Prayer

THE THIRD SUNDAY IN LENT, MARCH 12, 1939.

MORNING PRAYER

PRELUDE "Clair de Lune"	Karg-Elert
HYMN 129 "Weary of self, and laden with my sin"	
OPENING SENTENCES (Prayer Book, page 3)	
VENITE (Prayer Book, page 9)	Rimbault
PSALMS 56 and 86	
SCRIPTURE LESSON Hosea 6:1-6	
BENEDICTUS, ES, DOMINE (Prayer Book, page 11)	Woodward
CREED AND COLLECTS	
HYMN 135 "Jesus, and shall it ever be"	
SERMON Rev. William B. Stimson	
OFFERTORY ANTHEM "Jesu, Joy of Man's Desiring"	Bach
PRAYERS	

HOLY EUCHARIST

INTROIT HYMN 322 "Jesus, gentlest Saviour"	
KYRIE	Willan
CREED	
SURSUM CORDA	
SANCTUS, BENEDICTUS, AGNUS DEI	Willan
HYMN 338 (in place of Gloria in Excelsis - verses 5 & 6)	
HYMN 493 "O Master, let me walk with Thee"	
POSTLUDE "Andante"	Vierne

Carroll Ramsey

Organist and Choir Director

ANNOUNCEMENTS

The time for our concentrated Lenten activity in the Combined Mission draws nearer and nearer. Have you marked it in your Calendar? Do you pray for its deepening of your own spiritual life, other lives? The world has many pressing duties -- our hours seem to grow daily more crowded. Never forget that our duty to God and to our own souls come first.

On the two Sundays of the Mission Week we expect every Parishoner who is able to do so to go with us to Saint Andrew's where I will celebrate the Mission Communion. For the sake of those who cannot attend, there will be a Celebration here at Saint Mary's at 11 o'clock, without Choir or Sermon.

Mrs. A. D. Horn is in charge of the automobile service during the Mission. It will help her greatly if you let her know if you will want to be driven over, and to what Services.

On Sunday, April 19th, Saint Mary's will celebrate her 115th Anniversary with a Choral Evensong, and Te Deum at 3 P.M. Birthdays are happy and holy things. Let us all be together to thank Him for our continued parish life through all these times, and reconsecrate ourselves as individual members of the Parish body, and as members of "The Holy Church throughout all the World".

Don't forget that Monday, March 13th is Episcopal Day at Gimbel's Week for the Blind. Ladies who have given donations in the past are asked to do so again. Lunch is served from 12 to 2.

You will all want to know something about our new Associate, and so this issue of the leaflet will be largely devoted to a thumbnail biographical sketch.

The Rev. Henry Dymoke Gasson was born in Baltimore, Maryland in 1903, the son of H. Daniel and Lillian (Dymoke) Gasson. His childhood was divided between Fredericksburg and Alexandria, Virginia, where he attended Public Schools. He graduated Magna Cum Laude from Georgetown University in 1923 where he won the Morris Historical and other medals, and was on the Staff of the University Journal. After graduation, he spent some months in Europe, entering Virginia Theological Seminary late in the year. He graduated at the age of 23 in 1926 winning his B.D. degree at graduation, an unusual accomplishment. Ordained Deacon by Bishop Brown in the Seminary Chapel he went straight to Southern Cross School, Porto Alegre, Brazil, as Chaplain and teacher both in the school and Seminary, and also Chaplain to the large English speaking colony in Porto Alegre.

He returned in December 1930 to go to St. Paul's School, Concord, New Hampshire as one of three Clerical Masters, having the spiritual welfare of the entire school as well as teaching. During his last three years there, he was also priest in charge of Holy Cross Mission, East Weare, New Hampshire.

In 1936 he resigned to become Priest-in-charge of St. John the Baptist, Sanborneville, New Hampshire, with three other Missions scattered over an area one-eighth of the size of the State. This rural work is intensely difficult and even more thrilling, and we all will look forward to having him tell us his experiences.

It is with great joy that we welcome the Reverend Francis Yarnall, M.A. Litt.D. as our Preacher at the "Mothering Sunday" Evensong Service. Dr. Yarnall is the son of the Rev. Dr. Yarnall, Rector of this Church from 1844 till 1899, and Rector Emeritus from 1899 until his death in 1911. Dr. Francis Yarnall will not only be affectionately welcomed for all his contacts here, but is known to be a notable preacher in his own right. He will of course want to meet you in the Parish House afterwards.

The following Clergy who have been associated with us hope to be in the Chancel:

The Very Reverend Granville Taylor
Rev. Dr. John Mockridge
Rev. Dr. Frederick Seymour
Rev. Dr. Joseph Cullen Ayer
Rev. Dr. Walter Klein
Rev. Dr. John Groton
Rev. Dr. E. M. Jefferys
Rev. Dr. Frank Wetherill
Rev. Dr. F. P. Houghton
Rev. W. Brooke Stabler
Rev. Dr. Wilmot C. Gateson
Rev. John Q. Martin
Rev. David Holmes
Rev. E. W. Hawkins

Several others have sent warm messages expressing their regrets, and promising to remember us at their Altars.

A cheque for \$100 for the Anniversary Fund has thrilled us. As we are \$3500 "behind" at this minute, the Rector is deeply hoping that there will be such a gift presented that we can start our one hundred and sixteenth year with our heads held high.

Someone has suggested that the gifts be made where possible in units of 115. Some could give only 115 "mills" (a car token and 4¢) others \$1.15, others \$11.50, others \$115.00. A gift of \$1,150.00 could hardly be expected, but yet.....!

SPECIAL ANNIVERSARY LEAFLET

THE FOURTH SUNDAY IN LENT

March 19th, 1939.

Well-beloved in Christ we ask you to kneel in prayer and praise as you enter your pew, saying,

"Blessed be Thy Name, O Lord God, for it hath pleased Thee to have Thy habitation among the sons of men, and to dwell in the midst of the assembly of the Saints upon earth; grant we beseech Thee, that in this Church Thy Holy Name may be worshipped in Truth and Purity through all generations, Through Jesus Christ our Lord:

We thank Thee, O Lord God, that for these many years Thou hast fostered and guided this Parish. Forgive the unworthiness of our sacrifices here offered: our lack of faith, our lack of love, our feebleness in prayer, fasting, alms-giving, and praise.

Enkindle our hearts, direct our minds, and sustain our feet both now and evermore that we may walk in Thy way, and enter into the Kingdom of Thy Love and Service, through Jesus Christ, our Lord. Amen."

115TH ANNIVERSARY SERVICE

Order of Service

PRELUDE - "St. Anne Fugue".....Bach
PROCESSIONAL HYMN - 511 "Jerusalem the Golden"

OPENING SENTENCES (Prayer Book, Page 21)

I was glad when they said unto me,
We will go into the house of the Lord
Lord I have loved the habitation of Thy
house, and the place where Thine honor
dwelleth.

GENERAL CONFESSION (Page 23)

THE LORD'S PRAYER

PSALMS 84 (Page 445) - 122 (Page 503)

FIRST LESSON - I Kings 8:22-62

MAGNIFICAT - (Prayer Book, page 26).....Novello

SECOND LESSON - Hebrews 10:19-25

NUNC DIMITTIS (Prayer Book, page 28).....Corfe

CREED AND COLLECTS

HYMN 126 "Christian! dost thou see them"

SERMON - Rev. Francis Yarnall, M.A. D.Litt.

OFFERTORY HYMN 445 (verses 1-5) "O God, our help in ages
past" - (At the presentation of the offering the
last verse will be sung)

PRAYERS

INVITATION TO PRAISE

V: O Lord open Thou our lips.

R: And our mouth shall show forth thy praise.

V: Glory be to the Father, and to the Son, and
to the Holy Ghost:

R: As it was in the beginning, is now, and ever
shall be, world without end. Amen.

V: Praise ye the Lord.

R: The Lord's Name be praised.

THE TE DEUM.....Stanford
(sung by the Choir, the congregation standing)

BENEDICTION

RECESSIONAL HYMN 497 "Come, labor on"

POSTLUDE "Final" (first symphony).....Vierne

(Tea will be served in the Parish House immediately after
the Service to which you are most cordially invited.)

PREACHING MISSION

SAINT MARY'S CHURCH
Sunday, March 19th, 1939.

HOLY COMMUNION - 7:30, 9:00 and 11 A.M.
(without music or sermon)

DAILY CELEBRATION - 7 A.M.

DAILY EVENSONG - 5 P.M.

WEDNESDAY, Penitential and Address - 1:10 P.M.

8 o'clock Tuesday Bible Class and Thursday Litany omitted
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SAINT ANDREW'S CHURCH

36th & Baring Street

SUNDAY, MARCH 19TH, THROUGH SUNDAY, MARCH 26TH

Daily Mission Service

(Except Saturday)

8 P.M.

SUNDAYS: (Holy Communion - 8 A.M.

(Holy Communion and Address - 11 A.M.

(Mission Service - 8 P.M.

DAILY HOLY COMMUNION (Except Saturday)

Monday - 10 A.M.

Tuesday - 7 A.M.

Wednesday - 10 A.M.

Thursday - 7 A.M.

Friday - 10 A.M.

OPPORTUNITIES

FOR PERSONAL

CONFERENCES

EVERYBODY WELCOME

instruction will be given during this particular first Sunday in the month service. Therefore, will you all make an especial effort, on this occasion, to be in your pews at least five minutes before nine o'clock?

Regular Sunday evening services will be resumed on Palm Sunday. These services are somewhat informal in nature. There will not only be an opportunity of singing together our favorite hymns, but there will also be a chance to ask questions. A special box for these will be placed in the back of the church, and we hope that you will freely use this way of drawing more and more closely together in fellowship. The addresses which are given at the Sunday evening services will follow a definite theme, and thus your continued attendance is urged.

A meeting of the parents and teachers of the Church School is being planned for some date shortly after Easter. Later on there is to be an exhibition of the work done by the members of the School. We want the interest of all in the parish. The Church School is small but growing, and the quality of its work is excellent.

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THE FIFTH SUNDAY IN LENT, MARCH 26, 1939.
PASSION SUNDAY

HOLY COMMUNION - 7:30, 9:00 and 11 A.M.
(without music or sermon)
DAILY CELEBRATION - 7 A.M.
DAILY EVENSONG - 5 P.M.
TUESDAY BIBLE CLASS - 8 P.M. (In Rectory)
WEDNESDAY - HOLY COMMUNION - 9:30 A.M.
PENITENTIAL AND LITANY - 1:10 P.M.
THURSDAY - LITANY AND ADDRESS - 8 P.M.

PREACHING MISSION

SAINT ANDREW'S CHURCH
36th & Baring Streets

SUNDAY, MARCH 26th, 1939.
FINAL SERVICES OF THE MISSION

HOLY COMMUNION - 8 A.M.
HOLY COMMUNION AND ADDRESS - 11 A.M.
MISSION SERVICE - 8 P.M.

EVERYBODY WELCOME

The Preaching Mission closes with the service at Saint Andrew's this evening at eight o'clock.

The Mission ends today. This has been one more of those opportunities which God gives us of growing in His Knowledge and His Grace. And what an opportunity it has been! Our Mission Conductor, Captain Atkinson, has been just the kind of man God uses as the channel of His Word. He has been simple, humble, and direct; at no time has he gotten in God's way, or his own. Through him God has led us more surely in the understanding of His Purpose for us and for His World. What a preparation for Passiontide and Holy Week!

From the Mission we enter with our Lord the shadow of His Passion and His Cross. We contemplate those Mighty Acts whereby our salvation is assured. We hear and see, we touch, taste, and handle, the final expression of that Word of Love Who for our sakes was made flesh and dwelt among us. For the next two weeks this thought will surely be central in the minds of all Christians, however feeble be our faith. It is the season of Meditation for the Christian. He broods upon, he lives with, these Mighty Acts of The Passion and The Cross, and in the end he finds himself possessed by, and resolved to act upon, them. So may we all come to Easter more certain of The Purpose for which we were created: To give back to God some small measure of that Love with which He has loved us. A little more of our waywardness redeemed, a little more of our wilfulness broken, rejoicing in His Love and in that of our brethren in Him.

The past, present and the immediate future mingle in the hearts of all Saint Mary's Faithful on this Passion Sunday. The Anniversary Service of last Sunday afternoon has deeply strengthened our bonds. God wanted that service and He richly blessed it. In His Name and in the name of Saint Mary's we want to thank all those who made that service what it was. The local clergy for their presence with us, the many old friends who came from far and near, the appropriate and stirring sermon of Dr. Yarnall, the superb singing of the choir. How fine it was to have the junior choir joining in this great act of praise. May they be more often with us! Further thanks go to all who helped to make the tea, which followed the service, such a success. God loves us all. May He continue to draw us closer together in that Love, as He did last Sunday!

The offering at the Anniversary Service amounted to exactly \$200.00. There may be some who will still want to make their contribution. They may do so by placing their donation in an envelope marked: For Saint Mary's 115th Anniversary.

It is with deep regret that we learn of the death of the mother of our friend and former associate, Mr. Kennedy. May she rest in peace!

We are very eager that these weekly bulletins of Saint Mary's Church should be a means of deeper fellowship and closer communication among all those in the Parish. We welcome contributions of all kinds, including notices of any activities in the church. Material must be in our hands not later than Wednesday afternoon. Please address your communications to Mr. Gasson, Parish Office, 3916 Locust Street, Philadelphia. We shall be very glad to mail bulletins to anyone who will notify us. A small contribution to cover mailing charges will be appreciated.

Next Sunday is not only Palm Sunday but it is also the first Sunday in the month. As usual the nine o'clock Celebration of Holy Communion will be followed by breakfast in the Parish House, to which the members of The Church School and other communicants at this service are most cordially invited. It will help greatly if all those who plan to attend the breakfast will notify either Mr. Heatherley or Mrs. Giorni by Friday.

Our Lord said, "This do in remembrance of Me." The Eucharist, therefore, is essentially an act of praise, in which all, Priest and people, have their vital part. That we may better understand our respective parts,

"HAPPY EASTER"

When the heart is too full for words, when the mind cannot clothe its thoughts, when the spirit is charged with things unutterable, then words seem to hinder instead of help.

But words are all we have to share things through - and poor, dead, printed words at that - to wish you "Happy Easter".

But when we kneel together before God's altar today - we who are all poor sinners cleansed with His Blood and risen with His Body - we will be rejoicing in Him, triumphing with Him, loving Him with all our hearts and minds and souls; and, lo! our deepest wish will be fulfilled!

WILLIAM B. STIMSON.



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THE REV. H. D. GASSON

SERVICES

SUNDAY

7:30 A.M. Holy Communion 10:45 Morning Prayer & Sermon
9:00 A.M. Holy Communion 11:30 Choral Eucharist
9:00 A.M. Children's Church 8 P.M. Evensong

WEEKDAYS

7:00 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Communion
5 P.M. Evening Prayer

EASTER DAY, APRIL 9, 1939.

MORNING PRAYER

PRELUDE "Final" (Second Symphony) Vierne
PROCESSIONAL HYMN 170 "Come, ye faithful, Raise the strain"
OPENING SENTENCES (Prayer Book, page 3)
CHRIST OUR PASSOVER Chant 647
PSALMS 2, 111
SCRIPTURE LESSON Isaiah 51:9-16
TE DEUM Stanford
CREED AND COLLECTS
HYMN 172 "Jesus Christ is risen today"
SERMON The Rector
OFFERTORY ANTHEM "Hymn Exultant" Clokey
PRAYERS

HOLY EUCHARIST

INTROIT HYMN 173 "The strife is o'er"
KYRIE Willan
GRADUAL - "Hallelujah, Amen" Handel
CREED Willan
OBELATION HYMN Adoro Te Devote
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI Willan
GLORIA IN EXCELSIS Willan
RECESSIONAL HYMN 171 "The Day of Ressurrection"
POSTLUDE "Final" (First Symphony) Vierne
Carroll Ramsey Organist and Choir Director

ANNOUNCEMENTS

- NO EVENSONG EASTER DAY -

A Quiet Day for women will be held at Saint James' Church, 22nd and Walnut Streets on Saturday, April 22nd conducted by the Rev. Walter C. Klein. It will begin with the Celebration of The Holy Communion at 8:15 a.m., followed immediately by breakfast. There will be three Meditations lasting until mid-afternoon. There will be a charge of 25¢ for breakfast, 50¢ for luncheon. Anyone wishing to go will please notify Mrs. Arthur U. Crosby, 7301 Huron Lane, Mt. Airy, Philadelphia, not later than April 20th.

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A Requiem will be offered in the Church on April 15th for the soul of Alfred Wylie. May he rest in peace!

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We wish to thank Mr. James Hoyt for his prompt and generous response to last week's appeal for a bed. The bed is now being used and is much appreciated.

* * * * *

We would like to call to your attention the fact that the Offering at the 9 o'clock Sunday Service is devoted to the work of the Church School.

* * * * *

The past month has seen the growth of a new activity in Saint Mary's Church School, namely, the formation of an Orchestra. It now consists of ten pieces, and although it is rather to speak of this, it is our hope that eventually the Orchestra will be worthy to play in the Church. As in several of the Church School activities, the Orchestra is not confined to children and applications from adults, as well as other children, will be considered. The possession of an instrument or the ability to play is not necessary. Fees are moderate.

* * * * *

In the absence of Miss Young, Parish Treasurer of The United Thank-Offering, we are trying to help with the spring "In-Gathering" and hope that it will not fall behind the autumn offering. It is our goal to have every woman and girl contribute toward this offering, no matter how small the contribution. If you are a new contributor, will you please put your name on the envelope and place it on the alms basin marked "For the U.T.O. Treasurer". Letters are being sent to regular subscribers and we hope to have the offering soon. The service will be at Holy Trinity on Thursday, May 4th, at 10:30 a.m. To participate in one of these services is a thrilling experience.

At the Parish Meeting on Easter Monday Evening the following were elected to Saint Mary's Vestry, for a period of three years:

ALBERT E. KING, THOMAS N. WALKER, FREDERICK A. HIPPLE,
ALEXANDER D. HORN, W. OSLER ABBOTT.

At the Vestry Meeting on Thursday Evening (April 13th) there were the following elections and appointments:-

President of the Corporation (elected) FREDERICK EHRENFELD

Rector's Warden (appointed) ALBERT E. KING

Junior Warden (elected) H. LAMAR CROSBY

Treasurer (elected) JOHN H. ZEBLEY

Ass't Treasurer, W. I. RUTTER

Secretary, H. B. EBERLEIN

Finance Committee (elected) RALPH A. HERSHEY, Chairman,
DAVID A. HORN, A. D. HORN, JOHN H. ZEBLEY, ex. off.,
W. I. RUTTER, ex. off.

Property Committee (elected) FREDERICK RIPLEY, Chairman,
A. D. HORN, C. M. GLACKENS.

Music Committee (appointed) ALBERT E. KING, Chairman,
H. B. EBERLEIN, FREDERICK EHRENFELD, THE RECTOR, ex. off.

Church School Committee (appointed) DAVID A. HORN, Chairman,
ALBERT E. KING, FREDERICK HIPPLE, THE RECTOR, ex. off.,
REV. H. D. GASSON, ex. off.

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SERVICES

SUNDAY

7:30 A.M. Holy Communion 10:45 Morning Prayer & Sermon
9:00 A.M. Holy Communion 11:30 Choral Eucharist
9:00 A.M. Children's Church 8 P.M. Evensong

WEEKDAYS

7:00 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Communion

THE FIRST SUNDAY AFTER EASTER, APRIL 16TH, 1939.

MORNING PRAYER

PRELUDE "Intermezzo"	Rheinberger
PROCESSIONAL HYMN 37 "When Morning gilds the skies"	
OPENING SENTENCES (Prayer Book, page 3)	
CHRIST OUR PASSOVER	Chant 647
PSALMS 110, 111.	
SCRIPTURE LESSON Luke 24:13-35	
JUBILATE DEO (Prayer Book, page 15)	Ramsey
CREED AND COLLECTS	
HYMN 254 "How wondrous and great"	
SERMON Mr. Gasson	
OFFERTORY ANTHEM "Hallelujah, Amen"	Handel
PRAYERS	

HOLY EUCHARIST

INTROIT HYMN 259 "Praise to the Holiest in the height"	
KYRIE	Smith
CREED	
OBLATION HYMN 236 "O love that wilt not let me go"	
SURSUM CORDA	
SANCTUS, BENEDICTUS, AGNUS DEI	Smith
GLORIA IN EXCELSIS	Smith
RECESSIONAL HYMN 521 "Rejoice, the Lord is King"	
POSTLUDE "O Thou of God the Father"	Bach

Carroll Ramsey

Organist and Choir Director

ANNOUNCEMENTS

"I was very much impressed by the 9 o'clock Service on Palm Sunday at Saint Mary's, when instruction was given during the Communion Service. It seems to me that our worship can only be fully felt and made vital if we know definitely and clearly the way to worship. I wish that The Leaflet could carry each week some instruction of this kind. I feel sure that others, beside myself, would be glad to learn more about the tradition and practice of The Church."

The above paragraph is most gratifying. For it confirms our belief that, as Christians, we all want to know more about the faith and practice of The Church. Three facts are apparent to those who have eyes to see:

1. As Episcopalians we are heirs of the great Catholic Tradition, and we have untold resources at our disposal;
2. On the whole we are an uninstructed people - we know not our own strength. We are, in the words of an outsider, "a sleeping giant".
3. But at heart we really want to know the "why" and the "how" of The Church's heritage. We would serve God in our generation.

It is because of all this that we are making the 9 o'clock Sunday Eucharist essentially a teaching Eucharist - particularly on the first Sunday of each month. It is frankly for the younger members of The Church, but all are most welcome naturally.

As Christians we are committed to the belief that the chief end of man is to worship God. All else is secondary. The Christian religion is not morality - it is the belief in, and the worship of, God in Christ. Morality is the fruit of this worship. We are committed furthermore to the New Testament teaching about The Church, namely, that it is The Body of God's Son, The Bride of Christ, the present and continuing instrument of His Holy Spirit (cf. I Cor. 12, Ephesians 1:22-23, V:25-32, etc.)

Here again we see one more example of the Wisdom and Mercy of God. For just as He showed us how to love Him by first loving us, so He has showed us how to worship Him in The Service of His Own devising - "in the night in which He was betrayed, He took bread; and, when He had given thanks, He brake it, saying.... This is my body do this in remembrance of Me."

The first thing to be noted therefore about The Blessed Sacrament is that it is one more of His Gifts to us. It is not a man-made service, but God-given. And because we are "members incorporate in the mystical Body of His Son" - it is our service too. In it we all have our part. We are not passive spectators at a rite, but active participants in that Eucharistic Offering which "shows forth the Lord's death 'till He come".

Every member of Christ present at The Eucharist has his or her essential part in this great Act of Thanksgiving. To surrender that part to anyone else - whether by letting the choir do it, or the priest do it, - is to give away the supreme privilege of worshipping God in His Own Way.

(to be continued)

Saint Mary's Easter decorations were very lovely. May we thank all those who so generously contributed the flowers and those who so tastefully and graciously arranged them.

The amount of the Easter Offering was \$970.00.

May we remind you that there are new Forward Movement booklets at the back of the Church, as well as blank sheets for any Thanksgivings or Intercessions which may be desired. Also there is the Question Box - any questions placed in here will be answered at the Sunday Evening Service.

The Karl Emerson Williams Players will present "Peter, The Rock", a religious drama, in Calvary Church, 41st above Brown Street, on Wednesday evening, April 19th, at 8 p.m. All are welcome. Silver Offering.

The Woman's Auxiliary is endeavoring to help Saint Mary's pay its share of the large missionary deficit which the National Council is trying to raise, so that the work may be continued in the field, missionaries kept at their posts, and mission schools kept open. If you want to share in this work, will you please put your contribution in an envelope and mark it for this purpose and send to Parish Office. This must be in our hands by April 24th. It is hoped that during the remainder of the year everyone will add a small sum each week toward the mission quota or in each Woman's Auxiliary envelope, so that our own quota can be met, and in this way help the whole Church wipe out its deficit.

The Church School Bible Class, which meets on Wednesday afternoons from 5 - 5:30 has been resumed. Anyone is welcome.

According to schedule the Church School visited the University Museum on Wednesday, April 5th. Relics of Babylon were viewed with great interest, and were explained by a kind and enthusiastic docent. It was gratifying to have several adults in the group, which numbered 11 in all. A similar trip is planned for some time in May, at which time the subject will be Egypt.

gotten utterly out of the hands of the people. It had become something done by the clergy for the people. At its best, the Reformation (especially in England, of which we are largely heirs) was the desperate attempt to restore the Liturgy to the rank and file of God's people, who had originally created it.

The fact is that most corporate worship today is formal and stuffy. To an outsider it must certainly lack warmth. More than that, it lacks just that compelling quality which has always been God's greatest witness to Himself, namely, the enthusiastic worship of His children. A great doctor is known by the trust of those who consult him, a great parent by the affection and loyalty of his, or her, children. So God is known as God, and vindicated before an unbelieving world by the adoring response which He awakens in those who call Him Father.

About the only place today where we find enthusiastic worship is among those queer sectarians, such as Holy Rollers. Their worship is certainly incomplete, often it is all wrong. But it is enthusiastic and vital. Must it be only among us, who profess the fulness of traditional belief in God and who have been entrusted with His riches that worship is cold and mechanical?

In the Church's Year this is an exultant Season- the great forty days from Easter to Ascension. During these forty days the early Christians had a significant custom: As they met each other, the greeting always was "The Lord is risen!", the response to which was, "He is risen indeed!"

Are we reflecting in our worship the joy of the Risen Lord?
(To be continued)

The flowers on the Altar last week were given In Memoriam by Mrs. Alexander D. Horn.

In order to allow its members to attend the Annual Meeting of The Woman's Auxiliary at the Penn Athletic Club on Tuesday, April 25th, the following changes have been made in the time of the meeting of Saint Mary's Aid and Auxiliary on that day. The Auxiliary will meet at 11:30, followed by lunch and meeting of the Aid. This will be finished in time to get to the Annual Meeting.

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SERVICES

SUNDAY

7:30 A.M. Holy Communion 10:45 Morning Prayer & Sermon
9:00 A.M. Holy Communion 11:30 Choral Eucharist
9:00 A.M. Children's Church 8 P.M. Evensong

WEEKDAYS

7:00 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Communion

THE SECOND SUNDAY AFTER EASTER, APRIL 23RD, 1939.

MORNING PRAYER

PRELUDE "We all believe in one God".....Bach
PROCESSIONAL HYMN 258 "Praise, my soul, the King of heaven".

OPENING SENTENCES (Prayer Book, page 3)

VENITE (Prayer Book, page 9).....Chant 574

PSALMS 21, 23

SCRIPTURE LESSON II Sam. 1:19

BENEDICTUS ES, DOMINE (Prayer Book, page 11) Chant 588

CREED AND COLLECTS

HYMN 328 "Jesus, Thou joy of loving hearts"

SERMON The Rector

OFFERTORY

Recitative: "Behold, I tell you a mystery"

Air: "The trumpet shall sound" - (The Messiah)

-Handel

Lincoln Hunt

PRAYERS

HOLY EUCHARIST

INTROIT HYMN 326 "The King of Love my Shepherd is"

KYRIE Smith

OBLATION HYMN 322 "Jesus, Gentlest Saviour"

SURSUM CORDA

SANCTUS, BENEDICTUS, AGNUS DEI Smith

GLORIA IN EXCELSIS Smith

RECESSIONAL HYMN 526 "O Saviour, precious Saviour"

POSTLUDE "Meno vivo" (first symphony) Vierne

Carroll Ramsey

Organist and Choir Director

Beginning today, the Creed will be omitted in the Eucharist. The authority for this is the Prayer Book Rubric at the foot of page 70. The Creed is one of the most "modern" parts of the Eucharist, - it did not find its way into the service until the 9th or 10th Century. Like the Gloria in Excelsis, the Creed (as part of the Mass) has always had a festal character. Since at Saint Mary's the choral Eucharist is always preceded by Morning Prayer, in which the Apostles' Creed is said, we shall omit on ordinary Sundays the Creed in the Eucharist.

"--I took it (Confirmation) in my stride and felt it was just something that happened to you as you were growing up. Therefore it never meant much to me, I'm afraid."

So writes an intelligent and splendid woman. She has never been a parishioner here, but I have no doubt her Church-life is "average", or above. She makes her Communion regularly, she leads a "good" life, she is sweet-tempered and "outgoing" to all sorts of people. In some vague way Christ and His Church are a real part of her background.

But somehow her life has never been "focused" as the Christian life must be, if it is to be worthy of the name. To "renounce the world, the flesh, and the devil," to grapple with sin and call upon God's power for victory, to surrender one's soul and body to the Love of God- these acts are far more than "something that happened to you as you were growing up!" Hers is a good life, a beautiful and fine one. But when compared with the lives of the Saints, its woeful inadequacy as a Christian life strikes one in the face. And it is her type of life we have been fostering in the Christian Church for generations- and because we are her type of Christian, Christ's Church is the weak thing it is today.

A new age is coming- an age that calls for strength and consecration, not from somebody else, but from you and us. Are we preparing for it? Read again your Baptismal vows, your Confirmation service. Ask yourselves some frank and embarrassing questions. Then ask God what to do about it. He will show you!

(Continued from last week)

Unfortunately we have largely lost the apostolic doctrine of "the priesthood of all believers". As members of the Body of Christ we are all called to be priests, that is, to live our lives towards, and in, God. The celebrant of the Holy Mysteries always speaks in the name of the worshipping community, never in his own. With the exception of the Creed the service is throughout in the first person plural. Originally all members of the congregation had their part in the action of the Mass, as well as in the words. About the only survivals of this are the functions of the acolytes and choir, and the minor role played by the wardens in the collection of the alms. Both the choir and the acolytes have a very definite place in the service, the choir to lead in the divine praises, the acolytes to assist the celebrant in the orderly performance of the liturgy. (Incidentally, the word Liturgy means the work of the people).

Choirs and acolytes are indispensable. We shall always need them. But ways must be found to restore to the congregation as a whole their part in the Liturgy. The Eucharist is, from one point of view, the Christian Family's Act of Thanksgiving. Our Lord said: "This do in remembrance of Me", and in carrying out His command we perform our one great act of corporate worship. Words and prayers have their place in this service. But of equal importance is the action- what we do:- we alternately stand, sit, kneel; we bow our heads, genuflect, make the sign of the cross, etc., worshipping thereby with our bodies, as well as with our thoughts.

Obviously no one can think our thoughts for us, or sing the divine praises for us, or bend our knee in adoration. That Christian is missing his or her greatest opportunity who comes to Church to be "entertained" - whether to "hear Mass" or to hear pretty music.

All this is not just an academic question. It is of the utmost importance for the morale of our witness as the Christian Community. In the Divine Intention the Church is meant to be One and United. The greatest blow that was ever delivered against the Purposes of God was delivered by Christian people: The division (alas! divisions) within God's Church brought about in the 16th Century. And the greatest single cause of that division was the fact that the Mass- the Lord's Own Service- had

Saint Mary's Junior Choir is joining with other choirs in a service at Holy Trinity Church next Sunday afternoon, May 7th at 4 p.m. Incidentally, it will certainly be of interest to the Parish to know that the Junior Choir is now leading the singing at the 9:00 o'clock Mass on Sunday. For the present, we are singing only one hymn at this service. The Junior Choir is also singing the Canticles at Evensong on the last Tuesday of each month.

Next Sunday being the first Sunday in the month, the 9 o'clock Mass will be followed by breakfast in the Parish House. This breakfast is primarily for the members of the Church School and the younger communicants of the Parish. Mrs. Leech and Miss Williams are in charge of the breakfast. You will help them greatly by letting them know if you plan to come to this breakfast.

The 9 o'clock service next Sunday, May 7th, will also be our regular monthly Teaching Eucharist.

Beginning next Sunday, we shall sing the Antiphon of the Season in Morning Prayer. These Antiphons are found on page 8 of the Prayer Book. The Easter Antiphon (which is used until Ascension Day) is a lovely one: Alleluia. The Lord is risen indeed; O come, let us adore Him. Alleluia.

A Two-Piano Concert will be given on Wednesday, May 17th, by Mrs. Stimson and Mr. John S. Adams, for the benefit of Saint Mary's Aid and Auxiliary. The price of the tickets is 50 cents.

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WEEKDAYS

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THE THIRD SUNDAY AFTER EASTER, APRIL 30TH, 1939.

MORNING PRAYER

PRELUDE "Pastorale".....Bach
PROCESSIONAL HYMN 248 "Lead us, O Father, in the paths
of peace"

OPENING SENTENCES (Prayer Book, page 3)
VENITE (Prayer Book, page 9).....Chant 574
PSALMS 121, 122 (Prayer Book, page 502)
SCRIPTURE LESSON St. John 21:1-19
JUBILATE DEO.....Ramsey
CREED AND COLLECTS
HYMN 279 "Thou art the Way"
SERMON: Mr. Gasson
OFFERTORY ANTHEM "Open Our Eyes".....Macfarlane
PRAYERS

HOLY EUCHARIST

INTROIT HYMN 311 "God, my King, Thy might confessing"
KYRIE.....Piggott
OBOLATION HYMN 321
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI.....Piggott
GLORIA IN EXCELSISPiggott
RECESSIONAL HYMN 544 "O what the joy and the glory must
be"
POSTLUDE "I call to Thee, Lord Jesus Christ".....Bach

Carroll Ramsey

Organist and Choir Director

(Continued from last week)

We ended last week's page on the Liturgy with a question, namely, Is it at once apparent to an outsider as he enters one of our churches of a Sunday Morning that he is in the midst of the children of the Resurrection? If it is not so apparent, then something is fundamentally wrong with our worship.

Our Liturgy is a beautiful thing. It is ours of course in large part by inheritance, for it represents the accumulated wisdom and beauty of centuries. Our Book of Common Prayer is the fruit of centuries of faith and worship. From one point of view it is an artistic creation.

This is especially true of the Eucharist, which has often been compared to a drama. In fact, it is a drama, - moving swiftly, powerfully, to its climax - the Memorial of Calvary. Few people, least of all those outside the Church, are unmoved by it, when presented with conviction.

The fault therefore is not with the Liturgy, but rather with our presentation of it. The greatest play can be made lifeless by lifeless, listless, acting; a very mediocre play can move us deeply if the actors throw themselves into it with abandon.

The answer to the question "How shall we improve our corporate worship?" is therefore an obvious one, yet the only answer that can be given: - By entering into the service as actively and as fully as possible. In short, by worshipping.

We learn to read by reading (not by being read to), we learn to play by playing, etc. And we can only hope to learn to worship by worshipping, and by worshipping with our brethren. This means doing certain definite things, and doing them with conviction. Let us begin with the more obvious, more simple, things:

1) Hymns. The singing of hymns has always formed an integral part of Jewish and Christian worship. Men have always wanted to praise God together in song. To "make a joyful noise unto the Lord" has ever been a natural response of man to his Creator. It has

usually (and properly) been a matter of secondary importance whether the words or music of these songs were great. The thing that matters is to "sing praises, sing praises unto our God."

We have choirs to lead us in the singing of these hymns, and in the more difficult musical parts of the Liturgy, - to set the pace, etc. But it is a dead congregation that lets the choir do all the singing.

Last Sunday afternoon some of us from the Church School went to a service in a colored church. The service was non-liturgical, and therefore to most of us it seemed bare and unsatisfactory. But the singing was magnificent, and how it must have pleased the Lord! We could not but be thrilled by, and caught up into, the enthusiasm of those people as they poured out their praises to God. No doubt the words and the music of these hymns were rather poor. Somehow it did not seem to matter. What did matter supremely was that several hundred children of God were saying to Him that they loved Him, believed in Him, - and they were saying this in the most joyful way they could, namely, through their hymns.

Cannot we at Saint Mary's support the choir more heartily in the hymns? We do really want to tell God that we love Him, believe in Him, don't we? And we want the world outside to know it too. How shall He know except we tell Him? And how shall the world know except it hear us tell Him?

.....

Monday, May 1st, is the Feast of Saint Philip and Saint James. There will be a second Celebration of the Holy Eucharist at 9:30.

.....

The flowers on the Altar for Saint Mark's Day were given by Mrs. George Huggins.

.....

The Diocesan Convention will be held on Monday and Tuesday of this week, beginning Monday evening. The delegates from Saint Mary's are: Messrs. William I. Rutter, C. M. Glackens, and John H. Zebley. The alternates are Mr. A. E. King and Dr. Fred'k Ehrenfeld.

.....

It was my privilege to attend the Spring In-Gathering Service of The United Thank-Offering on Thursday morning of this week at Holy Trinity Church. It was a most inspiring service and the amount received - totalling nearly \$11,000.00 - was a poignant testimony of what corporate giving can accomplish.

E.R.G.

The Diocesan Convention was held last Monday evening and Tuesday. In his address, Bishop Taitt made a stirring appeal for the unity of Christendom. He pointed out a fact which we are all inclined to overlook - that the things that we hold in common with several other churches far outweigh our differences.

Holy Trinity Church, vast as it is, was crowded even to the gallery. Looking at that splendid gathering of strong, intelligent and cultured men and women one could not help hearing the echo of Billy Sunday's comment, "If the Episcopal Church should ever wake up - Look out!"

We are, as Mr. Gasson says, "a funny little Church", and one of the funniest - no, the saddest things about us is that we seem to have entirely abandoned any hope that we ever will "wake up". Of course the trouble lies far deeper than that; spiritual life and power comes only from complete and daily surrender to the will of God.

But when we - you and I - learn to love God more, that awakening will happen. Its effects will be amazing, and unbelievably far-reaching!

Saint James Young Peoples' Fellowship and Acolytes' Guild cordially invite the men and boys of Saint Mary's Church to a movie, "100 Years of Baseball" given on Thursday, May 11th at 8 P.M. at 2210 Sansom St. No admission charge. The Rector certainly hopes to see this program, and has no doubt that Saint Mary's will be well represented.

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WEEKDAYS

7:00 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Communion

THE FOURTH SUNDAY AFTER EASTER

MAY 7TH, 1939.

MORNING PRAYER

PROCESSIONAL HYMN 517 "Children of the heavenly King"
OPENING SENTENCES (Prayer Book, page 3)
ANTIPHON (Prayer Book, page 8)
VENITE (Prayer Book, page 9) Monk
PSALMS 126, 127, 128
SCRIPTURE LESSON St. John 11:17-39
JUBILATE DEO (Prayer Book, page 15) Ramsey
CREED AND COLLECTS
HYMN 228 "Jesus, my Lord, my God, my all"
SERMON The Rector
OFFERTORY ANTHEM "Praise to the Lord"
(arranged by Ramsey)

PRAYERS

HOLY EUCHARIST

INTROIT HYMN 99 "Hail to the Lord's Anointed"
KYRIE Piggott
OBELATION HYMN 339 "Let all mortal flesh keep silence"
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI Piggott
GLORIA IN EXCELSIS Piggott
RECESSIONAL HYMN 507 "Lights abode, celestial Salem"
POSTLUDE "Fantasia in A minor" Pachelbel

Carroll Ramsey

Organist and Choir Director

(Continued from last week)

We spoke last week of better congregational singing, particularly of the hymns. And let us repeat that this is one of the first and most obvious ways in which we can vitalize our corporate worship.

2. Verbal Responses.

Here again there is room for great improvement. In the reading of the Psalms, for example, the congregational response is often very weak and listless. Can it not be more hearty and vigorous?

Or whenever in the service the minister says - "The Lord be with you", - the invariable response is "and with thy spirit". This salutation and response are constantly recurring in all our services, and are meant to show the corporate nature of these services. It is as if the Minister and Congregation kept reminding each other that they were acting together in the service. How thrilling it would be, for example, if in the Eucharist each time the Celebrant turned to the Congregation and said - "The Lord be with you" - the response was boomed back "and with thy spirit"!

The same is true of all the Responsive Versicles in the Prayer Book. They are to be said, not mumbled. In many churches they are sung. Some of them we sing at Saint Mary's (Sursum Corda at the late Sunday Eucharist is always sung, p. 76 of the Prayer Book). When this is sung the music is simple and always the same. Therefore, there is no reason why the Congregation should not learn to join the choir in singing this. Otherwise, our worship is incomplete.

The Liturgy as we have it is the creation of the people. How sad that the average congregation today should almost withdraw from active participation in the Liturgy, letting it all be done by the clergy and choir!

Cannot we at Saint Mary's therefore throw ourselves more whole-heartedly into the service? We can begin with a more lively attitude towards the hymns and responses.

The flowers on the Altar last Sunday were given In Memoriam by Miss Rutter.

A demonstration of Choral Speaking will be given at The Church House (202 S. 19th Street) on Thursday evening, May 11th, at 7:45 P.M. The Junior Choir is planning to go. Other members of Saint Mary's might find it helpful and interesting, and are cordially invited to attend.

The Junior Choir attended a Bach Festival yesterday afternoon at Saint James' Church.

Beginning today, the Antiphon of the Season (p.8 of the Prayer Book) is being sung. Let us all join with the Choir in singing this exultant Antiphon - "Alleluia. The Lord is risen indeed; O come, let us adore Him. Alleluia."

A Two-Piano Concert will be given on Wednesday evening, May 17th, by Mrs. Stimson and Mr. John S. Adams for the benefit of Saint Mary's Aid and Auxiliary. It will be given at 8:15 p.m. in the Auditorium of the Parish House. Tickets are 50 cents.

The Service of Presentation of the Diocesan United Thank-Offering was held on Thursday morning, May 4th, at Holy Trinity Church. The amount of Saint Mary's Offering was \$101.00.

The Leaflet will be glad to publish any suggestion or comment by any member of Saint Mary's in reference to the Budget. It is a corporate need and therefore a corporate responsibility in which each and every one of us can play a helpful and valuable part.

We are mailing this Leaflet, as we think that every member of the congregation will want to have it, and to study it carefully. Please bring it to Church with you, as there will be only a few copies there for visitors.

A Two-Piano Concert will be given on Wednesday evening, May 17th, by Mrs. Stimson and Mr. John S. Adams for the benefit of Saint Mary's Aid and Auxiliary. It will be given in the Auditorium of the Parish House at 8:15 P.M. Tickets are 50 cents. Refreshments will be served.

Members of Saint Mary's Junior Choir joined with many other Junior Choirs in attending the Lenten Offering Service at Holy Trinity Church last Sunday afternoon at 4 o'clock. Hearing the sound of countless youthful voices singing praises to God on High was indeed an inspiring and revivifying experience!

Thursday, May 18th, is Ascension Day. There will be celebrations of Holy Communion at 6:30 A.M., 8 A.M., and 9:30 A.M. The 6:30 will be a simple Choral Eucharist assisted by some of the choir.

Christians hold Ascension Day as an especially joyous and sacred feast, and rise up very early to "rejoice, give thanks and sing" for two reasons: first to rejoice that our dear Lord is now ascended into the glory which He had for our sakes laid aside; second because by ascending up to Heaven He has become no longer with us, but in us: "Nearer than hands and feet, closer than breathing".

Very early in the morning He gave them His last spoken commandment, and blessed them and "a cloud received Him out of their sight! Very early in the morning (before the world and its cares can crowd in) we gather together to worship our ascended Lord.

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9:00 A.M. Children's Church 8 P.M. Evensong

WEEKDAYS

7:00 A.M. Holy Communion 5 P.M. Evening Prayer

Wednesdays & Holy Days 7 and 9:30 A.M. Holy Communion

ROGATION SUNDAY, 5TH AFTER EASTER, MAY 14TH, 1939.

MORNING PRAYER

PRELUDE "In Thee is Gladness" Bach

PROCESSIONAL HYMN 253 "The God of Abraham praise"

OPENING SENTENCES (Prayer Book, page 3)

ANTIPHON (Prayer Book, page 8) Chant 562

VENITE (Prayer Book, page 9) Chant 569

PSALMS 146, 147

SCRIPTURE LESSON Deut. 11:13-21

BENEDICTUS ES, DOMINE (Prayer Book, page 11) Chant 588

CREED AND COLLECTS

HYMN 120 "Dear Lord and Father of Mankind"

SERMON Mr. Gasson

OFFERTORY ANTHEM "Peace I leave with you" Roberts

PRAYERS

HOLY EUCHARIST

INTROIT HYMN 311 "God, my King, Thy might confessing"

KYRIE Bairstow

OBELATION HYMN 338 "Now, my tongue, the mystery telling"

SURSUM CORDA

SANCTUS, BENEDICTUS, AGNUS DEI Bairstow

GLORIA IN EXCELSIS Piggott

RECESSIONAL HYMN 539 "Through the night of doubt and sorrow"

POSTLUDE "Blessed are ye faithful souls" Brahms

Carroll Ramsey Organist and Choir Director

Flowers on the altar today are given in memory of
Adelaide Merrick Byers.

ANNOUNCEMENTS

At the request of the Finance Committee of the Vestry, we are publishing in this issue of the Leaflet the Budget for the current year, together with such comments as seem necessary.

Income:

Pledges	6,620.
Not pledged but likely to be given	680.
Plate Offerings	660.
Christmas & Easter Offerings	1,350.
Income from Endowment	1,500.
Saint Mary's Aid	500.
Pence Cans	400.
All other sources	800.
	<u>\$12,510.</u>

Expenditures:

Clergy Salaries	2,100.
Choir	1,380.
Sextons	1,550.
Rectory taxes and repairs	400.
Chancel supplies	60.
Church and Parish House repairs	450.
Insurance	350.
Coal	550.
Electricity, Gas, and Water	300.
Sustentation, Convention & Episcopal	850.
Missions	1,500.
Baltimore Avenue	120.
Capital expenses-interest and amortization	1,500.
Payment on back bills	1,400.
	<u>\$12,510.</u>

Explanations and Comments:

A. Income: It is a matter of deep satisfaction that the number of pledges has grown from 89 to 117 in one year, and that there were 27 increases. That the total net pledged income shows a slight decrease is due only to deaths and removals from the city. New people are coming in, and with a balanceable budget we are sure that each member of the congregation will be inspired to carry his full share.

The Christmas and Easter offerings have been a bit disappointing. The underlying motive of those offerings is not the need of the Church but gratitude and love to God.

The pence-can offering (given entirely to the Missionary work) serves the double purpose of supporting the workers in far fields and deepening our own religious lives. Three cents a day given to God in conscious thanksgiving at our tables will marvellously enrich us. Have you your pence-can? If not, Mrs. Abbie H. Connor, 4337 Baltimore Avenue, will be glad to furnish you with one.

B. Expenditures: \$2,100 for Clergy Salaries speaks for itself. Saint Mary's must prepare for the day when she will be in a position to support her pastors.

The Choir and Organist have responded nobly to the reduction in their Budget. Many of the members of the choir are volunteers and I am sure that the quality of our music will not suffer too greatly. Mr. Ramsey's attitude has been especially fine, as it will seriously add to his burden to keep up the high level of music which he, as an artist is committed to maintain.

Light and heat still cost too much. We would hate to have to curtail our services and indeed it is problematical how much such curtailment would really save. The physical structure is just too big for the present size of the congregation.

We have had to raise the estimate for repairs, as the boiler is broken and it will cost \$150 at least to put it into commission.

\$1,400. in unpaid bills! But won't it be wonderful to get them cleared up and "start fresh"?

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The Altar flowers today are given in memory of
Maude Sproule. May she rest in peace!

The Annual Strawberry Festival will be held from
4-8 p.m. on Thursday, June 1st, at Saint Mary's
Parish House. Tickets are 35 cents a piece or 3 for
\$1.00. Donations of food should be sent to the
Parish House in care of Mrs. Dickens. Donations of
money may be sent to Mrs. Maxwell, (231 S. 41st St.)

We would like to call to your attention the fact
that there are new tracts in the tract case. Also,
copies of the Holy Cross magazine for which there is
a charge of 20¢.

The Parish would like to thank those who have
shown their love and loyalty to the Church by increas-
ing their contributions. It is encouraging to know
that some are responding so generously to Saint Mary's
need.

May we remind you of the Rummage Sale, which will
be held in the early fall. Please do not dispose of
any articles which you think might be useful for this
Sale. Save them!

How fine it was to see so many of the faithful
at the services on Ascension Day! Next Sunday is
Whitsunday - one of the major Feasts of the Church
Year. Along with Christmas and Easter, it is a day
of general Communion - that is, when every communicant
of the Church is expected to make his or her
Communion.

SERVICES

SUNDAY

7:30 A.M. Holy Communion 10:45 Morning Prayer & Sermon
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9:00 A.M. Children's Church 8 P.M. Evensong

WEEKDAYS

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Wednesdays & Holy Days 7 and 9:30 A.M. Holy Communion

SUNDAY AFTER ASCENSION, MAY 21, 1939.

MORNING PRAYER

PRELUDE: "Improvisation on the Gregorian Theme Gibeavit
Eos" -- Titcomb
PROCESSIONAL HYMN: 190 "Crown Him with many crowns"
OPENING SENTENCES (Prayer Book, page 3)
ASCENSION ANTIPHON (Prayer Book, Page 8) Chant 562
VENITE (Prayer Book, page 9) Chant 569
PSALMS 46, 47
SCRIPTURE LESSON: Hebrews 4:14-5:10
BENEDICTUS (Prayer Book, page 14) Ramsey
CREED AND COLLECTS
HYMN 185 "Look, ye Saints; the sight is glorious"
SERMON The Rector
OFFERTORY ANTHEM Psalm 150 Cesar Franck
PRAYERS

HOLY EUCHARIST

INTROIT HYMN 193 "Alleluia! Sing to Jesus"
KYRIE Bairstow
CREED "
OBELATION HYMN 322 "Jesus, gentlest Saviour"
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI Bairstow
GLORIA IN EXCELSIS Piggott
RECESSIONAL HYMN 191 "Hail, Thou once despised Jesus"
POSTLUDE "Corale" Karg-Elert

Carroll Ramsey

Organist and Choir Director

ANNOUNCEMENTS

We have been hearing a good deal lately about the Offertory. From a human point of view it is the crucial point in the Liturgy, - all Eucharistic action must begin with the offering of ourselves.

Let us repeat:- the Offertory or Oblation is not the same as the Collection of the alms. The Collection is a part, indeed an essential part, of the Offertory. The Eucharistic Offertory is a self-offering, - in token of which we offer to God the fruits of His earth, bread and wine, and the fruits of our own labor - our money. "Here we offer and present unto Thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto Thee." With nothing less than this can God be satisfied.

A part of this self-offering is certainly our Thanksgivings and Intercessions. Such is the mind of our Prayer Book, for it is at this point in the service that the Church bids us offer to God our special intentions and intercessions - that is, our prayers for the needs of others rather than of our own needs.

The Rubrics regarding this are very instructive. We can do no better than to quote them here:

*"Then followeth the Sermon. After which, the Priest..... shall return to the Holy Table, and begin the Offertory....."

*"The Deacons, Church-wardens, or other fit persons appointed for that purpose, shall receive the Alms for the Poor, and other Offerings of the People....."

*"Here the Priest may ask the secret intercessions of the Congregation for any who have desired the prayers of the Church."

These three Rubrics clearly show that included in the Offertory are the oblation of our money, the bread and wine, our intercessions.

We all pray privately and individually for our friends and for the needs of the world. And this we must never cease to do. In the Liturgy, however, we are no longer mere individuals but living "members incorporate in the Mystical Body" of Christ. And as such, all our prayers and intercessions, which are gathered in the Liturgy, are corporate - that is, they are joined with the universal Body of Christ "which is the blessed company of all faithful people" (in Heaven as well as on earth).

Realizing this, we should all want to ask for the Intercessions of the worshipping Community, the Church. Can we not, therefore, make more use of the Intercession blanks, which are always available on the table at the back of the Church? Can the offering of ourselves be complete, if we omit to remember before God the needs of those we love?

Through an oversight we neglected to say that some of the flowers for the Altar last Sunday were given by Mr. Glackens.

The flowers for Ascension Day were given by Dr. Ayer.

in the primitive Church - the very way in which the Eucharist was celebrated shows this. However, the fact is such a distinction does exist today, and when we speak of the "increase of the Ministry" we mean more priests and deacons.

Let us therefore on these Ember Days pray for the clergy - the bishops, priests and deacons of God's Holy Catholic Church. That God will keep them faithful to their witness of His Love, that He will help them always to be humble and without fear. And as to "the increase of the Ministry", let us pray not so much for more numbers as that those who are called will be "faithful stewards of the riches of Christ."

.....

It is good to be able to report that money continues to come in regularly from the Pence Cans.

.....

Next Sunday is Trinity Sunday. It is also the First Sunday in the month. As usual, there will be instruction at the 9 o'clock Mass, followed by breakfast in the Parish House.

.....

SAINT MARY'S CHURCH, HAMILTON VILLAGE
(THE UNIVERSITY PARISH)
3916 Locust Street, Philadelphia.

THE REV. WILLIAM B. STIMSON
Rector and Pastor to Students
THE REV. H. D. GASSON

SERVICES

SUNDAY

7:30 A.M. Holy Communion 10:45 Morning Prayer & Sermon
9:00 A.M. Holy Communion 11:30 Choral Eucharist
9:00 A.M. Children's Church 8 P.M. Evensong

WEEKDAYS

7:00 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Communion

WHITSUNDAY, MAY 28TH, 1939.

PROCESSION AND HOLY EUCHARIST

PRELUDE: "Clair de Lune".....Karg-Elert

PROCESSIONAL HYMNS: 537, 544

INTROIT HYMN 455 "Come, Holy Ghost, our souls inspire"

KYRIEBairstow

CREED

OFFERTORY ANTHEM "O for a closer walk with God" -Foster

OBLATION HYMN 380 "Breathe on me breath of God"

SURSUM CORDA

SANCTUS, BENEDICTUS, AGNUS DEI.....Bairstow

GLORIA IN EXCELSIS.....Piggott

RECESSIONAL HYMN 526 "O Saviour precious Saviour"

POSTLUDE: "Fugue in D Minor".....Bach

Carroll Ramsey

Organist and Choir Director

On Wednesday, Friday, and Saturday of this week (Ember Days) there will be a second Celebration of the Holy Eucharist at 9:30.

ANNOUNCEMENTS

You will hear many people say that "Whitsunday is the birthday of the Church. It is a popular misconception that the Christian Church began fifty days after the resurrection when God poured His Spirit upon the group in the upper room, just as it is also thought that our Lord began His life with the Incarnation. But just as He is the Eternal Son of God, pre-existent "before all worlds" so does the Church greatly antedate the apostles. God has shown Himself to all men in all times and places insofar as men were able to receive Him. The Church itself, as a people called and separated unto His purpose began with Abraham. It had numberless defections, many new developments.

Of course the entrance of Christ Himself into His Church was immeasurably its greatest event - the event in fact for which it had been designed and prepared. And the Spirit poured into it at that time has never been removed. Often pitifully weak, it still manifests itself in all times and places insofar as men are willing to receive it. It is here in our Church today, waiting to enkindle us.

.....

The Annual Strawberry Festival will be held from 4 - 8 P.M. on Thursday, June 1st, at Saint Mary's Parish House. Tickets are 35 cents a piece or 3 for \$1.00. Donations of food should be sent to the Parish House in care of Mrs. Dickens. Donations of money should be sent to Mrs. Maxwell (231 S. 41st St.) Supper will be served, for which there will be a charge of 25 cents. Mrs. Park is in charge of this supper and would like to have reservations sent to her (4923 Walnut Street).

.....

On Friday, June 2nd, from Noon to 10 P.M. a Fair will be held in the Church Yard of Christ Church, 2nd Street above Market Street. There will be a historical exhibition in the Parish House which should be of much interest to Saint Mary's, as many of the articles are being loaned by parishoners of Saint Mary's.

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EMBER DAYS

The Ember Days, which are days of special prayer and fasting, occur four times a year. They coincide roughly with the changing of Seasons in Nature, being the Wednesday, Friday, and Saturday after the first Sunday in Lent, the Feast of Pentecost (Whitsunday), September 14th (Holy Cross Day), and December 13th.

We are bidden on these days to fast and pray for the increase of the Ministry, that God will put it into the hearts of men to offer themselves for this work. We are all, as members of Christ, called to be priests and kings unto God. The priesthood of all believing people is an essential part of the Gospel teaching. And by it is meant that every member of the Church is called to lead the priestly life, which means a life lived wholly toward God and directed toward His service.

It is absolutely wrong to think of a bishop or pope or priest as more fully a member of Christ than the humblest baptized child. It is in Baptism, and more fully in Confirmation, that we are made members of Christ. And according to the New Testament, every living member of Him is a part of the priesthood of all faithful people. That many fail to fulfil their obligations, that many more deliberately cut themselves off from this priesthood and so die spiritually, - does not affect the truth of this New Testament teaching. (There was at least one Judas among The Twelve!) It was, therefore, inevitable that the early Church should have thought of a faithful layman as much an integral part of the Church as a bishop or priest.

This is not to say for one moment that there has not always been a "professional" and divinely ordered Ministry. To belief in all that is meant by the phrase APOSTOLIC SUCCESSION we are committed by both the New Testament and our Book of Common Prayer. But the point which we of today are inclined to forget is that there are "diversities of function, but the same Spirit". Which is Saint Paul's way of saying that there are responsibilities for the "Laity" as well as for the "Ministry."

It is to be regretted that a distinction has grown up between the Laity and the Ministry. It did not exist

THE REV. WILLIAM B. STIMSON
Rector and Pastor to Students
THE REV. H. D. CASSON

7:00 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Communion

INTROIT HYMN 318 "O Bless the Lord, my soul"
KYRIE.....Piggott
CREED
OBLATION HYMN 336 "Bread of the World"
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI.....Bairstow
GLORIA IN EXCELSIS.....Piggott
RECESSIONAL HYMN 205 "Holy, Holy, Holy"
Carroll Ramsey Organist and Choir Director

After today there will be no more Sunday Evensong until September.

- TRINITY -

If we follow the Church Year, we must be struck by the fact that we are in the season of Great Days, Ascension, Pentecost (Whitsunday), Trinity. There is logic and meaning in their order.

On Ascension we emphasize the Lordship of Christ and on Whitsunday the presence of the Holy Spirit in the Holy Church. And on Trinity we gather up, as it were, the whole Christian doctrine of God.

Negatively our Faith says that we must never think of God as just Creator or as just like Christ or as just Holy Spirit. Yet this is precisely what many Christian people do. We tend to limit the range of God's activity to the past - as exemplified in the Old Testament or in Christ. Or else we separate His activity from the past, thinking that the Holy Spirit acts today in ways different from the past.

One of the greatest statements in all Christian doctrine is made in the Athanasian Creed: "This is the Catholic Faith - That we worship One God in Trinity." Here is contained the great Christian Paradox against which the modern mind seems to rebel. God is one and unchanging. Yet merely to say this is not enough. For as a plain matter of experience we know more about Him than just this:- We know Him as revealed in Creation and in the Old Testament, we know Him as revealed in Christ, we know Him as at work through the Holy Spirit in human souls today.

It is therefore without apology that the Christian affirms his belief in the Blessed Trinity. This much at least we know of Him - and with no less than this can we be satisfied.

Note well that the doctrine of the Trinity is, as it were, a minimum statement of the nature of God. The Church has never presumed to say that it knew all the truth about God. But without hesitation it has always said: We know that He has revealed Himself as Creator, Redeemer, Sanctifier. He is Father, Son and Holy Ghost.

* * * * *

The lovely Whitsunday flowers were given in memoriam by Mrs. A. E. King.

* * * * *

We have just received a wonderful letter from Miss Rachel Walker. A former member of Saint Mary's, she is now a missionary teacher at St. John's, Shanghai. She was thrilled with our invitation to the 115th Anniversary, and sent a contribution for debt reduction. She asks our prayers for her and for the mission work.

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The flowers today are given in memoriam by Mrs. McInnes

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SUNDAY

7:30 A.M. Holy Communion 10:45 Morning Prayer & Sermon
9:00 A.M. Holy Communion 11:30 Choral Eucharist
9:00 A.M. Children's Church

WEEKDAYS

7:00 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Communion

THE SECOND SUNDAY AFTER TRINITY, JUNE 18TH, 1939.

MORNING PRAYER

PRELUDE: "Solemn Prelude".....Davies
PROCESSIONAL HYMN 37 "When Morning gilds the skies"
OPENING SENTENCES (Prayer Book, page 3)
VENITE (Prayer Book, page 9).....Chant 569
PSALMS 12, 13
SCRIPTURE LESSON: Luke 9:57
JUBILATE DEO (Prayer Book, page 15)
arr. from Tonus Peregrinus

CREED AND COLLECTS

HYMN 398

SERMON The Rector

OFFERTORY ANTHEM "Thanks be to Thee".....Handel
PRAYERS

HOLY EUCHARIST

INTROIT HYMN 258 "Praise, my soul, the king of heaven"
KYRIE.....Oldroyd
OBILATION HYMN 325 "I hunger and I thirst"
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI.....Oldroyd
HYMN 338 (Part II) (in place of Gloria in Excelsis)
RECESSIONAL HYMN 253 "The God of Abraham praise"

Carroll Ramsey

Organist and Choir Director

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9:00 A.M. Holy Communion 11:30 Choral Eucharist
9:00 A.M. Children's Church

WEEKDAYS

7:00 A.M. Holy Communion 5 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Communion

THE THIRD SUNDAY AFTER TRINITY, JUNE 25TH, 1939.

MORNING PRAYER

PRELUDE "Ave Maria" Karg-Elert
HYMN 517 "Children of the heavenly King"
OPENING SENTENCES (Prayer Book, page 3)
VENITE (Prayer Book, page 9) Chant 569
PSALMS 117
SCRIPTURE LESSON Gen. 4:2b-10
BENEDICTUS ES, DOMINE (Prayer Book, page 11) Chant 590
CREED AND COLLECTS
HYMN 227
SERMON Mr. Gasson
OFFERTORY HYMN 356 "Fairest Lord Jesus"
PRAYERS

HOLY EUCHARIST

INTROIT HYMN 117 "He who would valiant be" (2nd tune)
KYRIE.....Oldroyd
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI.....Oldroyd
HYMN 338 (Part II) (in place of Gloria in Excelsis)
HYMN 47 "On this day, the first of days" (Verses 1,2,3,4)
POSTLUDE D Minor Fugue Bach

Carroll Ramsey

Organist and Choir Director

ANNOUNCEMENTS

We would like to repeat the notice about the summer schedule and make one or two corrections: There will be no Evensong on Saturdays or Sundays. There will be a second Celebration of the Holy Eucharist on Wednesday and Holy Days. The schedule of services therefore for the months of July and August is as follows:

SUNDAYS - 7:30 A.M. - Holy Eucharist
10 A.M. - Morning Prayer & Sermon
followed by Choral Eucharist

WEEKDAYS - 7 A.M. - Holy Eucharist
5:30 P.M. - Evening Prayer (Monday
through Friday)

WEDNESDAYS) 7 A.M. - Holy Eucharist
and)
HOLY DAYS) 9:30 A.M. - Holy Eucharist

Thursday of this week (June 29th) is St. Peter's Day. There will be a second Celebration of the Holy Eucharist at 9:30 A.M.

The Rector would like to thank all those who have sent in their contributions, especially those who are planning to be away for the summer. He would also like the Parish to know that for the rest of this month he will be busy finishing up the Campaign for the support of the Christian Association.

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Rector

THE REV. E. D. GASSON

Associate Rector.

SERVICES

SUNDAY

7:30 A.M. Holy Eucharist 10 A.M. Morning Prayer and
Sermon

10:45 A.M. Choral Eucharist

WEEKDAYS

7:00 A.M. Holy Eucharist . 5:30 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Eucharist

THE FOURTH SUNDAY AFTER TRINITY, JULY 2ND, 1939.

MORNING PRAYER

PRELUDE "Premiere Impression" Karg-Elert

HYMN 232 "How sweet the Name of Jesus sounds"

OPENING SENTENCES (Prayer Book, page 3)

VERITE (Prayer Book, page 9) Chant 570

PSALMS 19

SCRIPTURE LESSON Zech. 8:16-23

BENEDICTUS ES, DOMINE (Prayer Book, page 11) Chant 590

CREED AND COLLECTS

HYMN 226

SERMON The Rector

OFFERTORY HYMN 507 "Lights' abode, celestial Salem"

PRA YERS

HOLY EUCHARIST

INTROIT HYMN 308 "O come, loud anthems, let us sing"

KYRIE Smith

SURSUM CORDA

SANCTUS, BENEDICTUS, AGNUS DEI Smith

HYMN 338 (Part II) (in place of Gloria in Excelsis)

HYMN 240 "There's a wideness in God's mercy"

POSTLUDE "Adagio" Dupre

ANNOUNCEMENTS

The Rector leaves today for his vacation in Maine. We want to wish him a pleasant summer and a complete rest.

Mr. Ramsey has left for a much needed rest. We shall miss him keenly, but he has provided us with competent organists during his absence. For the next three Sundays the organ will be played by Mr. Granville Munson.

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The Treasurer of the United Thank Offering urges the contributors not to forget their Blue Boxes during the summer vacation.

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The flowers for the first three Sundays in July are given by Miss Frances McCollin in memory of Maude Sproule.

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Both services next Sunday (July 9th) will be taken by the Rev. H. Martin Davidson, Chaplain of St. George's School, Newport, R.I. Mr. Casson will be away from Friday morning until Monday afternoon. There will be no 7 o'clock Eucharist on Saturday, July 8th, or Monday, July 10th.

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Associate Rector.

SERVICES

SUNDAY

7:30 A.M. Holy Eucharist 10 A.M. Morning Prayer & Sermon
10:45 A.M. Choral Eucharist

WEEKDAYS

7 A.M. Holy Eucharist 5:30 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Eucharist

THE FIFTH SUNDAY AFTER TRINITY, JULY 9TH, 1939.

MORNING PRAYER

PRELUDE

HYMN 37 "When morning gilds the skies" (verses 1, 2 and 3)

OPENING SENTENCES (Prayer Book, page 3)

VENITE (Prayer Book, page 9)

Chant 575

PSALMS 21

SCRIPTURE LESSON Ex. 6:1-13

BENEDICTUS ES, DOMINE (Prayer Book, Page 11)

Chant 589

CREED AND COLLECTS

HYMN 398 "I sought the Lord"

SERMON Mr. Davidson

OFFERTORY HYMN 214 "God is our stronghold and our stay"

PRAYERS

HOLY EUCHARIST

INTROIT HYMN 311 "God my king, Thy might confessing"

KYRIE

Smith

SURSUM CORDA

SANCTUS, BENEDICTUS, AGNUS DEI

Smith

HYMN 338 (Part II) in place of Gloria in Excelsis

HYMN 50 "Saviour, again to Thy dear name we raise"

POSTLUDE

The services today are in charge of the Rev. H. Martin Davidson, Chaplain of St. George's School, Newport, R.I. Mr. Davidson is conducting a course at the Valley Forge Conference during this week. Mr. Gasson is away until tomorrow (Monday) night.

- - - If there is anyone who would like to go to the Rally - - -
at Valley Forge this Wednesday afternoon and evening
(July 12th), please be at the Church at 3 P.M.

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SUNDAY

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10:45 A.M. Choral Eucharist

WEEKDAYS

7 A.M. Holy Eucharist 5:30 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Eucharist

THE SIXTH SUNDAY AFTER TRINITY, JULY 16TH, 1939.

MORNING PRAYER

PRELUDE

HYMN 240 "There's a wideness in God's mercy"

OPENING SENTENCES (Prayer Book, page 3)

VENITE (Prayer Book, page 9).....Chant 570

PSALMS 28

SCRIPTURE LESSON 1 Sam. 17:32-50

BENEDICTUS ES, DOMINE (Prayer Book, page 11).....Chant 590

CREED AND COLLECTS

HYMN 227

SERMON Mr. Gasson

OFFERTORY HYMN 266 "Ye watchers and ye holy ones"

PRAYERS

HOLY EUCHARIST

INTROIT HYMN 315 "I love Thy Kingdom Lord" (verses 1 thru 5)

KYRIE

Piggott

SURSUM CORDA

SANCTUS, BENEDICTUS, AGNUS DEI

Piggott

HYMN 338 (Part II) in place of Gloria in Excelsis

HYMN 526 "O Saviour precious Saviour"

POSTLUDE

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Associate Rector.

SERVICES

SUNDAY

7:30 A.M. Holy Eucharist 10 A.M. Morning Prayer & Sermon
10:45 A.M. Choral Eucharist

WEEKDAYS

7 A.M. Holy Eucharist 5:30 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Eucharist

THE SEVENTH SUNDAY AFTER TRINITY, JULY 23RD, 1939.

MORNING PRAYER

PRELUDE

HYMN 527 "Saviour, blessed Saviour" (verses 1, 2 and 3)

OPENING SENTENCES (Prayer Book, page 3)

VENITE (Prayer Book, page 9).....Chant 575

PSALM 32

SCRIPTURE LESSON Nehemiah 4:1-11

BENEDICTUS ES, DOMINE (Prayer Book, page 11).....Chant 589

CREED AND COLLECTS

HYMN 380

SERMON Mr. Gasson

OFFERTORY HYMN 379 "O Jesus, I have promised"

PRAYERS

HOLY EUCHARIST

INTROIT HYMN 318 "O bless the Lord, my Soul"

(omit doxology)
Smith

KYRIE

SURSUM CORDA

SANCTUS, BENEDICTUS, AGNUS DEI

Smith

HYMN 338 (Part II) in place of Gloria in Excelsis

HYMN 537 "Rejoice ye pure in heart" (verses 1, 2, 3 and 4)

POSTLUDE

Tuesday, (July 25th) of this week is the Feast of St. James.
There will be a 2nd Service on this day at 9:30.

THE REV. WILLIAM B. STIMSON
Rector
THE REV. H. D. GASSON
Associate Rector.

INTROIT HYMN 1 "New every morning is the Love" Smith
KYRIE
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI Smith
HYMN 338 (Part II) in place of Gloria in Excelsis
HYMN 534 "Lead on, O King Eternal"

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7:30 A.M. Holy Eucharist 10 A.M. Morning Prayer & Sermon
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WEEKDAYS

7 A.M. Holy Eucharist 5:30 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Eucharist

FEAST OF THE TRANSFIGURATION

THE NINTH SUNDAY AFTER TRINITY, AUGUST 6, 1939.

HYMN 285 "O wondrous type, O vision fair"

OPENING SENTENCES (Prayer Book page 3)

TRANSFIGURATION ANTIPHON (Page 8)

VENITE (Prayer Book, page 9)

Chant 575

PSALMS 27

SCRIPTURE LESSON Ex. 34:29

BENEDICTUS ES, DOMINE (Prayer Book, page 11)

Chant 589

CREED AND COLLECTS

HYMN 285

SERMON The Rector

OFFERTORY HYMN 120 "Dear Lord and Father of mankind"

(2nd tune)

PRAYERS

HOLY EUCHARIST

INTROIT HYMN 314 "My soul with patience waits"

(2nd tune - verses 1, 2, 3, & 4)

KYRIE

Piggott

CREED

SURSUM CORDA

SANCTUS, BENEDICTUS, AGNUS DEI

Piggott

GLORIA IN EXCELSIS (SAID)

HYMN 539 "Through the night of doubt and sorrow"

ANNOUNCEMENTS

The regular daily celebration of the Holy Communion will be omitted one day, Friday, August 11th.

Quite a fine selection of Christmas cards and wrappings, can be purchased from Frank Bledsoe, acolyte and faithful worker in St. Mary's Church, at attractive, and most reasonable prices. It is requested that you delay buying your Christmas cards until you have seen this assortment. Mr. Bledsoe will endeavor to call upon you in the near future, but you can help the work along if you will write him at 3613 Baring Street, or phone Eve. 5169. Mr. Bledsoe will contribute a portion of his commission to Saint Mary's Church.

The August copies of Holy Cross Magazine are available and can be procured at the back of the Church at 20¢ a copy.

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7:30 A.M. Holy Eucharist 10 A.M. Morning Prayer & Sermon
10:45 A.M. Choral Eucharist

WEEKDAYS

7 A.M. Holy Eucharist 5:30 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Eucharist

THE TENTH SUNDAY AFTER TRINITY, AUGUST 13, 1939.

HYMN 47 "On this day, the first of days" (verses 1,2,3 & 4)

OPENING SENTENCES (Prayer Book, page 3)

VENITE (Prayer Book, page 9).....Chant 570

PSALM 62

SCRIPTURE LESSON Jer. 27:1-15

BENEDICTUS ES, DOMINE (Prayer Book, page 11).....Chant 590

CREED AND COLLECTS

HYMN 226

SERMON Mr. Gasson

OFFERTORY HYMN 258 "Praise, my soul, the King of heaven"

PRAYERS

INTROIT HYMN 234 "My God, I love Thee"

HOLY EUCHARIST

KYRIE

Piggott

SURSUM CORDA

SANCTUS, BENEDICTUS, AGNUS DEI

Piggott

HYMN 338 (Part II) in place of Gloria in Excelsis

HYMN 253 "The God of Abraham praise" (2nd tune)

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WEEKDAYS

7 A.M. Holy Eucharist 5:30 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Eucharist

THE ELEVENTH SUNDAY AFTER TRINITY, AUGUST 20, 1939.

MORNING PRAYER

HYMN 517 "Children of the heavenly king"
OPENING SENTENCES (Prayer Book, page 3)
VENITE (Prayer Book, page 9).....Chant 575
PSALM 64
SCRIPTURE LESSON I Samuel 8
BENEDICTUS ES, DOMINE (Prayer Book, page 11).....Chant 589
CREED AND COLLECTS
HYMN 254
SERMON Mr. Gasson
OFFERTORY HYMN 227 "Thou hidden Love of God"
PRAYERS

HOLY EUCHARIST

INTROIT HYMN 318 "O bless the Lord, my soul" (omit doxology)
KYRIE Smith
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI Smith
HYMN 338 (Part II) in place of Gloria in Excelsis
HYMN 149 "O Lamb of God, still keep me"

SAINT MARY'S CHURCH, HAMILTON VILLAGE
(THE UNIVERSITY PARISH)
3916 Locust Street, Philadelphia.

THE REV. WILLIAM B. STIMSON
Rector

THE REV. H. D. GASSON
Associate Rector

SERVICES

SUNDAY

7:30 A.M. Holy Eucharist 10 A.M. Morning Prayer & Sermon
10:45 A.M. Choral Eucharist

WEEKDAYS

7 A.M. Holy Eucharist 5:30 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Eucharist

THE TWELFTH SUNDAY AFTER TRINITY, AUGUST 27, 1939.

MORNING PRAYER

HYMN 209 "Come Thou almighty King"
OPENING SENTENCES (Prayer Book, page 3)
VENITE (Prayer Book, page 9) Chant 570
PSALMS 77
SCRIPTURE LESSON I Sam. 20:11-23
BENEDICTUS ES, DOMINE (Prayer Book, page 11) Chant 590
CREED AND COLLECTS
HYMN 248
SERMON
OFFERTORY HYMN 211 "My faith looks up to Thee"
PRAYERS

HOLY EUCHARIST

INTROIT HYMN 117 "He who would valiant be" (2nd tune)
KYRIE Smith
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI Smith
HYMN 338 (Part II) in place of Gloria in Excelsis
HYMN 226 "Love divine all loves excelling" (1st tune)

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WEEKDAYS

7 A.M. Holy Eucharist 5:30 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Eucharist

THE THIRTEENTH SUNDAY AFTER TRINITY, SEPTEMBER 3, 1939.

MORNING PRAYER

HYMN 497 "Come, labour on" verses (1,2,3 & 4)
OPENING SENTENCES (Prayer Book, page 3)
VENITE (Prayer Book, page 9) Chant 575
PSALMS 81
SCRIPTURE LESSON I Sam. 24
BENEDICTUS ES, DOMINE (Prayer Book, page 11).....Chant 589
CREED AND COLLECTS
HYMN 247
SERMON
OFFERTORY HYMN 226 "Love divine, all loves excelling"
PRAYERS

HOLY EUCHARIST

INTROIT HYMN 311 "God, my King, Thy might confessing"
KYRIE Piggott
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI Piggott
HYMN 338 (Part II) in place of Gloria in Excelsis
HYMN 493 "O master, let me walk with Thee"

CHANGE OF SERVICES

During the months of July and August the following schedule will be observed:

SUNDAYS - 7:30 A.M. - Holy Eucharist

10:00 A.M. - Morning Prayer & Sermon
followed by Choral Eucharist.

WEEKDAYS - 7 A.M. - Holy Eucharist

5:30 P.M. - Evening Prayer

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CATHEDRAL DAY, DIOCESE OF PENNSYLVANIA

Nativity of St. John Baptist

Saturday, June 24, 1939.

A cordial invitation goes from the Bishop and Chapter to all the members of the Church in the Diocese and their friends to make this the occasion of a pilgrimage to the Cathedral, Ridge Avenue near Manatawna (8600) Upper Roxborough, Philadelphia.

11 A.M. Bishop Taitt will celebrate Holy Communion, bless the new Bay, and confirm.

4 P.M. Evening Prayer. The Rev. E. F. Salmon, D.D. will preach, and Holy Trinity Choir sing.

Picnic on the grounds during the day.

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VALLEY FORGE CONFERENCE FOR YOUNG PEOPLE

Beginning Sunday evening, July 9th, and ending Saturday morning, July 15th, a conference for young people will be held at Valley Forge Military Academy. One member of Saint Mary's is already registered for this conference. The cost of the conference is \$15.00. If there are any others who would like to attend, please communicate with Mr. Gasson, EVERgreen 1530.

In connection with this Conference a YOUTH RALLY will be held at Valley Forge Military Academy on the afternoon and evening of Wednesday, July 12th. It is hoped that Saint Mary's will have several representatives at this RALLY. We will leave the Church at 3 P.M., transportation being provided. Any who are interested in attending, please see Mr. Gasson beforehand.

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9:00 A.M. Children's Church

WEEKDAYS

7:00 A.M. Holy Eucharist 5:30 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Eucharist

THE FOURTEENTH SUNDAY AFTER TRINITY, SEPTEMBER 10, 1939.

MORNING PRAYER

PRELUDE "Ave Maria" Karg-Elert
HYMN 47 "On this day, the first of Days"
OPENING SENTENCES (Prayer Book, page 3)
VENITE (Prayer Book, page 9).....Chant 571
PSALMS 84, 85
SCRIPTURE LESSON II Sam. 23:8-17
BENEDICTUS ES, DOMINE (Prayer Book, page 11)...Chant 592
CREED AND COLLECTS
HYMN 436 "O God of Love"
SERMON The Rector
OFFERTORY HYMN 249 "All people that on earth do dwell"
PRAYERS

HOLY EUCHARIST

INTROIT HYMN 308 "O come, loud anthems let us sing"
KYRIE Merbecke
OBOLATION HYMN 248 "Lead us, O Father"
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI Merbecke
ADORO TE DEVOTE in place of Gloria in Excelsis
HYMN 50 "Saviour, again to Thy dear name we raise"
POSTLUDE "In Thee is Gladness" Bach

ANNOUNCEMENTS

It is with deepest regret that we must record the passing, on Wednesday evening, of Georgina Osler Abbott. Not only Saint Mary's Church, but the whole community will miss her quiet strength, her wisdom and sweetness, her openhanded charity that gave herself with her gifts, her fortitude and faith. May she rest in peace, and enter into the joy of her Lord.

Next Sunday, September 17th the 9 o'clock Holy Communion with Instruction will be resumed. Although the service is designed primarily for the Church School, quite a number of adults have not only found the hour timely and the simplicity of the service refreshing, but also the brief instruction informative and beneficial; and the growth both in numbers and in "worshipfulness" of its congregations has been steady.

Sermons are important: St. Paul cries "Woe unto me if I preach not the Gospel!"; but we are a teaching Church - and an amazing number of devout worshippers have been so little instructed in the materials, structure, direction and meaning of the sacramental life that their spiritual acts are far less fruitful than they should be.

With the aim of correcting this unhappy state, we began last year a series of short talks on the Holy Communion, beginning with the Opening Collect, and continuing straight through, taking each prayer or action consecutively. Next Sunday we plan to resume this series at the Invitation to the General Confession.

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WEEKDAYS

7:00 A.M. Holy Eucharist 5:30 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Eucharist

THE SIXTEENTH SUNDAY AFTER TRINITY, SEPTEMBER 24TH, 1939.

MORNING PRAYER

PRELUDE "Kyrie Eleison" Karg-Elert
PROCESSIONAL HYMN 210 "Holy Father, great creator"
OPENING SENTENCES (Prayer Book, page 3)
VENITE (Prayer Book, page 9) Tonus Peregrinus
PSALMS
SCRIPTURE LESSON
BENEDICTUS. ES, DOMINE (Prayer Book, page 11) Stanford
CREED AND COLLECTS
HYMN
SERMON
OFFERTORY ANTHEM "Thanks be to Thee" Handel
PRAYERS

* HOLY EUCHARIST

INTROIT HYMN 214 "God is our stronghold and our stay"
KYRIE Bairstow
OBOLATION HYMN 200 "Come, Holy Spirit, heavenly Dove"
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI Bairstow
GLORIA IN EXCELSIS Father Smith
RECESSIONAL HYMN 253 "The God of Abraham praise"
POSTLUDE "In peace and joy I now depart" Bach

*(Rev. George Woodward Lamb, Celebrant)

Carroll Ramsey

Organist and Choir Director

ANNOUNCEMENTS

The September meetings of the Women's Auxiliary and Saint Mary's Aid will be held on Thursday, September 28th.

This Autumn will mark the 50th Anniversary of the United Thank Offering. Far more important than the vast sums raised, more important even than the Missions so supported, is the inculcation into thousands and thousands of lives of a deep and sacramental activity of praise and thanksgiving. In this day when man's sinfulness has flooded out in incalculable destruction, pain, horror, and death, it gives us heart to remember that the eternal quiet flood of His Holy Spirit is pouring out of Christian hearts for the healing of the nations - "a river, the streams whereof make glad the city of God."

Miss Frances C. Young, who has carried on the United Thank Offering so faithfully in this Parish has been forced to resign due to ill health. Pending the appointment of a new representative, Mrs. Stimson has kindly consented to act in her place.

Sunday, October 1st, has been set for the commemoration of the anniversary, and the presentation of the Parish "little blue boxes". If any member of the Parish would like to suggest a fitting form of commemoration, The Rector will gladly adopt it. Also, we would like to have material for next weeks leaflet setting forth the history and work of the United Thank Offering Movement.

Friday, September 9th, is the feast of St. Michael and All Angels. The Epistle (Rev. XII 7) provides much food for thought, when we realize the cosmic significance of the little skirmishes against "That Old Serpent" in each individual Christian heart. And the words of our blessed Lord in the Gospel - "for I say unto you that in heaven their angels do always behold the face of my Father" - should raise questions in the minds of all of us whose faith is ever modern and ever simplified.

There will be two celebrations on that day, at 7 and 9:30.

As Father Lamb will be remembering that day three happy anniversaries (his Baptism, first Communion, and first priestly function) he will take the 7 o'clock celebration. Let us share his thanksgivings on that day, either at the altar with him, or in our private devotions.

On Thursday, September 21st, occurred the death of the Rt. Rev. Philip Mercer Rhinelander, seventh Bishop of the Diocese of Pennsylvania and Boston, Mass. A requiem was said at All Saints Altar on Saturday, September 23rd. We will all pray for his peace.

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9:00 A.M. Children's Church

WEEKDAYS

7:00 A.M. Holy Eucharist 5:30 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Eucharist

THE SEVENTEENTH SUNDAY AFTER TRINITY, OCTOBER 1ST, 1939.

MORNING PRAYER

PRELUDE "Adagio" - First Sonata Mendelssohn
PROCESSIONAL HYMN 479 "The Morning Light Is Breaking"
OPENING SENTENCES (Prayer Book, page 3)
VENITE (Prayer Book, page 9) Tonus Peregrinus
PSALMS 91, 92 (page 454)
SCRIPTURE LESSON Daniel 6, 1-23
BENEDICTUS ES, DOMINE (Prayer Book, page 11) Stanford
CREED AND COLLECTS
HYMN 486 "Christ for the world we sing" (2nd tune)
SERMON
OFFERTORY ANTHEM "Prayer of Thanksgiving"
-Netherland Folksong

PRAYERS

HOLY EUCHARIST

INTROIT HYMN 315 "I love Thy Kingdom Lord"
KYRIE Willan
OBOLATION HYMN 321 "O God, unseen yet ever near"
SURSUM CORDA
SANTUS, BENEDICTUS, AGNUS DEI Smith
GLORIA IN EXCELSIS Smith
RECESSIONAL HYMN 477 "Hasten the time appointed"
POSTLUDE "Now thank we all our God" Karg-Elert

Carroll Ramsey

Organist and Choir Director

ANNOUNCEMENTS

By Friday afternoon a little over a hundred dollars has been collected for the United Thank Offering presentation. Surely our strength is increasing, and Saint Mary's will be blessed for her works.

A Rummage Sale will be held about October 19th. Please send your rummage and donations to the Parish House before October 18th. We will appreciate your cooperation in helping to make this sale a success.

A MESSAGE FROM THE PHILADELPHIA FEDERATION OF CHURCHES TO THE CHURCHES OF PHILADELPHIA AND VICINITY CONCERNING THE CHURCH IN THE PRESENT WORLD SITUATION:

The present world situation challenges the Church to penitence. War delineates sin in sharp outline. It emphasizes the stupidity, pride and folly of man. Wrong attitudes to life have been created and the wrong kind of a world has been built. In this Christian people have had their share. Our churches and their people are urged to spend much time in penitential prayer, confessing their own sins and those of all mankind.

The Church is challenged today to proclaim its message with renewed courage and power. There is no other way to the attainment of righteousness, justice and peace but the way of Christ. There is no other solvent for the sins and ills of mankind but the Gospel of Christ. The Church must practice a genuinely Christian way of life or a stark materialism will push the whole world over the brink into destruction.

If ever there was a time to proclaim the Christian Gospel with fervor and conviction, that time is now. The Church must maintain, unimpaired, its consciousness that it is a world fellowship. This is not a day for despair and defeat, dark though the sinister shadows may be. This is a day for courage, confidence and faith. Man's extremity has always been God's opportunity.

The Philadelphia Federation of Churches summons all the churches of Philadelphia to be incessant in prayer for the needs of the whole world, especially for all peoples in war-torn areas, and to be rededicated to the enduring spiritual objectives of the Christian religion through which alone salvation may come for this confused and embittered world. Let us be steadfast in our purpose to keep America in ways of peace and to help in building the kind of world from which the evil of war is banished and the philosophy of force has yielded to the Gospel of Love. (GEORGE EMERSON BARNES, Pres.)

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WEEKDAYS

7:00 A.M. Holy Eucharist 5:30 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Eucharist

THE EIGHTEENTH SUNDAY AFTER TRINITY, OCTOBER 8TH, 1939.

MORNING PRAYER

PRELUDE "Prelude" - First Symphony - Vierne
PROCESSIONAL HYMN 497 "Come, labor on"
OPENING SENTENCES (Prayer Book, page 3)
VENITE (Prayer Book, page 9) Vaughan
PSALMS
SCRIPTURE LESSON
BENEDICTUS ES, DOMINE (Prayer Book, Page 11) Stanford
CREED AND COLLECTS
HYMN 117 "He who would valiant be"
SERMON
OFFERTORY ANTHEM "O Saviour Sweet" Bach
PRAYERS

HOLY EUCHARIST

INTROIT HYMN 305 "O for a closer walk with God"
KYRIE Bairstow
OBLATION HYMN 327 "Jesus, to Thy table led"
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI Bairstow
GLORIA IN EXCELSIS Smith
RECESSIONAL HYMN 544 "O what the joy and the glory
must be"
POSTLUDE "Finale" - First Symphony - Vierne

Carroll Ramsey Organist and Choir Director

ANNOUNCEMENTS

The flowers today are given by Miss Martha Sproule, in memory of Thomas and Louise Sproule.

The Rector plans to be in the Clergy Room of the Parish House mornings (except Thursday) from nine to eleven. As the Church telephone has been disconnected, calls should be made at the Rectory (Baring 1275) between 8:30 and 9, or between 12:15 and 12:45 or after 6 in the evening.

Of course there are emergency situations both in your life and in his; sometimes he cannot be reached, at other times you will have to get in touch with him at other hours. It is his deep desire to be always available. But these regular hours are set for the sake of freeing him for pastoral calls, for worship and study and for necessary recreation.

The Church is open from 7 in the morning until six in the evening, yet it is rare that any one is found worshipping there, alone with God. The press of modern living, exhausting as it is to our physical, mental and spiritual resources, carries with it another and deeper harm - it paralyzes the very will to escape, to recharge and redirect our lives. It is urgent that we break the vicious cycle by forcing ourselves to take time for solitary prayer and worship. The Church is perhaps the only place where this can successfully be done. But many of you dread the idea - fearing that the experience would bring only confusion, self-consciousness, and futility. Please do not hesitate to ask your Rector's help: he will gladly lay aside all other duties to guide one parishoner into the simple technique of self-forgetful, ordered, recreative, fruitful worship.

Nor should "the assembling of ourselves together" be neglected, or relegated to Sunday. Each day begins, continues, and ends in God; and our 7 A.M. and 5:30 P.M. Daily Services will stamp each day - and you! - as God's.

The October issue of Holy Cross Magazine is on the table. May I especially recommend Fr. Baldwin's "What is Catholicism?" Dr. Bell's "The Church in the World of Tomorrow", and Rachel McDowell's "If I were a Clergyman". Your two dimes will be well spent.

The new issues of the "Forward Movement" were finally located - sopping wet - in the back of the Rector's car. Fortunately enough they were rescued and dried to meet the needs of the Parish; and the Rector apologizes again for his besetting sin of absentmindedness.

No Intercessions or Thanksgiving requests in the box for months. Can it be that the whole Parish finds nothing needed, and at the same time nothing to be thankful for?

A Rummage Sale will be held about October 19th. Please send your rummage and donations to the Parish House before October 18th. We will appreciate your cooperation in helping to make this sale a success.

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7:00 A.M. Holy Eucharist 5:30 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Eucharist

THE TWENTY-THIRD SUNDAY AFTER TRINITY, NOVEMBER 12TH, 1939.

MORNING PRAYER

PRELUDE "Improvisation on Corpus Christi" Titcomb
PROCESSIONAL HYMN 464 "The Church's One Foundation"
OPENING SENTENCES (Prayer Book, page 3)
VENITE (Prayer Book, page 9) Chant 568
PSALMS 126, 127, 128 (Page 505)
SCRIPTURE LESSON - Job 1:21
BENEDICTUS ES, DOMINE (Prayer Book, page 11) Chant 590
CREED AND COLLECTS
HYMN 105 "Thy Kingdom Come, O God"
SERMON
OFFERTORY ANTHEM "Sing Alleluia Forth" Thiman
PRAYERS

HOLY EUCHARIST

INTROIT HYMN 316 "Jesus, the very thought of Thee"
KYRIE Ramsey
OBOLATION HYMN 329 "My God, and is Thy table spread"
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI Ramsey
GLORIA IN EXCELSIS Tones VI and VII
RECESSIONAL HYMN 468 "Glorious things of Thee are spoken"
POSTLUDE "Through Adam's fall is all corrupt" Bach

Carroll Ramsey

Organist and Choir Director

The Reverend W. Brooke Stabler, Chaplain of the University of Pennsylvania, will preach this Sunday. He of course needs no introduction here, or the assurance of our welcome. In spite of his tremendously heavy schedule he has offered to help both by preaching and taking services until the new Associate is appointed. We take this opportunity of thanking him heartily for this help.

On Friday evening, November 17th, Saint Mary's Boy Scout Troop asks us to be their guests for the evening. It is not recognized as generally as it should be that this is our Troop. Scouting has always recognized that their activities are Church-centered, since their goal is Christian boyhood growing into Christian manhood, and that goal cannot be arrived at apart from Church.

And perhaps too few of us have seen with our own eyes the number of boys we have, the smartness of their appearance, the skill with which they master many difficult and useful techniques. They are eager to show us!

And perhaps they too have not seen with their eyes the adult life of this Parish, or the cordiality of our interest in them. You will show that by being their guest that evening. Will you be there?

Many annoying interruptions have all but stalled, temporarily, the Rector's calls and debt-reduction appeals. In spite of these, he is tremendously thrilled with some of the contacts he has made, and the growing loyalty and warmth both to him and to the Parish. And somehow the Fund grows even before he has a chance to speak on it. \$1427 now - approaching the half-way mark. All the larger gifts we dare hope for have been received, and from now on it is up to each one to make his own gift large enough to help the fellow who cannot make more than a tiny one. The average must be \$11 from now on. Who will pull his own and someone else's weight?

The Diocese is in the middle of the Every Member Canvass. Saint Mary's has to wait a bit before planning next year's work until we see how this year is coming out. It is our hope to make the Fourth Sunday of the month our Canvass Sunday. We vitally need a group of men and women who will volunteer to work and pray with me, and go out to each member and friend of the Church and tell the story of our work. Will you be one? Do write or call the Rector!

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9:00 A.M. Children's Church

WEEKDAYS

7:00 A.M. Holy Eucharist 5:30 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Eucharist

THE FIRST SUNDAY IN ADVENT, DEC. 3, 1939.

MORNING PRAYER

PRELUDE "Now Come, Saviour of the Gentiles" Bach
PROCESSIONAL HYMN 66 beni Emmanuel
OPENING SENTENCES (Prayer Book, page 3)
VENITE (Prayer Book, page 9) Tonus Preregrinus
PSALMS
SCRIPTURE LESSON
BENEDICTUS (Prayer Book, page 14) Blow
CREED AND COLLECTS
HYMN 56 St. Flavian
SERMON
OFFERTORY ANTHEM "O Saviour Sweet" Bach
PRAYERS

HOLY EUCHARIST

INTROIT HYMN 69 St. Alphege
KYRIE Merbecke
OBELATION HYMN 335 St. Gabriel
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI Merbecke
HYMN 57 (in place of Gloria in Excelsis) St. Thomas
RECESSIONAL HYMN 62 Nicolai-Bach
POSTLUDE "Once He Came in Blessing" Bach

ANNOUNCEMENTS

The preacher at the Late service this morning will be The Reverend Francis W. G. Parker, O.H.C. At 5 P.M. he will preach at Calvary Church, 41st and Brown Streets.

Mr. Frederick Hipple will extend his constant service to our Parish by taking over the Pence Can collections. In order to get his records straight he would like to know the names of those who have Pence Cans who have not been called on recently. The first one he brought in - his own simply astounded us with the amount of pennies daily given in thankfulness to God since January. A full Pence Can creates and reflects a full heart.

This year, as you know, we are girding our loins to take the full burden of our Missionary Quota (-over \$2100, but little enough with which to spread the cause of Christ and show forth the love of God!) A renewed participation in this penny-offering to God with our Grace at meals, if done together by the whole Parish, will go surprisingly far. Supposing 200 of us agreed together to use the Pence-Can faithfully:

200	366 Days (leap year)
.03¢ per day	6.00
\$6.00	Total: \$2196.00
	Quota: 2148.55
	Balance \$47.45

The individual share - \$10.98 - if given day by day would not even be felt by most of us.

The Young People's Fellowship meets Sunday evenings in the Rectory and is growing in numbers and enthusiasm. One youngster brought three friends last week!

On Saturday Evening, December 9th, our Troop is going to have a Card Party and Dance in the Parish House at 8 o'clock. Tickets can be procured at the back of the Church at the end of the Service today.

We hear also, talk of a large group of people planning to sit together near the front of the Church in order to sing the hymns and "make a joyful noise before the Lord". They even talk of coming to the Rectory Friday evenings to learn the Canticles, the Kyrie, The Sanctus, The Gloria. The Rector finds it hard to restrain his enthusiasm at the idea of a singing Church; but he contents himself to await developments.

Anyway, his attitude towards Saint Mary's would stamp him as a "manic depressive" (without the "depressive" phase) if it were not more than justified by the whole tone of the Church this Fall.

Early Monday morning, we moved a table, a Cross, two candlesticks, and two Chapel chairs to St. Philip's Church, and with them created a tiny but simple and dignified Chapel on the second floor of the Parish House. Here Matins or the Litany will be said Monday mornings at 9:00 instead of in the bleak barren cold Church building. One or two of the Red Cross workers have promised to "assist" when they can. We know they will be amply rewarded for their help by the new spirit to their day's work that God gives us when we worship as "two or three together".

Any members of the Parish who wish to attend will of course be more than welcome, and there are always more chairs. Enter the Parish House door (4115 Baltimore Ave).

The regular meeting of the Vestry will be held on Friday evening, December 8th at 8 P.M. in the Parish House.

There will be a meeting of the Altar Guild on Wednesday, December 6th after the 9:30 Celebration.

The Parish Council will meet Monday evening, December 4th at 8 P.M. in the Parish House.

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THE SECOND SUNDAY IN ADVENT, DECEMBER 10, 1939.

MORNING PRAYER

PRELUDE "Benedictus" Reger
PROCESSIONAL HYMN 58 Munich
OPENING SENTENCES (Prayer Book, page 3)
VENITE (Prayer Book, page 9) Tonus Preregrinus
PSALMS
SCRIPTURE LESSON
BENEDICTUS (Prayer Book, page 14) Blow
CREED AND COLLECTS
HYMN 55 Stuttgart
SERMON
OFFERTORY ANTHEM "How lovely are Thy Messengers"
-Mendelssohn

PRAYERS

HOLY EUCHARIST

INTROIT HYMN 59 Ravenshaw
KYRIE Merbecke
OBELATION HYMN 303 Spohr
SURSUM CORDA
SANCTUS, BENEDICTUS, AGNUS DEI Merbecke
HYMN 338, Verses 5 & 6 (in place of Gloria in Excelsis)
-Plainsong
RECESSIONAL HYMN 61 Lancashire
POSTLUDE "3rd beaset des Psaumes" Dupré

Granville Munson, Jr. Organist and Choir Director

We are looking anxiously for some woman to volunteer to do some simple embroidery on a dozen Purificators which lack the appropriate Cross embroidered in the center. Miss Maxwell has left samples in the back of the Church for anyone wishing to see just what is needed. We have also a violet burse and veil which lack only the gold and silver embroidered Cross to complete the beautiful set of vestments for this season of the year. How we would love to have that done!



ANNOUNCEMENTS

Carrying out an idea of the Rector's, Saint Mary's Parish School designed, cut the blocks, and hand printed the cover of this Bulletin. It is intended to continue this practice which is used as a medium for teaching the seasons of the Church Year - the appropriate colors, symbols, and significance.

The symbol of Advent used is the Tau Cross, sometimes called the Old Testament Cross, and the Anticipatory Cross. The Tau Cross is the Cross of prophecy, and being thought to be the true form of cross raised up with the serpent by Moses in the wilderness, is considered a type of Our Lord. It may be enclosed in a geometrical form such as the circle - signifying eternal life in Christian Art - or the octagon, signifying regeneration. (Note: that most baptismal fonts are octagonal shape). The violet color is used as appropriate for the penitential intention of Advent.

The beautiful Chrysanthemums on the Altar, the first Tuesday in Advent, were given by Mr. Robert Wark, in memory of Thomas and Edith Wark.

The Men's Club will meet in the Rectory on Tuesday Evening, December 12th at 8 o'clock for the adoption of a Constitution and the election of officers for the ensuing year. All men of the Parish are invited. Refreshments will be served after the meeting.

At a meeting of the Altar Guild of Saint Mary's Church held on Wednesday morning, the following officers for the new year were elected:

Miss Alice Maxwell, President
Mrs. H. Lamar Crosby, Vice-President
Mrs. E. H. Hickey, Secretary
Miss Helen Williams, Treasurer

Contributions are asked for our Christmas Decorations. Envelopes for this purpose will be found in the pews. Your attention is called to this now in order that the Committee may have some guide as to placing the order for the decorations, and not use funds intended for other purposes. Please make your contribution as liberal as possible as we want our Church to be in "Wedding Garments" for the King on His birthday.

The many friends of Mrs. Laura Seymour will be glad to know that the Rector and Mrs. Stimson called on her the other day in that amazing Masonic Home in Elizabethtown. She confessed herself a little strange to the place yet, and homesick for her friends and her Church; but she was vigorous and well, and the joy that comes from love and trust shone from her like a light. This letter from her speaks volumes:

Friday Morning

My dear Mrs. Stimson:

Thank you so much for your nice letter forwarded to me here. I was in the hospital here until yesterday. The doctor said I must have rest and quiet as my heart was behaving badly, but now, I am feeling quite well again, and am getting settled in my new home. We are not all in one building; there are nine homes, I am in the Berks Home and have a very cheerful room on the first floor with three windows on each side, beautiful trees, and shrubs all around. All guests go to one dining room in the main building. The tables seating eight, the half could not be told of the wonders here! You must see to believe. When the flowers are in bloom and everything showing its prettiest do come see it. It is a beautiful drive up here.

I was so very sorry to leave without having an opportunity to say "good-bye" to all my friends at Saint Mary's. Will you tell them please I love them all, and am coming back some day for the Turkey Supper. I am praying that God will prosper the dear Church in the way He sees best to help it to go forward.

We had services here yesterday, all forms have their week. We will have Communion once a month, not every day. Masonry began with the first Temple so no one is allowed to forget our worship of our God. I still can't believe I am here to stay, it all happened so suddenly. If I am not happy here, it will be my own fault. Everyone is so very kind to me.

With most sincere good wishes for Saint Mary's and loving remembrances of you and your husband,

I am, as always,

Affectionately,

LAURA M. SEYMOUR.

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Rector

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9:00 A.M. Holy Eucharist 11:30 Choral Eucharist
9:00 A.M. Children's Church

WEEKDAYS

7:00 A.M. Holy Eucharist 5:30 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Eucharist

THE THIRD SUNDAY IN ADVENT, DECEMBER 17, 1939.

MORNING PRAYER

PRELUDE "Canzona in A minor"	Karg-Elert
PROCESSIONAL HYMN 57	St. Thomas
OPENING SENTENCES (Prayer Book, page 3)	
VENITE (Prayer Book, page 9)	Tonus Preregrinus
PSALMS	
SCRIPTURE LESSON	
BENEDICTUS (Prayer Book, page 14)	Blow
CREED AND COLLECTS	
HYMN 282	Winchester New
SERMON	
OFFERTORY ANTHEM "The Night is Far Spent"	Steane
PRAYERS	

HOLY EUCHARIST

INTROIT HYMN 105	St. Cecilia
KYRIE	Merbecke
ORATION HYMN 333	Monk
SURSUM CORDA	
SANCTUS, BENEDICTUS, AGNUS DEI	Merbecke
HYMN 338, verses 5 and 6 (in place of Gloria in Excelsis)	
RECESSIONAL HYMN 67	Beverly
POSTLUDE "O Thou, of God the Father"	Bach

Granville Munson, Jr. Organist and Choir Director



ANNOUNCEMENTS

Wednesday, Friday, and Saturday of this week are Embré Days. There will be celebrations at 7 and 9:30. Thursday, December 21st is St. Thomas' Day. There will be celebrations at 7 and 9:30 and Evensong as usual at 5:30.

CHRISTMAS DAY in Saint Mary's begins as usual with the Eve, when at 11:30, we have Carol singing, Procession, and blessing of the Creche. The "Midnight Mass", preceded by an adoring hush as we sing "Silent Night" upon our knees, will burst out in glorious thanksgiving and praise, rich in the beauty of decoration, the beauty of candles, the beauty of music, the beauty of ritual and vestment, the beauty of worship, the beauty of holiness in uplifted hearts and faces. Come and adore Him.

On Christmas Day, the Reverend Walter G. Klein will celebrate at 7 o'clock. At ten thirty, there will be a simple Choral Eucharist with a short address by the Rector.

May we again call your attention to the envelopes for our Christmas Decorations. Will each one do his part, even for a little, as we do not want to touch our regular funds consigned for other purposes.

Gifts are still coming in for our debt annihilation fund. Remains only the Rector's back salary, and another four hundred dollars pledged to Missions - the last thousand that is the hard one to find. And, "lest we forget", our temporal and spiritual authorities will present us early in the year with the "things that are Caesar's" - Rectory tax, Diocesan, Episcopal, Convention, and Sustentation dues, towards which we must begin to save out funds.

Therefore, let us fill and turn in our Pence-Cans, and consider prayerfully what we can give to Him through His Church on His Birthday.

Those who studied the Proposed Budget mailed to them will learn - some with relief, and some with disappointment that at the December Vestry meeting, it was regretfully, but unanimously voted to reduce the "Quota" of \$2145.55 to an "Expectation" of \$1500. This was done because in

the first eleven months of 1939 LESS THAN \$500. HAD BEEN GIVEN TO MISSIONS, and the remaining thousand dollars pledged, has been a serious item to meet. Of the total about half came from pence-cans.

In the estimated income the finance committee has allowed \$250 for the pence-cans this year. The Rector, realizing that our entire quota would be raised by two hundred faithful pence-can users, and that we will have one or more faithful young men calling regularly in the interest of the fund, was anxious to raise that estimated fund to at least \$750, but members of the Vestry intimated politely they thought him somewhat of an optimist - a criticism which he knows is just, but which he considers a compliment.

But wouldn't it be fun to "show them up"? - to convince our Vestry that Saint Mary's is grateful to God for every meal we eat, and at the same time determined that our Lord's Kingdom must, and will go from our own community to the ends of the earth; to drown their arguments in a flood of pennies? The Rector wouldn't the least mind having even his own calculations proved niggardly; and Rector and Vestry, both would be delighted at the discomfiture of being proven poor guessers!

Saint Mary's had to write the Bishop that we could not do our full part yet. The letter rankles; let's surprise him next fall - let's try for our quota: LET'S EACH USE OUR PENCE-CAN!

Has anyone lost a "movie camera"? One left in the clergy room awaits a claim of ownership. Also a spectacle-case (blue silk covering, no mark of identification) found last Sunday. This will be placed on the table in the rear of the Church; and a fountain pen.

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Wednesdays & Holy Days 7 and 9:30 A.M. Holy Eucharist

THE SECOND SUNDAY AFTER THE EPIPHANY - JANUARY 14, 1940.

MORNING PRAYER

PRELUDE "Chorale in E Major"	Franck
PROCESSIONAL HYMN 98	Nicolai-Bach
OPENING SENTENCES (Prayer Book, page 3)	
VENITE (Prayer Book, page 9) Chant 573	Gibbons
PSALMS	
SCRIPTURE LESSON	
BENEDICTUS ES, DOMINE (Prayer Book, page 11) Chant 588	Ouseley
CREED AND COLLECTS	
HYMN 104	Giardini
SERMON	
OFFERTORY ANTHEM "O Lord Most Holy"	Franck
PRAYERS	

HOLY EUCHARIST

INTROIT HYMN 310	Mendelssohn
KYRIE	Willan
OBLATION HYMN 334	Dearle
SURSUM CORDA	Cantus Solemnis
SANCTUS, BENEDICTUS, AGNUS DEI	Willan
GLORIA IN EXCELSIS	Willan
RECESSIONAL HYMN 96	Hintze-Bach
POSTLUDE "Choral"	Boellman

Granville Munson, Jr.

Organist and Choir Director

A N N O U N C E M E N T S

A turkey supper will be held in the Parish House, Thursday evening, January 18th, from 5:30 to 7:30. Tickets are 75¢, and may be obtained from Mrs. Louise Markel (Park), 4923 Walnut Street, (Telephone, SHE. 4559). Contributions of money (no matter how small) are requested to be given to Mrs. J. Walter Maxwell, 231 S. 41st Street. Homemade cakes and candy will also be for sale. Please reserve this date to eat with us, and tell your friends about it.

A "two-piano" concert will be given in the Parish House, Thursday, February 1st, at 8 P.M. The artists will be Mrs. William B. Stimson and John Stokes Adams, Jr. Refreshments will be served and a silver offering taken.

The flowers on the Altar today are given "In Memoriam" by Miss Nina D. Lackenbacher.

The Rector is happy to announce that his salary has been paid in full. He and Mrs. Stimson wish to express their heartfelt gratitude to those whose sacrifices have made this possible.

The Rev. James H. Jacobson, newly appointed Pastor to Students, plans to arrive on Friday evening in time to have supper with the Friday student group at the Rectory, and meet with the Vestry later in the evening.

He will be the preacher at the late Celebration on Sunday, January 21st. Do inform your friends, who will no doubt wish to come with you to hear him, and meet him.

The following is a portion of a letter received this past week from our Presiding Bishop:-

"Increasingly I am hearing of beneficial results to our parishes from a wide distribution of our official magazine, *Forth* (formerly *The Spirit of Missions*). The February issue will be especially important because it is the annual Lenten issue which children around the world sell in connection with their Lenten Offering.

"This issue will contain interesting stories about fields benefited by the Lenten Offering and objectives of

the Offering this year.

"I hope all our parishes will give wide distribution to this issue. The children will derive benefit from the experience of representing their Church and from the money returns. Parishioners will benefit from receiving our official magazine in its new style and under its new name."

Faithfully yours,

H. ST. GEORGE TUCKER
Presiding Bishop

of pleasant social intercourse stimulated by an excellent and attractively furnished dinner they have as usual hit the mark unerringly. The amount of work they do is staggering (and this includes George and John); and it is hoped that the sense of accomplishment added to the thanks of the Parish will in some measure reward them!

Saint Mary's Church extends its heartfelt sympathy to Dr. and Mrs. Mockridge for the loss of their daughter Elisabeth, who died early Monday morning.

In a lifetime dedicated to our Lord and His Church it is hard to choose which of her many services was most valuable. A skilled dramatist, she regularly directed pageants and mystery plays in several churches that became known for their beauty. As a graduate of Saint Faith's Deaconess Training School she labored incessantly for the poor, the underprivileged, the neglected and despised. In her father's parish no task was too humble or irksome for her to undertake with fidelity, cheerfulness and selflessness; and her devotional life was characterized by disciplined regularity in public and private prayer and worship and constant quiet fervor. In every phase she was absolutely unsparing of herself, totally consecrated to the "Doctrine, Discipline and Worship" of the Holy Catholic Church. She caught up within herself the whole mystical meaning and beauty of the Church as the Bride of Christ - the Bride transfigured with adoring love and at the same time wholly spent in service: so spent indeed that when her illness came there was little strength to meet it - only courage and steadfast faith.

Letters by the hundred have come from all walks of life, from most unexpected places, pouring out gratitude for her help and sorrow for her loss. Saint James's Church was filled for her burial; and in the Requiem sung by Father Smith one could hardly feel a trace of personal loss, so uplifting was the sense of a joyous fulfilment, as at a wedding.

When it was said to Father Wood, "She was a good bit of a Saint," he replied, "No: she was wholly a Saint."



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SEPTUAGESIMA

January 21, 1940

MORNING PRAYER

PRELUDE "Gaudeamus"	Titcomb
PROCESSIONAL HYMN 115	Pierre de Corbeil
OPENING SENTENCES (Prayer Book, page 3)	
VENITE (Prayer Book, p.9) Chant 573	Gibbons
PSALMS 7 & 148, Prayer Book pp. 350, 524	
SCRIPTURE LESSON Joshua 6:1-20	
BENEDICTUS ES, DOMINE (Prayer Book, p.11)	Ancient Chant
CREED AND COLLECTS	
HYMN 120	Maker
SERMON	
OFFERTORY ANTHEM "O Wisdom"	Noble
PRAYERS	

HOLY EUCHARIST

INTROIT HYMN 116	Gauntlett
KYRIE	Titcomb
OBLATION HYMN 330	Brown
SURSUM CORDA	Cantus Solemnis
SANCTUS, BENEDICTUS, AGNUS DEI	Titcomb
HYMN 121 (in place of Gloria in Excelsis)	Stainer
RECESSIONAL HYMN 113	Boyd
POSTLUDE "Allegro Maestoso"	Loret

Granville Munson, Jr., Organist and Choir Director.

Canon Jacobson, newly appointed Pastor to Students, will preach at the late service this morning. It will be a pleasure to hear and welcome so able a man. His work will be both difficult and important; let us assure him of our prayers and help.

Septuagesima Sunday being seven weeks from Easter, we use as our symbol the Pleiades to set forth the number seven. Many of the ancients believed that this constellation was Heaven. An early Gaelic story calls the seven stars the Seven Friends of Christ and names them as Love, Purity, Courage, Tenderness, Faith, Joy and Peace.

The pre-Lenten season starting with this Sunday is included in the penitential intent of Lent. Therefore violet color is used.

Thursday, January 25th, is the Feast of the Conversion of Saint Paul. Those who really understand that amazing event will want if possible to commemorate it at either the 7:00 or the 9:30 A.M. service.

The regular meetings of the Aid and Auxiliary will be held in the Parish House, Thursday, January 25th, at 2:30 and 3 P.M. respectively.

The duo-piano recital by Florence Stimson and John Stokes Adams, Jr. has been changed to Monday evening, February 5th, due to a conflict of dates on February 1st.

Some of the members of St. Mary's have said that "half the Parish does not know the other half." It is hoped that this recital will be used as an opportunity not only to enjoy the music, but to become better acquainted. Instead of admission tickets, there will be an offering. Refreshments will be served after the concert.

Although decimated by illness, the hardworking St. Mary's Aid gave us another of their unfailingly good turkey dinners last Thursday evening. It is too early to announce just how great a success it was financially; but in its primary objective as an evening

The Rector is going for a pre-Lenten rest and preparation. He will remember his parish constantly, and hopes they will remember him in their prayers.

The Acolytes wish to express their thanks and appreciation to those who contributed toward the purchase of their new black cassocks and girdles. They are being worn today, and we assure you the best of care will be taken of them to make them last as long as possible.

On January 16th, in her 93rd year, occurred the death of Helen Maria Keen, widow of the late William W. Keen, III, and oldest daughter of the late Rev. Thomas Coffin Yarnall, D.D., past Rector of St. Mary's Church, Hamilton Village.

Mrs. Keen was born in West Philadelphia, May 6, 1847, during her father's Rectorship here. She died at the home of her daughter, Mrs. Robert F. White, in Riverton, N.J., where she spent the latter years of her life. During her entire lifetime she was a loyal, active and devoted member of Christ's Church in the several parishes in which she resided.

She is survived by two sons, Thomas B. Keen of Old Greenwich, Connecticut, and Mr. Charles Yarnall Keen of Cincinnati, Ohio and two daughters, Mrs. Elliot G. Emery of Seattle, Washington and Mrs. Robert F. White. One other daughter, the late Mrs. James G. Crowell, was for years an active member of Saint Mary's.

Her former close association with this Parish was fittingly memorialized by the use of our six office lights and pall at her funeral.

May she rest in peace!

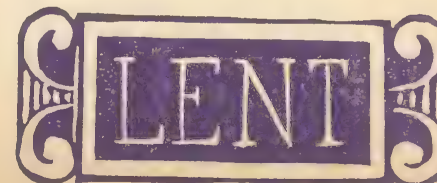
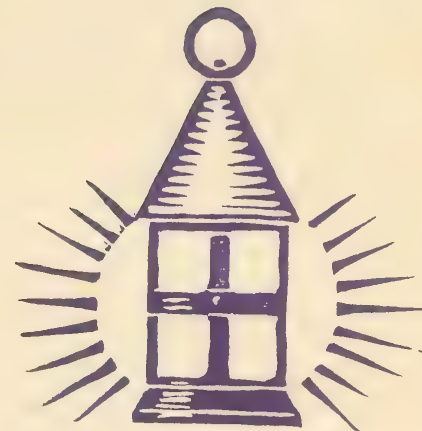
represent Judas Iscariot. This strange figure was drawn or carried thru the streets of the villages during Lent to the accompaniment of much uncomplimentary noise. Eventually "Jack o' Lent" was burned in the open or thrown down a convenient chimney.

Half way thru the season comes Mid-Lent Sunday, the Fourth Sunday in Lent. In England they still call it Mothering Sunday because of the reference in the Epistle to Jerusalem, "which is the mother of us all." It was an old custom for people to visit their parents on that day and carry gifts to them. They kept the day by "going a-mothering." Sometimes it was called Refreshment Sunday because the Gospel for the day tells of the feeding of the five thousand. In the north of England it was known as Simnel Sunday. Small round cakes were baked containing plums and scalloped around the edges. They called them simnel cakes.

Some of the old writers refer to the wearing of black clothing in Lent. When it came to clothes of course the women had to have something special. They wore a "friar's girdle," supposedly an outward indication of the self-denial to which the members of the mendicant Orders were especially dedicated.

Certainly we shall not sniff at these quaint customs even though many of them have quite gone out of fashion. They show that Lent had a really popular significance which found its place in the daily habits of the common people. Down beneath all of them lies a spiritual experience which is the true reason for keeping Lent at all. A deliberate and conscious purpose to keep God in first place in our lives, a cleansing of our souls by penitence and strengthening of them by additional spiritual exercises in worship, an honest effort to absorb more of the spirit of our Lord, a determination to know Christ a little better at the end of Lent than we did at the beginning -- such are the real reasons for the Lenten season. Popular customs are reminders. In themselves they have no particular value but in so far as they stimulate our memories they may be useful accessories to a more serious purpose.

(Bishop Wilson, in The Witness.)



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Wednesdays & Holy Days 7 and 9:30 A.M. Holy Eucharist

THE FIRST SUNDAY IN LENT, FEBRUARY 11, 1940

MORNING PRAYER

PRELUDE Pax Vobiscum	Karg-Elert
PROCESSIONAL HYMN 123	Herbst
OPENING SENTENCES (Prayer Book, page 3)	
VENITE (Prayer Book, page 9)	Tonus Peregrinus
PSALMS 51 & 54 (Prayer Book, pp. 403 & 406)	
SCRIPTURE LESSON II Samuel 11:2-4a & 12:1-7, 9-10, 12-13a	
BENEDICTUS (Prayer Book, page 14)	Blow
CREED AND COLLECTS	
HYMN 126	Dykes
SERMON	
OFFERTORY ANTHEM Lead me, Lord	S. S. Wesley
PRAYERS	

HOLY EUCHARIST

INTROIT HYMN 128	Monk
KYRIE	Piggott
OBLATION HYMN 331	Plainsong
SURSUM CORDA	Cantus Solemnis
SANCTUS, BENEDICTUS, AGNUS DEI	Piggott
HYMN 393 (in place of Gloria in Excelsis)	Howard
RECESSIONAL HYMN 133	Schein-Bach
POSTLUDE Prelude in E Minor	J. S. Bach

Granville Munson, Jr. Organist and Choir Director

The symbol used on this, the first Sunday in Lent, is the lantern, which used to signify the betrayal in the Garden. Early in our penitence should we remember that each sin is a betrayal of our Blessed Lord, no degree less than that made by Judas Iscariot.

Wednesday, Friday and Saturday of this week are Ember Days. There will be celebrations of the Holy Communion at 7 and 9:30 A.M.

The Bishop of the Diocese will make his annual visit to St. Mary's next Sunday afternoon at 4 P.M. All of those considering Confirmation are asked to give their names to the Rector at once.

If you have not taken your "Dime Card" please do so this morning. They are on the table at the rear of the church. Your attention is also called to the Forward Movement pamphlets on sale for 5¢ each. Please deposit your money for these in the plate on the table.

Lenten Customs

Curious customs have a way of gathering around popular observances when they are repeated from year to year. We have many of them associated with Christmas and Easter and a few with Lent, such as the hot-cross buns in Holy Week. Two hundred years ago in England a man was appointed at the beginning of Lent who was known as the "King's Cock Crower." It was his duty every night during the Lenten season to crow the hours in the palace precincts instead of announcing them in the usual way. Of course it was meant to be a reminder of the crowing of the cock which brought St. Peter to repentance at the time of our Lord's crucifixion. When the House of Hanover moved from Germany to occupy the English throne they knew nothing of English customs. The story goes that the Prince of Wales (later King George II) sat down to dinner on Ash Wednesday night. All at once a man entered the dining hall and began to crow. The prince was very indignant, considering it some sort of insult to his royal person. He was finally convinced that it was really an honor, but the custom was discontinued from that time.

Then there was the "Jack o' Lent," a puppet made of straw and covered with cast-off garments intended to

Father Priest has been most helpful in his simple, yet dignified, discussions of marriage, sin, Grace, and growing into God's way of living.

The program was a happy idea; I wonder why so few take advantage of the opportunity.

Sincerely, C.K.S.

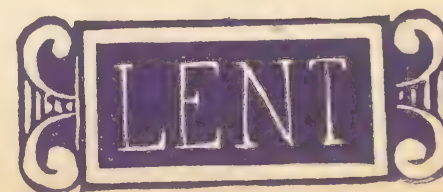
"CHRISTIANITY HAS THE ANSWER"

is the slogan of a "National Christian Mission" sponsored by the Federal Council of Churches and approved by our Bishop, which opens at the Academy of Music, Friday, February 23rd at 7:45. Dr. Ralph Sockman, Dr. Daniel A. Poling and Dr. Jesse Bader will speak.

Apparently there is to be nearly a year's preparation, a week's "Mission" in January, and a final period of climax ending at Easter 1941. A letter from "The Bishop's Rooms" obligates me to give due publicity. As your Rector, however, I could not, if I wished to, conceal my own hesitancy over committing ourselves impulsively to such an inter-denominational project. My enthusiasm for such great and good endeavors has been somewhat dampened by past experience, in which for me at least the hoped-for results seem not to have materialized. There are, I think, two underlying reasons for such failures. First, it is rarely made quite clear what is meant by "Christianity." The heart and will are strenuously appealed to, but the mind is kept waiting "outside the fast-closed door"; second; the attempt to stir mass activity among hardly-converted people is bound from the outset to fail -- it was never our Blessed Lord's way, for reasons obvious to those who have tried to live the Catholic life.

It is my hope that some of us will go to this opening meeting (tickets must be procured from 608 Land Title Building, RIT 8710) with a spirit of humble, hopeful alertness. If this is from God we will want to be a part of it.

The preacher at the 11:00 service will be Canon James H. Jacobsen.



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THE SECOND SUNDAY IN LENT, FEBRUARY 18, 1940

MORNING PRAYER

PRELUDE Second Impression Karg-Elert
PROCESSIONAL HYMN 122 Monk
OPENING SENTENCES (Prayer Book, Page 3)
VENITE (Prayer Book, page 9) Tonus Preregrinus
PSALMS 6 & 38 (Prayer Book, pp. 348 & 387)
SCRIPTURE LESSON I Kings 21:1-20
BENEDICTUS (Prayer Book, page 14) 4 verses Blow
CREED AND COLLECTS
HYMN 132 St. Hilda
SERMON
OFFERTORY ANTHEM "Jesu, Friend of Sinners" Grieg
PRAYERS

HOLY EUCHARIST

INTROIT HYMN 141 Lebbaeus
KYRIE Oldroyd
OBLATION HYMN 326 Dykes
SURSUM CORDA Cantus Solemnis
SANCTUS, BENEDICTUS, AGNUS DEI Oldroyd
HYMN 124 (in place of Gloria in Excelsis) Tye
RECESSIONAL HYMN 127 Hopkins
POSTLUDE Melody Götze

Granville Munson, Jr. Organist and Choir Director

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THE SECOND SUNDAY IN LENT, FEBRUARY 18, 1940

CONFIRMATION SERVICE

4 P.M.

PRELUDE Evening Song Bairstow
PROCESSIONAL Hymn 370 Pleyel's Hymn
CREED AND PRAYERS
HYMN 388 Consolation
SERMON
HYMN 375 Mendon
(The Candidates will come to the Altar Rail.)

ADMINISTRATION OF THE SACRAMENT OF CONFIRMATION
(p. 296 in the Prayer Book)

HYMN 380 Peace
OFFERTORY ANTHEM Save us, O Lord Bairstow
RECESSIONAL HYMN 379 Elliott
POSTLUDE Corale Karg-Elert

Bishop Taitt makes his annual visitation this afternoon to administer the Sacrament of Confirmation. The enclosed sheet lists the Candidates and Order of Service.

The regular meeting of the Aid and Auxiliary will be held in the Parish House, Thursday afternoon, Feb. 22nd, beginning at 2:30 and 3 P.M. respectively. Tea will be served.

February 24th is the Feast of Saint Matthias,

Those of us who have had difficulty with our Lenten resolutions will prick up our ears at the words of the Collect of this Sunday: "Almighty God, who seest that we have no power of ourselves to help ourselves....."

If the first step in the mastery of life comes in finding that we want to be other than we are, surely the second step is our recognition of how impotent we are to change ourselves. This leads to the third step -- we call to God to give us His strength for our weakness. And yet some people seem to think that Religion isn't practical!

The following letter certainly merits publicity:

Dear Father Stimson:

I want you to know how much the Monday evening meetings, conducted by Father Priest, have meant. This opportunity to discuss everyday problems in an easy and informal manner is invaluable to the mental and spiritual well-being of those who are privileged to attend. It is good to be able to present for wise consideration the common perplexities and problems of just "living" and receive sensible, unprejudiced and practical replies that provide inspiration, and help in formulating fine principles of conduct.

Many of us are badly in need of guidance by the time the Lenten season comes -- sinful inclinations have had their own way until they have gained complete mastery over us, and we have neither the power nor the will to conquer them. These discussions, dealing as they do with elemental religious thoughts, provide the force for which we are groping-- an impetus to self-examination.

literally and faithfully could revolutionize our community.

Next week we meet to do honor to Saint Philip's Church on her - rather our - one hundredth anniversary. "It is very meet right and our bounden duty that we should give thanks" unto Almighty God for the noble work done in His Name by this Parish.

Most fittingly, our offering will be given entirely "for others" (with what joy we write this, being spared and sparing you the painful subject of "debts"!) One third will go to the Episcopal Hospital, one third to the work of the City Mission at the Philadelphia General Hospital (the old "Almshouse") which is in our own Parish, and one third to the support of the general missionary work.

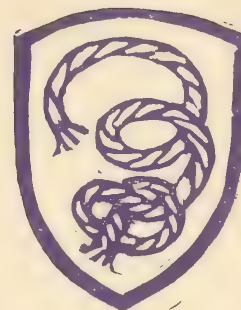
The very fact that we are not being goaded to give by the insistent pressure of bills - in other words, that this is truly a "free will offering" will make us give gaily and warmly.

And the fact that it will help us meet one "expectation" - or dare we say press on towards our full quota! - will add zest to the giving.

No small part of the beauty and fun of the service will be that it gives us a chance to use the Te Deum as it is meant to be used, as a separate and special act of praise and thanksgiving. And in the middle of Lent, too!

The Rector wishes the names of all former Parishioners of St. Philip's who have entered into eternal life, that they may be remembered at the Altar at a special Requiem the day before (Saturday, March 2nd) and in a general prayer for the departed at the Anniversary Service.

If any former Choristers at St. Philip's would like to join our Choir for that day, we would be delighted to have them. As one supply of vestments in good repair is limited, it would be helpful if each could "beg, borrow or steal" a cassock and cotta for that service.



SAINT MARY'S CHURCH, HAMILTON VILLAGE
(THE UNIVERSITY PARISH)

3916 Locust Street, Philadelphia

The REV. WILLIAM B. STIMSON
Rector

SERVICES

SUNDAY

7:30 A.M. Holy Eucharist 10:45 Morning Prayer & Sermon

9:00 A.M. Holy Eucharist 11:30 Choral Eucharist

9:00 A.M. Children's Church

WEEKDAYS

7:00 A.M. Holy Eucharist 5:30 P. M. Evening Prayer

Wednesdays & Holy Days 7 and 9:30 A.M. Holy Eucharist

THE THIRD SUNDAY IN LENT, FEBRUARY 25, 1940

MORNING PRAYER

PRELUDE Fuge Honegger

PROCESSIONAL HYMN 134 St. Flavian

OPENING SENTENCES (Prayer Book, page 3)

VENITE (Prayer Book, page 9) Pyne

PSALMS 56 & 86 (Prayer Book pp. 408 & 447)

SCRIPTURE LESSON Gen. 50:7-21

BENEDICTUS (Prayer Book, page 14, 4vs.) French Chant

CREED AND COLLECTS

HYMN 125 St. Bernard

SERMON

OFFERTORY ANTHEM "Souls of the Righteous" T. T. Noble

PRAYERS

HOLY EUCHARIST

INTROIT HYMN 135 Oliver

KYRIE Smith

OBLATION HYMN 338, verse 1 Plainsong

SURSUM CORDA Cantus Solemnis

SANCTUS, BENEDICTUS, AGNUS DEI Smith

HYMN 50 (in place of Gloria in Excelsis Hopkins

RECESSIONAL HYMN 129 Langran

POSTLUDE Chorale Prelude Brahms

Granville Munson, Jr. Organist and Choir Director

The Monday evening lectures (and discussions) on "Practical Religion" conducted by Rev. Benjamin R. Priest will be held at 7.45 P. M., in the Rectory, as decided by a majority vote of the congregation. We expect this change of hour to show results in a greatly increased number in attendance.

A Confirmation candidate remarked: "I have been looking through the Prayer Book, and had no idea of all the things in it."

The Prayer Book is with the Churchman from his birth to his death. It guides his parents in the creation of a Christian home for him to be born into. It helps them through the difficult hours of his birth; it brings him by Holy Baptism into our Lord's Church; it fills his growing mind with the duties, mysteries and joys of Christian living; it confirms him into adult membership, and channels God's covenanted grace to strengthen him for trial and temptation; it fits itself as a keen tool for his daily prayer and praise; it blesses his marriage, raising the new life into fellowship "in the heavenly places"; it is about him in his daily work, testing if it be good or evil; it is at his bedside in illness, it guards and sustains him in the last hour, it commits him into his Father's keeping; it voices the constant intercessions of his loved ones, wiping away their tears.

No mere man, nor generations of men could have fashioned such a Book. God's Holy Spirit kindled in the lives of Saints has forged it out of their joys and sorrows, their trials and triumphs, their prayers and praises. So forged, it is itself a forge, and the heat and beat of it will bend and mould and temper our own dull cold souls as we daily hold ourselves in its flame.

It has always been my keen desire to meet a small group regularly week by week to lead them into a knowledge of how to use this book. For I am convinced that a small group accepting it and obeying it

The regular meeting of the Vestry will be held in the Parish Office, Friday, March 8, at 8 P. M.

Morning Prayer is said daily (Monday - Saturday) in the Chapel immediately preceding the early celebration.

To shorten the late service on Sundays the "Last Gospel" will be said quietly by the Celebrant as he leaves the Altar for the Sacristy. This was its original use.

Also the "Ten Commandments" will be said at the 7.30 A. M. celebration on the first Sunday of the month, to comply with the rubric at the bottom of page 67 of the Prayer Book.

One third of the Offering at the Anniversary service will be for the work of the City Mission at the Philadelphia General Hospital. This great Institution lies in our own neighborhood, and the Diocese carries on a faithful ministry there.

Another third will go to the Episcopal Hospital, which receives aid neither from the State nor from the United Campaign.

The final third will go towards our Missionary Expectation.

If any desire to make their contributions especially for one of these projects, such funds will be allocated before the division of the general offering, so that the work so favored will gain by your special wish.



SAINT PHILIP'S CATHEDRAL
ANNIVERSARY

SAINT MARY'S CHURCH, HAMILTON VILLAGE
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9:00 A.M. Children's Church

WEEKDAYS

7:00 A.M. Holy Eucharist 5:30 P.M. Evening Prayer

Wednesdays & Holy Days 7 and 9:30 A. M. Holy Eucharist

THE FOURTH SUNDAY IN LENT, MARCH 3, 1940

MORNING PRAYER

PRELUDE Priere	Jongen
PROCESSIONAL HYMN 139	Elvey
OPENING SENTENCES (Prayer Book, page 3)	
VENITE (Prayer Book, page 9)	Pyne
PSALMS 142, 143 (Prayer Book, page 518)	
SCRIPTURE LESSON II Samuel 18:v5	
BENEDICTUS (Prayer Book, page 14, 4vs.)	French Chant
CREED AND COLLECTS	
HYMN 125	St. Bernard
SERMON The Rector	
OFFERTORY ANTHEM	R. Farrant
Lord, for Thy Tender Mercy's Sake	

PRAYERS

HOLY EUCHARIST

INTROIT HYMN 317	Carey
KYRIE	Merbecke
OBLATION HYMN 325	Smart
SURSUM CORDA	Cantus Solemnis
SANCTUS, BENEDICTUS, AGNUS DEI	Merbecke
HYMN 405 (in place of Gloria)	Vincent-Caldbeck
RECESSIONAL HYMN 493	Smith
POSTLUDE Adagio from First Sonata	
Granville Munson, Jr.	Organist and Choir Director

3 o'clock

SAINT PHILIP'S ONE HUNDREDTH ANNIVERSARY

PRELUDE on "Ein Feste Burg"	Faulkes
PROCESSIONAL HYMN 464	S. S. Wesley
OPENING SENTENCES (Prayer Book, page 21)	
PSALMS 48 (page 399) 133 (page 509)	Priest
1ST LESSON - Gen.13	
MAGNIFICAT (Prayer Book, page 26)	Stainer
2ND LESSON - Matt. 7:v13	
NUNC DIMITTIS (Prayer Book, page 28)	Stainer
APOSTLES' CREED	
VERSICLES AND RESPONSES	
COLLECTS	
SERMON HYMN 510	"Materna"
SERMON Rev. Joseph Cullen Ayres	
OFFERTORY ANTHEM Blessed Jesu, Fount of Mercy	Dvorak
TE DEUM (Prayer Book, page 10)	Stanford
BLESSING	
RECESSIONAL HYMN 433	Ton-Y-Botel
POSTLUDE Trumpet Tune and Air	Purcell

five o'clock Easter-even Service. Tea will be served at a charge of fifteen cents. Donations of food or money may be sent to Mrs. Stimson

On the table at the back of the Church there are a number of copies of the Year Book of Saint Mary's Church. This is an attractive memento of our Parish and also contains informative articles on the use of the Prayer Book, the Psaltry, and the Church Year, well illustrated.

These books are for you and your friends. Do take two or three home with you.

Are you learning anything new about the "doctrine, discipline, and worship" of your Church this Lent? We wish to call your attention to the tracts in the back of the Church. They have been pretty carefully selected "for your edification." To grow in wisdom as even our Blessed Lord did for us and with us, is a primary Christian duty.

Dorothy Sayer, well known English writer of novels and detective stories, has written an article called "The Greatest Drama Ever Staged" - it is an exposition of Christian Dogma! Her thesis is that far from being "dull", it is hair-raising - that Christ was crucified for being a disturber of the peace, and that He will disturb our peace when we meet Him. The peace that He brings is different from ours. Her pamphlet is hard to get (you must send to England for it) but abundantly worthwhile.

What happened on Good Friday nineteen hundred years ago? Is it a fable? Was it a historic event? Does it have cosmic significance? Does it have personal significance? Start now to think these questions out. Get help from books. Ask your Rector or some other clergyman about it. Most important of all, get on your knees about it.

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9:00 A.M. Children's Church

WEEKDAYS

7:30 A.M. Holy Eucharist 5:30 P.M. Evening Prayer

Wednesdays & Holy Days 7 and 9:30 A.M. Holy Eucharist

THE FIFTH SUNDAY IN LENT, MARCH 10, 1940

MORNING PRAYER

PRELUDE Introitus Karg-Elert

PROCESSIONAL HYMN 122 Monk

OPENING SENTENCES (Prayer Book, page 3)

VENITE (Prayer Book, page 9) Tonus Præregimus

PSALMS 42 & 43 (Prayer Book pp. 392 & 394)

SCRIPTURE LESSON Gen. 22:1-13

BENEDICTUS (Prayer Book, page 14) Blow

CREED AND COLLECTS

HYMN 126 Dykes

SERMON

OFFERTORY ANTHEM Jesu, Word of God Incarnate Mozart
(Ave Verum)

PRAYERS

HOLY EUCHARIST

INTROIT HYMN 306 Seymour

KYRIE Wilson

OBLATION HYMN 333 Monk

SURSUM CORDA Cantus Solemnis

SANCTUS, BENEDICTUS, AGNUS DEI Merbecke

HYMN 401 (in place of Gloria in Excelsis) Manoah

RECESSIONAL HYMN 123 Heinlein

POSTLUDE O Sacred Head, Now Wounded Bach

Granville Munson, Jr. Organist and Choir Director

The Monday evening discussion group at the Rectory has grown like a snowball. Although there is a definite progression to the series, each evening's topic is a unit in itself, so that newcomers have no sense of being "out of it" but only a mounting enthusiasm tempered by regret that they could not attend previous ones. Questions (carefully prepared beforehand or thought up "on the spur of the moment") lead us into fascinating bypaths and digressions, often at least as important as the main topic. Father Priest answers out of a wealth of knowledge and experience, and seems to care little whether or not we allow him to complete the planned outline for the evening. The Rector has had to keep an eye on the clock for the speaker's sake; as Father Priest is entirely too generous with his time and energy.

In the last three or four years we have met our "expectation" nearly one hundred percent. To do so, the Treasurer has had to dip deeply into the general funds, because the amounts given directly for missions have fallen far short of their goal. Let's see if we can't change that this year. The Anniversary Service offering will help, but it is the faithful use of our "Pence Cans" that will turn the trick. Two hundred people using it daily as a part of their thanksgiving "for these and all His mercies" would exceed our full Quota. Are you one of them? Our faithful "can opener" will be to see you soon. "UP PENCE-CANS, AND AT 'EM!"

The Rector is trying to make arrangements to be at Holy Trinity Church, West Chester, this Sunday morning to present two friends of his for Confirmation. He "prepared" them last Summer, and it would mean much to him to witness their Confirmation.

A Food Sale will be held from three till five o'clock in the Parish House on March 23, before the

A free library and reading room, has been opened in St. James's Parish House, 136 S. 22nd St., by St. Ursula's Guild for Teachers, in an effort to fill a real need for religious matter, difficult to obtain in public libraries. The library is open Mondays from 10 to 9, and other days, except Saturdays and Sundays, from 3 to 9. Books may be borrowed for two weeks with renewal privileges. As far as possible, we will try to meet requests for new books. Your help is needed. Make use of the library for reading and study, and tell others in your Parish about it, especially members of the Woman's Auxiliary, the Girl's Friendly Society, and The Young People's Fellowship. Become a "Friend of the Library" by making a donation toward the purchase of books. Our financial resources are small, and donations of money and worthwhile books are necessary. You can help make the Library a real contribution to the religious life of the Diocese and we ask your sympathetic understanding and cooperation. For further information communicate with: Mrs. L. Blodget, 224 High St., Ger. 8117.

Services for Holy Week and Easter Day are:
Monday, Tuesday, Wednesday and Maundy Thursday, Celebrations of the Holy Communion at 7 and 9.30 A. M.
Evensong 5.30 P. M.

Good Friday - 7 A.M. - Ante-Communion & Penitential Office

9.30 A.M. - Morning Prayer and Litany
12 - 3-Three Hours Devotion
5.30 P.M. - Evensong

Holy Saturday - 7 A.M. - Ante-Communion & Penitential Office

9.30 A.M. - Morning Prayer and Litany
4.00 P.M. - Sacrament of Holy Baptism
5.30 P.M. - First Vespers of Easter

Easter Day - 7.30 & 9 A.M. - Holy Communion
10.45 A.M. - Morning Prayer & Sermon
11.30 A.M. - Procession and Choral Eucharist



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Wednesdays & Holy Days 7 and 9:30 A.M. Holy Eucharist

PALM SUNDAY, MARCH 17, 1940

MORNING PRAYER

PRELUDE First Impression	Karg-Elert
PROCESSIONAL HYMN 143	Teschner
OPENING SENTENCES (Prayer Book, page 3)	
VENITE (Prayer Book, page 9)	Tonus Preregrinus
PSALMS 97 & 110 (Prayer Book pp. 460 & 482)	
SCRIPTURE LESSON Zech. 9:9-16	
BENEDICTUS (Prayer Book, page 14, 4 vs.)	Blow
CREED AND COLLECTS	
HYMN 149	Maker
SERMON	
OFFERTORY ANTHEM God So Loved the World	Stainer
PRAYERS	

HOLY EUCHARIST

INTROIT HYMN 152	Stainer
KYRIE	Merbecke
OBLATION HYMN 334	Dearle
SURSUM CORDA	Cantus Solemnis
SANCTUS, BENEDICTUS, AGNUS DEI	Merbecke
HYMN 154 (in place of Gloria in Excelsis)	Rockingham
RECESSIONAL HYMN 145	Dykes
POSTLUDE Marche Triomphale	Dubois
Granville Munson, Jr.	Organist and Choir Director

A Food Sale will be held from three till five o'clock in the Parish House on March 23, before the five o'clock Easter-even Service. Tea will be served at a charge of fifteen cents. Donations of food or money may be sent to Mrs. Stimson.

The Altar Guild is asking for donations for the Easter flowers. All contributions, no matter how small, will be greatly appreciated. Envelopes for this purpose will be found in the pews.

How regularly did you use your pence-can last week? We have heard of one more Parishioner who makes his thanksgivings "all-in-a-lump" by dropping in a quarter each Friday. We happen to know that he asks a blessing at each meal anyway.

The Rector begs to explain that when he used the phrase "out of debt" he was referring to the fact that all back bills are paid.

He did not mean that our mortgage's and notes had suddenly and magically been removed. They are still very much with us - about \$19,000 worth, and the drain of interest payments is like an open wound constantly sapping our strength.

Wouldn't it be a cause of rejoicing to all of us if some one bought back one of those mortgages or notes for us? It is said (NOT by Confucius!) that "There's no harm asking."

Or maybe, if the Parish (by each one adding ten percent to his pledge) not only "held the line" but won back a thousand dollars a year against the "Red" (ink) enemy that has invaded our territory.

We have been advancing ever since 1936 - first \$500 a year, now \$250. Surely we want to be cleared up before the year, \$2016!

Rector's Easter Message

Dear Fellow-worshipper:

There is little that can be said, or need be said, today. The old Russian greeting between Christians on this day -

"Christ is Risen!"
"He is risen indeed!"

tells all.

We have come together to make a "joyful noise unto the Lord", to "shout the glad tidings, exultantly sing" and to kneel together in adoring silence.

The Cross is bare, the tomb empty; Light breaks in the East. May we meet him today, and rub our eyes in ever-new amazement ere we greet Him -
"My Lord and my God!"

SAINT MARY'S CHURCH



EASTER

SAINT MARY'S CHURCH, HAMILTON VILLAGE
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9:00 A.M. Children's Church

WEEKDAYS

7:00 A.M. Holy Eucharist 5:30 P.M. Evening Prayer

Wednesdays & Holy Days 7 and 9:30 A.M. Holy Eucharist

EASTER, MARCH 24, 1940

MORNING PRAYER

PRELUDE "Alleluia, Pascha Nostra" Everett Titcomb

PROCESSIONAL HYMN 172 "Worgan"

OPENING SENTENCES (Prayer Book, page 3)

"CHRIST, OUR PASSOVER" (Prayer Book, page 162) Priest

PSALMS 2, 57 and 111 (Prayer Book, pp. 345, 409 and 482)

SCRIPTURE LESSON Isa. 51:9-16

TE DEUM in B flat C. Villiers Stanford

CREED AND COLLECTS

HYMN 170 Arthur S. Sullivan

SERMON The Rector

OFFERTORY ANTHEM "As it Began to Dawn" G. C. Martin

PRAYERS

HOLY EUCHARIST

PROCESSIONAL HYMN 169 Arthur S. Sullivan

KYRIE Everett Titcomb

GLORIA TIBI, LAUS TIBI Harold E. Darke

NICENE CREED Harold E. Darke

OBLATION HYMN 178 Hintze-Bach

SURSUM CORDA Harold E. Darke

SANCTUS, BENEDICTUS, AGNUS DEI Harold E. Darke

GLORIA IN EXCELSIS Harold E. Darke

RECESSIONAL HYMN 173 "Victory"

POSTLUDE "Marche Pontificale" Charles M. Widor

Granville Munson, Jr. Organist and Choir Director

Palms were given on Palm Sunday in memory of
William Henry Williams and Frances F. Williams

A new white Chasuble has been presented to St.
Mary's as a Thank-offering, and will be blessed at
the 7.30 celebration this morning.

There will be celebrations of the Holy Communion
at 7 and 9.30 A. M. on Monday, Tuesday and Wednesday
of Easter week.

The annual election of Vestrymen will be held in
the Parish Office, Easter Monday, March 25, from 7.30
to 8.30 P. M. It is requested that all persons eli-
gible to vote will be present, cast their ballot, and
make this a real Parish Meeting and election. The
Vestrymen up for re-election for a period of 3 years
are:- H. Lamar Crosby, Harold Donaldson Eberlein,
Cheston Morris Glackens and William Ives Rutter, Jr.

Anyone wishing to be of practical help to a young
man who has had a "tough break" please get in touch
with the Rector or Parish Secretary.

Among other things he needs a decent used suit
(about size 32) a shirt or two, and a couple of neck-
ties. You will be glad to know that the State is pro-
viding him with artificial legs, and that in a few
weeks he will be "up and about" and looking for a job.
He is terribly anxious to fit himself for a useful
place in this world. We would be grateful for any
ideas in this line.

The Young People's Fellowship is growing, and
meeting together three nights a week: Tuesdays for
games in the Parish House; Fridays for supper in the
Rectory followed by practice in the hymns for the fol-
lowing Sunday; and Sunday evening at the Rectory for
their formal meetings and discussions. They are a
grand crowd.

The new issue of the Forward Movement Pamphlets
are now on sale in the rear of the Church.

The meetings are very informal and any new young people attending the Sunday morning services are cordially invited to attend these meetings held in the Rectory every Sunday evening at 7 P. M.

Many thanks to Mrs. Stimson for playing the piano at our meetings. Without her, the hymns would sound a bit off key to listening ears.

Tonight the Fellowship will entertain the Young People's Fellowship of Epiphany Sherwood, in the Rectory.

Our Fellowship is progressing very well in preparations for their Spring Play to be presented in May.

We have been receiving the Weekly Bulletin of St. Paul's Church, Chattanooga, Tenn. (whose Rector, the Rev. Thorne Sparkman, conducted a Mission here three years ago) which is running a stimulating series of Questions. We note herewith a few of our own, to see if our congregation is interested.

1. The Synoptic Gospels are
 - a. Matthew and Luke (because they alone begin with the account of our Lord's birth)
 - b. Those Gospels which give a synopsis of His Words and Acts.
 - c. Matthew, Mark and Luke (because they have a common-point-of-view: i.e., placing His Ministry chiefly in Galilee.
2. The Acts of the Apostles was probably written by
 - a. St. Mark, who was St. Peter's companion and scribe.
 - b. St. Thomas c. St. Luke d. An unknown author
3. Our Lord is called the "Lamb"
 - a. Because of His gentleness
 - b. Because lambs were sacrificed as a sin-offering
 - c. Because "the Lamb" was a symbol of Kingship

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THIRD SUNDAY AFTER EASTER, APRIL 14, 1940

MORNING PRAYER

PRELUDE "Kyrie Eleison"

Karg-Elert

PROCESSIONAL HYMN 169

Sullivan

OPENING SENTENCES (Prayer Book, page 3)

VENITE (Prayer Book, page 9) Chant 575

Rimbault

PSALMS 120, 121 and 122 (Prayer Book pp. 502-503)

SCRIPTURE LESSON II Samuel 12:15b-23

BENEDICTUS ES DOMINE (Prayer Book, page 11) Chant 590

Woodward

CREED AND COLLECTS

HYMN 175

Monkland

SERMON

OFFERTORY ANTHEM "They Have Taken Away My Lord"

John Stainer

PRAYERS

HOLY EUCHARIST

INTROIT HYMN 315

Williams

KYRIE

Priest

OBLATION HYMN 326

Dykes

SURSUM CORDA

Cantus Solemnis

SANCTUS, BENEDICTUS, AGNUS DEI

Willan

GLORIA IN EXCELSIS

Willan

RECESSIONAL HYMN 171

Tours

POSTLUDE Fuge in G Major

Bach

Granville Munson, Jr.

Organist and Choir Director

You are asked to remember the special offering to be given today to the "House of Rest for the Aged", celebrating its fiftieth anniversary this year. The offering is authorized by the Diocese; the day by the Vestry. Envelopes for the purpose will be found in the pews. If you cannot locate one simply "mark" your contribution for this cause.

TIME -- Thursday, 5.30 -- 7.30 P. M.; PLACE -- St. Mary's Parish House; WHY -- the Supper given by the "Aid", to which you, and your friends, have made arrangements to be with us. If you have not made your reservations please do so at once, as the ladies would like them all in by Tuesday so they will know what a fine crowd to prepare for. Donations, of food or money, are solicited, and may be given to Mrs. H. R. Dickens, 3739 Locust Street.

Tomorrow evening the Monday evening discussions led by the Reverend Benjamin R. Priest will be resumed. This group will meet in the Rectory each Monday evening at seven-forty-five. It is open, not only to all Parishioners, but to any of their friends or any stranger interested in coming. There will be a box in the rear of the Church on Sundays, and in the Rectory Mondays, for anyone to leave questions they would like to have answered. In our Lenten series the talks ranged over a wide variety of topics (held together by the thread of our common Faith) as the members' appetite for knowledge was whetted. No doubt this series will be fully as worthwhile and even better attended.

The Sunday evening meetings of the Young People's Fellowship have been excellent the past number of meetings due to Father Stimson's interesting talks on Church History and the explanations of questions arising in the minds of the members regarding Christianity.

It may well be that Scouting will be the Democratic and Christian answer to the strange and terrible youth movements that have been used by dictator nations to mould their boys and girls to their will.

Every healthy youngster loves a uniform, an oath, a discipline, an ideal. They put meat on their bones, a lift in their hearts, a light in their eyes. Self indulgence, self-pity, self-will are scotched, and in their places grow order and manliness and obedience.

Scout-hood, hand-in-hand with education and religion, will mould our youth into the pattern that God wills for them. And Saint Mary's is proud of "Troop 96" !

The Rector bespeaks your attention to the following notice:-

"The early bird catches the worm." Harry Davis and Frank Bledsoe are starting preparations of another Christmas Card Sale such as was conducted so successfully last year and from which St. Mary's benefited. Their "weak point" last year is their "stronghold" this year. They have just received a shipment of very fine religious and sacramental cards from England, an assortment that would be well worth your time to see, and selling at reasonable prices. These cards are purchased from an Anglican Church Publishing House heretofore not represented in this country, so duplication in stores is impossible. We are grateful to these young men for this interest, and we ask your support in this undertaking as "the boys" get very little remuneration for time and expenses. So do your share for them and St. Mary's Christmas Offering. Go to it fellows! D. & B.

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Rector

SERVICES

SUNDAY

7:30 A.M. Holy Eucharist 10:45 Morning Prayer & Sermon

9:00 A.M. Holy Eucharist 11:30 Choral Eucharist

9:00 A.M. Children's Church

WEEKDAYS

7:00 A.M. Holy Eucharist 5:30 P.M. Evening Prayer

Wednesdays & Holy Days 7 and 9:30 A.M. Holy Eucharist

4TH SUNDAY AFTER EASTER, APRIL 21, 1940

MORNING PRAYER

PRELUDE Adagio and Fuge from Rheinberger
Sonata No. 8 in E minor

PROCESSIONAL HYMN 168 Baden-Powell

OPENING SENTENCES (Prayer Book, page 3)

VENITE (Prayer Book, page 9) Chant 572 Tomlinson

PSALMS 126, 127, 128 (Prayer Book, pp. 505 and 506)

SCRIPTURE LESSON II Esd. 2:42-47

BENEDICTUS ES, DOMINE (Prayer Book, page 11) Woodward
Chant 590

CREED AND COLLECTS

HYMN 170 Sullivan

SERMON

OFFERTORY ANTHEM "Hymn Exultant" Joseph Clokey

PRAYERS

HOLY EUCHARIST

INTROIT HYMN 174 Isaak-Bach

KYRIE Oldroyd

OBLATION HYMN 336 Hodges

SURSUM CORDA Cantus Solemnis

SANCTUS, BENEDICTUS, AGNUS DEI Oldroyd

GLORIA IN EXCELSIS Oldroyd

RECESSIONAL HYMN 178 Hintze-Bach

POSTLUDE "Jesu, Joy of Man's Desiring" Bach

Granville Munson, Jr. Organist and Choir Director

Thursday, April 25th is Saint Mark's Day. There will be celebrations at 7.00 and 9.30 A. M.

We owe far more to this good Saint than we realize. Undoubtedly the son of the woman in whose "Upper Room" the Last Supper was held (and where the Risen Lord later appeared to the Disciples) he meekly served them, and, boylike, followed to Gethsemane - sensing dramatic events as boys do. His curiosity led to his seizure by the soldier who arrested our Lord (Mark 14, vs. 51, 52 which is probably autobiographical) but his adroitness saved him from further trouble (the escapade would be typical of Tom Sawyer or any other engaging young scamp). Some scholars identify him as the "young man" in glistening (new?) white garments at the Tomb at the Resurrection. Saint Matthew would have two angels there, but the Resurrection is none the less miraculous if it were discovered by a lad of insatiable curiosity and venturesomeness.

At any event the youth later travels with Saints Barnabas, Paul and Peter on their missionary journeys, probably as a "dragoman", servant and secretary. A temporary breach with Saint Paul is later so completely bridged that the Apostle speaks of him as of invaluable service.

His greatest contribution to the Church comes as a result of his position as companion and scribe to Saint Peter (who speaks of him as "my son") for his written memoirs of St. Peter's sermons become the basis for his Gospel - the earliest, the most nearly "first-hand" and most valuable Gospel. In fact its authenticity was - and is - so unquestioned that Saint Matthew and Saint Luke use it as the basis of their own Gospels, copying all but seventeen verses of it.

It may be said parenthetically that at an early date the end of Saint Mark's Gospel (Ch. 16 vs 9 to end) was torn off and lost (the last words are "for they were afraid because") and at a later date a new ending was written by another hand. Many scholars have tried to reconstruct from Matthew and Luke what Mark's description - Saint Peter's account, in other words - of the Resurrection was like. The loss is

unfortunate, but of no great importance: we know the story as preached by all the Apostles.

Christians who can break away from the self-concern of their worldly affairs will want to come to the Altar on St. Mark's Day to give praise and thanks for an impudent little rascal who became a good servant to the servants of God, and then handed down to us Saint Peter's own story of the life of the Incarnate Son of God.

The regular meeting of the Aid and Auxiliary will be held in the Parish House Thursday afternoon, April 25, beginning at 2.30 and 3 P. M. respectively.

Y. P. F. Notes

The Young People's Fellowship expresses their thanks to the Stimson's for the generous help and enjoyment that everyone received last Sunday evening at the meeting of the Fellowship. We entertained Epiphany Sherwood Young People's Fellowship in the Rectory, and Fr. Stimson gave us "food for thought" then Mrs. Stimson gave us "food to eat" and everyone had a grand time. Secretary

On Saturday evening, April 13th, the Boy Scouts held a "Parents' Dinner" that will be remembered by everyone there - and there must have been well over a hundred.

Two new Scouts were inducted as "Tenderfeet", and one (the Rector's son) was advanced from Tenderfoot to Second Class Scout, having passed the twelve tests in very quick time since his induction in January. One Scout was raised as a "Star Scout", and there were several awards to older Scouts and Committeemen in recognition of service, fidelity, and proficiency. Plans are also well along for the formation of a "Cub Pack" for younger boys, and Sea Scouting and Explorer Patrols for older youths.

The Commission on Church Unity will hold a special meeting Monday, April 29th, at 11.30 A. M. in the Church House, 202 South 19th Street. This meeting held under the auspices of the Clerical Brotherhood, will hear the Rev. C. A. Simpson, Th. D., D. D., Assistant Professor in Old Testament Dept. of the General Theological Seminary, speak on "The Issues involved in the proposed concordat between the Episcopal and Presbyterian Churches." While recognizing the awkwardness of the hour for laymen the Commission urges their attendance if possible. Our prayers are asked for this meeting.

Y. P. F. NOTES

While the Rector and Mrs. Stimson were picking up a belated supper Sunday evening, they heard the Y. P. F. singing the closing hymns of their regular Sunday evening services. There being no pianist in the group, one member was leading the singing with our brave, if not always accurate, finger, picking out the tune. In spite of this inadequate support the volume of sound was truly astonishing, and was a happy contrast to earlier meetings, when, with full piano accompaniment, the response was fairly feeble. A few moments later, the piano burst forth with full power (Mrs. Stimson's supper left half finished) and the "joyful noise unto the Lord" reached a triumphant fortissimo.

Perhaps it would be well to assure the Property Committee of the Vestry that three items of Rectory damage - a leak in the roof, fallen plaster, and a broken living room door, have no traceable connection to our hymn-sings.

New pence-can money (nearly \$10) from two cans has come in. But we're lagging behind a little in our missionary giving. Have YOU a pence-can? Is it on your table three times a day?

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5TH SUNDAY AFTER EASTER

(Commonly Called Rogation Sunday)

April 28, 1940

LITANY

PRELUDE "Meditation"	Widor
PROCESSIONAL HYMN 182	Steggall
OPENING SENTENCES (Prayer Book, page 3)	
CREED AND COLLECTS	
HYMN 130 (verses 1,2,3)	Spanish Chant
THE LITANY (Prayer Book, page 54)	
HYMN 130 (verses 4,5)	Spanish Chant
SERMON	
OFFERTORY ANTHEM "Sing Alleluia Forth in Duteous Praise"	Eric H. Thiman

PRAYERS

HOLY EUCHARIST

INTROIT HYMN 311	Stuttgart
KYRIE	Bairstow
OBLATION HYMN 329	Rockingham
SURSUM CORDA	Cantus Solemnis
SANCTUS, BENEDICTUS, AGNUS DEI	Bairstow
GLORIA IN EXCELSIS Chant 699	Old Scottish Chant
RECESSIONAL HYMN 464	Wesley
POSTLUDE "Wake, Awake For Night is Flying" Karg-Elert	
Granville Munson, Jr.	Organist and Choir Director

SOME MONEY

I am a dime - I am not on speaking terms with the
butcher;

I am too small to buy a pint of ice cream;

I am not large enough for a box of candy;

I am too small to buy a ticket to a movie;

I am hardly big enough for a tip!

But believe me, when I go to Church on Sunday -

I am considered SOME MONEY!

Answers to Questions

1. This is found in Ecclesiastes, Chapter 12. The quotation is completed "and much study is a weariness of the flesh." Exact knowledge of the writer is difficult to obtain.

2. Because the six Sundays in Lent are not a part of the Lenten Fast. All of the Sundays of the year are Feast Days.

3. The total number of Christians is estimated at about 628,400,000, or about one-fourth of the total population of the world.

4. Only the United Tribes of Benjamin and Judah were left from the dispersion which had occurred centuries before.

5. No. St. Peter's is a Basilica, not the Cathedral which is St. John's Lateran (outside the Vatican City), which dates in foundation from the time of Constantine.

6. See Ecclesiastes 10:20 "...for a bird of the heavens shall carry the voice..." The expression is found in many languages besides English, and more nearly approaches this original.

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SUNDAY AFTER ASCENSION, MAY 5, 1940

MORNING PRAYER

PRELUDE "Fantasia in G minor" Bach

PROCESSIONAL HYMN 185 Monk

OPENING SENTENCES (Prayer Book, page 3)

VENITE (Prayer Book, page 9) Chant in A flat Priest

PSALMS 108 & 110 (Prayer Book, pages 479 & 482)

SCRIPTURE LESSON II Kings 2:1-22

BENEDICTUS ES, DOMINE (page 11) Chant 590 Woodward

CREED AND COLLECTS

HYMN 190 Elvey

SERMON

OFFERTORY ANTHEM Eric H. Thiman

"Eternal Ruler of the Ceaseless Round"

PRAYERS

HOLY EUCHARIST

INTROIT HYMN 192 Holden

KYRIE Smith

GLORIA TIBI, LAUS TIBI (Hymn Book 684) Garrett

OBLATION HYMN 334 Dearle

SURSUM CORDA Cantus Solemnis

SANCTUS, BENEDICTUS, AGNUS DIE Smith

GLORIA IN EXCELSIS Smith

RECESSIONAL HYMN 191 Dutch Melody harmonized by

T. Tertius Noble

POSTLUDE "Should I Not Sing to My God" Karg-Elert

Granville Munson, Jr. Organist and Choir Director

The regular monthly meeting of the Vestry will be held Friday, May 10th, in the Parish Office at 8 P. M.

There will be a Corporate Communion of United Thank-offering contributors, Thursday, May 9th, in St. Stephen's Church at 10.30 A. M. at which time the Offering will be presented.

The Diocesan Convention will meet this week in Holy Trinity Church, 19th & Walnut Streets. The program is as follows:

Monday - 5.00 P. M. - Organization

6.00 P. M. - Service - at which time the Bishop will make his address to the Convention. The sermon will be preached by Bishop Brown.

Tuesday - 9.00 A. M. - Holy Communion

10.00 A. M. - The business of the Convention will start.

St. Mary's Aid is holding a Card Party in the Parish House, Monday evening, May 13th, at 8 P. M. Bridge, and other games, will be played, and it is hoped to make it a most enjoyable time for you and your friends. Prizes will be given, and refreshments served. Tickets 50¢. It will be "something different", and we hope you will arrange to enjoy it together.

The last two Sundays we have been trying out the pulpit "amplifier" - first at a very low volume, next with a slightly higher one. Today it will be turned on even more fully, but still well below its greatest power. It would be of enormous help to the Vestry if each one of you would send a note to the Rector or Secretary giving your candid opinion as to its worth.

The flowers on the Altar St. Mark's Day (Apr. 25th) were given by Mrs. Huggins. Those on last Sunday (Apr. 28th) were given by Miss Jessie Rutter, in memoriam; and on St. Philip and St. James Day (May 1) by Miss Archambault, in memory of her father.

The questions and answers in today's Bulletin are taken from the Leaflet of Saint Paul's Church, Chattanooga, Tenn.

The Rector missed number six, and was wobbly on 3 and 5! The answers appear on the following page, but try to abstain from reading them until you have given your own answer:-

1. Who wrote "Of making of many books there is no end?"
 2. Why do the 40 days of Lent begin on Ash Wednesday, instead of 40 actual days before Easter?
 3. What proportion of the population of the world is Christian?
 4. How many tribes of Israel were in Palestine at the time of Christ?
 5. Is St. Peter's in Rome the Cathedral of the City of Rome?
 6. What is the origin of the phrase "A little bird told me?"
-

Your prayers are asked for Albert E. King, your Rector's Warden, and his family. Mr. King has not been feeling normal for some time, and he is now seriously ill in the hospital. He is being operated upon as we write this, and we can only leave the result with God, trust Him, of His mercy, to restore him to health.

Tomorrow, Monday, May 13th, is the evening of the Card Party in St. Mary's Parish House, at 8 P. M. It is aimed to show everyone a fine time, bridge and other games having been arranged for. Prizes will be given, and refreshments served. Tickets 50¢, can be purchased that evening if you have not already made reservations. Join us for a most pleasant evening, and bring your friends too.

The Boy Scout Troop "96", "our Troop", has submitted the following financial report for 1939.

Receipts for year -		
Dues	51.16	
Miscellaneous	9.85	
Cash Bal. Jan. 1, 1939	43.67	
Total receipts		104.68
Expenditures for year		<u>103.71</u>
Cash Bal. Dec. 31, 1939		.97

Card Party Receipts (3 parties)	295.03	
Gift from a Friend	<u>200.00</u>	
		495.03
Expense of Parties	3.80	
Expended on our Basement	<u>390.89</u>	
		394.69
Bal. on hand Dec. 31, 1939		100.34

It is apparent that we have benefited to a very great extent from "our" Troop's activities, and we urge the co-operation of the entire Parish in every way possible with this organization of our Church.

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WHITSUNDAY, MAY 12, 1940

MORNING PRAYER

FESTIVAL PRELUDE on "Ein Feste Burg" William Faulkes
PROCESSIONAL HYMN 200 John B. Dykes
OPENING SENTENCES (Prayer Book, page 3)
VENITE (Prayer Book, page 9) Chant in A flat Priest
PSALMS 48 and 68 (Prayer Book, pages 399 and 419)
SCRIPTURE LESSON Joel 2:v28
BENEDICTUS ES DOMINE (Prayer Book, page 11) Matthews
CREED AND COLLECTS "Mendon"
HYMN 201
SERMON
OFFERTORY ANTHEM "Praise" Alec Rowley
PRAYERS

HOLY EUCHARIST

PROCESSIONAL HYMN 195 J. Baden-Powell
KYRIE R. Jacque Wilson
GLORIA TIBI, LAUS TIBI Alfred J. Eyre
OBLATION HYMN 339 French Folksong
SURSUM CORDA Alfred J. Eyre
SANCTUS, BENEDICTUS, AGNUS DEI Alfred J. Eyre
GLORIA IN EXCELSIS Alfred J. Eyre
RECESSIONAL HYMN 199 John B. Dykes
POSTLUDE Choral from "Suite Gothique" Leon Boellman
Granville Munson, Jr. Organist and Choir Director

To Be Our Judge

Not now, O Lord, come not to judge us now,
Now now when those who call on Thee defy Thee:
The sign of Cain brands many a brother's brow,
And, drunk with pride of blood, Thy sons deny Thee!
O, judge not now the nations battle-worn,
Which, as of old, Thou holdest in derision!
Now now: the garment of Thy faith is torn
Asunder in a hundred fold division.
Come not to judge as now when we have lost
The Comforter in doubt and disillusion -
But rather in another Pentecost
Pour down Thy Holy Ghost on our confusion.

- "The Churchman"

The Vestry wish to thank St. Mary's Aid for their
Spring contribution of \$50.00 towards the current ex-
penses of the Church.

The flowers on the Altar last Sunday were given by
Miss Marjorie Merrick in memory of her sister. Those
today are given by Cheston Morris Glackens in memory
of his wife.

The Rector has appointed Ralph Andrew Hershey as
Senior Warden.

The following resolution was passed by the Vestry,
and we are certain the thought expressed speaks for
each one of us:-

"The Rector, Church Wardens, and Vestry of Saint
Mary's Hamilton Village, record with inexpressible
sorrow the death of their beloved friend and Senior
Warden, Albert Edward King.

A devoted servant of Our Blessed Lord and His
Church all the days of his life, he gave without

stint of his time, his energy and his wisdom. Patient,
humble, warm-hearted, courageous, loyal, enthusiastic,
his was the spirit that led Saint Philip's Church;
and his was the vision that initiated the merger with
Saint Mary's; and his was the leadership that carried
us all forward to our goal.

'Not slothful in business', he poured into what-
ever work he set his hand to the full measure of his
untiring energy and the greatness and simplicity of a
truly Christian mind and heart; yet, in his busiest
day, anyone in need of help, or counsel, or friendship
found him more ready to give than they to receive.

Deeply conscious of the inadequacy of any words,
we extend to his family the sympathy that comes of
sharing in their love of him. There breaks through
our grief a sense of the joy that is his in the Para-
dise of God, and the sustaining knowledge of our un-
broken fellowship with him in the mystical Body of
Our Lord.

May he rest in peace!"

The most fatal result from any line of action is
no result. That is what is wrong with the Church to-
day. It ought to cost more to get into it, more to
stay in it, and there ought to be more difference be-
tween Church members and others. Every member, for
example, should give more money to his Church than he
gives for membership in all his (or her) clubs put
together. The men and women who do the most for re-
ligion are not its advocates, but its witnesses. Re-
ligion is best expressed in lives.

Wednesday, Friday and Saturday of this week are
Ember Days. The Church has prescribed special Prayers
and Collects to be used at this time for those enter-
ing the Ministry. There will be Celebrations of the
Holy Communion at 7 and 9.30 A. M.

It is requested that before you leave the City for your vacation you pay your "pledge" in advance, if possible, for the time you intend to be gone. The expenses of the Church continue in the Summer as usual, and unless the finances are kept up to date the Accounting Warden experiences some, "Most Embarrassing Moments."

Mrs. Stimson, parish U. T. O. treasurer, wishes to thank all contributors for their generous response to that offering. \$125.13 was presented from St. Mary's.

The Episcopal Hospital May Fete is to be held on Wednesday, May 22nd. We are very anxious to secure from the Parishes a large assortment of cakes and candies. As Chairman of the Cake and Candy table I am writing to ask you if you will assist us in securing as many donations of layer cakes, cup cakes and candies of any kinds as possible. Of course home made cakes and candies are preferred but all kinds will be acceptable. All articles should be delivered to the Hospital on Wednesday morning May 22nd any time before noon. We would appreciate your letting us know by the enclosed post card what we may count on from your Parish. Everyone was so kind last year and we hope for equally good responses this year. If you are unable to secure promises for cakes or candies, any donations of money will be appreciated. We hope to make the Fete this year a great success and hope that we may count upon the cooperation of your Parish.

Anna G. Walker

All members of St. Mary's Aid who are present will meet with their president immediately following the 10.45 A. M. service in reference to the above notice.

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TRINITY SUNDAY, MAY 19, 1940

MORNING PRAYER

PRELUDE "Marche Religieuse"	Alex. Guilmant
PROCESSIONAL HYMN 205	John B. Dykes
OPENING SENTENCES (Prayer Book, page 3)	
VENITE (Prayer Book, page 9) Chant in A flat	Priest
PSALMS 29 and 33 (Prayer Book pp. 373 and 378)	
SCRIPTURE LESSON Gen 1:1-2:3	
BENEDICTUS ES, DOMINE (Prayer Book, page 11)	Matthews
CREED AND COLLECTS	
HYMN 209	Felice Giardini
SERMON	
OFFERTORY ANTHEM "Praise"	Alec Rowley
PRAYERS	

HOLY EUCHARIST

INTROIT HYMN 208	Edward J. Hopkins
KYRIE	C. E. S. Littlejohn
GLORIA TIBI, LAUS TIBI (Hymn Book 684)	George M. Garrett
OBLATION HYMN 335	F. A. G. Ouseley
SURSUM CORDA	Cantus Solemnis
SANCTUS, BENEDICTUS, AGNUS DEI	C. E. S. Littlejohn
GLORIA IN EXCELSIS	C. E. S. Littlejohn
RECESSIONAL HYMN 210	Henry Smart
POSTLUDE "Fantaisie in G minor"	J. S. Bach

Granville Munson, Jr. Organist and Choir Director

The Rector is forced to be away this Sunday. In his place we welcome Canon Jacobson as celebrant and preacher, with deep appreciation for his assistance.

"Trinity" - a word that had to be "coined" to symbolize a truth that the human mind can only partly understand.

But it expresses a fundamental and glorious truth: three Persons in one God! There are several avenues of adventurous meditation that fairly beckon to us, -

1. God is Love. But love is a social relationship: a unitarian God could not be "love" unless He had a beloved - co-eternal, co-loving, co-deserving. It is self-evident that "man" never was, is, or can be any of these things. Our Faith shows God from Eternity: whole, complete, perfect.

2. The Disciples knew God as the Almighty Creator-Father before they met our Lord. He was One, all other Gods were idols. To Him only they ascribed "all might, power, majesty and dominion." His Nature was omniscient, omnipotent, benevolent. To Him only was the title "Adonai" (Kurie, "Lord") given with the bowed head and hushed voice of worship.

Then into their lives came One "fully man, yet without sin" who laid claim to be Deity; (the whole New Testament, the very history of events attest that this was His claim) whose life, in word and deed, whose death and resurrection, forced them to use of Him the very same Title that they had given heretofore to the Father. Yet God was One!

Then, after His ascension, and in fulfilment of His promise, came a stirring new experience - a power that was personal but not their own; a Voice in the inmost heart. And this too was sent: it was not the Father, nor yet the Son; but it too was "Lord" and came from both. His motive and direction could be utterly trusted. He was, and is, co-equal (and impossible of contradiction!) Authority Itself. He is God the Holy Spirit.

3. In our own lives not one word, but three, can adequately express the relationship of God to our souls -

- a) He is Creator.
- b) He is Redeemer.
- c) He is Sanctifier.

And as we worship and surrender our lives wholly to this Triune Majesty we know and adore Him.

"Who, with thine only-begotten Son, and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference of inequality.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory; Glory be to thee, O Lord Most High."

At the Vestry meeting Friday evening a good deal of interest was taken in the potentiality of a resolution to take and use pence-cans faithfully by every member of the Vestry. One cannot listen to a Treasurer's report without acutely sensing how much happier we would all be over our finances if every week four full cans were presented (that's what would happen if all were using them!) but to your Rector the significant note of our conversation was the keen appreciation expressed by each member of the spiritual importance of a penny-a-meal thankoffering by every parishioner - Please!

The regular meeting of the Ladies Aid and Woman's Auxiliary will be held Thursday, May 23rd in the Parish House at 2.30 and 3 P. M. respectively. As this is the final meeting of the season it is urged that as many as possibly can attend.

The flowers on the Altar today are given in memory of Maude Sproule. _____

We again call your attention to the sale of Christmas Cards, by Harry Davis and Frank Bledsoe, which was published in our leaflet a few weeks ago. They will begin the early part of July, and your patronage is urged.

We also take this opportunity to remind you again, if possible, to pay your "pledge" in advance, should you go out of the city on vacation, for the time you expect to be away. By **doing** so you will greatly relieve the Treasurer of some trying situations.

The flowers on the Altar today are given by Mrs. Albert E. King in memoriam.

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1ST SUNDAY AFTER TRINITY, MAY 26, 1940

MORNING PRAYER

PRELUDE "Lord Jesu, at the Word" J. S. Bach

PROCESSIONAL HYMN 213 Martin Luther

OPENING SENTENCES (Prayer Book page 3)

VENITE (Prayer Book, page 9) Chant 575 E. F. Rimbault

PSALMS 1 and 5 (Prayer Book pp. 345 and 347)

SCRIPTURE LESSON Isa. 6:1-8

BENEDICTUS ES, DOMINE Ancient Chant

(Prayer Book, page 11)

CREED AND COLLECTS

HYMN 211 Lowell Mason

SERMON

OFFERTORY ANTHEM "Greater Love Hath No Man" Ireland

PRAYERS

HOLY EUCHARIST

INTROIT HYMN 232 Alexander R. Reinagle

KYRIE ELEISON C. E. S. Littlejohn

GLORIA TIBI, LAUS TIBI (Hymn Book 684) G. M. Garrett

OBLATION HYMN 329 "Rockingham"

SURSUM CORDA Cantus Solemnis

SANCTUS, BENEDICTUS, AGNUS DEI C. E. S. Littlejohn

GLORIA IN EXCELSIS C. E. S. Littlejohn

RECESSIONAL HYMN 247 "Dulce Carmen"

POSTLUDE "Recession" David McK. Williams

Granville Munson, Jr. Organist and Choir Director

As this will be the last leaflet printed until the Fall you are asked to pay special attention to the following notices.

As has been their custom for several years, the ladies of St. Mary's Aid will hold a Strawberry Festival, Thursday, June 6, in the "Close" from 4 to 7 P.M. Donations of cake and candy are solicited and are to be sent to Mrs. Stimson. Anyone wishing to contribute money will please send it to Mrs. Louise Markel, 4923 Walnut Street. Tickets 35¢ or 3 for \$1.00. As this will end the activities of the Aid for this season let us do our best to make it a "grand finale."

The regular meeting of the Vestry will be held Friday, June 14th, at 8 P. M. in the Parish Office. This will be the last meeting until the Fall and every member is urged to be present to consider business for the summer months.

On Friday, June 7, at 8 P.M., the Y. P. F. will put on their first play in the Parish House. The joy of having a younger group making full use of Parish House, Rectory and Church will be keenly felt by those of us who remember other days. Under the able leadership of Mrs. Howard S. Lee the group is rehearsing two nights a week in a splendid effort to make their first presentation a successful one. The Rector has been given to understand that the play is being given for the benefit of the Church. We are sure that every member of Saint Mary's is "behind them" and will express their interest by being present if possible.

Miss Gardiner's pupils will give their closing play in the Parish House, Monday, June 3 at 4 P. M. All who care to attend are invited and your presence will lend encouragement to the pupils.

During the Summer months, the heating plant in the Church and Parish House will be remodeled, with the possible installation of an entire new furnace. The Vestry are requesting special pledges and contributions to take care of this extra expense which will amount to about \$1500.00. The pledges are requested on a monthly basis starting with October 1st. The present heating plant has been one of our greatest drawbacks, and your earnest support and co-operation are asked for this item by filling in, clipping off, and returning to us promptly the following form.

.....

Date _____

I pledge the sum of \$ _____ towards the expense of St. Mary's improved heating system. I expect to pay this amount -

10 monthly installments, beginning Oct 1st _____

Check enclosed for full amount _____

Signed _____

Address _____

- FRIDAY - For questions affecting the relation of the Church to world affairs.
- SATURDAY - For questions affecting Christian Marriage and family life.
- SUNDAY - For the leadership of the Church in moral and social questions.

The Rector joins the Union in asking for your earnest co-operation and prayerful response

The new issue of our annual Church Booklet is on the table at the rear of the Church. The information it contains is most interesting and valuable, written by one of our foremost Churchmen. The Directory in the front of it is very useful also. The books are free, and you are asked to take one for yourself and distribute them among your friends, as the subject treated, the Holy Communion, is the one universal Sacrifice of the world in any language.

Your attention is again called to the notice given last Sunday regarding the change of time of Daily Evensong from 5:30 to 5:00 P.M. each day in St. Philip's Chapel. It is earnestly hoped you will avail yourself of this privilege, as it is only by one's own richness, and example, of the Christian Life that we can make our Church a thing of prominence in it's community.

WE ARE THE CHURCH.

SAINT MARY'S CHURCH, HAMILTON VILLAGE
(THE UNIVERSITY PARISH)
3916 Locust Street, Philadelphia

The REV. WILLIAM B. STIMSON
Rector

SERVICES

SUNDAY

7:30 A.M. Holy Eucharist 10:45 Morning Prayer and Sermon.
9:00 A.M. Holy Eucharist 11:30 Choral Eucharist
9:00 A.M. Children's Church

WEEKDAYS

7:00 A.M. Holy Eucharist 5:00 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Eucharist.

ST. MICHAEL AND ALL ANGELS, Sept. 29, 1940

MORNING PRAYER

PRELUDE "Introduction" Willan
PROCESSIONAL HYMN 433 Ton-Y-Botel
OPENING SENTENCES (Prayer Book, page 3)
VENITE (Prayer Book, page 9) Chant 573 Gibbons
PSALMS 126, 127, 128
SCRIPTURE LESSON
JUBILATE DEO (Prayer Book, page 15) Chant 606
CREED AND COLLECTS Kelway
HYMN 290 Smart
SERMON
OFFERTORY ANTHEM "Immortal Invisible" Eric H. Thiman

PRAYERS

HOLY EUCHARIST

INTROIT HYMN 120 Maker
KYRIE Oldroyd
OBULATION HYMN 321 Gower
SURSUM CORDA Cantus Solemnis
SANCTUS, BENEDICTUS, AGNUS DEI Oldroyd
GLORIA IN EXCELSIS Oldroyd

The leaflet this year is being printed by the Young People's Fellowship, as another practical expression of their loyalty and love for their Church. Having not as yet seen a sample of their work we await with interest to see what kind of a job they will do. "Paid professional printing is probably practically perfect," and no doubt a volunteer job will suffer by comparison; but not only the great saving, but the personal interest that lies behind their undertaking the work, more than makes up for any slight errors.

Speaking of the Y.P.F. there is perhaps nothing that has filled us with such hope and joy as the growth of this grand group of youngsters. Anyone who has fears that the younger generation lacks the wonderful old virtues of enthusiasm, simplicity, courtesy and integrity will receive a pleasant shock in meeting this group. Let us go out of our way to make them feel at home in St. Mary's.

The new issue of The Forward Movement pamphlet will be in the back of the Church. Those who are learning to set aside some portion of each day for the deepening and strengthening of their Faith will know the value of these brief meditations.

Sunday is the "Feast of Saint Michael and All Angels". The faith of modern man has been stripped bare - too bare of the Catholic Paraphernalia of Angels and Saints as our close relations in the great Family of God: perhaps the opening words of the Epistle will give us a wholesome shock

"There was war in the heaven: Michael and his Angels fought against the Dragon" - Surely each one of us is conscious of a warfare in our own souls. This day we are asked to realize that this battle is projected - has cosmic significance. The hosts of heaven rejoice when a grocer repents of his short scales! We are "compassed about" with spiritual beings even if we know it not.

An Octave of Prayer for General Convention is asked by the American Church Union. The octave will begin on Sunday, September 29, the Feast of St. Michael and All Angels, and continue through the following Sunday. The Union is most anxious to have your hearty interest and response. The recommended devotions and Intentions are herewith listed:

DEVOTIONS - Our Father
Whitsunday Collect
16th Trinity Collect
Receive Holy Communion
both Sundays and during
the week.

INTENTIONS -
SUNDAY - For all deliberations of
the Convention.
MONDAY - For questions affecting
Christian Unity.
TUESDAY - For the choice of Missionary
Bishops.
WEDNESDAY - For questions relating to
Church extension, both at
home and in pagan lands.
THURSDAY - For leadership by the pastors
of the Church in deepening
the personal lives of our
people.

at the end of each month make that an extra Thanksgiving to Almighty God for the preservation of our country and loved ones by presenting them at His Alter.

The Regular monthly meeting of the Vestry will be held in the Parish office, Friday October 11th at 8 P.M.

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9:00 A.M. Holy Eucharist 11:30 Choral Eucharist
9:00 A.M. Children's Church

WEEKDAYS

7:00 A.M. Holy Eucharist 5:00 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Eucharist.

20th SUNDAY AFTER TRINITY, October 6, 1940

MORNING PRAYER

PRELUDE "Largo" From 12th Concerto Grosso-Handel
PROCESSIONAL HYMN 526 Watermouth
OPENING SENTENCES (Prayer Book, page 3)
VENITE (Prayer Book, page 9) Chant in A Flat-Priest
PSALMS 116, 117 (Prayer Book page 486)
SCRIPTURE LESSON II Kings 6:8-17
JUBILATE DEO (Prayer book, page 15) Chant 603 Kelway

CREED AND COLLECTS

HYMN 256

Silesian Folksong

SERMON

OFFERTORY ANTHEM "O Wisdom"

T. Tertuis Noble

PRAYERS

HOLY EUCHARIST

INTROIT HYMN 311

Stuttgart

KYRIE

Willan

OBLATION HYMN 339

French Folksong

SURSUM CORDA

Cantus Solemnis

SANCTUS, BENEDICTUS, AGNUS DEI

Willan

GLORIA IN EXCELSIS

Willan

RECESSIONAL HYMN 226

Bigile-et-Saucti

POSTLUDE "Ein feste Burg"

Reger

Granville Hanson, Jr.

Organist & Choir

An item of intense interest to business women in the Parish, is the news of the formation of a regular Evening Branch of the Women's Auxiliary, which will meet one evening a month in Holy Trinity Parish House. This opportunity to meet other devoted churchwomen, to keep in close touch with the Missionary Work, and to contribute something personally to the furtherance of that work, will be welcomed by many enthusiastic women whose occupations have prevented them from serving in their local Parish Organizations.

There will be a meeting of this group Wednesday evening March 9th preceded by supper. For particulars please call Miss G. L. Darrache, Rittenhouse 9545.

The Rector received one note only - but one that he treasures - in answer to his parishioners send him a written promise to read over carefully the "Offices of Instruction" as a preparation for their winter's progress in the Faith. This one message was full of thankfulness for this suggestion - apparently it "struck home" - and leads him to feel that he dare urge it again for your most earnest consideration.

After all, does it really matter if we have larger and larger congregations, if we "pay one way" and have encouraging financial reports - if when we come right down to it we are more concerned with these matters than with striving for the Kingdom of God? Please - let's do "just things first" - let's seek first the Kingdom of God, "and all these things will be given" unto us.

The Rector plans to be in the Church every Saturday Evening from 7:30 'til 8:30. (Come through the "Old Sacristy" door at the East end of the Church) where he will be glad to give instruction or counsel to those who wish to make their Sunday Communions with greater realism and devotion.

The Fall activities of St. Mary's Church will start Monday Evening October 14th with a card party given for the benefit of the Church.

It will be an evening party-so that the men as well as the women can attend. Tickets are 50¢ which includes refreshments. There will also be a prize for each table, and several attractive door prizes. In addition to bridge, there will be Chinese Checkers and other games-so that all present will be entertained.

Tickets can be obtained from Mrs. Alexander D. Horn, #4633 Locust St., Mrs. Harry Dickens, #3739 Locust St., or at the Parish Office.

Donations of party sandwiches or money will be greatly appreciated.

Please come and bring your friends.

The Church School is growing more and more into a functional, live organization. It means to continue doing so and thus become the flourishing part of the Church for which it is intended. Each member of the congregation can help by sending at least one new member. The staff is untiring in it's efforts to increase the school's membership. Please submit the names of those you feel should be interested, any age, boy or girl, to either Mr. and Mrs. David O. Horn, 4507 Spruce St., or Miss Bertha Pearson, 4246 Spruce St. and the prospect will be called on immediately. We mean to be a great organization, so help us by getting more members. Then look for big things from us!

A new idea was handed to your Rector this past week - that of saving the new design of "nickel." Some have already started with them on the same basis as the Pence Can. They can be given to the "tax collector" at the same time he takes your pennies. It's a wonderful chance for those who do not use the "Cans" to catch up with those who do. Just take out of circulation all new nickels that come into your possession, put them in a safe place, and

by it. But do not think that it is easy or gentle - it will bring aches to unused muscles as well as flush to cheeks, and a sparkle to eyes.

We cordially invite anyone interested to come next Tuesday evening (post-poned from Monday because of the card party) at 7:00 on any Monday. Do not hold back for fear people will notice your awkwardness - we're much too busy with our own.

Your attention is called to the following notice reprinted from last weeks leaflet:--The Fall activities of St. Mary's Church will start on Monday Evening, October 14th with a Card Party given for the benefit of the Church.

It will be an evening party - so that the men as well as the women can attend. Tickets are 50¢ which includes refreshments. There will also be a prize for each table, and several attractive door prizes. In addition to bridge, there will be Chinese Checkers and other games - so that all present will be entertained.

Tickets can be obtained from Mrs. Alexander L. Horn, 4633 Locust St., Mrs. Harry Dickens, 3739 Locust St., or at Parish office.

Donations of party sandwiches or money will be greatly appreciated.

Please come and bring your friends.

The regular monthly meeting of the Vestry, post-poned on the 11th, will be held this Friday, October 18th in the Parish Office at 8 P.M.

The flowers on the Alter today are given in memory of Iva D. Garman, a beloved former vestryman of St. Mary's.

Friday October 18th, is the feast of St. Luke the Evangelist. There will be celebration of the Holy Communion at 7 and 9:30 A.M.

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7:30 A.M. Holy Eucharist 10:45 Morning Prayer and Sermon

9:00 A.M. Holy Eucharist 11:30 Choral Eucharist

9:00 A.M. Children's Church

WEEKDAYS

7:00 A.M. Holy Eucharist 5:00 P.M. Evening Prayer

Wednesdays & Holy Days 7 and 9:30 A.M. Holy Eucharist

21st SUNDAY AFTER TRINITY October 13, 1940

MORNING PRAYER

PRELUDE Prelude in E Major

Reger
Sullivan

PROCESSIONAL HYMN 530

OPENING SENTENCES (Prayer Book, page 3)

VENITE (Prayer Book, page 9) Chant in A Flat- Priest

PSALMS 120, 121, 122 (Prayer Book, page 502)

SCRIPTURE LESSON Wisdom 3:1-9

JUBILATE DEO (Prayer Book, page 15) Chant 609

CREEDS AND COLLECTS

HYMN 254

Lyons

SERMON

OFFERTORY ANTHEM "No Shadows Younger" From

"The Holy City" Alfred Gaul

PRAYERS

HOLY EUCHARIST

INTROIT HYMN 305

Dykes

KYRIE

Willan

OBLATION HYMN 326

Dykes

SURSUM CORDA

Cantus Solemnis

SANCTUS, BENEDICTUS, AGNUS DEI

Willan

GLORIA IN EXCELSIS

Willan

RECESSIONAL HYMN 480

Hatton

POSTLUDE "Choral" From "Suite Gothique"

Boellma

Granville Munson, Jr. Organist & Choir Director

The Rector wishes to publish this letter just as it came to him.

"Do men and women ... whom you know personally, who belong to your church, club or other organization ... need jobs?

If so, perhaps the Man Marketing Clinic can help them.

Executives, salesmen, teachers, advertising men, clerks, editors, engineers ... high school graduates or men in the sixties ... have been successfully aided in their search for the jobs they want and are qualified for.

This Clinic is a branch, like others in fifteen cities, of the original Man Marketing Clinic, operating successfully in New York since 1935. Here, we are glad to report, we have helped many people to get back on their feet again.

There is no cost, expense or obligation whatever. A group of business men gives its time freely to conduct the Clinic. We co-operate with, and welcome the co-operation of, public organizations, employment agencies, personnel executives, and ministers of churches.

We invite you to send any person, genuinely looking for help in job finding, to a meeting of the Clinic. One is held every Monday evening at 7:30, in the Lewis Tower Building, 15th and Locust Sts. Let him determine for himself whether the clinical method, which has been so successful with others, can help him.

This specific idea is the reason for writing you. Have you a club which might be interested to know how the Clinic operates, and how it might serve some of its members?

One of our group, a qualified speaker, will gladly arrange to visit your organization, and give a 10 minute talk about the Man Marketing Clinic. He will tell its history, its methods, its results. He will give an invitation, to any persons interested, to try the Clinic for themselves.

Write the Clinic, if you think that you or your organization would want to know more. Sorry, no phone calls ... because we have no telephone, or any overhead. But we will promptly reply to any letters or visits."

Man Marketing Clinic

The Rev. James H. Jacobson, Canon of the Cathedral in charge of Student work at the University, will preach at this morning's service.

Saint Mary's United Thank Offering total this fall was \$118.96. While this amount fell a little short of the last offering is a sign that many women in one Church realize they have much to be thankful for, even if less to be thankful with.

On Monday evenings a spirited group meets in the Parish House to do "Danish Drill" and volleyball as one part of the much needed "toughening up" program that one country is gradually undertaking. Under the most competent leadership of Miss M. E. Schaeffer, the group flings itself around in exercises that are meant to be graceful and needed at least in being muscle-stretching, nerve-invigorating, and often quite funny.

The Rector puffs louder than anyone, and feels vastly better already. It is hoped that a few weeks practice will bring enough precision and grace that at least a selected few can put on a performance as an advertisement for one program.

"Danish Drill" aims more at coordination, grace, and rhythm than laborious exercise and huge muscles. There is an element of the dance in its figures, and the joy of dancing is quickly aroused

it's financial support) and is sadly in need of funds to replenish it's linen and vestments.

The balance will be given for general Church expenses.

We sincerely thank all who by their work and fine cooperation made our party a success; and also all those who by their presence showed their interest and love for St. Mary's.

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7:30 A.M. Holy Eucharist 10:45 Morning Prayer
and Sermon

9:00 A.M. Holy Eucharist 11:30 Choral Eucharist

9:00 A.M. Children's Church

WEEKDAYS

7:00 A.M. Holy Eucharist 5:00 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy
Eucharist

22nd SUNDAY AFTER TRINITY, October 20, 1940

MORNING PRAYER

PRELUDE "Priere de Notre Dame" Boellman
PROCESSIONAL HYMN 537 Messiter
OPENING SENTENCES (Prayer Book, page 3)
VENITE (Prayer Book, page 9) Chant in A flat Stanford
PSALMS 123, 124, 125 (Prayer Book page 503 & 504)
SCRIPTURE LESSON Ecclus. 44:1-14.
JUBILATE DEO (Prayer Book, page 15) Chant in G Garrett
CREED AND COLLECTS
HYMN 445 Croft
SERMON
OFFERTORY ANTHEM "O Lord Most Holy" Cesar Franck
PRAYERS

HOLY EUCHARIST

INTROIT HYMN 313 Dykes
KYRIE Smith
OBLOATION HYMN 330 Brown
SURSUM CORDA Cantus Solemnis
SANCTUS, BENEDICTUS, AGNUS DEI Smith
GLORIA IN EXCELSIS Smith
RECESSIONAL HYMN 474 Walch
POSTLUDE "Kyrie Gott Heiliger Geist" Bach

Granville Munson, Jr. Organist & Choir Dir.

As the time for an Every Member Canvass draws near, the Parish will be interested to have some idea as to our present financial condition. Our small endowment has yielded quite satisfactory returns so far this year, and these interest payments have helped us enormously over the rough spots. We all wish to thank Mr. Zebley and the vesty for their careful and farsighted management of our endowments.

This good news must be balanced by the less encouraging news that the total of our pledges has been gradually shrinking, rather than increasing. No doubt the number of deaths in the Parish has been a large factor in this unhappy situation; on the other hand, there must be some members of the Parish who would gladly contribute more if they sensed the full significance of the life of our church in the community and the call that our Lord gives to each one of us to make real sacrifices cheerfully.

Let me tell a story by way of illustration: A fairly recent convert was asking me the other day how things were going; and when I had outlined our progress and our problems, without a word he reached into his pocket and drew out first one dollar bill and then another and said, "Here's a little to start with." This man can only hope to be "out of the red" himself after a year or more of real deprivation, and yet our Lord's work is always first with him! May I use this leaflet to express my appreciation to him and to many like him for all they do for the spread of God's kingdom.

As of the first of October, St. Mary's is about \$250.00 in actual debt. This is far, far better than even only a year ago. It has been accomplished not only by your collective support in which every nickel helps, but also by the most stringent economy. It does not take into account our missionary pledge; unhappily we are about \$900.00 short of our year's pledge of \$1500.00. To those who feel that our church cannot afford to give so much to the work

of the general church, may I suggest that if you are right it is a grave question whether we have a right to exist as a parish! Our pledge is still very far below the fair proportion that the diocese expects of each parish: and the more the world gives ground before the spread of pagan totalitarianism the more urgent is Christ's call to us to spread his gospel far and wide.

In closing, LET US URGE THAT EVERY FAMILY AND EVERY INDIVIDUAL IN OUR PARISH RESOLVE TO USE A PENCE CAN FROM NOW UNTIL THE FIRST OF THE YEAR. When we all do so the momentum of our progress will be thrilling.

A class for beginners in the work of the Altar Guild will be held Friday Evenings at the Rectory from 7:15 to 8 P.M.

The Rector will be in the Church Saturday Evenings from 7:30 to 8:30.

The flowers on the Altar today are given in memory of Lee Walton Verdery.

St. Mary's Aid and Auxiliary will hold their monthly meeting in the Parish House Thursday afternoon, October 24th at 2:30 and 3 P.M. respectively. Dues, and summer earnings are requested at this meeting. Refreshments will be served. It is urged that all who can remain, and attend Evensong (5 P.M.) in the Church.

You are asked to hold Thursday December 5th, for the Supper and Sale to be given by St. Mary's Aid. Watch for full details in a later issue of the leaflet.

The Card-Party given last Monday evening was a grand success in every way. We think, and hope, everybody present had a fine time; and our exchequer was increased by over \$100.00. Out of this sum a substantial check will be donated to the Altar Guild (which by it's nature can give no entertainments for

There will be a Corporate Communion of St. Mary's Altar Guild, Friday, Nov. 1st, at 9:30 A.M. Immediately following the annual meeting will be held in the Parish Office. Officers for the ensuing year will be elected and dues are payable. All members are urged to attend, and anyone else who is interested in the work will be welcome.

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9:00 A.M. Holy Eucharist 11:30 Choral Eucharist
9:00 A.M. Children's Church

WEEKDAYS

7:00 A.M. Holy Eucharist 5:00 P.M. Evening Prayer
Wednesdays & Holy Days 7 and 9:30 A.M. Holy Eucharist

23rd SUNDAY AFTER TRINITY, October 27, 1940

MORNING PRAYER

PRELUDE "The Angelus	Karg-Elert
PROCESSIONAL HYMN 509	Martin
OPENING SENTENCES (Prayer Book, Page 3)	
VENITE (Prayer book, page 9) Chant in A flat	Stanford
PSALMS 126, 127, 128 (prayer book page 505, 506)	
SCRIPTURE LESSON Job 1:1-21	
JUBILATE DEO Chant 590	Woodward

CREED AND COLLECTS

HYMN 209

Giardini

SERMON

OFFERTORY ANTHEM "Let all the World in Every
Corner Sing" Erie H. Thiman

PRAYERS

HOLY EUCHARIST

INTROIT HYMN 493	H. Percy Smith
KYRIE	Alfred M. Smith
OBLATION HYMN 329	"Rockingham"
SURSUM CORDA	Cantus Solemnis
SANCTUS, BENEDICTUS, AGNUS DEI	Alfred M. Smith
GLORIA IN EXCELSIS	Alfred M. Smith
RECESSIONAL HYMN 519	Jeffery
POSTLUDE "Choral in B Minor"	Franck
Granville Munson, Jr.	Organist & Choir Dir.

Due to the absence of Miss Mary Schaeffer, the regular Danish Drill in the Parish House this Monday evening will be cancelled. The Y.P.F. and others may play volley ball if they wish.

The Rector will be in the Church Saturday Evenings from 7:30 to 8:30 to help you prepare for your Communion.

Friday Nov. 1st is All Saint's Day. The following beloved friends have left us this year to enter into their rest:-

Harrison Graves

Lloyd Bankson

Achille Lucien Archambault, Jr.

Mary Fairbairn Gilkeson

Robert Spiller

S. Josephine Proud

Emma Krauch

Albert Edward King

Katherine Sargent Smith

John Walter Maxwell

Jefferson Gibbon Eberlin

Frederick Ehrenfeld

Emma McCall

You will want to come if possible to commemorate them; if you cannot come to the 7:00, or the 9:30 service, do remember to say one of the collects on page 268 or pages 335-336 of the prayer book. May light perpetual shine upon them!

Now comes the time of year when all good churchmen and true, come to the aid of their Budget. Within three weeks you will be informed carefully and fully what we need to meet our expenses, and why.

Perhaps, however, a word may be said at this time. Saint Mary's has in the last few years by dint of hard work and careful management enormously benefitted it's financial state.

In 1935 there was a discrepancy of \$3,500.00 between the estimated receipts and the Budget! This year the gap has been narrowed to \$1,000.00. But even a gap of that amount brings much labor and anxiety to all. Furthermore we have had to leave out many necessary things - such as items of repair and renovation which cost the more if postponed too long.

There are two facts which I want to bring to your earnest consideration in my plea that if humanly possible you raise the amount of your pledge. In the first place, Saint Mary's is proving her right to exist and her ability to weather any storms. It is far easier to give when you realize that your cause is advancing. Secondly, it is increasingly evident that our Lord's Church, and that alone will regenerate our fallen world. We will have to pay high taxes to rearm - to try to protect ourselves from utter ruin; is not a free gift for the advancement of God's Kingdom of infinitely greater effect?

We are pleased to announce that Horace F. Richter, Jr. is a Vice President of the Diocesan Y.P.F., also that our group is growing not only in size but in significance. Do get to know them, and learn something of their doings.

Monday, October 28th, is St. Simon and St. Jude's Day. There will be a celebration of the Holy Communion at 7 A.M.

There will be a Quiet Evening for Women held in St. Margaret's House, 5419 Germantown Avenue, on Saturday, November 2nd, from 4 to 9:15 P.M. The Rev. James Howard Jacobson, in charge of Episcopal work among students at the U. of P., will conduct the meeting. It is urged that all who can possibly do so attend, registering promptly with the Sister-in-Charge and specifying if over-night accommodations are desired. These meetings in the past have been found of unestimable benefit to those who attended. Let us make use of this one as well as showing St. Mary's to be alert in it's mission.

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9:00 A.M. Holy Eucharist 11:30 Choral Eucharist

9:00 A.M. Children's Church

WEEKDAYS

7:00 A.M. Holy Eucharist 5:00 P.M. Evening Prayer

Wednesdays & Holy Days 7 and 9:30 A.M. Holy

Eucharist

24th SUNDAY AFTER TRINITY, November 3, 1940

MORNING PRAYER

PROCESSIONAL HYMN 511

Ewing

OPENING SENTENCES (Prayer Book, page 3)

VENITE (Prayer Book, page 9) Chant 573 Gibbons

PSALMS 129, 130, 131 Prayer Book, page 506

SCRIPTURE LESSON Isa. 5:1-7

TE DEUM

Healey Willan

CREED AND COLLECTS

HYMN 210

Smart

SERMON

OFFERTORY ANTHEM (words of Hymn 247) "Lead Us,

PRAYERS Heavenly Father" Eric H. Thiman

HOLY EUCHARIST

INTROIT HYMN 294

Stainer

KYRIE

Willan

OBLATION HYMN 334

Dearle

SURSUM CORDA

Cantus Solemnis

SANTUS, BENEDICTUS, AGNUS DEI

Willan

GLORIA IN EXCELSIS

Willan

RECESSIONAL HYMN 295

Barnby

Granville Munson, Jr.

Organist & Choir Dir.



Two centuries ago, our colonial Church owed its existence and support to Missionary Societies in the Church of England. The Eighteenth Century was one of World-wide religious apathy, in which the zeal of these societies is one of the few redeeming features.

Our Church, deeply sensible of our debt of gratitude to them, finds itself in the unusual and wonderful position of being able to give at least a token of our appreciation to them by lifting from their shoulders some real part of the burdens which they are unable to carry through the years of war.

Our Presiding Bishop asked that a representation be sent from England to present their plight to our General Convention. When Bishop Hudson (Secretary of the S.P.G., one of the Societies above mentioned) brought over the English plea for \$118,000, our Convention unanimously voted to promise \$300,000! Thanks be to God, there is a spirit and nobility and life in one Church still!

Our recognition of our moral duty and privilege of helping the Mother Church in her Missionary Work leads us to look again at our own work for Christ and His Church. There is no need to argue or plead the cause of Missions; the facts do their own pleading.

1. Each individual is, by God's command, a missionary.
2. Our blessed Lord has sent us "to the uttermost parts of the earth" to witness
3. The Kingdom of God and His Christ is the only solution of our tolerable age.

Many people argue, and quite rightly, that Missionary work "begins at home." They would have us convert West Philadelphia before we try Japan. They are even "right-er" than they know; conversion must begin really at home: that is, with you and me. When you and I are converted - God speed the day! When you and I are "lost in wonder love and praise" our neighbors will come with us, our Church will grow to undreamed of power, our gifts will flow (and our prayers with them) in a great flood to other lands; God's Kingdom will be within reach!

We have a job to do, you and I; and we are beginning it now:

1. Let's get converted.
2. Let's back up our Church here and abroad with all we've got. And
3. Let's use our pence-cans on top of it!

The regular monthly meeting of the Vestry will be held in the Parish House, Friday, November 8th, at 8 P.M.

We again call your attention to the Supper and Sale to be given by St. Mary's Aid, Thursday, December 5th. Watch leaflet for full details.

The President of the Young Peoples Fellowship, Christian Richter, wishes to announce to all Young People. There will be a Corporate Communion for this group, at the 9 o'clock service next Sunday, November 10th, which will be followed by breakfast in the Parish house. Please try to be present for this service, which has been set aside for us.

Come, bring your friends, and spend a
delightful afternoon.

SAINT MARY'S CHURCH, HAMILTON VILLAGE
(THE UNIVERSITY PARISH)
3916 Locust Street, Philadelphia

The REV. WILLIAM B. STIMSON
Rector
SERVICES

SUNDAY

7:30 A.M. Holy Eucharist 10:45 Morning Prayer
and Sermon

9:00 A.M. Holy Eucharist 11:30 Choral Eucharist

9:00 A.M. Children's Church

WEEKDAYS

7:00 A.M. Holy Eucharist 5:00 P.M. Evening Prayer

Wednesdays & Holy Days 7 and 9:30 A.M. Holy
Eucharist

25th SUNDAY AFTER TRINITY, November 10, 1940

MORNING PRAYER

PROCESSIONAL HYMN 207 Cobb

OPENING SENTENCES (Prayer Book, page 3)

VENITE (Prayer Book, page 9) Chant 572 Tomlison

PSALMS 75 and 76 (Prayer Book, pages 431 & 432)

SCRIPTURE LESSON Prov. 22:V17

BENEDICTUS ES, DO MINE (Prayer Book, page 11)

Chant 590 (Woodward)

CREEDS AND COLLECTS

HYMN 428

"America"

SERMON

OFFERTORY ANTHEM "Let us Praise Famous Men"

R. Vaughan Williams

HOLY EUCHARIST

INTROIT HYMN 326

KYRIE

Carey

OBLATION HYMN 333

Alfred M. Smith

SURSUM CORDA

Monk

SANCTUS, BENEDICTUS, AGNUS DEI

Cantus Solemnis

GLORIA IN EXCELSIS

Alfred M. Smith

RECESSIONAL HYMN 511

Alfred M. Smith

Oriel

Granville Munson, Jr.

Organist & Choir Dir.

"The tumult and the shouting dies" after one of the most bitterly contested Presidential campaigns in years. Many things have been said, publicly as well as privately that had far better been left unsaid; many have felt a fervor of loyalty for one candidate or another greater than they have ever felt towards their country or their God. Some "view with alarm" the future of one country in the hands of any other than the man of their choice.

I think all of us however are saying "thank goodness its over"; and all of us will find the next task far easier than the last. This is, of course, to recognize that the choice has been made by the will of the people; and that one confidence in democracy means an unreserved trust in the ultimate soundness of popular choice. Therefore we are to lay aside fear and malice, "and all uncharitableness" and stand in organic strong unity as one nation fearing God, defending our freedom, and reaching out in love to our fellowman all over the world.



This Sunday begins our "Every Member Canvass." You will be called upon by some devoted layman of the Parish. Receive him or her as you would receive your Rector. Listen to what he or she has to say, talk freely about your own hopes and dreams for the Parish. Accept your pledge card and your pence-can as a real part of your Church life. This is going to be the most thorough and well-planned Campaign we've ever had; help us make it fruitful not only in pledged income but in quickened Parish life!

Your undivided attention is asked to the following. Will each one of you who is using the pence-cans please give your name to Henry Davis. This can be done either in writing him at the Parish Office or telephone Eve. 3916 any day between 1 and 3 P.M. (except Saturday). Our list appears most incomplete and our collector cannot call on you if we haven't your name. So, please whether you think you are on the list or not, get your name to the office, direct, and it will help us greatly in this matter.

Intercessions (and address) will be asked in the Church of the Holy Trinity, 19th & Walnut Sts., at 10:45 A.M. on Armistice Day, November 11th. It is urged, more than ever this year, that you attend this great central service to join your prayers with other faithfuls for God to send His Peace into this troubled world. St. Mary's has been asked to cooperate in this service and your Rector urges you to attend if possible. Dr. Salmon, rector of Holy Trinity will give the address.

Owing to our Parish Canvass beginning today the Red Cross drive will be deferred until next Sunday, November 17th. It is asked though, you bear this in mind and, due to the shortened period, will be prepared on that day to make your contribution to that great cause. Mrs. A.D. Horn, Chairman for St. Mary's, will be in the vestibule at all services to enroll you in the ranks of this humanitarian army.

The Church Periodical Club of the Diocese of Pennsylvania is presenting Princess Blue Feather in full costume, in a program of legends and songs of the Aztecs, at Holy Trinity Parish House, 217 So. 20th St., Phila., on Wednesday, November 13, at 2:30 o'clock. Silver offering. Tea will be served. Proceeds for the work of Rev. Clifford E. Barry Nobes for his work among the Igorots in the Philippines.

(OVER) →

The flowers on the Alter today are given in memory of Frank Dilks, father of S. Elizabeth Dilks.

HERE IS THE NEWS YOU HAVE BEEN WAITING FOR! St. Mary's Aid will hold their annual Turkey Supper and Bazaar in the Parish House, Thursday evening, Dec. 5th, from 5 to 7:30 P.M. Articles, both useful and fancy, will be for sale, as well as a large variety of home-cooked foods. Supper tickets are .75¢ and can be obtained from Mrs. Louise Markel, 4923 Walnut St. or from the Parish Office. Donations of all kinds are solicited - food, money, and articles for the Bazaar. Let us fill the Parish House again, as we did a short time ago at the card party, and have a grand get-together, partake of another of St. Mary's famed suppers, and fill those Christmas needs from a varied assortment of articles on the bazaar tables.

The Rector, Wardens, and Vestry of St. Mary's, Hamilton Village, wishes to express their deep appreciation for the beautiful, and valuable, Oriental rug given by Mrs. Frederick Ehrenfeld in memory of Dr. Ehrenfeld. The rug will be used in All Saints Chapel and was one especially loved by the late Dr. Ehrenfeld.

The Rector wishes to express his special appreciation for 1 pair of brass Candle-sticks to be used in the Chapel of the Transfiguration, Maine, when built; (this is a great future ambition of the Rector's); also, for a lovely Stuette of the Blessed Virgin Mary for the Rectory here.

SAINT MARY'S CHURCH, HAMILTON VILLAGE
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3916 Locust Street, Philadelphia

The REV. WILLIAM B. STIMSON
Rector

26th SUNDAY after TRINITY - November 17, 1940
MORNING PRAYER - 10:45 A.M.

PROCESSIONAL HYMN 497 T. Tertius Noble
OPENING SENTENCES (Prayer Book page 3)
VENITE (Prayer Book page 9)
Chant in "A" Flat Priest
PSALMS 63 and 65 (Prayer Book pages 414 & 416)
SCRIPTURE LESSON Daniel 3:v 8.
BENEDICTUS ES DOMINE (page 11)
Chant 590 Woodward
CREED and COLLECTS
HYMN 432 St. Leonard
SERMON (Rev. James Howard Jacobson)
OFFERTORY ANTHEM "Praise" Alec Rowley

HOLY EUCHARIST - 11:30 A.M.

INTROIT HYMN 211 Lowell Mason
KYRIE Willan
OBLATION HYMN 338 St. Thomas
SURSUM CORDA Cantus Solemnis
SANCTUS, BENEDICTUS, AGNUS DEI Willan
GLORIA IN EXCELSIS Willan
RECESSIONAL HYMN 213 Martin Luther

WEEKDAY SERVICES

7:00 A.M. - Holy Communion
5:00 P.M. - Evening Prayer
Wednesdays and Holy Days - 9:30 A.M.
Holy Communion (addition)

Printed by the Y.P.F.

With, as yet, very few pledge-cards returned it is yet far too early to say anything about the financial results of our Canvass. But the more important spiritual results are of absorbing interest. Your Rector was, and is, so "steamed up" about this visitation that he took twenty-two cards himself, and made nineteen calls on Sunday. Some of his "findings" (carefully disguised) are as follows:

1. A young man who has taken his Church pretty lightly for years, finds to his surprise, a growing reality to religion. He makes his first pledge.
2. A young woman, a recent and real convert, cannot imagine how she ever lived without religion. "It makes everything so different". Her first pledge will, undoubtedly, be for somewhat more than she spends on luxuries.
3. A stalwart member of the Church can give no more than before; but can give so much more gladly, because St. Mary's out-look is so much brighter.
4. Another could hardly believe that those "splendid young men" acting as ushers were not University students, but members of the Parish.
5. A young woman confirmed some years ago has never made her Communion, and remembers nothing about her instruction. Now, she can't wait to receive her Lord.
6. A non-churchgoing lioness was "bearded in her den"; she still won't be seen in church, but grudgingly admits St. Mary's deserves her help. (It's only pride that keeps her aloof!)
7. Alas, one man who has received many ministrations from the clergy would not consider giving a dime a week. He has convinced himself he can't afford it.

8. A man whose face is lined with care, who finds sleep difficult, heard for the first time what a Retreat might do for him. He wonders whether he dare go to Holy Cross. (Will you pray for him).
9. An "agnostic" wants his tiny son baptized;- at home of course!
10. A woman, living quite out of the neighborhood, wants her name kept on our roles because St. Mary's clergy meant so much to her Mother, and because St. Mary's is doing such a splendid work. She is not having an easy time of it in business, but will help St. Mary's as well as the Church she attends.
11. Three people who have moved away, but who, for various reasons have never quite got around to asking for Letters of Transfer, have been moved to do something constructive about their active membership in their local Parishes. (But we are receiving Transfers as well as giving them!)

By the way, your Rector finds himself giving religious instruction three separate afternoons or evenings each week. With Confirmation coming on February 22nd, it is by no means too early to begin preparation. He wishes to stress two facts about it:

1. He tries to make his instruction a thorough and objective presentation of religion "as the Lord hath commanded and as this Church hath received"; - not as a doctrine, but as a life.
2. Those wishing such instruction are in no way committed to receive the Sacrament of Confirmation. They come only to learn what our Faith is; their reception or rejection of it is between themselves and their Lord.

prepared to greet Our Lord at the manger, and His Altar, on Christmas.

Again we say --- Here is the news you have been looking and waiting for!

St. Mary's Aid will hold their annual "Turkey Supper" and "Bazaar" in the Parish House, Thursday evening, December 5th, from 5 to 7:30 P.M. Articles, both useful and fancy, will be for sale, as well as a large variety of home-cooked foods. Supper tickets are 75¢ and can be obtained from Mrs. Louise Markel, 4923 Walnut St., or from the Parish Office. Donations of all kinds are solicited - food, money and articles for the Bazaar.

Let us fill the Parish House again, as we did a short time ago at the card party, and have a grand get-together, partake of another of St. Mary's famed suppers, and fill those Christmas needs from a varied assortment of articles on the Bazaar tables.

Our Parish Canvass is supposed to have been completed by today. Less than one half of the pledge cards have been returned, at this writing. You undoubtedly see what effect this could have on the Finance Committee were it not for their staunch belief that this condition exists through neglect, or oversight, on your part. It may be, for some reason, the canvasser has not been able to see you, but we appeal to all concerned to complete their "calls" and then to you to return your pledge promptly in order that we may report to you the total raised in this Parish, and that the Finance Committee will know how they stand for 1941. We ask your prayerful consideration of the matter before filling in the card as we are striving, as never before, to really balance our budget of \$8000.---May we remind you again, if you are using a pence can and have not given your name, either to the Office or the canvasser when getting your pledge, please DO SO AT ONCE. We are revising our records, and unless you are sure to notify us our collector will not know to call.

SAINT MARY'S CHURCH, HAMILTON VILLAGE
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3916 Locust Street, Philadelphia

The REV. WILLIAM B. STIMSON
Rector

SUNDAY next before ADVENT-November 24, 1940
MORNING PRAYER - 10:45 A.M.

PRELUDE "Lord Jesus Christ the only-begotten Son"
PROCESSIONAL HYMN 421 Freylinghausen
OPENING SENTENCES (Prayer Book, page 3)
VENITE (Prayer Book, page 3) Chant 572 Tomlinson
PSALMS 146 and 147 (Prayer Book page 522)
SCRIPTURE LESSON II Kings 19:14-36
BENEDICTUS ES, DOMINE (Prayer Book, page 11)
Chant 590 Woodward
CREED AND COLLECTS
HYMN 282 Winchester New
SERMON
OFFERTORY ANTHEM "Prayer of Thanksgiving"
Netherlands Folksong

PRAYERS

HOLY EUCHARIST - 11:30 A.M.

INTROIT HYMN 327 Sullivan
KYRIE Alfred M. Smith
OBOLATION HYMN 335 Gore Ouseley
SURSUM CORDA Cantus Solemnis
SANCTUS, BENEDICTUS, AGNUS DEI Alfred M. Smith
GLORIA IN EXCELSIS Alfred M. Smith
RECESSIONAL HYMN 420 Arr. from Kocher
POSTLUDE "Now thank we all our God" Karg-Elert

WEEKDAY SERVICES

7:00 A.M. - Holy Communion
5:00 P.M. - Evening Prayer
Wednesdays and Holy Days - 9:30 A.M.
Holy Communion (additional)

The Thanksgiving Day message is one we spend a glorious lifetime learning. To recount His special blessings; then to learn from them how constant and lavish is His love in the ordinary blessings in everyday life; finally (and with an insight which betokens spiritual maturity) a glimpse of God's greatest gifts in frustration, disillusionment, and pain. O, that "thanks-giving" may be more deeply and fervently celebrated in your heart and mind and soul this year than ever before!

The services for Thanksgiving Day will be --
Holy Communion, 7:00 A.M.
Morning Prayer and
Sermon, 10:00 A.M.
Holy Eucharist, 10:30 A.M.

The Rev. W. B. Bossard will celebrate at 7 A.M. and The Rev. W. H. Dunphy, will preach and celebrate at 10 A.M.

In 1937 we gave the Episcopal Hospital \$185. In 1938, \$103. Last year \$100.

Recognizing that every gift given at this time not only enables this great Hospital to "carry on" but goes towards our badly-under-subscribed "expectation" it is your Rector's deep hope that our giving be greater this year than "1937's". "From Him who has given us so much, how can we withhold?"

Episcopalians can be justly proud of the great Episcopal Hospital, which comes to our congregation at Thanksgiving time for the annual offering. The Hospital does its good work not only among people of the Northeast Philadelphia, but throughout the Diocese. The medical staff is one of the finest in America. The nursing school has always more applicants than it can admit. Medical standards are very high. Let us urge that all give generously.

During last year 8,505 patients were treated at the Episcopal Hospital, an increase of 297 over the preceding year. These patients received 129,867 days care, an increase of 3,296. The continuing demands upon the Hospital call for generous giving from our congregation at the Thanksgiving season.

We have not yet discovered how anyone can physically be present in two places at the same time. This regrettable stupidity on our part has placed your Rector in somewhat of a dilemma--in fact, one which he could only solve by making a definite and clear-cut decision, which involves his being absent from you on Thanksgiving Day.

It would be a most pleasant duty to be with you on that morning when we recall together all our dear Lord's incredible gifts to us; but it happens that that is the only day in which he can visit his oldest son who is away from home the first time in his life. Another priest can celebrate and preach in St. Mary's; no one else can make that happy visit to Kent School. So his choice seems clear.

God does give us a sense of "being present in spirit"; and so be very sure you will be in his prayers that day, as he hopes to be in yours.

Saturday, November 30th is St. Andrew's Day. There will be the regular celebration of Holy Communion at 7 A.M.

The new issue of the "Forward Movement" pamphlets are on sale (5¢ per copy) at the rear of the church. It is earnestly urged that each of you secure a copy of this pamphlet, as it is most helpful in its contents and daily readings. With the season of Advent approaching, and our preparation for the great feast of Christmas, if you will follow day by day the articles in the "Forward Movement" we will all be much more fully

SAINT MARY'S CHURCH, HAMILTON VILLAGE
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3916 Locust Street, Philadelphia

The REV. WILLIAM B. STIMSON
Rector

1st SUNDAY in ADVENT - December 1, 1930

Morning Prayer - 10:45 A.M.

PRELUDE "Now Come the Saviour of the Gentiles" Bach
PROCESSIONAL HYMN 66 "Veni Emmanuel"
OPENING SENTENCES (Prayer Book, page 3)
LITANY HYMN 130 Spanish Chant
THE LITANY
HY MN 63 Monk
SERMON
OFFERTORY ANTHEM "The Night Is Far Spent"
Bruce Steane
PRAYERS

Holy Eucharist - 11:30 A.M.

INTROIT HYMN 55 "Stuttgart"
KYRIE Merbecke
OBLATION HYMN 336 Hodges
SURSUM CORDA Cantus Solemnis
SANCTUS, BENEDICTUS, AGNUS DEI Merbecke
GLORIA IN EXCELSIS Merbecke
RECESSIONAL HYMN 62 Nicolai-Bach
POSTLUDE "God's Son Is Come" Bach

Weekday Services

7:00 A.M. - Holy Communion
5:00 P.M. - Evening Prayer
Wednesdays and Holy Days - 9:30 A.M.
Holy Communion (additional)

Granvill Munson, Jr.

Organist and Choir Dir.

The Season of Advent is with us again. As a time of preparation for the coming of the King, those of us to whom He is dearer than life itself will want to do something concrete and definite to "prepare the way," to make our Christmas a welcome to Him.

Periods of special spiritual discipline and training should be short and clean-cut, with some definite attainable goal and a realistic method attaining that goal. There could hardly be a more perfect example than the season at hand:-

1. It looks forward to an event, the significance of which has actually hardly scratched the surface of our lives - God made flesh.
2. The period of preparation for it - twenty-four days - is one of sufficient length for fruitful preparation, and yet brief enough not to become wearing.
3. The nature of the season - one of preparation for the coming of the King of Kings into my life and your life - directly suggests lives in which our work could go with incalculable reward -
 - a. Who is coming?
(frequent instructed meditation on the character, work, message, and meaning of Christ)
 - b. How shall I prepare myself for Him?
(rule of prayer and worship)
 - c. What can I give Him?
(practice of sacrifice)

Do not make any resolutions saying "Never again" or "Always"--say "Between now and Christmas". Do not make them without careful thought and perhaps advice. But make them - and carry them out!

STOP! Parish House, Dec. 5th, 5 to 7:30 P.M.
LOOK! At those wonderful gifts at the Bazaar.
LISTEN! For those cheery voices of good friends.

The occasion is the Turkey Supper and Bazaar given by the members of St. Mary's Aid in the Parish House, this coming Thursday evening. A grand supper to be enjoyed, 75¢ and then a visit to the Bazaar tables for those "special" gifts that are always so much of a worry to get. Treat yourself to a Christmas present if you are one of those early birds who have completed their shopping, articles of every description will be for sale, -- fancy and useful. Then too don't forget the home-cooked foods for sale. Donations of food, articles and money are solicited. These annual events each year have always proved a big success, so don't make this one an exception. Bring your friends, spend a lovely evening and make this an affair that will bulge the walls of our Parish House.

A series of Diocesan Advent Preaching Services is being held in Holy Trinity, 19th and Walnut Sts., each Thursday evening at 8 P.M. beginning December 5th. It is felt that if given the opportunity, devoted Churchmen and women will make a special effort to attend these one hour services once a week. There being no week-day Parish services in Advent, as in Lent, it is recommended you attend these general services as a more full preparation for the great feast of Christmas.

A Retreat for Women will be held in St. Margaret's House, 5419 Germantown Ave., Tuesday, December 3rd. Holy Communion 8:30 A.M. 1st Meditation 10:15 A.M.; closes at 4 P.M.
Conductor: Rev. Benjamin B. Brown.

SAINT MARY'S CHURCH, HAMILTON VILLAGE
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Rector

2nd SUNDAY IN ADVENT - December 8, 1940

MORNING PRAYER - 10:45 A.M.

PRELUDE "3rd Verset des Psaumes" Dupre
PROCESSIONAL HYMN 527 Dykes
OPENING SENTENCES (prayer book, page 3)
VENITE (Prayer Book, page 9) Tonus Preregrinus
PSALMS 80 and 82 (Prayer Book, pages 441 & 440)
SCRIPTURE LESSON Isa. 35
BENEDICTUS (Prayer Book, page 14) Blow
CREED AND COLLECTS
HYMN 56 St. Flavian
SERMON Rev. James J. Jacobsen
OFFERTORY ANTHEM "And the Glory of the Lord"
Handel
PRAYERS

HOLY EUCHARIST - 11:30 A.M.

INTROIT HYMN 69 Gauntlett
KYRIE Merbecke
OBLATION HYMN 338, Part II Spanish Plainsong
SURSUM CORDA Cantus Solemnis
SANCTUS, BENEDICTUS AGNUS DEI Merbecke
HYMN 61 Pearsall
RECESSIONAL HYMN 67 Monk
POSTLUDE "Andante" from "Grand Piece Symphonique"
C'esar Franck

WEEKDAY SERVICES

7:00 A.M. - Holy Communion
5:00 P.M. - Evening Prayer
Wednesdays and Holy Days - 9:30 A.M.
Holy Communion (additional)

On Christmas Eve we will use on our Altar the "fair linen" (see top of page 67 of the Prayer Book) woven and presented by Mrs. H. L. Crosby - a work of art and labor of love worthy of its sacred use.

This is a remarkable piece of work, -- by -- every bit woven by hand by the donor. The design was taken from an ancient fabric in Chartres Cathedral copied and adjusted for the cloth by H. L. Crosby, Jr. Besides the usual five crosses to represent the five wounds of the crucifixion (as the Holy Sacrifice re-enacts our Lord's Sacrifice symbolizes the winding sheet in which His body was wrapped for burial) there appears a design on each end, of two doves, and between them the Host.

As we will all want to see at close-hand this lovely gift, it will be placed in the back of the Church on exhibition sometime after Christmas.

The flowers on the Altar last Sunday were given by Mr. Robert Mark in memory of Thomas and Edith Work.

The regular monthly meeting of Vestry will be held in the Parish Office, Friday, Dec. 13th, at 8 P.M.

The preacher this morning is the Rev. James Howard Jacobsen, in charge of Episcopal Student work at the University.

On Sunday Evening December 15th our Y.P.F. will entertain the group from the Church of the Saviour at a supper in the Parish House.

The rector is trying to make one hundred calls a month to make himself really known to each one of you as your Pastor and friend.

Altho his call is a social and personal one, it is meant to be more than that -- to be, indeed, the coming of your Church and your religion into your home. At each door he says a prayer and a blessing on all within; and if in your parlor he seems a thoroughly mundane person, do not think that this is all he wishes to mean to you.

If you have not received a call for some time it may be that his system of callings is inefficient; or perhaps your name has been by accident left off of his list. Do drop him a card to call his attention to the omission.

Each person called on is remembered the next day at the Altar in his secret prayers. Pray for him, too.

You will find in the news this morning envelopes for "Donation to Christmas Decorations." Will you please make use of these as we want our Church as beautiful as it can be made to His Glory on His Birthday.

and separated to live the Divine life - to be channels of His Grace on earth: a function fully as priestly and (believe me) more important than offering the sacrifice on the Altar. By our baptism and in its completion in Confirmation we are sanctified - set apart, to be "a holy priesthood."

All work, as all life, if fully offered to the Glory of God - is a "reasonable, holy, and living sacrifice". The charwoman offering her scrubbed floor to her God is making an offering as acceptable to God as any work that mortal souls can do on throne or Altar.

It gives us great pleasure to announce that in spite of at least two sizeable reductions in Thanksgiving cheques in comparison to last year, our total gift to the Episcopal Hospital was substantially more - \$115 compared to \$100. Not only does it help our Expectation, but it is a straw that shows which way the wind is blowing. St. Mary's gains strength and thankfulness.

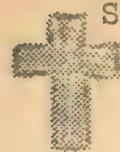
Our next goal is twofold; to fill St. Mary's Church brimful on Christmas Eve, and to load her Altar with gifts.

Do you realize that this is addressed to you personally?

If you invited one neighbor or friend last year, plan to bring three this year (there are plenty of chairs we can place in the aisles!) If you love Him more this year than last (and surely you do!) give His Work more, and at more sacrifice, and more gladly!

2/14/40

Printed by the Y.P.F.



SAINT MARY'S CHURCH, HAMILTON VILLAGE
(THE UNIVERSITY PARISH)
3916 Locust Street, Philadelphia

The REV. WILLIAM B. STIMSON
Rector

3rd SUNDAY IN ADVENT, December 15, 1940

MORNING PRAYER - 10:45 A.M.

PROCESSIONAL HYMN 517 "Pleyel's Hymn"
OPENING SENTENCES (Prayer Book, page 3)
HYMN 473 (1 stanza) "Hervey's Litany"
THE LITANY (Prayer Book, page 54)
HYMN 57 St. Thomas
SERMON
OFFERTORY ANTHEM "How Lovely Are The Messengers"
Mendelssohn

PRAYERS

HOLY EUCHARIST - 11:30 A.M.

INTROIT HYMN 356 St. Elizabeth
KYRIE Merbecke
OBATION HYMN 339 French Folksong
SURSUM CORDA Cantus Solemnis
SANCTUS, BENEDICTUS, AGNUS DEI Merbecke
HYMN 335 St. Gabriel
RECESSIONAL HYMN 53 Dykes

WEEKDAY SERVICES

7:00 A.M. - Holy Communion
5:00 P.M. - Evening Prayer
Wednesdays & Holy Days - 9:30 A.M.
Holy Communion (additional)

Granville Munson, Jr.

Organist and Choir Dir.

Wednesday, Friday and Saturday of this week are Ember Days. Saturday, is also the Feast of St. Thomas the Apostle. The Ember Days occur four times a year, at which time your prayers are asked for those entering the Ministry. There will be Celebrations of the Holy Communion at 7 and 9:30 A.M. Wednesday. Friday and Saturday there will be a Celebration at 7 A.M. and the Ante-Communion Service at 9:30 A.M.

We wish to correct a notice that was in last week's leaflet. The flowers on the Altar, Sunday, December 1st, were given by Robert Wark (not Mark) in memory of Thomas and Edith Wark (not Work).

Please use the envelopes in the pews marked for Christmas Greens and Christmas Flowers for a contribution to these funds. We want our Church to be a "thing of beauty" for Our Lord on His Birthday, and your special "gifts" will help us to make it so.

The "Fair Linen Cloth", made and presented to St. Mary's by Mrs. H. Lamar Crosby, and described in last week's leaflet, will be blessed at the High Altar this morning immediately before the Alms are presented. We regret that Dr. and Mrs. Crosby will be out of town for Christmas, and it is only right that we should offer their work to Our Dear Lord in their presence.

The members of St. Mary's Aid wish to thank all, who so kindly, and faithfully, helped with the Supper and Bazaar, especially those of the Y.P.F. Their courtesy and service were a great aid in making the evening most enjoyable.

The Envelopes for next year's pledgers, will be in the rear of the Church each Sunday from now on to the beginning of the year. Will you please see Henry Davis and obtain yours if you have pledged weekly for 1941.

On Saturday afternoon, December 28th at 2 P.M., in the Parish House, the children of the Sunday-school will give a Christmas play. The theme of the Play was suggested by the children themselves, and has been entirely produced by them, including costumes, stage-sets and lines, under the direction of Mr. and Mrs. David A. Horn and Miss Mary E. Schaeffer. As we all know, and I hope realize, the Church of tomorrow is largely dependent upon the Sunday-school of Today, and it is, not only a privilege, But Our Duty, to support and encourage this group of children who have put their all into this entertainment. Therefore, as your Rector, I beg you to make this a positive engagement, thus showing our Sunday-school, teachers and children, that we are behind them 100%. Truly "a little child shall lead them" and we, as grown-ups will benefit greatly by their zeal and eagerness.

If we have remembered these Ember-Days to pray for our clergy and those preparing for Holy Orders, the question of our own life may well have crossed our minds. Are priests the only ones "called into this service" the only, or even the special "stewards of the mysteries".

In a sense, they are: as successors both of the sacerdotal and the prophetic channels of God's redemptive life in His Church, they (all unworthily) have been truly "set apart".

But in another and larger sense, no. Tertullian, one of the great early Theologians, himself a layman, made that forever clear "Are not even we laics priests?" We have been called

The hours of the Christmas Services are as follows: --

December 24th - 11:30 P.M. - Carols
11:50 P.M. - Festival Procession
December 25th - 12:01 A.M. - Choral Eucharist
7:30 A.M. - Holy Communion
10:30 A.M. - Choral Eucharist and Sermon.
5:00 P.M. - Evensong.

December 26th, is the Feast of S. Stephen, the Martyr.

December 27th, is the Feast of S. John the Evangelist.

December 28th, is Holy Innocents Day.

On all three days there will be the regular Celebration of the Holy Communion at 7:00 A.M., and Ante-Communion service at 9:30 A.M.

I trust you have ALL set aside the afternoon of Saturday, December 28th, (2 P.M.) for the purpose of attending the Christmas play to be given by the children of St. Mary's Sunday school. The "play" is, in entirety, their own production ("costumes, stage-sets and lines) under the direction of Mr. & Mrs. David A. Horn and Miss Mary E. Schaeffer. It is, not only a privilege, but our DUTY, to give all the aid and encouragement, by our presence, that we can to this "Church of tomorrow", and I am sure you will feel well repaid for the time spend, as well as practicing the Christmas Spirit among the children.

The regular meeting of the Ladies' Aid and Woman's Auxiliary will be held in the Parish House, Thursday, December 26th, at 2:30 and 3 P.M. respectively.

SAINT MARY'S CHURCH, HAMILTON VILLAGE
(THE UNIVERSITY PARISH)
3916 Locust Street, Philadelphia.

The REV. WILLIAM B. STIMSON
Rector

4th SUNDAY in ADVENT

December 22, 1940

MORNING PRAYER - 10:45 A.M.

PROCESSIONAL HYMN 62 Nicolai-Bach
OPENING SENTENCES (Prayer Book, page 3)
VENITE (Prayer Book, page 9) Tonus Preregrinus
PSALMS 98 and 99 (Prayer Book page 461)
SCRIPTURE LESSON Isa. 52:1-10
BENEDICTUS (Prayer Book, page 14) Blow
CREED AND COLLECTS
HYMN 58 "Munich"
SERMON
OFFERTORY ANTHEM "Prepare ye the Way of the Lord"
George M. Garrett
PRAYERS

HOLY EUCHARIST - 11:30 A.M.

INTROIT HYMN 105 Hayne
KYRIE Merbeck
OBLATION HYMN 335 "St. Gabriel"
SURSUM CORDA Cantus Solemnis
SANCTUS, BENEDICTUS, AGNUS DEI Merbeck
HYMN 66 Veni Emmanuel
RECESSIONAL HYMN 67 Monk
POSTLUDE

WEEKDAY SERVICES

7:00 A.M. - Holy Communion
5:00 P.M. - Evening Prayer
Wednesdays & Holy Days - 9:30 A.M.
Holy Communion (additional)

Granville Munson, Jr. Organist and Choir Dir.

Last Sunday the Rector presented some significant facts about our Parish's past, present, and future. Feeling that they should reach every member of the congregation and not merely those who were present to hear them, we herewith summarize the report and will mail the leaflet so that each one of you can digest it at home.

In 1938 St. Mary's pledges reached a "high" (for this decade) of \$6,600.00. While this was not enough to quite meet the budget of that year, we managed to "make out" by dint of penny-pinching and raising some funds by extra "drives". Certain funds accruing from the merger helped also.

In 1939 and 1940 we suffered serious losses, through the death of members who had given generously through the years. In fact last year our pledges fell to \$5,300.00; and we found ourselves with such arrears that the Rector and Vestry had to call on the Parish for a special drive. Due to the response of almost every member of the Parish we were able to raise \$3,000. which paid off all our obligations (including eight months of the Rector's salary and a large bill owing to the patient Mr. Ripley) and began 1940 with a balance of \$920. But with pledges reduced \$1,000. and still further reduced during the year by death and "hard times" it is no wonder that we are again somewhat "in the red": the wonder is rather how we are not even more so; for the Vestry have had to battle with some serious problems in upkeep and repairs.

What is our present situation?

Up to December 1st we have received

From pledges	\$4,408.64
From all other sources	3,643.03
	<u>\$8,051.67</u>
We have expended	\$9,458.54
Leaving a deficit of	1,406.87
Less our balance of	920.45
Net deficit	<u>\$ 486.42</u>

To which must be added

Amount pledged to Missions	\$630.68
Unpaid accounts	393.68

Making a total actual deficit of \$1,510.78

Now, lest we get too gloomy over our difficulties, our 1941 Canvass has shown a most encouraging upswing. We have many more pledges than before. They are all of small amounts, but our total (with the results not entirely in) is over \$6,100. ---more than half our previous loss regained and in a more stable way, through numbers of smaller offerings. Although this is still \$1,700. below our budget (and this means we will have our difficulties in the future!) nevertheless A VERY REAL CORNER HAS BEEN TURNED.

Of course we all realize that there are burdens that our dear Lord never intended us to carry: He is worshipped with a few cents worth of bread and wine, and priests are not very expensive nowadays. The money that we should be gladly giving to spread His Kingdom is instead being windlassed out of us for the upkeep of an expensive physical plant, with as yet far too few loyal helpers to share the burden.

But our congregations are increasing, and the spread of genuine religious fervor - of increasing love of our Lord is even more apparent. So we can carry on "with ever lightening steps and lifted heart".

Our usual Christmas offering is \$400. with other amounts (such as regular offering, etc.) bringing the total to about \$600. If every gift this day were doubled we would start the New Year practically square.

You do your part, and help someone else who can't?



St. Mary's Church
Hamilton Village

Christiana - 1940

Christmas Eve - December 24, 1940 - 11:30 P. M.

Prelude - "Puer Natus Est" - - - *Everett Titcomb*
Carol 549 - "Good Christian Men, Rejoice" - *In Dulei Jubilo*
Carol - "Nativity" - - - - *Florence Stimson*
Hymn 79 - "It Came Upon the Midnight Clear" - *Willis*
Carol - "Sleeps Judea Fair" - - - *Hugh MacKinnon*
Procession to the Creche - *Hymn* 72 - *Adeste Fideles*
Blessing of the Creche - - - - -
Processional Carol 551 - "The First Nowell" - - -
Carol 546 - "Silent Night" - *Harmonized by Edgar Priest*



Holy Eucharist - 12:01 A. M.

Kyrie Eleison - - - - - *Edgar Priest*
Gradual - "Break Forth, O Beauteous Heavenly Light"
- - - *Bach*
Gloria Tibi, Laus Tibi - - - *Harold E. Darke*
Nicene Creed - - - - - *Harold E. Darke*
Offertory Anthem - "Before the Heavens Were
Spread Abroad" - *Horatio Parker*
Sursum Corda - - - - - *Harold E. Darke*
Sanctus, Benedictus, Agnus Dei - *Harold E. Darke*
Gloria In Excelsis - - - - *Harold E. Darke*
Recessional Hymn 73 - "Hark, The Harold Angels
Sing" - *Felix Mendelssohn*
Postlude - "Noel" - - - - *Claude D'Aquin*



Christmas Day - December 25, 1940 - 10:30 A. M.

Prelude - "Noel" - - - - *Robert L. Bedell*
Processional Hymn 72 - - - - *Adeste Fideles*
Kyrie Eleison - - - - - *Edgar Priest*
Gradual Hymn 80 - - - - *Henry Smart*
Gloria Tibi, Laus Tibi - - - *Harold E. Darke*
Hymn 78 - - - - - *Lewis H. Redner*
Sermon - - - - - *Rev. Everett B. Bosshard*
Offertory Hymn 73 - - - - *Felix Mendelssohn*
Sanctus, Benedictus, Agnus Dei - *Harold E. Darke*
Gloria in Excelsis - - - - - *Healey Willan*
Recessional Hymn 77 - - - *Edward J. Hopkins*
Postlude - "Noel" - - - - *Claude D'Aquin*



Choral Eucharist

12:01 A. M. - December 25, 1940

PROCESSION—

CHOIR CRUCIFER — Frank F. Bledsoe
CANDLE BEARERS—Fred'k A. Hipple - Kenneth F. Richter
CLERGY CRUCIFER - William W. Pearson
CANDLE BEARERS - John G. Richter - David Stimson
SERVERS — David A. Horn - Henry W. Davis
COPE ATTENDANTS — John M. Stimson - Edgar M. Myers
CELEBRANT — Rev. William B. Stimson, Rector
DEACON — Rev. Everett B. Bosshard

Holy Communion

7:30 A. M. — December 25, 1940

CELEBRANT — Rev. Everett B. Bosshard
SERVER — Frank F. Bledsoe (anniversary)

Choral Eucharist

10:30 A. M. — December 25, 1940

CRUCIFER — David A. Horn
SERVERS — Henry W. Davis - William W. Pearson
CELEBRANT — Rev. William B. Stimson, Rector
DEACON—Rev Everett B. Bosshard

Organist and Choir Director - Granville Munson, Jr.

Choir

Barbara A. Holland, <i>Soprano</i>	Ruth Watson, <i>Alto</i>
Margaret S. Copson, <i>Soprano</i>	Everett Hoffman, <i>Tenor</i>
Dorothy Jones, <i>Soprano</i>	Theodore S. Gray, <i>Tenor</i>
Doris M. Hastings, <i>Soprano</i>	David Johnson, <i>Bass</i>
Mary Ann Payne, <i>Soprano</i>	James Parker, <i>Bass</i>
Carolyn Moyle, <i>Soprano</i>	William Parker, <i>Bass</i>

Ushers

Robert H. Hunter	Horace F. Richter, Jr.
Christian N. Richter	Ralph E. Richter

SIXTEENTH SUNDAY AFTER TRINITY
September 28, 1941

MORNING PRAYER

PRELUDE "Adoration" Seth Bingham
PROCESSIONAL HYMN 205 "Nicea"
OPENING SENTENCES (Prayer Book, page 3)
VENITE (Prayer Book, page 9)
PSALMS 98 and 99 (Prayer Book, page 461)
SCRIPTURE LESSON Dan. 5:1-9; 13-30
JUBILATE DEO (Prayer Book, page 15)
CREED AND COLLECTS
HYMN 207 "Moultrie"
SERMON
OFFERTORY HYMN 209 "Moscow"
PRAYERS

HOLY EUCHARIST

INTROIT HYMN 370 "Pleyel's Hymn"
KYRIE ELEISON Alfred M. Smith
GLORIA TIBI LAUS TIBI "Plainsong"
OBLATION HYMN 334 "Penitential"
SURSUM GORDA "Cantus Solemnis"
SANCTUS; BENEDICTUS; AGNUS DEI Alfred M. Smith
GLORIA IN EXCELSIS Alfred M. Smith
RECESSIONAL HYMN 290 "Pilgrims"
POSTLUDE "Credo" J. S. Bach

Granville Munson, Jr. Organist and Choir Director

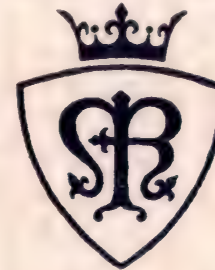
FEAST of ST. MICHAEL and all ANGELS will be celebrated tomorrow, Sept. 29th. There will be celebrations of the Holy Communion at 7 and 9:30 A.M.

Saint Mary's Church

Hamilton Village

3916 Locust Street

Philadelphia, Pa.



THE REV. WILLIAM B. STIMSON, S. T. B.
RECTOR

Services

SUNDAYS— 7.30 A. M. Holy Communion
9.00 " Holy Communion
9.30 " Church School
10.45 " Morning Prayer and Sermon
11.30 " Holy Communion
7.30 P. M. Young People's Fellowship
WEEKDAYS— 6.45 A. M. Matins
7.00 " Holy Communion
5.00 P. M. Evensong
WEDNESDAYS— 7.00, 9.30 A. M. Holy Communion

The Rector is available in the Church on Saturday Evenings
from 7.30 to 8.30 for Spiritual Counsel.

RECTOR'S LETTER

I wish that I could call on every member of the Parish to say good-bye and wish each Godspeed. This is manifestly impossible, as I will hardly have time to do more than call on the sick or infirm, and those who have some special need or to whom I am still giving instruction. I ask therefore that each of you accept this message as given from heart to heart.

No priest, worth his salt, is ever equally acceptable to all; and West Philadelphia is not the most uncritical neighborhood in the world. So, of course, there are those who are "twice glad to see me; glad to see me come, and glad to see me go!" Priests, even more than layfolk, are targets of gossiping tongues; and tales come back to me that have surprised and shocked me; for priests can be hurt as well as others; and the twist to the knife is that such things could have been thought and said by Christian brothers who have shared with me the Holy Mysteries of our Fellowship. Others have - and with some right - felt that my policies have been inconsistent and vacillating. To them I can only suggest that they try to lead a Parish with as strange a diversity of personalities and backgrounds and customs as our group has.

But all these things are both customary and unimportant. I doubt if I know who are the ones who have actually disliked me or my ministration. Then I leave with a plea of mutual forbearance and forgiveness, as we all hope and need to be forgiven.

I do feel that the Parish, as a whole, would find great increase of life and strength if it suffered a "change of heart" in a few ways:

- (a) If they could look on their priest as a leader rather than an employee.
- (b) If they used more imagination, vision, and courage in solving their many problems.
- (c) If they opened their doors and hearts to each other more widely, and learned that they were not only a community, but a "cell of the Kingdom of God".
- (d) If they used their Church more, weekdays as well as Sundays, in solitary prayer and worship as well as public services. May I say if they used their knees more?
- (e) If more of them learned to come, not for what they could get but for what they could give. Penitence, thanksgiving, and glorification of God are shords, which, if struck again, and again, would bring our whole lives in tune.

But for all of you as His flock, to whom I have been an unworthy shepherd, I pray God's blessing and His peace. I have known many of you in sorrows, in trials, and in joys. We, as a group, have faced together long years of struggle and difficulty in merely keeping our doors open, and how generously you have given! We have watched together while our world plunged deeper and deeper into a holocaust, whose end is not yet in sight; and through the horror and gloom we have tried to find God's meaning and our path.

Close as all these ties of shared living have brought us, they are nothing to the strength of the first, the last, the constant bond that has bound us all together to His Altar at the foot of His Cross; "The Body of our Lord Jesus Christ which was given for thee". I have tried to lift each soul in intercession as I gave the Blessed Sacrament; and I have felt myself upheld in all your prayers.

That more can be said, or need be said?
God bless you - and pray still for me.

Faithfully in our dear Lord
W. B. S.

PASTOR'S MESSAGE



In these days of much planning for the future, it seems to me that not only the National and Diocesan Church should be making plans, but also the Church in each little community. This is particularly true since entirely new and complex problems must be met or else the church fails to function and is little or no use to those who depend upon it.

There is first of all the difficult problem of adjusting those who return from the war. No man, regardless of how strong an individual he may be, can face death and the horrors of war without having those things leave a mark upon him. To return to a normal life is going to be very hard and can only be made easier if we in the church plan to do something with our lives that will soften the impact for those who return. A parish that is alive and active can offer a very helpful hand, and one that is asleep, or nearly so will offer nothing but a shell of memories to those who have longed to return.

Secondly, there is the community problem. We all know that wages have risen to extreme heights and must eventually be lowered. Employment having reached a peak is already falling off. The parish should do everything in its power to be able to offer all sorts of help to these people when once again they grope in the dark in search of happiness.

Yes, the true church is not just a group of people who gather together in a large building to worship God. The true Church is a group of people who believe that they are the children of God and as His children obligated to serve in every possible way all of the other children of the same God. Too often we have failed to reach out the helping hand. Too often we have closed our eyes and failed to see where our help is needed. Each time that we have failed, the church has lost ground. This time, we must not fail.

I have written this in the hope that every organization in St. Mary's Church will read it and discuss it. I think that we should all formulate a plan for the future and once having agreed upon such a plan, we should see it through no matter what the cost. The world would never have been influenced in the slightest by Christendom had not those who believed in Christ dared to go forward. These are days in which we must dare and be unafraid or else fail our God and our fellow man completely.

SAINT MARY'S CHURCH

Hamilton Village

REV. J. S. STEPHENSON, S.T.B., Rector

SEPTEMBER 17, 1944



SERVICES

Sunday— 8.00 A. M.	Holy Communion
11.00 A. M.	Church School
11.00 A. M.	Choral Eucharist and Sermon

Fifteenth Sunday after Trinity

September the Seventeenth

Organ Music at 10.45

Suite—Royal Fireworks Music

G. F. Handel

Overture
The Rejoicing

The Peace
Bourree

Minuet Finale

CHORAL EUCHARIST AND SERMON—11 A. M.

Processional Hymn 208

“Penitentia”

O Saving Victim, opening wide
The gate of heaven to man below
Our foes press on from every side,
Thine aid supply, thy strength bestow.

Kyrie Elesion

Gloria Tibi

Credo (page 645 in hymn book)

Plainsong

Hymn 430

“Lux Benigna”

Sermon

THE RECTOR

Offertory Anthem

T. Frederick Candlyn

Thee we adore, O hidden Saviour, Thee, Who in Thy sacrament art pleased to be; Both flesh and spirit in Thy presence fail. Yet here Thy presence we devoutly hail. O blest memorial of our dying Lord, who living bread to men doth here afford! O may our souls for ever feed on Thee, and Thou, O Christ, forever precious be.

Fountain of goodness, Jesus, Lord and God, Cleanse us, unclean, in Thy most cleansing flood; Increase our faith and love, that we may know the hope and peace which from Thy presence flow.

O Christ, Whom now beneath a veil we see, May what we thirst for soon our portion be, to gaze on Thee unveiled, and see Thy face, The vision of Thy glory and Thy grace.

Sanctus and Benedictus

Agnus Dei

Gloria in Excelsis

Plainsong

Hymn 211

“Jesu Joy”

Recessional Hymn 388

“St. Thomas”

FREDERICK ROYE, *Organist and Director of the Music*

PARISH NOTES



The daily services will be resumed starting on Monday, September 18th. The service will be at seven A. M. on Monday, Wednesday and Friday and at ten A. M. on Tuesday and Thursday. Please note that there will be no service on Saturdays.



Wednesday, Friday and Saturday of this week are Ember Days on which we pray especially for those who are to be ordained to the ministry. Friday is St. Matthew's day. There will be but one celebration of the Holy Communion.



A few but not many of our Quarterly and Semi-annual Pledges are a little late in coming in. If you have forgotten yours, won't you please send it in as soon as possible and save us the necessity of mailing out statements and the accompanying book work?



Services next Sunday: Holy Communion at 8.00 A. M. Morning Prayer and Sermon at 11.00.



MARRIAGES

September 2, 1944—

Henry Charles Eichelman, Jr. and Aubrey Ruth Hoefflich.

September 9, 1944—

Bruce Wilson Pearce and Dorothea Eleanor Blidan.

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Gloria Tibi

Credo (page 645 in hymn book)

Plainsong

Hymn 430

"Lux Benigna"

Sermon

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Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia

REV. RUSSELL FRANCIS, Priest in Charge

First Sunday after Christmas

December the Thirty-first

Organ Music 10.45

Organ Concerto in F major

G. F. Handel

Larghetto—Allegro

Communion sur un Noel

Jean Huré

MORNING PRAYER AND SERMON—11 A. M.

Processional Hymn 42

"Gloria"

Venite

"Walter"

Psalm 2 (Prayer book, page 345)

Benedictus es, Domine

Titcomb

Benedictus

"Monk"

Hymn 20

"Divinum Mysterium"

Sermon

REV. MR. FRANCIS

Offertory Anthem

C. S. Lang

Eastern Monarchs, Sages three,
Come with gifts in great plenty;
Worship Christ on bended knee,
Cum Virgine Maria.

His the praise the glory be,
Laud and honour victorie,
Power supreme, and so sing we,
Cum Virgine Maria.

Gold, in honor of the King,
Incense to the Priest they bring,
Myrrh, for time of burying,
Cum Virgine Maria.

On the feast-day of His birth,
Set on thrones above the earth
Angels chant in holy mirth,
Cum Virgine Maria.

On that dreadful day, the last,
He forgave our sinful past,
To His mercy cling we fast,
Cum Virgine Maria.

Thus to bless the One in Three,
Let the present company
Raise the voice of melody,
Cum Virgine Maria.

Recessional Hymn 16

"Yorkshire"

OUR NEW RECTOR

At the Vestry Meeting of December 8th, the Reverend William X. Smith, B.A., B.D., was unanimously chosen to be Rector of Saint Mary's Church to succeed the Reverend J. S. Stephenson. Mr. Smith is now and for some time has been Assistant at Holy Trinity Church, Philadelphia. He has accepted the Call and expects to be with us about the first of February, 1945, but his departure from Holy Trinity obviously depends on engagements in that Parish.

Rector Smith has had valuable experience in Parish work as rector of churches in Cleveland and Texas. He has also served as teacher of Greek and Latin in Kenyon College, his alma mater, where he is a Phi Beta Kapa. All of this valuable experience will be used by him in his endeavor to become a real Pastor at Saint Mary's and in leading our beloved Parish in the work of extending the Kingdom of God in Philadelphia. Mr. and Mrs. Smith will be welcome.

The Churchwoman's Club of the Diocese, at 1919 Walnut Street, will hold its Annual Epiphany Service at St. James's Church on Tuesday, January the 2nd, at 7.30 P. M. Bishop Roberts will be the speaker. Everyone is welcome.

The Woman's Auxiliary is continuing its good work although its membership is still too small. The Auxiliary sponsored St. Mary's evenings at the Snack Bar at St. Stephen's U.S.O. and the members are very grateful to Mrs. Harvey for assuming the chairmanship and for carrying on this good work so efficiently. The Auxiliary has paid \$133.00 toward our Diocesan Quota and has helped the Diocesan Committee with its "Christmas Cheer" by a contribution of \$5.00, to the Episcopal Fete Fund, \$10.00 and to the Elisabeth Price Martin League at the Philadelphia General Hospital, \$5.00.

If we had a larger group we could increase our help and givings. Every baptised woman in the Episcopal Church is a member of the Woman's Auxiliary. Please come out to our next meeting on January the 16th at 2.30, which is followed by the meeting of St. Mary's Aid.

The Christmas Offering for 1944 amounted to \$402.14.

Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia

REV. RUSSELL FRANCIS, Priest in Charge

Septuagesima Sunday

January the Twenty-eighth

Organ Music 10.45

"Chorale in A minor"

Cesar Franck

MORNING PRAYER AND SERMON—11 A. M.

Processional Hymn 151

"Morning Hymn"

Venite

"Walter"

Psalm 11 (Prayer book, page 354)

Te Deum

David McK. Williams

Jubilate Deo

"Russell"

Hymn 426

"Aughton"

Sermon

REV. MR. FRANCIS

Offertory Anthem

Robert Elmore

All ye servants of the Lord: Praise the Lord.

Yet that dwell in the house of the Lord, Even in the Courts of the house of our God.

Lift up your hands in the sanctuary, and praise the Lord.

Behold, how good and joyful a thing it is, for brethren to dwell together in unity.

It is like as the dew of Hermon, which fell upon the hill of Sion. For there the Lord that made heaven and earth, promised His blessing and life for evermore.

Recessional Hymn 394

"St. Asaph"

FREDERICK ROYE, *Organist and Director of the Music*

PARISH NOTES



APPRECIATION TO MR. FRANCIS

Reverend Russell E. Francis, B.A., B.D., who has kindly taken charge of Services at Saint Mary's for the past three months, will conclude his good work with today's services. Many thanks and full appreciation are offered to Mr. Francis with the hope that his work as Chaplain at the University of Pennsylvania may continue and prove most successful.

RECTOR SMITH COMES FEBRUARY 1st

Newly elected Rector of Saint Mary's, The Reverend William X. Smith, B.A., B.D. and Mrs. Smith will take up residence at the Rectory on or about the first of February, 1945. A hearty welcome awaits them, and our earnest prayer is that the Rector and the members of Saint Mary's may work together long and faithfully and that our Parish may become enlivened and spiritually enthusiastic.

The Rev. Mr. Smith's first Service at Saint Mary's will be on Sunday, February 11th. Reverend Vincent S. Pottle of the Philadelphia Divinity School will conduct all Services on Sunday, February 4th. On that day Mr. Smith has to be present at Holy Trinity Church.

Entertainment and Package Party, sponsored by St. Mary's Men's Club on Thursday night, February 1st, at 8 P. M., in the Parish House. Admission is one or more packages neatly wrapped. Bring your friends along with you so that they too may become interested in the activities at St. Mary's.

It is not too late to make a contribution to the National Offering for Theological Education which was brought to our attention last Sunday by the Bishop. Envelopes for this purpose are available in the pews. Your offering may be designated for the exclusive use of the Philadelphia Divinity School if you so desire.

Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia

REV. RUSSELL FRANCIS, Priest in Charge

The Third Sunday after Epiphany

January the Twenty-first

Organ Music 10.45

"Toccata, Adagio and Fugue in C"

J. S. Bach

CHORAL EUCHARIST AND SERMON—11 A. M.

Processional Hymn 566

"Galilee"

Kyrie
Gloria Tibi }
Credo

Healey Willan

Hymn 46

"Morning Star"

Sermon

REV. MR. FRANCIS

Offertory Anthem

William Byrd (1543-1623)

Ave verum corpus, natum
De Maria Virgine;
Vere passum immolatum
In cruce pro homine;
Cujus latus perforatum
Unda fluxit sanguine;
Esto nobis praegustatum
In mortis examine.
O dulcis, O pie,
O Jesu, Fili Mariae
Miserere mei, Amen.

Hail, true Body, born of Mary,
Spotless Virgin's virgin birth;
Thou who truly hangedst weary
On the cross for sons of earth;
Thou whose sacred side was riven,
Whence the water flowed and blood
O may'st thou, dear Lord, be given
At death's hour to be our food.
O sweet Jesu, O gentle Jesu,
O Jesu, Son of Mary;
Show on Me Thy mercy, Amen.

Sanctus and Benedictus
Agnus Dei
Gloria in Excelsis }

Healey Willan

Recessional Hymn 599

"Vigiles et Sancti"

FREDERICK ROYE, *Organist and Director of the Music*



PARISH NOTES



The annual meeting of the Altar Guild was held on Tuesday, January 9th, at which time Lt. Margaret Corliss U.S.N. was appointed Secretary. We are in need of new members, active and contributing; if you are neither of these please send your name to Lt. Corliss, 5106 Warrington Avenue, Philadelphia. We want a full and active Guild with which to greet our new Rector. Dues for the current year are now payable.

Those of you who sent gifts for the St. Stephen's Snack Bar will be glad to know that under Mrs. Albert Pearson, our day of service on January 12th was quite a success. We were complimented on the attractiveness of the Bar, the good food and "the best coffee". Our next day of service will be March 9th.—Wouldn't you like to help?

On February the 1st there is going to be another package party like the one last year. This one is to be even better with entertainment. The admission requirement is one package, wrapped. You will be surprised at what will come out of some. Make it a date and join in the fun.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia

REV. RUSSELL FRANCIS, Priest in Charge

The Second Sunday after Epiphany

January the Fourteenth

Organ Music 10.45

"Carillion de Westminster"

Louis Vierne

"Elevation"

Marcel Dupré

MORNING PRAYER AND SERMON—11 A. M.

Processional Hymn 47

"Puer Nobis"

Venite

"Walter"

Psalm 97 (Prayer book, page 461)

Benedictus es, Domine

Titcomb

Benedictus

"Monk"

Hymn 479

"Love Divine"

Sermon

REV. MR. FRANCIS

Offertory Anthem

Frances McCollin

"Ye Watchers and Ye Holy Ones" (Cologne, 1632)

(Words will be found on page 599 in Hymn Book)

Recessional Hymn 489

"Sicilian Mariners"

FREDERICK ROYE, *Organist and Director of the Music*

Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia

REV. RUSSELL FRANCIS, Priest in Charge

The Second Sunday after Christmas

January the Seventh

Organ Music 10.45

Prelude and Fugue in E minor

J. S. Bach

"When we are in deepest need"

CHORAL EUCHARIST AND SERMON—11 A. M.

Processional Hymn 25

"Schop"

Kyrie

Willan

Credo

Hymn 393

"St. Catherine"

Sermon

REV. MR. FRANCIS

Offertory Anthem

G. F. Handel

Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! behold, thy King cometh unto thee! He is the righteous Saviour, and He shall speak peace unto the heathen.

Glory to God in the highest, and peace on earth, goodwill towards men.

Sanctus and Benedictus

Agnus Dei

C. H. Lloyd

Gloria in Excelsis

Hymn 196

"Eucharistic Hymn"

Recessional Hymn 592

"All Hallows"

TO MY OLD FRIENDS AT ST. MARY'S:

A word first to "bring you up to date". I've recently been flown over the Atlantic and now, transferred into the Air Corps, am near Paris and awaiting orders—probably to go to a huge Air Base in Britain. Am very cold (heat unknown) and wet (rains or sleet all the time) but in the best of spirits.

But please tell people, please, please to give themselves completely to our blessed Lord—if you only knew how the world, *how these men* are going to need something—something so far different than organized religion and nominal Christians!!

God bless you and keep you—and may this be a wonderful and beautiful Holy Feast in the Dear Church.

WILLIAM B. STIMSON.

Chaplain Wm. B. Stimson O-429,499

Advance H.Q. U.S.S.T.A.F.

A. P. O. 633, New York, N. Y.

Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia

THE REV. WILLIAM X SMITH, Priest in Charge

Sexagesima Sunday

February the Fourth

Sinfoniata—"We thank Thee, God"

J. S. Bach

"Adagio in E Major"

Frank Bridge

CHORAL EUCHARIST AND SERMON—11 A. M.

Processional Hymn 315

"Kremser"

Kyrie
Creed (p. 71)

Littlejohn

Hymn 550

"Marlow"

Sermon

THE REV. MR. POTTLE

Offertory Anthem

John Taverner

O Christ Jesus, loving Shepherd
Guardian of thy faithful people,
As we strive in constant warfare,
Grant thine aid and wash away the
Stain of our sins, and reward us
At last with a glorious crown.

We beseech thee with thy favour to
Behold our Sov'reign Lord, the King,
And we pray thee, bless thy Holy Church
With thy continual guidance,
So that finally we fail not to attain
Thy heavenly promises.

Sanctus and Benedictus

Littlejohn

Agnus Dei

Hymn 211

"Jesu Joy"

Recessional Hymn 563

"St. Dunstan's"

FREDERICK ROYE, *Organist and Director of the Music*

Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia

THE REV. WILLIAM X SMITH, Rector

Quinquagesima Sunday

February the Eleventh

Organ Music at 10.45

"We all believe in one God"

J. S. Bach

"Hark! a voice saith all are mortal"

MORNING PRAYER AND SERMON—11 A. M.

Processional Hymn 367

"*Laudes Domini*"

Venite

"*Walter*"

Psalm 103 (Prayer book, page 466)

Te Deum

David McK. Williams

Jubilate Deo

"*Russell*"

Hymn 504

"*Rhosymedre*"

SERMON

THE RECTOR

Offertory Anthem

W. A. Mozart

O God, when thou appearest, darkness flies, thy light and thy glory shine forth on the earth, and thou are exalted, O Lord, above all gods. We worship thy glorious name, O Lord God Almighty.

Thou only art my rock and my salvation, and my defense, and I shall not be moved. Thou art my salvation and my glory, my refuge, the rock of my strength, O Lord of all power and might. Our Lord is exalted above all gods.

O praise the Lord, all ye people, and praise him, all ye lands. His merciful kindness endureth for ever. Praise him in songs of joy. We praise thee, O Lord our God. We worship thy glorious name, O Lord God Almighty. Be thou exalted, O God, above all heavens, thy glory above all the earth.

Recessional Hymn 396

"*Aurelia*"

FREDERICK ROYE, *Organist and Director of the Music*

THE RECTOR'S LETTER

Following are the main paragraphs from Rector Smith's acceptance letter of December 19th to The Wardens and Vestrymen:

December 19, 1944.

"GENTLEMEN:

It is my happy privilege to inform you that I herewith accept your call to become the Rector of Saint Mary's Church, Hamilton Village.

My firm, my studied, my prayerful opinion is that there is much that we can do together at Saint Mary's Church. Our first aim is to be the integration of the Parish, and the establishment of a constructive and forward looking program for all the people of the Parish. With these initial objectives, we shall keep definitely in mind our further objective, as outlined to us by our Bishop: the ultimate establishment of a contact between Saint Mary's Church and the students at the University of Pennsylvania. These objectives are to be sought in the order named: first the Parish, and secondly (but as soon as practicable) the University.

The ceremonial which we shall adopt and use for the public worship of the Parish is to avoid an extreme in either direction. We shall do our utmost to keep strictly within the bounds of the Book of Common Prayer, with such additions as seem to be permissible under, and consistent with, the same Prayer Book. Our aim in the matter of ceremonial is to provide for the people a form of worship as helpful as possible to the greatest number.

Undertaking this work with you and the Parish you represent has come very clearly to me as being a matter under the guidance of God. It is truly His call that I am accepting. May He bless us now and in the future in His own work.

Yours faithfully,

WILLIAM X SMITH."

COMING EVENTS AT ST. MARY'S

February the 28th—E. Power Biggs, Organ Recital

March 7th—Choral Concert

Bach's Cantata No. 4

Mozart, Sonatas for Strings and Organ

Brahms' Requiem, in part

March 14th—Frederick Roye, Organ Recital

Assisted by Peter Trump, Tenor

March 21st—Carl Weinrich, Organ Recital

March 28th—Chorus: "The Seven Last Words", Dubois

Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4

THE REV. WILLIAM X SMITH, RECTOR

The First Sunday after Easter

8 April, 1945

MORNING PRAYER AND SERMON

Organ Music 10.45

Prelude and Fugue in E minor.....J. S. Bach
Toccata on "O Filii et Filiae".....L. Farnam
"Alleluia, Pascha Nostra".....E. Titcomb

Processional Hymn 94.....Kevin

Venite, exultemus Domino.....Walter
Psalm 103 (page 466)

Te Deum laudamus.....David McK. Williams
Jubilate DeoLeo Sowerby

Hymn 100Dexter Street

SERMON

THE RECTOR

Offertory AnthemMozart

Christ is risen from the dead.
Christ the Lord is risen today,
Sons of men and angels say:
Raise your joys and triumphs high,
Sing, ye heavens, and earths reply.
Christ is risen, and becomes the first
fruits of them that slept.

The three sad days are quickly sped;
He rises glorious from the dead:
All glory to our risen Head.

Soar we now where Christ hath led,
Following our exalted head
Made like Him, like Him we rise;
Ours the Cross, the Grave, the skies
Praise the Lord, O my soul
Christ is risen from the dead.

Recessional Hymn 96.....All Hallows

FREDERICK ROYE, Organist and Director of the Music



PARISH NOTES

Altar Guild Meeting, Monday, 9 April, at 8.00 P. M. Members who have Altar linens for sewing should report progress on their work before the meeting. Such reports are to be made to the Chairman of the Linens Committee, Mrs. Louis F. Laird (Fairfax Apartment, 43d and Locust Streets, Philadelphia 4).

The Men's Club will have a meeting on Monday, 9 April, at 8.00 P. M. All men of the Parish are invited and urged to attend this meeting. Plans are being formulated for increasing activities in this group.

The "STARLET RADIO REVIEW", consisting of seventeen acts (seven more than reported on the tickets!), will be presented for your entertainment in the Parish House on Thursday evening, 12 April, at 8.00 P. M. This professional entertainment is sponsored by the Men's Club of the Parish. Tickets may be obtained from any member of the Men's Club, at seventy-five cents each: seventy-two cents for admission, plus three cents city amusement tax.

PARISH STATISTICS THROUGH EASTER DAY

BAPTISMS: Kenneth Harold Wildrick
Jean McClelland Lee

BURIALS: Edith (Benson) Lewis
Edwin C. Longwell

Number of Communions on Easter Day: 205



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4

THE REV. WILLIAM X SMITH, RECTOR

The Fourth Sunday after Easter

29 April, 1945

MORNING PRAYER AND SERMON

Organ Music 10.45

Fugue in C Major

J. S. Bach

Pièce Héroïque

César Franck

Processional Hymn 393

St. Catherine

Alleluia! The Lord is risen indeed;

O come, let us adore Him. Alleluia!

Venite, exultemus Domino

Walter

Psalm 107: 1-16

Prayer Book, page 476

Te Deum laudamus

Healey Willan

Jubilate Deo

Russell

*

Hymn 243

Grand Isle

SERMON
THE RECTOR

Offertory Anthem

Franz Schubert

Great is Jehovah, the Lord,
For Heaven and Earth testify to His great power!
'Tis heard in the fierce raging storm,
In the torrent's loud thundering roar;
Great is Jehovah, the Lord, Mighty is His power!

'Tis heard in the rustling of leaves in the forest,
Seen in the waving of golden fields,
In loveliest flowers' gaudy array,
'Tis seen in myriad stars of heaven.

Fierce it sounds in the thunder's loud roll,
And flames in the lightning's brightly quivering flash.
Yet clearer thy throbbing heart to thee proclaims
Jehovah's power, the Lord God Almighty.

Look thou praying to Heav'n, and hope to grace for mercy,
Great is Jehovah, the Lord!

Recessional Hymn 597

Ewing

FREDERICK ROYE, Organist and Director of the Music

PARISH NOTES



The Altar flowers are given today in loving memory of Sara M. Hobart Rutter and William I. Rutter, Sr.

"The souls of the righteous are in the hand of God."



UNITED THANK OFFERING

Envelopes or "Blue Boxes" may be presented today, or to Miss Lackenbacher, The Fairfax. The Diocesan presentation is to be Thursday, 3 May.

PENCE CANS

The Woman's Auxiliary officers thank you for your response to the appeal for monies from the Pence Cans.

There are available a few of these cans at the Parish Office. Hereafter, collections will be made every six months.

Further information about the Pence Can system will appear in the Leaflet soon.

MISSIONARY OFFERINGS

The two items above, regarding the U.T.O. and the Parish Pence Cans, lead naturally to a reminder that when money is given for such missionary projects as the United Thank Offering or the Woman's Auxiliary, each dollar helps in two ways: credit is given to the Parish organization which turns in the money, and credit is given Saint Mary's Church on our missionary quota.

In other words, these are means of having double credit for each single contribution!

A SERVICE MAN REVERSES A PROCEDURE

Much is said these days about things for the boys in Service. We have a member of Saint Mary's in the army in Germany, and he seems to believe that he has a responsibility toward his Church, as well. During the past week he sent in a five dollar contribution for the work of this Parish; about two months ago, the same young man sent in ten dollars for the same purpose.

SERVICES THIS WEEK

Tuesday 1 May, Saint Philip and Saint James, Apostles. The Holy Eucharist at 10.00 A. M.

Friday, the Holy Eucharist, 7.00 A. M.

SAINT MARY'S CHURCH
Hamilton Village

3916 Locust Street
Philadelphia 4

The First Sunday after Trinity

3 June, 1945

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude

Hymn 271

Moscow

The Service begins on page 67. Please make
responses and take your full part in it.

Kyrie, eleison, page 70

Collect, Epistle, Gospel, pages 188-190

Gloria Tibi, Laus Tibi, page 70

The Nicene Creed, page 71

Hymn 199

Saint Thomas

Sermon

The Rev. William X Smith, Rector

Anthem

The remainder of the Prayers, pages 74 and following.

Sanctus, Agnus Dei

The Communion

It is our custom for the people to come to the
Rail as directed by the Ushers. If you find
that you must wait in the aisle, kindly do so
in the Nave, so as not to fill the Chancel
between the Choir Stalls.

The Thanksgiving, page 83

Gloria in excelsis, page 84 (all standing; kneel at
once, at the Amen.)

The Blessing

The Last Gospel, pages 97-98 (all standing)

Hymn 269

Moultrie

-/-

The flowers at the Altar are
given in loving memory of
Mary O. Kaighn

NOTES FROM THE RECTOR

We extend a most cordial welcome to any who may be strangers or visitors among us today or at any time. We hope you will be a "stranger" but once, and then a friend of Saint Mary's. Please let the Rector have your name and address before you leave the Church.

-/-/-

It is our custom for the Congregation to rise with the Choir at the first note of the Organ before Hymns and Canticles.

-/-/-

It seems to me advisable to have this simple form of Leaflet during the summer. Please let me know your opinion. If it is helpful to you, I am perfectly willing to do the secretarial work required.

-/-/-

This afternoon at 3:00 o'clock, the young men from the Stratford Military Academy (frequently our guests on Sundays) will be here in Saint Mary's, for their 1945 Baccalaureate Service. Your Rector is to address the Academy at that time. You are cordially invited.

-/-/-

The Strawberry Festival is to be on Thursday of this week. Since a limited number of persons can be accommodated, you should make your reservation at once, through Mrs. M. R. Myers (EVE 4196) or through the general chairman, Mrs. H. R. Dickens (EVE 1315).

The Bulletin Board outside the Cloister door will give you further information.

-/-/-

A new Missal is in use today at the High Altar, given in loving memory of Aglaé Bache. This gift was dedicated during the past week.

A new Missal for Saint Philip's Chapel, and also a sterling Broad Box will be dedicated at the 11:00 o'clock service today, in loving memory of E. Clinton Longwell.

-/-/-

Until further notice, there will be no week-day services, except as specifically announced.

SAINT MARY'S CHURCH
Hamilton Village

3916 Locust Street
Philadelphia 4

The Second Sunday after Trinity

10 June, 1945

8:00 AM - THE HOLY EUCHARIST

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude

Hymn 309

(Creation) Haydn

It is our custom for the Congregation to rise
with the Choir at the first note of the Organ
before Hymns and Canticles.

The Service begins on page 3. Please make the
responses, and take your full part.

The Confession and Absolution; the Lord's Prayer

Venite, exultemus Domino, page 9

Tone V, 3

Psalms 76, pages 432-433

The First Lesson

Benedictus es, Domine, page 11

Titcomb

The Second Lesson

Benedictus (verses 1-4 only), page 14

Tone VII, 5

The Apostles' Creed, page 15

The Prayers, pages 16 and following

The Grace, page 20

Hymn 322

(Quem Pastores) Hohenfurth Ms.

Sermon

The Rev. William X Smith, Rector

Anthem - Psalm xci

Mac Dermid

Concluding Prayers and Blessing

Hymn 280

(Stuttgart) Witt

-/-

The flowers at the Altar are
given in loving memory of
Anna and John Clasen

NOTES FROM THE RECTOR

To any who may be strangers or visitors among us, today or at any time: We are most happy to have you with us, and we shall try to make you feel at home. You are to be a "stranger" but once; beginning with the second time, you are a friend of ours.

Please let me have your name and address before you leave the Church. I want to know our friends.

-/-/-

It is our custom for the Congregation to rise with the Choir, at the first note of the Organ before Hymns and Canticles.

-/-/-

Tomorrow, Monday, 11 June (Saint Barnabus' Day):
Celebration of the Holy Eucharist, 10:00 AM.

-/-/-

Several dates are available for Altar Flowers, during July and August. We hope that some of you will wish to supply these, to remember your loved ones, and also to make certain our Altar will not be bare on the open dates.

Consult with me, or with Mrs. Pearson (BAR 3156), for information.

-/-/-

PARISH STATISTICS, through 3 June:

Baptism: David Girard Lambert

Burial: Amy L. S. (Mrs. Hollingsworth) Pearce

Transfer Received: Alice P. (Mrs. William X) Smith

Communications by the Rector to Men and Women in Service:

89 letters, 28 postal cards

-/-/-

Strawberry Festival, last Thursday:

We had an excellent attendance, with about one hundred fifteen served the splendid supper. Later, the Men's Club had a package auction. All seem to agree that it was a valuable get-together.

My personal thanks to all who worked so hard to make the Festival the success it unquestionably was.

SAINT MARY'S CHURCH
Hamilton Village

3916 Locust Street
Philadelphia 4

The Third Sunday after Trinity

17 June, 1945

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude

It is our custom for the Congregation to rise
with the Choir at the first note of the Organ
before Hymns and Canticles.

Hymn 385

Haydn: Austria

The Service begins on page 67. Please make
responses and take your full part in it.

The parts marked 'said' are for you. The parts marked
'intoned' are to be very simply sung: for these, you
should recite, on a single tone, together.

Introit (kneeling), sung by the Choir:

"Thou Who Sendest Morning Light"

Vittoria

Kyrie, eleison (said), page 70

Collect, Epistle, and Gospel, pages 192-193

Gloria Tibi, Laus Tibi (said), page 70

The Nicene Creed (said), page 71

Hymn 407

Knecht-Husband: Saint Hilda

Sermon

The Rev. William X Smith, Rector

Anthem: "Lord God, Our Father"

Vittoria

The remainder of the Prayers, pages 74 and following
Sursum Corda, Sanctus, Benedictus Qui venit (intoned)

The Lord's Prayer (said), page 82

Agnus Dei (said)

The Communion

It is our custom for the people to come to the
Rail as directed by the Ushers. If you find
that you must wait in the aisle, kindly do so
in the Nave, rather than between the Choir Stalls.

The Thanksgiving, page 83

Gloria in excelsis, sung to #739 in the Hymnal. Please
rise and join in the singing. Kneel at once after
the Amen.

The Blessing (kneeling), page 84

The Last Gospel (all standing), pages 97-98

Hymn 519

Williams: Ton-y-Botel

-/-

The flowers at the Altar are
given in loving memory of
Faithful Departed Friends...

To any who may be strangers or visitors among us, today or at any time: We hope to make you feel at home, and we are most happy to have you with us, as you share in our worship of the One True God. We hope further that you find yourself a "stranger" only the first time at Saint Mary's.

Please let the Rector have your name and address before you leave the Church.

The Women of Saint Mary's have their last regular meeting for the season on Tuesday of this week, in the Parish House, beginning at 2:00 PM.

All women are cordially invited.

The members of the Vestry have asked that the following notice be brought to your attention through the Leaflet:

The operating expenses of the Parish continue during the summer, even though you may be away for a portion of the time. Before you go away, please arrange to attend to your pledge to the Parish for the time of your vacation.

The Chairman of the Modernization Fund drive reports that to date (Thursday, 14 June) only 24 persons have made pledges for the work we need so badly on the Church and Parish House. The total amount pledged is \$741.50 --- less than one-fourth of the amount required.

The assumption is that many have neglected to make pledges. These are needed, that the required work may be done during the summer.

You will be interested to know that the contract has been let for the first part of this work, the painting of the interior walls of the Church.

SAINT MARY'S CHURCH
Hamilton Village

3916 Locust Street
Philadelphia 4

Saint John Baptist
(The Fourth Sunday after Trinity)

24 June, 1945

8:00 AM - THE HOLY EUCHARIST

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude

Hymn 10

Winchester New

It is our custom for the Congregation to rise
with the Choir at the first note of the Organ
before Hymns and Canticles.

The Service begins on page 3. Please make the
responses, and take your full part.

The Confession and Absolution; the Lord's Prayer

Venite, exultemus Domino, page 9

Tone V, 3

Psalms 19, pages 363-364

The First Lesson

Benedictus es, Domine, page 11

Titcomb

The Second Lesson

Benedictus (verses 1-4 only), page 14

Tone VII, 5

The Apostles' Creed, page 15

The Prayers, pages 16 and following

The Grace, page 20

Hymn 243

Grand Isle

Sermon

The Rev. William X Smith, Rector

Anthem: "The Heavens Are Telling"

Beethoven

Concluding Prayers, and Blessing

Hymn 597

Ewing

-/-

The flowers at the Altar are
given in loving memory by
The Filbert Memorial Fund.

To any who may be strangers or visitors among us, today or at any time: We hope to make you feel at home here at Saint Mary's. We shall try to see that you find yourself a "stranger" only the first time.

The Modernization Fund Drive is visually indicated for you on the chart in the Church vestibule. At the middle of this past week, there were 25 pledges, totaling \$783. There were no new pledges received during the week.

Please make your own pledge as soon as possible, to help with this work to be done in the summer.

The members of the Vestry again remind you that Parish expenses continue during the summer. For this reason, you are urged to make your Parish pledge payments before you go away on your holiday.

-/-

On Tuesday of this week, 26 June, comes the special Diocesan Convention, for the purpose of electing a Bishop Suffragan for this Diocese.

Your prayers are asked, that God may guide all who take counsel together in arriving at a proper choice.

NOTES FROM THE RECTOR

ADDRESSES OF SERVICE PERSONNEL

As previously announced to you, I am anxious to obtain the exact present addresses of the men and women in the Services from this Parish. This is the only means I have of knowing how to keep in touch with these young people; and only as you let me have the addresses can I write to them.

THE TIPPET, OR BLACK SCARF

Some of you heard me explain last Sunday about the wearing of a tippet, or black scarf, for Choir Offices and other services that are not strictly and fundamentally sacramental in character.

The tippet is *not* a black stole, but was originally a scarf for protection against cold air in churches. It is simply a long rectangle of black wool crepe (or, for the holder of a doctor's degree, black silk), worn with a surplice, in the manner of a stole.

The use of the tippet is to add to the value and importance of the colored silk stole, by reserving the stole for the services when it is required. It is rather a "place-for-everything-and-everything-in-its-place" arrangement: the tippet for Choir Services; the stole for Sacramental Offices.

THE READING OF THE PSALMS

I wish to thank you for your immediate and hearty response to my request about the Psalms. I asked that you read them responsively, by dividing each verse at the asterisk, and last Sunday you did so at once. Thank you; I am sure you will find the Psalms even more devotional in character when read thus.

MUSICAL EVENTS TO COME AT SAINT MARY'S

You realize, I am sure, that the Musical Programs listed in this leaflet are of a remarkably high character. Perhaps I appreciate these more than you, because I know full well that few Parishes have such excellent opportunities for musical enjoyment. You can very easily show your appreciation by telling your friends about these programs, and by clearing your own schedule so that you can attend each Wednesday evening.

March 14th at 8.30 P. M.

Organ Recital by FREDERICK ROYE assisted by Peter Trump, tenor and C. Edward Trump, flutist.

March 21st at 8.30 P. M.

Organ Recital by CARL WEINRICH, who will come to St. Mary's after completing a nation wide concert tour.

Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia

THE REV. WILLIAM X SMITH, RECTOR

4 MARCH, 1945



The Church is open daily for prayer and meditation

SERVICES

SUNDAYS THROUGHOUT THE YEAR

8.00 A. M.The Holy Eucharist
11.00 A. M.The Holy Eucharist and Sermon (First and Third Sundays)
	Morning Prayer and Sermon (Other Sundays)

WEEK-DAYS IN LENT

Tuesday:	The Holy Eucharist.....	10.00 A. M.
Friday:	The Holy Eucharist.....	7.00 A. M.
	Evening Prayer	5.00 P. M.

The Parish Office is open for your convenience, Monday through Friday,
10.00 A. M. to 1.00 P. M.

The Parish Telephone is EVERgreen 3916
FREDERICK ROYE, *Organist and Director of the Music*

The Third Sunday in Lent

March the Fourth

Organ Music 10.45

Rigaudon	<i>Campra</i>
Adagio	<i>C. M. Widor</i>
Meditation	<i>Leo Sowerby</i>

CHORAL EUCHARIST AND SERMON

Processional Hymn 345	<i>"Dominus Regit Me"</i>
Introit	<i>J. S. Bach</i>

With grateful hearts we all are met
To eat the bread of gladness.
The ancient leaven forget,
And every thought of sadness.
Christ Himself the feast hath spread,
By Him the hungry soul is fed,
And He alone can feed us. Hallelujah!

KYRIE ELEISON (Missa Penitentialis) *Plainchant*

Collect, Epistle and Gospel (Prayer book, page 128)

CREDO (Hymn book 720)

Hymn 346	<i>"St. Elisabeth"</i>
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SERMON

THE RECTOR

Offertory Anthem	<i>John Ireland</i>
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Many waters cannot quench love, neither can the floods drown it. Love is strong as death. Greater love hath no man than this, that a man may lay down his life for his friends.

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified, ye are justified in the Name of the Lord Jesus.

Ye are a chosen generation, a royal priesthood, a holy nation that ye should shew forth the praises of him who hath called you out of the darkness into his marvellous light.

I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

SANCTUS AND BENEDICTUS *Plainchant*

AGNUS DEI

Hymn 209

Recessional Hymn 339	<i>"St. Christopher"</i>
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WEDNESDAY NIGHT, THE 7TH, AT 8.30 P. M.

SAINT MARY'S CHOIR

ETHEL FREY, *soprano*

JAMES DIGGORY, *bass*

STRING QUARTET

from the Curtis Institute

FREDERICK ROYE

Organist and Director

Trio Sonata in G major	<i>George Frederick Händel</i>
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Strings and Keyboard

Allegro—Tempo Ordinario—Allegro

Passacaille

Gigue

Menuet

CANTATA for EASTER	<i>Johann Sebastian Bach</i>
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Christ Lay in Death's Dark Prison

* * *

Sonatas for Organ and Strings	<i>Wolfgang Amadeus Mozart</i>
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Allegro moderato

Allegro

Allegro

From THE REQUIEM	<i>Johannes Brahms</i>
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"How lovely is Thy dwelling place"

"Ye now are sorrowful"

"Here on earth"

NOTES FROM THE RECTOR

A MATTER OF CORRECT USAGE

Reprinted from January, 1945 CHURCH NEWS.

Titles, both ecclesiastical and secular, are of two types: namely, adjective titles and noun titles. There is a widespread misuse of these two types on the part of otherwise educated people. An adjective must always modify a noun, and the article "the" should precede, except in direct address when the article should be omitted but the noun must always follow. Also in the use of an adjective title, the full name of the person must be used, and not merely the surname. Take, for example, "Reverend", "Honorable". To say, "Good morning, Reverend" is *incorrect English*. So also is, "Good morning Honorable". It is quite correct to say "Reverend Sir", "Reverend Father", "Reverend Doctor", "Honorable Judge", or "Your Honor".

This has nothing to do with Churchmanship; it is merely a matter of the correct use of the English language, which we are supposed to speak. The noun alone is all right in direct address: "Father", "Doctor", "Judge", "Dean", "Archdeacon".

In writing or speaking the following is *incorrect*: "Reverend Jones".

This is just as bad English as to say "ain't had" or "done got" or to use a plural subject with a singular verb, etc.

In writing, the following is *correct*: "The Reverend John Jones".

In the above, you will observe that the adjective title is used either with a noun title or with the full name of the person referred to.

The wave of bad English in this regard among cultured people is of comparatively recent origin. Let us stem the tide by speaking good English ourselves.

METHOD OF READING THE PSALMS IN SERVICES:

The genius of Hebrew poetry (and our Psalter is merely the hymn-book of the Hebrews) lies not in rhythm nor in rhyme, but in parallel and contrasted ideas. Take any Psalm you choose; note the verses, and how they are divided in the center by an asterisk. Now note that the first half of most verses is repeated in substance in the second half of the same verse; in some cases there is contrast, instead.

In order to understand this rich heritage from our Hebrew forebears, we shall start this Sunday to read our Psalms by dividing each verse at the asterisk: the one reading the service will read the first half; the people will respond with the second half.

You will find, I am sure, that most of the Psalms are enhanced by this method of reading. In 1928 when the asterisks were introduced, it was the clear intention of General Convention that all Parishes should read the Psalms in this manner.

Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia

THE REV. WILLIAM X SMITH, RECTOR

25 FEBRUARY, 1945



The Church is open daily for prayer and meditation

SERVICES

SUNDAYS THROUGHOUT THE YEAR

8.00 A. M.The Holy Eucharist
11.00 A. M.The Holy Eucharist and Sermon (First and Third Sundays) Morning Prayer and Sermon (Other Sundays)

WEEK-DAYS IN LENT

Tuesday: The Holy Eucharist.....	10.00 A. M.
Friday: The Holy Eucharist.....	7.00 A. M.
Evening Prayer	5.00 P. M.

The Parish Office is open for your convenience, Monday through Friday,
10.00 A. M. to 1.00 P. M.

The Parish Telephone is EVERgreen 3916
FREDERICK ROYE, *Organist and Director of the Music*

The Second Sunday in Lent

February the Twenty-fifth

Organ Music 10.45

Soeur Monique

François Couperin

Chorale Preludes:

"Rhosymedre"

R. Vaughan Williams

"O God Be Merciful to Me"

J. S. Bach

MORNING PRAYER AND SERMON—11 A. M.

Processional Hymn 385

F. J. Haydn

Venite, exultemus Domino

Psalms 30 (page 374) and 32 (page 377)

Benedictus es, Domine

Everett Tilcomb

Benedictus

Walter

Hymn 458

Albert L. Peace

SERMON THE RECTOR

Offertory Anthem

David McK. Williams

The King's Highway
(words will be found on page 432 of the hymnal)

Recessional Hymn 58

James Langran

E. Power Biggs, the well known English-American Organist, who is to appear at this church on Wednesday night of this week at 8.30 P. M., has been very much in the news lately for his outstanding feat of playing the entire literature of the great Johann Sebastian Bach in twelve recitals at the Germanic Museum of Harvard University. The *Boston Press* hailed this achievement as "unique for our day and age", and *Time Magazine* called the concerts "a revelation for listeners and critics alike". The entire hall was sold out for the duration of the concerts.

His interpretation of the great works of the romantic period has received many glowing reviews, and in modern times nobody has done more to present modern American compositions than E. Power Biggs. Playing with the Chicago Symphony Orchestra the Press hailed the performance of the Sowerby Organ Concerto as "a particularly sensitive reading, a dazzling cadenza . . . E. Power Biggs is a consummate artist . . .". In permanent form on Victor records E. Power Biggs has also made available one of the greatest modern works—the Symphony by Leo Sowerby for solo organ.

Other outstanding events to follow on Wednesday nights at 8.30 will be:

March 7th—Concert of choral music including the Bach Cantata, "Christ Lay in Death's Dark Prison".

March 14th—Organ Recital by Frederick Roye with works to include Bach's Toccata, Adagio and Fugue in C major and the Hindemith Sonata No. 1.

March 21st—CARL WEINRICH, one of the most outstanding recitalists of this country. He will play a program including Buxtehude, Bach and a group of contemporary composers. Tickets will be one dollar.

ALTAR FLOWERS:

Mrs. A. F. Pearson (BAR 3156) reports that there are several available Sundays on the Altar Guild Kalendar for memorial flowers. If you care to have a date for memorials in your family, kindly call Mrs. Pearson.

TELEPHONE MESSAGES TO THE RECTOR:

With regular hours during which Mr. Roye is in the Parish Office, you will find it more satisfactory to yourself if you will try as far as possible to make Parish telephone calls during office hours, 10 to 1, Monday through Friday. If you will comply with this request, you will greatly aid me, as well as yourself; in fact, it will be better all around. There will be emergency conditions when you will need to use other times, and please do not hesitate in such cases; generally, however, office hours should suit your needs. You will try to assist in this; won't you? Thank you.

NOTES FROM THE RECTOR

SERVICE MEN AND WOMEN:

It is my intention and desire to write personal letters to each of our young people in the armed services. In order to do this, I must ask your assistance in letting me have the exact present mailing address for each. If you have the present address for one of these people, please see that it reaches me as soon as possible.

PARISH CENSUS:

As I can find the time, I shall be stopping in the home of each member of the Parish to ask questions of information about you. This information is to be for my *personal* files; I say this so that you will feel no hesitancy in letting me have exactly the data I require. The questions will be completely pertinent, and not in the least impertinent.

THE "X" IN MY NAME:

Some of you have asked, and doubtless more of you will ask, what the "X" represents in my name: William X Smith—without a period!

My second name is X, and it does not stand for anything. That is, it is *not* Xerxes, Xavier, Xenophon, nor even Xanthippe, nor the inert chemical element called xenon. It is X, and that is all.

WHAT TITLE SHALL YOU USE IN SPEAKING OF AND TO ME?

The Church has never declared Herself, and therefore I cannot possible dictate, regarding what clergymen are to be called.

You may, therefore, and I should vastly prefer that you should, call me *either* "Mr. Smith" or "Father Smith" (and "Father" is properly abbreviated as "Fr.").

Please use whichever form you personally prefer.

BUT . . . never, *never* speak of or to any clergyman as "Reverend So-and-So". *That is logically and grammatically incorrect*, as I hope to explain fully to you next week.

PARISH OFFICE HOURS:

Mondays through Fridays, 10.00 A. M.-1.00 P. M. During these hours, Mr. Roye will be in the office to assist you, and to answer your telephone inquiries. Telephone: EVE. 3916.

Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia

THE REV. WILLIAM X SMITH, RECTOR

FEBRUARY 18, 1945



SERVICES

Sunday—	8.00 A. M.	Holy Communion
	11.00 A. M.	Choral Eucharist and Sermon
Week-days—	Tuesdays: The Holy Eucharist.	10.00 A. M.
	Fridays: The Holy Eucharist.	7.00 A. M.
	Evening Prayer	5.00 P. M.

The Church is open daily for prayer and meditation

The First Sunday in Lent

February the Eighteenth

Organ Music 10.45

Fugue on the "Kyrie"

François Couperin

"O Man, bewail Thy grievous sin"

J. S. Bach

CHORAL EUCHARIST AND SERMON—11 A. M.

Processional Hymn 410

"Martyrdom"

Introit

Healey Willan

O how sweet, O Lord, is Thy Spirit; for Thou hast shown Thy sweetness unto Thy children: Thou has given them most wondrous Bread from Heaven: Thou fillest the hungry with good things, and the rich Thou sendest empty away.

KYRIE ELEISON (Missa Penitentialis)

Plainchant

Collect and Epistle

Prayer book, page 125

The Holy Gospel

CREDO (Hymn book 720)

Plainchant

Hymn 416

"Beatitudo"

SERMON THE RECTOR

Offertory Anthem

Franz Josef Haydn

Lo! my Shepherd's hand divine,
Want shall never more be mine.
In a pasture fair and large
He shall feed, shall feed His happy charge;
When I faint with summer heat,
He shall lead my weary feet
To the streams that still and slow
Thro' verdant meadows flow.

SANCTUS AND BENEDICTUS }
AGNUS DEI }

Plainchant

Hymn 211

"Jesu joy"

Recessional Hymn 61

"Spires"

Postlude—Ricercare

Giovanni Pierluigi da Palestrina

PARISH NOTES

The regular monthly meeting of St. Mary's Guild will be held in the Parish House Tuesday, February the 20th, at 2 P. M. The Women's Auxiliary meeting will immediately follow the Guild meeting. Deaconess Gertrude Stewart will speak at the Auxiliary meeting on the work in China. All the women of the parish are requested to attend. Tea will be served.

* * *

All notices for the parish leaflet must be in the office by twelve o'clock on Monday to have any notice printed for the following Sunday.

* * *

Since the days of Bach and Händel the organ has been the favorite instrument of most of the world's greatest composers. Bach expressed his deepest musical thoughts through that medium, and while Händel is often remembered chiefly for his oratorios he was, during his lifetime, much more famous as an organ virtuoso, playing his concertos for the London public of the 18th century.

Today there is a great and increasing interest in the organ and its great musical literature, and E. POWER BIGGS, who is to give a recital at St. Mary's on February the 28th at 8.30 P. M. has taken a leading role in this renaissance of interest in the greatest of musical instruments.

Tickets for this recital are now on sale at the Parish Office, Mr. Roye or any member of the choir, at one dollar, plus tax.

Other events to take place are as follows:

March 7th at 8.30 P. M. Bach's cantata, Christ Lay in Bonds of Death; Sonatas for Strings and Organ by Mozart and parts from the Brahms Requiem.

March 14th, Organ Recital by Frederick Roye assisted by Peter Trump, tenor and C. Edward Trump, flutist.

March 21st, Organ Recital by CARL WEINRICH, another outstanding Concert Organist. Mr. Weinrich will play at St. Mary's following a concert tour coast to coast. Tickets will be on sale at one dollar.

FREDERICK ROYE, *Organist and Director of the Music*

NOTES FROM THE RECTOR

TODAY—PALM SUNDAY

I hardly need remind you that the palms which you carry home with you have been blessed, and that for that reason you should be careful in your use of them. If you do not plan to keep them until next Lent, you should be sure that they are decently burned.

You will note, from the prayers of blessing used for the palms, that the blessing is really a blessing of those who carry them away; but the inanimate palms are the agencies we ask God to use in bringing this blessing.

SERVICES IN HOLY WEEK

Monday:	The Holy Eucharist, 10.00 A. M. Evening Prayer, 5.00 P. M.
Tuesday:	The Holy Eucharist, 7.00 A. M. Evening Prayer, 5.00 P. M.
Wednesday:	The Holy Eucharist, 10.00 A. M. Evening Prayer, 5.00 P. M. Musical Service, 8.15 P. M.
Thursday:	The Holy Eucharist, 7.00 A. M. Evening Prayer, 5.00 P. M.
Friday:	Meditations on the Passion of our Lord, 12.00 M-3.00 P. M.

Please note that there are several opportunities for you to make your Communion during this week. Thursday morning (Maundy Thursday) is a special service, and the Eucharist will be read at the High Altar. This is the one time during Lent when we have white for our liturgical color; I hope that many of you will wish to be with our Lord at that hour.

Thursday evening is a Meditation, and a preparation for the Easter Communion.

On Good Friday, I hope to lead your meditations in such a way that we may have a better understanding of the Atonement through the Cross.

EASTER DAY

And please note that there is no such thing as "Easter Sunday". The word *Easter* itself indicates that it is a Sunday. The only proper terminology, as you will find in your Prayer Book, is "Easter Day". There will be two Celebrations of the Holy Eucharist: at 8.00 and 11.00.

PARISH MEETING ON EASTER MONDAY

The Annual Meeting for the Election of Vestrymen is called for Monday evening, 2 April, beginning at 7.30 o'clock. The names of the men in nomination are to be found posted on the bulletin board in the vestibule of the Church.

There is to be a Cake Sale in the Parish House on Saturday afternoon from 2 until 5 P. M. in the Parish House. Tea will be served. Any contributions of money may be sent to Mrs. Mortimer Myers at 223 South 42nd Street.

Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia

THE REV. WILLIAM X SMITH, RECTOR

25 MARCH, 1945



The Church is open daily for prayer and meditation

SERVICES

SUNDAYS THROUGHOUT THE YEAR

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11.00 A. M.....	The Holy Eucharist and Sermon (First and Third Sundays)
	Morning Prayer and Sermon (Other Sundays)

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The Parish Telephone is EVERgreen 3916
FREDERICK ROYE, *Organist and Director of the Music*

The Sunday next before Easter, commonly called

Palm Sunday

March the Twenty-fifth



MORNING PRAYER AND SERMON

"Marche Religieuse" On the Theme "Lift up Your Heads"

Händel-Guilmant

Processional Hymn 62

St. Theodulph

Venite, exultemus Domino

Walter

Psalm 24 (page 368)

Benedictus es, Domine

Leo Sowerby

Benedictus

Monk

Hymn 75

Passion Chorale

SERMON

THE RECTOR

Offertory Anthem

Händel

Lift up your heads, O ye gates!
And be ye lift up ye everlasting doors,
And The King of Glory shall come in.
Who is the King of Glory?
Even the Lord of Hosts,
He is the King of Glory.

Hymn 63 (Stanzas 1, 5 and 6)

Vexilla Regis

Recessional Hymn 64

St. Drostan

WEDNESDAY IN HOLY WEEK

The Litany at 8.15 P. M.

The Lenten Cantata 8.30 P. M.



THE SEVEN LAST WORDS OF CHRIST, *Theodore Dubois*

INTRODUCTION

All ye people

FIRST WORD

"Father, forgive them; for they know not what they do."

SECOND WORD

"Verily I say unto thee, 'Today shall thou be with me in paradise'."

THIRD WORD

"Woman, behold thy Son"

FOURTH WORD

"My God, my God, why hast thou forsaken me?"

FIFTH WORD

"I thirst!"

SIXTH WORD

"Father, into thy hands I commend my spirit"

SEVENTH WORD

"It is finished!"

Prayer-Chorus

Thee we adore, O Christ



The choir and congregation will please kneel for last chorus

NOTES FROM THE RECTOR

ANNUAL ELECTION OF VESTRYMEN

Article 6 of the Charter of Saint Mary's provides that "all lay, baptized and confirmed persons of the age of twenty-one years and upwards" who have been members of this Parish and have contributed at least two dollars and fifty cents in pew rents or pledges for each of the past two successive years are *members of the corporation*.

Article 1 of the By-Laws states that "any three members of the corporation qualified to vote may nominate candidates for election as Vestrymen, said nominations to be made *in writing* and *signed* by the nominators and *filed* with the Secretary at least ten days prior to the opening of the polls. . . ."

The time appointed for this election is Monday in Easter Week, which this year is 2 April. Ten days before this date makes Friday of this week, 23 March, the last day for nominations from members of the corporation.

The following Vestrymen have been elected in past years, and have not yet completed their terms of office: Messrs. R. J. Bennett, H. L. Crosby, D. A. Horn, M. R. Myers, F. W. Ripley, W. I. Rutter, Jr., and J. H. Zebley, Jr. One Vestryman, Mr. C. M. Glackens, has tendered his resignation, having not yet completed his term of office.

NOMINEES

The Vestry has nominated Messrs. F. A. Hipple, A. D. Horn (whose three-year terms of office have expired); Messrs. A. F. Pearson, H. R. Spencer (who have been serving in unexpired vacancies); and Mrs. G. L. Harvey, Jr. (to fill the vacancy from Mr. Glackens' resignation).

Those of you who qualify above as members of the corporation should take notice that you may nominate men to serve in the four regular three-year vacancies on the Vestry, as well as one man to fill the unexpired vacancy, a total of five vacancies. You should specify whether your nomination is for a regular three-year term of office, or for the unexpired vacancy; your ballot at the Easter Monday election will show these two classes of elections.

YOUR RESPONSIBILITY IN THIS MATTER

Carefully, *prayerfully*, and with the best interests of the Parish always in mind, you should consider the men whom the Vestry has nominated; you should consider whether there are others you wish to nominate; you should resolve within your mind for whom you intend to vote on 2 April.

Remember that IF you have nominations to be made, such nominations must be in the hands of the Secretary (Mr. F. A. Hipple, 4517 Springfield Avenue, Zone 43) not later than Friday, 23 March.

MY HOPES REGARDING THE ELECTION

Specifically, under the Charter, I am not permitted to vote for Vestrymen. But I can suggest general policies to you, the people committed to my charge in this Parish, and I can hope that you will take your active part in molding policies.

I hope that you will consider it your privilege as well as your duty to come out and vote at this Election Meeting.

I hope that you will take time for thought and prayer about the men for whom you will vote to fill the five vacancies on the Vestry. Remember that you have a responsibility for determining the policies of the Parish for a year, by your choice of men to serve on *your* Vestry.

I hope that if you have in mind men who should be nominated to the vacancies on the Vestry, you will nominate them at once; do not wait until too late, and above all, do not say later, "*Why* is not Mr. So-and-So on the Vestry?" Nominate him, if you think Mr. So-and-So should be a nominee!

Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia

THE REV. WILLIAM X SMITH, RECTOR

18 MARCH, 1945



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8.00 A. M.	The Holy Eucharist
11.00 A. M.	The Holy Eucharist and Sermon (First and Third Sundays)
		Morning Prayer and Sermon (Other Sundays)

WEEK-DAYS IN LENT

Tuesday:	The Holy Eucharist.....	10.00 A. M.
Friday:	The Holy Eucharist.....	7.00 A. M.
	Evening Prayer	5.00 P. M.

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The Parish Telephone is EVERgreen 3916

FREDERICK ROYE, *Organist and Director of the Music*

Passion Sunday

March the Eighteenth

Organ Music 10.45

Toccata, Adagio and Fugue in C major

J. S. Bach

CHORAL EUCHARIST AND SERMON

Processional Hymn 332

Spanish Chant

Introit

J. S. Bach

O Lamb of God most holy, Upon the cursed tree slain; E'er patient, meek,
and lowly, Tho' heaped with hate and disdain. All sins Thou borest for us,
Else has despair reigned o'er us. Have mercy on us, O Jesus!

KYRIE ELEISON (Mass of the Quiet Hour)

Oldroyd

Collect, Epistle and Gospel (Prayer Book, page 132)

CREDO (Hymn book 720)

Hymn 61

Spires

SERMON THE RECTOR

Offertory Anthem

J. S. Bach

I would beside my Lord be watching,
That evil draw me not astray;
For my sake He to die will undertake;
His sorrow, joy for me secureth:
The griefs that He for us endureth,
How bitter, yet how sweet are they.

SANCTUS AND BENEDICTUS

Oldroyd

AGNUS DEI

Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble.
Were you there when they crucified my Lord?

Recessional Hymn 336

Rathbun

At the meeting of the Vestry on Friday, 9 March, the Treasurer reported on the status of pledges received to that date for current expenses and the missionary quota. The Vestry voted to have this information noted in the leaflet.

18 monthly or quarterly pledges, totaling per annum..... \$1,263.00

56 weekly pledges, ranging from 5c to \$3.00 per week,
totaling per annum..... 2,240.40

TOTAL pledged income, per annum (74 signed pledge cards)..... \$3,503.40
(Of the above, \$305.00 is designated for Missions)

Other regular contributions, but no signed pledges:

6 monthly contributors, totaling per annum..... \$724.00

33 weekly envelope contributors, ranging from 10c to \$2.50
per week, totaling per annum..... 1,222.00

TOTAL regular, but unpledged income, per annum..... 1,946.00

SUMMARY: 113 parishoners have agreed to contribute or are
contributing for the year 1945 a total of..... \$5,449.40

This is to be compared with the budgeted requirement from pledged income, which for 1945 is \$6,594.00. There is clearly a sizable disparity between these two figures. It is expected, however, that additional pledges will be received from time to time, and that the use of the weekly envelopes will increase during the year.

At the March Vestry meeting, the following were elected as Lay Delegates from Saint Mary's Church for the Diocesan Convention, to be held beginning 30 April:

Delegates: Messrs. Bennett, Rutter, and Spencer

Alternates: Messrs. Hipple and Pearson.

These men, together with the Rector, will comprise our representation at the sessions of the Convention.

There will be a meeting of St. Mary's Women's Guild on Tuesday afternoon at 2 P. M. in the Parish House.

Wednesday night at 8.30 P. M. CARL WEINRICH will play one of the most outstanding recitals yet heard in Philadelphia. His nationwide tour had critics praise him as "The Outstanding Organist of this generation", etc. Tickets will be sold at the cloister door at one dollar plus tax.

Friday of this week (23 March), Saint Mary's Altar Guild is sponsoring a dramatic recital by Maroa Bailly. The reading to be presented is FAMILY PORTRAIT, a thoroughly reverent dramatic presentation of life in the Family of Jesus of Nazareth, somewhat in the manner of a Passion Play. You are urged to attend, and to bring your friends with you. Cards of admission are to be had from members of the Altar Guild, or from the Parish Office, at seventy-five cents each.

The date is Friday of this week; the hour is 8.00 P. M.

NOTES FROM THE RECTOR

PARISH STATISTICS THROUGH THE FIRST SUNDAY IN MARCH

Received by Letter of Transfer: Mrs. Mary E. Schaeffer and Miss Sarah B. Schaeffer, from the Chapel of the Mediator.

Burial: Jeannette Herr Newlin (Mrs. J. E.).

Baptism: Ralph Eugene Richter, Jr.

PASTORAL LETTER FROM THE HOUSE OF BISHOPS

From Canon 44 of General Convention: "Whenever the House of Bishops shall put forth a Pastoral Letter, it shall be the duty of every Minister having a pastoral charge to read it to his Congregation on some occasion of public worship on a Lord's Day, not later than one month after the receipt of the same. . . ."

In accordance with this requirement, the Pastoral Letter issued by the House of Bishops in Birmingham, Alabama, in February, 1945 will be read to you at the 11.00 o'clock service on Sunday, 11 March.

WANTED: TWO MISSALS

If you were to take the time to look at them, you would agree with me that the Missals—Altar Service Books—at the High Altar *and* at the Saint Philip's Altar are in a sad state of disrepair. These books are used heavily, and the pages have been quite worn out.

Is there not someone who would care to present one or both Altars with new Missals? They are splendid memorials to one who has departed this life. New copies are difficult, but not impossible, to locate.

Interested people should consult with me about this urgent matter.

THE KYRIE AT THE HOLY EUCHARIST

There seems to have been a slight confusion in my using the Kyrie ("Lord, have mercy . . . Christ, have mercy . . .") at said Celebrations. While certain English Prayer Books provide for an alternate use of the Nine-fold Kyrie, our Book of Common Prayer makes but one provision: for the Three-fold Kyrie, as printed at the top of page 70.

It is my policy, therefore, to use the service as it appears in the Book of Common Prayer. For that reason, when we are *saying* the Kyrie, it will invariably be as the Prayer Book provides; when the choir sings the Kyrie, the Nine-fold form will be used from time to time.

TWO ORGAN RECITALS AT SAINT MARY'S

Wednesday evening of this week, at 8.30, we are to have a recital by our own organist, FREDERICK ROYE. From his conduct of the music of our services, you have learned that Mr. Roye is an organist of unusual ability. You will want, therefore, to show your appreciation of his worth by being present at his recital; and you will be doing yourself service by attending. It is seldom that you can hear so able an organist at a time when the offering is a free-will one.

Next week, 21 March, a recital by CARL WEINRICH, internationally famous Organist. Mr. Weinrich will come to St. Mary's after completing a nation wide tour. Tickets will be one dollar.

MEN'S CLUB

The Men's Club will meet on Monday night at 8 P. M. in the Parish House and will be followed by a Social at 9 with the Altar Guild.

Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia

THE REV. WILLIAM X SMITH, RECTOR

11 MARCH, 1945



The Church is open daily for prayer and meditation

SERVICES

SUNDAYS THROUGHOUT THE YEAR

8.00 A. M.The Holy Eucharist
11.00 A. M.The Holy Eucharist and Sermon (First and Third Sundays)
	Morning Prayer and Sermon (Other Sundays)

WEEK-DAYS IN LENT

Tuesday: The Holy Eucharist.....	10.00 A. M.
Friday: The Holy Eucharist.....	7.00 A. M.
Evening Prayer	5.00 P. M.

The Parish Office is open for your convenience, Monday through Friday,
10.00 A. M. to 1.00 P. M.

The Parish Telephone is EVergreen 3916
FREDERICK ROYE, *Organist and Director of the Music*

The Fourth Sunday in Lent

March the Eleventh

Organ Music 10.45

Chorale Preludes

J. S. Bach

"Christ lay in Bonds of Death"

"Lord God, now open wide thy heaven"

"When on the Cross the Saviour hung"

MORNING PRAYER AND SERMON—11 A. M.

Processional Hymn 352

Diademata

Venite, exultemus Domino

Walter

Psalms 142 and 143 (page 518)

Benedictus es, Domine

Leo Sowerby

Benedictus

Monk

* * *

Hymn 335

Caswall

THE PASTORAL LETTER

THE RECTOR

Offertory Anthem

J. S. Bach

O'er Death no man could prevail,

If mortal e'er came near him,

Through guilt all our strength would fail,

Our sinful hearts did fear him.

Therefore Death did gain the day,

And lead in triumph us away,

Henceforth to dwell with him imprisoned.

Hallelujah!

Recessional Hymn 536

Old hundred twenty fourth

ORGAN RECITAL

by

FREDERICK ROYE

March 14, 1945, at 8.30 P. M.

Program

GEORGE FREDERICK HAENDEL

Suite from the Firework Music

Overture

The Rejoicing

The Peace

Bourree

Minuet

FRANÇOIS COUPERIN

Fugue on the "Kyrie"

Soeur Monique

JOHANN SEBASTIAN BACH

"O Man bewail thy grievous fall"

Toccata, Adagio and Fugue in C major

* * * *

Recitative and Aria, from Cantata No. 78

E Dove T'Aggiri (O wither art roaming)

PETER TRUMP, *tenor*

C. EDWARD TRUMP, *Flutist*

* * * *

PAUL HINDEMITH

Sonata for Organ No. 1

Moderately fast

Very slowly

Freely

Quietly moving

LOUIS VIERNE

Carillon de Westminster

J. S. Bach
Marcantonio Cesti

THE OFFICE OF INSTITUTION OF THE REV. WILLIAM X SMITH
as Priest and Rector of Saint Mary's Church, Hamilton Village

by THE RT. REV. OLIVER J. HART

Bishop of Pennsylvania

Tuesday, 24 April, 8.00 P. M.

Hymn 289—"O God, Our Help"

Saint Anne

The Office of Institution, Book of Common Prayer

(Starting on page 555, 559, 561 or 564 of different editions)

The Preface

The Reading of the Letter of Institution

The Presentation of the Keys

The Presentation of the Books

Psalm 26, page 370, followed by Versicles, Responses, and Prayers

A Benediction

The Prayers of the Instituted Minister

Hymn 385—"Glorious Things"

Austria

Address by The Bishop of Pennsylvania

Offertory Anthem—"Jesu, Joy of Man's Desiring"

Bach

Concluding Prayers and Blessing

Hymn 396—"The Church's One Foundation"

Aurelia

* * * *

Assistant to the Institutor is The Rev. Charles H. Long, Secretary of
the Diocese of Pennsylvania.

* * * *

At the conclusion of the Service of Institution, you are cordially invited to go to the Parish House, for an informal reception to the newly Instituted Rector, and Mrs. Smith; and to meet The Bishop and Mrs. Hart, and also The Rev. Mr. Long and Mrs. Long.

Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4

THE REV WILLIAM X SMITH, RECTOR

22 APRIL, 1945



The Church is open daily for prayer and meditation

SERVICES

SUNDAYS THROUGHOUT THE YEAR

8.00 A. M. The Holy Eucharist
11.00 A. M. The Holy Eucharist and Sermon
 (First and Third Sundays)
 Morning Prayer and Sermon
 (Other Sundays)

WEEK-DAYS AS ANNOUNCED

The Parish Office is open for your convenience, Monday through Friday,
10.00 A. M. to 1.00 P. M.

The Parish Telephone is EVERgreen 3916

FREDERICK ROYE, Organist and Director of the Music

The Third Sunday after Easter

April the twenty-second

Organ Music 10.45

Prelude and Fugue in C major }
Toccata and Fugue in D minor } *J. S. Bach*

MORNING PRAYER AND SERMON

Processional Hymn 92 *Lux Eoi*

Alleluia! The Lord is risen indeed;
O come, let us adore him. Alleluia!

Venite *Walter*

Psalms 113 (Page 484) and 124 (page 504)

Benedicite, omnia opera Domini *Leopold Stokowski*

Jubilate Deo *Russell*

*

Hymn 437 *Georgetown*

SERMON The Rector

Offertory Anthem *Walker Robson*

Sweet is the work, my God, my King,
To praise thy Name, give thanks, and sing,
To show thy love by morning light,
And talk of all thy truth at night.

Sweet is the day of sacred rest;
No mortal cares shall seize my breast;
O! may my heart in tune be found,
Like David's harp of solemn sound!

And I shall share a glorious part,
When grace hath well refined my heart,
And sweet supplies of joy are shed,
Like holy oil to cheer my head.

Then shall I see, and hear, and know
All I desired or wished below:
And every power find sweet employ,
In that eternal world of joy. Amen.

Recessional Hymn 519 *Ton-y-Botel*

PARISH NOTES

SERVICE OF INSTITUTION

On another page of this leaflet you will find an outline of the Service of Institution, for Tuesday, 24 April, 8.00 P. M.

You are cordially invited to attend, and to bring your friends.

SERVICES IN THE CHURCH THIS WEEK

Wednesday is Saint Mark's Day, 25 April. There will be a Celebration of the Holy Eucharist at 10.00 A. M.

Friday, a Celebration of the Holy Eucharist at 7.00 A. M.

ALTAR GUILD MEETING

All women are invited to attend the Spring Meeting of the Diocesan Altar Guild, Wednesday, 25 April, 8.00 P. M., at Saint Peter's Church, Third and Pine Streets.

There will be a service, and address, and a social hour. Reservations are requested before Tuesday; they may be made through Mrs. George Harvey, SHERwood 7925.

UNITED THANK OFFERING

The envelopes or the "Blue Boxes" for the Spring presentation may be turned in today (22 April) or next Sunday, 29 April.

If you need an envelope, or if you wish to ask questions about the United Thank Offering, consult Miss Nina Lackenbacher, The Fairfax, BARing 6000.

PENCE CANS

The Guild members hope you have remembered your Pence Cans today. There will be someone in the Church vestibule to receive the contents of your Pence Can.

NOTES FROM THE RECTOR

SERVICE OF INSTITUTION

The Rt. Rev. Oliver J. Hart, Bishop of the Diocese of Pennsylvania, will visit this Parish on Tuesday, 24 April, at 8.00 P. M., for the purpose of instituting your Rector. You will find this service at the back of your Prayer Book.

Following the service, there will be an informal reception in the Parish House, for the Rector and Mrs. Smith.

Please mark this date on your calendar.

NEW MISSAL NEEDED

A new Missal is to be presented soon for use at the High Altar. As indicated in these notes a few weeks ago, we badly need a new Missal at Saint Philip's Altar, as well.

Is there not someone who would care to present such a memorial?

VOLUNTEER SECRETARIAL WORK

In order to handle correspondence with those in service from this Parish, I need to have some part-time secretarial aid. If you can take simple dictation, and if you can type, would you not care to help me in this?

The matter could be easily handled if I could have two volunteers to give me and the Parish two hours each week for this work: a total of four hours every week.

Can *you* help?

A RUBIC FOR YOUR ATTENTION

Just beneath the Gloria in excelsis on page 84 of your Prayer Book, you find this rubric: "Then, *the people kneeling*, the Priest (the Bishop if he be present) shall let them depart with this Blessing."

Notice that there is no invitation to kneel—no “Let us pray”—but just this directive rubric.

On Easter Day, when we had not been using the Gloria in excelsis for many weeks, most of you forgot to kneel for the Blessing. Please be hereby reminded that at the end of the Gloria in excelsis you should kneel *at once, for the Blessing.*

In brief : as soon as you have finished saying or singing the Gloria in excelsis, kneel at once—and you will be ready for the Blessing.

Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4

THE REV. WILLIAM X SMITH, RECTOR

15 APRIL, 1945



The Church is open daily for prayer and meditation

SERVICES

SUNDAYS THROUGHOUT THE YEAR

8.00 A. M.	The Holy Eucharist
11.00 A. M.	The Holy Eucharist and Sermon (First and Third Sundays) Morning Prayer and Sermon (Other Sundays)

WEEK-DAYS AS ANNOUNCED

The Parish Office is open for your convenience, Monday through Friday,
10.00 A. M. to 1.00 P. M.

The Parish Telephone is EVERgreen 3916
FREDERICK ROYE, *Organist and Director of the Music*

The Second Sunday after Easter

April the Fifteenth

Organ Music 10.45

"The Blessed Christ is Ris'n to-day"	}	<i>J. S. Bach</i>
"In Thee is Joy"		
"When in the Hour of Darkest Need"		
"Today God's Son Triumphs"		

CHORAL EUCHARIST AND SERMON

Processional Hymn 345	<i>Dominus Regit Me</i>
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Introit, Hymn 97	<i>Victimae Paschali</i>
Kyrie Eleison	<i>Willan</i>
Collect, Epistle and Gospel (Prayer Book, page 171)	
Credo	<i>Willan</i>

Hymn 213	<i>St. Agnes</i>
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SERMON
The Rector

Offertory Anthem	<i>G. F. Händel</i>
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Worthy is the Lamb that was slain, and hath redeemed us to God by His blood, to receive power, and riches, and wisdom, and strength, and honour, and glory and blessing.

Blessing and honour, glory and power, be unto Him that sitteth upon the throne, and unto the Lamb, for ever and ever.

Sanctus and Benedictus	}	<i>C. H. Lloyd</i>
Agnus Dei		
Gloria in Excelsis		
* * *		

Recessional Hymn 98	<i>Puer Nobis</i>
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PARISH NOTES

THE WOMAN'S AUXILIARY

The following reminder is for your guidance:

We are trying very hard to enlarge our Auxiliary interests, and would appreciate hearing from those who do not attend the meetings.

Afternoons are not free for all women, but there is one thing all can do, and that is to remember the pink envelopes in your box of offering envelopes. Every contribution helps in our work.

PENCE CANS

There will be someone in the vestibule of the Church on Sunday, 15 April and also on Sunday, 22 April, to collect money from Pence Cans.

The Guild would greatly appreciate any amount, large or small, which you may have collected in your Can. We hope all of you have received envelopes for this use. If not, please call the Parish Office for one.

DIOCESAN ALTAR GUILD

The Spring meeting of the Diocesan Altar Guild will take place on Wednesday, 25 April, at 8.00 P. M. This year the group has been invited to come to Saint Peter's Church, Third and Pine Streets; the Rev. Frederick W. Blatz will make the address.

Following the service, there will be a social hour with refreshments served in Saint Peter's Parish House.

Do plan to attend this meeting, and notify our Parish Altar Guild, so that reservations may be made for you.

UNITED THANK OFFERING

The Diocesan Spring Presentation Service is to be on Thursday, 3 May, at 10.00 A. M. at Holy Trinity Church, Rittenhouse Square. Bishop Hart will be a Celebrant; the speaker will be Lewis B. Franklin, Treasurer of the National Council.

Our own Parish ingathering of the U.T.O. will take place soon, and envelopes will be provided for your use.

As you come forward to the Altar Rail to make your Communion, please follow the directions of the ushers; they will help you to avoid the need for standing or kneeling in the aisle.

* * * * *

Easter Monday, 2 April, there will be a Celebration of the Holy Eucharist at 10.00 A. M., at the High Altar.

Easter Tuesday, 3 April, a Celebration of the Holy Eucharist at 7.00 A. M., at the High Altar.

Friday, 6 April, a Celebration of the Holy Eucharist at 7.00 A. M. in Saint Philip's Chapel.

Next Sunday, 8 April, the Holy Eucharist at 8.00 A. M., Morning Prayer and Sermon at 11.00 A. M.

* * * * *

ANNUAL ELECTION OF VESTRYMEN

In accordance with the Charter and By-Laws of Saint Mary's Church, Hamilton Village, notice is hereby given of a meeting for the purpose of electing four men to serve for the next three years on the Vestry, and for the election of one man to serve an unexpired term on the Vestry.

This meeting will be held in the Parish House on Easter Monday, the second day of April, 1945 A. D.

The polls will open at 7.30 P. M., remain open for one hour, and then be closed.

Qualified members of the Corporation are entitled to vote in person for not more than the specified number of names.

The names of those nominated by the Vestry and of those nominated by members of the Corporation are to be found posted in the Bulletin Board in the Church Vestibule.

SAINT MARY'S CHURCH

Hamilton Village

THE REV. WILLIAM X SMITH, B.A., B.D., Rector

FREDERICK ROYE, Organist and Choir-Master

EASTER DAY, 1945



SERVICES

8.00 A. M. Holy Eucharist
10.45 A. M. Procession
11.00 A. M. Choral Eucharist

Easter Day, April 1, 1945

PROCESSION . . . CHORAL EUCHARIST . . . SERMON

10:45 a. m.



Prelude—"Christus Resurrexit!"

Ravanello

Offertory Anthem

L. van Beethoven

Processional Hymns 87

Fortunatus

Hallelujah unto God's Almighty Son.
Praise the Lord, ye bright angelic choirs,
In holy songs of joy.
Man proclaim his grace and glory:
Hallelujah unto God's Almighty Son.
Praise the Lord in songs of joy,
In holy songs of joy.

96

All Hallows

The Mass in G major

Franz Schubert

KYRIE ELEISON

Gradual

J. S. Bach

God gave to us this glorious day
Whereat we greatest joy display:
Christ triumphs over all His foes,
All enemies He overthrows. Hallelujah!

God's own, now sing a song of joy,
Glad Hallelujahs we employ,
We praise the Lord, the sacrificed
And resurrected Jesus Christ. Hallelujah!

SANCTUS AND BENEDICTUS

AGNUS DEI

GLORIA IN EXCELSIS

Thee we adore, O Christ!
Thee we adore and bless Thee
For, by Thy holy cross Thou
Hast redeemed the world from dying.

CREDO

Hymn 89

Salzburg

SERMON

THE RECTOR

Recessional Hymn 85

Easter Hymn

NOTES FROM THE RECTOR



This is the way to the Church
 some times looks to the Rector
 when he goes into the pulpit!
 The Rector would just as soon
 preach to a woodpile
 as to empty pews. There is
 no inspiration in vacant pews
 BE REGULAR

* * * * *

THIS IS THE WAY IT SHOULD LOOK
 FEACH ONE DOES HIS PART BY CO
 RIEND, OR RELATIVE! OURUSHE
 RY (!!!) WE PAY THEM, FOR SEAT
 ST WAY ONE EARTH TO "PEPUP" TH
 TY BENCHES WITH PEOPLE WHO

AT EVERY SERVICE, AND IT WILL I
 MING HIMSELF AND BRINGING AF
 RSWOULD EARN THEIR BIG SALA
 NG THE CONGREGATION! THE BE
 EPREACHER IS TO HIDE THE EMP
 COME EVERY WEEK!

—From the Living Church.

A WHITE COPE FOR THE PARISH

Through the Diocesan Altar Guild, it has been possible to locate suit-
 able material for a White Cope for the Parish—provided there is someone
 who would like to give such a gift to us.

This Cope would replace the one which was the personal property of
 the former Rector. With it, we could plan to have a proper Procession
 when Christmas comes. (That seems a long way off, but it takes time to
 make a Cope!)

You may have further information on this matter by consulting Mrs.
 George Harvey, Mrs. Albert Pearson, or the Rector.

RECONSTRUCTION AND ADVANCE FUND OF THE GENERAL CHURCH

During weeks and months to come, you will be hearing of this Fund,
 which is intended to help replace the properties of the Church in areas
 where the war has leveled churches, hospitals, and schools to the ground.

Watch your church papers for further information.

PROCESSION FOR WHITSUNDAY, 20 MAY

As at Easter, the Procession next Sunday will begin fifteen minutes
 before the usual time of the late Eucharist. Next Sunday, then, the Pro-
 cession at 10.45; the Holy Eucharist at 11.00.

Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4

THE REV. WILLIAM X SMITH, RECTOR

13 MAY, 1945



The Church is open daily for prayer and meditation

SERVICES

SUNDAYS THROUGHOUT THE YEAR

8.00 A. M. The Holy Eucharist
 11.00 A. M. The Holy Eucharist and Sermon
 (First and Third Sundays)
 Morning Prayer and Sermon
 (Other Sundays)

WEEK-DAYS AS ANNOUNCED

The Parish Office is open for your convenience, Monday through Friday,
 10.00 A. M. to 1.00 P. M.

The Parish Telephone is EVERgreen 3916

FREDERICK ROYE, Organist and Director of the Music

The Sunday after Ascension Day

13 May, 1945

MORNING PRAYER AND SERMON

Organ Music 10.45

Suite Gothique

L. Boëllmann

Introduction-Choral

Menuet Gothique

Prière à Notre-Dame

Toccata

Processional Hymn 355

Coronation

Alleluia. Christ the Lord ascendeth into heav'n;
O come, let us adore him. Alleluia.

Venite, exultemus Domino

Walter

Psalm 72

Prayer Book, page 426

Te Deum laudamus

David McK. Williams

Jubilate Deo

Russell

*

Hymn 368

St. Cuthbert

SERMON THE RECTOR

Offertory Anthem

William Byrd

I will not leave you comfortless
I will come again to you,
And your heart shall rejoice.
Alleluia!

Recessional Hymn 352

Diademata

PARISH NOTES



NOTICES FOR THE LEAFLET

In order to have the Leaflet mailed to each of you every week, it is necessary to give the copy to the printer on Mondays. This means, for example, that notices for the week of 20-26 May must be prepared on Monday, 14 May.

The Leaflet is for your use; if you will let the Office know of notices you wish inserted *two weeks ahead*, your announcements can be printed.

WOMEN OF SAINT MARY'S

The Aid and the Woman's Auxiliary of Saint Mary's will have their regular third-Tuesday-in-the-Month meeting on Tuesday of this week, 15 May, beginning at 2.00 P. M.

All women are invited and urged to attend this meeting, and to take part in the all-important projects of the groups.

COMING EVENT: THE STRAWBERRY FESTIVAL

5.30 P. M., Thursday, 7 June, in the Church Yard. This will be the first Parish Supper in some time, and you should save the date. There will be strawberries and ice cream, as well as a supper, with tables for bridge for those who desire.

RATION POINTS AND COUPONS

We could have more Parish get-togethers, but for the difficulties of rationing. It may be that some of you could spare a few blue or red points or a sugar coupon, in order to build up a reserve of rationed foods for Parish uses.

If you find that you can assist in this, please notify the Rector.

SILVER BOX FOR ALTAR BREADS

We possess two large Altar Bread cannisters, but no small one. For week-day services, a much smaller one would be most helpful and convenient. Even with the shortages of silver items, such a Box is to be had at the present moment.

Would someone care to contribute between ten and fifteen dollars, to provide a permanent memorial for the use of all of us?

NEW MISSALS FOR THE HIGH ALTAR AND FOR SAINT PHILIP'S CHAPEL

Both of these needed Missals have been given or promised. They will be ready for use in a short time.

ALTAR GUILD NOTES

Members on duty during May are Mrs. John Zebley and Miss Cora Watkins.

If you know of those to whom Altar flowers might well be taken, please consult with Mrs. Albert Pearson (BAR 3156).

Regular meeting of the Altar Guild, Monday, 14 May, 8.00 P. M.

NOTES FROM THE RECTOR



RIISING FOR HYMNS AND CANTICLES

As I explained to you last Sunday, it is most helpful to have the Congregation arise for Hymns and Canticles, as soon as the Organist begins to play them through. Let us, therefore, make it our general practice to do this.

THE DECALOGUE AND THE EXHORTATION

There are two rubrics in the Book of Common Prayer which we have been ignoring: at the bottom of page 67, and at the middle of page 85. Beginning next Sunday (Trinity Sunday), we shall abide by them.

On the *last* Sunday of each month, at the Eucharist at 8.00 o'clock, we shall have the full recitation of the Decalogue (the Ten Commandments), with their responses (pages 68 and 69); between the Prayer for Christ's Church and the short Exhortation (page 75), I shall read the Exhortation appointed on pages 85 and 86.

Many of you will remember that before the Prayer Book was revised in 1928, this Exhortation was printed in its proper sequence in the Service, and was, therefore, more widely used; it was formerly appointed to be used once each month.

THE USE OF COPEs IN THE PARISH

You will notice at the 11.00 o'clock Eucharist this morning what a truly handsome Red Cope we have for our use.

We have located sufficient silk brocade, in precisely the same pattern, for a White Cope. Probably many of you would like to have a part in providing the funds for this item. We have already received one contribution.

MEN IN SERVICE FROM THE PARISH

I am still trying to provide myself with a complete mailing list for those on our Honor Roll. Thus far, I have the twenty-two names printed in the Leaflet two weeks ago.

At this writing (Monday morning, 14 May), I have received the addresses (or the promise that they will be sent to me) of the following additional names, to be added:

H. Farnan Bleakney
Granville Munson
William R. Neff, Jr.
Benjamin VanRensler
A. Sidney Williams, Jr.
Frank T. Woodrow

I should be most pleased to have military addresses for any others you believe should be added to our list of War Prayers.

Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4

THE REV. WILLIAM X SMITH, RECTOR

20 MAY, 1945



The Church is open daily for prayer and meditation

SERVICES

SUNDAYS THROUGHOUT THE YEAR

8.00 A. M.....The Holy Eucharist
11.00 A. M.....The Holy Eucharist and Sermon
(First and Third Sundays)
Morning Prayer and Sermon
(Other Sundays)

WEEK-DAYS AS ANNOUNCED

The Parish Office is open for your convenience, Monday through Friday,
10.00 A. M. to 1.00 P. M.

The Parish Telephone is EVERgreen 3916
FREDERICK ROYE, *Organist and Director of the Music*

Whitsuntide

Pentecost, Commonly Called Whitsunday

20 May, 1945

CHORAL EUCHARIST AND SERMON

Festival Procession—10.45

V Let us go forth in peace

R In the name of the Lord. Amen.

Hymns 579

109

Marion

Veni Sancte Spiritus

The Mass of St. Nicholas.....*Richard Purvis (MS)*

KYRIE

Collect, Epistle and Gospel

Prayer Book, page 181

GLORIA TIBI

CREDO

Hymn 217

Come Holy Ghost

SERMON

THE RECTOR

Offertory Anthem

William Y. Webbe

Lord, let thy Spirit, from earthly passion weaning,
Lead me along thy will's all-holy way;
To find by faith on Jesus' bosom leaning,
'Mid trial, doubt and need, in him my stay.

Lord, let thy Spirit, thy Word's deep wealth unsealing,
Lighten mine eyes with truth's celestial fire;
In life, in death, the narrow path revealing
Towards the promised land of our desire.

Lord, let thy Spirit, new love, new life bestowing,
Create a holy heart my breast within;
That I, unto my Saviour's likeness growing,
May bear his image through a world of sin.

Lord, let thy Spirit, each idol form down tearing,
Cast from my soul the thoughts, the sins that stain;
Within those walls a temple meet preparing,
Where Jesus evermore may dwell and reign.

SANCTUS AND BENEDICTUS

AGNUS DEI

GLORIA IN EXCELSIS

Recessional Hymn 111

Melcombe

PARISH NOTES



Flowers at the High Altar today are given in loving memory of

Maude Sproule

Lyle Jay Perkins

Jesus said, "Peace I leave with you; My peace I give unto you."



SERVICES THIS WEEK

Tuesday in Whitsun Week, the Holy Eucharist at 10.00 A. M.

Friday (Ember Day), the Holy Eucharist at 7.00 A. M.

STRAWBERRY FESTIVAL

When? Thursday, 7 June, 5.30 P. M.

Where? The Church Yard.

Given by whom? By the women of Saint Mary's Aid.

What? Strawberries and ice cream, and supper.

Who is coming? You . . . and *you* . . . and YOU!

MEMORIAL FLOWERS

There are a number of open dates in our Altar Flower Kalendar. The Altar Guild has been supplying flowers on these dates, but this depletes the treasury of the organization. Furthermore, this is a splendid way for some of you to memorialize your departed: by taking dates for flowers.

Please 'phone Mrs. Pearson (BAR 3156) to make arrangements for the Flower Kalendar.

A NATIONAL FLAG FOR THE CHURCH

As doubtless you noticed last Sunday, when we faced the Flag as we sang "The Star-Spangled Banner", we are badly in need of a new flag for the Church. The present one is not only badly soiled, but also seriously riddled with holes from age.

If we can have a new flag, we can display it in a more prominent place, and we can be proud to have it so. In these days of strong national feeling, we think more of our flag than in some days.

A good flag would cost about twenty-five dollars. Quite possibly there is someone who would like to present it as a memorial.

Fred L. Arnold
Charles R. Bechtel
Walter C. Becker, Jr.
Franklin F. Bledsoe
John L. Clark
Margaret R. Corliss
H. Lamar Crosby, Jr.
Oliver S. Crosby
Eugene C. Evans
John P. Fitch
David A. Horn
Thomas E. Landvoigt, Jr.
Andrew McInnes
Robert K. McInnes
Harry G. Miller
William W. Pearson
B. Frank Peirson
George Remsch, Jr.
Christian M. Richter
John G. Richter
Julian A. Richter
Ralph Eugene Richter

SERVICES ON V-E DAY

Immediately upon hearing such V.E Day announcement, please say a prayer of Thanksgiving, including a reading for yourself of the *Te Deum laudamus*.

Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4

THE REV. WILLIAM X SMITH, RECTOR

6 MAY, 1945



The Church is open daily for prayer and meditation

SERVICES

SUNDAYS THROUGHOUT THE YEAR

8.00 A. M.	The Holy Eucharist
11.00 A. M.	The Holy Eucharist and Sermon (First and Third Sundays) Morning Prayer and Sermon (Other Sundays)

WEEK-DAYS AS ANNOUNCED

The Parish Office is open for your convenience, Monday through Friday,
10.00 A. M. to 1.00 P. M.

The Parish Telephone is **EVERgreen 3916**

FREDERICK ROYE, *Organist and Director of the Music*

The Fifth Sunday after Easter commonly called

Rogation Sunday

May the Sixth

Organ Music 10.45

Organ Concerto in D minor, No. 10

G. F. Händel

Adagio

Allegro

Aria

Allegro (quasi presto)

CHORAL EUCHARIST AND SERMON

Processional Hymn 101

Kingsfold

Come, risen Lord, and deign to be our guest;
Nay, let us be thy guests; the feast is thine;
Thyself at thine own board make manifest
In this our Sacrament of Bread and Wine.

KYRIE ELEISON

CREDO

GLORIA TIBI

Leo Sowerby

Hymn 419

Shaddick

SERMON THE RECTOR

Offertory Anthem

Thanks be to Thee, For Thou hast led
Thy chosen band, Israel safe through the sea.
Like homeless sheep Thou didst guide us,
Lord, 'twas Thy hand saved us,
Thou, in Thy goodness, brought us to land.

SANCTUS AND BENEDICTUS

AGNUS DEI

GLORIA IN EXCELSIS

Leo Sowerby

Recessional Hymn 278

Old Hundredth

PARISH NOTES



ROGATION SUNDAY AND ROGATION DAYS

The Church bids your prayers today and on the next three days, for the crops of the world. Suitable prayers for inclusion in your daily devotions are to be found on pages 261, 39, and 40 of the Prayer Book.

ASCENSION DAY

Thursday of this week, 10 May, is the day which our Prayer Book calls "Holy Thursday". (The Thursday in Holy Week is incorrectly called by this name.) One of the major Feasts of the Church Year, it is included in the Prayer Book list of feasts *to be observed*—the days often called days of obligation.

SERVICES THIS WEEK

Tuesday (Rogation Day), the Holy Eucharist at 10 A. M.

Thursday (Ascension Day), the Holy Eucharist at the High Altar, at 7.00 A. M.

MEN'S CLUB PACKAGE PARTY

Thursday evening of this week. Your only admission fee for an evening's entertainment is to bring a wrapped parcel to be auctioned off. Save the evening, and *COME!*

STRAWBERRY FESTIVAL

Coming, Thursday, 7 June. This will be a Parish get-together. Watch Leaflet for further information.



PERSONAL WORD FROM THE RECTOR

The Service of Institution on 24 April was a delightful experience. I feel definitely that I am truly your "Priest and Rector" now.

The Reception which followed was most attractively arranged and conducted. Mrs. Smith and I thank you deeply and sincerely for the reception and for the kindness which inspired it.

W. X S.

RECONSTRUCTION AND ADVANCE FUND

The General Convention in session in Cleveland, realizing the tremendous task of reconstruction facing us as the war draws to its close, acting through the National Council, has called upon all of us for assistance in this tremendous undertaking.

As the military aspect of the war is narrowed down to a smaller and smaller theater of activity, and more and more of the earth's surface is liberated for the normal uses of civilization, there arises one of the greatest challenges the Christian Church has ever been called upon to face.

As our enemy is driven back, we find that he has destroyed completely everything in the country over which he travels and fights. In the Philippines, every Church property, Church mission, home, dormitory, hospital—has been wantonly destroyed or damaged beyond any possibility of repair. All of this must be rebuilt. Hence we are called upon to produce a fund for *reconstruction*.

You can easily picture the condition that will face us when we liberate the sections of China occupied by that same enemy now. It will be the same story over again, magnified. That is the part to be taken care of by *advance* funds of this same call.

In this program will also be included some very necessary work in other countries directly or indirectly affected by the war. This work will be done in Liberia, certain sections of South America, and among the colored people in the United States.

The Christian Church has never yet failed to meet the call of Christianity. We must not fail now in this, the greatest of our challenges. We *will* not fail, if each does his part.

Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4

THE REV. WILLIAM X SMITH, RECTOR

27 MAY, 1945



The Church is open daily for prayer and meditation

SERVICES

SUNDAYS THROUGHOUT THE YEAR

8.00 A. M. The Holy Eucharist
11.00 A. M. The Holy Eucharist and Sermon
 (First and Third Sundays)
 Morning Prayer and Sermon
 (Other Sundays)

WEEK-DAYS AS ANNOUNCED

The Parish Office is open for your convenience, Monday through Friday,
10.00 A. M. to 1.00 P. M.

The Parish Telephone is EVergreen 3916
FREDERICK ROYE, *Organist and Director of the Music*

Trinity Sunday

27 May, 1945

MORNING PRAYER AND SERMON

Organ Music 10.45	
Sinfonia to "We thank Thee, God"	<i>J. S. Bach</i>
"A Beauteous Rose hath Blossomed"	<i>J. Brahms</i>
Ave Maria	<i>Enrico Bossi</i>
<hr/>	
Processional Hymn 367	<i>Laudes Domini</i>
<hr/>	
Venite, exultemus Domino	<i>Walter</i>
<hr/>	
Psalm 33	Prayer Book, page 378
<hr/>	
Benedictus es, Domine	<i>Leo Sowerby</i>
<hr/>	
Benedictus	<i>Monk</i>
<hr/>	
Hymn 266	<i>Nicaea</i>

SERMON THE RECTOR

Offertory Anthem	<i>George C. Martin</i>
Hail, gladd'ning Light, of his pure glory poured, Who is the Immortal Father, Heavenly, Blest the Father, Holiest of Holies, Jesus Christ, our Lord.	
Now we are come to the sun's hour of rest, The lights of evening round us shine, We hymn the Father, Son, and Holy Spirit Divine.	
Worthiest art Thou at all times to be sung, With undefiled tongue, Son of our God, Giver of life, Alone!	
Therefore in all the world Thy glories, Lord, They own. Hail gladd'ning Light, Hail!	
* * *	
The anthem for this morning is sung in loving memory of The Rev. Dr. Joseph Cullen Ayer.	
* * *	

Recessional Hymn 567	<i>Dulce Carmen</i>
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PARISH NOTES



The Altar flowers today are given in loving memory of
Albert E. King

"Whosoever believeth in the Son of Man shall not perish, but have eternal life."



SHUT-INS' DAY

Next Sunday, 3 June, which is being observed as Shut-Ins' Day, the members of the Congregation are urged to mark the occasion by visiting, or by sending greetings, to their shut-in friends.

STRAWBERRY FESTIVAL

The women of Saint Mary's, under the general chairmanship of Mrs. H. R. Dickens, are presenting a Parish "get-together" in the form of a Strawberry Festival, in the Church Yard on Thursday of next week, 7 June.

This is to be an occasion to meet, visit, and entertain our friends. Starting at 5.30 P. M., and extending to 8.00 P. M., there will be refreshments, including a supper, together with other attractions. Tables will be arranged for those who care to play bridge. The men are taking an active part in this evening's plans; they have an interesting item to present to you.

Contributions are one dollar, which includes the supper.



NOTES FROM THE RECTOR

THE "LONG" EXHORTATION

In last week's Leaflet, I made a slight misstatement. You will recall that I informed you that on the *last* Sunday of each month, we shall use the Decalogue (Ten Commandments) with responses at the 8.00 A. M. Eucharist.

The Exhortation on page 85 *should* have been announced for use on the Sundays which the rubric requires, and not each month.

Today, Trinity Sunday, at 8.00 A. M. we shall be having the Decalogue *and* the Exhortation.

THANKS FOR YOUR RAPID RESPONSE TO APPEALS

Recently I have asked for many things for the Parish. I am happy to state that many of you have responded to these requests. We now have in hand the two new Missals, the silver Bread Box, some ration points for a Parish fund, and the promise of a new American Flag; furthermore, you have been very quick to understand the value of rising at once when the Organist gives out Hymns and Canticles.

For all of these, I thank you kindly.

FLOWERS and GREENS

Flowers and greens in the Church for Christmas-tide are given in loving memory of

Isabelle M. Knotwell—Edward Quincy Everett—Robert French—Helen Carter Leidy—Aglæ Bache—Helen Williams—David and Catherine Hume—William and Alice Hulme and daughters—Thomas O. Mitchell—Sarah Roan Lewis—Edward Richardson—William C. Farr—Margaret and Anna—Lyle Jay Perkins—Kate Northmore—William and Elizabeth Schafer and their daughters, Kate and Dora—Lloyd D. Jefferson—and others.

May they rest in Peace . . . Let Light Perpetual shine upon them, O Lord!

Many other members and friends of this Parish also contributed to the provision of flowers and greens, as well as those who gave some in memory of those named above.

OFFERTORY CAROLS

SLUMBER SONG OF THE INFANT JESUS (Gevaert)

'Mid ox and ass in humble shed,
Sleep, sleep, in Thy lowly bed:
Heavenly Cherubim, shining Seraphim
Hover all above, around the Lord of
Love.
Sleep, King of Angels, Sleep!

'Mid lilies pure and roses red,
Sleep, sleep, in Thy lowly bed:
Heavenly Cherubim, etc.

'Mid gentle shepherds, worship-led,
Sleep, sleep, in Thy lowly bed:
Heavenly Cherubim, etc.

IN BETH'EM'S MANGER LOWLY (Traditional XVI Century, arranged by Dickinson)

In Beth'lem's manger lowly,
There lies a little Child,
All fair and sweet and holy,
The Saviour undefiled.
Jesus! Saviour!

I choose Thine own to be.

The shepherds poor adore Thee;
Great kings bring tribute rare:
I lay my heart before Thee,
Thou Child beyond compare.
Jesus! Saviour!

Thy Child beyond compare!

We come to Thee, Lord Jesus;
Our hopes and joy Thou art.
From sin Thou wilt release us,
And comfort ev'ry heart.
Jesus! Saviour!

Now comfort ev'ry heart.

LONG YEARS AGO IN BETHLEHEM (From Tyrol, arranged by Elmore)

Long years ago in Bethlehem,
There was a sight, 'tis told:
The gates of heaven did open wide
For humans to behold.
God's little angels, boys and girls,
All played and danced in leaps and whirls.
The Infant Christ in manger lay
On earth below.
As children should, they worshipped Him,
His face with smile aglow:
Gloria in excelsis Deo!

Now let us follow yon bright star,
That wonder for to see.
Go pack your knapsack, get your lamp,
For dark the road may be.
You take your gift, and I my sheep;
We'll run and sing; the lamb will bleat.
We must away and linger not
This joyous night.
The little Babe, and Mary too,
Are such a holy sight.

What shall we do when Him we see
A-lying in the hay?
We'll kneel and worship Him as Lord,
And then our prayers we'll say.
You give your lamp, for oft the road
Will be His only earth's abode;
And I my sheep to Him must give—
Our Shepherd He.
And both of us He's sure to bless:
From sin, all children free.
Gloria in excelsis Deo!



Christmas, 1946
Saint Mary's Church, Hamilton Village
3916 Locust Street, Philadelphia 4

THE REV. WILLIAM X SMITH, Rector

MR. GRANVILLE MUNSON, JR., Organist and Choirmaster

Christmas Eve, 1946

Organ Prelude at 11:00 P. M.

In Dulci Jubilo	Karg-Elert
On Christmas Night	Milford
Puer Natus Est	Titcomb

CAROL SERVICE AT 11:15 P. M.

Carol: *Silent night, holy night* Grüber-Priest
Sung by the Choir alone, Congregation seated.

Hymns 16: *Christians, awake, salute the happy morn*
Wainright

42: *Gloria in excelsis Deo!* French Carol
Kindly rise with the Choir at the first note of the Organ before Hymns.
Carols

Sung by the Choir alone, Congregation seated.

Thou Must Leave Thy Lowly Dwelling—Berlioz

How Far is it to Bethlehem?—Shaw

Rocking—Czech Carol

Hymn 19: *It came upon the midnight clear* Willis
Congregation and Choir, all standing.

PROCESSION AND BLESSING OF THE CRECHE—11:30 P. M.

Hymns 12: *O come, all ye faithful* Wade
31: *Good Christian men, rejoice!* XIV Century
21: *O little town of Bethlehem* Redner

THE HOLY EUCHARIST with Carols

The Service begins on page 67. Please make responses, and take full part in it.

Except as noted, the Service follows consecutively.

The Introit: *Sleeps Judaea Fair* Mackinnon
Congregation and Choir kneeling.

Kyrie, eleison, page 70, sung to No. 710: please join Willan

Collect and Epistle, page 98

Gradual: *Break Forth, O Beauteous Heavenly Light* Bach

The Holy Gospel, pages 98-99

Gloria Tibi, Laus Tibi, page 70: please join Traditional

The Nicene Creed, page 71

Christmas Greetings THE RECTOR

Offertory Carols:

Words may be found on the next page.

Slumber Song of the Infant Jesus—Gevaert

In Beth'lem's Manger Lowly—XVI Century, arr. Dickinson

Long Years Ago in Bethlehem—Tyrol, arr. Elmore

The remainder of the Prayers, pages 75 and following

Sursum corda, and Preface, pages 76-77: please join Traditional

Sanctus, Benedictus Qui venit, Agnus Dei Darke

The Communion

It is our custom for the people to come to the Rail as directed by Servers.
Kindly fill all spaces.

The Thanksgiving, page 83

Gloria in excelsis, page 84 Darke

All stand for the Gloria in excelsis; kneel at once at the Amen.

The Blessing; Amen

Hymn 33: *Silent night, holy night* Grüber

One stanza only, sung kneeling, after the Blessing: please join.

Closing devotions

Hymn 27: *Hark! the herald angels sing* Mendelssohn

Organ Postlude

Noël D'Aquin

Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

SUNDAYS THROUGHOUT THE YEAR

8:00 A. M.—The Holy Eucharist
11:00 A. M.—The Holy Eucharist and Sermon (first and third Sundays)
Morning Prayer and Sermon (other Sundays)

Other Services as announced, and by appointment.

RECTOR: THE REV. WILLIAM X SMITH, B.A., B.D. EVErgreen 3916
PARISH SECRETARY: (Mrs.) Alice Farnham Russell EVE 3916
ORGANIST AND CHOIR DIRECTOR: Frederick Royce LOC 6799
JANITOR: Earl Brooks

The Parish House Office is open, for your convenience, from 9:30 A. M. to 12:30 P. M. every week-day, except as announced.

The Parish House telephone is EVE 3916.

VESTRY

Robert J. Bennett, Senior Warden	GRA 6648	Mortimer R. Myers, Assistant Treasurer	EVE 4196
H. Lamar Crosby, Junior Warden	EVE 6952	Albert F. Pearson	BAR 3156
George L. Harvey, Jr.	SHE 7925	Frederick W. Ripley	Boulevard 5149-J
Frederick A. Hipple, Secretary	BAR 6192	William I. Rutter, Jr., President of the Corporation	EVE 8373
Alexander D. Horn	SHE 3093	Harry R. Spencer	EVE 2662
David A. Horn	EVE 8202	John H. Zebley, Jr., Treasurer	GRA 5986

VESTRY COMMITTEES

Music, Messrs. Crosby (Chairman), A. Horn, Rutter.
Church School, Messrs. Hipple (Chairman), Harvey, Myers.
Finance, Messrs. Harvey (Chairman), Bennett, Pearson,
Myers *ex officio*, Zebley *ex officio*.
Church Property, Messrs. Ripley (Chairman), Pearson, Spencer.

THE WOMEN OF SAINT MARY'S

Executive Chairman, Mrs. Mortimer R. Myers EVE 4196
Secretary, Mrs. Louis F. Laird BAR 6000
Treasurer, Mrs. Louise Markel Lowe SHE 4559

THE ALTAR GUILD

President, Mrs. George L. Harvey, Jr. SHE 7925
Secretary, Miss Margaret Corliss
Treasurer, Miss Charlotte Eyer BAR 6583

THE MEN'S CLUB

President, Albert F. Pearson BAR 3156
Secretary, Harry R. Spencer EVE 2662
Treasurer, George L. Harvey, Jr. SHE 7925

Altar Memorial Flowers,
Mrs. Albert F. Pearson BAR 3156

THE ORDER OF SAINT VINCENT: (for Acolytes and Servers)

Warden, David Cox
Secretary, R. Clyde Krause, Jr.

BOY SCOUTS OF AMERICA, Troop 96:

Troop Committee Chairman,
William I. Rutter, Jr.
Scoutmaster, Richard B. Goines BAR 1960
Assistant Scoutmaster, Paul R. Nersesian

ANY OF THE ABOVE MAY BE REACHED BY MAIL, ADDRESSING
c/o Saint Mary's Parish House, 3916 Locust Street, Philadelphia 4, Pa.



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4

THE REV. WILLIAM X SMITH, RECTOR

The Second Sunday after the Epiphany

20 January, 1946

8:00 A. M.—THE HOLY EUCHARIST

9:30 A. M.—CHURCH SCHOOL

Organ Prelude at 10:45

Chorale in A Minor

César Franck

11:00 A. M.—THE HOLY EUCHARIST and SERMON

Hymn 49: *From the eastern mountains* Valour
It is our custom for the Congregation to rise with the Choir at the first note of the Organ before Hymns and Canticles.

Introit: "The Crown of Roses" Tschaikovsky
sung by the Choir, all kneeling

The Service begins on page 67. Please make responses, and take your full part in it. Except as indicated, the Service is to be said.

Kyrie, eleison, page 70, *sung to No. 710: please join* Willan

Collect, Epistle, Gospel, pages 111-112

Gloria Tibi, Laus Tibi, page 70, *please join* Traditional

The Nicene Creed, page 71

Hymn 189: *And now, O Father, mindful of the love* Unde et Memores

Sermon THE RECTOR

Anthem: "O Lord Most Holy" Franck

The remainder of the Prayers, pages 75 and following

Sursum corda, page 76

Sanctus, page 77, *sung to No. 711: please join* Willan

Benedictus Qui venit; Agnus Dei, *sung to No. 712: please join* Willan

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.

The Thanksgiving, page 83

Gloria in excelsis, page 84, *sung to No. 713: please join* Willan

The Last Gospel, pages 97-98

Hymn 259: *Fling out the banner! let it float* Waltham

The flowers at the Altar today are given by the
Filbert Memorial Fund

PARISH NOTES

WEEKDAY SERVICE

Celebration of the Holy Eucharist, Friday (Conversion of Saint Paul), at 8:00 A. M.

VOLUNTEERS FOR OUR CHOIR

Perhaps you have heard that volunteers are to be added to our Choir. This is an invitation to any who attend this Church and who can sing reasonably well to join. There are already some members of the University Choral Society who plan to be with us, as well as some recruits from the Young People who meet in our Parish House on Sunday evenings; you may have noticed the recent advertisement in the *Evening Bulletin*, inviting interested people throughout the city. Present indications are that we shall obtain a suitable group to sing with the regular members of the Choir.

If you sang in the Choir "back home", or if you used to be in a Choir here at Saint Mary's, why not be at home, and sing with us now?

Remember: any member or friend of Saint Mary's is invited to join. The first meeting will be a get-together rehearsal tomorrow night (Monday, 21 January), in the Parish House, at 8:00 o'clock.

INQUIRERS' CLASS

Beginning next Sunday, 27 January, the Rector will conduct a series of classes for those who would like to learn more about the Episcopal Church. To these are invited any who may desire to be prepared for Confirmation; those previously confirmed who feel the need for a "refresher course" are invited, as well.

You should feel free to invite to these meetings any persons you may know who would find either of the above definitions applicable; in particular, you should inform the Rector of any whom you have approached on the matter of Confirmation in this year's class (which will be confirmed on 25 March).

The classes will be in the Church, starting at 4:00 P. M., for several successive Sundays, starting 27 January.

UNITED NATIONS CLOTHING DRIVE

Articles of clothing suitable for use in this well-publicised drive may be brought to the Parish House (*not* the Rectory, please!), whence they will be delivered to the proper agency. As you well know, this is an urgent need in rebuilding our world.

PARISH NOTES

WORK AMONG YOUNG PEOPLE IN THIS PARISH

Several statements have appeared in these pages regarding the Sunday evening group already in operation, and regarding a 'teen-age group soon to be initiated. If, as the reputed saying goes, repetition makes for emphasis, your Rector sincerely hopes that these mentions have established the matter in your minds.

We have a work to do—a work which builds for the future of this Parish. The handful of you who have so generously helped with the Sunday evening group will testify that it is a most pleasant sort of work. And, as you already know fully, it is that in which you have a real part which holds attraction for you.

For the maintenance of the Sunday evening work among older Young People (18 years and upward), we need:

Volunteer couples to exert general oversight on specific Sundays each month.

Volunteers to procure, prepare, and serve the simple foods at the snack-bar.

Cash contributors, to the extent of about \$150 for the year. These are needs already in existence. As your Rector sets about plans for a Friday evening group for 'Teen-Age Young People (13-18 years), he needs:

A volunteer couple to act as official Advisors. This couple would find great joy in leading these young folks.

Cash contributors, to assist in setting up a simple snack-bar for the group. The amount of money needed cannot be determined until the project is actually under way.

Suggestions from Parish people in general on the matter of program for the group.

This entire field of work among Young People is a vital and critical need for the Parish. We can no longer neglect the youth, if we expect the Parish to flourish.

Some of you will be drafted for certain of these needs; all of you are invited to take part.

What can and will YOU do???

PARISH DIRECTORY

At the Church door are available for all who care to have them, copies of a Parish Directory. Please take a copy home, and keep it near your desk. You can save yourself a great deal of bother in this way.



OFFICERS OF PARISH ORGANISATIONS

Clip or otherwise save this list, for your assistance:

THE VESTRY: *Senior Warden*, R. J. Bennett; *Junior Warden*, A. D. Horn; *Secretary*, H. R. Spencer; *Treasurer*, J. H. Zebley, Jr.; *Assistant Treasurer*, M. R. Myers.

THE WOMEN OF SAINT MARY'S: *Executive Chairman*, Mrs. H. R. Dickens; *Executive Secretary*, Miss Carrie Merryman; *Executive Treasurer*, Miss Ethel Pancoast.

THE EVENING BRANCH (of the Women of Saint Mary's): *President*, Miss Alice Pancoast; *Secretary*, Miss Elizabeth Hughes; *Treasurer*, Miss Sarah Schaeffer.

THE ALTAR GUILD: *President*, Mrs. W. S. Schaeffer; *Secretary*, Miss Marian Hunter; *Treasurer*, Miss Charlotte Eyer; *Altar Flower Chairman*, Mrs. C. A. Sullivan.

THE CHOIR: *Organist and Choirmaster*, William C. Teague.

OLDER YOUNG PEOPLE (Sunday Nights): *General Oversight, to arrange Supper, etc.*, Miss Dorothy Sheip; *Co-Chairmen*, Miss Ellen Hutchinson and George Geller, Jr.

TEEN AGE YOUNG PEOPLE: *Chairman*, William Cheadle, Jr., *Adult Advisers*, Mr. and Mrs. William P. Cheadle (Sr.).

THE ORDER OF SAINT VINCENT, for Acolytes and Servers: *Warden*, William Pearson; *Secretary*, William Cheadle, Jr.; *Treasurer*, Lewis Riess.

THE MEN'S CLUB: *President*, William Neff, Jr.; *Secretary-Treasurer*, Frederick Hipple.

THE CHURCH SCHOOL: *General Oversight*, The Rector, assisted by Frank E. Jarrett, Jr. (student at the Philadelphia Divinity School); *Pre-School Department Superintendent*, Miss Emily Gamber.

For your further information:

Any of these persons above may be reached by mail, in care of the Parish House, 3916 Locust Street, Philadelphia 4.

The Parish Secretary, Miss Bertha T. Walshe, is on duty to assist you in the Parish Office (telephone EV 6-3916) each week-day forenoon. Since she can be with us only half the day, please arrange to telephone on Parish business during the morning hours. You will find it most convenient to reach the Rector by speaking to Miss Walshe during her hours on duty.

The Organist and Choirmaster, Mr. William C. Teague, may be reached at the Parish House, or by calling him at his home, BA 2-4426.



Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

THE REV. WILLIAM X SMITH, RECTOR

Vol. xliv, No. 11

14 December, 1947

The Third Sunday in Advent

8:00 A. M.—THE HOLY EUCHARIST
Corporate Communion, Acolytes and Servers

Organ Prelude at 10:45 A. M.

Ninety-Fourth Psalm Reubke
(Grave; Larghetto)
"Ye Watchers and Ye Holy Ones" Snow

11:00 A. M.—MORNING PRAYER AND SERMON

Hymn 10: *On Jordan's bank the Baptist's cry* Musikalisches Handbuch
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.
The Service begins on page 3; please make responses and take full part in it.

Sentences; Confession; Absolution; the Lord's Prayer

Versicles and Responses, sung

Venite, exultemus Domino (with Antiphon), pages 8-9 Goodson

Psalms 132, pages 508-509, and 134, page 509

The First Lesson

Benedictus es, Domine, page 11 Barnby

The Second Lesson

Benedictus, page 14 Monk

The Apostles' Creed; the Collects and Prayers;
the Grace, pages 15 and following

Hymn 219: *Lord, pour thy Spirit from on high* Mason

Sermon: *Ministers and Stewards of His Mysteries* THE RECTOR

Anthem: "Prepare Ye the Way of the Lord" Garrett

Concluding Prayers

Hymn 544 (stanzas 1, 4, and 5, sung kneeling):
Thy kingdom come, O God! Hayne

The Blessing

Hymn 391: *Thy kingdom come! on bended knee* John Day's Psalter

Organ Postlude

Toccata (Gothic Suite) Boellmann

WELCOME to newcomers and strangers: We are pleased to have you with us, and we ask one thing of you—to let the Rector have your name and address, on a yellow card at the rear of the Church, before you leave.

KALENDAR FOR THE WEEK

Sunday, 14 December: Regular schedule of Services.

6:00-8:00 P. M., Open house for older young people; Parish House.

Tuesday: 2:00 P. M., Regular meeting, Women of Saint Mary's: Parish House.

8:00 P. M., Regular meeting, the Men's Club: Parish House.

Wednesday: 8:00 P. M., Parish Confirmation Service (detailed information elsewhere in this Leaflet).

Friday: 7:30 P. M., Parish Choir rehearsal: Parish House.

7:30 P. M., Teen age young people: Parish House.

Wednesday, Friday, and Saturday are *Ember Days*. Your prayers are asked, for the Sacred Ministry of the Church (Prayer Book, pages 38, 39, and 260).

CHOIR FOR CHRISTMAS EVE

The response to the plea for additional singers has been gratifying. There is, however, room for a few more. If you like to sing, and can be here for Friday evening rehearsals and for Christmas Eve, won't you *please* volunteer your services for this special occasion? (This is the last week in which additional voices can be admitted to the Choir—so *hurry!*)

CONFIRMATION—Wednesday evening

You will wish to be present at the official Visitation of the Bishop, and for the Confirmation of new members of the Parish. Please note the full announcement on the next page . . . and *plan to be here!*

CHRISTMAS FLOWERS AND GREENS

Remember that it is in your power to determine how festive the decorations are to be for Christmas. The Altar Guild awaits your instruction in this matter, and your information is in the form of contributions to the fund for Flowers and Greens.

If you wish names listed in the Christmas Leaflet, your donation can be made a memorial. Please, however, let the Rector have the names and your contribution without delay.

CHAPLAIN WARD

Again you are reminded that your assistance is asked for our Episcopal Chaplain at the Philadelphia General Hospital. Cash contributions handed to the Rector will be given at once, to help Chaplain Ward add those additional gifts to cheer his patients.

CHRISTMAS GIFT FOR YOUR CHURCH

In planning your Christmas, remember your Parish Church and the Christmas Offering . . .

Administration of the Order of Confirmation

by

The Right Reverend William P. Remington,
Bishop Suffragan of Pennsylvania

Ember Day, Wednesday, 17 December, 1947

8:00 P. M.

Organ Prelude

Come, Holy Ghost, Lord God Bach

Hymn 166: *Sun of my soul* Vienna

Kindly rise with the Choir at the first note of the Organ before Hymns.

The Apostles' Creed, *pages 29-30*; Versicles and Responses, *sung*; the Collects and Prayers for the day; the Grace, *page 34*.

Hymn 535: *Rise up, O men of God!* Walter

The Order of Confirmation, or Laying on of Hands, *pages 296-299*

¶Note that the rubric at the top of page 296 provides that the Congregation should *stand until the Lord's Prayer*.

Hymn 256: *O Spirit of the Living God* WEBBE

Sermon THE BISHOP SUFFRAGAN

Offertory Anthem: "Fairest Lord Jesus" Christiansen

(Words may be found at Hymn No. 346)

During the singing of this Anthem, your offerings will be received, for
The Bishop's Fund.

Concluding Prayers and the Blessing

Hymn 396: *The Church's one foundation* Wesley

Organ Postlude

Sleepers Wake! A Voice is Calling Bach

¶Immediately following the Service, the members of the Congregation are invited to go through the West (rear) door of the Church, and thence by the Cloister to the Parish House, for an informal reception to the newly confirmed members of the Parish.

¶The members of the Evening Branch of the Women of Saint Mary's are in charge of this activity.



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4

THE REV. WILLIAM X SMITH, RECTOR

The Second Sunday after Christmas

5 January, 1947

8:00 A. M.—THE HOLY EUCHARIST

9:30 A. M.—CHURCH SCHOOL (Beginners' Departments)

Organ Prelude at 10:50 A. M.

"From Heaven High to Earth I Come" Pachelbel

11:00 A. M.—THE HOLY EUCHARIST and SERMON

Hymn 16: *Christians, awake, salute the happy morn* Wainwright

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 67. Please make responses, and take full part in it.

Kyrie, eleison, *page 70, sung* Littlejohn

Collect, Epistle, Gospel, *pages 106-107*

Gloria Tibi, Laus Tibi, *page 70: please join* Traditional

The Nicene Creed, *page 71*

Hymn 27: *Hark! the herald angels sing* Mendelssohn

Sermon THE REV. J. CLEMENS KOLB

Chaplain of the University of Pennsylvania

Anthem: "Lo, how a Rose e'er Blooming" Praetorius

The remainder of the Prayers, *pages 75 and following*

Sursum corda, *page 76, sung to No. 734: please join* Traditional

Sanctus, Benedictus Qui venit, Agnus Dei, *sung* Littlejohn

The Communion

It is the custom for the people to come to the Rail as directed by the Servers.

The Thanksgiving, *page 83*

Gloria in excelsis, *page 84, sung* Littlejohn

Please stand for the Gloria in excelsis; kneel at once at the Amen.

The Blessing

Hymn 20, stanzas 1 and 2, sung kneeling:

Of the Father's love begotten

XIII Century

Closing devotions

Hymn 30: *The first Nowell the angel did say* Traditional

Organ Postlude

Fugue on the "Kyrie" Couperin

The flowers on the High Altar are given by

The Filbert Memorial Fund;

those on Saint Philip's Altar are given in loving memory of

The Rev. Joseph Cullen Ayer

THE FIRST SUNDAY OF A NEW YEAR

As we enter together upon the work of another year added to our lives, please allow me to extend to all of you my most cordial good wishes. I mean these to be for you personally, as well as for us collectively in the Parish.

As separate souls in the hand of God, we have many tasks ahead in 1947, and with His guidance, we shall achieve them. As a Parish, we have His work to accomplish, and under His leadership, we shall attain to those ends He wishes.

May God bless you and us with His fullest blessings in 1947!

Faithfully your Rector,

WILLIAM X SMITH.

KALENDAR FOR THE WEEK

Sunday, 5 January: Regular schedule of Services.

Monday, 6 January (*The Feast of the Epiphany*): Celebration of the Holy Eucharist, 10:00 A. M.

Thursday, 9 January: Celebration of the Holy Eucharist, 7:30 A. M.

Sunday, 12 January: Regular schedule of Services.

Older Young People, Parish House, 6:00-8:00 P. M.

A PERSONAL WORD OF THANKS from the Rector

Many of you extended to Mrs. Smith and me your greetings at Christmas time, both in word and by mail. We thank you kindly for these.

There were several of you, as well, without whose willing aid we could scarcely have had a Christmas Festival in the Church as we did: those who contributed toward greens and flowers, those women who worked so hard to arrange all things for Services; the men and boys who labored with the decorations; the acolytes who manned the Services so ably—all in addition to the regular Staff members. To all these, my heart-felt thanks. . . .



Saint Marys' Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

Vol. xlv, No. 27

GOOD FRIDAY

26 March, 1948

The Three Hours' Devotion

Arranged from the Holy Bible, the Book of Common Prayer, and the Hymnal, by The Rev. William X Smith, Rector

¶The Service is planned to include the complete accounts of the Passion of Our Lord from the four Gospels.

¶Kindly enter or leave the Church *only during the singing of Hymns, or the reading of responsive Canticles*, so as to avoid disturbing the devotions of others.

¶Take a seat forward in the Church, to leave room for those who arrive after yourself.

¶Kindly rise at the first note of the Organ before all Hymns.

12:00 M.

Hymn 74: *O come and mourn with me awhile*

Dykes

Reading of the Passion: Saint Mark xiv: 1-72

Hymn 75: *O sacred head, sore wounded*

Hassler-Bach

Brief Address: The Nature of Sin

12:25 P. M.

Reading of the Passion: Saint Mark xv: 1-39

Hymn 339: *O Lamb of God, still keep me near*

Maker

The Order for Daily Morning Prayer, *pages 3 and following, Prayer Book.*

Brief Address: The Frequency of Sin

1:05 P. M.

Reading of the Passion: Saint Luke xxii: 1-71

Hymn 57: *Lord, in this thy mercy's day*

Monk

The Litany, or General Supplication, *pages 54 and following, Prayer Book.*

Brief Address: The Sins That Killed Jesus

1:35 P. M.

Reading of the Passion: Saint Luke xxiii: 1-49

Hymn 335: *Glory be to Jesus*

Filitz

The Ante-Communion, *pages 67-71 and 156-161, Prayer Book.*

Brief Address: God's Remedy for Sin

2:10 P. M.

Reading of the Passion: Saint Matthew xxvii: 1-2, 11-54

Hymn 337: *When I survey the wondrous Cross*

Miller

The Order for Daily Evening Prayer, *pages 21 and following, Prayer Book.*

Brief Address: Our Redemption Through the Cross

2:45 P. M.

Hymn 65: *There is a green hill far away*

Horsley

Concluding Prayers and Silence

The Blessing

Hymn 336: *In the Cross of Christ I glory*

Conkey



Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

THE REV. WILLIAM X SMITH, RECTOR

Vol. xlv, No. 29

4 April, 1948

The First Sunday after Easter

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:45 A. M.
Sonata in C Minor Guilmant
Antiphon Dupré

11: A. M.—THE HOLY EUCHARIST and Sermon

Hymn 90: *He is risen, he is risen!*

Neander

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.
The Service begins on page 67; please make responses and take full part in it.

Kyrie, eleison, *page 70, sung*

Oldroyd

Collect, Epistle, and Gospel, *pages 170-171*

Gloria Tibi, Laus Tibi, *page 70, sung to No. 730: please join* .. Traditional

The Nicene Creed, *page 71*

Hymn 88:

Jesus lives! thy terrors now can no longer, death, appall us Gauntlett

Sermon

THE RECTOR

Anthem: "Sing Alleluia Forth"

Thiman

The remainder of the Prayers, *pages 75 and following*

Sursum corda, *page 76, sung to No. 734: please join*

Traditional

Proper Preface for Eastertide, *page 78, intoned*

Sanctus, Benedictus Qui venit, Agnus Dei, *sung* Oldroyd

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.

The Thanksgiving, *page 83*

Gloria in excelsis, *page 84, sung*

Oldroyd

Please stand for the Gloria in excelsis; kneel at once after the Amen.

The Blessing

Hymn 99 (stanzas 1, 5, and 6, sung kneeling):

O sons and daughters, let us sing!

French Melody

Closing devotions

Hymn 94: *Come, ye faithful, raise the strain*

Sullivan

Organ Postlude
Finale Dupré

The flowers on the High Altar today are given in loving memory
Clinton

WELCOME TO NEWCOMERS AND STRANGERS

We are delighted to have you with us, as together we worship the one true God—both now in the Eastertide season, and at all other times, as well.

Please let the Rector have your name and address (on a yellow card at the rear of the Church) before you leave today: *and come again!*

THE ANNUNCIATION—one of Saint Mary's own days

Because the day the Prayer Book calls "The Annunciation of the blessed Virgin Mary" came this year in Holy Week, it has been transferred to *Monday, 5 April*. There will be a Celebration of the Holy Eucharist at the High Altar at 10:00 A. M. This is one of the days devoted to our Parish name-Saint, and we have special vestments in her color (blue) for the occasion.

ALTAR GUILD SPECIAL OFFERING

Many of you do not have regular offering envelopes, and do not, therefore, know about the special offering for the Altar Guild on the Feast of the Annunciation.

Your financial assistance for the Altar Guild is solicited. As you know, the Guild depends upon offerings alone for its finances, and does not conduct money-raising affairs. Recently, a large expenditure was made, to supply the various candles used in the Church for the next year.

Don't you want to help the Altar Guild? Place your contribution in the alms basons, or hand to the Rector, marked in either case for the Altar Guild.

LENTEN MITE BOXES

Your Mite Box or your Mite Box Offering should be turned in at the Church as soon as possible. This Offering helps our Parish to meet its missionary quota, as you well know.

ADVANCE NOTICE OF FUTURE EVENTS

Wanamaker's Organ Recital, Wednesday, 14 April: Our Organist, Mr. Teague, will be guest recitalist at 11:15 A. M. The organ in the Grand Court of the Wanamaker Store is considered the world's largest. Many of you will wish to hear Mr. Teague play there.

Movie program, 16 April: Two feature films, "Ski Chase" and "Wings Over Ireland," as well as cartoon comedies, will be shown in the Parish House at 8:00 P. M. This hour-and-a-half-show, and the refreshments to follow, are presented to you by the Men's Club. For all this, the Club asks that you donate thirty-five cents each person.

Organ Recital at Saint Mary's, Sunday, 18 April: It has been the personal custom for our Organist and Choirmaster, Mr. Teague, to play an organ recital each year in the Church where he is Organist. Two weeks from today, 4:30 P. M. is the date you should save now—and speak about it to your friends who are interested in good organ music.



Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

THE REV. WILLIAM X SMITH, RECTOR

Vol. xlv, No. 34

2 May, 1948

The Fifth Sunday after Easter commonly called Rogation Sunday

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:45 A. M.

O For a Closer Walk With God Verrces
O Lord, have mercy upon us Bach

11:00 A. M.—THE HOLY EUCHARIST and Sermon

Hymn 278: *All people that on earth do dwell* Bourgeois
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.
The Service begins on page 67; please make responses and take full part in it.

Kyrie, eleison, *page 70, sung* Missa de Sancto Albano—Willan
Collect, Epistle, and Gospel, *pages 175-177*

Gloria Tibi, Laus Tibi, *page 70, sung to No. 730, please join* Traditional
The Nicene Creed, *page 71*

Hymn 101: *O Jesus, crowned with all renown* English Melody
Sermon THE RECTOR

Anthem: "O Lord Most Holy" (*Panis Angelicus*) Franck

The remainder of the Prayers, *pages 75 and following*
Sursum Corda, *page 76, sung to No. 734: please join* Traditional
Sanctus, Benedictus Qui venit, Agnus Dei, *sung* Willan

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.

The Thanksgiving, *page 83*

Gloria in excelsis, *page 84, sung* Willan

Please stand for the Gloria in excelsis; kneel at once after the Amen.

The Blessing

Sevenfold Amen (kneeling) Stainer

Closing Devotions

Hymn 554: *Lead on, O King eternal* Smart

Organ Postlude

Sketch in F Minor Schumann

The flowers on the High Altar today are given in loving memory of
Amy L. S. and Hollingsworth Pearce

THE UNITED THANK OFFERING—1948

THE UNITED THANK OFFERING, as everyone knows, is an offering from the women of the Church, old and young, rich and poor, professional and business women, wives and mothers, women living in large cities, or small towns, or isolated places—and so it is potentially an offering from all Churchwomen everywhere, as a thanksgiving for all of God's gifts so freely bestowed on us, for life, and health, and safety.

THE SPRING PRESENTATION SERVICE will take place on Thursday, 13 May, at 10:30 A. M. in the Church of the Holy Apostles and The Mediator, 51st and Spruce Streets. The Preacher will be the Rt. Rev. John B. Bentley, D.D., who recently resigned as Bishop of Alaska to take up the mission work of the National Council and of the Overseas Department. The Celebrant will be the Rt. Rev. Oliver J. Hart, Bishop of Pennsylvania.

ALL WOMEN of the Church are invited and *urged* to attend.

Place your offering in the alms basin; or give it to the Rector; or give to Miss Nina Lackenbacher, (The Fairfax, 43rd and Locust Streets, Philadelphia 4). Please use the special blue envelope, or mark your offering plainly for The United Thank Offering. Checks should be drawn to the U.T.O.

Your offering should be turned in on or before Sunday, 9 May, 1948.



Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

THE REV. WILLIAM X SMITH, RECTOR

Vol. xlv, No. 35

9 May, 1948

The Sunday after Ascension Day

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:45 A. M.

Chorale in E Major Franck

11:00 A. M.—MORNING PRAYER and Sermon

Hymn 347: *Alleluia! sing to Jesus!*

Wesley

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 3; please make responses, and take full part in it.

Motet: "Sing ye to the Lord"

Titcomb

Congregation remain standing

Sentences; Versicles and Responses, *sung*

Venite, exultemus Domino (with Antiphon), *pages 8-9*

Walter

Psalms 93, *page 457*, and 96, *pages 459-460*

The First Lesson

Benedicite, omnia opera Domini, *pages 11-13*

Stokowski

The Second Lesson

Jubilate Deo, *page 15*

Stanford

The Apostles' Creed; the Lord's Prayer; Versicles and Responses;

the Collects and Prayers; the Grace, *pages 15 and following*

Hymn 356: *At the Name of Jesus ev'ry knee shall bow*

Williams

Sermon

THE RECTOR

Offertory Anthem: "Surely the Lord is in this place"

Coke-Jephcott

Concluding Prayers

Hymn 355 (stanzas 1, 2, and 6, sung kneeling):

All hail the power of Jesus' Name!

Shrubsole

The Blessing

Hymn 352: *Crown Him with many crowns*

Elvey

Organ Postlude

Toccata (Fifth Symphony) Widor

The flowers on the High Altar today are given in loving memory of
Gertrude Glackens

WELCOME TO NEWCOMERS AND STRANGERS

We are pleased to have you with us, and we invite you to come again.

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House.)

Sunday, 9 May: Regular ~~schedule~~ of Services, as in this Leaflet.

11:00 A. M., Beginners' Departments of the Church School.

Monday, 8:00 P. M., Regular meeting of the Parish Altar Guild.

Wednesday, 6:30 P. M., Supper, Diocesan Evening Branch; 7:45, meeting, speaker, Mrs. George Munson.

Friday, 7:30 P. M., Parish Choir rehearsal.

Sunday, 16 May (WHITSUNDAY): 8:00 and 11:00 A. M., The Holy Eucharist;

11:00 A. M., Church School (Beginners).

NOTES ON TODAY'S MUSIC

While Leopold Stokowski was organist and Choirmaster at Saint Bartholomew's Church in New York, he wrote today's setting of the *Benedicite, omnia opera Domini*. In a "free chant" style, he achieves striking effects by telescoping the beginning of a new verse on top of the one being sung; at the same time this creates harmonious tension and resolution. Do follow the words in your Prayer Book on pages 11-13, so that when next this Canticle is scheduled, you may take an active part.

The *anthem* is by the present Organist-Director at New York's Cathedral of Saint John the Divine. This Composition, published in 1946 and dedicated to Bishop Manning, has several parts: a quiet recitative sung in unison, a middle section of praise, a return to the recitative, and an Alleluia Amen conclusion.

THE PARISH ALTAR GUILD

As noted above in the Kalendar, the regular meeting comes on Monday evening. All women and girls of the Parish are most cordially invited to attend the meeting, and to enter into the activities of the Guild.

Volunteers are especially needed for the Brass Polishing groups (both morning and evening), and also for the regular Saturday work of preparing and tending the Altars.

NEXT SUNDAY—WHITSUNDAY

Another of the great Festivals of the Church Year comes next Sunday. You will surely wish without fail to plan to be in your Parish Church to observe the Birthday of the Church, and to call to mind the great Coming of the Holy Ghost on Pentecost.

BENEFIT CARD PARTY—THE HOUSE OF REST FOR THE AGED

Wednesday, 19 May, at 2:00 P. M. Place: The Germantown Cricket Club, on Manheim Street. Including tax, single tickets are \$1.25, while tables are \$5.00; these may be obtained from the Parish Office, or from Mrs. A. D. Horn, 4633 Locust Street, zone 39, SH 7-3093.



Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

THE REV. WILLIAM X SMITH, RECTOR

The Second Sunday after Trinity

Vol. xlvi, No. 39

6 June, 1948

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude

Hymn 367: When morning gilds the skies Barnby
Kindly rise with the Choir at the first note
of the Organ before Hymns and Canticles.

The Service begins on page 67; please make
responses, and take full part in it.

Kyrie, eleison (page 70), sung Sancto Matthia - Smith
Collect, Epistle, and Gospel (pages 191-192)

Gloria Tibi, Laus Tibi, sung to No. 730 Traditional
The Nicene Creed (page 71)

Hymn 280: God, my King, thy might confessing Witt
Sermon THE RECTOR

Offertory Anthem: "Immortal, Invisible" Thiman
(Words may be found at No. 301)

The remainder of the Prayers (pages 75 and following)

Sursum corda (page 76), sung to No. 734 Traditional

Sanctus, Benedictus Qui venit, Agnus Dei, sung Smith

The Communion

Please come to the Rail as directed by the
Servers, filling the entire Rail space.

The Thanksgiving (page 83)

Gloria in excelsis (page 84), sung Smith

Stand for the Gloria in excelsis; kneel at
once after the Amen.

The Blessing

Hymn 434 (stanzas 1 and 3 only, sung kneeling):

Guide me, O thou great Jehovah Dykes

Closing devotions

Hymn 519: Once to every man and nation Williams

Organ Postlude

High Altar flowers for today are given in
loving memory of
Annie Harrison and J. Edwin.

TO NEWCOMERS AND STRANGERS

We of Saint Mary's Church extend to you our most cordial welcome. Please feel quite free to join with us in any and all of our activities.

The Rector would like to have your name and address before you leave the Church today. Won't you let him have this information --- on one of the yellow cards (rear of the Church)? Thank you.

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S P R I N G F E S T I V A L

Light supper, with strawberries and ice cream, in the Parish House, Thursday of this week, 10 June. Supper served between 5:00 and 7:30 PM.

Reservations (at one dollar each) must be made in advance; you should make your arrangements with Miss Ethel C. Pancoast, 1042 South 51st Street (BE 6-3025). Suppers can be served only to those who have so made reservations not later than Monday, 7 June (tomorrow).



Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

THE REV. WILLIAM X SMITH, RECTOR

The Third Sunday after Trinity

Vol. xlvi, No. 40

13 June, 1948

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8:00 AM - THE HOLY EUCHARIST

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11:00 AM - MORNING PRAYER and Sermon

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Organ Prelude

Hymn 261: O Sion, haste (publish glad tidings) Walch

Kindly rise with the Choir at the first note
of the Organ before Hymns and Canticles.

The Service begins on page 3: please make the
responses, and take full part in it.

Venite, exultemus Domino (page 9)

Walter

Psalms 27 (pages 371-372)

The First Lesson

Te Deum laudamus (pages 10-11)

Stanford

The Second Lesson

Jubilate Deo (page 15)

Purvis

The Apostles' Creed; the Lord's Prayer; Versicles and
Responses; the Collects and Prayers; the Grace
(pages 15 and following)

Hymn 385: Glorious things of thee are spoken Haydn

Sermon THE RECTOR

Offertory Anthem: "Jesu, Joy of Man's Desiring" Bach

Concluding Prayers

Hymn 407 (stanzas 1 and 3 only, sung kneeling):

O Jesus, thou art standing outside Knecht-Husband

The Blessing

Hymn 523: God the Omnipotent! King

Lvov

Organ Postlude

- - - - -

High Altar flowers for today are given in
loving memory of Louise Seuffert.

WELCOME TO NEWCOMERS AND STRANGERS

You are always cordially welcomed at Saint Mary's Church, and we hope you will feel at home among us.

Please write your name on one of the yellow cards at the rear of the Church, and hand it to the Rector --- before you leave the Church today.

ALTAR GUILD

Regular meeting (final one until September) in the Parish Office, Monday evening, 14 June, 8:00 o'clock.

Refreshments will be served at the close of the meeting. Not only are regular members of the Altar Guild urged to attend, but other girls and women are most cordially invited to be present.

WOMEN OF SAINT MARY'S

Business meeting, in the Parish House, Tuesday afternoon, 15 June, beginning at 2:00 o'clock. All women of the Parish are invited.

This offers an opportunity to take part in the important work of the women of this Parish, and to meet others with like interests. Furthermore, there is the social period with tea served after the meeting.

MEN'S CLUB

Men and boys of the Parish are urged to attend the regular meeting of the Men's Club on Tuesday evening, 15 June, at 8:00 o'clock, in the Parish House.

A most interesting program is under way for the Club for this next fall and winter, and you are heartily invited to come to help with formulation of plans,



Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

THE REV. WILLIAM X SMITH, RECTOR

The Fourth Sunday after Trinity

Vol. xlvi, No. 41

20 June, 1948

8:00 AM - THE HOLY EUCHARIST

11:00 AM THE HOLY EUCHARIST and Sermon

Organ Prelude

Hymn 282: Praise, my soul, the King of heaven Goss

Kindly rise with the Choir at the first note
of the Organ before Hymns and Canticles.

The Service begins on page 67; please make
responses, and take full part in it.

Kyrie, eleison (page 70), sung to No. 710 Willan

Collect, Epistle, and Gospel (pages 194-195)

Gloria Tibi, Laus Tibi, sung to No. 730 Traditional

The Nicene Creed (page 71)

Hymn 301: Immortal, invisible, God only wise Welsh

Sermon THE RECTOR

Offertory Anthem: "Sweet is the Work" Robson

The remainder of the Prayers (pages 75 and following)

Sursum corda (page 76), sung to No. 734 Traditional

Sanctus, Benedictus Qui venit, Agnus Dei,

sung to Nos. 711, 712

Willan

The Communion

Please come to the Rail as directed by the
Servers, filling the entire Rail space.

The Thanksgiving (page 83)

Gloria in excelsis (page 84) sung to No. 713 Willan

Stand for the Gloria in excelsis; kneel at
once after the Amen.

The Blessing

Hymn 209: O saving Victim Neukomm

Closing devotions

Hymn 597: Jerusalem the golden Ewing

Organ Postlude

High Altar flowers for today are given in
loving memory of
Albert Edward King



Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

THE REV. WILLIAM X SMITH, RECTOR

The Fifth Sunday after Trinity

Vol. xlvi, No. 42

27 June, 1948

8:00 AM - THE HOLY EUCHARIST

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude

Hymn 567: Lead us, heav'nly Father, lead us Plain Chant
Kindly rise with the Choir at the first note
of the Organ before Hymns and Canticles.

The Service begins on page 3; please make the
responses, and take full part in it.

Sentences; Confession; Absolution; the Lord's
Prayer; Versicles and Responses

Venite, exultemus Domino (page 9)

Walter

Psalms 62 (pages 413-414) and 63 (pages 414-415)

The First Lesson

Benedictus es, Domine (page 11)

Turton

The Second Lesson

Jubilate Deo (page 15)

Russell

The Apostles' Creed; Versicles and Responses;
the Collects and Prayers; the Grace
(pages 15 and following)

Hymn 156: Awake, awake to love and work! Union Harmony

Sermon

THE RECTOR

Offertory Anthem: "Ave Verum"

Willan

Concluding Prayers

Hymn 436 (stanzas 1, 2, and 5 only, sung kneeling):

Peace, perfect peace, in this dark world
of sin

Vincent-Caldbeck

The Blessing

Hymn 539: Soon may the last glad song arise

Psalmodia

Organ Postlude

High Altar flowers for today are given in
loving memory of

Annie J. and John H. Clasen

WELCOME

We of Saint Mary's Church, Hamilton Village, are highly pleased to have newcomers and visitors join us in our worship of Almighty God.

We trust, however, that you will not feel yourself as "stranger" after your first visit among us; we want you to count yourself as a friend in and of the Parish.

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Above all else, do come again!

- - - - -

SPECIAL NOTE FROM THE VESTRY

The members of the Vestry ask that the following notice be brought to your attention:

The operating expenses of the Parish continue during the summer, even though you may be away for a portion of the time. Before you go away, please arrange to attend to your pledge to the Parish for the time of your vacation.



Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

THE REV. WILLIAM X SMITH, RECTOR

The Sixth Sunday after Trinity
4 July, 1948

Vol. xlvi, No. 43

- - - - -
8:00 AM - THE HOLY EUCHARIST

- - - - -
11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude

Hymn 144: Lord God, we worship thee! Grueger

Kindly rise with the Choir at the first note
of the Organ before Hymns and Canticles.

The Service begins on page 67; please make
responses, and take full part in it.

Kyrie eleison (page 70)

Collect, Epistle, and Gospel (pages 197-198)

Gloria Tibi, Laus Tibi, sung to No. 730 Traditional

The Nicene Creed (page 71)

Hymn 141: My country, 'tis of thee Thesaurus

Sermon THE REV. N. LASCELLES-WARD

Offertory: Organ - "The Last Supper" Weinberger

The remainder of the Prayers (pages 75 and following)

Sursum corda (page 76) said

Sanctus, Benedictus Qui venit, Agnus Dei,

sung to Nos. 711, 712

Willan

The Communion

Please come to the Rail as directed by the
Servers, filling the entire Rail space.

The Thanksgiving (page 83)

Gloria in excelsis (page 84) sung to No. 713 Willan

Stand for the Gloria in excelsis; kneel at
once after the Amen.

The Blessing

Hymn 489: Lord, dismiss us with thy blessing Sicilian

Organ Postlude

- - - - -

The flowers at the High Altar today are given by the
Filbert Memorial Fund

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Above all else, do come again!

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Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

THE REV. WILLIAM X SMITH, RECTOR

The Seventh Sunday after Trinity

Vol. xlvi, No. 44

11 July, 1948

8:00 AM - THE HOLY EUCHARIST

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude

Hymn 256: O Spirit of the living God

Webbe

Kindly rise with the Choir at the first note
of the Organ before Hymns and Canticles.

The Service begins on page 3; please make the
responses, and take full part in it.

Sentences; Confession; Absolution; the Lord's
Prayer; Versicles and Responses

Venite, exultemus Domino (page 9)

Walter

Psalm 40: 1-16 (pages 390-391)

The First Lesson

Benedictus es, Domine (page 11)

Turton

The Second Lesson

Jubilate Deo (page 15)

Russell

The Apostles' Creed; Versicles and Responses;
the Collects and Prayers; the Grace
(pages 15 and following)

Hymn 435: Dear Lord and Father of mankind

Maker

Sermon

THE REV. N. LASCELLES-WARD

Offertory Anthem: "When Thou Art Near"

Bach

Concluding Prayers

Hymn 253 (stanzas 1 and 5 only, sung kneeling):

Spread, O spread, thou mighty
word

Freylinghausen

The Blessing

Hymn 389: Rise, crowned with light, imperial
Salem, rise!

Warren

Organ Postlude

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Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

THE REV. WILLIAM X SMITH, RECTOR

The Eighth Sunday after Trinity
18 July, 1948

Vol. xlvi, No. 45

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude

Hymn 304: There's a wideness in God's mercy Zundel

Kindly rise with the Choir at the first note
of the Organ before Hymns and Canticles.

The Service begins on page 67; please make
responses, and take full part in it.

Kyrie, eleison (page 70)

sung to No. 710

Healey-Willan

Collect, Epistle, and Gospel (pages 199-200)

Gloria Tibi, Laus Tibi, sung to No. 730

Traditional

The Nicene Creed (page 71)

Hymn 189: And now, O Father, mindful of
the love

Monk

Sermon

THE REV. N. LASCELLES-WARD

Offertory Anthem: "Lead Me Lord"

Wesley

The remainder of the Prayers (pages 75 and following)

Sursum corda (page 76) said

Sanctus, Benedictus Qui venit, Agnus Dei,

sung to Nos. 711, 712

Willan

The Communion

Please come to the Rail as directed by the
Servers, filling the entire Rail space.

The Thanksgiving (page 83)

Gloria in excelsis (page 84) sung to No. 713

Willan

Stand for the Gloria in excelsis; kneel at
once after the Amen.

The Blessing

Closing devotions

Hymn 393: Faith of our fathers!
living still

Hemy-Walton

Organ Postlude

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Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

THE REV. WILLIAM X SMITH, RECTOR

Vol. xlvii, No. 31

18 April, 1948

The Third Sunday after Easter

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:45 A. M.
Prelude, Fugue, and Variation César Franck

11:00 A. M.—THE HOLY EUCHARIST and Sermon

Hymn 592: *O heavenly Jerusalem, of everlasting halls* Martin
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.
The Service begins on page 67; please make responses and take full part in it.

Kyrie, eleison, *page 70, sung* Oldroyd

Collect, Epistle, and Gospel, *pages 173-174*

Gloria Tibi, Laus Tibi, *page 70, sung to No. 730: please join* Traditional

The Nicene Creed, *page 71*

Hymn 494: *O holy city, seen of John* Union Harmony

Sermon THE RECTOR

Anthem: "Praise Ye the Name of the Lord" Nikolsky

The remainder of the Prayers, *pages 75 and following*

Sursum corda, *page 76, sung to No. 734: please join* Traditional

Sanctus, Benedictus Qui venit, Agnus Dei, *sung* Oldroyd

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.

The Thanksgiving, *page 83*

Gloria in excelsis, *page 84, sung* Oldroyd

Please stand for the Gloria in excelsis; kneel at once after the Amen.

The Blessing

Hymn 201 (stanzas 1 and 3, sung kneeling):
Strengthen for service, Lord Williams

Closing Devotions

Hymn 94: *Come, ye faithful, raise the strain* Sullivan

Organ Postlude

"Now Thank We" J. S. Bach

WELCOME TO NEWCOMERS AND STRANGERS

We of this Parish delight in your being with us, and we hope to be able to make you feel quite at home. Please let the Rector have your name and address before you leave the Church today.

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House.)

Sunday, 18 April: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Beginners' Departments of the Church School.

4:30 P. M., Organ Recital, in honor of the American Guild of organists, by our Parish Organist, William C. Teague, (detailed program on next page of this Leaflet). All are invited.

6:00-8:00 P. M., Open House for older young people.

Monday, 8:00 P. M., Business meeting of the Parish Vestry.

Friday, 7:30 P. M., Parish Choir rehearsal.

8:00 P. M., Parish-wide card party, sponsored by the Women of Saint Mary's.

Sunday, 25 April: The Holy Eucharist at 8:00 A. M.; Morning Prayer and Sermon at 11:00 A. M.; Church School (Beginners') at 11:00 A. M.; Open House for older young people from 6:00 to 8:00 P. M.

ORGAN RECITAL THIS AFTERNOON

Elsewhere in this Leaflet is the detailed program for Mr. Teague's Organ Recital, 4:30 this afternoon.

While the recital is presented by him in honor of the American Guild of Organists, the offering to be received is to be used to help buy some badly-needed cottas for the Choir members of this Parish.

Your assistance is solicited for this last—and your presence at the Recital is urged most strongly. This is a most unusual opportunity for all of you.

MITE BOXES

Many of you have not yet remembered to bring in your Mite Boxes, or your Mite Box Offerings. In a short time, we must make a report to the Diocese about this Offering. Please bring yours in at once.

CARD PARTY ON FRIDAY

As noted previously, there is to be a Parish Card Party in the Parish House on Friday evening of this week, beginning at 8:00 o'clock.

Tickets are seventy-five cents each person (three dollars for a table), including prizes and refreshments.

SPEAKING OF ANNIVERSARIES...

Several Parishes in this city have recently been observing anniversaries of their founding. Did you know that we shall soon be starting our *one hundred twenty-fifth year*, here at Saint Mary's Church, Hamilton Village?

The cornerstone of the original building on this site was laid in 1824. This Parish pioneered in the part of the countryside which was originally known as *Hamiltonville*—hence our Parish name!



Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

Vol. xlvi, No. 32

Organ Recital

by

WILLIAM C. TEAGUE

SUNDAY, 18 APRIL, 1948

4:30 P. M.

In honor of

The American Guild of Organists

PROGRAM

Sinfonia in D	J. S. Bach
"Come, Saviour of the Gentiles"	J. S. Bach
Passacaglia and Fugue	J. S. Bach
Fantasy in F Minor	W. A. Mozart
Adagio	
Allegro	
Adagio	
Prelude, Fugue, and Variation	C. Franck
Scherzo (Second Symphony)	C. M. Widor
Prelude and Fugue in B Minor	M. Dupré

The Offering received this afternoon is to be devoted entirely toward the purchase of new vestments for the Choir of the Parish.



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Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

THE REV. WILLIAM X SMITH, RECTOR

Vol. xlv, No. 38

30 May, 1948

The First Sunday after Trinity

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:50 A. M.

"I Call to Thee, Lord Jesus Christ" Bach

11:00 A. M.—MORNING PRAYER and Sermon

Hymn 267: *Holy Father, great Creator*

Smart

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 3; please make responses, and take full part in it.

Sentences; Confession; Absolution; the Lord's Prayer;

Versicles and Responses, *sung*

Venite, exultemus Domino, *page 9*

Walter

Psalm 90, *pages 453-454*

The First Lesson

Benedictus es, Domine, *page 11*

Matthews

The Second Lesson

Jubilate Deo, *page 15*

Russell

The Apostles' Creed; the Collects and Prayers;
the Grace, *pages 15 and following*

Hymn 288: *O worship the King, all glorious above!*

Croft

Sermon

THE RECTOR

Offertory Anthem: "God So loved the World"

Stainer

Concluding Prayers

Hymn 260 (sung kneeling):

How wondrous and great thy works, God of praise!

Haydn

The Blessing

Hymn 269: *Round the Lord in glory seated*

Cobb

Organ Postlude

Toccata on "Saint Anne" Coke-Jephcott

The flowers on the High Altar today are given in loving memory of
Mary C. Kaighn

WELCOME TO NEWCOMERS AND STRANGERS

The Rector and people of Saint Mary's Church are always happy to have new friends...and we count ourselves doubly fortunate, if we may truly call you *friends*. To help in this, please let us have your name and address before you leave the Church today.

TIME FOR PENCE CANS

Please bring them with you to Church on Sunday, 30 May (today), or Sunday, 6 June (next Sunday).

If some of you have not used these Pence Cans, the Parish Office will gladly supply you with one, and explain its use.

SOME PARISH ACTIVITY NOTES

Since this is the last regular issue of the weekly Leaflet until the fall, the following items are brought to your attention; some are for the near future, and some for the more remote future:

The Church School, with classes for pre-school age beginners, will continue its sessions at 11:00 A. M. through Sunday, 6 June. Everyone on the staff and in the classes will then take a vacation until Sunday, 10 October.

The Women of Saint Mary's will hold the *Spring Festival* on Thursday, 10 June, in the Parish House. A cold supper, strawberries, and ice cream will be served, from 5:00 to 7:30 P. M. Please make reservations (at one dollar) not later than Monday, 7 June, with Miss Ethel Pancoast, 1042 South 51st Street, zone 43 (BE 6-3025). Only those with reservations by that date can be served.

The Men's Club is making full plans for next fall and winter, starting off with an all-boys-and-men dinner in October. All boys and men are urged to attend the final meeting of this spring on Tuesday, 15 June, 8:00 P. M., in the Parish House.

The last meeting of the season for the *Women of Saint Mary's* will come at 2:00 P. M., in the Parish House, on Tuesday, 15 June. Tea will be served after the meeting; all women are invited.

The Annual Bazaar comes in the early part of December, with the exact date to be announced later. Please keep this event in mind during summer vacation time, and start planning and working for this Parish-wide event.

DID YOU KNOW???

That when this Parish was established in the country west of the Schuylkill River, it was begun as a summer chapel for people who were living "out of town" for a part of the year, to escape the heat of the city???

That the work of the Church was so well established here by 1824 that a name was chosen even before the name for the political area had been determined???

That as a consequence, this Parish took the name "Hamilton Villiage," since it appeared that that name was to prevail, instead of the later "West Philadelphia"???

That in July of 1824 the cornerstone of the original Saint Mary's Church was laid???

PARISH STATISTICS

1 January through 23 May, 1948

Baptisms:

Albert Lee Riess, Jr.
John Macdonald Dunlop
Karen Lee Ball
Dana Henry Brown
Richard Perkins Smith
Jeffrey Eugene Studenroth

Confirmations: None

Marriages:

George Blaine Wix and Ann Harhigh
Hess Pratley, Jr. and Helen Mary Ann Gorza
John Alexander Moore and Emily May Gamber

Letters of Transfer Received:

Mary E. (Clinton) Myers (Mrs. Chas. G.), from Saint James', Philadelphia
Louise Tucker Roper, from Saint Andrew's, Philadelphia
Anna N. Tollinger (Mrs. A. C.), from Calvary, Philadelphia
David Gamble, from Holy Apostles and the Mediator, Philadelphia
Albert Sidney Williams, from Saint Luke's, Vancouver, Washington
Park W. Willis Jr. } from Saint Paul's, Seattle, Washington
Park W. Willis III }

Letters of Transfer Issued:

Charles B. Jefferson, to Saint Mark's, Philadelphia
Laura Bryan Thorp, to Trinity, Miami, Florida
Mr. and Mrs. David Hershberger and Meryl Margaret Hershberger, from the Inactive List to Saint Luke and the Epiphany, Philadelphia
Robert H. Freeburger and Ernestine (Palevich) Freeburger (Mrs. Robt. H.), to Grace, Allentown, Pennsylvania

Burials:

Anna Blanche (White) Greer (Mrs. Harry), a member of this Parish, died and was buried in Niagara Falls, N. Y.

Services conducted by the Rector, for persons not members of this Parish:

Louise B. Quinn
Helen D. (Groome) Beatty (Mrs. Eugene)
James Ritter Clifford
Mary E. Moore



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Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

THE REV. WILLIAM X SMITH, RECTOR

Vol. xlvii, No. 37

23 May, 1948

Trinity Sunday

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:50 A. M.

Second Sonata Mendelssohn

11:00 A. M.—MORNING PRAYER and Sermon

Hymn 567: *Lead us, heavenly Father, lead us* Essay, Plain Chant

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles. The Service begins on page 3; please make responses, and take full part in it.

Sentences, Versicles and Responses, *sung*

Venite, exultemus, Domino (with Antiphon) *pages 8-9* Walter

Psalms 148, *page 524*, and 150, *page 525*

The First Lesson

Te Deum laudamus, *pages 10-11* Stanford

The Second Lesson

Jubilate Deo, *page 15* Purvis

The Apostles' Creed; the Lord's Prayer; Versicles and Responses; the Collects and Prayers; the Grace, *pages 15 and following*

Hymn 286: *Praise to the living God!* Traditional Melody

Sermon THE RECTOR

Offertory Anthem: "Hymn to the Trinity" Tschaikowski

Concluding Prayers

Hymn 271 (sung kneeling): *Come, thou almighty King* Giardini

The Blessing

Hymn 266: *Holy, holy, holy! Lord God Almighty!* Dykes

Organ Postlude
Fugue à la Gigue Bach

Flowers in the Church today are given by a member of the Parish.

WELCOME TO NEWCOMERS AND STRANGERS

We are happy to have you with us, as we worship this day our great God: Father, Son, and Holy Ghost.

We hope you will be with us at other times, as well, and we bid you welcome for this time and the next ones, too!

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House.)

Sunday, 23 May: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Beginners' Departments of the Church School.

4:30 P. M., Special Musicales by our Organist and Choir; see detailed program on next page of this Leaflet.

Friday, 7:30 P. M., Parish Choir rehearsal.

Sunday, 30 May: The Holy Eucharist, 8:00 A. M., Morning Prayer and Sermon, 11:00 A. M.; Church School (Beginners), 11:00 A. M.

THIS AFTERNOON'S MUSIC—*L'Enfant Prodigue*

You will, of course, want to avail yourself of the unusual opportunity of hearing our own Organist, Soloists, and Choir in the presentation of the lovely "Prodigal Son," by Debussy.

These people have been working hard on this program, and they are depending upon *you* to provide the sort of audience which gives any public performer the added impetus to bring out his best.

As you know, the Choir has long needed new cottas; this program is being presented as a means of adding to the slowly growing fund for this essential replacement need.

Your presence is desired, therefore, this afternoon, and also your generous financial support... *but be sure to be here at 4:30!*

THIS WEEKLY LEAFLET

Next Sunday's will be the last regular issue of the Leaflet until the autumn. If there are announcements which should be printed in that issue, be sure to let the Rector have them not later than noon today (Sunday, 23 May)—and earlier, if possible. We expect to carry on with mimeographed Service sheets during the summer weeks and months, but these will not be mailed out to our Parish list each week.

A THOUGHT FROM THE LEAFLET OF A NEARBY PARISH

Your absence from Sunday worship
...discredits your Saviour
...weakens your Church
...disheartens your fellow-members
hurts those outside the fold
discourages your clergy
...and...
...damages your personality

L'Enfant Prodigue

(The Prodigal Son)

Lyric Episode, by Claude Debussy

Sunday, 23 May, 1948

4:30 P. M.

Soloists

Lia, Azaël's mother.....Helen Critch

Azaël, a young Galilean.....William Foery

Simeon, Lia's spouse.....Charles Janke

Director and Organist

William C. Teague

PROGRAM

Prelude Organist

Recitative and Air: The sad years roll by.....*Lia*

Recitative: What now! still shedding tears.....*Simeon*

Procession and Dance Air.....Organist

Recitative and Air: What joyous airs!.....*Azaël*

Recitative: Yet again do I need.....*Lia*

Duet: Lift up thine eyes.....*Lia, Azaël*

Recitative and Air: My son returns to me.....*Simeon*

Trio and Chorus: My heart awakes.....*Lia, Azaël, Simeon and Choir*

You may care to refresh your mind on the Biblical account of the Prodigal Son; this may be found in the Prayer Book, pages 201-203.

The Offering received this afternoon is to be divided entirely toward the purchase of new vestments for the Choir of the Parish.



OFFICERS OF PARISH ORGANISATIONS

This list is provided for your assistance:

THE VESTRY: *Senior Warden*, R. J. Bennett; *Junior Warden*, A. D. Horn; *Secretary*, H. R. Spencer; *Treasurer*, J. H. Zebley, Jr.; *Assistant Treasurer*, M. R. Myers.

THE WOMEN OF SAINT MARY'S: *Executive Chairman*, Mrs. H. R. Dickens; *Executive Secretary*, Miss Carrie Merryman; *Executive Treasurer*, Miss Ethel Pancoast.

THE EVENING BRANCH (of the Women of Saint Mary's): *President*, Miss Alice Pancoast; *Secretary*, Miss Elizabeth Hughes; *Treasurer*, Miss Sarah Schaeffer.

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THE MEN'S CLUB: *President*, William Neff, Jr.; *Vice-President*, Christian Richter; *Secretary-Treasurer*, Frederick Hipple.

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Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

THE REV. WILLIAM X SMITH, RECTOR

Vol. xlv, No. 33

25 April, 1948

Saint Mark the Evangelist (The Fourth Sunday after Easter)

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:50 A. M.
Méditation à Sainte Clothilde James

11:00 A. M.—MORNING PRAYER and Sermon

Hymn 243: *I sing a song of the saints of God* Hopkins
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.
The Service begins on page 3; please make responses, and take full part in it.

Sentences; Versicles and Responses, *sung*

Venite, exultemus Domino (with Antiphon), *pages 8-9* Walker

Psalms 19, *pages 363-364*, and 112, *pages 483-484*

The First Lesson

Te Deum laudamus, *pages 10-11* Monk, Croft, Monk

The Second Lesson

Jubilate Deo, *page 15* Purvis

The Apostles' Creed; the Lord's Prayer; Versicles and Responses; the
Collects and Prayers; the Grace, *pages 15 and following*

Hymn 282: *Praise, my soul, the King of heaven* Goss

Sermon THE RECTOR

Offertory Anthem: "Ave Verum" Mozart

Concluding Prayers

Hymn 259 (sung kneeling): *Fling out the banner* Wolle

The Blessing

Hymn 125: *Hark! the sound of holy voices* Cobb

Organ Postlude
Triumphant March Karg-Elert

The flowers on the High Altar today are given in loving memory of
Sarah M. and William Rutter

WELCOME

We of Saint Mary's Church are happy to have newcomers and strangers with us, as we worship Almighty God. We hope and pray, however, that you will be a newcomer only the first time, and that we may make you feel so much at home that you will wish to be with us again, and soon.

Please let the Rector have a notation of your name and address, before you leave the Church today.

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House.)

Sunday, 25 April: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Beginners' Departments of the Church School.

Friday, 7:30 P. M., Parish Choir rehearsal. All who are interested in singing are invited to attend.

Sunday, 2 May: The Holy Eucharist at 8:00 and at 11:00 A. M., Church School (Beginners) at 11:00 A. M.

SUNDAY NIGHT OPEN HOUSE

These informal gatherings are now discontinued, until the fall. With better weather, young people naturally wish to engage in more and more outdoor activities, and the need for our "open house" is past.

During most of this season now ending, invaluable aid in arranging for food each week has been given by Miss Dorothy Sheip, of this Parish.

Further information about this activity may be had from Miss Sheip, or from Miss Ellen Hutchinson, or from Mr. George Geller—or from the Rector.

REMINDER TO ALL WOMEN OF THE PARISH

Miss Nina Lackenbacher, of this Parish, asks that all women of the Parish be reminded that the Spring Presentation of the United Thank Offering (affectionately known as the U. T. O.) comes in a little over two weeks.

Keep in mind the splendid work done by the U.T.O.—largely a work which no other Church agency could manage to undertake. Remember the many things for which you should give thanks in a concrete way.

More information will appear in this Leaflet next week.

LENTEN OFFERING: MITE BOXES

Please take note that Mite Boxes and Mite Box offerings should be turned in at once. The Rector is anxious to have a complete report ready within the next few days.

If you have a Mite Box which you have forgotten to bring, write yourself a note, or tie a string around your finger: but *don't forget!*

EXCERPTS FROM A GENERAL PARISH LETTER, April, 1948

...About two months ago, the boiler and most of the heating system in the Church completely failed. Heat was urgently needed to conduct our worship in the Church and our activities in the Parish House. The boiler had to be completely rebuilt, many radiators had to be replaced, and automatic safety controls had to be replaced and new ones added. At a cost of \$1,499.71, heat was restored to our Church and Parish House.

As if this misfortune were not enough, the repairs to the Church had just been completed, when the boiler in the Rectory literally exploded. It was completely destroyed. Fortunately, no one was injured. But heat was required in the Rectory, just as it is required in your home, and a new boiler was installed at a cost of \$1,234.05.

You will recall that our Budget for 1948 contained items for repairs to the Church of \$1,000.00, and repairs to the Rectory of \$200.00. These amounts, based on past experience, are what we expect to pay for a normal, day-to-day upkeep of our property—not for large emergency expenses.

...You can see that we must raise a special emergency fund to pay for these two necessary and unexpected expenses. A total of \$2,733.76 must be raised promptly, and *in addition to* our regular contributions. Our heating contractors have done the work we so urgently needed, and have sent us their bills, which are now past due.

We all share in the Worship of God at Saint Mary's, and we all share in other related activities at Saint Mary's, and for practical reasons we want to be warm at the same time.

We all must accept responsibility to support this worship and these activities, and we must therefore all dig deep and pay this unusual and utterly necessary bill.

...This is a financial emergency for our Church, and emergency action is the only solution. We know that sacrifices will be required of us all, and we feel sure that you will gladly sacrifice to come to the aid of your Church.

Faithfully yours,

THE VESTRY

Saint Mary's Church, Hamilton Village



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Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

THE REV. WILLIAM X SMITH, RECTOR

Vol. xlv, No. 30

11 April, 1948

The Second Sunday after Easter

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:45 A. M.
Prelude and Fugue in E Minor (Cathedral) J. S. Bach
Adagio G. F. Händel

11:00 A. M.—MORNING PRAYER and Sermon

Hymn 87: "Welcome, happy morning!" *age to age shall say* Sullivan
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.
The Service begins on page 3; please make responses and take full part in it.

Sentences; Confession; Absolution; the Lord's Prayer;
Versicles and Responses, *sung*

Venite, exultemus Domino (with Antiphon), *pages 8-9* Walter

Psalms 23, *page 368*, and 146, *page 522*

The First Lesson

Te Deum laudamus, *pages 10-11* Monk, Croft, Monk

The Second Lesson

Jubilate Deo, *page 15* Purvis

The Apostles' Creed; the Collects and Prayers;
the Grace, *pages 15 and following*

Hymn 345: *The King of love my shepherd is* Irish Melody

Sermon THE RECTOR

Anthem: "Sweet is the work" Robson

Concluding Prayers

Hymn 247 (sung kneeling): *Saviour, like a shepherd lead us* Sicilian

The Blessing

Hymn 92 (omit stanza 2):
Alleluia! Alleluia! Hearts and voices heav'nward raise Sullivan

Organ Postlude
Allegro (Sixth Symphony) C. M. Widor

The flowers on the High Altar today are given in loving memory of
Edward Quincy Everett

WELCOME TO NEWCOMERS AND STRANGERS

We are glad to have you with us! Please let the Rector have your name and address, on a yellow card at the rear of the Church, before you leave today—and *do come again*.

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House.)

Sunday, 11 April: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Beginners' Departments of the Church School.

6:00-8:00 P. M., Open house for older young people; University and Parish young people cordially invited to attend.

Monday, 8:00 P. M., Regular meeting of the Parish Altar Guild.

Tuesday, 2:00 P. M., The Women of Saint Mary's (*note change in date*).

Wednesday, 11:15 A. M., Our Organist is guest recitalist in the Grand Court at Wanamaker's. You and your friends are invited.

6:30 P. M., Supper meeting, the Diocesan Evening Branch of the Woman's Auxiliary; 7:45, regular meeting of the group.

Thursday, 8:00 P. M., Regular meeting of the Evening Branch of the Women of Saint Mary's.

Friday, 7:30 P. M. Parish Choir rehearsal.

8:00 P. M., Movie program, presented by the Men's Club.

Sunday, 18 April: The Holy Eucharist at 8:00 and 11:00 A. M.; Church School (Beginners) at 11:00 A. M.; Open house for older young people, 6:00-8:00 P. M. A special event on this Sunday afternoon is our Organist's annual Organ Recital, at 4:30 P. M.

ALTAR GUILD NOTES

As we enter the final quarter of our Spring-Summer season, it is hoped that all women and girls of the Parish will take advantage of the opportunity to help in Altar Guild work. Plan to attend the meeting, Monday evening at 8:00 o'clock.

Regular meeting, THE WOMEN OF SAINT MARY'S

This week, Tuesday, 2:00 P. M. The change in date has been made, because of the luncheon of the women of the Convocation of West Philadelphia. Please note the change, for this month only.

Reports from the Easter Even Food Sale and plans for the forthcoming Card Party are to be presented. An informal tea will follow the business session.

The interests of the group are many and varied, and the women do an invaluable work for the Parish. All women are invited to the meeting.

A MUSICAL REMINDER FOR NEXT SUNDAY

Please keep free of engagements for next Sunday afternoon, 18 April, to take advantage of the following:

At 4:30 o'clock, Mr. Teague will present to you and your friends his annual Organ Recital, here in Saint Mary's. The American Guild of Organists has chosen this Sunday for special musical observances, and it is in honor of that Guild that the recital has been set for next week.

MUSIC NOTES FOR TODAY

Of particular interest in the musical portion of our Service is the return of the *Te Deum laudamus* and the *Jubilate Deo*, both of which have been omitted since before Lent began. The *Te Deum* will be sung as a three-part song form—that is: A-B-A. Verses 1-6 are sung to a setting by Mr. Monk; verses 7-12 are to music by Mr. Croft; verses 13-end are sung again to Mr. Monk's tune. By dividing the chant in this manner, musical contrast and a feeling of relief are achieved.

The *Jubilate Deo* is the sprightly and appropriate setting by Mr. Richard Purvis, Organist and Choirmaster at Grace Cathedral in San Francisco. This setting was written while he was Director of Music at the Episcopal Academy in Overbrook, and it is dedicated to the Choir of the Academy. The music is sung in unison, and expresses the true feeling of rejoicing in the *Jubilate*.

MITE BOXES

Remember to bring your Mite Box to the Church as soon as you can do so, in order that you may take part in meeting our Missions Quota. As you prefer, you may present your Offering in cash or by check, indicating for what purpose it is intended.

VESTRY ELECTION RESULTS

The following members of the Parish were elected to the Vestry, to serve until Eastertide, 1951: Messrs. William P. Cheadle, William T. Hogan, Alexander D. Horn, and Harry R. Spencer.

Those still serving unexpired terms are: Messrs. Robert J. Bennett, H. Lamar Crosby, George L. Harvey, Jr., David A. Horn, Lee P. Kinkade, Mortimer R. Myers, William I. Rutter, Jr., and John H. Zebley, Jr.

The Rector has appointed Mr. Bennett to be *Senior Warden*.

The Vestry has elected Mr. A. D. Horn to be *Junior Warden*; Mr. Rutter to be *President of the Corporation*; Mr. Spencer to be *Secretary*; Mr. Zebley to be *Treasurer*; and Mr. Myers to be *Assistant Treasurer*.

The Committees concerned have named Mr. Harvey to be *Chairman of the Finance Committee*, and Mr. Hogan to be *Chairman of the Committee on Church Property*.

The above items represent the results of the Parish Meeting Election on Easter Monday (29 March), and of the Stated Meeting of the Vestry on Thursday in Easter Week (1 April), both in 1948.

CARD PARTY, Friday, 23 April

This Parish-wide event is scheduled for next week, with Mrs. A. D. Horn, 4633 Locust Street, zone 39 (SH 7-3093) in charge of arrangements.

There will be prizes and refreshments; all signs point to a most enjoyable party, under the general sponsorship of the Women of Saint Mary's.

Next week, Friday, 23 April, 8:00 P. M., in the Parish House. Tickets are seventy-five cents, making a table only three dollars.

MEMORIAL FLOWERS

The flowers on the Altars and elsewhere in the Church are given in loving memory of Francis H. Lee—Philip Amos Price—Clinton—R. W. Ridinger—Edward A. Eyer—Lewis Alair—Imogene V. Yarnall—Sarah Roan Lewis—Frances S. and Helen W.—Elizabeth and William Schafer and daughters—MacKnight Black—Teresa Hartnell Blake—Stephen D. Colhoun—Mary DeMott—Robert French—Donald Fuller—Darrow Fulton—Jane Gould—Andrew and Louise S. Grey—Ann Catherine Harley—Thomas Hart, Jr.—Peg Honoré—Edwards Kneass—Margaret McCarthy—Bertha Ripple—Frederick C. Schaeffer—Florence Schaeffer—Boudinot Stimson—Rose Thomson—George H. Uhler—Everts, Goodrich, and Manvel Wrenn—Lyle Jay—Herbert—Elisabeth—and others.

"Whosoever believeth in Me shall never die...Believest thou this?"

The Fair Linen at the High Altar this Easter Day has been entirely hand-loomed by a member of this Parish, Mrs. H. Lamar Crosby, with a woven design made by her son, Lamar, Jr. This lovely piece, presented to the Parish by the maker, is being used for the first times today.

KALENDAR OF SERVICES IN THIS CHURCH

Sunday, 28 March (Easter Day), as noted in this Leaflet.

Monday, 29 March, Celebration of the Holy Eucharist, 10:00 A. M.

Sunday, 4 April (The First Sunday after Easter):

Celebration of the Holy Eucharist, 8:00 A. M.

The Holy Eucharist and Sermon, 11:00 A. M.

Church School (Beginners) in the Parish House, 11:00 A. M.

VESTRY ELECTION

Official notice is hereby given that the Annual Election of Vestrymen will take place in the Parish House, 3916 Locust Street, on Monday evening, 29 March, 1948, with the polls open from 7:30 until 8:30 o'clock.

Qualified members of the Corporation may vote *in person only*, and for not more than the specified number of names.

Official nominations are posted on the board in the Church vestibule.

Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

SUNDAYS THROUGHOUT THE YEAR

8:00 A. M.—The Holy Eucharist

11:00 A. M.—The Holy Eucharist and Sermon (first and third Sundays)
Morning Prayer and Sermon (other Sundays)

Other Services as announced, and by appointment.

The Parish House is open, for your convenience, from 9:30 A. M. to 12:30 P. M. every week-day, except as announced.

The Parish House telephone is EV 6-3916.

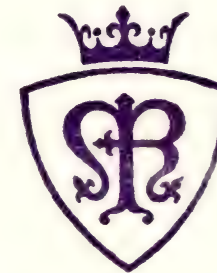
SAINT MARY'S CHURCH, HAMILTON VILLAGE

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X. SMITH, Rector

THE REV. JOHN R. GREEN, Assisting the Rector

MR. WILLIAM C. TEAGUE, Organist and Choirmaster



Easter Day

28 March, 1948

The Holy Eucharist

8:00 A.M.

Festival Procession

10:45 A.M.

The Holy Eucharist and Sermon

11:00 A.M.

Easter Day, 28 March, 1948

Organ Prelude at 10:30 A. M.

In Death's Strong Grasp the Saviour Lay Johann Sebastian Bach

Pièce Héroïque César Franck

FESTIVAL PROCESSION at 10:45 A. M.

Hymns 86: *Hail thee, festival day!* Vaughan Williams

87: *Welcome, happy morning!* Sullivan

THE HOLY EUCHARIST at 11:00 A. M.

The Service begins on page 67; please make responses, and take full part in it.

Except as noted, the Service follows consecutively.

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The musical portions of the Service are from "The Mass of the Quiet Hour"
by George Oldroyd

The Introit: "*Alleluja*" Mozart

Sung by Miss Helen Critch; Choir and Congregation kneeling

Kyrie, eleison, *page 70, sung* Oldroyd

Collect, Epistle, *pages 163-164*

Gradual: *With grateful hearts we all are met* Bach

The Holy Gospel, *page 164*

Gloria Tibi, Laus Tibi, *page 70, sung to No. 730: please join* Traditional

The Nicene Creed, *page 71*

Hymn 89: *At the Lamb's high feast we sing* Hintze-Bach

Sermon THE RECTOR

Offertory Anthem: "Hallelujah Chorus" from *The Messiah* Händel
Congregation please remain seated.

At the Presentation of the Alms: The Doxology Old Hundredth

The remainder of the Prayers, *pages 75 and following*

Sursum corda, *page 76, sung to No. 734: please join* Traditional

The proper Preface, *page 78*; the Sanctus, *page 79, sung* Oldroyd

Benedictus Qui venit, Agnus Dei, *sung* Oldroyd

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.
Kindly fill all spaces.

The Thanksgiving, *page 83*

Gloria in excelsis, *page 84, sung* Oldroyd
Please stand for the Gloria in excelsis; kneel at once at the Amen.

The Blessing; Sevenfold Amen, *sung* Stainer

Closing devotions

Hymn 85: *Jesus Christ is risen today, Alleluia!* Lyra Davidica

Organ Postlude

Toccata on "O Filii et Filiae" Lynnwood Farnum



Saint Marys' Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

Vol. xlv, No. 27

GOOD FRIDAY

26 March, 1948

The Three Hours' Devotion

Arranged from the Holy Bible, the Book of Common Prayer, and the Hymnal, by The Rev. William X Smith, Rector

¶The Service is planned to include the complete accounts of the Passion of Our Lord from the four Gospels.

¶Kindly enter or leave the Church *only during the singing of Hymns, or the reading of responsive Canticles*, so as to avoid disturbing the devotions of others.

¶Take a seat forward in the Church, to leave room for those who arrive after yourself.

¶Kindly rise at the first note of the Organ before all Hymns.

12:00 M.

Hymn 74: *O come and mourn with me awhile*

Dykes

Reading of the Passion: Saint Mark xiv: 1-72

Hymn 75: *O sacred head, sore wounded*

Hassler-Bach

Brief Address: The Nature of Sin

12:25 P. M.

Reading of the Passion: Saint Mark xv: 1-39

Hymn 339: *O Lamb of God, still keep me near*

Maker

The Order for Daily Morning Prayer, *pages 3 and following, Prayer Book.*

Brief Address: The Frequency of Sin

1:05 P. M.

Reading of the Passion: Saint Luke xxii: 1-71

Hymn 57: *Lord, in this thy mercy's day*

Monk

The Litany, or General Supplication, *pages 54 and following, Prayer Book.*

Brief Address: The Sins That Killed Jesus

1:35 P. M.

Reading of the Passion: Saint Luke xxiii: 1-49

Hymn 335: *Glory be to Jesus*

Filitz

The Ante-Communion, *pages 67-71 and 156-161, Prayer Book.*

Brief Address: God's Remedy for Sin

2:10 P. M.

Reading of the Passion: Saint Matthew xxvii: 1-2, 11-54

Hymn 337: *When I survey the wondrous Cross*

Miller

The Order for Daily Evening Prayer, *pages 21 and following, Prayer Book.*

Brief Address: Our Redemption Through the Cross

2:45 P. M.

Hymn 65: *There is a green hill far away*

Horsley

Concluding Prayers and Silence

The Blessing

Hymn 336: *In the Cross of Christ I glory*

Conkey



Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

THE REV. WILLIAM X SMITH, RECTOR

Vol. xlv, No. 26

21 March, 1948

The Sunday next before Easter commonly called Palm Sunday

8:00 A. M.—THE HOLY EUCHARIST, and Blessing of the Palms

Organ Prelude at 10:50 A. M.

"Blessed Is He That Cometh" Max Reger

11:00 A. M.—THE HOLY EUCHARIST and Sermon

Hymn 62: *All glory, laud and honor*

Teschner

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 67; please make responses, and take full part in it.

Kyrie, eleison, *page 70, sung*

Missa de Sancto Matthia—Smith

Collect, Epistle, and Gospel, *pages 134-137*

Gloria Tibi, Laus Tibi, *page 70, sung to No. 730: please join* Traditional

The Nicene Creed, *page 71*

Hymn 72: *Sweet the moments, rich in blessing*

Moravian

Sermon

THE RECTOR

Anthem: "Fling Wide the Gates", from "The Crucifixion"

Stainer

The remainder of the Prayers, *pages 75 and following*

Sursum corda, *page 76, sung to No. 734: please join*

Traditional

Sanctus, Benedictus Qui venit, Agnus Dei, *sung*

Smith

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.

The Thanksgiving, *page 83*

Hymn 68 (sung kneeling, in place of *Gloria in excelsis*):

Alone thou goest forth, O Lord

Tans'ur

The Blessing

Closing devotions

Hymn 64: *Ride on! ride on in majesty!*

Dykes

Organ Postlude

Finale, from the First Symphony L. Vierne

The Palms at the Altars and elsewhere in the Church are given in loving memory of
Dear Ones departed this life

WELCOME TO NEWCOMERS AND STRANGERS

We are happy to have you join us in our Palm Sunday worship of God; we shall be pleased to have you with us at other times, as well.

Please let the Rector have your name and address, on a yellow card at the rear of the Church, before you leave the Church today.

THE PALMS: their proper use and disposition

As you take home a bit of palm today, please remember that all these branches have been dedicated to God's use. A blessing has been asked on each of you as you carry a branch, with the palm itself as the "outward and visible sign" of that blessing.

You should, therefore, be careful about disposing of your bit of palm branch; proper final disposition is to burn it reverently.

A WEEK OF HIGH SPIRITUAL SIGNIFICANCE

This entire Holy Week is one of intensive preparation for Easter Day. (And *do* notice that the correct name is "Easter Day"; the other form is redundant and incorrect.)

Note the many Services offered to help you in your own preparation, particularly the Celebration of the Holy Eucharist on Thursday, the Preparation Service on Thursday evening, and the Three Hours' Devotion on Friday.

It is entirely possible for *every member of the Parish* to take part in at least one of these Services this week.

Note also that the Festival Procession on Easter Day is to be at 10:45 o'clock—fifteen minutes earlier than our usual hour of Service. You will wish to arrive earlier, then, next Sunday.

VESTRY ELECTION, Monday, 29 March

Full notice is posted on the Bulletin Board in the vestibule of the Church.

FOOD SALE (Women of Saint Mary's) ON EASTER EVEN

A sale of cakes and candy and other good foods will be offered to you on Saturday of this week, Easter Even.

Tea will be served... Come and visit with the others, and buy something for Easter.

Mrs. W. W. Leech is in charge of arrangements. She will welcome your donations for sale at the tables. (Please bring your foods early!)

The Cake and Food Sale *opens at 2:00 P. M.*

MITE BOXES

To avoid confusion, we suggest that you return your Boxes to the Church *after* Easter—preferably on Sunday, 4 April.

KALENDAR FOR HOLY WEEK AND EASTER, 1948

Sunday, 21 March (Palm Sunday)

The Holy Eucharist and Blessing of the Palms, 8:00 A. M.

The Holy Eucharist and Sermon, 11:00 A. M.

Palms will be distributed at both Services.

Church School (Beginners), in the Parish House, 11:00 A. M.

Monday, 22 March (Monday before Easter)

The Holy Eucharist, 7:30 A. M.

Evening Prayer and Intercessions, 5:00 P. M.

Tuesday, 23 March (Tuesday before Easter)

The Holy Eucharist, 10:00 A. M.

Evening Prayer and Intercessions, 5:00 P. M.

Wednesday, 24 March (Wednesday before Easter)

The Holy Eucharist, 7:30 A. M.

Evening Prayer and Intercessions, 5:00 P. M.

Thursday, 25 March (Thursday before Easter, commonly called Maundy Thursday)

The Holy Eucharist, *High Altar*, 10:00 A. M., followed by the Procession to the Altar of Repose.

Flowers at this Altar are given in loving memory of
Elizabeth Anne

Meditation in Preparation for the Easter Communion, 8:00 P. M.

Following this Service, the High Altar will be cleansed, and an all-night Watch kept before the Altar of Repose. The Church will be open throughout the night, for your prayers.

Friday, 26 March (Good Friday)

The Altar Service, 8:00 A. M.

The Three Hours' Devotion, 12:00-3:00 P. M.

This Service is on the basis of our own liturgical Services of the Prayer Book, rather than a fictitious "service" drawn from sources outside our own Episcopal Church.

Saturday, 27 March (Easter Even)

Blessing of the New Fire and of the Paschal Candle, 5:00 P. M.

Sunday, 28 April (EASTER DAY)

The Holy Eucharist, 8:00 A. M.

Festival Procession, 10:45 A. M.

The Holy Eucharist and Sermon, 11:00 A. M.



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Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

THE REV. WILLIAM X SMITH, RECTOR

Vol. xlv, No. 25

14 March, 1948

The Fifth Sunday in Lent commonly called Passion Sunday

8:00 A. M.—THE HOLY EUCHARIST
(Corporate Communion of the Women of Saint Mary's)

Organ Prelude at 10:45 A. M.
Passion Chorale Bach
Prelude in D Clerambault
Dies Irae Snow

11:00 A. M.—MORNING PRAYER and Sermon

Hymn 75: *O sacred head, sore wounded* Hassler-Bach
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 3; please make responses and take full part in it.

Sentences, *pages 3-4*; Versicles and Responses, *sung, pages 7-8*

Venite, exultemus Domino, *page 9* Walter

Psalms 42 and 43 (read as a single Psalm), *pages 392-394*

The First Lesson

Benedictus es, Domine, *page 11* Matthews

The Second Lesson

Benedictus (first four verses only), *page 14* Monk

The Apostles' Creed; Versicles and Responses; the Lord's Prayer;
the Collects and Prayers; the Grace, *pages 15 and following*

Hymn 338: *Behold, the Lamb of God!* Wesley

Sermon THE RECTOR

Offertory Cantata: "The Last Supper" Thiman

Concluding Prayers

Hymn 340 (stanzas 1 and 2, sung kneeling):
We sing the praise of him who died Leipzig

The Blessing

Hymn 336: *In the Cross of Christ I glory* Conkey

Organ Postlude
Fugue in B Major Dupré

WELCOME TO NEWCOMERS AND STRANGERS

If this is your first visit at Saint Mary's, we trust it will by no means be your last; we hope to be able to make you feel quite at home with us, as together we worship God. Since we like to know our friends by name, please let the Rector have your name and address before you leave the Church today. And *do come again!*

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House.)

Sunday, 14 March (Passion Sunday): Regular schedule of Services.

11:00 A. M., Beginners' Departments of the Church School.

No Sunday Night open house meetings until after Easter.

Monday, 8:00 P. M., Regular meeting of the Vestry.

Tuesday, 2:00 P. M., Regular meeting of the Women of Saint Mary's.

Wednesday, 10:00 A. M., *Celebration of the Holy Eucharist.*

Thursday, 8:00 P. M., Regular meeting, Evening Branch, Women of Saint Mary's.

Friday, 7:30 P. M., Parish Choir rehearsal.

Sunday, 21 March (Palm Sunday): The Holy Eucharist at 8:00 and 11:00 A. M.; Church School (Beginners), 11:00 A. M.

TODAY'S MUSIC

The Offertory Music this morning takes the form of a short Lenten Cantata, *The Last Supper*, by Eric Thiman. Some of the thematic material is derived from Plainsong sources, and use has been made of three German chorale melodies; the harmonization of these is by Mr. Thiman, with the exception of the last (the beautiful "Schmücke dich") which was harmonized by Johann Sebastian Bach.

PASSIONTIDE: see page 132 of your Prayer Book

Beginning with today, *the last two weeks* of Lent are called Passiontide—this week as well as Holy Week. In fact, you will notice that the Prayer Book provides the name of Passiontide, but does not mention the term Holy Week. In these two weeks, the color for the veiling of Crosses is the deep "Passiontide red"; certain minor changes are made in the regular Services of the Church; and our thoughts are particularly directed toward the sober events of the last days of our Saviour's life.

This is a period for intensive preparation for Easter.

ELECTION OF VESTRYMEN

Easter Monday, 29 March, is the day appointed by our Charter and By-Laws for the election of Vestrymen. You of the Parish may make nominations (inquire of the Rector for the procedure), not later than Thursday of this week, 18 March. Those nominated by the Vestry are on the official notice posted in the Church vestibule.

FLOWERS FOR EASTER

Tuesday of this week, 16 March, is the last day on which names may be added to the list for memorial flowers in the Easter Leaflet. Many of you have been waiting to turn in your cash contributions and your memorial names; please do not delay longer.

Present indications are that we shall be having very few flowers for Easter—since the Altar Guild can arrange to have only as many as you provide. The time to remember this matter is *now*.

MITE BOXES

These boxes, for self-denial offerings during Lent, are provided for your convenience, so that you may assist our Church School, and also that you may take part in this nation-wide project. In this Diocese, your offerings in Mite Boxes also assist in helping the Parish meet its own Missions Quota.

Kindly note that Mite Boxes should be turned in here at the Church *after Easter*. Ample reminders will be provided later—but kindly do not bring these boxes on Easter Day.

"EASTER DAY" and "HOLY THURSDAY"

While we are speaking of terminology, with mention of Passiontide and Holy Week, let it be noted also that the day to which we now look forward is properly and correctly called *Easter Day*. The very name "Easter" implies that it is a Sunday, and you will find that your Prayer Book is careful always to call it "*Easter Day*".

Farther...much farther...in the future is the day which is properly called "Holy Thursday", for you will observe that your Prayer Book in the Tables and Rules, speaks of "Holy Thursday, or the Ascension of our Lord..." The Thursday before Easter is *not* correctly called Holy Thursday: that is an entirely different day in the Church Kalendar.

A NEWLY HAND-LOOMED FAIR LINEN

On display at the rear of the Church today is a "fair white linen cloth" as the Prayer Book calls it in the rubric at the top of page 67. This cloth has been entirely hand-loomed by a member of this Parish, Mrs. H. L. Crosby.

The design, which is woven into the cloth, and not embroidered on it, was made by H. Lamar Crosby, Jr., and was adapted to this particular linen by Mrs. Crosby.

There are probably not a half-dozen Parishes in the country which can have hand-made linens, and we are deeply indebted to Mrs. Crosby for her many hours of loving labor. (She reported to the Rector that she spent one entire day, and completed six inches of it; the entire length is fifteen feet!)

This lovely piece—the second the donor has made for us—was blessed for Altar use on 22 February, and will be used at the High Altar on Easter Day.



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Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

THE REV. WILLIAM X SMITH, RECTOR

Vol. xlv, No. 24

7 March, 1948

The Fourth Sunday in Lent

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:45 A. M.

Pastoral Sonata Rheinberger

11:00 A. M.—THE HOLY EUCHARIST and Sermon

Hymn 335: *Glory be to Jesus*

Filitz

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles. The Service begins on page 67; please make responses and take full part in it.

Kyrie, eleison, *page 70, sung*

Missa de Sancto Matthia—Smith

Collect, Epistle, and Gospel, *pages 130-132*

Gloria Tibi, Laus Tibi, *page 70, sung to No. 730: please join* Traditional

The Nicene Creed, *page 71*

Hymn 584: *O mother dear, Jerusalem*

Ward

Sermon

THE RECTOR

Anthem: "Blessed Are They That Mourn"

Brahms

The remainder of the Prayers, *pages 75 and following*

Sursum corda, *page 76, sung to No. 734: please join*

Traditional

Sanctus, Benedictus Qui venit, Agnus Dei, *sung*

Smith

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.

The Thanksgiving, *page 83*

Hymn 345 (*sung kneeling, in place of Gloria in excelsis*):

The King of love my shepherd is

Irish Melody

The Blessing

Anthem (Congregation kneeling): "When Thou Art Near"

Bach

Closing Devotions

Hymn 489: *Lord, dismiss us with thy blessing*

Sicilian

Organ Postlude

March from "Dramma per Musica"

Bach

WELCOME TO NEWCOMERS AND STRANGERS

We are glad to have you with us. Please let the Rector have your name and address, on a yellow card at the rear of the Church, before you leave the Church today—and *do come again!*

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House.)

Sunday, 7 March: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Beginners' departments of the Church School.

6:00-8:00 P. M., Open house for older young people; University and Parish young people cordially invited to attend.

Monday, 8:00 P. M., Regular meeting of the Parish Altar Guild.

Wednesday, 10:00 A. M., *Celebration of the Holy Eucharist.*

6:30 P. M., Supper, the Diocesan Evening Branch of the Woman's Auxiliary; 7:45, regular meeting of the group.

Friday, 7:30 P. M., Parish Choir rehearsal.

Sunday, 14 March (Passion Sunday): The Holy Eucharist, 8:00 A. M., Morning Prayer, and special music, 11:00 A. M., Church School (Beginners), 11:00 A. M., Open House for older young people, 6:00-8:00 P. M.

THE FOURTH SUNDAY IN LENT...

This Sunday is widely known as "Mid-Lent", and also variously as "Refreshment Sunday" (from the Gospel for the day), and as "Mothering Sunday" (from the Epistle for the day).

In this last connection, the ancient custom of the British Church was for all people to attend the Services of their *mother* Church, and also to remember their own human mothers with gifts for the occasion. This is the Church Year's own *Mothers' Day*, which has been so observed for many centuries, long before the commercial day in May which has arisen recently. Your prayers are asked on this Sunday, then, for your home Parish Church, and also for your own mother—whether she be in this life or in the Life of the World to come.

TODAY'S MUSIC

"Blessed are they that mourn" are the opening words of the Offertory anthem this morning. The setting is taken from the famous *German Requiem* of Johannes Brahms.

The second anthem, to be sung during the Ablutions, is the beautiful "When Thou Art Near" of Bach, with the soaring soprano solo by Miss Helen Critch.

ALTAR GUILD MEETING: an invitation

Girls and women of the Parish are cordially invited to assist in the interesting work of the Altar Guild. The regular meetings are on the second Monday of each month; there is, therefore, an opportunity to start this work on Monday evening, at 8:00 o'clock.

THE RED CROSS DRIVE is all this month. Give!

SPECIAL MUSIC NEXT SUNDAY

As noted previously, on Passion Sunday we are to have a special musical presentation in our Church, by our own Organist and Choir: *The Last Supper*, a cantata by Eric Thiman.

You will wish to make definite plans to be present for this, next Sunday at 11:00 o'clock.

EASTER FLOWERS

Only a very few contributions have been received for Easter flowers. The Altar Guild can arrange to make the Church festive for Easter only so far as you, the people of the Parish, provide funds for flowers.

Please do not neglect this important matter.

If you wish to have names listed in the Easter Leaflet for memorials, such names (together with your contribution) must be in the hands of the Rector *not later than the end of next week.*

THE PRESIDING BISHOP'S APPEAL

It was gratifying to see as many people present as came to the 11:00 o'clock Service last Sunday to hear the Presiding Bishop's radio address. The experience proved two things: that our people will give a hearing to such an appeal, and also that we can arrange radio reception in the Church when it is advisable.

Your Rector made the following report to Bishop Hart last Monday, regarding the part taken by our people on the day of the radio appeal:

32 persons contributed in their own name	\$161.50
31 persons contributed in unmarked envelopes	23.51
3 persons pledged future contributions of	32.00

This makes a total of \$217.01, from 66 persons.

Since we are asked to urge *every person* to contribute whatever is possible, those of you who did not contribute, or who did not write your names on your contributions, will receive a further appeal by mail for assistance. The minimum amount we of this Parish are asked to give by October is \$750.00.

NOTE FOR ALL WOMEN

Next Sunday, 14 March, the Women of Saint Mary's (both afternoon and evening groups) will have a Corporate Communion at 8:00 A. M. All women are invited; a simple breakfast will be served afterward, for which reservations must be made *by Wednesday 10 March*, to Miss Alice Pancoast, 1042 South 51st Street, zone 43, BELgrade 6-3025.

LENTEN MITE BOXES

Many of you have taken Mite Boxes home with you, and by this Mid-Lent Sunday, they should be well filled. If you should need another, we still have some available for you.

This offering is sponsored by Church Schools throughout the country, and all money received is used to apply on our Parish Missions Quota. *Your* help is urged.



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Saint Mary's Church, Hamilton Village
3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA
THE REV. WILLIAM X SMITH, RECTOR

Vol. xlvii, No. 9

28 November, 1948

The First Sunday in Advent

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:45 A. M.

Prelude and Fugue in E Minor	}	Bach
"O Thou of God the Father"		
"Saviour of the Heathen, Come"		

11:00 A. M.—MORNING PRAYER and Sermon

Hymn 2: <i>O come, O come, Emmanuel</i>	Mode I
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.	
The Service begins on page 3; please make responses, and take full part in it.	
Sentences; Versicles and Responses, <i>sung, pages 7-8</i>	
Venite, exultemus Domino (with Antiphon), <i>pages 8-9</i>	Goodson
Psalm 50, <i>pages 401-403</i>	
The First Lesson	
Benedictus es, Domine, <i>page 11</i>	Turton
The Second Lesson	
Benedictus, <i>page 14</i>	Crotch
The Apostles' Creed; the Lord's Prayer; Versicles and Responses;	
the Collects and Prayers; the Grace, <i>pages 15 and following</i>	
Hymn 9: <i>Hark! a thrilling voice is sounding</i>	Monk
Sermon	THE RECTOR
Offertory Anthem: "And the Glory of the Lord"	Händel
Concluding Prayers	
Hymn 1 (stanzas 1 and 3, sung kneeling):	
<i>Come, thou long-expected Jesus</i>	Gotha
The Blessing	
Hymn 318: <i>Hosanna to the living Lord!</i>	Dykes

Organ Postlude
Passacaglia Raison

OUR MOST CORDIAL WELCOME

. . . . to newcomers and strangers among us, as we begin the new Christian Year on Advent Sunday, and at all other times, as well. Please let the Rector have your name and address on one of the yellow cards at the rear of the Church before you leave today.

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House.)

Sunday, 28 November: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Nursery and Kindergarten Departments, Church School.

6:00-8:00 P. M., Open House, older young people. Parish and University people cordially invited to attend.

Monday, 10:00 A. M.-3:00 P. M., Sewing Group, to work for the Bazaar.

Wednesday, 10:00 A. M., *Celebration of the Holy Eucharist*.

Thursday, Noon onward, The Christmas Bazaar (see next page).

Friday, 7:30 P. M., Parish Choir rehearsal.

Sunday, 5 December: 8:00 and 11:00 A. M., Celebrations of the Holy Eucharist; 11:00 A. M., Nursery and Kindergarten Departments of the Church School; 6:00-8:00 P. M., Open House, older young people.

FLOWERS AND GREENS FOR CHRISTMAS

You are invited to share in providing festive decorations for the Church for Christmastide. Contributions in any amount may be handed to the Rector, together with names of any faithful departed whom you may wish to remember in this way; names will be listed in the Christmas Leaflet.

One of the usual observances of Advent is to refrain from having Altar flowers during the season; this is a helpful practice, since it makes our Christmas array the more welcome and festive appearing. You might be reminded, therefore, by the absence of flowers on these Sundays in Advent to assist in providing flowers and greens for Christmas itself!

THE EXHORTATION, Page 85

On this Sunday, the rubric provides that the so-called "long" Exhortation shall be used at the time of the Celebration of the Holy Eucharist. It will be used today, therefore, at the 8:00 o'clock Service, between the Prayer for the Whole State of Christ's Church and the Exhortation on page 75.

The notes of preparation and of Judgment are strong in this "long" Exhortation, and it suggests an outline for our own soul-preparation in the Advent Season.

ADVENT NOTE FOR YOUR PRIVATE DEVOTIONS

The Collect for every day in Advent, page 90, offers a splendid reminder of the notes of the Season: the First Coming and the Second Coming of the Lord. Your own preparation for Him will be much more helpful if you will use this prayer *daily*, throughout Advent.

SAINT MARY'S BAZAAR

Thursday, 2 December, 1948

Bazaar opens at 12:00 Noon

Luncheon served from 12:00 o'clock onward. . . .

Tea from 4:00 to 5:00 o'clock

Turkey Supper, 5:30-7:30 o'clock

Chinese Auction, after the Turkey Supper

Note: Do not neglect to make reservations for the Turkey Supper by some time tomorrow (Monday, 29 November), by writing or telephoning to Miss Ethel C. Pancoast, 1042 South 51 Street, zone 43, BE 6-3025.

* * * * *

Last-minute notes from the General Chairman, Miss Carrie W. Merryman:

We should like to borrow any available electric tree lights (to be returned to the lender, if plainly marked with name). Also, we need Christmas balls and other Christmas decorations. While we shall make every effort to return these safely, we cannot guarantee it.

Decorating will be done the first of this week, so as to be ready by Thursday. For this reason, please let us have your loaned equipment at once.

* * * * *

Many gifts and other items will be available for your choosing at the several tables. The following are in charge of various portions of the Bazaar:

Apron Table (aprons of all kinds): Mrs. A. H. Pancoast.

Baby Table (children's toys, books, games, baby clothes, etc.): Mrs. G. A. Benkhart.

Check Room (for your convenience): The Acolytes.

Christmas Cards: The Men's Club.

Food Table (cakes, candies, preserves, all sorts of baked goods): Mrs. W. W. Leech.

Gift Table (toilet articles, perfumes, handkerchiefs, etc.): Miss Caroline D. Bache and Mrs. Walter McInnes.

Household Table (tea towels, pot holders, all sorts of things useful in the home): Mrs. C. G. Myers.

Twenty-Five Cent Table (small articles of many kinds): The Misses Amy and Cora Watkins.

White Elephant Table (usable things for which someone had no further need): Mrs. G. W. Lamb.

Supper Preparations: Mrs. H. R. Dickens.

Waitresses: The Evening Branch, Women of Saint Mary's.

Luncheon and Tea: Mrs. W. W. Leech and Mrs. Otto Heinz.



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THE REV. WILLIAM X SMITH, RECTOR

1949—OUR 125TH ANNIVERSARY YEAR

Vol. xlvii, No. 19

23 January, 1949

The Third Sunday after the Epiphany

8:00 A. M.—THE HOLY EUCHARIST
Corporate Communion, The Order of Saint Vincent

Organ Prelude at 10:45 A. M.
Chorale in E Major Franck

11:00 A. M.—MORNING PRAYER and Sermon

Hymn 440: *Watchman, tell us of the night* Mason

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.
The Service begins on page 3; please make responses, and take full part in it.

Sentences; Versicles and Responses, *sung*, (pages 7-8)

Venite, exultemus Domino, *page 8* Goodson

Psalms 11, *pages 354-355*, and 12, *page 355*

The First Lesson

Benedictus es, Domine, *page 11* Turton

The Second Lesson

Jubilate Deo, *page 15* Stanford

The Apostles' Creed; the Lord's Prayer; Versicles and Responses;
the Collects and Prayers; the Grace, *pages 15 and following*

Hymn 331: *When Jesus left his Father's throne* Traditional-Williams

Sermon THE RECTOR

Offertory Anthem: "Jesu, Joy of Man's Desiring" Bach

Concluding Prayers

Hymn 260 (sung kneeling):

How wondrous and great Thy works! arr. from Haydn

The Blessing

Hymn 537: *Christ for the world we sing!* Giardini

Organ Postlude
Concerto in B Flat (Finale) Felton

The flowers at the High Altar today are given in loving memory of
Mary Margaret Amos

WELCOME TO NEWCOMERS AND STRANGERS

We are pleased to have you with us, and invite you to come again.

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House.)

Sunday, 23 January: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Nursery and Kindergarten Departments, Church School.

Tuesday, *The Conversion of Saint Paul*, Celebration of the Holy Eucharist, 10:00 A. M.

Friday, 7:30 P. M., Parish Choir rehearsal.

Sunday, 30 January: 8:00 A. M., The Holy Eucharist; 11:00 A. M., Morning Prayer, the Litany, and Sermon; 11:00 A. M., Nursery and Kindergarten Departments of the Church School.

CORPORATE COMMUNION FOR ALL WOMEN

The Women of Saint Mary's (including *ex officio* every woman in the Parish) will have a Corporate Communion next Sunday, 30 January, at 8:00 A. M. This is under the sponsorship of the Altar Guild. Breakfast will be served in the Parish House following the Service; reservations must be made, at forty-five cents each, not later than Wednesday, the 26th, with the Altar Guild President, Miss Edith T. Aney. Sergeant Hall, 34th and Chestnut Streets, zone 4.

THEOLOGICAL EDUCATION

On this Sunday nearest Saint Paul's Day, the Presiding Bishop and our own Bishop ask that we remember by prayer and gift the vastly important work of providing adequate educational facilities for young men preparing for the Sacred Ministry of the Church.

Your offerings, marked clearly as for Theological Education, should be handed or sent to the Rector. Since this Offering does not count on our Parish Missions Quota, the Rector will send money directly—half to the Philadelphia Divinity School, and half to his own school, Bexley Hall. (This division has been adopted by many Parishes in the Diocese.)

All eleven of our Church's Seminaries need your aid... We can at the very least lend a helping hand to two out of the eleven!

SOME OF THE BEGINNINGS OF THIS PARISH

For several years before 1817, occasional services were held in a village school house of the countryside west of the Schuylkill River. Later, services were conducted at a home at what is now Thirty-ninth and Chestnut Streets. In 1817 it was learned that William Hamilton, Esq. had left some land for the erection of an Episcopal Church; it is upon this property that Saint Mary's now stands. The section of the countryside was known as Hamilton (or Hamiltonville), and the Parish retains the name in its official title: Saint Mary's Church, *Hamilton Village*.

By 1824, about forty members had been connected with the work, and some \$2,000 raised for a building. In that year, *one hundred twenty-five years ago*, Bishop White, then in his seventy-eighth year, laid the cornerstone: this stone now lies in the pavement at the tower entrance to the Church.

PARISH STATISTICS

1 October through 31 December, 1948



Baptisms:

Lucretia Martenet
Oscar Conway Martenet IV
Oscar Conway Martenet III
Randall Groves Tray
Catherine Elizabeth Hansbury
Carolyn Crocket Richter

Confirmations: None

Marriages:

Edwin Alan Segal and Stephanie Clothilde Harvey
Richard Alton Schindewolf and Doris Elizabeth Bergmann
Hubert Kellogg Day and Cora Meta (Schafer) Smith

Letters of Transfer Received:

Robert M. Raymond (Mrs. George), from the Holy Apostles and the Mediator, Philadelphia
Zane Zell Studenroth } from Saint Mark's Church,
Gladys (Ziegler) Studenroth (Mrs. Z. Z.) } Frankford, Philadelphia
Dorothy Ann Keagy, from the Church of Our Saviour, Jenkintown, Pa.
Harry Walter Leonard } from Calvary Church, Philadelphia
William Lawrence Leonard }

Letters of Transfer Issued:

David Dunlop, to Saint Paul's, Richmond, Virginia
Beulah Oldfield, to Saint John's, Oklahoma City, Okla.
Mary E. Schaeffer (Mrs. W.) } to Saint Michael's, Yeadon, Pa.
Sarah B. Schaeffer }
James Torrance Rugh } from the Inactive List, to
Lotte (Schaefer) Rugh (Mrs. J. T.) } Saint Mary's, Ardmore, Pa.

Burials:

Members of this Parish: Mary J. Henderson
Harry R. Spencer
Ella L. E. Howard.

Non-Members: Ida Wilson
Robert F. McGonigal
Anthony J. Tyrrell
Caroline Malone
Beatrice K. Whiteford



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THE REV. WILLIAM X SMITH, RECTOR

1949—OUR 125TH ANNIVERSARY YEAR

Vol. xlvii, No. 20

30 January, 1949

The Fourth Sunday after the Epiphany

8:00 A. M.—THE HOLY EUCHARIST
(Corporate Communion, The Women of Saint Mary's)

Organ Prelude at 10:45 A. M.
Sonata III in D Minor: Andante, Adagio Bach

11:00 A. M.—MORNING PRAYER, THE LITANY, and Sermon

Hymn 448: *Call Jehovah thy salvation* Mendelssohn
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 3; please make responses, and take full part in it.

Sentences; Versicles and Responses, *sung, pages 7-8*

Venite, exultemus Domino, *page 8*

Rimbault

Psalm 66, *pages 417-418*

The First Lesson

Benedictus es, Domine, *page 11*

Titcomb

The Second Lesson

Jubilate Deo, *page 15*

Oxford Chant

The Apostles' Creed; Versicles and Responses;
pages 15 and following

Hymn 232 (stanzas 1, 2, 3, and 7, sung kneeling):
Jesus, Son of God most high

Irish, Wilson

The Litany or General Supplication, *pages 54-59* (omitting the portion indicated in the rubric after the Lord's Prayer, *page 58*)

Hymn 156: *Awake, awake to love and work!*

Union Harmony

Sermon

THE RECTOR

Offertory Anthem: "He Watching over Israel"

Mendelssohn

Concluding Prayers

Hymn 442 (stanzas 1, 4, and 5, sung kneeling):
O very God of very God

Tans'ur

The Blessing

Hymn 264: *The morning light is breaking*

Webb

Organ Postlude

Sonata III in D Minor: Vivace Bach

The flowers on the High Altar today are given in loving memory of
J. Edwin Pancoast

A WORD OF WELCOME—AND A REQUEST

If this is your first visit to Saint Mary's Church, we sincerely hope it will not be your last; we shall be looking for you again. Please let the Rector have your name and address on one of the yellow cards at the rear of the Church.

If you have been here before, and if you are not actually on our Parish lists—have you ever filled out one of those yellow cards for us? If not, please do so *today*.

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House.)

Sunday, 30 January: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Nursery and Kindergarten Departments, Church School.
Wednesday, 2 February, *The Presentation of Christ in the Temple, commonly called The Purification of Saint Mary the Virgin*:

Celebration of the Holy Eucharist, 10:00 A. M. (See note below.)

Friday, 7:30 P. M., Parish Choir rehearsal.

Sunday, 6 February: 8:00 and 11:00 A. M., The Holy Eucharist; 11:00 A. M., Nursery and Kindergarten Departments of the Church School.

THE PRESENTATION...THE PURIFICATION

The full name for Wednesday of this week is to be found in your Prayer Book on page 231. Since this is one of the few days in the Christian Year when we call to mind our patron Saint for whom the Parish is named, it is a day of great importance to us. The Kalendar above indicates the hour of Service on Wednesday.

SOME FACTS ABOUT THE BIBLE

Since our Episcopal Church is based so completely upon the Holy Bible, and since there seemed great interest in certain facts about the Bible as presented by the Rector several weeks ago, certain of these items are given here for your guidance in understanding your Bible better:

The Bible contains 3,566,480 letters—810,697 words—31,175 verses—1,189 chapters—66 books, plus the Apocrypha.

The longest chapter is Psalm 119; the shortest chapter is Psalm 117. The longest verse is Esther 8:9; the shortest verse is Saint John 11:35.

The word "and" occurs 46,627 times; the word "Lord" appears 1,855 times. The Name of God is not mentioned at all in the Book of Esther.

All the letters of the English alphabet appear in Ezra 7:1.

Two chapters in the Old Testament are identical: Isaiah 37 and II Kings 19.

And did you ever notice that by counting the letters in the names of the two major parts of the Bible you can remember how many books in each? Old (3 letters) Testament (9 letters)—39 books; New (3 letters) Testament (9 letters)—27 books. Total, 39 and 27—66.

Unfortunately, the above statistics do not include the Apocrypha, from which some of our finest readings and certain Canticles are taken.

HIGH-LIGHTS FROM THE HISTORY OF THE PARISH



In 1824, *one hundred twenty-five years ago*, Bishop White laid the cornerstone of the original Church on our property on Locust Street.

Three years later, in 1827, the Church was consecrated, and the Parish admitted into union with the Convention of the Diocese. Of the one hundred sixty-odd Parishes of the Episcopal Church in Philadelphia County, fewer than a dozen are older than Saint Mary's, and no other now existing was established in West Philadelphia until nearly a score of years after 1827.

Since the work of the Parish was in the country, it was largely a summer congregation until 1837, when the first Rector was elected. The Parish advanced slowly but steadily, and in 1844 the Rev. Thomas C. Yarnall became Rector. He remained a full fifty-four years as Rector, until 1898. In 1894, at his Golden Jubilee, many of the furnishings now in use were presented to the Parish. After his retirement, Dr. Yarnall was Rector Emeritus until his death in 1911, at the age of ninety-six. To his devoted work is due in large measure the firm establishment of the Parish as it is today.

In 1846 the Church was enlarged; in 1850 the Rectory was built, with one of its rooms used for the Church School; in 1874 a separate building was erected to provide a Parish House; a fire in 1896 so damaged this building that another (the present) Parish House was erected.

The Parish had grown so much under Dr. Yarnall's Rectorship that a larger Church building was urgently needed before the original one had been in use more than fifty years. Largely because of what were called "Puseyite" sympathies at Saint Mary's, and as a result of the strong party feeling from the Oxford Revival in England, a number of families withdrew in 1855 and established another Parish less than a half dozen blocks away. Despite this loss of support, however, the Church building was far too small, and in 1871 plans were made for a new building. The cornerstone was laid in 1872, and the present Church consecrated in 1890; at that same time the High Altar was installed.





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3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA
THE REV. WILLIAM X SMITH, RECTOR

1949—OUR 125TH ANNIVERSARY YEAR

Vol. xlvii, No. 21

6 February, 1949

The Fifth Sunday after the Epiphany

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:45 A. M.
Gloria in Excelsis Deo Couperin
Praeludium and Rondeau Fisher

11:00 A. M.—THE HOLY EUCHARIST and Sermon

Hymn 446: *Commit thou all that grieves thee* Hassler-Bach
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.
The Service begins on page 67; please make responses and take full part in it.

Kyrie, eleison, *page 70, sung* Smith

Collect, Epistle, and Gospel, *pages 115-116*

Gloria Tibi, Laus Tibi, *page 70, sung to No. 730: please join* Traditional

The Nicene Creed, *page 71*

Hymn 329: *How bright appears the Morning Star* Nicolai-Bach

Sermon THE RECTOR

Anthem: "Praise" Rowley

The remainder of the Prayers, *pages 75 and following*

Sursum corda, *page 76, sung to No. 734: please join* Traditional

Sanctus, Benedictus Qui venit, Agnus Dei, *sung* Smith

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.

The Thanksgiving, *page 83*

Gloria in excelsis, *page 84, sung* Smith

Please stand for the Gloria in excelsis; kneel at once after the Amen.

The Blessing

Hymn 318 (stanzas 1, 3, and 5, sung kneeling):

Hosanna to the living Lord!

Dykes

Closing devotions

Hymn 479: *Love divine, all loves excelling*

LeJeune

Organ Postlude
Fugue à la Gigue Bach

The flowers at the High Altar today are given in loving memory of
Mary Helen

WELCOME

Our most cordial welcome and greeting to all newcomers and visitors among us. Please let us have your name and address before you leave... and *do come again!*

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House.)

Sunday, 6 February: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Nursery and Kindergarten Departments, Church School.

Wednesday: 10:00 A. M., *Celebration of the Holy Eucharist.*

Friday: 7:30 P. M., Parish Choir rehearsal.

Sunday, 13 February: 8:00 A. M., The Holy Eucharist; 11:00 A. M., Morning Prayer and Sermon; 11:00 A. M., Nursery and Kindergarten Departments of the Church School.

COMING ACTIVITIES OF THE MEN'S CLUB

Tuesday, 15 February: A sound motion picture, "The Land of the Maharajas." All men of the Parish and their friends are invited to attend this meeting. A postal card reminder will be sent to those men on the Parish mailing list a few days before the date.

Tuesday, 22 February (Washington's Birthday): Card Party for all members of the Parish, 8:00 P. M. Bring your parchesi, chess, checkers, or bingo boards, if you wish—or come to play bridge or pinochle...but *come and bring a friend.* Seventy-five cents each person includes prizes and refreshments.

A CENTURY AND A QUARTER

In one hundred twenty-five years of constant witness for Christ in this community, this Parish has seen many people and events come and go. For example, has it ever occurred to you to compare our Parish history with that of the nation?

In 1824, when the cornerstone of the original Church building was laid, it was during the second administration of the Fifth President of the United States, James Monroe—the same Monroe of the now world-famous Monroe Doctrine.

Saint Mary's Church has stood firmly here, watching the passing scenes of the world, for all but the first forty-eight of the years of the existence of the United States. We have seen our nation grow, and pass through many crises. In these years, prayers have been offered in Saint Mary's Church for the Presidents of the United States, from that fifth one mentioned above up to the present thirty-third (or thirty-second, depending upon which counting you prefer).

Our Parish history has closely paralleled that of the nation, and we certainly have as good reason for proper pride as has the nation. But, as in every case, we have a responsibility for carrying on and for developing what the past has taught us.

One hundred twenty-five years! What of the next century and a quarter?



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1949—OUR 125TH ANNIVERSARY YEAR

Vol. xlvii, No. 22

13 February, 1949

The Sunday called Septuagesima, or the Third Sunday before Lent

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:50 A. M.

"I Call to Thee, Lord Jesus Christ" Dupré

11:00 A. M.—MORNING PRAYER and Sermon

Hymn 151: *Awake, my soul, and with the sun* Barthélémon
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 3; please make responses and take full part in it.

Sentences; Confession and Absolution; the Lord's Prayer;

Versicles and Responses, sung

Venite, exultemus Domino, page 9

Walter

Psalms 20, pages 364-365, and 121, pages 502-503

The First Lesson

Benedictus es, Domine, page 11

Stanley

The Second Lesson

Benedictus (4 verses only), page 14

Monk

The Apostles' Creed; Versicles and Responses; the Collects and Prayers;
the Grace, pages 15 and following

Hymn 560: *Fight the good fight with all thy might*

Boyd

Sermon

THE RECTOR

Anthem: "Ave Verum"

Gounod

Concluding Prayers

Hymn 501 (stanzas 1 and 6, sung kneeling):

O Lord, and Master of us all

English Melody

The Blessing

Hymn 577: *Awake, my soul, stretch ev'ry nerve*

Händel

Organ Postlude

Passacaglia Raison

The flowers at the High Altar today are given in loving memory of
Frederick C. Schaeffer

WELCOME

Our cordial welcome is extended to newcomers and strangers, both now and at any time. Please let the Rector have your name and address (on a yellow card at the rear of the Church) before you leave the Church today.

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House.)

Sunday, 13 February: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Nursery and Kindergarten Departments, Church School.

Monday, 8:00 P. M., Regular meeting, Parish Altar Guild.

Tuesday, 8:00 P. M., Regular meeting, Men's Club.

Wednesday, 10:00 A. M., *Celebration of the Holy Eucharist*.

Thursday, 6:30 P. M., Supper and regular meeting, Evening Branch of the Women of Saint Mary's.

Friday, 7:30 P. M., Parish Choir rehearsal.

Sunday, 20 February: 8:00 and 11:00 A. M., The Holy Eucharist; 11:00 A. M., Nursery and Kindergarten Departments of the Church School.

ALTAR GUILD NOTES

Regular meeting, Monday, 8:00 P. M. The Altar Guild presents an opportunity for women and girls of the Parish to perform an important and worthwhile service to Saint Mary's. If you are not yet a working member of one or more of the various organisations of the Church, why not look into this group? Attend the meeting, and learn what you may do to be of help. Will you give the time? We need you!

MEN'S CLUB

Tuesday of this week, regular meeting, with sound motion picture.

Tuesday of next week (22 February), Parish Card Party. Other games will be available, as well as several varieties of card games.

EVENING BRANCH, WOMEN OF SAINT MARY'S

Regular meeting Thursday evening, beginning at 6:30 o'clock. This is to be in the form of a special Mexican Supper—enchiladas, frijoles, ensalada, tostadas, chilis, etc.—followed by the regular business session. Women of the Parish (particularly those who are employed during day-time hours) are invited to attend.

PRE-LENTEN SEASON (see your Prayer Book, page 118)

We now enter a short season of the Christian Year, the two and a half weeks of Pre-Lent. The liturgical color is violet; we do have flowers on the Altars, but we do not use either the *Te Deum laudamus* or the *Gloria in excelsis*; certain other slight adjustments are made, also.

This is our opportunity as mentioned in the Hymn (No. 235): "... three Sundays will prepare for the time of fast and prayer; that, with hearts made penitent, we may keep a faithful Lent..."

SPECIAL OFFERING FOR THE PARISH LEAFLET

You are invited to assist at this time of year with an extra offering to help defray the cost of this Leaflet. As has been pointed out to you before, while this publication is a valuable asset to our Parish program, it does add a substantial item to our budget.

Your help is invited, either through the special envelope in your packet of pledge envelopes, or through additional yellow envelopes. This offering may be placed in the regular offerings, or handed to the Rector, or turned in at the Parish Office.

OUR ONE HUNDRED TWENTY-FIFTH ANNIVERSARY

Plans are afoot for a gala celebration of the One Hundred Twenty-Fifth Anniversary of the Parish, with the main events to take place in the early fall of this year.

We must of necessity face the prospect of this celebration with the sober realisation that a proud and illustrious history lays serious responsibilities upon us—that we may prove worthy of the trust that those before us have put upon us. We are much more deeply obligated than we should be, were we answerable only to ourselves!

It is generally interesting to note what actual points of contact we have with past events; there are many patriotic groups whose origins look to the past history of the nation. In this Parish, we may well have the same concern with elements of continuity. While we naturally have no one available who was present in 1824 when the original cornerstone was laid at Saint Mary's Church, Hamilton Village, we do have at least two lines whereby we can trace our heritage:

We have one member of the Parish, now residing in Kirklyn, Upper Darby, who is a descendant of the William Hamilton, Esquire, who gave the land for the Church, and who is perpetuated in the name of the Parish.

We have two sisters, members of the Parish who still live within our community, who are able to remember having attended the Services of this Parish in the original building (begun in 1824 and replaced in 1872 by the present Church).

In these three ladies, we have that tie with the past which makes us aware of our responsibility to that past.

It may very well be that there are others with similar backgrounds in the history of this Parish, but these are the only ones known to your present Rector. Please inform the Rector of such facts as may be of assistance in making plans for our Anniversary.





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Saint Mary's Church, Hamilton Village
3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA
THE REV. WILLIAM X SMITH, RECTOR

1949—OUR 125TH ANNIVERSARY YEAR

Vol. xlvii, No. 23

20 February, 1949

The Sunday called Sexagesima, or the Second Sunday before Lent

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:50 A. M.

Andante from the Sixth Sonata Mendelssohn

11:00 A. M.—THE HOLY EUCHARIST and Sermon

Hymn 564: *How firm a foundation, ye saints of the Lord* Haydn
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.
The Service begins on page 67; please make responses and take full part in it.

Kyrie, eleison, *page 70, sung* Smith

Collect, Epistle, and Gospel, *pages 120-122*

Gloria Tibi, Laus Tibi, *page 70, sung to No. 730: please join* Traditional

The Nicene Creed, *page 71*

Hymn 558: *Oft in danger, oft in woe* Gauntlett

Sermon THE RECTOR

Anthem: "Lead Us, Heavenly Father" Thiman

The remainder of the Prayers, *pages 75 and following*

Sursum corda, *page 76, sung to No. 734: please join* Traditional

Sanctus, Benedictus Qui venit, Agnus Dei, *sung* Smith

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.

The Thanksgiving, *page 83*

Hymn 211 (sung kneeling, in place of *Gloria in excelsis*):

Come with us, O blessed Jesus Schop-Bach

The Blessing

Closing Devotions

Hymn 553: *Go forward, Christian soldier* Smart

Organ Postlude
Chorale Karg-Elert

The flowers at the High Altar and at Saint Philip's Altar today
are given in loving memory of
Caroline De F. Roe

WELCOME TO NEWCOMERS AND STRANGERS

We urge our guests to make themselves quite at home among us. If this is your first visit to Saint Mary's, we trust it will not be your last. Please let the Rector have your name and address before you leave the Church today...and *do* come again!

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House.)

Sunday, 20 February: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Nursery and Kindergarten Departments, Church School.

Monday, 8:00 P. M., Parish Vestry meeting.

Tuesday, 8:00 P. M., Washington's Birthday Card Party, sponsored by the Men's Club.

Thursday, 10:00 A. M., *Celebration of the Holy Eucharist* (Saint Matthias the Apostle).

Friday, 7:30 P. M., Parish Choir rehearsal.

Sunday, 27 February: 8:00 A. M., The Holy Eucharist; 11:00 A. M., Morning Prayer and Sermon; 11:00 A. M., Nursery and Kindergarten Departments of the Church School.

WASHINGTON'S BIRTHDAY—CARD PARTY

Tuesday of this week (the 22nd) is the date. Don't miss this gala evening, sponsored by the Men's Club. Admission, at seventy-five cents each person, includes cards and other games, and also prizes and refreshments.

CHURCH PUBLICATIONS

How many people of this Parish keep themselves informed as to the activities of our Church beyond Parish walls? That is an interesting and informative speculation.

For your basic and fundamental information, you should read regularly some one or more of the available publications intended to inform you. There are, for example, the one official Church monthly, *Forth*; and the unofficial national weeklies, *The Living Church* and *The Witness*; there is our valuable and helpful Diocesan monthly, *The Church News*; besides these, there are many others... Do you read any of them?

What we do in this Parish is important and urgent, but we must never lose sight of our proper place in the Church which is far greater than the mere limits of Saint Mary's Church, Hamilton Village!

Then, for your assistance in the life of devotion, how many of you use such helps as *Forward Day by Day*? Two years or more ago, every person on our mailing list was offered the opportunity to receive these regularly; less than one-fourth of the list asked to have this done. As we face Lent this year, what about planning your daily devotions around the Lent, 1949, *Forward Day by Day*—which begins with Ash Wednesday...???

A GUIDE TO CHRISTIAN LIVING

The above title is the name of a splendid little booklet on the Book of Common Prayer. The author, the late Dean of one of our Divinity Schools, so characterizes our Prayer Book.

The pamphlet is so helpful that your Rector feels its twenty-odd pages will be of assistance to you in a better understanding and appreciation of the Prayer Book. Next week a copy of this little illustrated treatise will accompany your mailed copy of the Leaflet.

The immediate reason for placing this in your hands is the coming 400th Anniversary of the Book of Common Prayer, for in June, 1549, the first complete English Book of Common Prayer came into official use. During this year, therefore, we should all spend time and effort at becoming better acquainted with this highly important Prayer Book of ours.

The word is included in the Leaflet this week, so that next week you may be somewhat prepared for the special booklet, "A Guide to Christian Living," by William Palmer Ladd.

THE CHURCH—HERE AND ELSEWHERE

In this year of 1949, when we are looking more and more at the history of this Parish and of the one hundred twenty-five years of its existence, our thoughts well turn to our relationship to the Church as a whole, both in these past years and for the future, as well.

A recent official publication of our National Council includes this pertinent paragraph:

"...The Church is no man-made institution, though much of its work depends on men energized by God's spirit. The Christian therefore will gladly give of himself, of his time, and of his means to further its mission. This giving will go far beyond the so-called generosity which starts only after all other demands have been met. He cannot enjoy in solitary isolation the spiritual riches he has received. Realizing the boundlessness of God's love, he recognizes no distinction between them that are far off and them that are nigh. By his enthusiasm and zeal, he seeks to draw others into the circle of Christ's followers, and to bring Christ to any who know Him not..."

On the basis of this simple but pungent statement of one of the responsibilities of our being in the Christian fellowship, how well do we stand the test?

Have we seen ourselves always in proper perspective? Have we taken into proper account the sobering facts that, as a Parish, we are just as important as the largest Parish in the nation—and also that, as a Parish, we are no more important than the most lowly individual member of our whole world-wide Church. Has lack of perspective allowed us to fall into the sin of acting as if the only thing that matters is what we can see here at home?

We have nearly one hundred twenty-five years of experience, and we may be perfectly certain God is expecting much of us in the actions of the future. With God's continuing help, we shall go ever forward!



Saint Mary's Church, Hamilton Village

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THE REV. WILLIAM X SMITH, RECTOR

1949—OUR 125TH ANNIVERSARY YEAR

Vol. xlvii, No. 24

27 February, 1949

The Sunday called Quinquagesima, or the Sunday next before Lent

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:50 A. M.

Andante Cantabile from the Gothic Symphony Widor

11:00 A. M.—MORNING PRAYER and Sermon

Hymn 565: *Breast the wave, Christian*

Filby

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 3; please make responses and take full part in it.

Sentences; Versicles and Responses, *sung, pages 7-8*

Venite, exultemus Domino, *page 9*

Walter

Psalms 19, *pages 363-364*, and 23, *page 368*

The First Lesson

Benedictus es, Domine, *page 11*

Ward

The Second Lesson

Benedictus (first four verses only), *page 14*

Monk

The Apostles' Creed; the Lord's Prayer; Versicles and Responses;
the Collects and Prayers; the Grace, *pages 15 and following*

Hymn 460: *Jesus, my Lord, my God, my all*

Barnby

Sermon

THE RECTOR

Anthem: "Bless the Lord, O My Soul"

Ippolitoff-Ivanoff

Concluding Prayers

Hymn 457 (stanzas 1, 2, and 4, sung kneeling):

O love that casts out fear

Smart

The Blessing

Hymn 568: *On our way rejoicing gladly let us go*

Havergal

Organ Postlude

F Minor Fugue Bach

The flowers at the High Altar today are given in loving memory of
Clinton



WEDNESDAY OF THIS WEEK—ASH WEDNESDAY

7:30 A. M., Celebration of the Holy Eucharist.

10:00 A. M., Celebration of the Holy Eucharist.

At both Services, the Imposition of Ashes for those who so desire.

7:30 P. M., The Litany, the Penitential Office, and Address.

Among the Services listed above, it should be possible for every member of the Parish to begin Lent in this, his own Parish Church. Since, as the old adage states, "well begun is half done," then by all means take advantage of that good start on the very first day of Lent!

The devotional Address at the evening Service on Ash Wednesday will be a guide for your further observance of Lent, so that from the season you may obtain real help on your way toward a better understanding of God.



"A GUIDE TO CHRISTIAN LIVING"

As you were informed last week in advance, each person on our regular mailing list is receiving a copy of this most helpful pamphlet based on the Book of Common Prayer, as written by William Palmer Ladd, late Dean of the Berkeley Divinity School.

In this year of the 400th anniversary of the Prayer Book, it is well for you to inform yourself as fully as possible about that great treasury of devotion, both public and private. This little booklet should be of assistance to you.

And please note: If, after having looked at the pamphlet, you find it of value to yourself, put it with your own Prayer Book, so that you may refer to it again and again. (If, on the other hand, you do not plan to keep it, kindly send or bring it back to the Church, so that it may be placed in the hands of someone else.)

1824-1949

We have a Parish Anniversary during this year, since it was one hundred twenty-five years ago that the cornerstone was laid for the original Church building to serve the congregation of Saint Mary's Church, Hamilton Village.

This means, for example, that on Wednesday of this week we shall be taking part in the one hundred twenty-fifth Ash Wednesday which has been observed in this Parish! A Prayer Book four hundred years old has been in regular use for nearly one-third of its history, right here on Locust Street, in Saint Mary's Church...Think of the thousands and thousands of people who are together repeating those magnificent prayers from the Prayer Book with you, here in your Parish Church!

MAY WE—ALL OF US—KEEP A FAITHFUL LENT.



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THE REV. WILLIAM X SMITH, RECTOR

1949—OUR 125TH ANNIVERSARY YEAR

No. xlvii, No. 25

6 March, 1949

The First Sunday in Lent

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:50 A. M.
My Heart is Filled with Longing Brahms

11:00 A. M.—THE HOLY EUCHARIST and Sermon

Hymn 55: *Forty days and forty nights* Nuremburg, 1676
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.
The Service begins on page 67; please make responses and take full part in it.

Kyrie, eleison, page 70, sung Missa Sanctae Crucis—Titcomb

Collect, Epistle, and Gospel, pages 125-127

Gloria Tibi, Laus Tibi, page 70, sung to No. 730: please join Traditional

The Nicene Creed, page 71

Hymn 61: *The glory of these forty days* Klug-Bach

Sermon THE RECTOR

Anthem: "Go to Dark Gethsemane" Noble

The remainder of the Prayers, pages 75 and following

Sursum corda, page 76, sung to No. 734: please join Traditional

Sanctus, Benedictus Qui venit, Agnus Dei, sung Titcomb

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.

The Thanksgiving, page 83

Hymn 196 (sung kneeling, in place of *Gloria in excelsis*):
Bread of the world, in mercy broken

Hodges

The Blessing

Closing devotions

Hymn 339: *O Lamb of God, still keep me*

Maker

Organ Postlude
Agincoourt Hymn Dunstable

WELCOME TO NEWCOMERS AT SAINT MARY'S

We are happy to have you with us, and we hope to be able to make you feel quite at home here. Do come again!

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House.)

Sunday, 6 March: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Church School: Nursery and Kindergarten Departments.

6:00 P. M., Evening Prayer for college and university students.

Wednesday (*Ember Day*), 10:00 A. M., *Celebration of the Holy Eucharist*.

Friday, 7:30 P. M., Parish Choir rehearsal.

EASTER FLOWERS

This year, as in former years, you have an opportunity to help provide flowers for the Altars for Easter Day; let the absence of such decorations during Lent be your reminder.

There is no better time possible for remembering the faithful departed than on the Day of the Resurrection!

Hand or send your contributions to the Rector, with names to be remembered, either in full or (better yet) by Christian name alone.

EMBER DAYS—THIS WEEK

The Prayer Book provides that the Wednesday, Friday, and Saturday of the week following the first Sunday in Lent shall be observed as Ember Days, with prayers both public and private for the Sacred Ministry of the Church. You will find suitable prayers on pages 39, 40, and 260 in your Prayer Book.

SUNDAY EVENINGS FOR UNIVERSITY PEOPLE

Our Church's Chaplain at the Christian Association, the Rev. Allen F. Kremer, together with the Rector, are working out the details of a new cooperative move toward meeting the religious needs of Episcopal students on the campus of the University of Pennsylvania and on other nearby campuses.

During the month of March, this is to take the form of planned Sunday evenings, centering in our church and Parish House. There will be Evening Prayer and a short address in the Chapel at 6:00 o'clock; a light supper in the Parish House at 6:30; division into various "interest groups" after the supper.

While this is primarily for college and university people, older young people of the Parish are invited—provided they take part in the whole program. (For the present, this activity is to be limited strictly to young people of the groups indicated; later plans may include Parish people in general.)

THANKS FROM THE MEN'S CLUB

We wish to thank all those who contributed to and/or attended the Card Party on Tuesday evening, 22 February. This activity was a great success, for besides providing an enjoyable evening for those present, the party was the means of adding about seventy-five dollars to the treasury of the Club. (At present, the Men's Club is helping the Vestry to make needed physical improvements to our Parish property.)

A DATE TO SAVE—24 MARCH

The Women of Saint Mary's, in addition to their regular pledge for Parish support, have taken it upon themselves to raise money for some sorely needed steel folding chairs for the Parish House. This will certainly be welcome news to parishioners in general.

With this in mind, the women are serving on Thursday evening, 24 March, one of their delicious meals—this time to be a roast pork and sauerkraut dinner (with an additional vegetable for those who do not eat sauerkraut). The price will be one dollar, with all proceeds to go toward the Chair Fund.

No tickets are to be mailed. Please make reservations through Miss Ethel Pancoast, 1042 South 51st Street, zone 43, BELgrade 6-3025, or through the Parish Office.

LENTEN PROJECT BY THE ACOLYTES

As a Lenten activity, the Acolytes have begun a really different and unusual project. During the forty days of Lent, some member of the organization will call upon you to explain in detail how you can help them, and at the same time take part in the program of evangelism throughout the Church.

Watch for the one who will see you, and let him explain!

QUIET EVENING

At least during the time your present Rector has been in the Parish, there has not been a Parish-wide opportunity for men and women generally to take part in an evening of directed meditation.

Watch for next week's definite announcement of the date and hours for such a Quiet Evening, to be conducted by the Rector, during the week of 13 March.

OUR ONE HUNDRED TWENTY-FIFTH ANNIVERSARY

The general plan for the events of our Anniversary Celebration will soon be complete; you will receive ample information.

While the actual date is in July (the cornerstone was laid on 6 July, 1824), the Celebration will take place in October.



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THE REV. WILLIAM X SMITH, RECTOR

1949—OUR 125TH ANNIVERSARY YEAR

Vol. xlvii, No. 26

13 March, 1949

The Second Sunday in Lent

8:00 A. M.—THE HOLY EUCHARIST
Corporate Communion, Order of Saint Vincent

Organ Prelude at 10:50 A. M.
Cantabile, Second Symphony Vienne

11:00 A. M.—MORNING PRAYER and Sermon

Hymn 334: *In the hour of trial* Lane
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.
The Service begins on page 3; please make responses, and take full part in it.

Sentences; Confession and Absolution; the Lord's Prayer;
Versicles and Responses, *sung*

Venite, exultemus Domino, *page 9* Walter

Psalms 30, *pages 374-375*, and 32, *pages 377-378*

The First Lesson

Benedictus es, Domine, *page 11* Stanley

The Second Lesson

Benedictus, (first four verses only), *page 14* Monk

The Apostles' Creed; Versicles and Responses; the Collects and Prayers;
the Grace, *pages 15 and following*

Hymn 423: *Jesus, and shall it ever be* Oliver

Sermon THE RECTOR

Anthem: "Richard de Castre's Prayer to Jesus" Carol, 1430 A. D.

Concluding Prayers

Hymn 499 (stanzas 1 and 2, sung kneeling):
My faith looks up to thee Mason

The Blessing

Hymn 385: *Glorious things of thee are spoken* Haydn

Organ Postlude
Kyrie Eleison Couperin

WELCOME TO NEWCOMERS AND STRANGERS

We urge you to make yourselves quite at home among us. If this is your first visit to Saint Mary's, we trust it will not be your last. Please let the Rector have your name and address.

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House.)

Sunday, 13 March: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Church School, Nursery and Kindergarten Departments.

6:00 P. M., Evening Prayer for college and university students.

Monday, 8:00 P. M., Regular meeting, Parish Altar Guild.

Tuesday, 10:00 A. M., Sewing Group.

2:00 P. M., Regular meeting, Women of Saint Mary's.

7:30-9:30 P. M., *Lenten Quiet Evening* (men and women).

Wednesday, 10:00 A. M., *Celebration of the Holy Eucharist*.

Thursday, 8:00 P. M., Regular meeting, Evening Branch, Women of Saint Mary's.

Friday, 7:30 P. M., Parish Choir rehearsal.

LENTEN QUIET EVENING: Tuesday of this week

At the joint request of the Men's Club and the Evening Branch of the Women of Saint Mary's, your Rector will conduct a Quiet Evening on Tuesday of this week, starting at 7:30 o'clock sharp, in the Church.

The time has been set so as to make it convenient for members and friends of the Parish—both men and women—to take advantage of this opportunity for quiet consideration of our devotional lives. It is entirely possible that some in the Parish have never taken part in such a time of quiet and meditation, to these, a most cordial invitation is extended.

"ONE GREAT HOUR" on Saturday, 26 March

This is advance notice, so that you may be sure to reserve the time between 10:00 and 11:00 P. M. on the last Saturday in March. At that time, more than twenty of the Christian bodies in the nation will join forces in presenting a great radio program over all four major networks. You will want to listen!

Our Church is leading the way in this project, and after last year's successful appeal from the Presiding Bishop, these other bodies are combining in our plans.

Further reminders will reach you before 26 March, but you should mark the date on your calendar *now*...

OUR ANNIVERSARY CELEBRATION

Please remember to inform the Rector about any possible matters having to do with the history of this Parish, during its one hundred twenty-five years. We want to gather together every available scrap of information, long before the actual celebration in October.

NEWS FROM THE WOMEN OF SAINT MARY'S

ALTAR GUILD MEETING

Monday evening, 8:00 o'clock. Women and girls of the Parish render a valuable service to the Parish in this group. Why don't you attend.

SAUERKRAUT SUPPER

Thursday, 24 March, 5:30-7:30 P. M. Make reservations now, with Miss Ethel C. Pancoast (Belgrade 6-3025), or through the Parish Secretary, Miss Bertha T. Walshe (9:00-12:00 A. M. any week-day), at one dollar each.

SEWING GROUP

These women did a great deal of work in preparation for the Bazaar last December, and now the organization is to resume meetings, starting at 10:00 A. M. on Tuesday of this week (15 March), to do other sewing needed in the Parish.

We wish to organize at this meeting, and we are sure much can be accomplished for the Parish, under the able leadership of Mrs. G. A. Benkhart, Chairman. Bring a light lunch, scissors, and thimble. Tea will be provided for the lunch.

To those who find it impossible or inconvenient to attend these meetings on the first and third Tuesdays of each month, but who wish to help in the work: send your name to the Parish Office, and we shall be glad to give you sewing work to do at home. To those who do not sew, but who wish to help: we should appreciate cash contributions to purchase supplies as needed.

SPECIAL SPEAKER AN OLD FRIEND

At the regular meeting, third Tuesday, on 15 March, there will be particular interest in having as speaker Mrs. Arthur H. Richardson; she grew up in this Parish, the daughter of Mrs. F. H. Lee, and is married to the son of the late George L. Richardson, former Rector of this Parish. The Rev. Arthur H. Richardson is at Brent School, Baguio, Philippine Islands.

We invite those who knew Mrs. Richardson as a girl in the Parish, and also those who have not had that privilege, to come to the meeting to hear of the work in Baguio. Following the meeting, there is a social hour, with a simple tea served.

EASTER BASKETS

Again this year, the Evening Branch members are taking orders for those beautiful hand-made concoctions that made such a big hit last year.

Remember to place your order at once, to avoid the last-minute rush. No; the price has not been increased, but is the same as last year—they are still just seventy-five cents each!



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THE REV. WILLIAM X SMITH, RECTOR

1949—OUR 125TH ANNIVERSARY YEAR

Vol. xlvii, No. 27

20 March, 1949

The Third Sunday in Lent

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:50 A. M.
"Deck Thyself Out, O My Soul" Brahms

11:00 A. M.—THE HOLY EUCHARIST and Sermon

Hymn 61: *The glory of these forty days* Klug-Bach
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.
The Service begins on page 67; please make responses and take full part in it.

Kyrie, eleison, page 70, sung Piggott

Collect, Epistle, and Gospel, pages 128-130

Gloria Tibi, Laus Tibi, page 70, sung to No. 730: please join Traditional

The Nicene Creed, page 71

Hymn 340: *We sing the praise of him who died* Leipzig, 1625

Sermon THE RECTOR

Anthem: "Blessed Jesu, Fount of Mercy" Dvorák

The remainder of the Prayers, pages 75 and following

Sursum corda, page 76, sung to No. 734: please join Traditional

Sanctus, Benedictus Qui venit, Agnus Dei, sung Piggott

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.

The Thanksgiving, page 83

Hymn 435 (stanzas 1 and 2, sung kneeling, in place of *Gloria in excelsis*):
Dear Lord and Father of mankind Maker

The Blessing

Closing devotions

Hymn 549: *The Son of God goes forth to war* Cutler

Organ Postlude
"O Thou of God the Father" Bach

WELCOME TO OUR GUESTS IN CHURCH

We urge you to make yourselves quite at home among us. If this is your first visit to Saint Mary's, we trust it will not be your last. Please let the Rector have your name and address.

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House.)
Sunday, 20 March: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Nursery and Kindergarten Departments, Church School.

6:00 P. M., Evening Prayer (college and university students).

Monday, 8:00 P. M., Regular meeting, Parish Vestry.

Thursday, 5:30-7:30 P. M., Sauerkraut Supper.

Friday, *The Annunciation of the Blessed Virgin Mary*, Celebration of the Holy Eucharist, 10:00 A. M.

8:00 P. M., Parish Choir rehearsal.

Saturday, 10:00-11:00 P. M., Nation-wide radio program sponsored by our Church (all network stations), "One Great Hour."

LENTEN MITE BOXES

As in past years, mite boxes are available for members of the Parish generally, so that all may join in the Church School Lenten Offering (this year with special emphasis on Puerto Rico).

Let a definite part of your Lenten self-denial show itself by cash placed in your mite box. Not only is this a good discipline; not only does this help our Church work in the West Indies; but also every cent of this offering assists the Parish to meet its Missions Quota.

Remember: a good mite box *rattles* when shaken! (A slothful mite box is quite silent.)

"ONE GREAT HOUR"—Saturday, 10:00-11:00 P. M.

Best estimates indicate that some fifty millions of people will be listening with you at the time of this history-making and precedent-breaking broadcast. After last year's highly successful radio appeal by our Presiding Bishop, over twenty other Christian bodies asked to take part in a similar appeal this year, for Christians in desperate need abroad.

The program itself carries a script prepared by the Pulitzer Prize winner, Robert E. Sherwood, distinguished playwright; it will be presented on the air by a notable company of leading figures of stage, screen, and radio. The program closes with an appeal to all Christian people in America.

You will want to count yourself among the listeners to this "One Great Hour".

EASTER FLOWERS

Your contributions for this purpose (whether or not accompanied by names to be included among memorials in the Easter Leaflet) should be turned in promptly to the Rector.

Can you envisage a better day for remembering the faithful departed than Easter, the commemoration of the Resurrection itself?

SAUERKRAUT SUPPER, Thursday evening

The Women of Saint Mary's present to you an opportunity to enjoy yourself and also to assist in a cause of highest merit in our Parish program. Meals served by our women have a splendid reputation (and this is to be no exception), and now they are preparing this supper as an activity above and beyond their regularly planned schedule—because they are determined that we shall have a supply of proper folding chairs for use in the Parish House. Proceeds from the supper are for this fund.

Make your reservation at once, then, through Miss Ethel Pancoast (BELgrade 6-3025) or through the Parish Secretary, Miss Bertha T. Walshe (EVERgreen 6-3916, 9:00-12:00 A. M. any week-day), at one dollar each. Then come to the supper, with the certainty of a good meal and the assurance that you are helping to provide those sorely needed chairs!

OUR CHURCH ORGAN HAS A GROWING REPUTATION

The Philadelphia Chapter of the American Guild of Organists will be guests in the Parish on Tuesday evening of this week, on the occasion of a lecture on "Organ Tone," by Arthur Howes, expert organ designer, formerly Organist and Choir Director at Saint Paul's, Chestnut Hill, and now Director of the Organ Institute, Andover, Massachusetts.

The local chapter of the Guild asked to be allowed to have this highly technical demonstration at Saint Mary's, and we are proud to know that our instrument is considered to have unusually fine organ tone.

EDUCATIONAL WEEK FOR THE BLIND

Plan to stop in some day this week at the Gimbel Auditorium, to see the work of those who cannot see. As you know, this activity takes place each year—but did you know about the manner of its sponsors? Churches and clubs take different days, with several combining to manage each of the days except Monday, which is sponsored by *the Episcopal Church alone*.

Several of our women are assisting tomorrow. Why not drop in to see what is being done in this fascinating and worth-while work?

THE CHRISTIAN CHURCH'S "MOTHERS' DAY"

Next Sunday (the Fourth Sunday in Lent) is for several reasons widely known as "Mothering Sunday". Long before the crass commercialism of the recently started second Sunday in May, Christian people were remembering their mothers on *Mothering Sunday*.

A suggestion: plan *now* to remember in your prayers your own mother during this week, and particularly next Sunday. If she is in the Life of the World to Come, keep her in your prayers; if still in this life, how about surprising—and pleasing—her with a really *Christian Mothers' Day* gift?

ANNIVERSARY ITEMS WANTED

October is coming, with our celebration of the One Hundred Twenty-Fifth Anniversary of this Parish.)... The Rector asks your help in collecting historically interesting facts about the Parish. (Thus far, he has received such items from only one person!)



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1949—OUR 125TH ANNIVERSARY YEAR

Vol. xlvii, No. 28

27 March, 1949

The Fourth Sunday in Lent (“Mid-Lent”)

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:50 A. M.
Second Sonata Mendelssohn

11:00 A. M.—MORNING PRAYER and Sermon

Hymn 337: *When I survey the wondrous cross* Miller
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.
The Service begins on page 3; please make responses and take full part in it.

Sentences; Versicles and Responses, *sung, pages 7-8*

Venite, exultemus Domino, *page 9*

Walter

Psalm 116, *pages 486-487*

The First Lesson

Benedictus es, Domine, *page 11*

Ward

The Second Lesson

Benedictus (first four verses only), *page 14*

Monk

The Apostles' Creed; the Lord's Prayer; Versicles and Responses;
the Collects and Prayers; the Grace, *pages 15 and following*

Hymn 335: *Glory be to Jesus*

Filitz

Sermon

THE RECTOR

Anthem: “Lord, We Implore Thee”

Franck

Concluding Prayers

Hymn 345 (sung kneeling):

The King of love my shepherd is

Traditional, Irish

The Blessing

Hymn 584: *O mother dear, Jerusalem*

Ward

Organ Postlude
Toccata in A Minor Sweelinck

A WORD OF WELCOME AND A REQUEST

We of this Parish always delight in greeting and welcoming those who may not have been with us before. Please let the Rector have your name and address, before you leave the Church today.

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House.)

Sunday, 27 March: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Nursery and Kindergarten Departments, Church School.

6:00 P. M., Evening Prayer (college and university students).

Wednesday, 10:00 A. M., *Celebration of the Holy Eucharist*.

Friday, 8:00 P. M., Parish Choir rehearsal.

THIS SUNDAY: Mid-Lent, Refreshment Sunday, Mothering Sunday

Today is known by the names mentioned above—Mid-Lent because we are almost exactly half-way between Ash Wednesday and Easter Day; Refreshment Sunday from the liturgical Gospel account of the Feeding of the Five Thousand; Mothering Sunday from a verse in the liturgical Epistle (Galatians iv:26).

Concerning this last, one reference (Sheen, *The Way of the Epistles*, page 93) says: "...the Church is our mother. In the old days, apprentices and servants came home to their Parish Church (*i. e.* Mother Church) on this Sunday, and went with their families to the Mother Church. They even brought their mothers a present of a simnel cake.

I'll to thee a simnel bring,

Ere we go a'mothering. (*Herrick*)

These lines were written by the poet Herrick in those days when this old custom was observed regularly..."

Remember, then, on this Mid-Lent Sunday, your Mother Church and also your natural mother—and refresh yourself for the days to come!

LENTEN MITE BOXES

Your own contributions help meet the pressing needs for which this Church-wide offering is devoted: the supporting and strengthening and advancing of the work of the Church throughout the world. The field particularly designated this year is Puerto Rico.

You may be interested to consider that a Mite Box is one place where a dollar is not the same as one hundred pennies... A Box turned in heavy with pennies has obviously been filled bit by bit, and presumably with thought and prayer; a dollar bill in the same Box would probably indicate only one occasion for thought. Place a coin *each day* in your Mite Box, and you will be amazed to see how heavy it becomes!

This Offering will be gathered after Easter, and will apply toward meeting our Parish's Missions Quota.

"ONE GREAT HOUR" UNDER LEADERSHIP OF EPISCOPAL CHURCH

By the actual date of this Leaflet (27 March), this broadcast will be in the past, but its impact upon the people of the United States will only have begun.

Our Church pioneered last year in using radio to present the needs of our fellow-Christians in need abroad. This year, all the major Christian groups in our country have joined forces with us. The appeal made to all of us is clear, precise, and definite.

Your response to this leadership and this appeal will appear in your filling your special blue envelope today...

EASTER FLOWERS, MEMORIAL OR OTHERWISE

In order to know how to place orders for Easter flowers, the Altar Guild needs to know what funds are to be available. It is entirely as you contribute that festival arrangements can be made.

You may wish to remember your departed friends and family, by taking your part in this. If you wish names listed in the Easter Day leaflet, your contribution and names must be in the hands of the Rector not later than 7 April—and much sooner, if at all possible.

In any event, your special contributions will assist the Altar Guild in making plans. Please attend to this matter *today*, handing or sending your messages directly to the Rector.

ONE HUNDRED TWENTY-FIFTH EASTER AT SAINT MARY'S

Because of its particular interest to us in this Anniversary Year, we expect to make of Easter, 1949 a high point in the continuing work of this Parish. Each year since 1824 has found people of this Parish recalling anew the wonders of the Resurrection.

Now that you are half-way through this one hundred twenty-fifth Lent, have you been making the best possible use of the season? There is still time, but the time is growing short!

And while we are thinking of Easter, let us resolve that this Anniversary Year will find us *all* using the proper name: *Easter Day*. (Since Easter Day is always a Sunday, there is no need of reduplicating titles, and you will note that your Prayer Book, pages 162-165, reminds you again and again that it is *Easter Day* which we celebrate.)

LENT IS A CALL TO WORSHIP

Lent is this, and much more, too. It offers a glorious opportunity for deepening our spiritual lives. But worship and spiritual lives and all the other benefits of Lent come to no one automatically. The glory of Easter will be in direct proportion to the amount of real effort you put into your Lent.

Take stock *now*; rest a bit in the middle of Lent; decide within your own soul what steps lie ahead—and set forth with the determined assurance that with God's help, this Lent shall bring you to a true and worth-while festival of Easter Day.



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1949—OUR 125TH ANNIVERSARY YEAR

Vol. xlvii, No. 29

3 April, 1949

The Fifth Sunday in Lent, commonly called Passion Sunday

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:50 A. M.
Prelude in F Minor Bach

11:00 A. M.—THE HOLY EUCHARIST and Sermon

Hymn 75: *O sacred head, sore wounded* Hassler-Bach
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.
The Service begins on page 67; please make responses and take full part in it.

Kyrie, eleison, page 70, sung Missa Sanctae Crucis—Titcomb

Collect, Epistle, and Gospel, pages 132-133

Gloria Tibi, Laus Tibi, page 70, sung to No. 730: please join Traditional

The Nicene Creed, page 71

Hymn 338: *Behold the Lamb of God!* Wesley

Sermon THE RECTOR

Anthem: "Come, All Ye Angels" Molitor

The remainder of the Prayers, pages 75 and following

Sursum corda, page 76, sung to No. 734: please join Traditional

Sanctus, Benedictus Qui venit, Agnus Dei, sung Titcomb

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.

The Thanksgiving, page 83

Hymn 68 (*sung kneeling*, in place of *Gloria in excelsis*):
Alone thou goest forth, O Lord

Tans'ur

The Blessing

Closing devotions

Hymn 336: *In the cross of Christ I glory*

Conkey

Organ Postlude
Fugue in F Minor Bach

WELCOME TO NEWCOMERS AND STRANGERS

We are glad to have you with us. Please let the Rector have your name and address, on a yellow card at the rear of the Church, before you leave the Church today—and *do come again!*

Sunday, 3 April, *Passion Sunday*: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Nursery and Kindergarten Departments, Church School.

Tuesday, 10:00 A. M., Sewing group.

Wednesday, 10:00 A. M., *Celebration of the Holy Eucharist*.

Friday, 8:00 P. M., Parish Choir rehearsal.

PASSION SUNDAY and PASSIONTIDE (Prayer Book, page 132)

Beginning with today, the last *two* weeks of Lent comprise Passiontide—this week as well as Holy Week; in fact, you will notice that the Prayer Book provides for the use of the name "Passiontide", but makes no mention of the term "Holy Week". In these two weeks, the color for the veiling on the Crosses is a deep *Passiontide red*; certain minor changes are made in the regular Services of the Church; and our thoughts are particularly directed toward the sober events of the last days of our Saviour's life. This is a period for intensive preparation for Easter.

PALM SUNDAY and EASTER DAY, 1949, IN THIS PARISH

In order that we may truly begin our Easter Day at an hour consistent with the Gospel's mention of "...very *early* in the morning the first day of the week...", we are this year to have a full Choral Eucharist at 6:00 A. M. on Easter Day. This will be truly the chief Service on the Day of the Resurrection, and at an hour when we can appropriately sing out that the Lord is risen, and also welcome the happy morning—without waiting until half the day is already past.

There will also be the usual plain Celebration of the Holy Eucharist at 8:00 A. M.

Then at 11:00 A. M., we shall take advantage of the usually missed opportunity to include the glorious canticle which the Prayer Book provides for Easter Day in place of the usual *Venite, exultemus Domino*: we shall be using the *Christ our Passover*, pages 162-163. In addition, this presents a perfectly magnificent time to join aloud in the great hymn of praise, *Te Deum laudamus*. Proper Psalms and Lessons make this observance of Easter Day complete. All of these opportunities exist in the proper use of the Prayer Book provisions for Morning Prayer on Easter Day. (It should also be noted that it has been increasingly difficult, and is this year absolutely impossible, to obtain the services of an assistant clergyman for administering the Sacrament to a large number of people at 11:00 o'clock.)

Our usual schedule will be further changed, in that on Palm Sunday there will be a Celebration of the Holy Eucharist at 11:00 A. M., instead of Morning Prayer, our usual Service on the second Sunday of the month.

EASTER FLOWERS

Thursday of this week, 7 April, is the last day on which names can be added to the list for memorial flowers in the Easter Leaflet. Many of you have been waiting to turn in your cash contributions and your memorial names; please do not delay longer.

Hand your list of names and your contributions to the Rector at once. Additions to this fund can be made after Thursday, but no names can be listed later than that day.

MITE BOXES

These boxes, for self-denial offerings during Lent, are provided for your convenience, so that you may assist our Church School, and also that you may take part in this nation-wide project. In this Diocese, your offerings in Mite Boxes also assist in helping your Parish meet its own Missions Quota.

Please note that the boxes are to be turned in at the Church *after Easter*. Ample reminders will be provided later, but kindly do not bring your offering on Easter Day itself.

ELECTION OF VESTRYMEN, Easter Monday, (18 April)

Full notice of this annual Parish Meeting appears on the Bulletin Board in the Church vestibule, including names of those nominated by the Vestry, and also the means whereby further nominations may be made.

SEWING GROUP MEETS AGAIN ON TUESDAY

These women, meeting the first and third Tuesdays of each month, have organised, and have made plans for supplying equipment needed in our Parish House. They are now making bridge-table covers, and aprons for waitresses—both of which items have been lacking for years. It should be welcome news to know that we shall have them in the near future.

New members are cordially invited to come Tuesday. The group would also appreciate cash contributions to pay for materials to be used.

FOOD SALE (Women of Saint Mary's) ON EASTER EVEN

Cakes and candies and other good foods will be available to you on Saturday afternoon of next week, Easter Even. Tea will be served.

Come and visit with the others, and buy something for Easter.

Mrs. W. W. Leech is in charge of arrangements, and she will welcome your donations for sale at the tables. (Please bring these items early!)

The Cake and Food Sale *opens at 2:00 P. M.*, Saturday of next week.

PASSIONTIDE IN THIS ANNIVERSARY YEAR

As you plan to devote more and more time to your Lord and His Church during these two weeks to come, please remember also to include your earnest prayers for this Parish in its one hundred twenty-fifth year.



Saint Mary's Church, Hamilton Village
3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

Vol. xlvii, No. 31

GOOD FRIDAY

15 April, 1949

The Three Hours' Devotion

Arranged from the Holy Bible, the Book of Common Prayer, and the Hymnal, by The Rev. William X Smith, Rector

¶The Service is planned to include the complete accounts of the Passion of Our Lord from the four Gospels.

¶Kindly enter or leave the Church *only during the singing of Hymns, or the reading of responsive Canticles*, so as to avoid disturbing the devotions of others.

¶Take a seat forward in the Church, to leave room for those who arrive after yourself.

¶Kindly rise at the first note of the Organ before all Hymns.

12:00 M.

Hymn 74: *O come and mourn with me awhile*

Dykes

Reading of the Passion: Saint Mark xiv: 1-72

Hymn 75: *O sacred head, sore wounded*

Hassler-Bach

Brief Address, followed by period of silence

12:25 P. M.

Reading of the Passion: Saint Mark xv: 1-39

Hymn 339: *O Lamb of God, still keep me near*

Maker

The Order for Daily Morning Prayer, *Prayer Book, pages 3 and following.*

Brief Address, followed by period of silence

1:05 P. M.

Reading of the Passion: Saint Luke xxii: 1-71

Hymn 57: *Lord, in this thy mercy's day*

Monk

The Litany, or General Supplication, *Prayer Book, pages 54 and following.*

Brief Address, followed by period of silence

1:35 P. M.

Reading of the Passion: Saint Luke xxiii: 1-49

Hymn 335: *Glory be to Jesus*

Filitz

The Ante-Communion, *Prayer Book, pages 67-71 and 156-161.*

Brief Address, followed by period of silence

2:10 P. M.

Reading of the Passion: Saint Matthew xxvii: 1-2, 11-54

Hymn 337: *When I survey the wondrous Cross*

Miller

The Order for Daily Evening Prayer, *Prayer Book, pages 21 and following.*

Brief Address, followed by period of silence

2:45 P. M.

Hymn 65: *There is a green hill far away*

Horsley

Concluding Prayers, and period for silent prayer

The Blessing

Hymn 336: *In the Cross of Christ I glory*

Conkey



Saint Mary's Church, Hamilton Village
3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA
THE REV. WILLIAM X SMITH, RECTOR

1949—OUR 125TH ANNIVERSARY YEAR

Vol. xlvii, No. 30

10 April, 1949

The Sunday next before Easter, commonly called Palm Sunday

8:00 A. M.—THE HOLY EUCHARIST and Blessing of the Palms

Organ Prelude at 10:50 A. M.

Trumpet Prelude Bach

11:00 A. M.—THE HOLY EUCHARIST and Sermon

Hymn 62: *All glory, laud, and honor*

Teschner

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 67; please make responses and take full part in it.

Kyrie, eleison, *page 70, sung*

Piggott

Collect, Epistle, and Gospel, *pages 134-137*

[Gloria Tibi, Laus Tibi, *page 70, omitted; see note within*]

The Nicene Creed, *page 71*

Hymn 65: *There is a green hill far away*

Horsley

Sermon

THE RECTOR

Anthem: "All Glory, Laud, and Honor"

Bach

The remainder of the Prayers, *pages 75 and following*

Sursum corda, *page 76, sung to No. 734: please join*

Traditional

Sanctus, Benedictus Qui venit, Agnus Dei, *sung*

Piggott

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.

The Thanksgiving, *page 83*

Hymn 199 (stanzas 1 and 2 sung kneeling, in place of *Gloria in excelsis*):

Now, my tongue, the myst'ry telling

Cantus Diversi

The Blessing

Closing devotions

(including reading from Saint Matthew xxi, *pages 91-92*)

Hymn 64: *Ride on! ride on in majesty!*

Dykes

Organ Postlude

"O How Blessed, Faithful Spirits, Are Ye" Brahms

The Palms at the Altars and elsewhere in the Church are given in loving memory of
Dear Ones departed this life

WELCOME TO NEWCOMERS AND STRANGERS

We are happy to have you join with us in our Palm Sunday worship of God; we shall be pleased to have you with us other times, as well. Please let the Rector have your name and address, before you leave the Church.

SPECIAL NOTE regarding Passion Gospels

The very nature of the Holy Week liturgical Gospels makes it widely customary to *omit* the usual "Glory be to Thee, O Lord" and "Thanks be to Thee, O Christ" before and after their reading. The rubric provides that the former *shall* be said, but it is appropriate that it should be said by each hearer, silently.

It is also customary to pause briefly and to make a special reverence at the words "He gave (*or* yielded) up the ghost..."

These suggestions apply to all Gospels on Palm Sunday, and on Monday, Tuesday, and Wednesday. At the Maundy Thursday Gospel, relating the Institution of the Lord's Supper, the usual responses are made, aloud.

THE PALMS: their proper use and disposition

Since the palms are the "outward and visible sign" of a blessing asked upon each one who carries a bit of palm branch from the Church, you should remember this dedication to God's uses. You will wish, therefore, to be careful about disposing of your piece of palm: proper disposition is to burn it reverently.

A WEEK DEVOTED TO HOLY PURSUITS

Seven days of intensive preparation for Easter! Note the several Services offered to assist in your devotional life during this Holy Week, particularly those listed for Thursday, Friday, and Saturday.

It is entirely possible for *every member of the Parish* to take part in at least one of the Services during this week.

In your private devotions, a better understanding will be had if you will take the time to read for yourself the latter chapters of each of the four Gospels, relating the whole Passion of our Lord. (At the Three Hours on Good Friday, these Passion Gospels will be read in full.)

A FEW REMINDERS

Food Sale on Saturday (Easter Even), beginning at 2:00 P. M. Plan to come to the sale, and remain for the Service in the Church at 5:00 o'clock.

Vestry Election on 18 April (Easter Monday). Full notices appear on the bulletin board in the Church vestibule.

Mite Boxes should be returned to the Church after Easter.

Your *Easter Offering* should be prepared this week, so that you may present it at one of the Services next Sunday, Easter Day.

SERVICES ON EASTER DAY

As indicated on the next page of this Leaflet, the hours are 6:00, 8:00, and 11:00 A. M.

KALENDAR FOR HOLY WEEK AND EASTER, 1949

Sunday, 10 April (*Palm Sunday*)

The Holy Eucharist and Blessing of the Palms, 8:00 A. M.

The Holy Eucharist and Sermon, 11:00 A. M.

Palms will be distributed at both of the above Services.

Nursery and Kindergarten Departments of the Church School, 11:00 A. M.

Monday, 11 April (*Monday before Easter*)

The Holy Eucharist, 10:00 A. M.

Evening Prayer and Intercessions, 5:00 P. M.

Tuesday, 12 April (*Tuesday before Easter*)

The Holy Eucharist, 7:30 A. M.

Evening Prayer and Intercessions, 5:00 P. M.

Wednesday, 13 April (*Wednesday before Easter*)

The Holy Eucharist, 10:00 A. M.

Evening Prayer and Intercessions, 5:00 P. M.

Thursday, 14 April (*Thursday before Easter, commonly called Maundy Thursday*)

The Holy Eucharist, *High Altar*, 7:30 A. M.

Meditation in Preparation for the Easter Communion, 8:00 P. M.

Following this Service, the High Altar will be cleansed, and an all-night Watch kept before the Altar of Repose. The Church will be open throughout the night, for your prayers.

Friday, 15 April (*Good Friday*)

The Altar Service, 8:00 A. M.

The Three Hours' Devotion, 12:00-3:00 P. M.

This Service is on the basis of our own liturgical Services of the Prayer Book, rather than a fictitious "service" drawn from sources outside our own Episcopal Church.

Saturday, 16 April (*Easter Even*)

Blessing of the New Fire and of the Paschal Candle, 5:00 P. M.

Sunday, 17 April (*EASTER DAY*)

Full Choral Eucharist, 6:00 A. M.

Plain Celebration of the Holy Eucharist, 8:00 A. M.

Festival Procession; Festal Morning Prayer with Sermon, 11:00 A. M.



Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

Vol. xlvii, No. 31

GOOD FRIDAY

15 April, 1949

The Three Hours' Devotion

Arranged from the Holy Bible, the Book of Common Prayer, and the Hymnal, by The Rev. William X Smith, Rector

¶The Service is planned to include the complete accounts of the Passion of Our Lord from the four Gospels.

¶Kindly enter or leave the Church *only during the singing of Hymns, or the reading of responsive Canticles*, so as to avoid disturbing the devotions of others.

¶Take a seat forward in the Church, to leave room for those who arrive after yourself.

¶Kindly rise at the first note of the Organ before all Hymns.

12:00 M.

Hymn 74: *O come and mourn with me awhile*

Dykes

Reading of the Passion: Saint Mark xiv: 1-72

Hymn 75: *O sacred head, sore wounded*

Hassler-Bach

Brief Address, followed by period of silence

12:25 P. M.

Reading of the Passion: Saint Mark xv: 1-39

Hymn 339: *O Lamb of God, still keep me near*

Maker

The Order for Daily Morning Prayer, *Prayer Book*, pages 3 and following.

Brief Address, followed by period of silence

1:05 P. M.

Reading of the Passion: Saint Luke xxii: 1-71

Hymn 57: *Lord, in this thy mercy's day*

Monk

The Litany, or General Supplication, *Prayer Book*, pages 54 and following.

Brief Address, followed by period of silence

1:35 P. M.

Reading of the Passion: Saint Luke xxiii: 1-49

Hymn 335: *Glory be to Jesus*

Filitz

The Ante-Communion, *Prayer Book*, pages 67-71 and 156-161.

Brief Address, followed by period of silence

2:10 P. M.

Reading of the Passion: Saint Matthew xxvii: 1-2, 11-54

Hymn 337: *When I survey the wondrous Cross*

Miller

The Order for Daily Evening Prayer, *Prayer Book*, pages 21 and following.

Brief Address, followed by period of silence

2:45 P. M.

Hymn 65: *There is a green hill far away*

Horsley

Concluding Prayers, and period for silent prayer

The Blessing

Hymn 336: *In the Cross of Christ I glory*

Conkey

MEMORIAL FLOWERS

Flowers on the Altars and elsewhere in the Church
are given in loving memory of:

William . . . Marion . . . Alice . . . Ann . . . Lewis . . . Mary E. G. . . .
Herbert . . . Philip . . . Clinton . . . Alfred H. . . . Sarah E. . . .
Imogene . . . Harry R. Spencer . . . Margaret . . . Sister Edith . . .
Charles . . . Jesse . . . William . . . "Willie" . . . Austin G. Brown . . .
Mary and John Jones . . . Helen and Frank Crittenden . . . Lyle Jay
Perkins . . . Frances and George . . . Elizabeth Ann . . . Percy E. Law-
ler . . . David and Katharine Hume . . . Campbell and Mary Hender-
son . . . Annie Kelley . . . MacKnight Black . . . Teresa Hartnell
Blake . . . Stephen D. Colhoun . . . Mary DeMott . . . Robert French . . .
Donald Fuller . . . Darrow Fulton . . . Jane Gould . . . Andrew and Louise
S. Grey . . . Ann Catherine Harley . . . Thomas Hart, Jr. . . . Peg
Honore . . . Edwards Kneass . . . Margaret McCarthy . . . Bertha
Ripple . . . Frederick C. Schaeffer . . . Florence Schaufler . . . Boudinot
Stimson . . . Rose Thomson . . . George H. Uhler . . . Everts, Goodrich,
and Manvel Wrenn . . . Archibald C. Elias . . . Joseph B. Bond, Jr. . . .
Elizabeth and William Schafer and daughters, Kate and Dode . . .
Helen . . . and others.

"Whosoever believeth in Me shall never die...Believest thou this?"

VESTRY ELECTION

Official notice is hereby given that the Annual Election of Vestrymen will take place in the Parish House, 3916 Locust Street, on Monday evening, 18 April, 1949, with the polls open from 7:30 until 8:30 o'clock. Qualified members of the Parish, both men and women, may vote *in person only*, and for not more than the specified number of names.

Official nominations are posted on the bulletin board in the Church vestibule.

KALENDAR FOR THE COMING WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House.)

Monday, Vestry Election (*see official notice, above*), 7:30-8:30 P. M.

Tuesday, Sewing Group, 10:00 A. M.

Regular meeting, Women of Saint Mary's, 2:00 P. M.

Regular meeting, Men's Club, 8:00 P. M.

Wednesday, *Celebration of the Holy Eucharist*, 10:00 A. M.

Thursday, Stated meeting, the Vestry of the Parish, 8:00 P. M.

Evening Branch, Women of Saint Mary's, 8:00 P. M.

Friday, Parish Choir rehearsal, 8:00 P. M.

Sunday, 24 April, *The First Sunday after Easter*

8:00 A. M., *Celebration of the Holy Eucharist*

11:00 A. M., *Morning Prayer and Sermon*

11:00 A. M., *Nursery and Kindergarten Departments of the Parish Church School*

6:00 P. M., *Evening Prayer, for older young people of the Parish and of the University.*

Eastern
Daylight
Saving
Time

Easter Day

17 April, 1949



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4, Pennsylvania

THE REVEREND WILLIAM X. SMITH, *Rector*

Mr. Rudolph J. Kremer, *Organist and Choirmaster*



Full Choral Celebration of the Holy Eucharist 6:00 A. M.

Plain Celebration of the Holy Eucharist 8:00 A. M.

Festival Procession; Festival Morning Prayer and Sermon 11:00 A. M.

Nursery and Kindergarten Departments, Church School 11:00 A. M.

Organ Prelude at 5:55 A. M.
Agincourt Hymn Dunstable

6:00 A. M.—CHORAL CELEBRATION OF THE HOLY EUCHARIST

Hymn 87 (stanzas 1, 2, and 4): *Welcome, happy morning* Sullivan
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.
The Service begins on page 67; please make responses, and take full part in it.

Introit: *At the Lamb's high feast we sing* Bach
Sung by the Quartet alone; Choir and Congregation kneeling.

Kyrie, eleison, *page 70, sung* Service Setting in D Minor—Thiman

Collect, Epistle, *page 165*

Gradual: *To thee we sing* Arensky
Sung by the Quartet alone; Choir and Congregation standing.

The Holy Gospel, *pages 165-166*

Gloria Tibi, Laus Tibi, *page 70, sung to No. 730: please join* Traditional

The Nicene Creed, *page 71*

Easter Greetings THE RECTOR

Offertory Anthem: "Christ is Risen from the Dead" Mozart

The Remainder of the Prayers, *pages 75 and following*

Sursum corda, *page 76, sung to No. 734: please join* Traditional

The Easter Preface, *page 78; Sanctus, Benedictus Qui venit, sung* Thiman

Agnus Dei, *sung* Thiman

The Communion
It is our custom for the people to come to the Rail as directed by the Servers.
Kindly fill all spaces.

The Thanksgiving, *page 83*

Gloria in excelsis, *page 84, sung* Thiman
All standing. Kneel at once after the Amen.

The Blessing; Sevenfold Amen, *sung* Stainer

Closing devotions

Hymn 91: *The strife is o'er. Alleluia!* Palestrina-Monk

Organ Postlude
Trumpet Voluntary Purcell

Organ Prelude at 10:45 A. M.
Chorale in B Minor Franck

11:00 A. M.—FESTIVAL PROCESSION, FESTAL MORNING PRAYER, and Sermon

Hymns sung in Procession:
86: *Hail thee, festival day!* Williams
87: *"Welcome, happy morning!" age to age shall say* Sullivan
(stanzas 1, 5, and 6)
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.
The Service begins on page 3; please make responses, and take full part in it.

Sentences; Confession and Absolution; the Lord's Prayer;
Versicles and Responses, *sung*

Christ our Passover is sacrificed for us, *pages 162-163* Lee
Appointed to be sung in place of *Venite, exultemus Domino* on Easter Day.

Psalms 118, *pages 487-489: Confitemini Domino*

The First Lesson: *Isaiah xxv: 1-9*

Te Deum laudamus, *pages 10-11* Stanford

The Second Lesson: *Saint Matthew xxviii: 1-10, 16-20*

Jubilate Deo, *page 15* Purvis

The Apostles' Creed; Versicles and Responses; the Collects and Prayers;
the Grace, *pages 15 and following*

Hymn 85: *Jesus Christ is ris'n today, Alleluia!* Lyra Davidica

Sermon THE RECTOR

Offertory Anthem: "Christians, to the Paschal Victim" Williams

At the Presentation of the Alms: The Doxology Old Hundredth

Concluding Prayers

Hymn 99 (stanzas 1, 4, 8, and 9, sung kneeling):
O sons and daughters, let us sing! French, 15th Century

The Blessing

Hymn 94: *Come, ye faithful, raise the strain* Sullivan

Organ Postlude
Trumpet Tune and Air Purcell



Saint Mary's Church, Hamilton Village
3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA
THE REV. WILLIAM X SMITH, RECTOR

1949—OUR 125TH ANNIVERSARY YEAR

Vol. xlvii, No. 33

24 April, 1949

The First Sunday after Easter

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:50 A. M.

"Christ Lay in the Bonds of Death" Bach

11:00 A. M.—MORNING PRAYER and Sermon

Hymn 96: *The day of resurrection!*

Martin

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 3; please make responses, and take full part in it.

Sentences; Versicles and Responses, *sung*, pages 7-8

"Christ our Passover is sacrificed for us," pages 162-163

Lee

In place of *Venite, exultemus Domino* in the Easter Octave.

Psalm 103, pages 466-467

The First Lesson

Te Deum laudamus, pages 10-11

Stanford

The Second Lesson

Jubilate Deo, page 15

Purvis

The Apostles' Creed; the Lord's Prayer; Versicles and Responses;
the Collects and Prayers; the Grace, pages 15 and following

Hymn 90: *He is risen, he is risen!*

Neander

Sermon

THE RECTOR

Offertory Anthem: "Christ is Risen from the Dead"

Mozart

Words may be found at Hymn 95

Concluding Prayers

Hymn 89 (stanza 4 only, sung kneeling):

Easter triumph, Easter joy

Hintze-Bach

The Blessing

Hymn 92 (omitting stanza 2):

Alleluia! Alleluia! Hearts and voices heav'n-ward raise Sullivan

Organ Postlude

Rondeau

Fischer

The flowers at the High Altar today are given in loving memory of
William Ives Rutter, Sarah May (Hobart) Rutter,
and Robert Hobart Rutter.

WELCOME TO NEWCOMERS AND STRANGERS

We hope we may make you feel at home at Saint Mary's, and we shall look forward to seeing you again.

Please let the Rector have your name and address (on a yellow card at the rear of the Church) before you leave the Church today.

A MUSICAL TEA: this Sunday afternoon

The Women of Saint Mary's are sponsoring this event, *for men and women*, in the home of, and at the invitation of, Mrs. Alexander D. Horn, 4633 Locust Street.

Charlotte Horn Fares will present some piano numbers, and tea will be served. A silver Offering will be received, the proceeds of which have been designated for the Chair Fund.

Plan to come and bring your friends: Sunday afternoon, 24 April, 4:00-7:00 o'clock, at the address mentioned above.

THE UNITED THANK OFFERING—Spring, 1949

The Spring Presentation will take place on Monday, 2 May, 1949, at Saint Clement's Church (20th and Cherry Streets). Our Bishop, the Rt. Rev. Oliver J. Hart, will be Celebrant and Preacher.

Miss Nina Lackenbacher, United Thank Offering Chairman for this Parish, asks all women to be reminded of this Service, and that all keep in mind the splendid work of the U.T.O., largely a work which no other Church agency could manage to undertake.

Remember the many things for which you should give thanks in a concrete way! Enclose your offering in the blue envelope, and place it in the alms bason, or give it to the Rector, or mail it to Miss Lackenbacher (The Fairfax, 43rd and Locust Streets, Philadelphia 4). Checks should be drawn to the order of the United Thank Offering.

Plan to prepare your offering well in advance of the date of the Service, 2 May—and plan also to attend the Spring Ingathering.

THIS PARISH TO CELEBRATE IMPORTANT ANNIVERSARY

Remember that in a few weeks we shall mark the end of the first one hundred twenty-five years of the continuous existence of Saint Mary's Church—Hamilton Village—and that in October we shall have a great celebration in honor of that milestone. The actual anniversary is in July, but our Celebration will take place in October.

Keep the Parish and its *next* century and a quarter in your mind and prayers as we approach these dates.



OFFICERS OF PARISH ORGANISATIONS

THE VESTRY: *Senior Warden*, R. J. Bennett; *Junior Warden*, A. D. Horn; *Secretary*, L. P. Kinkade; *Treasurer*, J. H. Zebley, Jr.; *Assistant Treasurer*, F. A. Hipple.

THE WOMEN OF SAINT MARY'S: *Executive Chairman*, Mrs. H. R. Dickens; *Executive Secretary*, Miss Carrie W. Merryman; *Executive Treasurer*, Miss Ethel Pancoast; *United Thank Offering Chairman*, Miss Nina Lackenbacher.

THE EVENING BRANCH (of the Women of Saint Mary's): *President*, Miss Alice Pancoast; *Vice-President*, Mrs. Helen M. Dippery; *Secretary*, Miss Elizabeth Hughes; *Treasurer*, Miss Louise Hall.

THE ALTAR GUILD: *President*, Miss Edith Aney; *Vice-President*, Mrs. Jesse K. Rogers; *Secretary*, Miss Marian Hunter; *Treasurer*, Miss Charlotte Eyer; *Altar Flower Chairman*, Mrs. C. A. Sullivan.

THE MEN'S CLUB: *President*, Benjamin C. Lloyd; *Vice-President*, James Cochran; *Secretary-Treasurer*, Frederick Hipple.

THE CHOIR: *Organist and Choirmaster*, Rudolf J. Kremer; *Choir Mother*, Mrs. Mabell Miller.

OLDER YOUNG PEOPLE (Sunday Nights): *General Oversight, to arrange Supper, etc.*, Miss Dorothy Sheip; *Co-Chairmen*, Miss Ellen Hutchinson and George Geller, Jr.

THE ORDER OF SAINT VINCENT, for Acolytes and Servers: *Warden*, William Pearson; *Secretary*, William Cheadle, Jr.; *Treasurer*, Lewis Riess.

THE CHURCH SCHOOL: *General Oversight*, The Rector, assisted by Mr. Wilson Rowland (student at the Philadelphia Divinity School); *Pre-School Department Superintendent*, Miss Josephine Jenckes.

For your further information:

Any of these persons above may be reached by mail, in care of the Parish House, 3916 Locust Street, Philadelphia 4.

The Parish Secretary, Miss Bertha T. Walshe, is on duty to assist you in the Parish Office (telephone EV 6-3916) each week-day *forenoon*. Since she can be with us only half the day, please arrange to telephone on Parish business during the morning hours. You will find it most convenient to reach the Rector by speaking to Miss Walshe during her hours on duty.

The Organist and Choirmaster, Mr. Rudolf J. Kremer, may be reached at the Parish House *forenoons*, or by calling him at his apartment, LO 7-6059.



Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

THE REV. WILLIAM X SMITH, RECTOR

1949—OUR 125TH ANNIVERSARY YEAR

Vol. xlvii, No. 34

1 May, 1949

Saint Philip and Saint James, Apostles

The Second Sunday after Easter

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:50 A. M.

Cantabile, Second Symphony

Vierne

11:00 A. M.—THE HOLY EUCHARIST and Sermon

Hymn 87 (stanzas 1, 2, 3)

"Welcome, happy morning!" *age to age shall say*

Sullivan

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 67; please make responses and take full part in it.

Kyrie, eleison, *page 70, sung*

Thiman

Collect, Epistle, and Gospel, *pages 171-172*

Gloria Tibi, Laus Tibi, *page 70, sung to No. 730: please join* Traditional

The Nicene Creed, *page 71*

Hymn 345: *The King of love my shepherd is*

Irish, Traditional

Sermon

THE RECTOR

Anthem: "Let Us Now Praise Famous Men"

Vaughan Williams

Sursum corda, *page 76, sung to No. 734: please join*

Traditional

Sanctus, Benedictus Qui venit, Agnus Dei, *sung*

Thiman

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.

The Thanksgiving, *page 83*

Gloria in excelsis, *page 84, sung*

Thiman

Please stand for the Gloria in excelsis; kneel at once after the Amen.

The Blessing

Hymn 98 (stanzas 1, 2, and 3, sung kneeling):

That Easter Day with joy was bright

Praetorius-Woodward

Closing devotions

Hymn 94: *Come, ye faithful, raise the strain*

Sullivan

Organ Postlude

"In Thee is Gladness"

Bach

The flowers at the High Altar today are given in loving memory of
Frances Hamilton P.

WELCOME TO NEWCOMERS AND STRANGERS

We extend our most cordial greeting to you, and urge you to come again. Please let the Rector have your name and address (on a yellow card at the rear of the Church) before you leave today.

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House.)

Sunday, 1 May: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Nursery and Kindergarten Departments, Church School.

6:00 P. M., Evening Prayer for older young people (followed by Open House in the Parish House).

Monday, 10:30 A. M., *United Thank Offering Service* (see notice below).

5:00 P. M., *Diocesan Convention opens*, The Church of the Holy Trinity, 19th and Walnut Streets.

8:00 P. M., *Mass Meeting of the Diocese* (to which all members of this Parish are invited), The Church of the Holy Trinity.

Tuesday, 10:00 A. M., Parish Sewing Group.

All day, *Diocesan Convention*, The Church of the Holy Trinity.

Thursday, 8:00 P. M., Reorganisation meeting, The Men's Club.

Friday, 8:00 P. M., Parish Choir rehearsal.

LENTEN MITE BOX OFFERING

You are hereby reminded that now is the time to bring in your Mite Box and/or your Lenten Offering. Your contributions assist in encouraging our own Church School in their work, as well as helping the Parish meet its financial obligations (since this Offering applies on our Missions Quota).

UNITED THANK OFFERING PRESENTATION SERVICE

Monday, 2 May, at Saint Clement's Church, 20th and Cherry Streets, at 10:30 A. M. Bishop Hart will be Celebrant and Preacher. For further information, consult with our Parish U. T. O. Chairman, Miss Nina Lackenbacher, at The Fairfax.

MEN'S CLUB TO REORGANISE

Mr. Benjamin C. Lloyd, President of the Men's Club, announces that on Thursday of this week (5 May), all men and boys of the Parish are urged to attend a meeting of the utmost importance. Certain definite plans are being made for Club activities, and other suggestions will be welcomed at the meeting.

In addition to the meeting at 8:00 o'clock, the Parish House will be open for various games, such as bridge, pinochle, pool, ping-pong, and darts. Refreshments will be served.

To the manpower of this Parish: you have a date for Thursday... Don't forget it, but come along, and bring your friends.

PARISH VESTRY FOR THE ENSUING YEAR

At the Parish Meeting on Easter Monday (18 April, 1949), one man was elected to serve on the Vestry for a two-year term; three were elected for three-year terms; since the vote resulted in a tie for the fourth man with a three-year term, the Judges could not declare an election for this post. (Under our By-Laws, the Vestry *may* choose someone to fill this vacancy, but only until Eastertide, 1950. At present, the Vestry is not filling it.)

The following, therefore, are Vestrymen in this Parish for the next year:

Messrs. Robert J. Bennett, *Senior Warden*
William P. Cheadle, Sr.
H. Lamar Crosby, Sr.
Frederick A. Hipple, *Assistant Treasurer*
William T. Hogan
Alexander D. Horn, *Junior Warden*
David A. Horn
Lee P. Kinkade, *Secretary*
Benjamin C. Lloyd
William I. Rutter, Jr., *President of the Corporation*
John H. Zebley, Jr., *Treasurer*

In addition to the appointments or elections to office indicated above, the Vestry elected the following Committee members:

Finance: Messrs. Bennett, D. Horn, Rutter (Messrs. Hipple and Zebley are members *ex officio*. These members have not yet chosen their Chairman.

Property: Messrs. Hogan, A. Horn, Lloyd. These have named Mr. Hogan their Chairman.

The Rector has appointed the following Committees:

Music: Messrs. Kinkade (Chairman), Bennett, Crosby.

Church School: Messrs. Hipple (Chairman), D. Horn, Kinkade.

Parish Deputies to the Diocesan Convention (and also Delegates to the Convocation of West Philadelphia) are: Messrs. Bennett, Kinkade, Rutter; alternates are Messrs. D. Horn and Lloyd.



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Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

THE REV. WILLIAM X SMITH, RECTOR

1949—OUR 125TH ANNIVERSARY YEAR

Vol. xlvii, No. 35

8 May, 1949

The Third Sunday after Easter

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:50 A. M.

"Our Father Who Art in Heaven" Bach

11:00 A. M.—MORNING PRAYER and Sermon

Hymn 390: *O 'twas a joyful sound to hear* Parker

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 3; please make responses, and take full part in it.

Sentences; Confession and Absolution; the Lord's Prayer;

Versicles and Responses, *sung*

Venite, exultemus Domino (with Antiphon), *pages 8-9* Tomlinson

Psalms 113, *page 484*, and 124, *page 504*

The First Lesson

Benedictus es, Domine, *page 11* Stanley

The Second Lesson

Jubilate Deo, *page 15* Stanford

The Apostles' Creed; Versicles and Responses; the Collects and Prayers;

The Grace, *pages 15 and following*

Hymn 494: *O holy city, seen of John* Union Harmony

Sermon THE RECTOR

Offertory Anthem: "Sweet is the Work" Robson

Concluding Prayers

Hymn 351 (stanza 1, sung kneeling):

Praise the Lord through every nation Nicolai-Bach

The Blessing

Hymn 592: *O heavenly Jerusalem* Martin

Organ Postlude

"The Heavens Declare" Marcello

Memorial flowers for today are given in loving memory of:

Gertrude Glackens (at the High Altar)

Helen Williams (at Saint Philip's Altar)

Amy L. S. and Hollingsworth Pearce (at All Saints' Altar)

TO NEWCOMERS AND STRANGERS

Our most cordial welcome, here at Saint Mary's. We try to make you feel at home, and we shall be pleased to have you with us again. Please let the Rector have your name and address (on a yellow card at the rear of the Church) before you leave today.

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House.)

Sunday, 8 May: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Nursery and Kindergarten Departments, Church School.

6:00 P. M., Evening Prayer for older young people.

Monday, 8:00 P. M., Regular meeting, Parish Altar Guild.

Wednesday, 9:30 A. M. onward, *Diocesan Convention to elect a Suffragan Bishop*, at The Church of the Holy Trinity.

Friday, 8:00 P. M., Parish Choir rehearsal.

MITE BOXES

If you have not already done so, remember to bring your Mite Box to the Church as soon as you can, in order that you may take your part in meeting our Missions Quota. Your offering may be presented in cash or by check, but in either case indicate clearly for what purpose the offering is intended. . . simply mark "Mite Box Offering."

PENCE CANS

Please bring your Pence Can money on either 15 or 22 May. On these two days there will be someone at the Church door to receive your contributions.

This money helps pay the missionary pledge of the Women of Saint Mary's.

AN ADVANCE NOTICE

Card Party, benefit of The House of Rest for the Aged (a Diocesan institution). Location of party: Germantown Cricket Club, Manheim Street. Date and hour: Wednesday, 18 May, at 2:00 P. M. Tickets: One dollar and a quarter the person (five dollars the table). These tickets may be obtained at our Parish Office, by consulting with Miss Walshe, Parish Secretary, any week-day between 9:00 A. M. and 1:00 P. M.

PARISH STATISTICS—1 JANUARY THROUGH 30 APRIL, 1949

Baptisms:

Wayne Howard Moerman
Janis Lynn Kephart
Evelyn Janice Smith

Confirmations:

None

Marriages:

None

Letters of Transfer received:

Mrs. Henry R. Dowdy, from Calvary Church, Philadelphia
Ruth Hotchkiss, from Saint Andrew's, Bridgeton, N. J.

Letters of Transfer issued:

Elizabeth May Hunter, to Grace Church, Mt. Airy, Philadelphia
*Frederick W. Ripley to Holy Trinity, Collingswood, N. J.
*Myrtle Hyde Ripley (Mrs. F. W.)
*David Conner, to Epiphany Mission, San Carlos, California
*Ruth Emily (Peterson) Courbis, to Saint Peter's,
Broomall, Pennsylvania
*Bertha M. Laws, to Saint Luke and the Epiphany, Philadelphia

NOTE: the five whose names are marked * were transferred from the In-active List of this Parish.

Burials:

Carrie (DeFrehn) Roe (Mrs. E. J.)
Rae M. Collins
Lillian May (Starr) Berger
Emilie Koehler Lehman (Mrs. A.)
Pauline W. Reinhardt
Hester R. Chambers
Charles M. Wilson
Walter R. Abbott
Harry R. Dickens
Alice Brown



Saint Mary's Church, Hamilton Village
3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA
THE REV. WILLIAM X SMITH, RECTOR

1949—OUR 125TH ANNIVERSARY YEAR

Vol. xlvii, No. 36

15 May, 1949

The Fourth Sunday after Easter

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:50 A. M.

Chorale in B Minor Franck

11:00 A. M.—THE HOLY EUCHARIST and Sermon

Hymn 589: *O what their joy and their glory must be* French Plain Chant
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 67; please make responses and take full part in it.

Kyrie, eleison, *page 70, sung* Missa Sancto Matthia—Smith

Collect, Epistle, and Gospel, *pages 174-175*

Gloria Tibi, Laus Tibi, *page 70, sung to No. 730: please join* Traditional

The Nicene Creed, *page 71*

Hymn 91 (stanzas 1, 2, 5): *Alleluia! The strife is o'er* Palestrina—Monk
Sermon THE RECTOR

Anthem: "Behold Now, Praise the Lord" Titcomb

The remainder of the Prayers, *pages 75 and following*

Sursum corda, *page 76, sung to No. 734: please join* Traditional

Sanctus, Benedictus Qui venit, Agnus Dei, *sung* Smith

The Communion

It is our custom for the people to come to the Rail as directed by the Servers

The Thanksgiving, *page 83*

Gloria in excelsis, *page 84, sung*

Please stand for the Gloria in excelsis; kneel at once after the Amen.

The Blessing

Hymn 210 (stanza 1 only, sung kneeling):

Deck thyself, my soul, with gladness Crüger

Closing devotions

Hymn 282: *Praise, my soul, the King of heaven* Goss

Organ Postlude
Chorale Karg-Elert

The flowers at the High Altar today are given in loving memory of
Edward Quincy, William Sprague, and Frances (Gerarine) Everett

OUR MOST CORDIAL WELCOME
to newcomers and strangers here at St. Mary's...

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House.)

Sunday, 15 May: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Nursery and Kindergarten Departments, Church School.

6:15 P. M., Evening Prayer, older young people.

Monday, 8:00 P. M., Regular meeting of the Vestry of the Parish.

Tuesday, 8:30 A. M.-3:30 P. M., Quiet Day, conducted by the Rector, at
St. Margaret's House, Germantown.

10:00 A. M., Sewing Group.

2:00 P. M., Regular meeting, Women of Saint Mary's.

Thursday, 8:00 P. M., Regular meeting, Evening Branch, Women of
Saint Mary's.

Friday, 8:00 P. M., Parish Choir rehearsal.

REMINDERS OF MATTERS PREVIOUSLY MENTIONED

Mite Boxes and cash offerings for this purpose should be turned in at once, so that we may make a complete report.

Pence Cans should be brought to the Church today or next Sunday, and turned over to Miss Pancoast, who will be at the Church door to receive your contributions.

Note: both of the above-mentioned items count on our Parish Missions Quota.

Card Party, benefit of The House of Rest for the Aged, Germantown, Wednesday of this week (18 May). Tickets available at the Church office.

NEW BISHOP SUFFRAGAN

At the time of this writing, the election has not yet taken place, but by the time you read this, you will know who has been chosen as second Suffragan Bishop for this Diocese. Your prayers are asked for him and for his new work.

The question frequently arises: What is the difference between a Bishop Coadjutor and a Bishop Suffragan? The primary distinction is that a Coadjutor has the right of succession, while a Suffragan does not. In the present instance in this Diocese, if the Diocesan Bishop should die or resign, the Diocese would have to elect a Bishop, and the present and future Suffragans would remain Suffragans. A further difference lies in the fact that a Coadjutor must remain in the Diocese where he is, while a Suffragan could be elected to serve in another Diocese, even as Coadjutor or as Diocesan.

In this Diocese, then, *the* Bishop is Bishop Hart; *a* Bishop Suffragan is Bishop Remington; *a* Bishop Suffragan will be the newly-elected man.



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1949—OUR 125TH ANNIVERSARY YEAR

Vol. xlvii, No. 37

22 May, 1949

The Fifth Sunday after Easter commonly called Rogation Sunday

8:00 A. M.—THE HOLY EUCHARIST
Corporate Communion, Parish Altar Guild

Organ Prelude at 10:50 A. M.

Andante, Sonata IV

Bach

11:00 A. M.—MORNING PRAYER and Sermon

Hymn 277: *From all that dwell below the skies* Bourgeois

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 3; please make responses, and take full part in it.

Sentences; Versicles and Responses, *sung, pages 7-8*

Venite, exultemus Domino (with Antiphon), *pages 8-9*

Tomlinson

Psalms 65, *pages 416-417*, and 67, *pages 418-419*

The First Lesson

Benedictus es, Domine, *page 11*

Titcomb

The Second Lesson

Benedictus (first four verses only), *page 14*

Monk

The Apostles' Creed; the Lord's Prayer; Versicles and Responses;
the Collects and Prayers; the Grace, *pages 15 and following*

Hymn 356: *At the Name of Jesus ev'ry knee shall bow*

Williams

Sermon

THE RECTOR

Offertory Anthem: "O Lord Most Holy"

Franck

Concluding Prayers

Hymn 101 (sung kneeling):

O Jesus, crowned with all renown

English, Traditional

The Blessing

Hymn 554: *Lead on, O King eternal*

Smart

Organ Postlude

Passacaglia

Raison

The flowers at the High Altar today are given in loving memory of
a departed member of the Parish

OUR MOST CORDIAL WELCOME—

to those who are newcomers here at Saint Mary's Church...

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House.)

Sunday, 22 May: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Nursery and Kindergarten Departments, Church School.

Monday }
Tuesday } Rogation Days, which the Prayer Book provides as "days of
Wednesday } solemn supplication"

Thursday, *Ascension Day*, 10:00 A. M., Celebration of the Holy Eucharist.

Friday, 8:00 P. M., Parish Choir rehearsal.

A CORPORATE COMMUNION TODAY

This morning at 8:00 A. M., the members of the Altar Guild of the Parish have their Corporate Communion. Breakfast is to follow the Service, with all members invited to be present.

ROGATION DAYS AND THE ASCENSION OF OUR LORD

As you know, the word "Rogation" refers clearly to *prayer*; on the Rogation Days, therefore, your prayers are particularly asked—for the crops and fields of the world. Your Prayer Book provides at least three such prayers, on pages 39-40 and 261-262.

In the Table of Fasts (just a few pages before the beginning of Morning Prayer in the Book of Common Prayer), there is some explanation of these Rogation Days as *days of solemn supplication*. Even more interesting in that place is the notation that these days come just before "Holy Thursday, or the Ascension of our Lord..."

The term *Holy Thursday*, then, does not properly refer to the Thursday before Easter—though often incorrectly used then—but to this week's great Festival which always comes on a Thursday, the Ascension.

Please keep in mind that Ascension Day is one of the five major feasts in the Church Year, and is one of the *Feasts to be observed*—and the days of this mandatory list are often called Holy Days of Obligation.

THURSDAY OF THIS WEEK—10 A. M.

Celebration of the Holy Eucharist, to mark our Lord's passage into Heaven forty days after His rising from the dead.

Flowers at the High Altar on Holy Thursday will be given in loving memory of David Baugh Miller.

SPRING FESTIVAL—Thursday, 9 June

The Women of Saint Mary's are planning their Spring Festival for the date mentioned above, from 5:30 to 7:30 P. M.

For something new this year, the supper will center around real home-made chicken salad, together with the usual wonderful dessert of strawberries, ice cream, and cake.

Tickets, at one dollar and a quarter each, are being mailed to those on our Parish list. Please make your reservations not later than 6 June, by writing or telephoning to Miss Ethel C. Pancoast, 1042 South 51st Street (zone 43), BELgrade 6-3025.

MAY FETE AT THE EPISCOPAL HOSPITAL

Many of you have attended these affairs in the past, and you will want to plan to be present again this year; others should include it in the 1949 schedule.

From 10:00 A. M. until 9:00 P. M. on Wednesday of this week (25 May), the grounds of the Episcopal Hospital, Front Street at Lehigh Avenue, will be devoted to the May Fete. There are booths, luncheon, dinner, and other events for you.

BENEFIT ENTERTAINMENT FOR THE DIVINITY SCHOOL

In order to provide for the increasing numbers of students preparing for the Ministry, the Philadelphia Divinity School has purchased another house on 43d Street, near the other School buildings. A bare building, however, needs all sorts of furniture: beds, chairs, tables, desks, rugs, and so on.

The students at the School present an entertainment to raise funds for this purpose, on Friday evening of this week (27 May), in the Parish House of the Church of the Holy Apostles and the Mediator, 51st and Spruce Streets, starting at 8:00 o'clock.

Tickets are one dollar each, and may be obtained through our own Parish Office.

The Dean of the Divinity School and the Rector of this Parish both depend upon you to assist in this matter. The Diocese is turning certain of its missionary offerings to the School to help meet this need, and surely people generally are interested. (Those who take as many as five tickets will be recorded as patrons.)

THE ONE HUNDRED TWENTY-FIFTH ANNIVERSARY OF THIS PARISH

Actual date of the laying of the cornerstone: 6 July, 1824.

Date of our Celebration for the 125th Anniversary: October, 1949. Keep your own calendar clear for the events which will be announced later.



Saint Mary's Church, Hamilton Village
3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA
THE REV. WILLIAM X SMITH, RECTOR

1949—OUR 125TH ANNIVERSARY YEAR

Vol. xlvii, No. 38

29 May, 1949

The Sunday after Ascension Day

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:50 A. M.

Fantasia in G Minor

Bach

11:00 A. M.—MORNING PRAYER and Sermon

Hymn 355: *All hail the power of Jesus' Name!* Shrubsole

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 3; please make responses, and take full part in it.

Sentences, Versicles and Responses, *sung*, pages 7-8

Venite, exultemus Domino (with Antiphon), pages 8-9 Goodson

Psalm 72, pages 426-428

The First Lesson

Benedictus es, Domine, page 11

Stanley

The Second Lesson

Jubilate Deo, page 15

Sowerby

The Apostles' Creed; Versicles and Responses; the Collects,
pages 15 and following

Hymn 233 (stanzas 1, 2, and 4, sung kneeling):

Jesus, with thy Church abide

Dykes

The Litany, or General Supplication, pages 54-59 (omitting the portion
indicated in the rubric after the Lord's Prayer, page 58)

Hymn 352: *Crown him with many crowns*

Elvey

Sermon

THE RECTOR

Offertory Anthem: "Surely the Lord is in this Place"

Coke-Jephcott

Concluding Prayers

Hymn 368 (stanzas 1, 2, and 6, sung kneeling):

Our blest Redeemer

Dykes

The Blessing

Hymn 347: *Alleluia! sing to Jesus!*

Wesley

Organ Postlude

Fugue in G Minor

Bach

The flowers at the High Altar today are given in loving memory of
departed loved ones;

those at All Saints' Altar are given in loving memory of
Grace Pennell E.

OUR MOST CORDIAL WELCOME—

to those who are newcomers here at Saint Mary's Church...

PARISH SEWING GROUP

Meeting this week, Tuesday at 10:00 A. M. These women have been preparing many needed items for the Parish. *You* are invited to come and help; for complete information, call Mrs. G. A. Benkhart, EVergreen 6-1711.

MEN'S CLUB DINNER AND ENTERTAINMENT: Thursday

Don't forget the "Family Dinner" on Thursday of this week, 2 June, to be followed by a program of entertainment.

Please make reservations with members of the Club or by telephoning the Parish Office (9:00 to 1:00 any day), not later than Sunday, 29 May.

Tickets are one dollar and a quarter for the entire evening's program. Dinner will be served promptly at 6:30 P. M., Thursday.

WANTED: Real help in the program of the Parish

As you well know, our Church School for Kindergarten and Nursery youngsters has been on a good sound footing for the past season or so. Miss Josephine Jenckes, with the aid of a student from the Divinity School (this past year it has been Mr. Wilson Rowland), has rendered the Parish an invaluable service in fitting together the various parts of the problem.

We have taken into account the inescapable fact that ours is a neighborhood with small children, and we are concentrating our efforts at meeting the needs of the age available. More and more, the children we have in our School are bringing their friends and neighbors.

But this very success poses a real and serious problem...

Miss Jenckes and our Divinity School helper (together with Miss Susan Search, who ably handles the clerical details of the School) can do as much as three people can—but they cannot do *everything*! In short, the critical need that faces us for the Church School season beginning in the autumn is that of providing teachers.

We need...and we *must have*...four members of this Parish who will deny themselves, who will give their time each Sunday, who will help to provide the staff required for our School.

The alternative?

Unless we have the teaching staff we need, we shall have to say to our Church School youngsters and their friends, "Sorry; we can't teach you anything about Christ and His Church."

Please think it over.



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THE REV. WILLIAM X SMITH, RECTOR

1949—OUR 125TH ANNIVERSARY YEAR

Vol. xlvii, No. 39

5 June, 1949

Pentecost, commonly called Whitsunday

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:50 A. M.

Andante Sostenuto, Gothic Symphony

Widor

11:00 A. M.—THE HOLY EUCHARIST and Sermon

Hymn for short Procession: 111

Spirit of mercy, truth, and love

Webbe

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 67; please make responses, and take full part in it.

Introit (sung kneeling): Hymn 217

Come, Holy Ghost, our souls inspire

Hopkins

Kyrie, eleison, page 70, sung

Missa de Sancto Albano—Willan

Collect, Epistle, and Gospel, pages 180-182

Gloria Tibi, Laus Tibi, page 70, sung to No. 730: please join Traditional

The Nicene Creed, page 71

Hymn 109: Come, thou Holy Spirit, come!

Webbe

Sermon

THE RECTOR

Offertory Anthem: "I Will Not Leave You Comfortless"

Titcomb

The remainder of the Prayers, pages 75 and following

Sursum corda, page 76, sung to No. 734: please join

Traditional

Proper Preface, pages 78-79; Sanctus, Benedictus Qui venit, sung Willan

Agnus Dei, sung

Willan

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.

The Thanksgiving, page 83

Gloria in excelsis, page 84, sung

Willan

Please stand for the Gloria in excelsis; kneel at once after the Amen.

The Blessing

Closing devotions

Hymn 396 (sung in honor of the Church's Birthday):

The Church's one foundation is Jesus Christ her Lord

Wesley

Organ Postlude

Fugue in E Minor

Buxtehude

The flowers at the High Altar today are given in loving memory of
Mary C. Kaighn

THE 400TH ANNIVERSARY OF THE BOOK OF COMMON PRAYER
Whitsunday, 1949

For the occasion, the Bishop of this Diocese has authorised for our use the following prayer:

Almighty God, our Heavenly God, who didst lead thy servants to translate the services of thy Church into a language understood of the people, and to gather them together into the Book of Common Prayer: make us ever thankful for this our heritage of worship, that praying with the spirit and with the understanding, we may truly magnify thy holy Name; through Jesus Christ our Lord. Amen.

This prayer is commended to the use of the people of this Parish, and will be used at the regular Services today.

You are invited to attend a great Diocesan Service in commemoration of this Anniversary—this evening at 8:00 o'clock, at the Church of the Holy Trinity, 19th and Walnut Streets. Because of an anticipated overflow congregation, it is suggested that you plan to arrive in ample time.

Full information about this Diocesan Service is to be found in the May-June issue of the *Church News*, page 10.

In order that you may make the best possible use of the occasion of the 400th Anniversary of the Book of Common Prayer, your Rector suggests that you may care to refresh your memory or implement your information about the Prayer Book and its fascinating history. The following books and booklets can be obtained for your own home library, and may be borrowed from the Rector:

"A Guide to Christian Living," by William Palmer Ladd (Oxford Press)—a little pamphlet of extreme importance; copies are to be had on the Tract Table at the rear of the Church.

"An Outline of the Prayer Book" by Frank E. Wilson (Morehouse-Gorham). This is a splendid 100-page survey of the whole history and background.

"An Outline of the English Reformation," by Frank E. Wilson (Morehouse-Gorham). For historical background, this booklet should be read in connection with the above item.

"The First and Second Prayer Books of Edward VI," Everyman's Library (Dutton). This gives the complete text of the earliest Prayer Books, in modern type.

"The New American Prayer Book: Its History and Contents," by E. Clowes Chorley (Macmillan).

"The Romance of the Book of Common Prayer," by Francis G. Burgess (Morehouse-Gorham). Comments and suggestions well calculated to make the Book live in your memory.

OUR MOST CORDIAL WELCOME—
to those who are newcomers here at Saint Mary's Church...

SPRING FESTIVAL—Thursday of this week

Remember that tomorrow, 6 June, is the last day on which to make your reservations for this important Parish dinner. Write or telephone to Miss Ethel C. Pancoast, 1042 South 51st Street (zone 43), BEIgrade 6-3025. Let her know how many places you wish to have provided, at one dollar and a quarter each.

This is to be a real Spring Festival, with home-made chicken salad, other good foods to go with the salad, and all topped off with a dessert of strawberries, ice cream, and cake.

See you Thursday evening—5:30 to 7:30!!!

OUR PARISH'S 125TH ANNIVERSARY CELEBRATION

We now have a tentative engagement with the Bishop of the Diocese, the Rt. Rev. Oliver J. Hart, to be with us for the great Celebration Service to be held on the third Sunday in October of this year.

This Service, while it is to be the culmination of our Celebration, is only one of several important events in prospect for this anniversary. Further information will reach you in ample time for you to plan to take full part.

Throughout the weeks and months to come, remember in your prayers both the background of the Parish from 1824 until now, and also the future of the Parish: what of the *next* century and a quarter?

A MATTER OF IMMEDIATE CONCERN TO THE PARISH

This is a situation which was brought to your attention last week: the problem of enlisting personnel for conducting our Church School for the season to begin in the autumn.

In order to maintain the valuable and exceedingly successful work which we now carry on, we must have four full-time teachers to work with our Divinity School student helper and with our Superintendent, Miss Josephine Jenckes.

Consider prayerfully whether or not this is intended as a call to service for you: read for yourself a little verse of the utmost importance, Isaiah vi:8... Read also Acts ix:6...

THE REGULAR PUBLICATION SEASON FOR THIS LEAFLET

Next Sunday, Trinity Sunday, will bring the last of the regularly printed issues of this Parish Leaflet, and the last one to be mailed to our Parish list until the end of the summer.

Beginning with two weeks from today, therefore, the Service Leaflets will be available only at Church Services. Items which should appear in these latter Leaflets should be in the hands of the Parish Secretary or the Rector at least two weeks before the date of issue in which their inclusion is desired.



Saint Mary's Church, Hamilton Village
125th Anniversary Celebration
OCTOBER, 1949

Schedule of Events for Anniversary Week

SUNDAY, 9 OCTOBER

- 8:00 A. M., *Corporate Communion* for all women of the Parish, followed by breakfast in the Parish House.
11:00 A. M., *Festival Opening Service* of the Celebration, for all members and friends of the Parish, and for the Church School.
8:00 P. M., *Organ Recital* by Rudolf J. Kremer.

TUESDAY

- 8:00 P. M., *Musical*, including a group of anthems by the Parish Choir, solo numbers by the members of the Quartet, organ and violin solos and ensembles.

THURSDAY

- 6:00 P. M., *Informal reception* in honor of the presidents of Parish organizations.
7:00 P. M., *Anniversary Banquet* (informal), followed by a program of short addresses and music.

SATURDAY

- 4:00-6:00 P. M., *Parish Tea*, an old-fashioned get-together at which all members and friends of the Parish will be guests of the Senior Warden of the Parish, Mr. Robert J. Bennett.

SATURDAY, 4:00-6:00 P. M., AND SUNDAY, 1:00-3:00 P. M.

Display of Altar Guild silver, laces, brass, linens, silks, and all Altar equipment of the Parish.

SUNDAY, 16 OCTOBER

- 8:00 A. M., *Celebration of the Holy Eucharist*.
11:00 A. M., *Anniversary Celebration Service* proper, with the Bishop of the Diocese, The Rt. Rev. Oliver J. Hart, as preacher. This is a Service of Rededication for all members of the Parish, and their friends.



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

1949—OUR 125TH ANNIVERSARY YEAR

Vol. xlviii, No. 2

2 October, 1949

The Sixteenth Sunday after Trinity

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:50 A. M.

Sonata III in D minor (Adagio)

Bach

11:00 A. M.—THE HOLY EUCHARIST and Sermon

Hymn 278: *All people that on earth do dwell* Bourgeois
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 67: please make responses and take full part in it.

Kyrie, eleison, *page 70, sung* Missa de Sancto Matthia—Smith

Collect, Epistle, and Gospel, *pages 212-213*

Gloria Tibi; Laus Tibi, *page 70, sung to No. 730: please join* Traditional

The Nicene Creed, *page 71*

Hymn 523: *God the Omnipotent! King, who ordainest*

LVOV

Sermon

THE RECTOR

Anthem: "Praise"

Rowley

The remainder of the Prayers, *pages 75 and following*

Sursum corda, *page 76, sung to No. 734: please join*

Traditional

Sanctus; Benedictus Qui venit; Agnus Dei, *sung*

Smith

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.

The Thanksgiving, *page 83*

Gloria in excelsis, *page 84, sung*

Smith

Please stand for the Gloria in excelsis; kneel at once after the Amen.

The Blessing

Hymn 196 (sung kneeling): *Bread of the world in mercy broken* Hodges

Closing devotions

Hymn 282: *Praise my soul, the King of heaven*

Goss

Organ Postlude

Gloria in Excelsis Deo

Couperin

The flowers at the High Altar today are given in loving memory of
Ralph A. Hershey

WELCOME TO NEWCOMERS AND STRANGERS

We of this Parish delight in your being with us, and we hope to be allowed to make you feel quite at home. Please let the Rector have a notation of your name and address, *before you leave the church today.*

UNIVERSITY STUDENTS...

The above word of welcome is intended for you. We intend, as far as possible, to provide for you a Parish home while you are on the campus. All of our Parish activities (such as the Choir, the Acolytes' Guild, the Altar Guild, the Women of Saint Mary's, the Men's Club, and so on) are open to you, as well as our formal Church Services.

Kindly identify yourself to the Rector, and allow him to help you work out your Church life here in Philadelphia.

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House.)

Sunday, 2 October: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Nursery and Kindergarten Departments, Church School.

1:00 P. M., Short business meeting, Saint Vincent's Guild for Acolytes and Servers, in the Parish House.

Monday, 8:00 P. M., Meeting of the Parish Altar Guild. Note change in date.

Tuesday, 10:00 A. M., Sewing Group.

Friday, 7:30 P. M., Parish Choir rehearsal.

Sunday, 9 October: Opening of our 125th Anniversary Celebration Week.

SPECIAL MUSIC DURING OUR CELEBRATION

In addition to festive music to be used during the regular Services of Celebration Week, there are the following which should be brought to your attention, so that you may plan to take advantage of the unusual opportunities given to you:

Sunday evening, 9 October, 8:00 o'clock: *Organ Recital* by our own Organist and Choirmaster, Rudolf J. Kremer. This is to consist of the best of organ literature, in all periods from Bach to the present.

Tuesday evening, 11 October, 8:00 o'clock: *Musicale*, with a so-called "popular" program of numbers for Chorus, Solos, Violins, Organ, and various combinations of these.

Thursday evening, 13 October, 7:00 o'clock: *Anniversary Banquet*, after which a part of the program will be a selection of numbers by our Soprano Soloist, Miss Hellen Critch.

Saturday afternoon, 15 October, 4:00-6:00 o'clock: *Parish Tea*, during the course of which there will be a group of numbers by our Mezzo-Soprano soloist, Miss Dolores Doris.

THE BEGINNINGS AND THE ESTABLISHMENT OF THIS PARISH

It seems hardly possible, now that we find ourselves in the midst of a great city, that in 1824 our Parish was located "out in the country". That was the case, however, and the work of the Church which finally developed into the establishment of Saint Mary's Church, Hamilton Village, was originally begun as a ministration to people from the city who came out to the country (away out west, across the Schuylkill River!) to escape the city's summertime heat.

For several years before 1817, occasional Services were held in a village school house. Later, Services were conducted at a home at what is now 39th and Chestnut Streets. In 1817 it was learned that William Hamilton, Esq., had left in his Will some land for the use of an Episcopal Church; it is upon this property that Saint Mary's now stands. The section of the countryside was known as Hamilton (or Hamiltonville), and the Parish retains the name in its corporate title: Saint Mary's Church, Hamilton Village.

By 1824, some forty members had been connected with the work, and about \$2,000 raised for a building. In that year, Bishop White (then in his seventy-eighth year) laid the cornerstone: this stone now lies in the pavement at the tower entrance to the Church. It is this event, the laying of the cornerstone, which we celebrate one hundred twenty-five years later.

In 1827, the Church was consecrated, and the Parish admitted into union with the Convention of the Diocese. Of the one hundred sixty-odd Parishes of the Episcopal Church in Philadelphia, fewer than a dozen are older than Saint Mary's, and no other now existing, was established in West Philadelphia until nearly a score of years after 1827.

This was largely a summer Parish until 1837, when the first Rector was elected. In 1844, however, occurred the election of the Rector who was to guide the whole of the future of the Parish: the Rev. Thomas C. Yarnall. During the fifty-five years of his Rectorate, he brought the Parish into its full development. At his retirement, Dr. Yarnall was elected Rector Emeritus, in which capacity he continued to serve the Parish until his death in 1911, at the age of ninety-six.

In 1846 the Church was enlarged; in 1850 the Rectory was built; in 1874 a separate building was erected for a Parish House, but in 1896 a fire so badly destroyed this that another (the present) Parish House was erected; in 1871 it was evident that the Church building was too small for the growing congregation, and in 1872 the cornerstone was laid for the present Church edifice; in 1890 the present Church was consecrated, and at the same time the High Altar was installed. *All of these vitally important steps were accomplished under the indefatigable leadership of Dr. Yarnall.*

These events, and others, were the firm beginnings upon which the influence of this Parish have been laid, and for which we have a deep responsibility toward the future.



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

1949—OUR 125TH ANNIVERSARY YEAR

THE HIGH ALTAR

The first glance within Saint Mary's shows plainly that the very center of all the Parish is (and has been, and always will be) the High Altar.

The only one of its kind in this country, it would undoubtedly be listed in Baedeker guide books, if it were in some town or city of Europe.

Newcomers assume that the Altar and reredos are at least partially of painted surfaces; indeed, many long-time members of the Parish find it difficult to believe the fact that *there is no paint on the entire Altar and reredos.*

In the apex is a representation of the Ascension; the main panel is of the Crucifixion (after Guido Reni); the long panel above the retable is the Nativity, including the Adoration of the Shepherds on the left and the Visit of the Magi on the right. These three panels, as well as all other decoration of the Altar and reredos, are entirely of mosaic of the finest workmanship.

Sculpture; mosaic; marble work; panels of Agnus Dei, Alpha and Omega, symbols of the Eucharist and of the Passion—all were executed in Rome by masters of their separate arts. The various stones came from Egypt, Syria, Palestine, and the East.

In 1876, the Altar was on display in the Italian Art section of the Centennial Exposition, here in Philadelphia. It had been planned and executed at the direction of the Wetherill family, and was with their permission so displayed before its installation at Saint Mary's in its present location. The ends of the Altar bear memorial inscriptions honoring the donors.

Vol. xlviii, No. 3

9 October, 1949

The Seventeenth Sunday after Trinity

8:00 A. M.—THE HOLY EUCHARIST

Opening Service of Anniversary Week—Corporate Communion of all Women

Organ Prelude at 10:45 A. M.

Concerto No. 3, in B flat major Felton

11:00 A. M.—FESTIVAL MORNING PRAYER and Sermon

For short Procession:

Hymn 396: *The Church's one foundation is Jesus Christ* Wesley

Hymn 153: *Christ, whose glory fills the skies* Werner

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 3; please make responses and take full part in it.

Sentences; Confession and Absolution; the Lord's Prayer;

Versicles and Responses, *sung*

Venite, exultemus Domino, *page 9* Rimbault

Psalm 118, *pages 487-489*

Especially appointed for the laying of a cornerstone

The First Lesson

Te Deum laudamus, *pages 10-11* Willan

The Second Lesson

Jubilate Deo, *page 15* Purvis

The Apostles' Creed; Versicles and Responses; the Collects and Prayers;
the Grace, *pages 15 and following*

Hymn 261: *Publish glad tidings* Walch

Sermon THE RECTOR

Anthem: "Greater Love Hath No Man" Ireland

Concluding Prayers

Hymn 460 (stanas 1 and 4 only, sung kneeling):

Jesus, my Lord, my God, my all Barnby

The Blessing

Hymn 557: *Onward, Christian soldiers* Sullivan

Organ Postlude

Trumpet Tune and Air Purcell

The flowers at all the Altars today are given in loving memory of
Departed Members of the Altar Guild



Saint Mary's Church, Hamilton Village

125th Anniversary Celebration

OCTOBER, 1949

Schedule of Events for Anniversary Week

SUNDAY, 9 OCTOBER

- 8:00 A. M., *Corporate Communion* for all women of the Parish, followed by breakfast in the Parish House.
- 11:00 A. M., *Festival Opening Service* of the Celebration, for all members and friends of the Parish, and for the Church School.
- 8:00 P. M., *Organ Recital* by Rudolf J. Kremer.

TUESDAY

- 8:00 P. M., *Musicale*, including a group of anthems by the Parish Choir, solo numbers by the members of the Quartet, organ and violin solos and ensembles.

THURSDAY

- 6:00 P. M., *Informal reception* in honor of the presidents of Parish organizations.
- 7:00 P. M., *Anniversary Banquet* (informal), followed by a program of short addresses and music.

SATURDAY

- 4:00-6:00 P. M., *Parish Tea*, an old-fashioned get-together at which all members and friends of the Parish will be guests of the Senior Warden of the Parish, Mr. Robert J. Bennett.

SATURDAY, 4:00-6:00 P. M., AND SUNDAY, 1:00-3:00 P. M.

Display of Altar Guild silver, laces, brass, linens, silks, and all Altar equipment of the Parish.

SUNDAY, 16 OCTOBER

- 8:00 A. M., *Celebration of the Holy Eucharist*.
- 11:00 A. M., *Anniversary Celebration Service* proper, with the Bishop of the Diocese, The Rt. Rev. Oliver J. Hart, as preacher. This is a Service of Rededication for all members of the Parish, and their friends.

THE 125th ANNIVERSARY FUND

THE PAST AND THE PRESENT

After an appeal in June from the Rector, a number of members of the Parish have given contributions toward a fund to make possible many of the details of our 125th Anniversary Celebration.

To the forty-three persons who helped in this manner, the Parish owes and gives a deep vote of gratitude. With the support thus afforded, the Rector has been able to put into effect nearly all of the plans originally contemplated for our Celebration.

THE FUTURE

It now appears that there will be a small balance left in the fund mentioned above. During Anniversary Week, certain of the offerings will be added to that balance, as a continuation of the Anniversary Fund.

Offerings at the Organ Recital on Sunday and at the Musicales on Tuesday are designated for this purpose. In addition, you can support this fund on the two Sundays of the Celebration (9 and 16 October), by enclosing your contributions in the blue envelope marked "Special Offering for the Parish—One Hundred Twenty-Fifth Anniversary of the Parish."

A NEED, AND THE MEANS OF FILLING IT

It is increasingly evident to all that we should have adequate equipment for completing our Altar Rail from wall to wall. As you have noticed, there is a space at each end, as well as a large center opening, with our magnificent marble Rail filling only a little more than half of the actually available space.

Communicants hesitate to kneel in the openings, with no Rail before them, and the result is that far fewer are at the Altar Rail at any one time than could be accommodated. This means, as you have observed, that a great deal of extra time is consumed when large numbers are making their Communions.

It is entirely feasible to have appropriate metal gates made for these openings, and thus to complete our Altar appointments.

The Rector proposes at this Anniversary time to start a fund for providing such gates—as a thanksgiving for our 125 years, and also (as such assistance may be forthcoming) as memorials to the faithful departed of the Parish.

Your offerings, received in the 125th Anniversary Special Offering envelopes, will provide the beginnings of this special fund for a needed purpose.



RECTOR: The Rev. William X Smith

THE VESTRY: *Senior Warden*, Robert J. Bennett; *Junior Warden*, Alexander D. Horn; *Secretary*, Lee P. Kinkade; *Treasurer*, John H. Zebley, Jr.; *Assistant Treasurer*, Frederick A. Hipple; *President of the Corporation*, William I. Rutter, Jr.

THE WOMEN OF SAINT MARY'S: *Executive Chairman*, Miss Carrie W. Merryman; *Executive Secretary*, Mrs. William H. Katz; *Executive Treasurer*, Miss Ethel C. Pancoast; *United Thank Offering Chairman*, Miss Nina Lackenbacher; *Hospitality Chairman*, Mrs. Harry R. Dickens; *House Committee Chairman*, Mrs. W. W. Leech; *Sewing Group Chairman*, Mrs. G. A. Benkhart.

THE EVENING BRANCH (of the Women of Saint Mary's): *President*, Miss Alice M. Pancoast; *Vice-President*, Miss Helen McMullen; *Recording Secretary*, Miss Elizabeth Hughes; *Corresponding Secretary*, Mrs. B. J. MacCahery; *Treasurer*, Miss Louise C. Hall.

THE ALTAR GUILD: *President*, Miss Edith T. Aney; *Vice-President*, Mrs. Jesse K. Rogers; *Secretary*, Mrs. B. J. MacCahery; *Treasurer*, Miss Charlotte Eyer; *Memorial Flower Chairman*, Mrs. Charles A. Sullivan.

THE MEN'S CLUB: *President*, Benjamin C. Lloyd; *Vice-President*, William T. Hogan; *Secretary-Treasurer*, Frederick A. Hipple.

THE CHOIR: *Organist and Choirmaster*, Rudolf J. Kremer; *Choir Mother*, Mrs. Mabel Miller.

THE ORDER OF SAINT VINCENT, for Acolytes and Servers: *Warden*, William W. Pearson; *Secretary*, William P. Cheadle, Jr.; *Treasurer*, Lewis Riess; *Chaplain*, the Rector; *Master of Ceremonies*, Benjamin C. Lloyd.

THE CHURCH SCHOOL: *General Oversight*, the Rector, assisted by Reginald Butt, (student at the Philadelphia Divinity School); *Superintendent*, Miss Josephine Jenckes; *Secretary*, Miss Susan Search.

For your information:

Any of these persons above may be reached by mail, in care of the Parish House, 3916 Locust Street, Philadelphia 4.

The Parish Secretary, Miss Bertha T. Walshe, is on duty to assist you in the Parish Office (telephone EV 6-3916) each week-day forenoon. Since she can be with us only half the day, please arrange to telephone on Parish business during the morning hours. You will find it most convenient to reach the Rector by speaking to Miss Walshe during her hours on duty.

The Organist and Choirmaster, Mr. Rudolf J. Kremer, may be reached at the Parish House forenoons, or by calling him at his apartment, KI 5-9085.



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

1949—OUR 125TH ANNIVERSARY YEAR

Vol. xlviii, No. 4

16 October, 1949

The Eighteenth Sunday after Trinity

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:45 A. M.
Chorale in B minor Franck

11:00 A. M.—FESTIVAL PROCESSION, THE HOLY EUCHARIST, and Sermon
To be sung in Festival Procession:

Hymn 567: *Lead us, heav'nly Father, lead us* Church Plain Chant
Hymn 367:

When morning gilds the skies, may Jesus Christ be praised! Barnby
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.
The Service begins on page 67; please make responses, and take full part in it.

Introit (Choir and Congregation kneeling): *To Thee we sing* Arensky
Kyrie, eleison, page 70, sung Service in D minor—Thiman

Collect, Epistle, and Gospel pages 214-215

Gloria Tibi; Laus Tibi, page 70, sung to No. 730: please join Traditional

The Nicene Creed, page 71

Hymn 289: *O God, our help in ages past* Croft
Sermon THE RT. REV. OLIVER J. HART
Bishop of Pennsylvania

Offertory Anthem: "The Omnipotence" Schubert-Spicker

Soprano solo and full Chorus

The remainder of the Prayers, pages 75 and following

Sursum corda, page 76, sung to No. 734: please join Traditional

Sanctus; Benedictus Qui venit; Agnus Dei, sung Thiman

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.

The Thanksgiving, page 83

Gloria in excelsis, page 84, sung Thiman

All standing. Please kneel at once after the Amen.

The Blessing

Motet (sung by the Choir alone): *Adoramus Te, Christe* Palestrina

Closing devotions

Hymn 347: *Alleluia! sing to Jesus!* Wesley

Organ Postlude
Rigaudon Campra

Flowers at the Altars today are given as memorials: at the High Altar by a member of the Parish, for the Faithful Departed; at Saint Philip's Altar by the Filbert Memorial Fund; at All Saints' Altar for Grace Pennell and Charles L. Evans.

WELCOME

You may be here at Saint Mary's today for the first time, or you may have been here many times—but in either case, you are most cordially welcomed.

To assist us in becoming acquainted with newcomers (particularly in the case of University personnel), please give us your name and address on one of the yellow cards at the rear of the Church. We like to know the names of our people!

If you have been here previously, and have never given us this information, please do it *today*...

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House.)
Sunday, 16 October: 125th Anniversary Celebration Services as in this Leaflet.

11:00 A. M., Nursery and Kindergarten Departments, Church School.

Monday, 8:00 P. M., Regular Meeting of the Vestry.

Tuesday, 11:00 A. M., Sewing Group.

2:00 P. M., Regular meeting of the Women of Saint Mary's.

Thursday, 6:30 P. M., Supper, followed by regular meeting of the Evening Branch, Women of Saint Mary's.

Friday, 7:30 P. M., Parish Choir rehearsal.

Sunday, 23 October: 8:00 A. M., Celebration of the Holy Eucharist.

11:00 A. M., Morning Prayer and Sermon.

11:00 A. M., Church School.

THE VISITATION OF THE BISHOP

Our Diocesan, The Rt. Rev. Oliver J. Hart, arranged his schedule several months ago so as to be with us today for our 125th Anniversary Celebration. The entire Parish thanks him for having found time in his busy life to be here on this occasion.

It happens that today is not only our Celebration Sunday, but also the exact anniversary of Bishop Hart's Consecration, seven years ago. He is observing this anniversary at 4:00 o'clock this afternoon, in a special service at the Church of the Advocate (18th and Diamond Streets); all are invited to attend.

We are therefore pleased to have our Bishop share his own anniversary with us, as we celebrate ours.

THE BISHOP'S FUND

At the time of the Visitation of the Bishop, the offering is designated for "The Bishop's Fund." Offerings so marked, as well as all undesignated offerings, will be given to him for this Fund.

THE COMPLETION OF OUR ALTAR RAIL

and

THE 125TH ANNIVERSARY FUND

It has become increasingly apparent that we need to have four metal gates (a single one at each end, and a double one in the middle) in order to take full advantage of our Altar Rail space. Most people hesitate to kneel at the Altar without support in front, and our marble Rail makes provision for only a little more than half the total width of the Sanctuary.

Many of you will wish to contribute toward a fund to provide these gates, and this Anniversary of ours provides a splendid occasion. Your thanksgiving offerings for this purpose should be enclosed in the special blue Anniversary envelopes. If you wish, your contribution can be counted as a memorial to some of your departed family or friends.

You are invited at this time to take part in providing for the Parish a desperately needed bit of equipment.

SOMETHING NEW, and SOMETHING BLUE

The ladies of the Choir have new vestments, worn for the first time last Sunday. The outfit consists of a fitted skirt, a spencer, and a hat. Money for these came from the Choir Fund, to which you have contributed in the past at special musical events by the Choir. The Parish Sewing Group and the women of the Choir provided the labor, all under the expert guidance of a member of the Choir, Miss McMullen (whose professional name is "Miss Dee").

After you have struggled for years with a motley assortment of kneeling hassocks in the pews, you must have noticed the new blue ones, in leatherette, which are in most of the Church—again something new for our 125th Anniversary. These hassocks have been provided by funds from the Women of Saint Mary's, from the Men's Club, and from the Parish treasury itself. We need more than the seventy-five we now have, but at least this is a good start.

A PRAYER OF DEDICATION

(suggested for use at this our 125th Anniversary Celebration)

Since it is of thy mercy, O gracious Father, that another day is added to our lives; we here dedicate both our souls and our bodies to thee and thy service, in a sober, righteous, and godly life: in which resolution do thou, O God, confirm and strengthen us; that, as we grow in age, we may grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. Amen.

The above is taken from the Book of Common Prayer, page 588, the section for Family Prayer.



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Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

1949—OUR 125TH ANNIVERSARY YEAR

Vol. xlvii, No. 5

23 October, 1949

The Nineteenth Sunday after Trinity

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:50 A. M.

Sonata II: Grave, Adagio Mendelssohn

11:00 A. M.—MORNING PRAYER and Sermon

Hymn 413: *Lord as to thy dear Cross we flee* Cologne
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.
The Service begins on page 3; please make responses and take full part in it.

Sentences, Versicles and Responses, *sung*, pages 7-8

Venite, exultemus Domino, *page 9* Rimbault

Psalms 29, *pages 373-374*, and 99, *pages 462-463*

The First Lesson

Te Deum laudamus, *pages 10-11* Willan

The Second Lesson

Jubilate Deo, *page 15* Russell

The Apostles' Creed; the Lord's Prayer; Versicles and Responses;
the Collects and Prayers; the Grace, *pages 15 and following*

Hymn 219: *Lord, pour thy Spirit from on high* Mason

Sermon THE RECTOR

Anthem: "Sweet is the Work" Robson

Hymn 280 (stanzas 1, 2, and 6, sung kneeling):
God, my King, thy might confessing Witt

The Blessing

Hymn 567: *Lead us, heav'nly Father, lead us* Church Plain Chant

Organ Postlude

Sonata II: Allegro Maestoso e Vivace Mendelssohn

The flowers at the High Altar today are given in loving memory of
Annie Harrison Pancoast

WELCOME TO NEWCOMERS AND STRANGERS

Saint Mary's Church welcomes you to the House of God. Please make yourself right at home here, and let us know what we can do to assure you of our joy at having you.

A WANT AD FROM THE CHURCH SCHOOL

WANTED: one book case or chest of drawers to keep Church School equipment in proper order. Perhaps someone in the Parish has a piece of furniture no longer needed, but usable for this purpose in the Parish House. If you have something to fill this need, please consult with the Rector, or Miss Josephine Jenckes, or Mr. Frederick Hipple.

125TH ANNIVERSARY CELEBRATION SOUVENIR BROCHURE

Brochures including programs for the entire Celebration Week were distributed to those present at the Anniversary Banquet. There are more copies available, and they may be had upon request at the Parish Office; if you write, we shall be happy to mail your copy to you.

A copy of this booklet, together with clippings from the various newspaper accounts, will give you a convenient and complete record of how we celebrated our 125th Anniversary.

ANNIVERSARY CELEBRATION PHOTOGRAPHS

In the cloister vestibule of the Church today are displayed copies of the "candid" photographs taken during Celebration Week, as well as some few taken previously.

At your request, we can arrange to have prints made of the ones you may care to have for your own enjoyment. They will be available in the future as well as now, but you will want your copies soon, while the events portrayed are fresh in your mind.

125TH ANNIVERSARY FUND

At this writing, about one hundred forty contributions have been received, totaling approximately one-third of the probable cost of metal gates needed to complete our Altar Rail. As the Fund grows, we shall have proposed sketches available for your inspection.

Your contributions to this Fund, either as Anniversary thanksgivings or as memorials to those departed, should be given to the Rector, clearly marked *125th Anniversary Fund*.

A PERSONAL WORD FROM THE RECTOR

The 125th Anniversary has come and gone, and our Celebration Week is finished; but pleasurable memories will endure for a long, long time.

When I first began to lay plans for the Celebration (those plans began in the summer of 1948!), the whole Celebration seemed pretty remote, and most of those to whom I spoke that far ahead seemed rather apathetic about it. After all, how can one become much excited about an event that is not to come for another year and a quarter?

As time passed, however, more and more of you good people of the Parish caught an enthusiasm which was a great joy to me. Many of you put in countless hours in making the preparations which were so essential—and I am deeply grateful to you for it.

It is not possible adequately to list those who were such helpers, but each one who did a bit of the work may and should take a measure of the credit for the outstanding success of our Celebration. As your Rector, I stand ready to testify to the good offices of many of you. On behalf of the Parish, I give you my thanks; and for myself, I say quite simply that without the yeoman duty done by many of you, it would have been impossible to attend to all of the details. It has been a good work done for Christ and His Church, through your help to this Parish.

We enter now upon the sixth quarter century of the life of Saint Mary's Church, Hamilton Village—we carry on, rededicated to those great purposes which were in the mind of those of 1824 who gave us our beginnings.

Gratefully and sincerely,

William X Smith



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Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

1949—OUR 125TH ANNIVERSARY YEAR

Vol. xlviii, No. 6

30 October, 1949

The Twentieth Sunday after Trinity

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:50 A. M.

Fugue in F major Bach

11:00 A. M.—MORNING PRAYER, THE LITANY, and Sermon

Hymn 523: *God the Omnipotent! King, who ordainest* Lvov
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 3; please make responses and take full part in it.

Sentences; Versicles and Responses, *sung, pages 7-8*

Venite, exultemus Domino, *page 8*

Rimbault

Psalms 11, *pages 354-355*, and 12, *page 355*

The First Lesson

Benedictus es, Domine, *page 11*

Stanley

The Second Lesson

Jubilate Deo, *page 15*

Sowerby

The Apostles' Creed; Versicles and Responses; the Collects,
pages 15 and following

Hymn 332 (stanza 1 only, sung kneeling):
Saviour, when in dust to thee

Carr

The Litany or General Supplication, *pages 54-59* (omitting the portion indicated in the rubric after the Lord's Prayer, *page 58*)

Hymn 448: *Call Jehovah thy salvation*

Mendelssohn

Sermon

THE RECTOR

Offertory Anthem: "Ave Verum"

Gounod

Concluding Prayers

Hymn 292 (stanzas 1, 5, and 6, sung kneeling):
Songs of praise the angels sang

Traditional Melody

The Blessing

Hymn 484: *Lift up your heads, ye mighty gates*

Psalmodia

Organ Postlude

Prelude No. 9

Milhaud

The flowers at the High Altar today are given in loving memory of
Sister Edith

those at All Saints' Altar are given in loving memory of
Frances and Gertrude

WELCOME TO NEWCOMERS AND STRANGERS

Members of Saint Mary's Church, Hamilton Village, extend to you a cordial hand of greeting! We are pleased to have you join us in our worship of the great God and Father of us all.

That we may the sooner become acquainted with you, will you do something for us? Please write your name and address on one of the yellow cards at the rear of the Church, and then turn in that card *today*. Thank you, and do come again. . .

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House.)

Sunday, 30 October: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Church School (Nursery, Kindergarten, and Primary).

Tuesday, *All Saints' Day*, 10:00 A. M., Celebration of the Holy Eucharist.

11:00 A. M., Parish Sewing Group.

Friday, 7:30 P. M., Parish Choir rehearsal.

Sunday, 6 November (Sunday within the Octave of All Saints' Day):

8:00 A. M., The Holy Eucharist.

11:00 A. M., The Holy Eucharist and Sermon.

11:00 A. M., Church School.

TO REMEMBER THE FAITHFUL ON ALL SAINTS' DAY

The first day of November is set aside in the Church Kalendar for remembering before God *all* the saints. The narrow interpretation of the word "saint" could be taken to mean only those few for whom days are set aside at other times in the year; a wider—and more general—interpretation is to include the dozens and hundreds and thousands of others whom we call to mind in grateful prayer to God.

In this Anniversary year of ours, we should recall those who began the work of this Parish, and we should commend them to God, and also commend ourselves to their examples.

Very likely there are those whom *you* would like to have remembered by name on All Saints' Day: those who have lived in God's sight during your own lifetime or previously, and who now live in God's closer presence. Such names as are turned in to the Rector *before Tuesday* will be read at the Altar on All Saints' Day. Please hand your written list to the Rector as soon as you can, but in any case before Tuesday morning, so that the list may be properly prepared for use at the Eucharist at 10:00 o'clock.

COMING EVENTS—DATES TO SAVE

Thursday, 10 November: An all-Saint-Mary's Card Party, under the joint sponsorship of the Women of Saint Mary's, the Evening Branch of the Women of Saint Mary's, and the Men's Club.

Thursday, 17 November: A Parish Meeting, at which the organised groups in the Parish will present reports, and opportunity will be available for discussion of the over-all program of the Parish for 1950.

Thursday, 1 December: The annual Parish Bazaar and Supper.

Save these dates, and watch these pages for further information.

PENCE CANS

Do *you* have a Pence Can?

Do *you use* it, if you have one?

If your answer is "no" to either or both of these queries, why not consider *now* taking part in this work, by informing yourself on one of the next two Sundays?

To those who now have and use Pence Cans: Please bring the present contents of your can on Sunday, 6 November, or Sunday, 13 November. There will be someone at the rear of the Church to receive it.

Money received from this source helps to pay the Missions Quota of the Parish.

A PERSONAL INVITATION

Every year the family looks forward to Open House and Tea. It's a lovely occasion. The Bishops and their wives are on hand. Many of the clergy throughout the Diocese come to the House for the afternoon. The Board of Managers are present to serve tea. The ladies of the family put on their best bibs and tuckers and everyone has a grand time. We would like you to consider this your personal invitation to come this year on Tuesday, November 8th, any time between two and five P. M.

House of Rest for the Aged,
5419 Wayne Avenue, Philadelphia.

125TH ANNIVERSARY PHOTOGRAPHS

Copies of these important records of our Parish history are still available for your inspection, and you may order prints for your own use. Those who placed orders last Sunday will find photographs ready to pick up today.



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Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

1949—OUR 125TH ANNIVERSARY YEAR

Vol. xlviii, No. 8

13 November, 1949

The Twenty-second Sunday after Trinity

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:50 A. M.
Sonata in E minor Andante Bach

11:00 A. M.—MORNING PRAYER and Sermon

Hymn 593: *I heard a sound of voices* Storer
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.
The Service begins on page 3; please make responses and take full part in it.

Sentences; Confession and Absolution; the Lord's Prayer;
Versicles and Responses, *sung*

Venite, exultemus Domino, *page 9* Rimbault
Psalm 147, *pages 522-524*

The First Lesson
Te Deum laudamus, *pages 10-11* Stanford

The Second Lesson
Jubilate Deo, *page 15* Russell

The Apostles' Creed; Versicles and Responses; the Collects and Prayers;
the Grace, *pages 15 and following*

Hymn 285: *The God of Abraham praise* Traditional Melody
Address CAPT. FRED M. NUSSBAUM,
Church Army in U. S. A.

Anthem: "I Looked, and Behold a White Cloud" Willan
Concluding Prayers

Hymn 466 (*sung kneeling*):
God be in my head, and in my understanding Nicholson

The Blessing
Hymn 396: *The Church's one foundation* Wesley

Organ Postlude
Rondeau Fisher

The flowers at the High Altar today are given in loving memory of
Mary E. and William H. Whildey

A WORD TO NEWCOMERS AND STRANGERS

We of this Parish are happy to have you with us, as together we offer our worship to Almighty God.

Since we feel closer to Him when we know those with whom we worship, kindly let us have your name and address (on a yellow card, at the rear of the Church) before you leave *today*.

And do come again!

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House.)

Sunday, 13 November: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Church School, in the Parish House.

Monday, 8:00 P. M., Regular meeting, Parish Altar Guild.

Tuesday, 11:00 A. M., Sewing Group.

2:00 P. M., Regular meeting, the Women of Saint Mary's.

Thursday, 8:00 P. M., Parish Meeting.

Friday, 7:30 P. M., Parish Choir rehearsal.

Sunday, 20 November: 8:00 and 11:00 A. M., The Holy Eucharist.

11:00 A. M., Church School.

PARISH MEETING—Thursday of this week

In order to assist all the people of the Parish to gain a full understanding of the program we are now carrying on, a Parish Meeting of a type not previously held here has been called for Thursday evening of this week, 17 November.

Each organised group in the Parish has been asked to prepare a brief report of activities. Through such statements, it will be possible for all to have a better understanding of what individual groups accomplish; it is entirely likely, also, that some persons who are not yet affiliated with some of the groups will desire to join in the varied work. In addition, the Vestry will report to you on various business matters that concern the Parish as a whole.

With the over-all view of our work thus obtained, it may be possible to solve Parish problems in the period for free discussion which will be an important part of the Meeting.

You are invited—and we shall be looking for you.

A MEANS OF EXPRESSING YOUR THANKS FOR THANKSGIVING DAY

Recently, at a meeting of the Staff of our Church School, a decision was reached, to the effect that the children would be given the opportunity of helping the less fortunate with foodstuffs for Thanksgiving Day. This opportunity is being offered to the adults of the Parish, as well.

Upon consultation with the Episcopal City Mission, we find that the Family Service Bureau conducted by our own Church has pressing need for the very sort of help we can give. Just before Thanksgiving Day, therefore, we shall take to that Bureau the donations brought here to Church the next two Sundays (13 and 20 November). Bring your contributions at 8:00 or at 11:00 on either of those days; suitable arrangements will be made for receiving your gifts.

The types of things most urgently needed are:

Canned goods, and the larger the cans, the better!

Staple groceries.

Used clothing—not so much for children as for adolescents, and also in the larger adults sizes.

THE BAZAAR—Thursday, 1 December

Save this date!

Bazaars always have tables or booths where various kinds of things are offered for sale. This Bazaar is to be no exception. The following tables have already been arranged: Foods—Gifts—Baby items—Aprons—Household items—25-cent items—Attic Treasures—Wrapped Packages from a Christmas Tree—Christmas Cards—New Ideas—etc.

All of the Women of Saint Mary's, both "afternoon" and "evening" groups, are taking part in the preparations, dividing the work among all who will help.

Another feature of Bazaars (and most assuredly a highly important feature of Saint Mary's Bazaars!) is the Dinner... Again this year, you may depend upon it that the Dinner will be an event to remember.

Further details of the Bazaar will reach you in plenty of time.

Save this date!

NOTE TO ALL WOMEN OF THE PARISH AND COMMUNITY:

If there is some way in which you can and will help with the Bazaar, please inform Miss Carrie W. Merryman, 214 St. Mark's Street, zone 4, Evergreen 6-4234; as Executive Chairman of the Women of Saint Mary's, she is in charge of all details.



My Name —

The Christmas Seal

My birthplace, Denmark

I've been a naturalized American since 1907.

My age is 43, as of December 7, 1949.

My employers are the people of the USA who buy and use me on their Christmas letters and holiday packages.

I'm a symbol of their protest against TB, which in 1907 was the leading cause of death in this country. It still kills more people between the ages of 15 and 34 than any other disease.

My occupation? Turning Christmas Seal dollars into strong weapons against TB, in order to:

Inform on the enemy — tell people how to avoid TB, how to protect their children from it, what to do if symptoms appear.

Encourage all adults to have an annual chest X-ray.

Urge taxpayers to provide hospitals for the care of their tuberculous sick.

Help to re-educate the recovered so they may be self-supporting.

Provide funds for medical research so that one day (soon, we hope) a way may be discovered to end TB for all time.

My job will not be finished until TB is finally eradicated from this country and all countries.

Buy Christmas Seals ---

Help Stamp Out TB



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

1949—OUR 125TH ANNIVERSARY YEAR

Vol. xlviii, No. 9

20 November, 1949

The Sunday next before Advent

8:00 A. M.—THE HOLY EUCHARIST

11:00 A. M.—THE HOLY EUCHARIST and Sermon



Organ Prelude at 10:45 A. M.

Chorale in A Minor Franck

11:00 A. M.—THE HOLY EUCHARIST and Sermon

Hymn 552: *Soldiers of Christ, arise* Smith

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 67; please make responses and take full part in it.

Kyrie, eleison, *page 70, sung* Willan

Collect, Epistle, and Gospel, *pages 225-226*

Gloria Tibi; Laus Tibi, *page 70, sung to No. 730: please join* Traditional

The Nicene Creed, *page 71*

Hymn 156: *Awake, awake to love and work!* Union Harmony

Sermon THE RECTOR

Offertory Anthem: "Psalm 150" Franck

The remainder of the Prayers, *pages 75 and following*

Sursum corda, *page 76, sung to No. 734: please join* Traditional

Sanctus; Agnus Dei, *sung* Willan

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.

The Thanksgiving, *page 83*

Gloria in excelsis, *page 84, sung*

Please stand for the Gloria in excelsis; kneel at once after the Amen.

The Blessing

Hymn 205 (sung kneeling): *Wherefore, O Father* Crüger

Closing devotions

Hymn 562: *Stand up, stand up for Jesus* Webb

Organ Postlude

Toccata in C Major Bach

The flowers at the High Altar today are given in loving memory of

Alfred Harrison Pancoast

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House)

Sunday, 20 November: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Church School, in the Parish House.

Monday, 8:00 P. M., Regular meeting of the Vestry of the Parish.

Tuesday, 11:00 A. M., Sewing Group.

Thursday, *Thanksgiving Day*, 10:00 A. M., Celebration of the Holy Eucharist.

Friday, 7:30 P. M., Parish Choir rehearsal.

Sunday, 27 November: 8:00 A. M., Celebration of the Holy Eucharist.

11:00 A. M., Morning Prayer and Sermon.

11:00 A. M., Church School.

FOODS AND CLOTHING FOR THANKSGIVING

Our Church School is sponsoring an ingathering of foods and clothing, to be turned over to the Family Bureau of the Episcopal City Mission; our contributions are to be taken to that Bureau before Thanksgiving Day.

Canned goods (particularly the larger cans), staple groceries, and usable clothing (for adolescents and for larger-sized adults)—these are the general types of things needed.

Bring what you wish to donate to either Service on Sunday, 20 November.

THANKSGIVING DAY

Remember that the day is set aside for thanking Almighty God for His good gifts to us. Your own schedule for the day should, therefore, include *prayers of thanksgiving*, preferably in God's Church.

There will be a Celebration of the Holy Eucharist in this Church at 10:00 A. M. on Thursday.

AN APPEAL FROM THE CHURCH SCHOOL

We are desperately in need of a teacher for a class of six children, seven and eight years old...

What shall we do with these children? Shall we say to them, "We are sorry, but we have no place for you: you had better go to Church School somewhere else"????

Would you want us to say that? And if we did, what of the future of Saint Mary's?

Is there not *someone* in the Parish who is enough interested to help?

THE BAZAAR—Thursday, 1 December

Interesting plans are afoot for this year's Bazaar. Be sure to mark this date as *taken* on your own calendar. Soon you will receive full information about the Turkey Supper; please make your reservation as soon as possible.

Remember: *The Bazaar, Thursday, 1 December...*

THE CHURCH ARMY

Some members of the Parish may well wish to assist in the valuable work of the Church Army, about which Capt. Nussbaum told us last Sunday. Contributions handed to the Rector will be sent promptly to the Church Army.



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Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

1949—OUR 125TH ANNIVERSARY YEAR

Vol. xlviii, No. 10

27 November, 1949

The First Sunday in Advent

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:45 A. M.

Advent Chorale Preludes Bach
"O Thou of God the Father"
"Come, Saviour of the Heathen"
"Sleepers, Wake! A Voice is Calling"

11:00 A. M.—MORNING PRAYER and Sermon

Hymn 318: *Hosanna to the living Lord!* Dykes
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.
The Service begins on page 3; please make responses and take full part in it.

Sentences; Versicles and Responses, sung, pages 7-8
Venite, exultemus Domino (with Antiphon), pages 8-9 Russell

Psalms 46, pages 397-398, and 97, pages 460-461

The First Lesson
Benedictus es, Domine, page 11 Matthews

The Second Lesson
Benedictus, page 14 Havergal

The Apostles' Creed; the Lord's Prayer; Versicles and Responses;
the Collects and Prayers; the Grace, pages 15 and following

Hymn 153: *Christ, whose glory fills the skies* Werner
Sermon THE RECTOR

Offertory Anthem: "Say to Them That Are of a Fearful Heart" Titcomb
Concluding Prayers

Hymn 1: (stanzas 1 and 3 only, sung kneeling):
Come, thou long-expected Jesus Witt-Gotha

The Blessing
Hymn 2 (omitting stanzas 2 and 7):
O come, O come, Emmanuel Plainsong

Organ Postlude
"Now Thank We All Our God" Karg-Elert

OUR MOST CORDIAL WELCOME....

....to newcomers and strangers among us, as we begin the new Christian Year on Advent Sunday, and at all other times, as well. Please let the Rector have your name and address on one of the yellow cards at the rear of the Church before you leave today.

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House)

Sunday, 27 November: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Church School, in the Parish House.

Tuesday, 11:00 A. M., Sewing Group.

Wednesday, *Saint Andrew's Day*, 10:00 A. M., Celebration of the Holy Eucharist.

Thursday, Noon onward, The Bazaar (see next page for details).

Friday, 8:00 P. M., Parish Choir rehearsal.

Sunday, 4 December: 8:00 and 11:00 A. M., The Holy Eucharist.

11:00 A. M., Church School.

FLOWERS AND GREENS FOR CHRISTMAS

You are invited to share in providing festive decorations for the Church for Christmastide. Contributions in any amount may be handed to the Rector, together with names of any faithful departed whom you may wish to remember in this way; names will be listed in the Christmas Leaflet.

One of the usual observances of Advent is to refrain from having Altar flowers during the season; this is a helpful practice, since it makes our Christmas array the more welcome and festive appearing. You might be reminded, therefore, by the absence of flowers on these Sundays in Advent to assist in providing flowers and greens for Christmas itself!

THE EXHORTATION, page 85

On this Sunday, the rubric provides that the so-called "long" Exhortation shall be used at the time of the Celebration of the Holy Eucharist. It will be used today, therefore, at the 8:00 o'clock Service, between the Prayer for the Whole State of Christ's Church and the Exhortation on page 75.

The notes of preparation and of Judgment are strong in this "long" Exhortation, and it suggests an outline for our own soul-preparation in the Advent Season.

ADVENT NOTE FOR YOUR PRIVATE DEVOTIONS

The Collect for every day in Advent, page 90, offers a splendid reminder of the notes of the Season: the First Coming and the Second Coming of the Lord. Your own preparation for Him will be much more helpful if you will use this prayer *daily*, throughout Advent.

SAINT MARY'S BAZAAR

Parish House, 3916 Locust Street

Thursday, December 1, 1949

BAZAAR OPENS at 12:00 NOON

LUNCHEON SERVED from 12:00 NOON

TURKEY DINNER, 5:30-7:30 P. M.

* * * *

Dinner reservations (\$1.50 each; children 12 years and under, 75c) should be made by writing or telephoning to Miss Ethel C. Pancoast, 1042 South 51st Street, zone 43, BELgrade 6-3025, *not later than* Monday, November 28th.

For sale at the Bazaar will be:

Delicious home-made cakes and foodstuffs

Hand-made baby clothes and stuffed toys

Colorful, practical aprons

The latest in Christmas cards

Wonderful buys in cutlery

Attic treasures

Beautiful gifts for Christmas giving

ENTERTAINMENT . . . DOOR PRIZES . . . BINGO . . .

Bazaar decorations executed by
The Evening Branch of The Women of Saint Mary's

* * * *

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THE BIG EVENT OF THE CHURCH CALENDAR

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3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

1949—OUR 125TH ANNIVERSARY YEAR

Vol. xlviii, No. 11

4 December, 1949

The Second Sunday in Advent

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:45 A. M.

Vivace from Trio Sonata II Bach

Andante Sostenuto Widor

11:00 A. M.—THE HOLY EUCHARIST and Sermon

Hymn 4: *Rejoice, rejoice, believers!*

Haydn

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles. The Service begins on page 67; please make responses and take full part in it.

Kyrie eleison, page 70, sung Missa de Sancto Albano—Willan

Collect, Epistle, and Gospel, pages 92-93

Gloria Tibi; Laus Tibi, page 70, sung to No. 730: please join Traditional

The Nicene Creed, page 71

Hymn 442: *O very God of very God*

Tans'ur

Sermon

THE REV. CHARLES H. LONG, JR.

Offertory Anthem: "Springs in the Desert"

Jennings

The remainder of the Prayers, pages 75 and following

Sursum corda, page 10, sung to No. 734: please join

Traditional

Sanctus; Agnus Dei, sung

Willan

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.

The Thanksgiving, page 83

Hymn 398 (stanzas 1, 5, and 6, sung kneeling):

We love the place, O God

Jenner

The Blessing

Closing Devotions

Hymn 402: *O Word of God incarnate*

Meiningen

Organ Postlude

Chorale Jongen

WELCOME TO NEWCOMERS AND STRANGERS

We are pleased to have you with us, and we ask one thing of you—to let the Rector have your name and address (on one of the yellow cards at the rear of the Church) before you leave today. And *do come again!*

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House)

Sunday, 4 December: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Church School, in the Parish House.

Tuesday, 11:00 A. M., Sewing Group.

Thursday, 8:00 P. M., Men's Club, regular meeting.

Friday, 8:00 P. M., Parish Choir rehearsal.

Sunday, 11 December: 8:00 A. M., The Holy Eucharist; 11:00 A. M., Morning Prayer and Sermon; 11:00 A. M., Church School.

OUR VISITING PREACHER TODAY

The Rev. Charles H. Long, Jr., whom we are happy to have as our guest today, is acting Chaplain of the University of Pennsylvania. He has just recently returned to this country from China, where he was serving with Bishop Roberts in the Missionary District of Shanghai, until the influx of the Communists necessitated first the return of his family to this country, and later his own return here.

Both as a neighbor of ours in the University, and also as a Philadelphian who has had recent experience in an important and critically strategic mission field, we bid him every welcome among us at Saint Mary's.

ADVENT: PREPARATION

A part of your own preparation in Advent should be an increased interest in—and reading of—the Holy Scriptures, as particularly brought to mind on this "Bible Sunday". We ask God's assistance, that we may "... read, mark, learn, and inwardly digest..." those same Holy Scriptures.

CHRISTMAS FLOWERS AND GREENS

As in previous years, you are invited to share in providing the festive decorations for the Church at Christmastide. Contributions in any amount, large or small, should be given to the Rector promptly, together with the names of any departed persons whom you may wish to remember in this specific manner. Names received within the next ten days will be printed in the Christmas Leaflet.

A REQUEST FROM YOUR POSTMASTER

The Post Office is very anxious to have all Christmas cards and packages delivered prior to Christmas, and in order that all mail may be delivered in time, it is necessary that people mail early and *use zone numbers*.

This is a request to assist us all in the prompt delivery of mail, and also so that postal employees may have a proper holiday on Christmas Day; for they, too, would like to attend Church Services and have time to spend with their families.

RECITALS OF ORGAN MUSIC, by Mr. James Vail

This evening, 4 December, at 8:00 P. M., the Musical Service at the First Presbyterian Church (15th and Locust Streets), is to be a recital played by our Parish Organist and Choirmaster, James Vail.

In addition to his work in this Parish, our Organist is a student at the Curtis Institute of Music, and is also Assistant to Dr. Alexander McCurdy at the First Presbyterian Church. In this last-named capacity, Mr. Vail is the featured organ soloist at the recitals at the First Presbyterian Church from 12:30 to 12:55 P. M. each noon, Mondays through Fridays.

Why not plan to take advantage of these several opportunities to hear our Organist? (As you should know, you can also hear him each Sunday before and after our 11:00 o'clock Service, as he presents for your enjoyment and devotion his preludes and postludes.)

AN ANCIENT PRAYER FOR THE ADVENT SEASON

Stir up, we beseech Thee, O Lord, our hearts to prepare the ways of Thine only-begotten Son; that by His advent we may be enabled to serve Thee with purified minds; through the same Jesus Christ our Lord. Amen.
(*Gelasian Sacramentary*, A. D. 494.)

SOME FACTS ABOUT THE BIBLE

Since our Episcopal Church is based so completely upon the Holy Bible, here are some items you may care to note:

The Bible contains 3,566,480 letters—810,697 words—31,175 verses—1,189 chapters—66 books, plus the Apocrypha.

The longest chapter is Psalm 119; the shortest chapter is Psalm 117. The longest verse is Esther 8:9; the shortest verse is Saint John 11:35.

The word "and" occurs 46,627 times; the word "Lord" is used 1,855 times, the Name of God is not mentioned even once in the Book of Esther; all the letters of the English alphabet appear in Ezra 7:1; two chapters are identical—Isaiah 37 and II Kings 19.



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THE REV. WILLIAM X SMITH, Rector

1949—OUR 125TH ANNIVERSARY YEAR

Vol. xlviii, No. 12

11 December, 1949

The Third Sunday in Advent

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:50 A. M.

From God I Ne'er Will Turn Me Buxtehude
Blessed Is He that Cometh Rowley

11:00 A. M.—MORNING PRAYER and Sermon

Hymn 9: *Hark! a thrilling voice is sounding* Monk
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.
The Service begins on page 3; please make responses and take full part in it.

Sentences; Confession and Absolution; the Lord's Prayer;
Versicles and Responses, *sung*

Venite, exultemus Domino (with Antiphon), *pages 8-9* Russell
Psalms 132, *pages 508-509*, and 134, *page 509*

The First Lesson
Benedictus es, Domine, *page 11* Titcomb

The Second Lesson
Benedictus, *page 14* Havergal

The Apostles' Creed; Versicles and Responses; the Collects and Prayers;
the Grace, *pages 15 and following*

Hymn 391: *Thy kingdom come! on bended knee the passing ages pray*
John Day's Psalter

Sermon THE RECTOR

Offertory Anthem: "How Lovely are the Messengers" Mendelssohn

Concluding Prayers

Hymn 10 (stanzas 1, 2, and 5, sung kneeling):
On Jordan's bank the Baptist's cry announces

Musikalisches Handbuch

The Blessing

Hymn 544: *Thy kingdom come, O God!* Hayne

Organ Postlude

Arioso

Händel

WELCOME TO NEWCOMERS AND STRANGERS

We are pleased to have you with us, and we ask one thing of you—to let the Rector have your name and address (on one of the yellow cards at the rear of the Church) before you leave today. And *do come again!*

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House)

Sunday, 11 December: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Church School, in the Parish House.

Monday, 8:00 P. M., Parish Altar Guild, regular meeting.

Wednesday, *Ember Day*.

Thursday, 8:00 P. M., Evening Branch of the Women of Saint Mary's, regular meeting.

Friday, *Ember Day*.

7:30 P. M., Parish Choir rehearsal.

Saturday, *Ember Day*.

Sunday, 18 December: 8:00 and 11:00 A. M., Celebrations of the Holy Eucharist; 11:00 A. M., Church School.

THE ADVENT EMBER DAYS

The Prayer Book provides that the Wednesday, Friday, and Saturday following December 13th shall be observed throughout the Church as Ember Days; further these days are among those "...on which the Church requires such a measure of abstinence as is more especially suited to extraordinary acts and exercises of devotion..."

At the most casual level, the Ember Days are times when all Church people should offer special prayers in their own devotions. As you know, the particular purpose for these prayers at Ember Seasons is the constant betterment and increase of the Sacred Ministry of the Church. Suitable prayers are provided for you on pages 39, 40, and 260 in your copy of the Book of Common Prayer.

ADVENT—PREPARATION

Remember for Whom we make ready in Advent! As you make room for Him in the coming Christmas festival, remember also that His title is *Christ*, and that no Christian would think of abbreviating the very Name of his Lord at the time of the Lord's Birthday: the day is correct only when written in full—*CHRISTMAS!!*

HAVE YOU SEEN...??

The detail from the mosaic Nativity panel of our High Altar, as reproduced on the cover of the current issue of the Diocesan *Church News*? Copies of this issue are available at the rear of the Church.

CHRISTMAS FLOWERS

As you know, there is no provision in Parish funds for flowers for the Altars at any time; for making arrangements for all flowers, the Altar Guild depends upon sums contributed by interested members of the Parish. Since the Altar Guild is not a money-making organisation, you of the Parish have it entirely within your power to determine what adornments we can have for our Altars.

This problem comes to the fore particularly at Christmas and Easter, when you are invited to assist in making truly festive decorations possible.

At the meeting of the Altar Guild tomorrow evening (12 December), definite plans must be made for Christmas. Including contributions received last Sunday, twenty-eight persons have contributed about two-thirds of the amount we usually have available for Christmas flowers and greens.

If you care to assist in this matter, do not neglect to turn in your contributions *today*. Remember also that you may have names listed in the Christmas Leaflet, if you care to turn in the names of the faithful departed to be so honored—but those names must be in the hands of the Rector not later than Wednesday of this week, 14 December, or they cannot so appear in the Christmas Leaflet. (As of last Sunday, only eight names had reached the Rector's desk for this listing.)

A CHRISTMAS EXHIBITION OF ECCLESIASTICAL ART

The Woodmere Art Gallery, 9201 Germantown Avenue, presents a special display daily 10:00-5:00 and Sundays 2:00-6:00.

We of this Parish are particularly interested, since the gallery has asked to place on display two of our exquisite hand-loomed Fair Linens, as made by and presented to this Parish by Mrs. H. Lamar Crosby. It is a pleasure for us to have others enjoy with us these lovely and quite unusual pieces of hand work.

CHRISTMAS TREES

On Saturday of this week, 17 December, from 8:00 A. M. to 10:00 P. M. a special committee working for the Educational Week for the Blind is to hold a sale of 25,000 Christmas trees at Franklin Field on the campus of the University of Pennsylvania.

The purpose of the project is two-fold: to provide funds for agencies for the blind to carry on their work; and to offer Christmas trees at a price within the reach of everyone.

All trees are being shipped from New Brunswick, Canada, and will be full-grown balsam firs. Ranging from five to eleven feet in height, these trees are to be sold at one dollar and two dollars each, depending upon size.

This sale offers all of us an unusual opportunity to obtain Christmas trees at a reasonable price, and also to assist in the work done for the sightless people of Philadelphia.



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THE REV. WILLIAM X SMITH, Rector

1949—OUR 125TH ANNIVERSARY YEAR

Vol. xlviii, No. 13

18 December, 1949

The Fourth Sunday in Advent

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:50 A. M.

Rigaudon Campra

Behold, a Rose is Blooming Brahms

11:00 A. M.—THE HOLY EUCHARIST and Sermon

Hymn 3: *Wake, awake, for night is flying* Nicolai-Bach

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 67; please make responses and take full part in it.

Kyrie eleison, page 70, sung Missa Parochialis—Oldroyd

Collect, Epistle, and Gospel, pages 95-96

Gloria Tibi; Laus Tibi, page 70, sung to No. 730: please join Traditional

The Nicene Creed, page 71

Hymn 2: *O come, O come, Emmanuel* Plainsong, Mode I

Sermon THE RECTOR

Offertory Anthem:

"And the Glory of the Lord" (from *The Messiah*) Händel

The remainder of the Prayers, pages 75 and following

Sursum corda, page 76, sung to No. 734: please join Traditional

Sanctus; Agnus Dei, sung Oldroyd

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.

The Thanksgiving, page 83

Hymn 201 (sung kneeling, in place of Gloria in excelsis):

Strengthen for service, Lord, the hands Williams

The Blessing

Closing devotions

Hymn 5: *Lo! he comes, with clouds descending* Wade

Organ Postlude

Prelude in G Major

Bach

TO NEWCOMERS AMONGST US

We of this Parish are most happy to have you with us. You may be a "stranger" the first time, but we shall do everything possible to make you so much at home that after that first time, you will be a *friend*.

In order that the Rector may learn your name, please fill in the spaces on a yellow card at the rear of the Church, and hand it to him as you leave the Church today. (If you have been here before, and have neglected to do this, please do it *today*.)

MEETINGS THIS WEEK

Monday, 8:00 P. M., the Vestry.

Tuesday, 2:00 P. M., the Women of Saint Mary's.

NEXT SUNDAY—CHRISTMAS DAY

You will note from the schedule on the next page of this Leaflet that we are, as usual, to have a Midnight Service on Christmas Eve, *Saturday*. *Note particularly*, however, that the hours of Service on Christmas Day are slightly different from our customary Sunday schedule, with two Plain Celebrations of the Holy Eucharist—one at 9:00 A. M. and another at 11:00 A. M.

This plan allows for those who prefer a choral Service to attend the Midnight Service, while providing two different times of Service on Christmas Day for those who prefer a quieter opportunity for making Christmas communions.

THE CHRISTMAS OFFERING

You are invited to share in the special offering presented and received each year at Christmas. In this Anniversary Year, all of us have many reasons for thanksgiving—and we may well express that gratitude by making a generous offering to our Church.

THE NATIVITY OF OUR LORD AND HIS MANIFESTATION TO THE GENTILES

According to the clear statements of the Gospels in recording Christ's Birth at Bethlehem, the shepherds were amazed at the events which they saw, and they came to the Manger and worshiped the new-born Saviour. According to the equally clear statements of those Gospels, the Wise Men arrived from the East some time later.

We should, then, reserve a proper place for those Wise Men—at the Epiphany—and not confuse two different events by imagining vainly that the Wise Men were present at the same time as the shepherds. A so-called "Christmas card" with Wise Men depicted is an historical anomaly.

Give those Wise Men their proper place, but *not* at Christmas!

Kalendar for Christmas and the Holidays

1949-1950

THE FOURTH SUNDAY IN ADVENT, *18 December*: Regular schedule of Services at 8:00 and 11:00 A. M.; Church School at 11:00 A. M.

SAINT THOMAS THE APOSTLE, *21 December*.

CHRISTMAS EVE, *24 December*: Organ Prelude, 11:15 P. M.; Carol Service, 11:30 P. M.; Festival Procession and Blessing of the Crèche, 11:45 P. M.; Choral Celebration of the Holy Eucharist, Midnight.

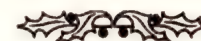
CHRISTMAS DAY, *Sunday, 25 December*: Plain Celebrations of the Holy Eucharist at 9:00 A. M. [note change in hour] and at 11:00 A. M.

SAINT STEPHEN, DEACON AND MARTYR, *Monday, 26 December*: Church School Christmas Party, 3:00-5:00 P. M.

SAINT JOHN, APOSTLE AND EVANGELIST, *Tuesday, 27 December*: Celebration of the Holy Eucharist, 10:00 A. M.

THE HOLY INNOCENTS, *28 December*.

THE FIRST SUNDAY AFTER CHRISTMAS (THE CIRCUMCISION OF CHRIST), *New Year's Day, 1 January*: Celebrations of the Holy Eucharist at 8:00 and 11:00 A. M.; Church School at 11:00 A. M.



Greetings of the Season

In any Parish, Christmas, the Feast of the Nativity of our Lord, the Festival of the Incarnation, has particular significance. To us of this Parish dedicated to Saint Mary, Christ's Birth has an even deeper meaning. We find here the embodiment of all God has done for us men and for our salvation; we rediscover our God born upon this earth through the agency of our patron Saint; in a real sense, Christmas is our very Name-Day!

In days of confusion and unrest throughout the world, we need to bear clear witness to those about us, that they may see our deep dependence upon God and His Christ. A highly important part of this is done through receiving Him for ourselves in our Christ-Mass communion.

May the true spirit of the Christ-Child and of Saint Mary be with you, and remain with you, now and forever more.

All of us at the Rectory send to you our most hearty and sincere good wishes—and our prayers, as well—at this time of Christmas, the Holy Days (called "the Holidays"), and throughout all of 1950 to come.

Faithfully yours,

William K Smith

Christmas Day—1949

Plain Celebrations of the Holy Eucharist

9:00 A.M. and 11:00 A.M.

Flowers and Greens

The festal decorations on the Altars and elsewhere in the Church for Christmas are given in loving memory of

Lewis ... Mary E. G. ... Herbert ... William ... Alice ... Marian ...
Anne ... Edward ... Robert and Sara ... Elizabeth and William and
daughters, Kate and Dode ... Aglaé Bache ... Luther and MacKnight
Black ... Teresa Hartnell Blake ... Joseph B. Bond, Jr. ... Clara Tetlow
Caswell ... Betty and Carter Chase ... Stephen D. Colhoun ... Baby
Crudup ... Mary Demott ... Archibald C. Elias ... Edward Quincy
Everett ... Frances G. Everett ... Frances Jones Everett ... William
Sprague Everett ... Robert French ... Donald Fuller ... Darrow Fulton
... Jane and Mary Gould ... Andrew and Louise S. Grey ... Anne and
Catherine Harley ... Thomas Hart, Jr. ... John Hess ... Campbell and
Mary Henderson ... Arthur P. Hitchens ... Peg Honoré ... David and
Catherine Hume ... H. Russell Johnson ... Joseph Albert Johnson ...
Martha Tetlow Johnson ... Minette Robards Johnson ... Annie Kelley ...
Edwards Kneass ... Edward Reinhold Krieger ... Helen Carter Leidy
... Sarah Roan Lewis ... Theresa MacCahery ... Margaret McCarthy
... Clara Manderson ... Harold Miller ... Jane Tetlow Monroe ...
Cleveland Norcross ... Alfred H. Pancoast ... Lyle Jay Perkins ...
Bertha Ripple ... Frederick C. Schaeffer ... Florence Schaufli ...
Boudinot Stimson ... Anne Tetlow ... Mary Tetlow ... Sarah Tetlow ...
Rose Thomson ... George and Nancy Uhler ... Sarah E. Wittenberg ...
Everts, Goodrich, and Manvel Wrenn ... and others.

Let light perpetual shine upon them, O Lord!

Several other members and friends of the Parish contributed to the fund to provide flowers and greens, in addition to those who gave in memory of the persons listed above.

Christmas

1949



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4, Pennsylvania

THE REVEREND WILLIAM X SMITH, *Rector*
Mr. James Vail, *Organist and Choirmaster*



1949—Our 125th Anniversary Year

Vol. xlviii, No. 14

Christmas Eve—1949

Organ Prelude at 11:15 P. M.

Pastorale on a Christmas Plainsong	Thomson
Two Noël's	Daquin
In Dulci Jubilo	Dupré



Carol Service at 11:30 P.M.

Hymn 31: <i>Good Christian men, rejoice</i>	XIV Century
Choir and Congregation. Kindly rise with the Choir at the first note of the Organ before Hymns.	
Hymn 19: <i>It came upon the midnight clear</i>	Willis
Choir and Congregation.	
<i>Lo, how a rose e'er blooming</i>	Prætorius
Choir alone; Congregation seated.	
<i>Thee with tender care I'll cherish</i>	Bach
Choir alone; Congregation seated.	



Organ Interlude: "Puer Natus Est"	Titcomb
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FESTIVAL PROCESSION and Blessing of the Creche 11:45 P.M.

Hymns 12: <i>O come, all ye faithful</i>	Cantus Diversi
21: <i>O little town of Bethlehem</i>	Redner
40: <i>God rest you merry, gentlemen</i>	XVIII Century

Christmas Eve—1949

The Holy Eucharist with Carols

The Service begins on page 67; except as noted, it follows consecutively.
Please make responses, and take full part in it.

The Service music is from "The Mass of Saint Nicholas," by Richard Purvis.

Kyrie, eleison, <i>page 70, sung</i>	Purvis
The Collect, Epistle, and Gospel, <i>pages 98-99</i>	
Gloria Tibi; Laus Tibi, <i>page 70, sung to No. 730: please join</i>	Traditional
The Nicene Creed, <i>page 71, sung</i>	Purvis
Christmas Greetings	THE RECTOR
Offertory Anthem: "For Unto Us a Child Is Born" (from <i>The Messiah</i>)	Händel
The remainder of the Prayers, <i>pages 75 and following</i>	
Sursum corda; Proper Preface, <i>pages 76-77, sung to No. 734: please join</i>	Traditional
Sanctus; Agnus Dei, <i>sung</i>	Purvis
The Communion It is our custom for the people to come to the Rail as directed by the Servers. Kindly fill all spaces at the Rail.	
The Thanksgiving, <i>page 83</i>	
Gloria in excelsis, <i>page 84, sung</i>	Purvis
All standing; kneel at once after the Amen.	
The Blessing	
Hymn 33: <i>Silent night, holy night</i>	Grüber
Stanzas 1 and 2 only, sung kneeling: please join.	
Closing devotions	
Hymn 27: <i>Hark! the herald angels' sing</i>	Mendelssohn
Organ Postlude Toccata from the Fifth Symphony	
	Widor



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. xlviii, No. 15

1 January, 1950

The First Sunday after Christmas The Circumcision of Christ

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:50 A. M.

"The Old Year Now Hath Passed Away" Bach

"In Thee Is Gladness" Bach

11:00 A. M.—THE HOLY EUCHARIST and Sermon

Hymn 31: *Good Christian men, rejoice*

XIV Century

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 67; please make responses and take full part in it.

Introit: *Break forth, O beauteous heav'nly light*

Schop-Bach

Choir and Congregation kneeling. Words at Hymn 25.

Kyrie eleison, *page 70, sung*

Mass of Saint Nicholas—Purvis

Collect, Epistle, and Gospel, *pages 105-106*

Gloria Tibi; Laus Tibi, *page 70, sung to No. 730: please join*

Traditional

The Nicene Creed, *page 71*

Hymn 42: *Gloria in excelsis Deo*

French Carol

Sermon

THE RECTOR

Anthem: "God Is With Us"

Kostalsky

The remainder of the Prayers, *pages 75 and following*

Sursum corda, *page 76, sung to No. 734: please join*

Traditional

Sanctus; Agnus Dei, *sung*

Purvis

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.

The Thanksgiving, *page 83*

Gloria in excelsis, *page 84, sung*

Purvis

Please stand for the Gloria in excelsis; kneel at once after the Amen.

The Blessing

Hymn 21 (stanza 3 only, sung kneeling):

O little town of Bethlehem

Redner

Closing devotions

Hymn 28: *Angels, from the realms of glory*

Smart

Organ Postlude

"Thou Art the Rock" Mulet

The flowers at the High Altar today are given by

The Filbert Memorial Fund;

those at Saint Philip's Altar are given in loving memory of

The Rev. Joseph Cullen Ayer, D.D.



GREETINGS FOR 1950

Our great Anniversary Year is now past, and we begin with renewed energy the work for God through His Church in the 126th year of this Parish. May God give us all His blessing!

My prayer is that Saint Mary's Church may find and do the work of God Himself through the whole length of 1950, and that having discovered what His work is, each person may be strengthened for the fulfilment of His tasks.

Sincerely yours,

William X Smith



KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House)

Sunday, 1 January: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Church School, in the Parish Huse.

Tuesday, 11:00 A. M., Parish Sewing Group.

Thursday, 8:00 P. M., Regular meeting of the Men's Club.

Friday, *The Epiphany, or the Manifestation of Christ to the Gentiles:*

10:00 A. M., Celebration of the Holy Eucharist.

7:30 P. M., Parish Choir rehearsal.

Sunday, 8 January: 8:00 A. M., The Holy Eucharist; 11:00 A. M., Morning Prayer and Sermon; 11:00 A. M., Church School; 4:30 P. M., Special Candle-Light Service for the Epiphany Season.

NEXT SUNDAY—A Feast of Lights, 4:30 P. M.

It has been many years since there has been a Candle-Light Service in this Parish. Since this is an extra observance of great helpfulness and beauty, it ought not longer to be overlooked.

Next Sunday is the Sunday within the Octave of the Feast of the Epiphany, and it offers us a splendid opportunity for reviewing the real meaning of the Epiphany Season, and in their proper place to give due credit to the Wise Men at the time of their arrival at Bethlehem.

Plan to come to this Service next Sunday at 4:30 P. M., and *bring your friends and neighbors.*



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. xlviii, No. 18

22 January, 1950

The Third Sunday after the Epiphany

8:00 A. M.—THE HOLY EUCHARIST

Corporate Communion, The Order of Saint Vincent

Organ Prelude at 10:45 A. M.

How Blessed Are Ye Faithful Spirits
O World, I Now Must Leave Thee
Deck Thyself, My Soul, With Gladness

} Brahms

11:00 A. M.—MORNING PRAYER and Sermon

Hymn 49: *From the eastern mountains*

Mann

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 3; please make responses and take full part in it.

Sentences; Versicles and Responses, *sung, pages 7-8*

Venite, exultemus Domine, *page 9*

Russell

Psalms 42 and 43, to be read as a single Psalm, *pages 392-394*

The First Lesson

Te Deum laudamus, *pages 10-11*

Stanford

The Second Lesson

Jubilate Deo, *page 15*

Elvey

The Apostles' Creed; the Lord's Prayer; Versicles and Responses;
the Collects and Prayers; the Grace, *pages 15 and following*

Hymn 537: *Christ for the world we sing!*

de Giardini

Sermon

THE RECTOR

Offertory Anthem: "When Thou Art Near"

Bach

Concluding Prayers

Hymn 260 (sung kneeling):

How wondrous and great Thy works

Haydn

The Blessing

Hymn 46: *Brightest and best of the sons of the morning*

Harding

Organ Postlude

Finale from Symphony No. 2

Vierne

The flowers at the High Altar today are given in loving memory of
Mary Margaret Amos

WELCOME TO NEWCOMERS AND STRANGERS

We count you as our personal guests, here in the House of God, and we urge you to join in our work for Christ in and through this Parish.

So that we may know you, let us have your name and address on a yellow card at the rear of the Church before you leave today—and *do come again! ! !*

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the Church, meetings in the Parish House)

Sunday, 22 January: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Church School.

Tuesday, 11:00 A. M., Parish Sewing Group.

Wednesday, *The Conversion of Saint Paul*, 10:00 A. M., Celebration of the Holy Eucharist.

Thursday, 8:00 P. M., Card Party, sponsored by the Men's Club.

Friday, 8:00 P. M., Parish Choir rehearsal.

Sunday, 29 January: 8:00 A. M., Celebration of the Holy Eucharist;

11:00 A. M., Morning Prayer, the Litany, and Sermon; 11:00 A. M., Church School.

PARISH STATISTICS—SUMMARY FOR 1949

Baptisms: Children, 6; Adults, 0.

Confirmations: Male, 1; Female, 3.

Marriages: 4.

Burials: 24.

Letters of Transfer Received: 6.

Letters of Transfer Issued: from the Active List, 3;
from the Inactive List: 6.

THE CONVERSION OF SAINT PAUL

In your own devotions this week, plan to read Acts ix. 1-22 (to be found in your Prayer Book, pages 229-231). This will remind you of the importance of that Conversion, and of the events therein.

For daily use, and particularly for Wednesday, the day set aside for recalling his Conversion, your Prayer Book provides this splendid prayer:

O God, who, through the preaching of the blessed Apostle Saint Paul, hast caused the light of the Gospel to shine throughout the world; Grant, we beseech thee, that we, having his wonderful conversion in remembrance, may show forth our thankfulness unto thee for the same, by following the holy doctrine which he taught; through Jesus Christ our Lord. Amen.



Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

THE REV. WILLIAM X SMITH, RECTOR

8:00 o'clock, THURSDAY EVENING, 16 March, 1950.

Organ Prelude:

"My Jesus Calls to Me" Johannes Brahms

"O Man, Bewail Thy Grievous Fall"

Johann Sebastian Bach

"O Sacred Head, Now Wounded" Johann Kuhnau

Hymn for Congregation and Choir:

#75, O sacred head, sore wounded Hassler-Bach
(The Congregation will be seated after Amen of the
Hymn, and remain seated throughout the Cantata.)

* * * * *

THE SEVEN LAST WORDS OF CHRIST,

a Sacred Cantata

for Soli, Chorus, and Organ;

Music by Th. Dubois.

Soloists

Hellen Critch, Soprano

William Foery, Tenor

Betty Barbara Letts, Contralto

Robert Knox, Baritone

Chorus

The Choir of Saint Mary's Church

Organist and Director

James Vail

The Offering (for the Choir Fund) will be
received between the Fourth and the Fifth Words.

* * * * *

Hymn for Congregation and Choir:

#74, O come and mourn with me awhile Dykes

Organ Postlude:

"As Jesus Stood Beside the Cross"

Samuel Scheidt



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

Vol. xlviii, No. 29

7 April, 1950

GOOD FRIDAY

The Three Hours' Devotion

Arranged from the Holy Bible, the Book of Common Prayer, and the Hymnal, by The Rev. William X Smith, Rector

¶The Service is planned to include the complete accounts of the Passion of Our Lord from the four Gospels.

¶Kindly enter or leave the Church *only during the singing of Hymns, or the reading of responsive Canticles*, so as to avoid disturbing the devotions of others.

¶Take a seat forward in the Church, to leave room for those who arrive after yourself.

¶Kindly rise at the first note of the Organ before all Hymns.

12:00 M.

Hymn 74: *O come and mourn with me awhile*

Dykes

Reading of the Passion: Saint Mark xiv: 1-72

Hymn 75: *O sacred head, sore wounded*

Hassler-Bach

Brief Address, followed by period of silence

12:25 P. M.

Reading of the Passion: Saint Mark xv: 1-39

Hymn 339: *O Lamb of God, still keep me near*

Maker

The Order for Daily Morning Prayer, *Prayer Book, pages 3 and following.*

Brief Address, followed by period of silence

1:05 P. M.

Reading of the Passion: Saint Luke xxii: 1-71

Hymn 57: *Lord, in this thy mercy's day*

Monk

The Litany, or General Supplication, *Prayer Book, pages 54 and following.*

Brief Address, followed by period of silence

1:35 P. M.

Reading of the Passion: Saint Luke xxiii: 1-49

Hymn 335: *Glory be to Jesus*

Filitz

The Ante-Communion, *Prayer Book, pages 67-71 and 156-161.*

Brief Address, followed by period of silence

2:10 P. M.

Reading of the Passion: Saint Matthew xxvii: 1-2, 11-54

Hymn 337: *When I survey the wondrous Cross*

Miller

The Order for Daily Evening Prayer, *Prayer Book, pages 21 and following.*

Brief Address, followed by period of silence

2:45 P. M.

Hymn 65: *There is a green hill far away*

Horsley

Concluding Prayers, and period for silent prayer

The Blessing

Hymn 336: *In the Cross of Christ I glory*

Conkey



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. xlviii, No. 31

16 April, 1950

The First Sunday after Easter

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:50 A. M.

"Resurrexi"

Kreckel

"O Filii et Filiae"

Kreckel

11:00 A. M.—THE HOLY EUCHARIST and Sermon

Hymn 90: *He is risen, he is risen!*

Neander

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 67; please make responses and take full part in it.

Introit: Hymn 99 (stanzas 1, 2, and 4, sung kneeling):

O sons and daughters, let us sing! (O filii et filiae)

French, XV Century

Kyrie, eleison, *page 70, sung*

Service Setting in F Major—Darke

Collect, Epistle, and Gospel, *pages 170-171*

Gloria Tibi; Laus Tibi, *page 70, sung to No. 730: please join* Traditional

The Nicene Creed, *page 71*

Hymn 88: *Jesus lives! Alleluia!*

Gauntlett

Sermon

THE RECTOR

Offertory Anthem: "On Wings of Living Light"

Matthews

The remainder of the Prayers, *pages 74 and following*

Sursum corda, *page 76, sung to No. 734: please join*

Traditional

Sanctus; Agnus Dei, *sung*

Darke

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.

The Thanksgiving, *page 83*

Gloria in excelsis, *page 84, sung*

Please stand for the Gloria in excelsis; kneel at once after the Amen.

The Blessing

Hymn 207 (stanzas 1 and 2, sung kneeling):

Come, risen Lord, and deign to be our guest

Day

Closing devotions

Hymn 96: *The day of resurrection!*

Martin

Organ Postlude

"In Death's Strong Grasp the Saviour Lay"

Back

The flowers at the High Altar today are given in loving memory of
Henry R. Dowdy

TO NEWCOMERS AND STRANGERS:

We welcome you to this Church, and we hope you will come again. Please let us have your name and address before you leave today.

KALENDAR FOR THE WEEK

(Unless otherwise noted, Services are in the church, meetings in the Parish House.)

Sunday, 16 April: Regular schedule of Services, as in this Leaflet.

11:00 A. M., Church School (in the Parish House).

Tuesday, 11:00 A. M., Parish Sewing group.

2:00 P. M., Regular meeting, The Women of Saint Mary's.

Thursday, 6:30 P. M., Supper meeting, The Evening Branch.

Friday, 8:00 P. M., Parish Choir rehearsal.

Sunday, 23 April: 8:00 A. M., The Holy Eucharist; 11:00 A. M., Morning Prayer and Sermon; 11:00 A. M., Church School.

HAMILTON VILLAGE CAPERS—Thursday the 27th

The Women of Saint Mary's are pleased to present this activity to members and friends of the Parish. It is to be an old-fashioned variety show, and Mr. G. A. Benkhart, who is producing this for the women, has spent a great deal of time and effort to make it a good one. There will be a magician, a harmonica player, a performer on the musical saw, and also singing and dancing. Performers will be from the Parish as well as from outside. After the show, refreshments will be served.

Tickets for HAMILTON VILLAGE CAPERS are fifty cents for children and seventy-five for adults (with tax, the totals are sixty-five and ninety-eight cents, respectively). To supply yourself with the tickets you will need, please consult with Miss Ethel C. Pancoast, 1042 South 51st Street, zone 43, Belgrade 6-3025.

We know you will support the women in this new venture of theirs, and that you will do your part to make it a wonderful success.

THE VESTRY FOR 1950-1951

The Eastertide reorganisation is now complete, and full details will be presented to you in next week's Leaflet.

"ONE WORLD IN CHRIST"—a report

This Parish has turned in \$293.00 as a result of the radio appeal on 12 March; there is also another \$5.00 pledged for later payment. That total may sound like a goodly amount, but a further explanation should be given: out of our entire Parish and mailing list of almost 250, only 30 envelopes were returned with contributions by name and 33 others without names. In addition, each of our two women's groups made contributions.

In other words, the amount given represents only about one-fourth of the Parish!

MITE BOXES—LENTEN OFFERING

Please return your Mite Box to the Church as soon as possible, so that we may make up our report for the Diocese. Remember that this Offering counts on our Parish's Missions Quota.



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. xlviii, No. 34

7 May, 1950

The Fourth Sunday after Easter

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:50 A. M.

Rhosymedre ("Lovely")

Williams

Soliloquy

Rowley

11:00 A. M.—THE HOLY EUCHARIST and Sermon

Hymn 589: *O what their joy and their glory must be* Plain Chant-Dykes
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 67; please make responses and take full part in it.

Kyrie, eleison, *sung*

Mass of the Quiet Hour—Oldroyd

Collect, Epistle, and Gospel, *pages 174-175*

Gloria Tibi; Laus Tibi, *page 70, sung to No. 730: please join* Traditional

The Nicene Creed, *page 71*

Hymn 213: *Shepherd of souls, refresh and bless*

Sermon

THE REV. EDWARD G. HARRIS

Chaplain of the University of Pennsylvania

Offertory Anthem: "Ave Verum"

Mozart

The remainder of the Prayers, *pages 74 and following*

Sursum corda, *page 76, sung to No. 734: please join*

Traditional

Sanctus; Agnus Dei, *sung*

Oldroyd

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.

The Thanksgiving, *page 83*

Gloria in excelsis, *page 84, sung*

Oldroyd

Please stand for the Gloria in excelsis; kneel at once after the Amen.

The Blessing

Hymn 210 (stanzas 1 and 3, sung kneeling):

Deck thyself, my soul, with gladness

Crüger

Closing devotions

Hymn 282: *Praise, my soul, the King of heaven*

Goss

Organ Postlude

Toccata in B Minor

Gigout

The flowers at Saint Philip's Altar today are given in loving memory of
Helen Williams

TO NEWCOMERS AND STRANGERS:

A most cordial welcome awaits you, here in Saint Mary's Church. We shall try to make you feel at home with us. To help us know you, please let the Rector have your name and address (yellow card at the rear of the Church) before you leave today—and *come again!*

CHAPLAIN HARRIS

Our Preacher today is the newly arrived Chaplain of the University of Pennsylvania, The Rev. Edward G. Harris. We are all grateful to him for coming to be with us thus soon after his taking up residence on Locust Street, and we hope to see him again and often.

MEETINGS THIS WEEK

Altar Guild, regular meeting, 8:00 P. M. Monday.

Sewing Group, beginning at 11:00 A. M. Tuesday.

THE UNITED THANK OFFERING

A last reminder: The Spring Presentation Service will be Wednesday of this week (10 May), 8:00 P. M., at the Church of Saint Luke and the Epiphany, 330 South 13th Street. Bishop Hart will receive the Offering, and a Missionary from Costa Rica will preach.

Place your Offering in the blue envelope; put it on the alms bason, or give it to the Rector, or hand or sent to Miss Nina Lackenbacher (The Fairfax, 43d and Locust Streets, zone 4), not later than today, 7 May.

CARD PARTY AND FASHION SHOW

This activity is for the benefit of the House of Rest for the Aged, a Diocesan institution; it will take place in the Strawbridge & Clothier 8th floor salon at 1:30 P. M. on Thursday, 18 May. Tickets are \$1.25 each, and may be obtained from Mrs. A. D. Horn, SHerwood 7-3093.

It should be noted that your contribution to this party will be applied as a credit toward the Missions Quota of this Parish.

LENTEN MITE BOX OFFERING

At this writing, we have received \$115.04 from this Offering. If you have not yet turned your Mite Box in, please do so as soon as possible. This is another Offering which applies toward our Missions Quota.

NEW VESTRYMEN

In order to fill the vacancies caused by the resignation of two men a special Vestry Meeting last Sunday elected the following: Dr. Willis H. Blayney and Mr. Thomas Parker. We shall all be glad to welcome these gentlemen as they undertake the responsibilities of helping with the whole Parish program.



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. xlviii, No. 36

21 May, 1950

The Sunday after Ascension Day

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:50 A. M.

Andante Sostenuto

Widor

Chorale Prelude on "Jewels"

Bitgood

11:00 A. M.—THE HOLY EUCHARIST and Sermon

Hymn 352: *Crown him with many crowns*

Elvey

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 67; please make responses and take full part in it.

Introit: Hymn 355 (stanzas 1, 3, and 6, sung kneeling):

All hail the power of Jesus' name

Shrubsole

Kyrie, eleison, *page 70, sung*

Mass of the Quiet Hour—Oldroyd

Collects, Epistle, and Gospel, *pages 177-180*

Gloria Tibi; Laus Tibi, *page 70, sung to No. 730: please join*

Traditional

The Nicene Creed, *page 71*

Hymn 356: *At the Name of Jesus*

Williams

Sermon

THE RECTOR

Offertory Anthem: "Inflammatuſ" (*When Thou Comest*)

Rossini

The remainder of the Prayers, *pages 74 and following*

Sursum corda, *page 76, sung to No. 734: please join*

Traditional

The Ascension Preface, *page 78; Sanctus, sung; Agnus Dei, sung*

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.

The Thanksgiving, *page 83*

Gloria in excelsis, *page 84, sung*

Oldroyd

Please stand for the Gloria in excelsis; kneel at once after the Amen.

The Blessing

Hymn 368 (stanzas 1, 2, and 6, sung kneeling):

Our bleſt Redeemer, ere he breathed his tender, laſt farewell Dykes

Closing devotions

Hymn 347: *Alleluia! ſing to Jeſus!*

Wesley

Organ Postlude

Prelude in B Flat

Bach

The flowers at the High Altar today are given by a member of the Parish as memorials.

TO NEWCOMERS AND STRANGERS:

We welcome you among us, here at Saint Mary's. We shall try to make you feel quite at home, and if you will do one simple thing for us, it will help you and us to make that welcome more real: If you have never before done so (or if your address has changed), *before you leave the Church today*, fill out the blanks on one of the yellow cards at the rear of the Church, and hand to the Rector as you leave. And come again!

PARISH SEWING GROUP—Tuesdays

Any and all women who can help with general sewing are urged and invited to attend these work-gatherings, in the Parish House, starting at 11:00 A. M.

"EXPECTATION SUNDAY"

As you doubtless know, this Sunday after Ascension Day is affectionately known by the name of "Expectation", because while we are in the Octave of the Ascension, we find ourselves looking forward to the great importance of Whitsunday (next week). In the Collect for the week, we ask God to "...leave us not comfortless..."

POSTAL DELIVERY SERVICE AND THIS LEAFLET

In order that members of the Parish may be kept informed, we prepare and mail each week to all on our list copies of this Leaflet. While these mailings are third-class, still they should reach the addressees (particularly those who are within the city of Philadelphia) within two or three days of the time of mailing—and each week the Leaflets are taken to the General Post Office at 30th Street on Wednesday afternoon.

The present cut-back in postal service has made delivery on these Leaflets even slower than ever, and the only explanation we can get from the Post Office is that third-class matter is handled when time is available. (But, as you have noticed, even first-class mail is becoming inordinately slow.)

If *your* Leaflet does not reach you in Saturday's mail at the latest, write to the Postal Inspector and explain the situation, and ask him to check on the matter for you—and to let you know his findings.

An aroused public can and should convince the Postmaster General that economies in the department can be effected in many ways, but most certainly NOT by the present intolerable cut-back. One Church paper ("The Living Church" for 14 May, pages 12-13) has suggested wisely that a good place to begin real economies is by eliminating the franking system for members of the Congress and others, so that everyone would have to include the actual cost of mailing, just as the Parish does in mailing Leaflets.

Write to your postal inspector!

COMING EVENT: Church School and Parish Picnic

Saturday, June 3d, starting at the Parish House at 10:00 A. M. All people of the Parish invited. Further details in next week's Leaflet. *Save the date!*



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. xlviii, No. 38

4 June, 1950

Trinity Sunday

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude at 10:50 A. M.

Credo in Unum Deum
Ave Verum

Titcomb
Titcomb

11:00 A. M.—THE HOLY EUCHARIST and Sermon

Hymn (for short Procession) 268: *I bind unto myself today the strong Name of the Trinity*

Irish Traditional

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 67; please make responses, and take full part in it.

Kyrie, eleison, *page 70, sung*

Service in F Major—Darke

Collect, Epistle, and Gospel, *pages 186-188*

Gloria Tibi; Laus Tibi, *page 70, sung to No. 730: please join* Traditional

The Nicene Creed, *page 71*

Hymn 267: *Holy Father, great Creator*

Smart

Sermon

THE RECTOR

Offertory Anthem: "Hymn to the Trinity"

Tschaikowsky

The remainder of the Prayers, *pages 74 and following*

The Exhortation *appointed to be used on Trinity Sunday, pages 85-86*

Sursum corda, *page 76, sung to No. 734: please join*

Traditional

The Trinity Preface, *page 79; Sanctus, sung; Agnus Dei, sung*

Darke

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.

The Thanksgiving, *page 83*

Gloria in excelsis, *page 84, sung*

Darke

Please stand for the Gloria in excelsis; kneel at once after the Amen.

The Blessing

Hymn 270 (stanzas 1 and 6 only, sung kneeling):

Holy, Holy, Holy Lord God of Hosts

Hopkins

Closing devotions

Hymn 266: *Holy! Holy! Holy! Lord God Almighty!*

Dykes

Organ Postlude

Carillon-Sortie

Mulet

The flowers at the High Altar today are given in loving memory of
Mary C. Kaighn

WELCOME TO NEWCOMERS AND STRANGERS

We of this Parish are happy to have you join with us in our worship of the glorious and undivided Trinity—and we should be most happy to have you with us again, and regularly.

STRAWBERRY FESTIVAL—Thursday evening of this week

Have you made your reservation yet for the Strawberry Festival on Thursday, June 8th? Why not plan your foursome now for canasta that evening, and have those friends as your guests for the delicious chicken salad supper, to be served from 5:30 to 7:00? Remember to let Miss Ethel Pancoast (BEIgrade 6-3025) have your reservation by Monday, June 5th. Tickets for adults are \$1.25, and for children 65 cents.

As an added attraction, there will be a special table of fancy goods, highlighted by a fascinating orange tree of surprises.

TODAY IS "SHUT-INS' DAY"

The first Sunday in June is widely observed nationally and internationally as a time to remember shut-ins, both civilian and military. Make a special effort today to visit that friend of yours—or take time to write a cheery note. (It is so easy to *intend* to do this; so make today the time when you actually *do* it!)

PUBLICATION YEAR FOR THIS LEAFLET

This is the last regularly printed issue of Saint Mary's Leaflet until the end of September. You will note that we have now completed the *forty-eighth* year of publication in this Parish; the new Volume to begin in the late summer will be Vol. xlix.

If your address should change during the summer, or if you know of people who should receive this Leaflet each week by mail, please inform the Parish Office promptly, so that when mailings are resumed, our list may be accurate and complete.

For the Sundays when we do not have a regularly printed Leaflet, we shall have mimeographed service sheets available at the Church, but not mailed out in advance.

VACATIONS—BUT NOT FROM GOD!

It is proper that everyone who can should have a vacation from the regular work routine, but no one should forget that God expects His creatures to worship Him regularly, even in hot weather...A Church somewhere is reported to have had a sign in its bulletin board all summer for passersby to read: "The devil *never* takes a vacation!"

If you go away for a time, you should attend Church Services as regularly as when you are at home.

A vacation, yes—but not a vacation from God!



Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

THE REV. WILLIAM X SMITH, RECTOR

The Third Sunday after Trinity

Vol. xlviii No. 41

25 June, 1950

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8:00 A.M. - THE HOLY EUCHARIST

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11:00 A.M. - MORNING PRAYER and Sermon

Organ Prelude: Prelude and Fugue in F Major Bach

Hymn 152: All praise to thee,

who safe has kept

Barthélémon

Kindly rise with the Choir at the first note
of the Organ before Hymns and Canticles.

The Service begins on page 3; please make the
responses, and take full part in it.

Sentences; Versicles and Responses, pages 7-8

Venite, exultemus Domino

Cassler

Psalm 116, pages 486-487

The First Lesson

Benedictus es, Domine, page 11

Monk

The Second Lesson

Jubilate Deo, page 15

Stanford

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and

Prayers; the Grace, pages 15 and following

Hymn 260: How wondrous and great

Haydn

Sermon

THE RECTOR

Offertory Anthem: "Brother James' Air"

arr. Jacob

Concluding Prayers

The Blessing

Hymn 523: God the Omnipotent!

Ivov

Organ Postlude: Psalm XIX

Marcello

- - - - -

High Altar flowers are given by a member of the Parish
in loving memory of Parents



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

MR. TEMPLE PAINTER, Organist and Choirmaster

THE REV. CHARLES LAWRENCE, Diocesan Student Chaplain

Vol. lli, No. 46

1 November, 1953

All Saints' Day The Twenty-second Sunday after Trinity

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude

Choral in B Minor

Franck

11:00 A. M.—THE HOLY EUCHARIST and Sermon

Hymn 590: *Ten thousand times ten thousand* Dykes

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 67; please make responses and take full part in it.

Kyrie, eleison, *page 70, sung* Missa de Sancta Maria Magdalena—Willan

Collect, Epistle, and Gospel, *pages 256-257*

Gloria Tibi; Laus Tibi, *page 70, sung to No. 730: please join* Traditional

The Nicene Creed, *page 71*

Hymn 243: *I sing a song of the saints of God* Hopkins

Sermon THE RECTOR

Offertory Anthem: "The Souls of the Righteous" Noble

The remainder of the Prayers, *pages 74 and following*

Sursum corda, *page 76, sung to No. 734: please join* Traditional

Proper Preface for All Saints' Day, *page 79*

Sanctus; Agnus Dei, *sung* Willan

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.

Hymn 124 (sung kneeling): *For thy dear saints, O Lord* Gauntlett

The Thanksgiving, *page 83*

Gloria in excelsis, *page 84, sung* Willan

Please stand for the Gloria in excelsis; kneel at once after the Amen.

The Blessing

Hymn 126: *For all the saints, who from their labors rest* Williams

Organ Postlude

Fugue in C Major

Bach

The flowers on the High Altar today are given in loving memory of Sister Edith;
those on Saint Philip's Altar are given in loving memory of Elizabeth R. H.;
and those on All Saints' Altar are given in loving memory of Marion N. D.

KALENDAR FOR THE WEEK

Today: Regular Services, as listed in this Leaflet; 10:00 A. M., Bible Class; 11:00 A. M., Church School, in the Parish House; 6:00 P. M., Canterbury Club supper and meeting; 7:00 P. M., Choral Evensong.

Wednesday, 8:00 and 10:00 A. M., Celebrations of the Holy Eucharist.

Thursday, 10:30 A. M.-2:30 P. M., Quiet Day, sponsored by the Woman's Auxiliary of the Convocation of West Philadelphia; starting with a Celebration of the Holy Eucharist at 10:30 A. M.

Saturday, 12:45 P. M., Benefit Dessert-Bridge, in the Parish House.

ALL SAINTS' DAY

Today, and for the next week as well, we commemorate the Saints—not alone those who are listed in our Prayer Book, but also what the hymn calls the “hundreds of thousands” of others now in God's keeping.

At the two Celebrations of the Holy Eucharist today we shall recite the names of those whom you have asked to have remembered before God at His Altar. May the souls of the faithful departed rest in peace; let light perpetual shine upon them, O Lord!

SPECIAL OFFERING FOR THE ALTAR GUILD

As you know, not only does proper care of the Altars require work (lots of it!) on the part of a faithful group of devoted women, but also there are many expenses attendant upon that Altar care. You might be amazed to learn the present-day cost of such things as candles, laundry, and cleaning supplies—to say nothing of replacement as required for linens and vestments. Only a small part of the annual cost of caring for the Altars is covered by certain endowed funds; the balance must be raised somehow.

You are invited to assist in meeting this need by making a special offering at the time of All Saints' Day, to help the Altar Guild. Blue envelopes are provided for your use in preparing your offering.

BENEFIT DESSERT-BRIDGE—Saturday, 12:45 P. M.

Remember this important activity, and plan to come to the Parish House to take part in it. The entire proceeds will go to The Rev. and Mrs. Arthur H. Richardson (both formerly of this Parish), to assist them in the training of Filipino girls in nursing school in the Philippines.

This Saturday—12:45 P. M.—75c each person.

PARISH BAZAAR

This year the Women of Saint Mary's have planned the Bazaar as a Thanksgiving, rather than a Christmas, affair. The date is Thursday, November 19th. There will be tables with interesting and useful articles for sale, and also the Turkey Dinner.

More information will reach you soon, but for now: *save the date!*

TRACTS AND PAMPHLETS

Have *you* looked at the new assortment of booklets available to you at the rear of the Church? You are almost certain to find something of interest and information displayed there. By depositing the cost as indicated, you will help to make it possible to keep the rack filled.

Take—and read!!!



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

MR. TEMPLE PAINTER, Organist and Choirmaster

THE REV. CHARLES LAWRENCE, Diocesan Student Chaplain

Vol. lii, No. 45

25 October, 1953

The Twenty-first Sunday after Trinity

8:00 A. M.—THE HOLY EUCHARIST
Corporate Communion, Parish Altar Guild

Organ Prelude
Choral Prelude on "Monmouth" Wood

11:00 A. M.—MORNING PRAYER and Sermon

Hymn 593: *I heard a sound of voices* Storer
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.
The Service begins on page 3; please make responses and take full part in it.

Sentences; Versicles and Responses, *sung, pages 7-8*

Venite, exultemus Domino, *page 9* Russell

Psalm 91, *pages 454-455*

The First Lesson

Benedictus es, Domine, *page 11* Titcomb

The Second Lesson

Jubilate Deo, *page 15* Purvis

The Apostles' Creed; the Lord's Prayer; Versicles and Responses;
The Collects and Prayers; the Grace, *pages 15 and following*

Hymn 125: *Hark! the sound of holy voices* Cobb

Sermon THE RECTOR

Offertory Anthem: "Go Forth With God!" Shaw

Concluding Prayers

Hymn 555 (sung kneeling): *My soul, be on thy guard* 1850

The Blessing

Hymn 553: *Go forward, Christian soldier* Smart

Organ Postlude
Fugue in C Major Buxtehude

The flowers on the High Altar today are given in loving memory of
Annie Harrison Pancoast

KALENDAR FOR THE WEEK

Today: Regular Services, as listed elsewhere in this Leaflet; 10:00 A. M., Bible Class; 11:00 A. M., Church School, in the Parish House; 6:00 P. M., Canterbury Club Supper, Parish House, with panel led by Dr. Robert McNair: "Can One Religion Be Better Than Another?"

7:00 P. M., Evensong.

Wednesday (*Saint Simon & St. Jude, Apostles*): 8:00 and 10:00 A. M., Celebrations of the Holy Eucharist.

Thursday, 6:00 P. M., Parish Dinner, to honor new members of the Parish.

A PRACTICAL AND DEVOTIONAL MEMORIAL

There may be those in the congregation who would be interested in giving as a memorial a Sanctuary Candle at All Saints' Altar. The cost for a month's supply is about \$3.50; contributions may be sent to the Altar Guild Treasurer, Miss Elizabeth Watters.

FAITHFUL DEPARTED FOR REMEMBRANCE NEXT SUNDAY

Annually, we receive the names of the departed whom you wish remembered, at our two Celebrations of the Holy Eucharist on All Saints' Day. This year, the festival falls on next Sunday.

Kindly let the Rector have the (Christian) names of those whom you wish so to remember, indicating also whether you wish the names used at 8:00 or at 11:00; naturally you will wish to be present when your faithful departed are mentioned at the Altar. Please send or hand your list to the Rector by Saturday.

NOTES FROM THE WOMEN OF SAINT MARY'S

Rummage Sale: We wish to thank the members of the Parish who helped to make our recent sale the huge success it was. The proceeds were \$160.00.

Quiet Day: The Woman's Auxiliary of the Convocation of West Philadelphia have asked to have a Quiet Day here in Saint Mary's Church on Thursday, November 5th, with your Rector as Conductor. There will be a Celebration of the Holy Eucharist at 10:30 A. M., followed by the first Meditation; luncheon at 12:00; two further Meditations starting at 1:00; closing prayers at 2:30. Women of this Parish are invited to attend. Bring your own box lunch (coffee and tea will be served). Make your reservation with Miss Walshe in the Parish Office, EVERgreen 6-3916, not later than Monday, November 2nd.

Benefit Dessert-Bridge: Please keep in mind and plan to attend this benefit whose proceeds are to go to missionary work in the Philippines. The time and place are the Parish House, Saturday, November 7th, 12:45 P. M. Mrs. H. R. Dickens and Mrs. A. D. Horn, co-hostesses, have planned a delightful afternoon. For those attending there will be bridge, canasta, bingo, etc., with door and table prizes. The individual donation is 75c. (Please plan to bring your own cards.)

Bazaar and Turkey Dinner: Kindly mark this date on your calendar now! Thursday, November 19th.



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

MR. TEMPLE PAINTER, Organist and Choirmaster

THE REV. CHARLES LAWRENCE, Diocesan Student Chaplain

Vol. lli, No. 44

18 October, 1953

Saint Luke the Evangelist (The Twentieth Sunday after Trinity)

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude

Chorale Prelude: "Rejoice Now, Christian Souls"

Bach

11:00 A. M.—THE HOLY EUCHARIST and Sermon

Hymn 292: *Songs of praise the angels sang* Parish Choir, 1850
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 67; please make responses and take full part in it.

Kyrie, eleison, *page 70, sung* Missa de Sancto Matthia—Smith

Collect, Epistle, and Gospel, *pages 253-254*

Gloria Tibi; Laus Tibi, *page 70, sung to No. 730: please join* Traditional

The Nicene Creed, *page 71*

Hymn 198: *O God, unseen yet ever near*

Day's Psalter

Sermon

THE RECTOR

Offertory Anthem: "Immortal, Invisible, God Only Wise"

Thiman

The remainder of the Prayers, *pages 74 and following*

Sursum corda, *page 76, sung to No. 734: please join*

Traditional

Sanctus; Agnus Dei, *sung*

Smith

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.

Hymn 201 (sung kneeling): *Strengthen for service, Lord*

Williams

The Thanksgiving, *page 83*

Gloria in excelsis, *page 84, sung*

Smith

Please stand for the Gloria in excelsis; kneel at once after the Amen.

The Blessing

Hymn 599: *Ye watchers and ye holy ones*

Cologne Gesangbuch

Organ Postlude

Fugue: "To God Alone Be Highest Praise"

Bach

The flowers on the High Altar today are given in memory of
A Loved One

KALENDAR FOR THE WEEK

Today: Regular Services, as noted elsewhere in this Leaflet; 10:00 A. M., Bible Class; 11:00 A. M., Church School, in the Parish House; 7:00 P. M., Evensong, in the Church.

Tuesday, 8:00 P. M., Regular Meeting, Parish Vestry.

Wednesday, 8:00 and 10:00 A. M., *Celebrations of the Holy Eucharist.*

IMPROVEMENT FUND

The latest available report reveals the fact that 61 pledges have been received, for a total of \$5,183. The various items now completed or contracted for total almost exactly this amount. This means that a number of additional improvements still remain to have action taken—but also there are a great many of the people of the Parish who have not yet made pledges.

Your pledge—and *yours*—will make possible the completion of our improvement list.

PENCE CANS

Please bring the contents of your Pence Can to the Church either October 25th or November 1st. This money goes directly toward the Parish Missions Quota; and if you do not have a Pence Can, we shall be happy to supply one for your use.

DESSERT-BRIDGE TO HELP PARISH MISSIONARIES

On Saturday, November 7th, starting at 12:45 P. M., The Women of Saint Mary's are sponsoring a dessert-bridge in the Parish House, with the entire proceeds to go to a special work in the Philippine Islands.

Each year our women choose a missionary project for special help—over and above their annual pledge to Parish support—and this year they have voted to help The Rev. and Mrs. Arthur H. Richardson, of Baguio, P. I. The Richardsons, both of whom grew up in this Parish, are themselves putting some Filipino girls through nursing school, at an annual cost for each girl of \$150.

Individual donations for this benefit are 75c (a table for four at \$3.00), and any of The Women of Saint Mary's would be glad to take your reservations. Your support will be appreciated.

DIOCESAN CHURCH NEWS

Miss Sue Search will again be available at the Church door to take your subscriptions to this important magazine. It is only one dollar for a year, and half of this is to go to help the Episcopal City Mission in its work with children placed in Episcopal homes.

OUR PARISH ORGANIST IN RECITAL DOWNTOWN

On Thursday of this week, the 22nd, at St. Mark's Church, 1625 Locust Street, the guest Organist at 12:10 P. M. is to be our Parish Organist, Mr. Temple Painter. Intercessions will be offered at 12:00 noon, followed by the twenty-minute recital.

Here is your opportunity to hear *your* Organist in a regular recital.



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

MR. TEMPLE PAINTER, Organist and Choirmaster

THE REV. CHARLES LAWRENCE, Diocesan Student Chaplain

Vol. lii, No. 43

11 October, 1953

The Nineteenth Sunday after Trinity

8:00 A. M.—THE HOLY EUCHARIST

Corporate Communion, Parish Servers' Guild

Organ Prelude

Pavane

Byrd

11:00 A. M.—MORNING PRAYER and sermon

Hymn 567: *Lead us, heavenly Father, lead us* English, 1782

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 3; please make responses and take full part in it.

Sentences; Confession and Absolution; the Lord's Prayer;

Versicles and Responses, *sung, pages 7-8*

Venite, exultemus Domino, *page 9*

Russell

Psalm 34, *pages 380-381*

The First Lesson

Benedictus es, Domine, *page 11*

Matthews

The Second Lesson

Benedictus (first four verses only), *page 14*

Havergal

The Apostles' Creed; Versicles and Responses;

The Collects and Prayers; the Grace, *pages 15 and following*

Hymn 413: *Lord, as to thy dear cross we flee*

German, 1741

Sermon

THE RECTOR

Offertory Anthem: "Let All the World in Every Corner Sing"

Thiman

Concluding Prayers

Hymn 280 (stanzas 1, 5, 6 only, sung kneeling):

God, my King, thy might confessing

Witt, 1715

The Blessing

Hymn 523: *God the Omnipotent! King, who ordainest*

Lvov, 1833

Organ Postlude

Toccata in F. Major

Bach

The flowers on the High Altar today are given in loving memory of
William Ives Rutter

WELCOME TO NEWCOMERS AND STRANGERS

We are happy to have you with us in God's House, and we invite you to join us again—and soon—as together we worship Him. You are further invited to take part in the other aspects of our entire Parish program.

KALENDAR FOR THE WEEK

Today: Regular Services, as listed elsewhere in this Leaflet; 10:00 A. M., Bible Class; 11:00 A. M., Church School, in the Parish House; 6:00 P. M., Canterbury Club; 7:00 P. M., Choral Evensong.
Monday, 8:00 P. M., Regular meeting, Parish Altar Guild.
Thursday, 6:30 P. M., Supper, The Women of Saint Mary's; 8:00 P. M., regular meeting, The Women of Saint Mary's.

PROSPECTS FOR THE FALL AND WINTER

On every side there are highly encouraging signs of real progress in this Parish for the months to come.

In the first place, there is renewed interest in Corporate Communion for various groups in the Parish; the Church School Staff, the Servers' Guild, the Altar Guild, and The Women of Saint Mary's, have all had or have scheduled such Corporate Communion. This indicates a healthy intention to tie together individuals in the Parish family, and to bring all closer to the Lord at His Altar.

In matters of our physical property, it is to be noted that while only a fraction of the people have yet responded to the appeal of the Improvement Fund, still the total now pledged and/or paid is in excess of \$5,000. On the basis of present receipts, oil heating has already been installed in all three of our buildings, the clerestory windows in the Church are being repaired and weatherproofed, and the interior of the Church is shortly to be painted. Furthermore, as part of our regular Parish maintenance program, there is a new asphalt tile floor in both kitchens and the hallway in the Parish House, and the entire interior of the Parish House has been repainted. These items represent a vast amount of necessary work accomplished, in line with our firm intention to have our whole property in the best possible condition for the Parish program for the fall and winter.

Your Rector again has his full time to devote to Parish worship, work, and life, since there has been a considerable change made for this year regarding student work. This Parish now supplies the facilities for such student work as centers here, with the Rev. Charles Lawrence in complete charge of those activities, and with no Parish responsibilities; but the Rector is once more in complete charge of all Parish matters, with no student responsibilities; and all matters of Parish worship and life are to be referred to the Rector.

All these prospects spell out a wonderful season ahead for us, as we labor together for God and His Church in this community.

DIOCESAN CHURCH NEWS

The time has come to renew that subscription to this important magazine, at only one dollar for a year (half of which is given by the Diocese to the City Mission, for work among Episcopal children committed to families by the courts). Miss Sue Search will be at the rear of the Church today, and she will gladly assist you in taking part in this enterprise.



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

The Eighteenth Sunday after Trinity Vol. lii, No. 42
4 October, 1953

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Prelude and Fugue in G Major Bach
Hymn 367: When morning gilds the skies Barnby

Kindly rise with the Choir at the first note
of the Organ before Hymns and Canticles.

The Service begins on page 67; please make the
responses, and take full part in it.

Kyrie, eleison (page 70), sung
Missa de Sancto Matthia Smith

Collect, Epistle, and Gospel (pages 214-215)

Gloria Tibi; Laus Tibi, sung to No. 730 Traditional

The Nicene Creed (page 71)

Hymn 203: My God, thy table now is spread Miller

Sermon THE RECTOR

Offertory Anthem: "Jesus! Name of Wondrous Love" Titcomb
(Hymn No. 323)

The remainder of the Prayers (pages 74 and following)

Sanctus; Agnus Dei, sung Smith

The Communion

Please come to the Rail as directed by the
Servers, filling the entire Rail space.

Hymn 211 (sung kneeling):

Come with us, O blessed Jesus Schop

The Thanksgiving (page 83)

Gloria in excelsis (page 84) sung Smith

Stand for the Gloria in excelsis; kneel at
once after the Amen.

The Blessing

Hymn 347: Alleluia! sing to Jesus! Wesley

Organ Postlude: Voluntary on "Old Hundredth" Purcell

High Altar flowers today are given in loving memory of
Ralph A. Hershey



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

The Seventeenth Sunday after Trinity Vol. lli, No. 41
27 September, 1953

8:00 AM - THE HOLY EUCHARIST

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Adagio for Strings Barber

Hymn 367: When morning gilds the skies Barnby

Kindly rise with the Choir at the first note
of the Organ before Hymns and Canticles.

The Service begins on page 3; please make
the responses, and take full part in it.

Sentences; Versicles and Responses (pages 7-8)

Venite, exultemus Domine (page 9) Tomlinson

Psalm 10 (pages 353-354)

The First Lesson

Benedictus es (page 11) Purvis

The Second Lesson

Jubilate Deo (page 15) Stanford

The Apostles' Creed; the Lord's Prayer; Versicles

and Responses; the Collects and Prayers;

the Grace (pages 15 and following)

Hymn 300: Before the Lord Jehovah's Throne Hamburg

Sermon THE REV. J. ARNOLD PURDIE

Offertory Anthem: "Once to Every Man and Nation" York
(Text from Hymn 519)

Concluding Prayers

The Blessing

Hymn 557: Onward, Christian Soldiers Sullivan

Postlude: "Thou Art the Rock" Mulet

High Altar flowers today are given in loving memory of
Henry Jefferson McCarthy



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

The Sixteenth Sunday after Trinity Vol. lii, No. 40
20 September, 1953

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Prelude and Adagio Corelli

Hymn 518: Judge eternal, throned in splendor Bach

Kindly rise with the Choir at the first note
of the Organ before Hymns and Canticles.

The Service begins on page 67; please make the
responses, and take full part in it.

Kyrie, eleison (page 70) Unison Service in E - Sowerby

Collect, Epistle, and Gospel (pages 212-213)

Gloria Tibi; Laus Tibi, sung to No. 730 Traditional

The Nicene Creed (page 71)

Hymn 278: All people that on earth do dwell Bourgeois

Sermon THE RECTOR

Offertory Anthem: "Jesu, Word of God Incarnate" Mozart

The remainder of the Prayers (pages 74 and following)

Sanctus; Agnus Dei, sung Sowerby

The Communion

Please come to the Rail as directed by the
Servers, filling the entire Rail space.

The Thanksgiving (page 83)

Gloria in excelsis (page 84), sung Sowerby

Stand for the Gloria in excelsis; kneel at once
after the Amen.

The Blessing

Hymn 282: Praise my soul, the King of heaven Goss

Organ Postlude: Tocatta (Fifth Symphony) Widor

Altar flowers today are given in loving memory of
Charles and Clinton



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

The Fifteenth Sunday after Trinity Vol. lli, No. 39

13 September, 1953

- - - - -

8:00 AM - THE HOLY EUCHARIST
(Corporate Communion, Parish Servers' Guild)

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Fantasy on "Brother James's Air" Darke

Hymn 484: Lift up your heads, ye mighty gates 1789

Kindly rise with the Choir at the first note
of the Organ before Hymns and Canticles.

The Service begins on page 3; please make the
responses, and take full part in it.

Sentences; Confession and Absolution; the Lord's
Prayer; Versicles and Responses (pages 6-8)

Venite, exultemus Domino (page 9) Battishill

Psalms 49 (pages 400-401)

The First Lesson

Benedictus es, Domine (page 11) Ward

The Second Lesson

Benedictus (page 14), first four verses only Havergal

The Apostles' Creed; Versicles and Responses;

the Collects and Prayers; the Grace

(pages 15 and following)

Hymn 572: O Master, let me walk with thee Smith

INSTALLATION OF OFFICERS, The Women of Saint Mary's

Sermon THE RECTOR

Offertory Anthem: "The King's Highway" Williams

Concluding Prayers

The Blessing

Hymn 574: Lord, speak to me, that I may speak Hews

Organ Postlude: Psalm XIX Marcello

- - - - -

Altar flowers today are given in loving memory of
George S. Gruenburg.



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

The Fourteenth Sunday after Trinity Vol. 113, No. 38

6 September, 1953

8:00 AM -- THE HOLY EUCHARIST

11:00 AM -- THE HOLY EUCHARIST and Sermon

Organ Prelude: Prelude on the Ave Verum Mozart

Hymn 151: Awake, my soul, and with the sun Barthélémon
Kindly rise with the Choir at the first note
of the Organ before Hymns and Canticles.

The Service begins on page 67; please make the
responses, and take full part in it.

~~Kyrie~~, eleison (page 70), sung to No. 709

Missa de Sancta Maria Magdalena -- Willan

Collect, Epistle, and Gospel (pages 209-210)

Gloria Tibi; Laus Tibi, sung to No. 730 Traditional

The Nicene Creed (page 71)

Hymn 210 (stanzas 1 and 3 only):

Deck thyself, my soul, with gladness

Crüger

Sermon

THE RECTOR

Offertory Organ Music:

"All Praise to Jesus' Hallowed Name"

Bach

The remainder of the Prayers (pages 74 and following)

Sanctus; Agnus Dei, sung to Nos. 711-712

Willan

The Communion

Please come to the Rail as directed by the
Servers, filling the entire Rail space.

The Thanksgiving (page 83)

Gloria in excelsis (page 84), said

Stand for the Gloria in excelsis; kneel at
once after the Amen.

The Blessing

Hymn 489: Lord, dismiss us with thy blessing Sicilian

Organ Postlude: "Our Father Which Art in Heaven" Bach

Altar flowers today are given in loving memory of
Parents



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

The Thirteenth Sunday after Trinity Vol. lli, No. 37

30 August, 1953

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER, THE LITANY, and Sermon

Organ Prelude: Cantabile in B Major

Franck

Hymn 260: How wondrous and great thy works Haydn

Kindly rise with the Choir at the first note
of the Organ before Hymns and Canticles.

The Service begins on page 3; please make the
responses, and take full part in it.

Sentences; Versicles and Responses (pages 7-8)

Venite, exultemus Domino (page 9)

Russell

Psalms 118 (pages 487-489)

The First Lesson

Benedictus es, Domine (page 11)

Titcomb

The Second Lesson

Benedictus (page 14) first four verses only

Soaper

The Apostles' Creed; Versicles and Responses;
the Collects (pages 15 and following)

The Litany, or General Supplication (pages 54-59),
omitting the portion indicated in the rubric
after the Lord's Prayer, page 58

Hymn 375: Breathe on me, Breath of God Spiess-Havergal

Sermon

THE RECTOR

Offertory Organ Music: "Benediction"

Karg-Elert

Concluding Prayers

The Blessing

Hymn 270: Holy, Holy, Holy, Lord God of Hosts Hopkins

Organ Postlude: Finale from Symphony I

Vierne



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

The Twelfth Sunday after Trinity

Vol. lii, No. 36

23 August, 1953

8:00 AM - THE HOLY EUCHARIST

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Prelude in C Minor

Bach

Hymn 155: New every morning is the love

Webbe

Kindly rise with the Choir at the first note
of the Organ before Hymns and Canticles.

The Service begins on page 3; please make
the responses, and take full part in it.

Sentences; Versicles and Responses (pages 7-8)

Venite, exultemus Domino (page 9)

Russell

Psalm 72 (pages 426-428)

The First Lesson

Benedictus es, Domine (page 11)

Titcomb

The Second Lesson

Benedictus (page 14) first four verses only

Soaper

The Apostles' Creed; the Lord's Prayer; Versicles

and Responses; the Collects and Prayers;

the Grace (pages 15 and following)

Hymn 267: Holy Father, great Creator

Smart

Sermon

THE RECTOR

Organ Offertory Music:

Chorale Prelude on "Glory to God on High"

Bach

Concluding Prayers

The Blessing

Hymn 281: Joyful, joyful, we adore thee

Wesley

Organ Postlude: Fugue in G Minor

Bach

High Altar flowers today are given in loving memory of
Harold Jenkins



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

The Eleventh Sunday after Trinity

Vol. lli, No. 35

16 August, 1953

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Sonata I, final movement Hindemith

Hymn 577: Awake, my soul, stretch every nerve Händel
Kindly rise with the Choir at the first note
of the Organ before Hymns and Canticles.

The Service begins on page 67; please make the
responses, and take full part in it.

Kyrie, eleison (page 70), sung to No. 709 Willan
(Missa de Sancta Maria Magdalena)

Collect, Epistle, and Gospel (pages 204-205)

Gloria Tibi; Laus Tibi, sung to No. 730 Traditional

The Nicene Creed (page 71)

Hymn 189: And now, O Father, mindful of the love Monk
Sermon THE RECTOR

Offertory Organ Music:

"Come, O Come, Thou Quickening Spirit" Peeters

The remainder of the Prayers (pages 74 and following)

Sanctus; Agnus Dei, sung to Nos. 711-712 Willan

The Communion

Please come to the Rail as directed by the
Servers, filling the entire Rail space.

The Thanksgiving (page 83)

Gloria in excelsis (page 84), said

Stand for the Gloria in excelsis; kneel at
once after the Amen.

The Blessing

Hymn 552: Soldiers of Christ, arise! Smith

Organ Postlude: Prelude in C Major Bach



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

The Tenth Sunday after Trinity

Vol. lii, No. 34

9 August, 1953

8:00 AM - THE HOLY EUCHARIST

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Choral

Jongen

Hymn 567: Lead us, heavenly Father, lead us Plain Chant
Kindly rise with the Choir at the first note
of the Organ before Hymns and Canticles.

The Service begins on page 3; please make the
responses, and take full part in it.

Sentences; Confession and Absolution; the Lord's
Prayer; Versicles and Responses (pages 6-8)

Venite, exultemus Domino (page 9)

Russell

Psalm 144 (pages 519-520)

The First Lesson

Benedictus es, Domine (page 11)

Titcomb

The Second Lesson

Benedictus (page 14), first four verses only

Soaper

The Apostles' Creed; Versicles and Responses;
the Collects and Prayers; the Grace,
(pages 15 and following)

Hymn 321 (stanzas 1, 4, and 5);

Thou didst leave thy throne

Matthews

Sermon

THE RECTOR

Offertory Organ Music: "Largo (alla Siciliana)" Händel

Concluding Prayers

The Blessing

Hymn 274: Ancient of Days

Jeffery

Organ Postlude: Agincourt Hymn

Dunstable

Altar flowers today are given in loving memory of
Annie Harrison Pancoast



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

The Ninth Sunday after Trinity
2 August, 1953

Vol. lii, No. 33

8:00 AM -- THE HOLY EUCHARIST

11:00 AM -- THE HOLY EUCHARIST and Sermon

Organ Prelude: Prelude in E Flat

Bach

Hymn 288: O worship the King, all glorious above
Kindly rise with the Choir at the first note
of the Organ before Hymns and Canticles.

Croft

The Service begins on page 67; please make the
responses, and take full part in it.

Kyrie, eleison (page 70), sung to No. 709.

Missa da Sancta Maria Magdalena

Willan

Collect, Epistle, and Gospel (pages 200-203)

Gloria Tibi; Laus Tibi, sung to No. 730

Traditional

The Nicene Creed (page 71)

Hymn 559: Brightly gleams our banner

Smart

Sermon

THE RECTOR

Organ Offertory: In Summer

Stebbins

The remainder of the Prayers (pages 74 and following)

Sanctus; Agnus Dei, sung to Nos. 711-712

Willan

The Communion

Please come to the Rail as directed by the
Servers, filling the entire Rail space.

The Thanksgiving (page 83)

Gloria in excelsis (page 84) said

Stand for the Gloria in excelsis; kneel at
once after the Amen.

The Blessing

Hymn 562: Stand up, stand up, for Jesus

Webb

Organ Postlude: Largo in G

Händel



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

The Eighth Sunday after Trinity
26 July, 1953

Vol. lii, No. 32

8:00 AM -- THE HOLY EUCHARIST

11:00 AM -- MORNING PRAYER and Sermon

Organ Prelude: Trumpet Tune and Bell Symphony	Purcell
Hymn 552: <u>Soldiers of Christ, arise</u>	Smith
Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.	
The Service begins on page 3; please make the responses, and take full part in it.	
Sentences; Confession and Absolution; the Lord's Prayer; Versicles and Responses, (pages 6-8)	
Venite, exultemus Domino (page 9)	Russell
Psalm 84 (pages 445-446)	
The First Lesson	
Benedictus es, Domine (page 11)	Titcomb
The Second Lesson	
Benedictus (page 14) first four verses only	Soaper
The Apostles' Creed; Versicles and Responses; the Collects and Prayers; the Grace, (pages 15 and following)	
Hymn 304: <u>There's a wideness in God's mercy</u>	Zundel
Sermon	THE REV. JERRY E. CARPENTER
Offertory Solo - Clair Groff, Tenor	
Concluding Prayers	
The Blessing	
Hymn 393: <u>Faith of our fathers! living still</u>	Hemy-Walton
Organ Postlude: Tocatta: "Thou Art the Rock"	Mulet



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

The Seventh Sunday after Trinity
19 July, 1953

Vol. lii, No. 31

8:00 AM -- THE HOLY EUCHARIST

11:00 AM -- THE HOLY EUCHARIST and Sermon

Organ Prelude: Jesu, Joy of Man's Desiring Bach

Hymn 256: O Spirit of the living God Webbe

Kindly rise with the Choir at the first note
of the Organ before Hymns and Canticles.

The Service begins on page 67; please make the
responses, and take full part in it.

Kyrie, eleison (page 70), sung to No. 709,

Missa da Sancta Maria Magdalena

Willan

Collect, Epistle, and Gospel (pages 198-199)

Gloria Tibi; Laus Tibi, sung to No. 730

Traditional

The Nicene Creed (page 71)

Hymn 435: Dear Lord and Father of mankind

Maker

Sermon

THE REV. JERRY E. CARPENTER

Offertory Solo: How Beautiful Upon the Mountains Händel

Eleanor Andrews, Soprano

The remainder of the Prayers (pages 74 and following)

Sanctus; Agnus Dei, sung to Nos. 711-712

Willan

The Communion

Please come to the Rail as directed by the
Servers, filling the entire Rail space.

The Thanksgiving (page 83)

Gloria in excelsis (page 84) said

Stand for the Gloria in excelsis; kneel at
once after the Amen.

The Blessing

Hymn 580: Saviour, blessed Saviour

Oakeley

Organ Postlude: Allegro Maestoso

Peeters



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

The Sixth Sunday after Trinity
12 July, 1953

Vol. lii, No. 30

8:00 AM -- THE HOLY EUCHARIST

11:00 AM MORNING PRAYER and Sermon

Organ Prelude: Festal Song Bingham

Hymn 276: Now thank we all our God Cruger

Kindly rise with the Choir at the first note
of the Organ before Hymns and Canticles.

The Service begins on page 3; please make the
responses, and take full part in it.

Sentences; Confession and Absolution; the Lord's
Prayer; Versicles and Responses, (pages 6-8)

Venite, exultemus Domino (page 9) Russell

Psalm 85 (page 446)

The First Lesson

Benedictus es, Domine (page 11) Titcomb

The Second Lesson

Benedictus (page 14) first four verses only Soaper

The Apostles' Creed; Versicles and Responses;
the Collects and Prayers; the Grace,
(pages 15 and following)

Hymn 566: Jesus calls us; o'er the tumult Jude

Sermon THE REV. JERRY E. CARPENTER

Offertory Solo: The Twenty-Third Psalm Malotte

Clair Groff, Tenor

Concluding Prayers

The Blessing

Hymn 489: Lord, dismiss us with thy blessing Sicilian

Organ Postlude: Truro

Bingham



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

The Fifth Sunday after Trinity
5 July, 1953

Vol. lii, No. 29

8:00 AM — THE HOLY EUCHARIST

11:00 AM — THE HOLY EUCHARIST and Sermon

Organ Prelude: Ballade

Clokey

Hymn 567: Lead us, heav'nly Father, lead us Plain Chant
Kindly rise with the Choir at the first note
of the Organ before Hymns and Canticles.

The Service begins on page 67; please make the
responses, and take full part in it.

Kyrie, eleison (page 70), sung to No. 709.

Missa de Sancta Maria Magdalena

Willan

Collect, Epistle, and Gospel (pages 195-196)

Gloria Tibi; Laus Tibi, sung to No. 730

Traditional

The Nicene Creed (page 71)

Hymn 304: There's a wideness in God's mercy

Zundel

Sermon

THE REV. JERRY E. CARPENTER

Offertory Solo: Hear Ye, Israel!

Mendelssohn

Elinor Andrews, Soprano

The remainder of the Prayers (pages 74 and following)

Sanctus; Agnus Dei, sung to Nos. 711-712

Willan

The Communion

Please come to the Rail as directed by the
Servers, filling the entire Rail space.

The Thanksgiving (page 83)

Gloria in excelsis (page 84) said

Stand for the Gloria in excelsis; kneel at
once after the Amen.

The Blessing

Hymn 449: My faith looks up to thee

Mason

Organ Postlude: Finale (Fourth Symphony)

Widor



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

The Fourth Sunday after Trinity
28 June, 1953

Vol. lii, No. 28

8:00 AM - THE HOLY EUCHARIST

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "Prelude"

Jacobi

Hymn 301: Immortal, invisible, God only wise

Welsh

Kindly rise with the Choir at the first note
of the Organ before Hymns and Canticles.

The Service begins on page 3; please make
the responses, and take full part in it.

Sentences; Versicles and Responses (pages 7-8)

Venite, exultemus Domino (page 9)

Russell

Psalm 91 (pages 454-455)

The First Lesson

Benedictus es, Domine (page 11)

Titcomb

The Second Lesson

Benedictus (page 14) first four verses only

Soaper

The Apostles' Creed; the Lord's Prayer; Versicles

and Responses; the Collects and Prayers;
the Grace (pages 15 and following)

Hymn 597: Jerusalem the golden

Ewing

Sermon

THE RECTOR

Organ Offertory: "Andante" (First Sonata)

Mendelssohn

Concluding Prayers

Hymn 456 (stanzas 1, 5, 6, sung kneeling):

My God, I love thee

Gauntlett

The Blessing

Hymn 282: Praise, my soul, the King of Heaven

Goss

Postlude: Rigaudon

Campra



Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

THE REV. WILLIAM X SMITH, RECTOR

The Third Sunday after Trinity
21 June, 1953

Vol. lii, No. 27

8:00 AM -- THE HOLY EUCHARIST

11:00 AM -- THE HOLY EUCHARIST and Sermon

Organ Prelude: Prelude on a Welsh Tune Whitney
Hymn 433:

Lead us, O Father, in the paths of peace Langran
Kindly rise with the Choir at the first note
of the Organ before Hymns and Canticles.

The Service begins on page 67; please make the
responses, and take full part in it.

Kyrie, eleison (page 70), sung to No. 709,
Missa da Sancta Maria Magdalena Willan

Collect, Epistle, and Gospel (pages 192-193)

Gloria Tibi; Laus Tibi, sung to No. 730 Traditional

The Nicene Creed (page 71)

Hymn 198: O God, unseen yet ever near English, 1562

Sermon THE RECTOR

Offertory Organ Music: "Canzona" Purvis

The remainder of the Prayers (pages 74 and following)

Sanctus; Agnus Dei, sung to Nos. 711-712 Willan

The Communion

Please come to the Rail as directed by the
Servers, filling the entire Rail space.

Hymn 209 (kneeling):

O saving Victim, opening wide Neukomm-Uglow

The Thanksgiving (page 83)

Gloria in excelsis (page 84) sung to No. 713 Willan

Stand for the Gloria in excelsis; kneel at
once after the Amen.

The Blessing

Hymn 523: God the Omnipotent! King, who ordainest Lvov

Organ Postlude: Trumpet Voluntary

Altar flowers today are given in loving memory of
Marie E. and Albert E. King



Saint Mary's Church, Hamilton Village

3916 LOCUST STREET, PHILADELPHIA 4, PENNSYLVANIA

THE REV. WILLIAM X SMITH, RECTOR

The Second Sunday after Trinity
14 June, 1953

Vol. lli, No. 26

8:00 AM - THE HOLY EUCHARIST

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Chonale Prelude on

"Rhosymedre"

Vaughan Williams

Hymn 562: Stand up, stand up, for Jesus

Webb

Kindly rise with the Choir at the first note
of the Organ before Hymns and Canticles.

The Service begins on page 3; please make the
responses; and take full part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses, (pages 6-8)

Venite, exultemus Domino (page 9)

Russell

Psalms 11 (pages 354-355) and 12 (page 355)

The First Lesson

Benedictus es, Domine (page 11)

Titcomb

The Second Lesson

Benedictus (page 14) first four verses only

Soaper

The Apostles' Creed; Versicles and Responses;

the Collects and Prayers; the Grace,
(pages 15 and following)

Children's Hymn, No. 235: Advent tells us

Christ is near

Parish Choir

Hymn 259: Fling out the banner! let it float

Calkin

Sermon

THE RECTOR

Offertory: "Variations on a Theme"

Daquin

Concluding Prayers

Hymn 271 (sung kneeling): Come, thou almighty

King

de Giardini

The Blessing

Hymn 266: Holy, Holy, Holy! Lord God Almighty!

Dykes

Postlude: The Rejoicing Finale - Firework Music

Handel

Flowers on the High Altar today are given in loving memory
of Parents

Those on All Saints' Altar are given in loving memory of
Lewis Alair



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

MR. TEMPLE PAINTER, Organist and Choirmaster

THE REV. CHARLES LAWRENCE, Diocesan Student Chaplain

Vol. lii, No. 47

8 November, 1953

The Twenty-third Sunday after Trinity (The Octave of All Saints' Day)

8:00 A. M.—THE HOLY EUCHARIST

Corporate Communion, Parish Servers' Guild

Organ Prelude

Prelude in C Minor

Bach

11:00 A. M.—MORNING PRAYER and Sermon

Hymn 285: *The God of Abraham praise* Traditional, arr. Lyon

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 3; please make responses and take full part in it.

Sentences; Confession and Absolution; the Lord's Prayer;

Versicles and Responses, *sung, pages 7-8*

Venite, exultemus Domino, *page 9*

Battishill

Psalm 33, *pages 378-379*

The First Lesson

Benedictus es, Domine, *page 11*

Purvis

The Second Lesson

Benedictus, *page 14* (first four verses only)

Havergal

The Apostles' Creed; Versicles and Responses; the Collects and Prayers;
the Grace, *pages 15 and following*

Hymn 294: *Sing, my soul, his wondrous love*

Dykes

Sermon

THE RECTOR

Offertory Anthem:

"Let Us Now Praise Famous Men"

R. Vaughan-Williams

Concluding Prayers

Hymn 466 (sung kneeling): *God be in my head*

Nicholson

The Blessing

Hymn 396: *The Church's one foundation*

Wesley

Organ Postlude

Tocatta in F

Widor

The flowers on the High Altar today are given in loving memory of
Paul Lackenbacher

KALENDAR FOR THE WEEK

Today: Regular schedule of Services at 8:00 and 11:00 A. M.; Bible Class, 10:00 A. M.; Church School (in the Parish House), 11:00 A. M.; *Informal Coffee Hour*, in the Parish House immediately following the 11:00 o'clock Service; Canterbury Club supper, 6:00 P. M.; Evensong, 7:00 P. M.

Monday, 8:15 P. M., open meeting of the Parish Altar Guild (see notice below), in the Parish House.

Wednesday, 8:00 and 10:00 A. M., Celebrations of the Holy Eucharist.

Thursday, 8:00 P. M., Women of Saint Mary's, regular meeting (note change in date). No supper, but Coffee Hour to follow meeting.

ALTAR GUILD SPONSORS SPECIAL EVENT

Tomorrow evening, The Rev. William N. Lanigan, of Saint John's Church, Norristown, will present an illustrated lecture on the meaning of Altar Ornaments, Vestments, and Symbols of Worship. This event, starting at 8:15 o'clock, is presented by the Parish Altar Guild, but all persons (men and women) are cordially invited to attend.

UNITED THANK OFFERING—Fall Presentation, 1953

In the world of our time, the U. T. O. holds special significance, and all are urged to keep in mind this splendid work, so that this fall's contribution may be truly representative of *all* women of the Parish. Here is an opportunity to give thanks to God for daily blessings, great and small.

The Fall Ingathering will be at Saint Stephen's Church, 19 South 10th Street, Thursday, November 19th, 8:00 P. M. Bishop Voegeli of Haiti will be the speaker.

Place your Offering in the alms bason, or hand it to the Rector, or send or hand it to Miss Lackenbacher (The Fairfax, 43d & Locust, zone 4), or to Miss Krieger (426 South 42nd, zone 4). Use the special blue envelope, or mark your Offering plainly for The United Thank Offering (checks should be drawn to the U. T. O.). Your Offering should be turned in not later than November 15th.

INQUIRERS' CLASS—today at 4:30

The Rector is calling a meeting of those interested in a brief course on Church doctrine and practice, and on the Book of Common Prayer. These lecture-and-question-and-answer sessions will be presented on each of the next several Sunday afternoons, in the Church.

While the purpose is primarily to instruct those preparing for Confirmation next month, others who may wish a "refresher course" are cordially welcome to attend.

Thanksgiving Bazaar

Thursday, November 19, 1953

Parish House, 3916 Locust Street

sponsored by The Women of Saint Mary's

BAZAAR OPENS AT 4:00 P. M.

COMPLETE TURKEY DINNER FROM 6:00 to 7:30 P. M.

Make dinner reservations (adults \$1.50, children 12 and under 75c) not later than Monday, November 16th, with Miss Ethel C. Pancoast, 1042 South 51st Street, zone 43, BEIgrade 6-3025.

There will be for sale:

Home made cake, candy, preserves, salads

Fancy and practical aprons

Hand-made baby clothes and stuffed animals

Surprise packages à la parcel post

Useful household gadgets

Articles to please the man in your life

Lovely African violet plants

Etcetera — — Etcetera

Do your Christmas shopping at the Bazaar!

HELP US HELP SAINT MARY'S CHURCH

Christmas Seals Serve

By buying and using Christmas Seals
you help in this great campaign
to bring better health to your fellow man.

tuberculosis-a contagious disease
can be eliminated.

But it is well to
remember that

tuberculosis-is not hereditary

tuberculosis-is curable

tuberculosis-is preventable

Your tuberculosis association carries on a
year-round program in protecting the
homes of the community against tuberculosis.

you can help

fight tuberculosis



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

MR. TEMPLE PAINTER, Organist and Choirmaster

THE REV. CHARLES LAWRENCE, Diocesan Student Chaplain

Vol. lii, No. 48

15 November, 1953

The Twenty-fourth Sunday after Trinity

8:00 A. M.—THE HOLY EUCHARIST

10:00 A. M.—BIBLE CLASS

11:00 A. M.—THE HOLY EUCHARIST and Sermon

11:00 A. M.—CHURCH SCHOOL, in the Parish House

12:30 P. M.—INFORMAL COFFEE HOUR, in the Parish House

4:30 P. M.—INQUIRERS' CLASS, in the Church

6:00 P. M.—CANTERBURY CLUB SUPPER & MEETING, in the Parish House

7:00 P. M.—CHORAL EVENSONG



Organ Prelude

Agincourt Hymn

Dunstable

11:00 A. M.—THE HOLY EUCHARIST and Sermon

Hymn 597: *Jerusalem the golden* Ewing

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 67; please make responses, and take full part in it.

Kyrie, eleison, *page 70, sung* Mass of the Quiet Hour—Oldroyd

Collect, Epistle, and Gospel, *pages 223-224*

Gloria Tibi; Laus Tibi, *page 70, sung to No. 730: please join* Traditional

The Nicene Creed, *page 71*

Hymn 435: *Dear Lord and Father of mankind* Maker

Sermon CHAPLAIN LAWRENCE

Offertory Anthem: "Let All Mortal Flesh Keep Silence" arr. Holst

The remainder of the Prayers, *pages 74 and following*

Sursum corda, *page 76, sung to No. 734: please join* Traditional

Sanctus; Agnus Dei, *sung* Oldroyd

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.

Hymn 196 (sung kneeling): *Bread of the world* Hodges

The Thanksgiving, *page 83*

Gloria in excelsis, *page 84, sung* Oldroyd

Please stand for the Gloria in excelsis; kneel at once after the Amen.

The Blessing

Hymn 592: *O heavenly Jerusalem* Martin

Organ Postlude

Trumpet Tune in C

Purcell

The flowers at the High Altar today are given in loving memory of
Mary E. and William H. Whildey

CALENDAR FOR THE WEEK

Today: Schedule as listed on the front of this Leaflet.

Tuesday, 8:00 P. M., Regular meeting, the Parish Vestry.

Wednesday, 8:00 and 10:00 A. M., *Celebrations of the Holy Eucharist.*

Thursday, 4:00 P. M., The Thanksgiving Bazaar.

6:00-7:30 P. M., Bazaar Turkey Dinner.

WELCOME TO NEWCOMERS AND STRANGERS

We of Saint Mary's Church are happy to have you with us. Please make yourself right at home, in our Services, and also in our activities for the Parish and for the University personnel.

Come to the Coffee Hour and get acquainted—and come again!

INFORMAL COFFEE HOUR

For some weeks now, The Women of Saint Mary's have been sponsoring these most helpful and successful get-togethers, immediately after the Sunday 11:00 o'clock Services. We hope that all present at that hour today will come back to the Parish House to greet old friends and to make new ones.

FOR MEN AND BOYS ONLY

This year the First Sunday in Advent falls on the 29th of November, two weeks from today. Throughout this country on that day, the men and boys of untold thousands of Parishes will gather at their Parish Altars to offer God thanks for benefits past and to rededicate themselves to God for the new Christian Year.

We are asking the men and boys of this Parish to plan now to attend this Corporate Communion on the 29th. Further information will reach you next week.

FOR EVERYBODY

You will note that the 1953 Christmas Seal campaign begins today. Elsewhere in this Leaflet is information about the Seals. To help fight tuberculosis, *buy and use Christmas Seals!*

FOR THE WOMEN

On Sunday, December 6th, at the 8:00 o'clock Service, The Women of Saint Mary's and the Parish Altar Guild are combining to hold an Advent Corporate Communion. Plans are being made to contact every woman in the Parish, and *you* are urged to attend.

Breakfast will follow the Communion. Our guest speaker will be Mrs. Lily Cheston Myers, newly installed president of the Diocesan Woman's Auxiliary. Reservations for the breakfast (85c) should be made with Mrs. William X Smith, EV 6-3916, not later than Friday, December 4th.

PHILADELPHIA COUNCIL OF CHURCHES SPONSORS QUIET DAY

Your Rector has been asked to conduct the annual Interdenominational Quiet Day for Women, Tuesday, November 24th, at Saint Margaret's House, Germantown. Those who wish to attend should make reservation with Sister Ethelwyn, VI 4-4612. Such reservations should be made promptly, as there is a limit to the number who can be accommodated.

A REMINDER

Tomorrow is the deadline for making reservations for the Bazaar Turkey Dinner. You won't want to miss it—so don't forget to make your reservation.



Saint Mary's Church, Hamilton Village

3916 Locust Street, Philadelphia 4, Pennsylvania

THE REV. WILLIAM X SMITH, Rector

MR. ROBERT M. SMART, Organist and Choirmaster

THE REV. CHARLES LAWRENCE, Diocesan Student Chaplain

Vol. liii, No. 45

7 November, 1954

The Twenty-first Sunday after Trinity

(In the Octave of All Saints' Day)

8:00 A. M.—THE HOLY EUCHARIST

Organ Prelude

"Gaudeamus"

Titcomb

11:00 A. M.—THE HOLY EUCHARIST and Sermon

Hymn 126 (omit stanzas 4, 6, and 7):

For all the saints, who from their labors rest

Williams

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles.

The Service begins on page 67; please make the responses and take full part in it.

Kyrie, eleison, *page 70, sung*

Service in E Minor—Sowerby

Collect, Epistle, and Gospel, *pages 218-220*

Gloria Tibi; Laus Tibi, *page 70, sung to No. 730: please join* Traditional

The Nicene Creed, *page 71*

Hymn 243: *I sing a song of the saints of God*

Hopkins

Sermon

THE RECTOR

Offertory Anthem: "Let us now praise famous men"

Vaughan Williams

The remainder of the Prayers, *pages 74 and following*

Sursum corda, *page 76, sung to No. 734: please join*

Traditional

Sanctus; Agnus Dei, *sung*

Sowerby

The Communion

It is our custom for the people to come to the Rail as directed by the Servers.

Hymn 124 (sung kneeling): *For thy dear saints, O Lord*

Gauntlett

The Thanksgiving, *page 83*

Gloria in excelsis, *page 84, sung*

Sowerby

Please stand for the Gloria in excelsis; kneel at once after the Amen.

The Blessing

Hymn 590: *Ten thousand times ten thousand*

Dykes

Organ Postlude

"Gaudeamus"

Rowley

Altar flowers today are given in loving memory of the following:

at the High Altar, Paul Lackenbacher;
at Saint Philip's Altar, Elizabeth R. H.;
at All Saints' Altar, Nettye and Louis.

KALENDAR FOR THE WEEK

Today, 8:00 and 11: A. M., regular Services; 11:00 A. M., Church School, in the Parish House; 12:30 P. M., informal Coffee Hour, in the Parish House; 6:00 P. M., Canterbury Club supper and meeting, in the Parish House; 7:00 P. M., Evensong, in the Church.

Monday, 8:00 P. M., Regular meeting, Parish Altar Guild, in the Parish Office.

Wednesday, 8:00 and 10:00 A. M., Celebrations of the Holy Eucharist.

Thursday, 8:00 P. M., Regular meeting, The Women of Saint Mary's (note change in date to the *second* Thursday).

EVERY-MEMBER CANVASS

Next Sunday, November 14th, we shall begin the annual Every-Member Canvass for Saint Mary's Church. As always, it is important that we attain our goal financially. If we all pray that God bless the canvassers, and also that He guide our pens as we make our pledges, the Canvass will be a success, and Christ's work in our Parish will be effectively continued.

Signed, Frederick A. Hipple, *Canvass Chairman*.

UNITED THANK OFFERING—Fall Presentation, 1954

Unfortunately, the In-Gathering Service this fall comes on the same day as our Bazaar, so that we cannot plan to have representation. This makes no change, however, in the need for the U. T. O.

The gift of money for the U. T. O. is a tangible form which women the Church over use to express their thankfulness to God for daily blessings, both great and small. We hope this fall's contribution will be truly representative of the women of our Parish.

Place your offering in the alms bason; or give it to the Rector; or send or hand it to Miss Nina Lackenbacher (The Fairfax, 43rd and Locust Streets, zone 4). Use the special blue envelope, or mark your offering plainly for The United Thank Offering. (Checks should be drawn to the U. T. O.). Finally, your offering should be turned in not later than next Sunday, November 14th.

BAZAAR—next week Thursday (the 18th)

The next page of this Leaflet gives you the details. Be sure to do two things: (1) save the date, and (2) make your dinner reservations promptly.

Those who have attended past Bazaars will not want to miss this one, and newcomers have a treat in store. Do come! You will be sorry if you don't, and we shall be sorry not to have you with us . . .

COPY "A"

Saint Mary's Bazaar

Thursday, November 18, 1954

Parish House, 3916 Locust Street

sponsored by the Women of Saint Mary's

BAZAAR OPENS AT 4:30 P. M.

COMPLETE TURKEY DINNER FROM 6:00 to 7:30 P. M.

Make dinner reservations (adults \$1.50, children 12 and under 75c) not later than Monday, November 15th, with Miss Ethel C. Pancoast, 1042 South 51st Street, zone 43, BEIgrade 6-3025.

There will be for sale:

Home made cake, candy, preserves, salads

Hand-made baby clothes and stuffed animals

Surprise packages for children

Articles to please the man in your life

Our Cook Book for 1954, with all new recipes

Useful household gadgets

Fancy and practical aprons

Lovely African violet plants

Games — with prizes good for Bazaar merchandise

STAGE SHOW at 8:00 o'clock — authentic Spanish dancing

Do your Christmas Shopping at the Bazaar!

HELP US HELP SAINT MARY'S CHURCH



Saint Mary's Church, Hamilton Village

3916 Locust Street Philadelphia 4 Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Mr. Raymond Hemingway, Organist and Choirmaster

The Rev. Chas. Lawrence, Diocesan Student Chaplain

Vol. 1v, No. 1

1 January, 1956

The First Sunday after Christmas Day (The Circumcision of Christ)

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "Sheep may safely graze" Bach

Hymn 15: Shout the glad tidings Avison

Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
67; please make responses & take part in it.

Kyrie, eleison: page 70, sung

Missa de Sancto Matthia --- Smith

Collect, Epistle, and Gospel: pages 105-106

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 113: The ancient law departs Bourgeois-Crotch

Sermon THE RECTOR

Offertory Anthem: Sanctus and Benedictus Purvis

(from the Mass of Saint Nicholas)

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

The Christmas Preface: page 77

Sanctus; Agnus Dei: sung Smith

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn 20 (stanzas 1-3, sung kneeling):

Of the Father's love begotten

Plainsong

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung

Smith

The Blessing

Hymn 31: Good Christian men, rejoice

XIV Century

Organ Postlude: "O Thou of God the Father"

Bach

HAPPY NEW YEAR!!

KALENDAR FOR THE WEEK

Today: 8 & 11, regular Services; 11 AM, Church School,
in the Parish House.
Thursday: 8 PM, Parish Choir rehearsal.
Friday (The Epiphany): 10 AM, Celebration of the Holy
Eucharist.

THE EPIPHANY --- Friday of this week

One of the five major feasts of the Christian Year
(and the one on which those misplaced Christmas-card
Wise Men come into their own) is The Epiphany, or the
Manifestation of Christ to the Gentiles.

The little we know about the Wise Men is found in
the second chapter of Saint Matthew's Gospel. Read this
for yourself, and see how much is fact and which is just
traditiona. For example: Were they kings? Were there
three of them? Do we know their names? When did they
arrive (see verse 16)?

NEXT SUNDAY --- Epiphany Candle-Light Service

This year's Feast of Lights will come on Sunday,
January 8th, at 4:00 P.M. Those who have attended past
Services will recall how we present a graphic reminder
of how God's light is spread from one to another until
finally it reaches each individual. Those who have not
been at past Services will wish to do so this year.

The hour has been set to fit into the schedule of
Church School and other children, and those of people
generally in the Parish and community.

CONFIRMATION NEXT MONTH --- February 19th



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. 1v, No. 3

8 January, 1956

The First Sunday after the Epiphany

EVENING PRAYER and EPIPHANY CANDLE-LIGHT SERVICE

4:00 P.M.

Organ Prelude

Hymn 30: The first Nowell Traditional Melody

The Order of Evening Prayer begins on page 21.

Sentences; the Lord's Prayer; Versicles and Responses

Psalm 72: pages 426-428

The Lesson

Magnificat: page 26, sung

Troutbeck

The Apostles' Creed; Versicles and Responses; the

Collects: pages 29 and following

Hymn 48 (sung kneeling, after the Collects):

Earth has many a noble city

Witt-Gotha

Collects and Prayers; the Grace

Short address

THE RECTOR

Offertory Organ Music

The Offering received at this Service of the spreading of Christ's Light is to be devoted to carrying the Gospel to mission fields of the Church. The Offering will be applied to our Parish Missions Quota for 1956.

THE COMING AND THE MANIFESTATION OF CHRIST

(Congregation and Choir remain seated)

The Prophecy ----- The Birth of Christ ----- The Visit
of the Shepherds ----- The Wise Men from the East
----- The Calling of the Twelve Apostles -----
The Choice of Matthias ----- The Conversion of
Saint Paul --- The Great Commission from the
Lord Himself.

(During the above readings, the Christ Candle will provide the light --- for the Twelve Apostles; for Matthias to take the place of Judas; for Saint Paul; for others who followed; and for those who have carried Christ's Light from then until now.)

CANDLE - LIGHT PROCESSION

The Servers will bring light for the candles of the Choir and Congregation. When those at the ends of the pews receive the light, each will light the candle of the person next, until finally everyone has a lighted candle.

As the Procession comes past you, please come out of your pew and follow, singing the Hymns as you walk.

Resume your place in your pew when the Procession brings you back to your starting place.

Hymns 49:	<u>From the Eastern mountains</u>	Mann
46:	<u>Brightest and best</u>	Harding
52:	<u>As with gladness</u>	Kocher

Concluding Prayers and Blessing

Hymn 261: Publish glad tidings!

Walch

Organ Postlude



Saint Mary's Church, Hamilton Village
3916 Locust Street Philadelphia 4 Pennsylvania

THE REV. WILLIAM X SMITH, Rector
Mr. Raymond Hemingway, Organist and Choirmaster
The Rev. Chas. Lawrence, Diocesan Student Chaplain

Vol. 1v, No. 4

15 January, 1956

The Second Sunday after the Epiphany

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Pastorale

Purvis

Hymn 280: God, my King

Witt-Gotha

Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
67; please make responses & take part in it.

Kyrie, eleison: page 70, sung

Mass of the Quiet Hour --- Oldroyd

Collect, Epistle, and Gospel: pages 111-112

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 10 (stanzas 1-4): On Jordan's bank Hamburg, 1690

Sermon CHAPLAIN LAWRENCE

Offertory Anthem:

"How bright appears the morning star" Bach

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Oldroyd

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn 211 (sung kneeling):

Come with us, O blessed Jesus

Schop-Bach

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung Oldroyd

Please stand for the Gloria in excelsis,
kneeling at once after the Amen.

The Blessing

Hymn 489: Lord, dismiss us with thy blessing

Sicilion

Organ Postlude: Fantasia

Purvis

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School in the Parish House; 12:30 PM, Informal Coffee Hour; 4 PM, Inquirers' Class (pre-Confirmation); 6 PM, Canterbury Club supper & meeting; 7 PM, Evensong, in the Church.

Tuesday: 8 PM, regular Vestry meeting.

Wednesday: 7:30 AM, Morning Prayer; 7:45 AM, Holy Eucharist; 10 AM, Holy Eucharist; 4 PM, Boys' Junior Choir rehearsal.

Thursday: 6 PM, Dinner, The Women of Saint Mary's; 8 PM, regular meeting, The Women of Saint Mary's; 8 PM, Parish Choir rehearsal.

Saturday: 12 Noon, Instruction Class for Acolytes & Servers; 2-4 PM, Junior Y.P.F.

INQUIRERS' CLASSES

At 4 PM today, the Rector will present the first in a series of informational talks, intended for instruction leading to Confirmation. While this is the chief purpose in having these classes, other persons may attend; in past years, some have attended simply for their own information, and others have come to review and to refresh their own past instruction --- and to ask some of the questions that arise from time to time about the Church in general.

FOR ALL WOMEN (not Delegates alone)

The Women of the Convocation of West Philadelphia present on Thursday of this week (the 19th) their annual Educational Day: Saint James' Church, Kingsessing, 6800 Woodland; Holy Communion at 10:30, followed by regular meeting and box luncheon; speaker, Mrs. James Ludwig, on "The Christian in a Revolutionary World".

CARD PARTY NEXT WEEK

Each year in January, our women give a card party for the benefit of some missionary enterprise. This year the Card Party comes Thursday, January 26th, and is for the benefit of our Parish Missions Quota (which is larger than last year's). Door prize donations are solicited, and tickets may be had for seventy-five cents each.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Mr. Raymond Hemingway, Organist and Choirmaster

The Rev. Chas. Lawrence, Diocesan Student Chaplain

Vol. lv, No. 5

22 January, 1956

The Third Sunday after Epiphany

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "He remembering his mercy" Dupré

Hymn 545: Hail to the Lord's Anointed Havergal

Kindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 3; please make responses, & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino: page 9 Tomlinson

Psalms 42 & 43 (read as a single Psalm): pages 392-394

The First Lesson

Benedictus es, Domine: page 11 Willan

The Second Lesson

Jubilate Deo: page 15 Strickland

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers;
the Grace: pages 15 and following.

Hymn 220: God of the prophets Bourgeois

Sermon THE RECTOR

Offertory Anthem: "Fierce Was the Wild Billow" Noble

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 260 (sung kneeling):

How wondrous and great thy works Haydn

The Blessing

Hymn 537: Christ for the world we sing! de Giardini

Organ Postlude: Prelude and Fugue in G Minor Bach

- - - - -

The flowers at the High Altar today are given by
The Filbert Memorial Fund.

THEOLOGICAL EDUCATION

The Presiding Bishop asks us to remember by prayer and gift the vastly important work of providing educational facilities for men preparing for the Ministry.

Every one of us can pray and give to lend a helping hand to some of our Church's eleven Seminaries. Your offering, clearly marked for "Theological Education", should be handed or sent to the Rector. Such offerings may be given for Bexley Hall, the Rector's own school; they may be designated for one of the others; or you may care to give generally --- in which case our Bishop suggests an even division between the Rector's Seminary and the Philadelphia Divinity School.

Large amounts are naturally welcomed, but lesser amounts also count up! Do take part in this year's nationwide Offering for Theological Education.....

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School, in the Parish House; 12:30 PM, Informal Coffee Hour; 4 PM, Inquirers' Class; 6 PM, Canterbury Club supper; 7 PM, Evensong.

Wednesday (The Conversion of Saint Paul): 7:30 AM, Morning Prayer; 7:45 AM, Holy Eucharist; 10 AM, Holy Eucharist; 4:15 PM, Junior Boys' Choir rehearsal.

Thursday: 8 PM, Card Party (see details below); 8 PM, Parish Choir rehearsal.

Saturday: 12 Noon, Instruction Class for Acolytes & Servers; 2-4 PM, Junior Y.P.F.

BENEFIT CARD PARTY

The Women of Saint Mary's present on Thursday evening a benefit card party. This year, the money raised is to help with our Parish Missions Quota (which is larger than last year's).

All persons --- men and women --- are invited to come for an evening together. Tickets, including the refreshments, are seventy-five cents.



Saint Mary's Church, Hamilton Village

3916 Locust Street Philadelphia 4 Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Mr. Raymond Hemingway, Organist and Choirmaster

The Rev. Chas. Lawrence, Diocesan Student Chaplain

Vol. 1v, No. 6

29 January, 1956

The Sunday called Septuagesima,
or the third Sunday before Lent

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER, THE LITANY, and Sermon

Organ Prelude: Arabesque

Vierne

Hymn 151: Awake, my soul, and with the sun Barthélémon
Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
3; please make responses & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino: page 9 Tomlinson

Psalms 144: pages 519-520

The First Lesson

Benedictus es, Domine: page 11

Titcomb

The Second Lesson

Benedictus (first four verses only): page 14 Havergal

The Apostles' Creed; Versicles and Responses

the Collects: pages 15 and following.

The Litany, or General Supplication: pages 54-59,

omitting the portion indicated in the rubric

after the Lord's Prayer: page 58

Hymn 560: Fight the good fight!

Boyd

Sermon

THE RECTOR

Offertory Anthem: "Come, Dearest Lord"

Bach

Concluding Prayers

Hymn 499 (stanzas 1 & 4, sung kneeling):

Before thy throne, O God, we kneel

Bortniansky

The Blessing

Hymn 577: Awake, my soul, stretch every nerve

Händel

Organ Postlude: Prelude and Fugue in E Minor

Bach

- - - - -

Altar flowers today are given in loving memory of
Edgar T. Pancoast, Priest

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School, in the Parish House; 12:30 PM, informal Coffee Hour; 4 PM, Inquirers' Class; 6 PM, Canterbury Club supper; 7 PM, Evensong.

Wednesday: 7:30 AM, Morning Prayer; 7:45 AM, the Holy Eucharist; 10 AM, the Holy Eucharist. 4:15 PM, Junior Boys' Choir rehearsal.

Saturday: 2-4 PM, Junior Y.P.F.

FINANCIAL PROSPECTS FOR 1956: a report

The "in Church" system used for Loyalty Sunday was most effective. As of the January Vestry meeting, there were several more pledges than for 1955 (some 30-odd of which are new ones), for a total of \$9,109, representing an increase in the amount pledged of nearly \$1,400 --- almost a 20% increase. Furthermore, all but 1.2% of the amount pledged for 1955 was actually received. (Those delinquent for 1955 should catch up at once.)

Those who have not yet pledged for 1956 should do so: we shall then be very near the \$10,000 needed.

PRE-LENTEN SEASON (Prayer Book, page 118)

We now enter another season of the Church Year: two and a half weeks of Pre-Lent. As is apparent from the names of the Sundays, there are about seventy (Septua-gesima), sixty (Sexa-gesima), and fifty (Quinqua-gesima) days before Easter. The liturgical color is violet; we do have flowers on the Altars, but we do not use either Te deum laudamus or Gloria in excelsis; certain other slight adjustments are made, also.

This is our opportunity as mentioned in the Hymn (#235) which says, "....three Sundays will prepare for the time of fast and prayer; that, with hearts made penitent, we may keep a faithful Lent...."

LENTEN FAMILY NIGHTS

On six successive Wednesdays (February 22nd & 29th, March 7th, 14th, 21st, 28th) we shall again have our Parish Family gatherings as in past years. Between 5:55 PM promptly and 8 PM precisely, we shall eat and worship and study together, as families and as the Church Family.

Save the dates now, and plan to be with us!



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Mr. Raymond Hemingway, Organist and Choirmaster

The Rev. Chas. Lawrence, Diocesan Student Chaplain

Vol. 1v, No. 7

5 February, 1956

The Sunday called Sexagesima,
or the second Sunday before Lent

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude:

Hymn 553: Go forward, Christian soldier Smart

Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
67; please make responses & take part in it.

Kyrie, eleison: page 70, sung

Mass of the Quiet Hour --- Oldroyd

Collect, Epistle, and Gospel: pages 120-122

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 315: We gather together Netherlands, 1625

Sermon THE RECTOR

Offertory Anthem:

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Oldroyd

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn 201 (sung kneeling):

Strengthen for service, Lord Williams

The Thanksgiving: page 83

Hymn 550 (stanzas 1, 2, & 4, sung kneeling in place of
Gloria in excelsis):

Am I a soldier of the cross? Chetham, 1718

The Blessing

Hymn 523: God the Omnipotent! Lvov, 1833

Organ Postlude:

The flowers on the Altar today are given
in memory of a loved one.

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School, in the Parish House; 12:30 PM, informal Coffee Hour; 4 PM, Inquirers' Class; 6 PM, Canterbury Club; 7 PM, Evensong.
Wednesday: 7:30 AM, Morning Prayer; 7:45 AM, the Holy Eucharist; 10 AM, the Holy Eucharist; 4:15 PM, Junior Boys' Choir rehearsal.
Saturday: 12 Noon, Instruction Class for Acolytes and Servers; 2-4 PM, Junior Y.P.F.

DATES TO KEEP IN MIND

February 14th: Shrove Tuesday Supper.
February 15th: Ash Wednesday. Services at 7:15 and 10 AM, 4:15 PM, 8 PM.
February 19th: First Sunday in Lent. Bishop Hart will be with us at 11 AM to administer the Sacred Rite of Confirmation.
February 22nd-March 28th inclusive: Lenten Family Nights on six successive Wednesdays.
April 1st: Easter Day.
(Further information on all these will appear in later Leaflets.)

FAMILY NIGHTS IN LENT

All sorts and kinds of people may be together and even live under the same roof, but without ties deeper than simply those of nearness, they do not comprise a family. If this is true in general, it is even more true of the Parish family, made up as it is of people of varying conditions and situations, but all tied together in common bonds of God's love and service.

It is to emphasize this family relationship, both home and Parish, that we have those six Family Nights mentioned above. We shall eat, and worship, and study together between 5:55 and 8 on the evenings mentioned.

This year our study will be devoted to the deeper understanding of our own Parish life, with attention given to Church Symbolism, Church customs, Church Vestments, Church hymns, etc.



Saint Mary's Church, Hamilton Village

3916 Locust Street Philadelphia 4 Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Mr. Raymond Hemingway, Organist and Choirmaster

The Rev. Chas. Lawrence, Diocesan Student Chaplain

Vol. 1v, No. 8

12 February, 1956

The Sunday called Quinquagesima,
or the Sunday next before Lent

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Hymnus von Fielitz

Hymn 155: New every morning is the love Webbe

Kindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 3; please make responses & take part in it.
Sentences; Confession and Absolution; the Lord's
Prayer; Versicles and Responses: pages 7-8

Venite, exultemus Domino: page 9 Tomlinson

Psalm 33: pages 378-379

The First Lesson

Benedictus es, Domine: page 11 Ward

The Second Lesson

Benedictus (first four verses only): page 14 Soaper

The Apostles' Creed; Versicles and Responses; the
Collects & Prayers; the Grace: pages 15 & following

Hymn 558: Oft in danger, oft in woe Guantlett

Sermon THE RECTOR

Offertory Anthem: "Once to Every Man and Nation" York

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 460 (stanzas 1 & 4, sung kneeling):

Jesus, my Lord, my God, my all Barnby

The Blessing

Hymn 568: On our way rejoicing Havergal

Organ Postlude: Postlude in D Scarmolin

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School, in the Parish House; 12:30 PM, Informal Coffee Hour; 4 PM, Inquirers' Class; 6 PM, Canterbury Club supper; 7 PM, Evensong.

Monday: 8 PM, Altar Guild, regular meeting.

Tuesday: 6 PM, Smörgåsbord (see below).

A S H W E D N E S D A Y:

This is one of the two true fasts provided for in the Prayer Book, and largely so to point up the great importance of making a proper start for Lent on the very first day. Every member of the Parish should be in Church for at least one of the following Services:

7:15 AM, Blessing of Ashes, & The Holy Eucharist.

10:00 AM, The Holy Eucharist.

4:00 PM, Devotion-Instruction, especially for members of the Church School.

8:00 PM, The Litany, the Penitential Office, and brief Meditation.

Note: Imposition of Ashes, for those who so desire, at any of the above hours.

(As a time-saving convenience for those who must get to their work, a simple breakfast at 35¢ will be served in the Parish House immediately following the 7:15 Service. Reservations must be made with Miss Ethel C. Pancoast, BE 6-3025.)

SHROVE TUESDAY --- SMÖRGÅSBORD!

At 6 PM this Tuesday, The Women of Saint Mary's present another of their famous meals: this time in the general form of a Smörgåsbord. Tickets are \$1.25 for adults and 75¢ for children. Bring the whole family, but call Miss Ethel C. Pancoast, BE 6-3025, to let her know you are coming.

FIRST OF SIX FAMILY NIGHTS NEXT WEEK

Wednesday, February 22nd, supper at 5:55 promptly (adults \$1, children 50¢: call the Parish Office to make reservations), followed by Evensong and Sermonette in the Church, and finally by a study group; dismissal at 8 PM promptly. While this schedule is set to make it possible for even small children to take part, the ideal is to have whole families, as well as individuals who have no family.

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School in the Parish House; 12:30 PM, informal Coffee Hour and Reception for the newly confirmed members.
Tuesday: 8 PM, regular meeting of the Parish Vestry.
Wednesday (Ember Day): 7:30 AM, Morning Prayer; 7:45 AM, the Holy Eucharist; 10 AM, the Holy Eucharist; 5:55 PM, Supper for Family Night; 8 PM, regular meeting, The Women of Saint Mary's.

THE BISHOP'S VISITATION

The Offering at the Confirmation Service is for the Bishop's Fund, and checks may be drawn accordingly.

FAMILY NIGHT WEDNESDAY

Supper at 5:55, Evensong at 6:45; study groups at 7:15; dismissal at 8 --- this is the schedule for each week. People of all ages are invited to eat and worship and study together; this week's topic will be "Symbols of our Faith". Do come and join with us!

Supper reservations must be made today, with Miss Ethel Pancoast. Adults \$1, children 50¢.

LENTEN SELF-DENIAL OFFERING

In line with the change made by the General Convention, our children will again have the regular Mite Boxes. Other members of the Parish are invited to use either the special boxes provided, or the envelopes: in each case, your self-denial offerings will be applied on our Parish Missions Quota. Deny yourself in Lent, and let your offering reflect that denial! Help yourself, and help your Parish!

A WORD OF THANKS

The Women of Saint Mary's wish to thank all who helped make the recent Card Party a success. Net proceeds (for Missions) were somewhat over \$55.

LENTEN EMBER DAYS

Wednesday, Friday, and Saturday of this week are this quarter's days for special prayers for the Ministry (see your Prayer Book, pages 38, 39, and 260.) Let your prayers be added to those of myriads of others that God may bless and increase the Sacred Ministry of His Church.



SAINT MARY'S CHURCH, HAMILTON VILLAGE,
3916 Locust Street, Philadelphia 4, Penna.

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist & Choirmaster

Vol. 1v, No. 9

19 February, 1956

The First Sunday in Lent

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST, CONFIRMATION, & Sermon

Organ Prelude: "All Praise to Jesus' Hallowed Name" Bach

Hymn 55: Forty days and forty nights Gesangbuch, 1676

Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
67; please make responses & take part in it.

Kyrie, eleison: page 70, sung

Missa de Sancto Matthia --- Smith

Collect, Epistle, and Gospel: pages 125-127

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 61: The glory of these forty days Klug-Bach

THE ORDER OF CONFIRMATION: pages 296-299

Please note that the Congregation should remain
standing until the Lord's Prayer.

Sermon

THE RT. REV. OLIVER J. HART,
Bishop of Pennsylvania

Anthem: "Richard de Castre's Prayer to Jesus" Terry

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Smith

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Psalm 23: page 368, sung kneeling Turle

The Thanksgiving: page 83

Hymn 196 (sung kneeling, in place of Gloria in excelsis):

Bread of the world Hodges

The Blessing

Hymn 339: O Lamb of God, still keep me Maker

Organ Postlude: Rigaudon

Campra



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. 1v, No. 10

26 February, 1956

The Second Sunday in Lent

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Prelude on "Aberystwyth" Whitney

Hymn 334: In the hour of trial Lane

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3; please make responses & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino: page 9 Tomlinson

Psalm 86: pages 447-448

The First Lesson

Benedictus es, Domine: page 11 Titcomb

The Second Lesson

Benedictus (first four verses only): page 14 Havergal

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers; the Grace: pages 15 and following.

Hymn 556: Christian, dost thou see them? Dykes

Sermon THE RECTOR

Offertory Anthem: "Immortal, Invisible" Thiman

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 415 (sung kneeling): Jesus, Lover of my soul Parry

The Blessing

Hymn 385: Glorious things of thee are spoken Haydn

Organ Postlude: Trumpet Tune in C Major Purcell

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, Regular Services; 11 AM, Church School, in the Parish House; 12:30 PM, Coffee Hour; 6 PM, Canterbury Club supper; 7 PM, Evensong.

Wednesday: 7:30 AM, Morning Prayer; 7:45 AM, the Holy Eucharist; 10 AM, the Holy Eucharist; 4:15 PM, Boys' Junior Choir rehearsal; 5 PM, Girls' Junior Choir rehearsal; 5:55-8 PM, Weekly Family Night.

WEEKLY FAMILY NIGHTS

As noted above, we have another in this series on Wednesday : supper at 5:55 precisely, followed by Evensong, and by study (the topic this week is 'Church Manners').

We had a splendid response last week, and many said they expect to be with us this Wednesday. If you have not already made supper reservation (\$1 for adults, 50¢ for children), please make such reservation today: see the Rector or Miss Ethel Pancoast.

EASTER FLOWERS

This year, as in former years, you have an opportunity to help provide flowers for the Altars for Easter Day. You might well let the absence of such decorations during Lent serve as your reminder.

Turn in your contribution with your regular offerings, but mark it clearly 'For Easter Flowers'. Include also, if you wish, the names of any of the departed you may care to remember (giving such names in full, or better yet, by Christian names alone).

YOUR LENT, 1956

Have you set yourself your goals for Lent, 1956?

Are you already taking the steps necessary to reach those goals?

Do you have a Self-Denial Box handy in your home, so that your self-denial offerings may help others to come to know Christ through his Church?

Are you making and taking time for study and meditation, thus to deepen your whole Christian life?

Are you increasing your schedule of Church attendance, in keeping with the spirit of this important season?

Are you joining with the Parish Family on Wednesdays?



Vol. lv, No. 11

4 March, 1956

The Third Sunday in Lent

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Prelude on the Ave Verum Mozart-Biggs

Hymn 340: We sing the praise of him who died 1625

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses & take part in it.

Kyrie, eleison: page 70, sung Merbecke

Collect, Epistle, and Gospel: pages 128-130

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 61: The glory of these forty days Klug-Bach

Sermon THE RECTOR

Offertory Anthem: "Open Our Eyes" MacFarlane

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Merbecke

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn 338 (sung kneeling):

Behold the Lamb of God! Wesley

The Thanksgiving: page 83

Hymn 343 (stanzas 1, 2, & 7, sung kneeling, in place
of Gloria in excelsis):

Praise to the Holiest in the height Dykes

The Blessing

Hymn 58 (omit stanzas 3 & 4):

Weary of earth, and laden with my sin Langran

Organ Postlude: "Our Father in the Heaven Who Art" Bach

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School, in the Parish House; 12:30 PM, Coffee Hour; 6 PM, Canterbury Club supper; 7 PM, Evensong.

Wednesday: 7:30 AM, Morning Prayer; 7:45 AM, the Holy Eucharist; 4:15 and 5 PM respectively, rehearsals for Boys' and Girls' Junior Choirs; 5:55-8 PM, Weekly Family Night.

Saturday: 12 M, Instruction for Acolytes & Servers; 2-4 PM, Junior Y.P.F.

WEDNESDAY TOPIC IS "THE RELIGIOUS LIFE"

Sister Ethelwyn Margaret, of the Society of Saint Margaret, will be with us for the study section of this week's Family Night; she will tell us of the work of her Order. You are urged to be with us, starting with supper at 5:55; if you wish supper, however, you must make reservation with the Rector today.

NEXT SUNDAY IS "MOTHERING SUNDAY"

For several reasons, the Fourth Sunday in Lent is known by this name. It is the day on which for long ages Christians have been remembering their own mothers (and in a far more fitting way than the crass commercialism of the recently instituted Sunday in May).

A suggestion: Plan now to remember in your prayers your own mother during this week, and particularly next Sunday. If she is still in this life, how about pleasing --- and surprising --- her with a truly Christian gift on the Christian Mothers' Day?

EASTER FLOWERS

It is now time to turn in your offerings for Easter flowers. Remember, too, that if you wish names listed at Easter, such names should be given to the Rector promptly.

There is no "fee" involved at all for such names; you may care to give one dollar and list ten names, or ten dollars and no names, etc.; it is, instead, an outright offering to help the Altar Guild in its finances.

LENTEN SELF-DENIAL BOXES

Have you taken one home? Are you using it?



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. lv, No. 12

11 March, 1956

The Fourth Sunday in Lent ("Mid Lent")

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude:

A Meditation on "Brother James' Air"

Darke

Hymn 337: When I survey the wondrous Cross arr. Miller

Kindly rise with the Choir at the first note of the

Organ before Hymns & Canticles. The Service begins on
page 3; please make responses, & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: pages 7-8

Venite, exultemus Domino: page 9

Tomlinson

Psalm 18: 1-20: pages 359-361

The First Lesson

Benedictus es, Domine: page 11

Ward

The Second Lesson

Benedictus (first four verses only): page 14

Soaper

The Apostles' Creed; Versicles and Responses; the

Collects & Prayers; the Grace: pages 15 & following

Hymn 335: Glory be to Jesus

Filitz

Sermon

THE RECTOR

Offertory Anthem:

"The King of Love My Shepherd Is"

Bairstow

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 435 (stanzas 1, 3, & 5 sung kneeling):

Dear Lord and Father of mankind

Maker

The Blessing

Hymn 584: O Mother dear, Jerusalem

Ward

Organ Postlude: Agincourt Hymn

Dunstable

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School, in the Parish House; 12:30 PM, Coffee Hour; 6 PM, Canterbury Club supper; 7 PM, Evensong.

Monday: 8 PM, Parish Altar Guild, regular meeting.

Wednesday: 7:30 AM, Morning Prayer; 7:45 AM, the Holy Eucharist; 10 AM, the Holy Eucharist; 4:15 and 5 PM respectively, rehearsals for Boys' and Girls' Junior Choirs; 5:55-8 PM, Weekly Family Night.

Saturday: 2-4 PM, Junior Y.P.F.

CHRISTIAN SYMBOLISM THIS WEEK

This week's study topic for the Family Night will be a continuation of the matter of Symbolism. We find in this consideration that the many decorations used in the Church are not only beautiful, but also meaningful.

Please remember to make your supper reservations today; and then do come and join with us on Wednesday!

THIS FOURTH SUNDAY IN LENT....

.... is variously known as "Mid Lent" (just about half-way between Ash Wednesday and Easter), as "Refreshment Sunday" (from the liturgical Gospel, the feeding of the five thousand), and as "Mothering Sunday" (from a verse in the liturgical Epistle, Galatians iv:26).

In this last connection, the mother aspect has long referred to the Mother Church of each of us, and also to each one's natural mother. Both mothers should be remembered with prayer and gift on this day; for, as you can see, it is the ancient "Mothers' Day" of Christians.

ELECTION OF VESTRYMEN: April 2nd

Official notice regarding the annual election is now posted on the bulletin board in the vestibule of the Church (tower entrance). Please consult the notice for full details.

EASTER MEMORIAL FLOWERS

Friday of this week will be the latest time to receiving names to be included in the Easter Leaflet. Please turn in your flower offering and/or your memorial names at once.



Vol. 1v, No. 13

18 March, 1956

The Fifth Sunday in Lent,
commonly called Passion Sunday

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Second Benedictus

Rowley

Hymn 65: There is a green hill far away Horsley

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses & take part in it.

Kyrie, eleison: page 70, sung

Missa Parochialis --- Oldroyd

Collect, Epistle, and Gospel: pages 132-133

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 75: O sacred head, sore wounded

Hassler-Bach

Sermon

THE RECTOR

Offertory Anthem:

"O Sinner, Come Thy Sin To Mourn"

Greitter-Bach

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Oldroyd

The Communion

Please come to the Rail as directed by the Servers,

filling the entire Rail space.

Psalm 121: pages 502-503 (sung kneeling)

Turle

The Thanksgiving: page 83

Hymn 68 (sung kneeling, in place of Gloria in excelsis):

Alone thou goest forth, O Lord

Tans'ur

The Blessing

Hymn 336: In the cross of Christ I glory

Conkey

Organ Postlude: Rigaudon

Campra

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School in the Parish House; 12:30 PM, Coffee Hour; 6 PM, Canterbury Club supper; 7 PM, Evensong.

Tuesday: 8 PM, regular meeting, Parish Vestry.

Wednesday: 7:30 AM, Morning Prayer; 7:45 AM, the Holy Eucharist; 10 AM, the Holy Eucharist; 4:15 and 5 PM respectively, rehearsals for Boys' and Girls' Junior Choirs; 5:55-8 PM, Weekly Family Night; 8 PM, regular meeting, The Women of Saint Mary's. (note change in date).

CHURCH VESTMENTS, VESSELS, & FURNISHINGS

These are the matters for study this week at the Family Night. Please make your supper reservations today.

PASSION SUNDAY & PASSIONTIDE (Prayer Book, p. 132)

In these last two weeks of Lent, the color for the veils on Crosses is a deep Passiontide red; certain minor changes are made in the regular Church Services; and our thoughts are particularly directed toward the sober and intensely important events in the last days of the life of our Saviour. This is the period of intensive preparation for the wonders of Good Friday and Easter Day.

OUR PARISH YOUNG PEOPLE

As you know, our Boys' and Girls' Junior Choirs have been making a substantial contribution by comprising the Choir for the Wednesday Evensongs.

Several of the boys have been prepared for serving at the Altar, and others are now learning this work.

The Church School continues to do a splendid work, and the members of the School will have an Easter party in the Parish House on Easter Even (March 31st), starting at 2 PM.

The Junior Young People's Fellowship has recently had some adjustments, and those who have not been coming regularly are urged to do so. The new advisors are Mr. and Mrs. George Wollé; the time of meeting remains the same: Saturdays from 2 to 4 PM.

(Did you adults know about these encouraging signs of growth in this Parish?)

KALENDAR FOR HOLY WEEK AND EASTER

Today: 8 & 11 AM, regular Services; 11 AM, Church School, in the Parish House; 12:30 PM, Coffee Hour.
Monday: 5 PM, The Ante-Communion, and Intercessions.
Tuesday: 7:30 AM, Celebration of The Holy Eucharist.
Wednesday: 5:55-8 PM, Weekly Family Night; the topic for this week is "Some Favorite Hymns".
Thursday (Maundy Thursday): 7:30 AM, Celebration of The Holy Eucharist, High Altar; 8 PM, The Ante-Communion, and Meditation in preparation for the Easter Communion.
Friday (Good Friday): 12-3 PM, The Three Hours' Devotion.
Saturday: 5 PM, the New Fire and the Paschal Candle.
EASTER DAY: 8 & 11 AM, Celebrations of The Holy Eucharist.

A HOLY WEEK

The schedule above indicates various aids offered to you in taking advantage of the spiritual opportunities of the week. It should be possible for every member of the Parish to take part in at least one of these Services, as well as on Palm Sunday, and (of course) on Easter Day.

NOTE regarding the Passion Gospels

The entire tone of the liturgical Gospels during Holy Week militates against exclamations of praise; it is widely customary to omit "Glory be to Thee ..." before and "Praise be to Thee ..." after their reading. Furthermore, many will wish to pause briefly and to make special reverence at "He gave (or yielded) up the Ghost."

THE PALMS: their proper use and disposition

These branches have a sacramental character, being outward and visible signs of a blessing asked upon each one who carries a bit of palm from the Church. You will wish to remember this dedication to God's purposes, and to be careful about final disposition, which should be by burning, and not simply by throwing away anywhere.

EASTER EVEN FOOD SALE

Saturday, starting at 2:00 o'clock, The Women of Saint Mary's again present their sale, with tea served to those who so desire. You are urged to come to the Sale, and to stay for the 5 o'clock Service of the New Fire and the Paschal Candle.



SAINT MARY'S CHURCH, HAMILTON VILLAGE,
3916 Locust Street, Philadelphia 4, Penna.

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist & Choirmaster

The Sunday next before Easter,
commonly called Palm Sunday

- - - - -

8:00 AM - THE HOLY EUCHARIST, & Blessing of the Palms

- - - - -

11:00 AM - SHORT PROCESSION, MORNING PRAYER, & Sermon

Organ Prelude: Chorale

Jongen

Hymn 62: All glory, laud, and honor Teschner

Before each stanza, a passage of Scripture will be read.

Kindly rise with the Choir at the first note of the

Organ before Hymns & Canticles. The Service begins on

page 3; please make responses, & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino: page 9 Russell

Psalm 24: pages 368-369

The First Lesson

Benedicite, omnia opera Domini: pages 11-13 Stokowski

The Second Lesson

Benedictus (first four verses only): page 14 Havergal

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers;

the Grace: pages 15 and following.

Hymn 64: Ride on! ride on in majesty!

Dykes

Sermon

THE RECTOR

Offertory Anthem: "On the Way to Jerusalem",

from 'Olivet to Calvary'

Maunder

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Psalm 43 (sung kneeling): page 394

Hine

The Blessing

Hymn 341: Beneath the Cross of Jesus

Maker

Organ Postlude: Postlude on "Saint Theodulph" McKinley

- - - - -

The Palms on the Altars and elsewhere in the Church
are given in loving memory of
departed members of the Altar Guild.

THE THREE HOURS ARE FOR OTHERS, TOO!

The Offering received at The Three Hours' Devotion, whether in the special envelopes or loose, is applied each year on the Parish's Missions Quota --- thus helping others to know of the Saviour and His Cross.

TOMORROW --- Easter Even

2:00 PM, The Women of Saint Mary's present their annual Food Sale and Tea, in the Parish House.

2:00 PM, our Junior Y.P.F. will meet in their usual place in the Parish House.

2:00 PM, the other members of the Church School will meet upstairs in the Parish House, for a pre-Easter party.

4:00 PM, the Junior Y.P.F. and the others of the Church School will meet together for refreshments.

5:00 PM, all adults and children in the above groups will adjourn to the Church for the short but beautiful and symbolic Service of The Lighting of the New Fire, and The Blessing and The Lighting of the Paschal Candle.

E A S T E R D A Y

8:00 AM, Plain Celebration of the Holy Eucharist.

11:00 AM, Festival Procession, Choral Celebration of the Holy Eucharist, and Sermon.

12:30 PM, informal Coffee Hour, in the Parish House.

SAINT MARY'S CHURCH, HAMILTON VILLAGE,
3916 Locust Street, Philadelphia 4, Penna.

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist & Choirmaster



THE SEVEN LAST WORDS

Father, forgive them for they know not what they do + Verily I say unto thee, Today shalt thou be with Me in Paradise. + Woman, behold thy Son! Behold thy Mother! + My God, My God, why hast Thou forsaken me? + I thirst + It is finished + Father, into Thy hands I commend my spirit.

SAINT MARY'S CHURCH, HAMILTON VILLAGE,
3916 Locust Street, Philadelphia 4, Pennsylvania.

Vol. lv, No. 15

30 March, 1956

GOOD FRIDAY

The Three Hours' Devotion: 12 to 3 PM.

Arranged (by the Rector) from the Book of Common Prayer, the Holy Bible,
and the Hymnal in such a way as to include the liturgical Services
for the day, and also the complete accounts of the Passion of
Our Lord, from the four Gospels.

Kindly rise at the first note of the Organ before all Hymns.

12:00 M.

Introductory Address to "The Seven Words from the Cross";
followed by period of silence.

Reading of the Passion: Saint Mark xiv:1-xv:39.

Hymn 74: O come and mourn with me awhile

Dykes

Address on The First Word; followed by period of silence.

12:40 PM.

The Order for Daily Morning Prayer: Prayer Book, pages 3 and following;
The Litany, or General Supplication: pages 54 and following.

Address on The Second Word; followed by period of silence.

1:15 PM.

Reading of the Passion: Saint Luke xxii:1-71

Hymn 339: O Lamb of God, still keep me near

Maker

Address on The Third Word; followed by period of silence.

1:35 PM.

The Ante-Communion: Prayer Book, pages 67-71 and 156-161.

Address on The Fourth Word; followed by period of silence.

1:55 PM.

Reading of the Passion: Saint Luke xxiii:1-49.

Hymn 335: Glory be to Jesus

Filitz

Address on The Fifth Word; followed by period of silence.

2:15 PM.

The Order for Daily Evening Prayer: Prayer Book, pages 21 and following.

Address on The Sixth Word; followed by period of silence.

2:35 PM.

Reading of the Passion: Saint Matthew xxvii:1-2, 11-54.

Hymn 337: When I survey the wondrous Cross

arr. Miller

Address on The Seventh Word; followed by period of silence.

2:50 PM.

Hymn 334: In the hour of trial

Lane

Concluding Prayers; and period for silent prayer.

The Blessing.

Hymn 336: In the Cross of Christ I glory

Conkey

SAINT MARY'S CHURCH, HAMILTON VILLAGE,
3916 Locust Street, Philadelphia 4, Penna.

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist & Choirmaster

Vol. lv, No. 17

1 April, 1956

E A S T E R D A Y

KALENDAR FOR THE WEEK

Today: 8 AM, Celebration of the Holy Eucharist; 11 AM, Festival Procession, The Holy Eucharist, and Sermon; 11 AM, Church School, in the Church; 12:30 PM, informal Coffee Hour, in the Parish House.

Monday: 7:30-8:30 PM, Annual Election of Vestrymen (see official notice below), in the Parish Office.

Wednesday: 7:45 AM, The Holy Eucharist; 10 AM, The Holy Eucharist.

Thursday: 8 PM, Organization meeting, the Parish Vestry.

Saturday: 2-4 PM, Junior Y.P.F., in the Parish House.

THE SERVICE MUSIC AT 11 ON EASTER DAY.....

..... is from The Office of the Holy Communion, set to music in the key of A flat, by George H. Fairclough.

ANNUAL ELECTION OF VESTRYMEN: Monday, April 2nd

Official notice of this election is hereby given. This will take place at the time and location mentioned above in the Kalendar.

Complete details, together with the names of those whose names have been placed in nomination, may be found in the Notice posted on the bulletin board in the Church vestibule (tower entrance).

EASTER OFFERING

One of the items in our annual budget of anticipated income is that of a special Easter Offering. You are invited and urged to take part in this.



He is Risen indeed

11:00 AM.

FESTIVAL PROCESSION, THE HOLY EUCHARIST, and Sermon

Organ Prelude:	Agincourt Hymn	Dunstable
	Trumpet Voluntary	Purcell

Hymns 94: Come, ye faithful, raise the strain Sullivan
96: The day of resurrection! Martin

Kindly rise with the Choir at the first note of the Organ before Hymns. The Service begins on page 67; please make responses & take part in it.

Kyrie, eleison: page 70, sung Fairclough

The Collect and Epistle: pages 163-164

Gradual (all standing):

Christ our Passover: pages 162-163 Tone V, 3

The Holy Gospel: page 164

Gloria Tibi; Laus Tibi: page 70, sung Traditional

The Nicene Creed: page 71

Hymn 85: Jesus Christ is risen today!
Sermon

Lyra Davidica
THE RECTOR

Offertory Anthem:

"By Early Morning Light"

Traditional, 1675

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

The Easter Preface: page 78

Sanctus; Agnus Dei: sung Fairclough

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn (sung kneeling) 207:

Come, risen Lord, and deign to be our guest

Day

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung

Fairclough

All standing. Please kneel at once after the Amen.

The Blessing

The Blessing
Hymn 87 (omit 2 & 3): Welcome, happy morning! Sullivan

Organ Postlude: "The Rejoicing",
from the Firework Music

Händel



Vol. lv, No. 18

8 April, 1956

The First Sunday after Easter

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: A Celtic Pastorale Lindsay

Hymn 90: He is risen! he is risen! Neander

Kindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 3; please make responses & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: pages 7-8

Christ our Passover: pages 162-163 Tone V, 3

Psalms 66: pages 417-418

The First Lesson

Te Deum laudamus: pages 10-11 Stanford

The Second Lesson

Jubilate Deo: page 15 Elvey

The Apostles' Creed; Versicles and Responses; the
Collects & Prayers; the Grace: pages 15 & following

Hymn 91: The strife is o'er, the battle done Palestrina
Sermon THE RECTOR

Offertory Anthem: "O Saviour Sweet" Bach-Dickinson

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 99 (stanzas 1-4, sung kneeling):

O Sons and daughters, let us sing! XV Century

The Blessing

Hymn 92 (omit stanza 2): Alleluia! Alleluia! Sullivan

Organ Postlude: Hymnus

von Fielitz

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, Regular Services; 11 AM, Church School, in the Parish House; 12:30 PM, informal Coffee Hour; 6 PM, Canterbury Club supper; 7 PM, Evensong.

Monday (The Annunciation, transferred from March 25th by rule of precedence): 10 AM, Celebration of the meeting.

Wednesday: 7:30 AM, Morning Prayer; 7:45 AM, the Holy Eucharist. (No Service at 10 AM.)

Saturday: 2-4 PM, Junior Y.P.F.

THE ANNUNCIATION

This is one of the times each year when you are invited to make a special offering for the Altar Guild. The Annunciation envelope is available for this purpose.

LENTEN SELF-DENIAL

Money received in the Lenten Self-Denial Boxes and Envelopes will be turned over at once as a credit on our Missions Quota. The boxes and envelopes should be turned in any time now.

CHILDREN'S MITE BOXES

These should also be brought now, so that we may take our part in the special work (not included in our quota) appointed for this year.

ROAST BEEF DINNER COMING!

Save the date: Saturday, April 21st. Further details will reach you later.

DELICIOUS SALTED PEANUTS

The Women of Saint Mary's are again offering for sale their famous peanuts. Place your orders with any of the members of the group.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. lv, No. 19

15 April, 1956

The Second Sunday after Easter

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "God's Time is the Best"

Bach

Hymn 88: Jesus lives! thy terrors now

Gauntlett

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses & take part in it.

Kyrie, eleison: page 70, sung

Mass of the Quiet Hour — Oldroyd

Collect, Epistle, and Gospel: pages 171-172

Gloria Tibi; Laus Tibi: sung to No. 730

Traditional

The Nicene Creed: page 71

Hymn 89 (omit stanza 2):

At the Lamb's high feast we sing

Hintze-Bach

Sermon

CHAPLAIN LAWRENCE

Offertory Anthem:

"The King of Love My Shepherd Is"

Bairstow

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734

Traditional

Sanctus; Agnus Dei: sung

Oldroyd

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn 213 (sung kneeling): Shepherd of souls

Dykes

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung

Oldroyd

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 94 (omit stanza 2): Come, ye faithful

Sullivan

Organ Postlude: Chorale, from Suite Gothique

Boëllmann

Altar flowers today are given in loving memory of
Albert

KALENDAR FOR THE WEEK

- Today: 8 & 11 AM, regular Services; 11 AM, Church School, in the Parish House; 12:30 PM, informal Coffee Hour; 6 PM, Canterbury Club supper; 7 PM, Evensong, in the Church.
- Tuesday: 4:15 PM, Girls' Junior Choir rehearsal.
- Wednesday: 7:30 AM, Morning Prayer; 7:45 AM, the Holy Eucharist; 10 AM, the Holy Eucharist; 4:15 PM, Boys' Junior Choir rehearsal.
- Thursday: 8 PM, regular meeting of The Women of Saint Mary's, in the Parish House.
- Saturday: 12:30 PM, instruction class for Acolytes and Servers; 2-4 PM, Junior Y.P.F.; 6 PM, Roast Beef Dinner (see note below).

THE VESTRY & ITS OFFICERS

As of the Easter Week meeting of the Vestry, the following are the members and officers: Messrs. Banks, Faught (President of the Corporation), Gilkyson, Hipple, A. Horn (Junior Warden), D. Horn, Kay, Kinkade (Secretary), Miller (Assistant Treasurer), White, and Zebbley (Senior Warden & Treasurer); Dr. Blayney has declined to serve.

For your information, our Charter (Art. 7, Sec. 1) states "The Vestrymen shall be baptised and confirmed male, lay persons of the age of twenty-one years and upwards, a majority of whom shall be residents of Pennsylvania and members of the Corporation".

ROAST BEEF DINNER: something new!

The Women of Saint Mary's again present one of their justly famed dinners, but this time a type not offered here for a long time. Dinner will be served at 6 PM on Saturday of this week, the 21st, for those who have made reservations by the 18th with Miss Ethel C. Pancoast, BE 6-3025. \$1.50 for adults, 75¢ for children under 12.

REMEMBER TO TURN IN YOUR LENTEN OFFERING...



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. 1v, No. 20

22 April, 1956

The Third Sunday after Easter

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "The Peace", from the Firework

Music

Händel-Biggs

Hymn 367: When morning gilds the skies

Barnby

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3; please make responses, & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino (with Antiphon):

pages 8-9

Battishill

Psalms 113 & 124: pages 484 & 504

The First Lesson

Benedicite, omnia opera Domini: pages 11-13

Stokowski

The Second Lesson

Jubilate Deo: page 15

Russell

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers; the Grace: pages 15 and following.

Hymn 390: O 'twas a joyful sound to hear

Parker

Sermon

THE RECTOR

Offertory Anthem: "Sing Alleluia Forth"

Thiman

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 494 (stanzas 1, 4, & 5, sung kneeling):

O holy city, seen of John

Union Harmony

The Blessing

Hymn 592: O heavenly Jerusalem

Martin

Organ Postlude: Finale, from the Firework

Music

Händel-Biggs

- - - - -

Altar flowers today are given in loving memory of
Albert Sidney

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School, Parish House; 12:30 PM, informal Coffee Hour, Parish House; 6 PM, Canterbury Club supper and meeting; 7 PM, Evensong.

Wednesday (Saint Mark, the Evangelist): 7:30 AM, Morning Prayer; 7:45 AM, the Holy Eucharist; 10 AM, the Holy Eucharist; 4:15 PM, rehearsal for Junior Choirs (boys and girls).

Thursday: 8 PM, rehearsal for Parish Choir.

Saturday: 2-4 PM, Junior Y.P.F.

CHURCH SCHOOL ATTENDANCE

Last Sunday, fifteen members of our Church School received "Cross-and-Crown" pins in recognition of consistent attendance for the second section of the Church School year. At the end of the year in June, these will be returned to the School, and pupils with perfect attendance for the third section will receive permanent silver pins (or year award wreaths or bars).

"Perfect attendance" means that only two sorts of excuses are accepted: to have been too ill to go anywhere on the Sunday in question, or to have attended Church School elsewhere on the day. In each case, a written excuse from home is required.

NEWS FROM THE CONVOCATION

The Convocation of West Philadelphia at its recent meeting made the following elections:

Your Rector, to serve on the Executive Council of the Diocese; and

Mr. Milton R. White, to serve on the Executive Committee of the Convocation.

DIOCESAN CONVENTION

The 171st Annual Convention of the Diocese will meet on April 30th and May 1st, at The Church of the Holy Trinity. You are asked to include in your daily devotions the Prayer for Conventions, page 36 of your Book of Common Prayer.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. 1v, No. 21

29 April, 1956

The Fourth Sunday after Easter

8:00 AM - THE HOLY EUCHARIST

11:00 AM - MORNING PRAYER, THE LITANY, and Sermon

Organ Prelude: Prière à Notre-Dame

Boëllmann

Hymn 589:

O what their joy and their glory must be French, 1808

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

3; please make responses & take part in it.

Sentences; Versicles and Responses: pages 7-8, sung

Venite, exultemus Domino: (with Antiphon)

pages 8-9 Battishill

Psalm 116: pages 486-487

The First Lesson

Te Deum Laudamus: pages 10-11

Willan

The Second Lesson

Jubilate Deo: page 15

Elvey

The Apostles' Creed; Versicles and Responses

the Collects: pages 15 and following.

The Litany, or General Supplication: pages 54-59,

omitting the portion indicated in the rubric

after the Lord's Prayer: page 58

Hymn 346: Fairest Lord Jesus

Leipzig-Noble

The Sermon

THE RECTOR

Offertory Anthem: "In Thee is Gladness"

Whitehead

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 273 (sung kneeling):

Holy God, we praise thy Name

Vienna, 1774

The Blessing

Hymn 282: Praise, my soul, the King of heaven

Goss

Organ Postlude: "The Heavens Declare"

Marcello

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour; 6 PM, Canterbury Club supper and meeting; 7 PM, Evensong.
Monday: 5 PM, Diocesan Convention opens; 8 PM, Diocesan Mass Meeting, Holy Trinity.
Tuesday (Saint Philip & Saint James): 10 AM onward, Diocesan Convention.
Wednesday: 7:30 AM, Morning Prayer; 7:45 AM, the Holy Eucharist; 10 AM, the Holy Eucharist; 4:15 PM, rehearsal for Junior Choir, boys and girls; 8 PM, Diocesan Altar Guild (see notice on bulletin board).
Thursday: 8 PM, Parish Choir rehearsal.
Saturday: 2-4 PM, Junior Y.P.F.

PARISH TEA NEXT SUNDAY

The Women of Saint Mary's are entertaining with a Parish Tea on Sunday afternoon, May 6th, from 3 to 6, at the home of Mrs. A. F. Pearson, 4314 Spruce Street.

This is to be a gala affair, and you are invited to attend. It is a party for both men and women. Your donations of cash that afternoon will go towards the women's financial pledge to the Parish.

USHERS FOR YOUR ASSISTANCE

Under the leadership of Me. Lee Kinkade, a group of ushers has recently been reestablished. These men will be happy to assist you when you come into the Church on Sundays at 11 AM --- both with Leaflets, and in seating in the Church.

A WORD OF THANKS

The Women of Saint Mary's wish to thank all those who so heartily and generously gave their aid for the recent Roast Beef Dinner. The dinner was a huge success, and the proceeds will help the women to meet their pledge to Parish support.

MITE BOXES AND LENTEN DENIAL BOXES

Have you brought yours yet? We expect very soon to be able to make a final report on these two offerings.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. 1v, No. 22

6 May, 1956

The Fifth Sunday after Easter
commonly called Rogation Sunday

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "Communion"

Purvis

Hymn 277: From all that dwell below the skies Bourgeois
Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
67; please make responses & take part in it.

Kyrie, eleison: page 70, sung Merbecke

Collect, Epistle, and Gospel: pages 175-177

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 101: O Jesus, crowned with all renown Williams

Sermon THE RECTOR

Offertory Anthem:

"Almighty God, unto whom all hearts are open" Pears

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Merbecke

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Psalms 150: page 525, sung kneeling Humphreys

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung Merbecke

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 138: We plow the fields, and scatter Schulz

Organ Postlude: "Trumpet Tune"

Purcell

- - - - -

Altar flowers today are given in loving memory of
Helen Williams

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; no Coffee Hour; 3-6 PM, Parish Tea; 6 PM, Canterbury Club; 7 PM, Evensong.

Tuesday: 8 PM, Parish Vestry meeting.

Wednesday: 7:30 AM, Morning Prayer; 7:45 AM, the Holy Eucharist; 4:15 PM, Junior Choir rehearsal, both girls and boys.

Thursday (Ascension Day): 7:30 and 10 AM, Celebrations of the Holy Eucharist; 8 PM, Parish Choir.

Saturday: 12:30 PM, instruction class for Acolytes and Servers; 2-4 PM, Junior Y.P.F.

PARISH TEA THIS AFTERNOON

All are cordially invited to the Tea from 3 to 6 this afternoon, at the home of Mrs. A. F. Pearson, 4314 Spruce Street. This is for men and women.

SPRING HOUSE-CLEANING

The Women of Saint Mary's suggest the following to you: When you are house-cleaning, don't throw out things that are usable, but leave them at the Parish House, for the Rummage Sale which will come in October.

CAR PARKING FACILITIES FOR SUNDAYS

Some of you may not be aware of the parking space available for members of this Church. On Sundays, the University guards unlock the gate to the Illman School playground (3900 block of Chancellor Street, between Walnut and Locust).

This is for the exclusive use of people attending Services at Saint Mary's, and the gates are open from 7:30 AM until 1 PM.

Don't hunt for parking space; use our own!

CHOIR MUSIC NEXT SUNDAY

On the 13th, the Junior Choirs will sing the entire 11 o'clock Service by themselves, with the regular Choir in the Congregation.



Vol. lv, No. 23

13 May, 1956

The Sunday after Ascension Day

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "Liebster Jesu"

Purvis

Hymn 355: All hail the power of Jesus' Name Shrubsole

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3; please make responses, & take part in it.

Sentences; Confession and Absolution; the Lord's Prayer; Versicles and Responses: pages 7-8

Venite, exultemus Domino (with Antiphon for Ascensiontide): pages 8-9

Russell

Psalm 96: pages 459-460

The First Lesson

Benedictus es, Domine: page 11

Monk

The Second Lesson

Jubilate Deo: page 15

Nevin

The Apostles' Creed; Versicles and Responses; the Collects & Prayers; the Grace: pages 15 & following.

Hymn 356: At the Name of Jesus

Williams

Sermon

THE RECTOR

Offertory Anthem: "The Lord's Prayer"

Malotte

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 186 (sung kneeling):

Blessed Jesus, here are we

Ahle, 1664

The Blessing

Hymn 347: Alleluia! sing to Jesus!

S. S. Wesley

Organ Postlude: Trumpet in Dialogue

Clerambault

- - - - -

Altar flowers today are given in loving memory of
Nettye E.

CALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services (girls' and boys' Junior Choir singing entire Service at 11);
11 AM, Church School; 12:30 PM, Coffee Hour.
Monday: 8 PM, Parish Altar Guild, regular meeting.
Wednesday: 7:30 AM, Morning Prayer; 7:45 AM, the Holy Eucharist.
Thursday: 6 PM, supper, The Women of Saint Mary's, followed by regular meeting at 8; 8 PM, Parish Choir rehearsal.

"EXPECTATION SUNDAY"

As you doubtless know, this Sunday after Ascension Day is affectionately known by the term "expectation" because while we are in the Octave of the Ascension, we find ourselves looking forward to the great importance of Whitsunday (next week). In the Collect for this week, we ask God to ".... leave us not comfortless...."

THE UNITED THANK OFFERING

The Spring Ingathering will be on Monday, May 21st, 10:30 AM, at the Episcopal Academy (City Line & Berwick Road, Overbrook). Bishop Hart will be Celebrant, and the Rev. Raymond J. Hammer, St. Saviour's, Tokyo, will give an address.

Place your Offering on the alms bason, or give it to the Rector, or send or hand it to Miss Nina Lackenbacher, The Fairfax, 43rd & Locust Streets, using the Blue Envelope, or marking your contribution clearly for The United Thank Offering. (Checks should be drawn to the U.T.O.)

Your Offering should be received today, May 13th, if possible.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. 1v, No. 24

20 May, 1956

P-E-N-T-E-C-O-S-T,
commonly called Whitsunday

- - - - -
8:00 AM - THE HOLY EUCHARIST
- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Prelude and Fugue in C Major Bach

Hymn 107: Hail thee, festival day! Williams

Kindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 67; please make responses & take part in it.

Kyrie, eleison: page 70, sung

Communion Service in D Minor --- Elmore

Collect, Epistle, and Gospel: pages 180-182

Gloria Tibi; Laus Tibi, sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 109: Come, thou Holy Spirit, come Webbe

Sermon CHAPLAIN LAWRENCE

Offertory Anthem: "Come, Holy Ghost" Thiman

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

The Proper Preface for Whitsuntide: pages 78-79

Sanctus; Agnus Dei: sung Elmore

The Communion

Please come to the Rail as directed by the

Servers, filling the entire Rail space.

Psalm 24, sung kneeling: pages 368-369 Atwood

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung Elmore

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 396 (sung in honor of the Church's Birthday):

The Church's one foundation is Jesus Christ Wesley

Organ Postlude: "Come, God Creator, Holy Ghost" Bach

- - - - -
Altar flowers today are given in loving memory of
J. Edwin

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School, in the Parish House; 12:30 PM, informal Coffee Hour, in the Parish House.
Wednesday: 7:30 AM, Morning Prayer; 7:45 AM, the Holy Eucharist; 4:15 PM, Junior Choir rehearsal, boys and girls.
Thursday: 8 PM, Parish Choir rehearsal.
Saturday: 2-4 PM, Junior Y.P.F.

A BIRTHDAY --- today

Today, Pentecost or Whitsunday, marks the actual birthday of the Church, and it is fitting that we should take special notice of the occasion. Truly, it is the energizing of the Holy Ghost which makes the very existence of the Church possible --- and on this day we recall with deep gratitude to God the coming of that Holy Ghost.

MITE BOX PRESENTATION NEXT SUNDAY

Despite the changes made in the arrangements about the Children's Offering, the Annual Presentation Service will take place Sunday afternoon, May 27th, at the Episcopal Academy, at 4 PM.

Our Junior Choirs will be there, and also our Processional Cross and Parish Banner.

All members of the Parish are urged to attend.

MITE BOXES FROM THIS PARISH

Last call for Mite Boxes! In order to make our proper report at the above Service, we should have any Boxes (Mite of Self-Denial) that may be outstanding. Please bring them today.



Vol. lv, No. 25

27 May, 1956

Trinity Sunday

- - - - -

8:00 AM -- THE HOLY EUCHARIST

- - - - -

11:00 AM -- MORNING PRAYER and Sermon

Organ Prelude: Second Benedictus Rowley

Hymn 267: Holy Father, great Creator Smart

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3; please make responses & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino

(with Trinity Antiphon): page 9 Battishill

Psalms 29: pages 373-374; and 99: pages 462-463

The First Lesson

Te Deum laudamus: pages 10-11 Willon

The Second Lesson

Jubilate Deo: page 15 Soaper

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers; the Grace: pages 15 and following.

Hymn 268 (stanzas 1, 2, 6, & 7):

I bind unto myself today

Irish

Sermon

THE RECTOR

Offertory Anthem: "Hymn to the Trinity" Tschaikowsky

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 270 (stanzas 1, 2, & 6, sung kneeling):

Holy, Holy, Holy, Lord God of Hosts

Hopkins

The Blessing

Hymn 266: Holy, Holy, Holy! Lord God Almighty!

Dykes

Organ Postlude: "Now Thank We All Our God" Karg-Eliot

- - - - -

Altar flowers today are given in
memory of a loved one.

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School, in the Parish House; 12:30 PM, informal Coffee Hour; 4 PM, Mite Box Presentation Service (at the Episcopal Academy).

Wednesday: 7:30 AM, Morning Prayer; 7:45 AM, the Holy Eucharist.

Thursday: 8 PM, Parish Choir rehearsal.

MITE BOX PRESENTATION SERVICE

At 4 PM today comes this annual get-together for children and others, for presenting the missionary offering of the children and others.

All persons in the Parish, adults and children, are invited and urged to attend. The place: The Episcopal Academy, City Line Avenue and Berwick Road, Overbrook.

NEXT WEEK: THE STRAWBERRY FESTIVAL

Save the date: Thursday, June 7th.

The supper is based on chicken salad, with cake, ice cream, and strawberries for dessert.

Reservations (\$1.50 for adults, 75¢ for children) are now being taken by Miss Ethel Pancoast, BE 6-3025.

CHURCH SCHOOL PICNIC NEXT SATURDAY

All members of the Church School, pupils and staff, are invited to gather at the Parish House on Saturday of next week (June 9th) at 5:30 PM. We shall have a "cook-out" supper in the Church Close, with a picture show following.

The School will provide the food, but there may be those who would care to help provide funds for this; if so, consult with the Rector or Miss Alice Pancoast.

HAVE YOU NOTICED???

The entire exterior of the Rectory has now been repainted (the last time was in 1948) with an attractive and durable two-coat job. We look and feel quite spruced up!



Vol. lv, No. 26

3 June, 1956

The First Sunday after Trinity

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Choral

Jongen

Hymn 286: Praise to the living God!

Lyon

Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
67; please make responses & take part in it.

Kyrie, eleison: page 70, sung

Missa Parochialis --- Oldroyd

Collect, Epistle, and Gospel: pages 188-190

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 260: How wondrous and great thy works

Haydn

Sermon

THE RECTOR

Offertory Anthem: "Go Forth With God"

Shaw

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Oldroyd

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn 277 (sung kneeling):

From all that dwell below the skies Bourgeois

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung Oldroyd

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 288: O worship the King, all glorious above! Croft

Organ Postlude:

Fugue in C Major ("Jig Fugue")

Buxtehude

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, informal Coffee Hour.
Thursday: 6-7:30 PM, Strawberry Festival.
Saturday: 5:30 PM, Church School Picnic, in the Close.
Next Sunday: 11 AM, closing exercises of the Church School, in Church.

PENCE CANS

Please bring the contents of your Pence Cans to Church today or next Sunday.

As you know, this money goes toward our missionary work, through The Women of Saint Mary's, and thus is of assistance in meeting our Quota.

STRAWBERRY FESTIVAL

Chicken salad, etc.; strawberries and cake and ice cream for dessert! Thursday at 6 PM. Make your reservations (\$1.50 for adults, 75¢ for children) with Miss Ethel Pancoast, BE 6-3025.

CHURCH SCHOOL NOTES

Picnic this Saturday. "Cook-out" supper in the Church Close at 5:30 PM, followed by games and a picture show. We shall be looking for all members of the School.

Closing of the School is scheduled for next Sunday, the 10th, in Church at 11 AM, at which time awards for attendance will be presented for the past year.

THIS LEAFLET

Today's is the last issue to be mailed until fall. There will be mimeographed programs each Sunday throughout the summer, but mailings will be made only in the event of special news items.

FOR THE SUMMER

Remember that the Church (and its running expenses) continues all during the "vacation weeks", and that our regular Sunday schedule is maintained without a break.

The Vestry reminds you that you should keep your pledge paid up. If you are to be away for a while, why not pay your pledge in advance?



Vol. lv, No. 27

10 June, 1956

The Second Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "Lord Jesus Christ, Be Present Now" Bach

Hymn 367: When morning gilds the skies Barnby

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3; please make responses, & take part in it.

Sentences; Confession and Absolution; the Lord's Prayer; Versicles and Responses: pages 7-8

Venite, exultemus Domino: page 9 Russell

Psalm 19: pages 363-364

The First Lesson

Benedictus es, Domine: page 11 Ward

The Second Lesson

Jubilate Deo: page 15 Elvey

The Apostles' Creed; Versicles and Responses; the Collects & Prayers; the Grace: pages 15 & following

Hymn 407: O Jesus, thou art standing Knecht-Husband

Sermon THE RECTOR

Offertory Anthem: "Praise" Rowley

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 434 (sung kneeling):

Guide me, O thou great Jehovah Dykes

The Blessing

Hymn 519: Once to every man and nation Williams

Organ Postlude: Choral, Opus 25

Boëllmann



Vol. 1v, No. 28

17 June, 1956

The Third Sunday after Trinity

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "The Heavens Declare" (Psalm 19) Marcello

Hymn 433: Lead us, O Father Langran

Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
67; please make responses & take part in it.

Kyrie, eleison: page 70, sung

Missa de Sancta Maria Magdalena --- Willan

Collect, Epistle, and Gospel: pages 192-193

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 198: O God, unseen yet ever near Day's Psalter
Sermon THE RECTOR

Offertory Anthem: "Thy Church, O God" Thiman

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Willan

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn 206 (sung kneeling):

This is the hour of banquet and of song Williams

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung Willan

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 523: God the Omnipotent! Lvov

Organ Postlude: "Glorificamus" Redford



Vol. 1v, No. 29

24 June, 1956

Saint John Baptist
(The Fourth Sunday after Trinity)

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "Sheep May Safely Graze"

Bach

Hymn 301: Immortal, invisible, God only wise Welsh

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3; please make responses, & take part in it. Sentences; Versicles and Responses: sung, pages 7-8 Venite, exultemus Domino

(with Saints' Day Antiphon): pages 8-9 - Battishill

Psalms 98: pages 461-462

The First Lesson

Benedictus es, Domine: page 11

Purvis

The Second Lesson

Jubilate Deo: page 15

Russell

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers; the Grace: pages 15 and following.

Hymn 243: I sing a song of the saints of God Hopkins

Sermon THE RECTOR

Offertory Organ Music: "I Stand at the Threshold" Bach
(Sinfonia to Cantata No. 156)

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 10 (stanzas 1-4, sung kneeling):

On Jordan's bank

Hamburg, 1690

The Blessing

Hymn 282: Praise, my soul, the King of heaven

Goss

Organ Postlude: Aria

Peeters



Vol. lv, No. 30

1 July, 1956

The Fifth Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "Adagio"

Bach

Hymn 567: Lead us, heavenly Father English, 1782

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses, & take part in it.

Kyrie, eleison: page 70, sung to No. 709

Missa de Sancta Maria Magdalena --- Willan

Collect, Epistle, and Gospel: pages 195-196

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

Hymn 566: Jesus calls us; o'er the tumult Chester

Sermon THE REV. JERRY E. CARPENTER

Offertory Organ Music:

"I Call to Thee, Lord Jesus Christ"

Bach

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sanctus; Agnus Dei: sung to Nos. 711-712

Willan

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

The Thanksgiving: page 83

Gloria in excelsis: page 84, said

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 449: My faith looks up to thee

Mason

Organ Postlude: Prelude and Fugue in B

Bach

- - - - -

Altar flowers today are given in loving memory of
Marie E. and Albert E. King



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. lv, No. 31

8 July, 1956

The Sixth Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "See What His Love Can Do" Bach

Hymn 318: Hosanna to the living Lord! Dykes

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

3; please make the responses & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: pages 6-8

Venite, exultemus Domino: page 9 Russell

Psalm 85: page 446

The First Lesson

Benedictus es, Domine: page 11 Matthews

The Second Lesson

Jubilate Deo: page 15 Russell

The Apostles' Creed; Versicles and Responses;

the Collects and Prayers; the Grace:

pages 15 and following.

Hymn 276: Now thank we all our God Crueger

Sermon THE REV. JERRY E. CARPENTER

Offertory Organ Music:

"Blessed Jesu, at Thy Word" Bach

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

The Blessing

Hymn 489: Lord, dismiss us with thy blessing Sicilian

Organ Postlude: Prelude and Fugue in C Major Bach



Vol. lv, No. 32

15 July, 1956

The Seventh Sunday after Trinity

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "Largo"

Flor Peeters

Hymn 256: O Spirit of the living God Webbe

Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
67; please make responses, & take part in it.

Kyrie, eleison: page 70, sung to No. 709

Missa de Sancta Maria Magdalena --- Willan

Collect, Epistle, and Gospel: pages 198-199

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

Hymn 435: Dear Lord and Father of mankind Maker

Sermon THE REV. JERRY E. CARPENTER

Offertory Organ Music: "Adagio" Flor Peeters

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sanctus; Agnus Dei: sung to Nos. 711-712 Willan

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

The Thanksgiving: page 83

Gloria in excelsis: page 84, said

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 580: Saviour, blessed Saviour Oakeley

Organ Postlude: Fugue in G Major

Bach

Altar flowers today
are given in memory of a loved one.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. 1v, No. 33

22 July, 1956

The Eighth Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "Soliloquy"

Rowley

Hymn 304: There's a wideness in God's mercy Zundel

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

3; please make responses, & take part in it.

Sentences; Versicles and Responses: pages 7-8

Venite, exultemus Domino: page 9

Tomlinson

Psalms 84: pages 445-446

The First Lesson

Benedictus es, Domine: page 11

Matthews

The Second Lesson

Jubilate Deo: page 15

Oxford Chant

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers;

the Grace: pages 15 and following.

Hymn 552: Soldiers of Christ, arise

Smith

Sermon

THE REV. JERRY E. CARPENTER

Offertory Organ Music:

"My Heart is Filled with Longing"

Bach

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

The Blessing

Hymn 393: Faith of our Fathers!

Hemy-Walton

Organ Postlude: Credo in unum Deum

Titcomb

- - - - -

Altar flowers today are given in loving memory of
Albert Sidney



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. lv, No. 34

29 July, 1956

The Ninth Sunday after Trinity

8:00 AM - THE HOLY EUCHARIST

11:00 AM - MORNING PRAYER, THE LITANY, and Sermon

Organ Prelude:

"My Heart, Why are you so Sorrowful?" Pachelbel

Hymn 288: O Worship the King, all glorious above! Croft

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

3; please make responses & take part in it.

Sentences; Versicles and Responses: pages 7-8

Venite, exultemus Domino: page 9

Russell

Psalm 91: pages 454-455

The First Lesson

Benedictus es, Domine: page 11

Purvis

The Second Lesson

Jubilate Deo: page 15

Elvey

The Apostles' Creed; Versicles and Responses;

the Collects: pages 15 and following.

The Litany, or General Supplication: pages 54-59,

omitting the portion indicated in the rubric

after the Lord's Prayer: page 58

Hymn 558: Oft in danger, oft in woe Gauntlett

Sermon THE REV. JERRY E. CARPENTER

Offertory Organ Music: "O God and Lord" Walther

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

The Blessing

Hymn 562: Stand up, stand up, for Jesus Webb

Organ Postlude: Toccata III in F Pachelbel

Altar flowers today are given in loving memory of
Carl



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. lv, No. 35

5 August, 1956

The Tenth Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "Prière"

Boëllmann

Hymn 567: Lead us, heavenly Father English, 1782

Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
67; please make responses, & take part in it.

Kyrie, eleison: page 70, sung,

Communion Service in C Minor — Smith

Collect, Epistle, and Gospel: pages 203-204

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

Hymn 321: Thou didst leave thy throne Matthews

Sermon THE RECTOR

Offertory Organ Music: "Hymnus" von Fielitz

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sanctus; Agnus Dei: sung, Smith

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

The Thanksgiving: page 83

Gloria in excelsis: page 84, said

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 274: Ancient of Days

Jeffery

Organ Postlude: "Jig Fugue"

Buxtehude

- - - - -

Altar flowers today are given in loving memory of
Annie Harrison



Vol. 1v, No. 36

12 August, 1956

The Eleventh Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "Come Thou Almighty King" McKinley

Hymn 577: Awake, my soul, stretch every nerve Händel

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

3; please make the responses, & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: pages 6-8

Venite, exultemus Domino: page 9

Russell

Psalms 62: pages 413-414

The First Lesson

Benedictus es, Domine: page 11

Monk

The Second Lesson

Jubilate Deo: page 15

Stanford

The Apostles' Creed; Versicles and Responses;

the Collects and Prayers; the Grace;

pages 15 and following.

Hymn 558: Oft in danger, oft in woe

Gauntlett

Sermon

THE RECTOR

Offertory Organ Music:

Adagio (from Toccata and Fugue in C)

Bach

The Doxology (at the Presentation of the Alms)

Bourgeois

Concluding Prayers

The Blessing

Hymn 487 (omit stanza 2):

Saviour, again to thy dear Name we raise

Hopkins

Organ Postlude: "Glorificamus"

Redford



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. 1v, No. 37

19 August, 1956

The Twelfth Sunday after Trinity

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Prelude and Fugue in D Minor Bach

Hymn 155: New every morning is the love Webbe

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses, & take part in it.

Kyrie, eleison: page 70, sung to No. 709

Missa de Sancta Maria Magdalena --- Willan

Collect, Epistle, and Gospel: pages 206-207

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

Hymn 267: Holy Father, great Creator Smart

Sermon THE RECTOR

Offertory Organ Music:

"Benedictus qui Venit"

Karg-Elert

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sanctus; Agnus Dei: sung to Nos. 711-712 Willan

The Communion

Please come to the Rail as directed by the Servers,

filling the entire Rail space.

The Thanksgiving: page 83

Gloria in excelsis: page 84, said

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 281: Joyful, joyful, we adore thee

Wesley

Organ Postlude: "Rigaudon"

Campra



Vol. lv, No. 38

26 August, 1956

The Thirteenth Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "Sheep May Safely Graze" Bach

Hymn 375: Breathe on me, Breath of God Spiess-Havergal
Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

3; please make responses, & take part in it.

Sentences; Versicles and Responses: pages 7-8

Venite, exultemus Domino: page 9 Russell

Psalms 118: pages 487-489

The First Lesson

Benedictus es, Domine: page 11 Purvis

The Second Lesson

Jubilate Deo: page 15 Elvey

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers;
the Grace: pages 15 and following.

Hymn 260: How wondrous and great thy works Haydn

Sermon THE RECTOR

Offertory Organ Music: A Mountain Spiritual

(based on a Kentucky folk song) Whitney

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

The Blessing

Hymn 266: Holy, Holy, Holy! Lord God Almighty! Dykes

Organ Postlude: Toccata in A Minor Sweelinck

- - - - -

Altar flowers today are given in loving memory of
Harold Jenkins



Vol. lv, No. 39

2 September, 1956

The Fourteenth Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Prelude

Titcomb

Hymn 151: Awake, my soul, and with the sun Barthélémon

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses, & take part in it.

Kyrie, eleison: page 70, sung

Communion Service in C Minor --- Smith

Collect, Epistle, and Gospel: pages 209-210

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

Hymn 210 (stanzas 1 & 3 only):

Deck thyself, my soul, with gladness

Crüger

Sermon

THE RECTOR

Offertory Organ Music: Cantilena

Titcomb

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sanctus; Agnus Dei: sung

Smith

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

The Thanksgiving: page 83

Gloria in excelsis: page 84, said

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 564: How firm a foundation

Haydn

Organ Postlude: Recessional

Titcomb

- - - - -

All instrumental music for this Service is from the
"Suite in E Major" by Everett Titcomb, published in 1955.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lv, No. 44

7 October, 1956

The Nineteenth Sunday after Trinity

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: The Sixty-Fifth Psalm Rowley

Hymn 567: Lead us, heavenly Father, lead us Plain Chant

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses, & take part in it.

Kyrie, eleison: page 70, sung

Communion Service in D Minor --- Thiman

Collect, Epistle, and Gospel: pages 215-217

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 199: Now, my tongue, the mystery telling Wade

Sermon THE RECTOR

Offertory Anthem: "When Thou Art Near" Bach

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Thiman

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn 211 (sung kneeling):

Come with us, O blessed Jesus Schop-Bach

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung Thiman

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 280: God, my King, thy might confessing Witt

Organ Postlude: Chorale Improvisation Karg-Elert

Altar flowers today are given in loving memory of
Ralph A. Hershey

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School (Parish House); 12:30 PM, informal Coffee Hour (Parish House).

Monday: 8 PM, regular meeting, Parish Altar Guild.

Tuesday: 7:15 AM, Celebration of the Holy Eucharist, for Parish people; breakfast afterward.

Wednesday: 7:30 & 7:45 AM, Morning Prayer, the Holy Eucharist (student Services); 10 AM, Celebration of the Holy Eucharist (Parish people); 4:15 PM, rehearsal for Junior Choir, both girls and boys.

Thursday: 7:30 PM, rehearsal for Parish Choir and Junior Choir (note change in hour).

Friday & Saturday: Rummage Sale, at 52nd and Race. Sale place set up on Thursday evening.

DIOCESAN CHURCH NEWS

This important monthly magazine should be in every home in the Parish. It is only a dollar for the year which begins now --- and half of that is rebated to us for a missionary project. See Mrs. Miller, Mrs. Kinkade, or Miss King to get your name on this year's list.

WEEK - DAY SERVICES

Since so many of our people are employed, and must get to their work, we start this week with a Celebration of the Holy Eucharist at 7:15 on Tuesday mornings. A simple breakfast (35¢) will be ready immediately --- and we do mean immediately --- after the Service, so that men and women alike can get off to work shortly after 8:00. Saints' Days that occur during the week will be observed on Tuesdays.

The Celebration on Wednesdays at 10:00 will also be resumed, starting this week.

These two Services are scheduled, in order to provide mid-week Communion for people of the Parish. Nearly every person should be able to arrange to be present at one or the other, each week.

HELP WANTED: FEMALE

Openings for at least six or eight Altar Guild workers. Work in pleasant surroundings with congenial companions, about two hours on Saturday morning, every five or six weeks. Apply at the meeting on Monday evening.



Vol. 1v, No. 40

9 September, 1956

The Fifteenth Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: I Call to Thee, Lord Jesus Christ Bach

Hymn 484: Lift up your heads, ye mighty gates Psalmodia

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

3; please make the responses, & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: pages 6-8

Venite, exultemus Domino: page 9 Battishill

Psalms 49: pages 400-401

The First Lesson

Benedictus es, Domine: page 11

Ward

The Second Lesson

Jubilate Deo: page 15

Russell

The Apostles' Creed; Versicles and Responses;

the Collects and Prayers; the Grace:

pages 15 and following.

Hymn 336: In the cross of Christ I glory

Conkey

Sermon

THE RECTOR

Offertory Organ Music: "Thy Church, O God"

Thiman

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

The Blessing

Hymn 337: When I survey the wondrous cross arr. Miller

Organ Postlude: Finale

Händel

ALTAR GUILD MEETINGS RESUME

The second Monday of each month, the Altar Guild meets in the Parish Office at 8 PM. All interested women are cordially invited to attend the meeting tomorrow night (September 10th).

FOR BOTH MEN AND WOMEN

The Women of Saint Mary's are happy to announce that the speaker for the first dinner meeting of the fall season is to be Henry Dolan, Esquire, who will speak on the current subject "Social Drinking".

Mr. Dolan is the first Rector's Warden of St. Alban's, Newtown Square, and has served both as President of the Brotherhood of St. Andrew and as a member of our Diocesan Executive Council. He has been a member of the Philadelphia Bar since 1934; he is of the faculty of Temple University, and is a member of our Church's "Committee on the Use of Alcohol". Mr. Dolan is an able and interesting speaker, and we are delighted to present him to the Parish.

Make your dinner reservations, \$1.00, (either with Miss Ethel Pancoast, BE 6-3025, or through the Parish Office), for Tuesday, September 18th, at 6:15. Remember, this is an open meeting and both men and women are urged to attend.

CHURCH SCHOOL OPENS NEXT SUNDAY

On the 16th, at 11 AM in the Parish House, our School opens for the season, with a splendid Staff prepared to welcome youngsters of the Parish and community, from a year of age and upwards.



Vol. 1v, No. 41

16 September, 1956

The Sixteenth Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Verset (on the Adoro Te) Boëllmann

Hymn 518: Judge eternal, throned in splendor Bach

Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
67; please make responses, & take part in it.

Kyrie, eleison: page 70, sung

Mass of the Quiet Hour --- Oldroyd

Collect, Epistle, and Gospel: pages 212-213

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 278: All people that on earth do dwell Bourgeois
Sermon THE RECTOR

Offertory Anthem: "With a voice of singing" Shaw

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Oldroyd

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Psalms 96, sung kneeling: pages 459-460 Battishill

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung Oldroyd

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 282: Praise, my soul, the King of heaven Goss

Organ Postlude: Trumpet Voluntary Purcell

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School, in the Parish House; 12:30 PM, informal Coffee Hour, in the Parish House.

Tuesday: 6:15 PM, dinner for men and women (see note below); 8 PM, regular meeting of the Vestry; 8 PM, meeting of the Women of Saint Mary's.

Wednesday, Friday, and Saturday: the autumn Ember Days. Your prayers are asked for the Ministry; see pages 38, 39, and 260 in your Prayer Book.

HENRY DOLAN, ESQUIRE.....

..... will speak on the current topic, "Social Drinking", Tuesday evening at 7:15, following the dinner for men and women. Mr. Dolan is a prominent layman, and is particularly well qualified to speak on the subject.

Please note: While this dinner is scheduled by the Women of Saint Mary's, men are also welcome to attend; in fact, arrangements have been deliberately made so that Vestrymen and other men can attend. The speaker will finish at about 8 PM.

Dinner reservations (\$1) must be made at once with Miss Ethel Pancoast, BE 6-3025.

CALLING ALL RUMMAGE!!!!

Household goods, clothing, bric-a-brac, dishes, curtains --- all these and others are needed for the Rummage Sale to come next month. Please bring your rummage to the Parish House; or call Miss Louise Hall, EV 6-0290, or call the Parish Office, and arrangements will be made to pick up your articles.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. lv, No. 42

23 September, 1956

The Seventeenth Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Aria

Peeters

Hymn 367: May Jesus Christ be praised!

Barnby

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3; please make responses, & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino: page 9

Battishill

Psalm 144: pages 519-520

The First Lesson

Te Deum laudamus: pages 10-11

Willan

The Second Lesson

Jubilate Deo: page 15

Russell

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers; the Grace: pages 15 and following.

Hymn 349: O Saviour, precious Saviour

Mann

Sermon

THE RECTOR

Offertory Anthem: "Greater love hath no man"

Ireland

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 533 (stanzas 1 & 3) sung kneeling:

Our Father, thy dear Name

Fink

The Blessing

Hymn 396: The Church's one foundation

S. S. Wesley

Organ Postlude: Andante Elegiaco

Peeters

- - - - -

Altar flowers today are given in loving memory of
Judge Henry Jefferson McCarthy

WELCOME TO NEWCOMERS AND STRANGERS

These are terms to be applied only the first time you come to Saint Mary's, for we are anxious to make you feel at home with us. Do come again, and soon....

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School, in the Parish House; 12:30 PM, informal Coffee Hour, in the Parish House. (Every person in Church at 11 cordially invited.)

Wednesday: 4:15 PM, rehearsal for boys and girls of the Junior Choirs.

Thursday: 8 PM, Parish Choir rehearsal. Those interested in singing in the Choir should consult with the Organist after the Service.

THIS WEEKLY LEAFLET

Beginning with next week's issue, we resume mailing the Leaflet to all on our list. If you are not now on that list, and wish to be, please give your name and address to the Rector after the Service, at the Church door, or at the Coffee Hour.

Booklets: FORWARD DAY BY DAY

Daily devotions and readings are outlined in these booklets, and many have found them a tremendous help in the years they have been available. Copies are to be found on the tract table at the rear of the Church; why not take one?

The present one covers the period of 23 September through 1 December.

HOW ABOUT YOUR RUMMAGE?

The Rummage Sale comes soon. Without doubt, every household has some items that we could well use. Call us (Miss Louise Hall at EV 6-0290 or the Parish Office, mornings only, at EV 6-3916), and we shall arrange to have them picked up.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lv, No. 43

30 September, 1956

The Eighteenth Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER, THE LITANY, and Sermon

Organ Prelude: "The House Upon a Rock" Weinberger
(Saint Matthew vii:24)

Hymn 261: Publish glad tidings Walch

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

3; please make responses, & take part in it.

Sentences; Versicles and Responses: pages 7-8, sung

Venite, exultemus Domino: page 9 Battishill

Psalm 63: pages 414-415

The First Lesson

Benedictus es, Domine: page 11 Matthews

The Second Lesson

Jubilate Deo: page 15 Soaper

The Apostles' Creed; Versicles and Responses;
the Collects: pages 15 and following.

The Litany, or General Supplication: pages 54-59,
omitting the portion indicated in the rubric
after the Lord's Prayer: page 58

Hymn 416: O for a closer walk with God Dykes

Sermon THE RECTOR

Offertory Anthem: "Behold now, praise the Lord" Titcomb

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 499 (stanzas 1 & 3, sung kneeling):

Before thy throne, O God, we kneel from Bortniansky

The Blessing

Hymn 347 (omit stanza 2):

Alleluia! sing to Jesus!

S. S. Wesley

Organ Postlude: Old Hebrew Choral

Weinberger

- - - - -

Altar flowers today are given in loving memory of
Elizabeth

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School, in the Parish House; 12:30 PM, Coffee Hour; 6 PM, Canterbury Club supper; 7 PM, Evensong.
Wednesday: 7:30 AM, Morning Prayer; 7:45 AM, the Holy Eucharist (Student Services); 4:15 PM, rehearsal for boys and girls of the Junior Choirs.
Thursday: 8 PM, Parish Choir rehearsal.

INVITATION TO UNIVERSITY PERSONNEL

You are cordially invited to make Saint Mary's your "home" Church away from home. We welcome you to all the aspects of Parish life, as well as to public worship. Women are invited to join the Altar Guild; men can help in our Servers' Guild; both men and women can take part in the work of the Choir. For these Parish activities, you should consult with the Rector about the Altar and Servers' Guilds, and with the Organist about the Choir.

TO PARENTS OF SMALL CHILDREN:

An important part of our Church School is that which provides adult supervision for small children (age, one year and upward) during the 11 AM Service on Sundays. You are invited to bring children to the Parish House, and then you yourselves can attend the Service in Church.

Of course, regular classes are available as well for children of other ages. But DO bring them!

COMING EVENTS

October 12th and 13th --- the Rummage Sale. The Women of Saint Mary's will gladly receive your contributions for the sale.

November 10th --- the Annual Bazaar and Turkey Dinner.

December 2nd --- Bishop Roberts will be with us for the administration of the Sacred Rite of Confirmation.

HELP WANTED

Voices (all four parts) for Saint Mary's Choir. No need for Metropolitan Opera quality; in fact better if not. Pleasant and hard work, but not strenuous. Apply to Mrs. Smith, Organist, at Coffee Hour.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

The Rev. Chas. Lawrence, Diocesan Student Chaplain

Vol. 1v, No. 46

21 October, 1956

The Twenty-first Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Prelude on the Ave Verum Mozart

Hymn 562: Stand up, stand up, for Jesus Webb

Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
67; please make responses, & take part in it.

Kyrie, eleison: page 70, sung Merbecke

Collect, Epistle, and Gospel: pages 218-220

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 552: Soldiers of Christ, arise Smith

Sermon CHAPLAIN LAWRENCE

Offertory Anthem: "Praise" Rowley

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Merbecke

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn 196: Bread of the world Hodges

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung Merbecke

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 523: God the Omnipotent! Lvov

Organ Postlude: Menuet Gothique Boëllmann

- - - - -

Altar flowers today are given in memory
of a loved one.

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School (Parish House); 12:30 PM, Coffee Hour; 6 PM, Canterbury Club supper; 7 PM, Evensong.
Tuesday: 7:15 AM, Celebration of the Holy Eucharist, for Parish people; breakfast afterward.
Wednesday: 7:30 & 7:45 AM, Morning Prayer & the Holy Eucharist (students); 10 AM, the Holy Eucharist (Parish people); 4:15 PM, rehearsal for Junior Choir, boys and girls.
Thursday: 6 PM, Chicken Dinner; 8 PM, Parish Choir rehearsal.

"YE ARE NOT YOUR OWN"

So wrote Saint Paul to the people of Corinth. Truly we are not our very own, for we are God's; and it is in recognition of this, and in deep gratitude for all He is and all He does for us that we give Him gifts through His Church. We must remember regarding God's Church that myriads of Parish groups like our own comprise the Church.

You are not your own, but you, an individual, are His Church, and your gifts to God go farther through His Church. You can show your devotion to that Church by Joining with all of us, here at 11 AM on Loyalty Sunday (November 11th), to express your thankfulness to God for His gifts to you --- and to give Him of His own.

FRIED CHICKEN DINNER THURSDAY

Yes; fried chicken and all the fixings will be served on Thursday of this week, starting at 6 PM. \$1.50 for adults, 75¢ for children. Reservations should be made with Miss Ethel Pancoast (BE 6-3025), not later than Monday, the 22nd.

Following the dinner, Mrs. Gruenburg of this Parish will show us her color slides of a recent trip to Hawaii.

ADVANCE NOTICE OF BAZAAR

Saturday, November 10th, all day: the Annual Bazaar, together with Turkey Dinner. Save the date!

INQUIRERS' CLASSES TO BEGIN

Persons interested in Confirmation, or in general instruction about the Episcopal Church, should give their names to the Rector. Bishop Roberts will be with us in December for Confirmation.

LOYALTY SUNDAY IS NOVEMBER 11th.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lv, No. 47

28 October, 1956

Saint Simon & Saint Jude, Apostles
(The Twenty-second Sunday after Trinity)

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Two Sinfonias Bach

Hymn 285: The God of Abraham praise Traditional

Kindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 3; please make responses, & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino: page 9 Battishill

Psalms 121: pages 502-503

The First Lesson

Benedictus es, Domine: page 11 Thiman

The Second Lesson

Jubilate Deo: page 15 Soaper

The Apostles' Creed; the Lord's Prayer;
Versicles and Responses; the Collects and Prayers;
the Grace: pages 15 and following.

Hymn 243: I sing a song of the saints of God Hopkins

Sermon THE RECTOR

Offertory Anthem: "Go Forth With God" Shaw

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 569 (sung kneeling):

Lo! what a cloud of witnesses Day

The Blessing

Hymn 599: Ye watchers and ye holy ones Colonge

Organ Postlude: "O help me, Lord, to praise Thee" Bach

- - - - -

Altar flowers today are given in loving memory of
Annie Harrison Pancoast

CALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School (Parish House); 12:30 PM, Coffee Hour; 4:30 PM, Inquirers' Class, for Confirmation.
Tuesday: 7:15 AM, Celebration of the Holy Eucharist, for Parish people; breakfast afterward.
Wednesday: 7:30 & 7:45 AM, Morning Prayer & the Holy Eucharist (students); 4:15 PM, Junior Choir.
Thursday (All Saints' Day): 7:15 & 9:30 AM, Celebrations of the Holy Eucharist; 8 PM, Choir rehearsal.

FAITHFUL DEPARTED TO BE COMMEMORATED

The names of those you may wish to have remembered at the Altar on All Saints' Day should be handed to the Rector, together with a notation of which Service you expect to attend --- 7:15 or 9:30. Note change in hour.

"WHAT HAST THOU THAT THOU DIDST NOT RECEIVE?"

Saint Paul asked that question; and our reply must be, "Nothing." Even souls and bodies are ours only because God and our parents gave them to us! Whatever we may accomplish is done not by our efforts alone, but by the use of the basic materials given to us by God.

The only human being with even the remotest right to have everything provided for him is a new-born child --- one of earth's most helpless and demanding creatures. But when we reach adulthood, we must realize our responsibilities to our fellows and our God; and this (properly and rightly understood) is a grateful acknowledgement.

In unique fashion, your Church combines these two responsibilities, for your Church looks daily toward and deals daily with both, and also teaches you to do the same. Dramatize then, if you will, your thankful acceptance of what you owe to God and to His Church by joining with us on Loyalty Sunday, November 11th, when together we shall reassert our true dedication to God and Church.

CALLING ALL PENCE CANS

Please bring the contents of your Pence Cans to the Church next Sunday, November 4th. Contributions thus received help us to meet our Missions Quota.

COMING EVENTS

The Bazaar --- Saturday, November 10th.
Loyalty Sunday --- November 11th.
Confirmation --- December 2nd.

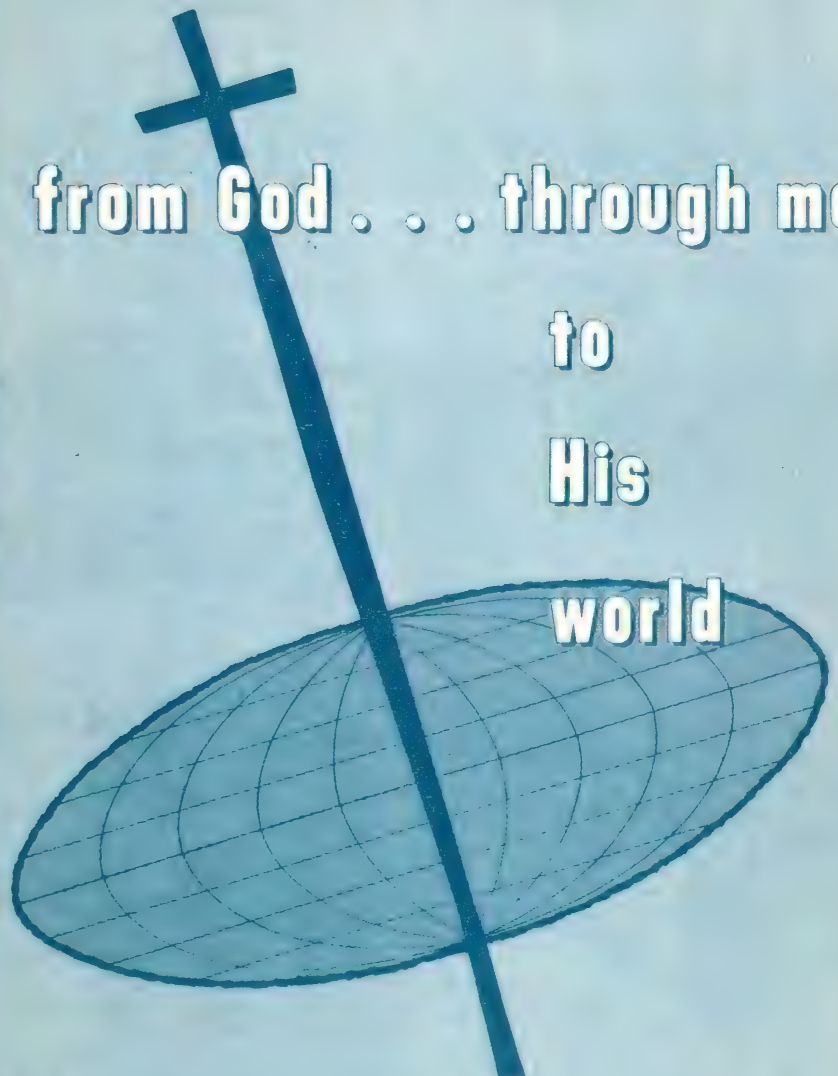
Out of Gratitude to God

THOSE men and women who have an awareness that this is God's world are fortunate indeed. For them religion is a vivid reality. They are aware that the air they breathe, the ground on which they walk, the children they love, even the skills and ability which enable them to gain comforts and security for themselves, have all been freely given to them by God. There is no need to speak to them of "stewardship," budgets, or an Every Member Canvass. For them there is no problem of "giving" to the Church. They do not consider that they "give" but only that they "return" to God all they can, in worldly goods, in love and service.

—DIOCESE OF CHICAGO

WE MORTALS hold things only for a brief passing moment, and the things we hold come from God, their Source, and return to Him. We are never owners in a final sense, for, whether we like it or not, things pass through our fingers. "There are no pockets in a shroud."—THE RT. REV. RICHARD S. M. EMRICH

NO MATTER how hard you try, you cannot get ahead of God in giving. The more you give, the more you receive in return (either spiritual or temporal)! God's arithmetic is this: \$10 minus \$1 equals \$10 plus. In other words, nine-tenths with God goes much further than ten-tenths without God!—W. J. WERNING



from God . . . through me
to
His
world

every member canvass



SAINT MARY'S CHURCH, HAMILTON VILLAGE,
3916 Locust Street, Philadelphia 4, Penna.

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist & Choirmaster

Vol. lv, No. 48

4 November, 1956

The Twenty-third Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Benediction Karg-Elert

Hymn 126 (omit 4, 6, 7): For all the saints Williams

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses, & take part in it.

Kyrie, eleison: page 70, sung

Missa Parochialis --- Oldroyd

Collect, Epistle, and Gospel: pages 222-223

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 197: Let all mortal flesh keep silence French
Sermon THE RECTOR

Offertory Anthem: "Let us now praise" Vaughan Williams

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

The All Saints' Preface: page 79

Sanctus; Agnus Dei: sung Oldroyd

The Communion

Please come to the Rail as directed by the Servers,

filling the entire Rail space.

Hymn 124 (sung kneeling): For thy dear saints Gauntlett

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung Oldroyd

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 590: Ten thousand times ten thousand Dykes

Organ Postlude: Recessional

Titcomb

- - - - -

Altar flowers today are given in loving memory of
Sister Edith

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church
School (Parish House); 12:30 PM, Coffee Hour;
4:30 PM, Inquirers' Class; 6 PM, Canterbury Club
supper; 7 PM, Evensong.

Tuesday: 7:15 AM, Celebration of the Holy Eucharist
(for Parish people); breakfast afterward.

Wednesday: 7:30 & 7:45 AM, Morning Prayer and the Holy
Eucharist (for students); 9:30 AM, Celebration of
the Holy Eucharist (for Parish people); 4:15 PM,
Junior Choir rehearsal, boys and girls.

Thursday: 8 PM, Parish Choir rehearsal.

Saturday: 10 AM to 9 PM, annual Bazaar & Turkey Dinner.

Next Sunday (November 11th): Loyalty Sunday.

THE GIFT AND THE GIVER

Perhaps you recall a comment in the poem about the
arrogant knight who sneeringly tossed a coin to the poor
beggar: "... the gift without the giver is bare..."
This is true of life, for to give grudgingly or with
casual and mechanical thoughtlessness almost cancels out
the whole gift. He who gives from his very heart ---
and who thus gives of himself --- finds a proper satis-
faction from the act. This is one of the precious few
situations where pride is defensible.

It may well be said that the true measure of a man
can be found in what he gives, rather than in what he
seeks for himself. This yardstick classifies people in
an ever-ascending scale, until finally mere men are
transcended, and we come to God Himself. God gives and
gives and gives, and this attribute of His is one of the
ways by which we know Him truly to be God.

God gives us all things, and with those things He
gives Himself; we must stretch our souls by giving back
to Him, according to the measure of our soul-stature.

Come next week prepared on Loyalty Sunday to offer
to God your gifts.

FROM GOD --- THROUGH ME --- TO HIS WORLD

No matter how hard you try, you cannot get ahead
of God in giving: the more you give, the more you receive
in return (either temporal or spiritual)! God's arith-
metic is this: \$10 minus \$1 equals \$10 plus. In other
words, nine-tenths with God goes much farther than ten-
tenths without God!

"GRISCHTDAWG FAIR"

(Christmas Bazaar)

Saturday, November 10, 1956

10:00 A.M. to 9:00 P.M.

"Es Sach disch"

Food Table

"Schatz disch"

Apron Table

"Schnupdicher"

Handkerchiefs

"Unnerschitlichie sache

White Elephants

"Blonnez disch"

Plants

"Hausz butze artikels"

Household Needs

"Grischtkinodtlin"

Christmas Gifts

"Grischt payper"

Cards and wrappings

"Fisch wasser loch"

Children's Fish Pond

"En glay Esse"

Snack Bar

"En Groeszweischhinkel Esse"

TURKEY DINNER

6:00 to 7:30 P.M.

1.65

\$1.50 Adults

75 cents children, 12 years and under

Make reservations by Tuesday, November 6th, with

Miss Ethel C. Pancoast, at BE 6-3025

TALENT SHOW—7:30 P.M.

SAINT MARY'S PARISH HOUSE

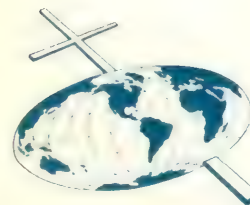
3916 Locust Street



*It is required
in stewards,
that a man
be found faithful*

1 Cor. 4:2

The prayer on page one was prepared
especially for Every Member Can-
vass by the Rev. John W. Suter, D.D.



ALMIGHTY GOD,

who art the creator
and owner of all things,
and who hast given in trust
to thy servants the care and use
of time and skills and wealth,
and of our very lives:

WE acknowledge with joy
that thou hast made us,
and not we ourselves.
Send, we pray thee, thy Holy Spirit,
that he may teach us to become
faithful and wise stewards
of thy manifold grace.

ACCEPT our powers,
both spiritual and mental,
which we here dedicate
to the high purposes
for which thou didst lend them,
that through us thy goodness,
and the greatness of thy love,
may be known unto all men,
near and far.

BLESSED be thou, O Lord God,
for both riches and honor
come of thee,
and it is of thine own
that we give thee:
for the good of thy Church,
the glory of thy Name,
and the sake of him who was slain
and hath redeemed us to thee
out of every kindred and tongue
and people and nation,
our Lord and Saviour Jesus Christ.

AMEN

The Twenty-fourth Sunday after Trinity

EVERY MEMBER LOYALTY SUNDAY

8:00 AM - THE HOLY EUCHARIST

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "Come, Thou Almighty King" McKinley

Hymn 350: Rejoice, the Lord is King! ParkerKindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 3; please make responses, & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: pages 6-8

Venite, exultemus Domino: page 9

Russell

Psalm 20: pages 364-365

The First Lesson

Te Deum laudamus: pages 10-11

Stanford

The Second Lesson

Jubilate Deo: page 15

Elvey

The Apostles' Creed; Versicles and Responses; the

Collects & Prayers; the Grace: pages 15 & following
Offertory Anthem: "O the Blessedness is Great" Bechler
(Early American Moravian Church Music)Hymn 289: O God, our help in ages past

Croft

Sermon on "LOYALTY SUNDAY"

THE RECTOR

Organ Interlude

The Organist

THE RESPONSE OF THE PEOPLE:

THE OFFERING OF PLEDGES

During the Offering of Pledges at the Altar,
the Hymns to be sung are Nos. 259 (Fling out the banner),
and 557 (Onward, Christian soldiers)

The Doxology

Bourgeois

Concluding Prayers

Hymn 141 (stanza 4 only), sung kneeling:

Our fathers' God

Thesaurus

The Blessing

Hymn 352: Crown him with many crowns

Elvey

Organ Postlude: Toccata

Boëllmann

Altar flowers are given in loving memory of the following:

High Altar: Paul Lackenbacher

All Saints' Altar: Nellie W. Pancoast

A UNITED ACT OF LOYALTY AND WORSHIP

This year your Vestry has again unanimously adopted the technique of Loyalty Sunday for the annual financial campaign. Last year there was almost complete agreement with the method, and many people enthusiastically asked to have another Loyalty Sunday.

By presenting your pledge card at the Altar and in the framework of an act of dedication and worship, you will be making it clear to yourself that this is indeed a gift which you are offering to God directly. During the past several weeks, we have been reaching for a fuller understanding of how much God does for us, and of what our response to Him should be. We know, then, something of His gifts to us; He certainly knows the circumstances of our lives, and what we can and should give back to Him --- and our pledges represent grateful and prayerful acknowledgment of these facts. We ask (and receive) much from Him, and the only question is: "What shall I give back to Him?"

Now the money is necessary, of course, but even more important to our spiritual growth is the assertion of our loyalty to God through His Church. This is not our Parish Church, but God's --- and our loyalty to God is expressed and defined through our loyalty to this, our Parish Church.

Saint Mary's Church is built on YOU!!!!

All things are from God, through me, to His world.

CALENDAR FOR THE WEEK

Today (LOYALTY SUNDAY): 8 & 11 AM, regular Services;

11 AM, Church School (Parish House); 12:30 PM,

Coffee Hour; 4:30 PM, Inquirers' Class (Church);

6 PM, Canterbury Club supper; 7 PM, Evensong.

Monday: 8 PM, regular meeting, Parish Altar Guild.

Tuesday: 7:15 AM, Celebration of the Holy Eucharist
(for Parish people), with breakfast afterward.

Wednesday: 7:30 & 7:45 AM, Morning Prayer and the Holy
Eucharist (for students); 9:30 AM, Celebration of
the Holy Eucharist (for Parish people); 4:15 PM,
Junior Choir rehearsal, boys and girls.

Thursday: 8 PM, regular meeting, The Women of Saint
Mary's; 8 PM, Parish Choir rehearsal.

GOD GAVE HIMSELF FOR YOU.....

What will you give to Him??



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

The Rev. Chas. Lawrence, Diocesan Student Chaplain

Vol. 1v, No. 50

18 November, 1956

The Twenty-fifth Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Arioso

Bach

Hymn 54: Alleluia, song of gladness Plain Chant

Kindly rise with the Choir at the first note of the Organ before Hymns. The Service begins on page

67; please make responses, & take part in it.

Kyrie, eleison: page 70, sung

Missa de Sancto Matthia --- Smith

Collect, Epistle, and Gospel: pages 117-118

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 458: O Love that wilt not let me go Peace

Sermon CHAPLAIN LAWRENCE

Offertory Anthem: "Sweet is the Work" Robson

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Smith

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn 209 (sung kneeling): O saving Victim Neukomm-Uglov

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung Smith

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 266: Holy, Holy, Holy! Dykes

Organ Postlude:

Basse et Dessus de Trompette

Clerambault

- - - - -

Altar flowers today are given in loving memory of
Charles and Clinton

CALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School (Parish House); 12:30 PM, Coffee Hour; 4:30 PM, Inquirers' Class; 6 PM, Canterbury Club supper; 7 PM, Evensong.

Tuesday: 7:15 AM, Celebration of the Holy Eucharist (for Parish people); breakfast afterward; 8 PM, regular meeting, Parish Vestry.

Wednesday: 7:30 & 7:45 AM, Morning Prayer and the Holy Eucharist (for students); no Service at 9:30; 4:15 PM, Junior Choir rehearsal, boys and girls.

Thursday (Thanksgiving Day): 10 AM, Celebration of the Holy Eucharist.

THANKSGIVING DAY

Our Prayer Book provided for a "Day of Thanksgiving to Almighty God", long before the civil authorities appointed such an observance --- and the original emphasis was not on turkey dinner, nor on a sports event, but on that very giving-of-thanks to God in His Church.

You will wish to be among those who offer thankful prayers to God at 10:00 AM on Thursday.

A FEW WORDS OF THANKS

While reports are not yet available, it is certain that the recent Bazaar and the even more recent Loyalty Sunday were better supported than ever. All in the Parish join in thanking the many people who gave their time and effort on both activities. Saint Mary's Church IS built on you..... and you ARE sure foundations!

"THE BOY WITH THE CART" --- by Christopher Fry

This play, based on the life of the early English Saint Cuthman, and intended for production in connection with Churches, will be presented (by The Company of Three) in our Parish House on two nights, November 30th and December 1st, at 8:45. Admission will be by contribution.

The same play is to be presented later at two of our down-town Churches, Holy Trinity, and Saint Clement's.

TWO ESPECIALLY IMPORTANT EVENTS IN ADVENT

Sunday afternoon, December 2nd, Bishop Roberts will be with us for Confirmation.

Sunday morning, December 9th, The Women of Saint Mary's sponsor another Parish-wide Corporate Communion (for men and women). at 8:00 o'clock. We are particularly fortunate in having the Rev. Dr. Shreiner, Headmaster of the Church Farm School, as our speaker at the breakfast, following the Service.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. 1v, No. 51

25 November, 1956

The Sunday next before Advent

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "In Quiet Contemplation"

Rowley

Hymn 544: Thy kingdom come, O God!

Hayne

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3; please make responses, & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino: page 9

Battishill

Psalm 90: pages 453-454

The First Lesson

Benedictus es, Domine: page 11

Thiman

The Second Lesson

Jubilate Deo: page 15

Russell

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers;
the Grace: pages 15 and following.

Hymn 138: All good gifts around us

Schulz

Sermon

THE RECTOR

Offertory Anthem:

"Only-Begotten Word of God Eternal" arr. Brown

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 276 (stanzas 1 & 2, sung kneeling):

Now thank we all our God Crüger

The Blessing

Hymn 553: Go forward, Christian soldier

Smart

Organ Postlude: Thanksgiving Chorale

Bach-Means

- - - - -

Altar flowers today are given in loving memory of
Alfred H. and Nellie W. Pancoast

CALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School (Parish House); 12:30 PM, Coffee Hour; 4:30 PM, Inquirers' Class.

Tuesday: 7:15 AM, Celebration of the Holy Eucharist (for Parish people); breakfast afterward.

Wednesday: 7:30 & 7:45 AM, Morning Prayer and the Holy Eucharist (for students); 9:30 AM, the Holy Eucharist; 4:15 PM, Junior Choir rehearsal.

Thursday: 8 PM, Parish Choir rehearsal.

Friday and Saturday: 8:45 PM, "The Boy With a Cart".

Next Sunday: 4:30 PM, Confirmation.

CHRISTOPHER FRY PLAY TWO NIGHTS THIS WEEK

Don't forget "The Boy With a Cart", in our Parish House Friday and Saturday of this week (November 30th and December 1st). This is a story of Saint Cuthman, an early English saint, who, when his father died, set off with his mother in a cart to build a church. Legend has it that Christ Himself appeared and helped Cuthman build his church.

The play will start at 8:45 both nights. Admission is by contribution.

SAINT ANDREW, THE APOSTLE

November 30th (Saturday of this week) is the day set apart for the commemoration of the first Apostle. His day will be remembered at the Celebrations of the Holy Eucharist on Wednesday.

BISHOP ROBERTS HERE NEXT WEEK

At 4:30 PM next Sunday, December 2nd, we shall welcome Bishop Roberts (Retired Missionary Bishop of Shanghai) amongst us, as he administers the Sacred Rite of Confirmation to this year's Class. You will wish to be present for three reasons: to renew your own vows of Confirmation, to welcome into full participation the members of the Class, and to meet and to greet Bishop Roberts.

Following the Service, there will be an informal Reception for the Bishop and the Class, in the Parish House.

NEW MUSIC EDITION HYMNALS FOR THE CHURCH

Hymnals may now be obtained, as memorials to be placed in the Church; we plan to have these for Christmas. If you wish to supply some, please consult with the Rector.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

The Rev. Chas. Lawrence, Diocesan Student Chaplain

Vol. 1v, No. 52

2 December, 1956

The First Sunday in Advent

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "Communion"

Purvis

Hymn 318: Hosanna to the living Lord!

Dykes

Kindly rise with the Choir at the first note of the Organ before Hymns. The Service begins on page 67; please make responses, & take part in it.

Kyrie, eleison: page 70, sung

Missa Sancti Niniani --- Littlejohn

Collect, Epistle, and Gospel: pages 90-92

Gloria Tibi; Laus Tibi: sung to No. 730

Traditional

The Nicene Creed: page 71

Hymn 153: Christ, whose glory fills the skies

Werner

Sermon

THE RECTOR

Offertory Anthem:

"Almighty God, Unto Whom All Hearts Are Open" Pears

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734

Traditional

Sanctus; Agnus Dei: sung

Littlejohn

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn 200 (stanzas 5 & 6, sung kneeling):

Therefore we, before him bending

Spanish, Mode V

The Thanksgiving: page 83

Hymn 1 (stanzas 1 & 2, sung kneeling in place of

Gloria in excelsis):

Come, thou long-expected Jesus Witt-Gotha

The Blessing

Hymn 2 (omit 2 & 7): O come, O come, Emmanuel

Mode I

Organ Postlude: "Once He Came in Blessing"

Bach

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School (Parish House); 4:30 PM, Confirmation Service; no Coffee Hour.

Tuesday: 7:15 AM, Celebration of the Holy Eucharist (for Parish people); breakfast afterward.

Wednesday: 7:30 & 7:45 AM, Morning Prayer & the Holy Eucharist (for students); 9:30 AM, the Holy Eucharist; 4:15 PM, Junior Choir rehearsal.

Thursday: 8 PM, Parish Choir rehearsal.

Next Sunday: 8 AM, Parish Corporate Communion.

CONFIRMATION SERVICE TODAY AT 4:30

All are invited to attend this Service. We shall welcome Bishop Roberts as he admits into full fellowship of the Parish the several members of this year's Class. This provides also a time for the rest of us to renew our Confirmation vows. This afternoon at 4:30.

FLOWERS AND GREENS FOR CHRISTMAS

You are invited to share in providing the Christmas decorations. Contributions should be turned in promptly. If you wish, you may include the names of the departed whom you wish to remember; such names will be listed in the Christmas Leaflet.

ADVENT --- PREPARATION

The Advent Collect (p. 90) for use every day through the season, offers reminders of the essential message of the season: the Lord's first coming, and His second coming, as well. Your own preparation for Christmas will be the more helpful, if you will use this prayer daily.

Also, the "long" Exhortation, page 85, is appointed for use today, and will be read at both morning Services.

PARISH CORPORATE COMMUNION

All men and women of the Parish are urged to take part in this Advent Corporate Communion, next Sunday at 8 AM. We need you to make this truly effective in the life of the Parish. To kneel together at God's Altar, and then to have a meal together, is a tried and true means of finding new unity in Christ.

After breakfast, the Rev. Dr. Shreiner, will tell us of the important work of The Church Farm School, of which he is Headmaster.

Breakfast reservations (90¢) must be made with Miss Ethel Pancoast (BE 6-3025), by Friday noon (the 7th).



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lv, No. 54

9 December, 1956

The Second Sunday in Advent

- - - - -

8:00 AM - THE HOLY EUCHARIST
(Parish-wide Corporate Communion)

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "All Praise to Jesus' Hallowed Name" Bach

Hymn 399: Lord, thy word abideth arr. Monk

Kindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 3; please make responses, & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: pages 7-8

Venite, exultemus Domino (with Antiphon):

pages 8-9

Russell

Psalm 111: pages 482-483

The First Lesson

Benedictus es, Domine: page 11

Purvis

The Second Lesson

Benedictus: page 14

Havergal

The Apostles' Creed; Versicles and Responses; the

Collects & Prayers; the Grace: pages 15 & following

Hymn 403: Book of books, our people's strength

Ahle

Sermon

THE RECTOR

Offertory Anthem: "Wake, Awake, for Night is Flying" Bach

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 398 (omit stanzas 2 & 3), sung kneeling:

We love the place, O God

Jenner

The Blessing

Hymn 402: O Word of God incarnate

Gesangbuch

Organ Postlude:

"Lo! He Comes, With Clouds Descending"

Bach

KALENDAR FOR THE WEEK

Today: 8 AM, Corporate Communion for all in the Parish; 11 AM, Morning Prayer; 11 AM, Church School (in the Parish House); no Coffee Hour; 6 PM, Canterbury Club supper; 7 PM, Evensong.

Monday: 8 PM, regular meeting of the Altar Guild (in the Rectory --- note change of place).

Tuesday: 7:15 AM, Celebration of the Holy Eucharist (for Parish people); breakfast afterward.

Wednesday: 7:30 & 7:45 AM, Morning Prayer and the Holy Eucharist (for students); 9:30 AM, the holy Eucharist; 4:15 PM, Junior Choir rehearsal.

Thursday: 6 PM, Advent Quiet Evening; 8 PM, Parish Choir rehearsal.

A REPORT FROM YOUR VESTRY

As of the recent Vestry Meeting, there were in hand pledges for 1957 in the amount of \$6,883.20 from 108 persons. This is considerably less than the amount required, and represents only one-half of the 200 names on our mailing list (and most addresses on the list are for more than one person each).

If you have neglected to send in your pledge, please do so promptly.

QUIET EVENING ON THURSDAY

The Rev. Paul C. Kintzing, Jr., Rector of Saint John's Church, Bala-Cynwyd, will lead in three Meditations, starting at 6 PM. A simple supper will be served in the Parish House after the first Meditation; the Quiet Evening will take place in the Church.

Reservations for the supper (\$1) should be made with Miss Ethel Pancoast, BE 6-3025, by Tuesday.

1957 CHURCH KALENDARS AVAILABLE

This familiar Kalendar in the liturgical colors may now be had from the Rector at 50¢ the copy.

FLOWERS AND GREENS FOR CHRISTMAS

Remember to turn in your contributions for these, together with names you may wish to have listed as memorials in the Christmas Leaflet.

EVENSONG AND CAROL SERVICE DECEMBER 23d

This is for all members of the family, on the afternoon of the Sunday just before Christmas. Do plan now to be present.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

The Rev. Chas. Lawrence, Diocesan Student Chaplain

Vol. 1v, No. 55

16 December, 1956

The Third Sunday in Advent

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: A Mountain Spiritual Whitney

Hymn 256: O Spirit of the living God Webbe

Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
67; please make responses, & take part in it.

Kyrie, eleison: page 70, sung

Missa de Sancta Maria Magdalena --- Willan

Collect, Epistle, and Gospel: pages 93-94

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 6: Creator of the stars of night Leipzig

Sermon CHAPLAIN LAWRENCE

Offertory Anthem:

"Prepare Ye the Way of the Lord" Garrett

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Willan

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn 10 (stanzas 1, 2, & 5), sung kneeling:

On Jordan's bank Hamburg, 1690

The Thanksgiving: page 83

Hymn 211 (sung kneeling, in place of Gloria in excelsis):

Come with us, O blessed Jesus Schop-Bach

The Blessing

Hymn 5: Lo! he comes, with clouds descending Wade

Organ Postlude: Fugue on the Kyrie Couperin

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School (Parish House); 12:30 PM, Coffee Hour; 6 PM, Canterbury Club supper; 7 PM, Evensong.
Tuesday: 7:15 AM, Celebration of the Holy Eucharist (for Parish people); breakfast afterward; 8 PM, regular Vestry Meeting.
Wednesday (Ember Day): 7:30 & 7:45 AM, Morning Prayer and the Holy Eucharist (for students); 9:30 AM, the Holy Eucharist; 4:15 PM, Junior Choir.
Thursday: 7:30 PM, Parish Choir rehearsal.
Next Sunday (the 23d): 4:30 PM, Evensong and Carol Service, for all members of every family.

THE ADVENT EMBER DAYS

Ember Days are what the Prayer Book calls "the stated times of Ordination", and they come on Wednesday, Friday, and Saturday of this week. Your prayers are asked for the Sacred Ministry of the Church (see pages 38, 39, and 260 in your Prayer Book).

CHRISTMAS FLOWERS AND GREENS

Today is the latest time to give the Rector the names of persons you wish included among the memorials in the Christmas Leaflet. Your contributions are the sole source of funds for flowers and other decorations.

GIFTS AT CHRISTMAS TIME

It is through your Church that you have Christmas at all; it is, then, only reasonable to suggest that your most substantial gift-giving should be to God through His Church. Just keep this thought in mind as you make your final gift plans....

CAROL SERVICE FOR THE WHOLE FAMILY

Since the Advent Season precludes the singing of Christmas Carols until the day itself, and since after the day, we are all pretty well filled with them, this Service has been arranged; thus all may have the opportunity of singing carols together in the Church.

You will wish to be present at 4:20, when the Choirs will sing certain carols at the rear of the Church -- before the Processional Hymn.

CHRISTMAS SCHEDULE

Christmas Eve: Music, starting at 11:15; Procession at 11:45; Choral Eucharist at 12 Midnight.
Christmas Day: 10 AM, Plain Celebration.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lv, No. 56

23 December, 1956

The Fourth Sunday in Advent

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "O Come, O Come, Emmanuel" Walton

Hymn 2 (omit 2 & 7): O come, O come, Emmanuel Mode I

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3; please make responses, & take part in it. Sentences; Versicles and Responses: sung, pages 7-8 Venite, exultemus Domino (with Antiphon):

pages 8-9 Battishill

Psalm 80: pages 441-442

The First Lesson

Benedictus es, Domine: page 11 Ward

The Second Lesson

Benedictus: page 14 Havergal

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers; the Grace: pages 15 and following.

Hymn 9: Hark! a thrilling voice is sounding Monk

Sermon THE RECTOR

Offertory Anthem:

"Let All Mortal Flesh Keep Silence" Holst

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 442 (stanzas 1, 4, & 5), sung kneeling:

O very God of very God Tans'ur

The Blessing

Hymn 440: Watchman, tell us of the night Mason-Noble

Organ Postlude: "O Help Me, Lord, to Praise Thee" Bach

THIS WEEK AT SAINT MARY'S CHURCH

Today: 8 & 11 AM, regular Services; 11 AM, Church School (Parish House); no Coffee Hour; 4:20 PM, Choral Music; 4:30 PM, Choral Evensong and Family Carol Service; party following.

CHRISTMAS EVE (Monday): 11:15 PM, Organ and Choir Music; 11:45 PM, Procession and Blessing of the Crèche; 12:00 Midnight, Choral Celebration of the Holy Eucharist, with Carols.

CHRISTMAS DAY (Tuesday): 10 AM, Plain Celebration of the Holy Eucharist.

Next Sunday (the 30th): 8 & 11 AM, regular Services; 11 AM, Church School (Parish House; 12:30 PM, Coffee Hour.

CAROL SERVICE TODAY AT 4:20 P.M.

This is arranged to provide an opportunity for all members of each family to sing some of the best loved Christmas Carols in Church. The Junior Choirs and the Parish Choir will be leading the singing.

Several numbers are to be sung at the rear of the Church for ten minutes before the start of the actual Evensong. You will wish to be present, then, at 4:20 for this special feature.

After the Service, all present are invited to go to the Parish House, for a little Christmas Party, with refreshments.

CHRISTMAS EVE AND CHRISTMAS DAY

The various Services and hours are listed above. Every member of the Parish will plan to be present for one of the Christmas Eucharists.

CHRISTMAS, 1956

The festal decorations on the Altars and elsewhere
in the Church for Christmastide are given
in loving memory of:

Austin B., Mary B. & John W., Charles T., Helen C.
& Frank M..... Thomas C..... Ruth K..... Edgar
(Priest), J. Edwin, Annie H., Alfred H., Ella W.,
Helen..... Henry..... Lyle, Lura & Jay, Elizabeth
& William & their daughters; Dode, Kate, & Emma.....
C. Grant & Georgia S..... Lloyd J..... Orville E.
W., (Priest)..... William, Alice, Marion, Anne...
.. Temple, Sr., John, Jr., Isabel, Elizabeth, Jane,
Amanda, Miriam, Elizabeth, Martha..... Sara C.....
Lydia T..... Aglaé..... Arvid & Agnes..... Sallie
& Theodore..... members of the "K" family.....
Luther & MacKnight B., Teresa H. B., Joseph B. B.,
Betty & Carter C., Stephen C., Mary D., Robert F.,
Archibald E., Donald F., William H. B., Darrow F.,
Peg H., Thomas H., Jr., Jane & Mary G., Andrew &
Louise G., Anne Catherine H., Edwards K., Rose T.,
Margaret M., Bertha R., Frederick S., Florence S.,
Boudinot S., George & Nancy U., Everts, Gano D.,
Goodrich & Manvel W., Brenda F., C. Weston B.,
Stanwood F. B., Richie, Luther, Carter S.....
Mary, Robert, George..... L. Ashley & Mary Ella F.
.... "Mama Lin"..... and others.

Let light perpetual shine upon them, O Lord!

Other members and friends of the Parish
contributed to the fund to provide flowers and
greens, in addition to those who gave in
memory of the persons listed above.



THE CHRISTMAS EVE EUCHARIST

SAINT MARY'S CHURCH, HAMILTON VILLAGE,
3916 Locust Street, Philadelphia 4, Penna.

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist & Choirmaster

Vol. lv, No. 58

Christmas Eve, 1956

ORGAN AND CHOIR PRELUDE at 11:15 P.M.

"Puer Natus Est"	Titcomb
"O Hail This Brightest Day of Days"	Bach
Chartres (Noël Varié)	Purvis
Organ	

"A Great and Mighty Wonder"	Praetorius
"I Wonder as I Wander"	Niles
"Long Years Ago in Bethlehem"	Elmore
The Choir	

Organ Interlude: Swiss Noël	Daquin
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- o - o - o -

FESTIVAL PROCESSION,
and Blessing of the Crèche, 11:45 P.M.

Hymns 31: <u>Good Christian men, rejoice</u>	XIV Century
21: <u>O little town of Bethlehem</u> (omit 4)	Redner
12: <u>O come, all ye faithful</u>	Cantus Diversi

- o - o - o -

THE HOLY EUCHARIST, with Carols, 12:00 Midnight

The Service begins on page 67; except as noted,
it follows consecutively. Please make the
responses, and take full part in it.

"The Communion Service in D Minor", by Robert Elmore,
is the Service music.

Introit (all kneeling): Hymn 36, stanzas 1 & 2

<u>What child is this?</u>	Greensleeves
Kyrie, eleison: page 70, sung	Elmore

The Collect and Epistle: page 98

The Holy Gospel: pages 98-99

Gloria Tibi; Laus Tibi: page 70,

sung to No. 730: please join

The Nicene Creed: page 71, sung

Traditional
Fairclough

Christmas Greetings

THE RECTOR

Offertory Anthem:

"Little Jesu of Braga" Portuguese Christmas Canzone

At the Presentation of the Christmas Offering:

The Doxology

Old Hundredth

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734

Traditional

The Christmas Preface: page 77, intoned

Sanctus; Agnus Dei: sung

Elmore

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn 20 (stanzas 1 & 2, sung kneeling):

Of the Father's love begotten

Plainsong, Mode V

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung

Elmore

All standing. Kneel at once after the Amen.

The Blessing

Hymn 33 (sung kneeling):

Silent night, holy night

Grüber

Hymn 27: Hark! the herald angels sing

Mendelssohn

Organ Postlude

Toccata, from the Fifth Symphony

Widor



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. 1v, No. 59

30 December, 1956

The First Sunday after Christmas Day

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Divinum Mysterium

Purvis

Hymn 321: Thou didst leave thy throne

Matthews

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3; please make responses, & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino (with Antiphon):

pages 8-9

Battishill

Psalm 98: pages 461-462

The First Lesson

Benedictus es, Domine: page 11

Titcomb

The Second Lesson

Jubilate Deo: page 15

Russell

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers; the Grace: pages 15 and following.

Hymn 42: In excelsis Deo!

French Carol

Sermon

THE RECTOR

Offertory Anthem:

"Praise God, the Lord, Ye Sons of Men"

Bach

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 21 (stanzas 3 & 5), sung kneeling:

How silently, how silently

Redner

The Blessing

Hymn 28: Angels, from the realms of glory

Smart

Organ Postlude: Toccata, from the Fifth Symphony

Widor

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School (Parish House); 12:30 PM, Coffee Hour.

Tuesday ('The Circumcision of Christ' --- New Year's Day): 10 AM, Celebration of the Holy Eucharist, with special prayers for the new year.

Next Sunday ('The Epiphany, or the Manifestation of Christ to the Gentiles'): 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour. The Epiphany is one of the major feasts of the Christian Year, and the time when we commemorate the coming of the Wise Men --- some time after Christmas itself.

THANKS AND GREETINGS

We at the Rectory wish to thank the many of you who sent us greetings at Christmas, and we give to you our most cordial wishes for a happy, prosperous, and blessed New Year.

Together we all face a 1957 which is full of opportunities in the portion of God's vineyard known as Saint Mary's Church, Hamilton Village. May He bless us all in His work here!



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lvi, No. 4

27 January, 1957

The Third Sunday after the Epiphany

8:00 AM - THE HOLY EUCHARIST

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Liturgical Preludes I & II Oldroyd

Hymn 545: Hail to the Lord's Anointed Havergal

Kindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 3; please make responses, & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino: page 9 Russell

Psalms 42 & 43 (read as a single Psalm): pages 392-394

The First Lesson

Te Deum laudamus: pages 10-11 Willan

The Second Lesson

Jubilate Deo: page 15 Elvey

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers;

the Grace: pages 15 and following.

Hymn 220: God of the prophets Bourgeois

Sermon THE RECTOR

Offertory Anthem:

"Blessed be Thou, Lord God of Israel" Greenfield

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 260 (sung kneeling):

How wondrous and great thy works Haydn

The Blessing

Hymn 537: Christ for the world we sing! de Giardini

Organ Postlude: Chant Héroïque Franck

The flowers at the High Altar today are given by
The Filbert Memorial Fund.

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School (Parish House); 12:30 PM, Coffee Hour.
Tuesday: 7:15 AM, Celebration of the Holy Eucharist (for Parish people); breakfast afterward.
Wednesday: 7:30 & 7:45 AM, Morning Prayer and the Holy Eucharist (for students); 4:15 PM, Junior Choir rehearsal, boys and girls.
Thursday: 8 PM, Parish Choir rehearsal.

A WORD OF THANKS

The Women of Saint Mary's wish to thank all who helped to make the recent Card Party a success. By means of this event, we are able to make a substantial contribution to the Smith Memorial (Convalescent) Home at Oakbourne.

LENTEN FAMILY NIGHT STUDY TOPICS

Ash Wednesday comes on March 6th, and then come Family Nights. The Rector would be happy to hear any suggestions you may have as to topics for study. It is by no means a matter of seeking subjects, but rather one of deciding which of the many to include. Here are a few suggestions: Henry VIII and the English Reformation; Church Symbolism as found in Saint Mary's; the Canons of the Church; several areas of interest in the Old Testament. Please let the Rector know soon what matters you would like to have presented.

FORWARD MOVEMENT TRACTS AND BOOKLETS

Have you looked recently at the publications on the Tract Table at the rear of the Church? There are a good many new items which may be of interest and help to you. Why not look today?

HYMNALS FOR THE PEWS

Eleven more copies have been given, and are now in place in the Church. We really need about forty more, in order to provide proper coverage. Wouldn't you like to give one or more?

Today, please follow and join in singing the Merbecke Communion Service Setting, as found at the numbers listed in this leaflet.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

The Rev. Chas. Lawrence, Diocesan Student Chaplain

Vol. lvi, No. 6

10 February, 1957

The Fifth Sunday after the Epiphany

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Air (from Suite in D) Bach

Hymn 318: Hosanna to the living Lord! Dykes

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3; please make responses, & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: pages 7-8

Venite, exultemus Domino: page 9 Russell

Psalms 112 and 113: pages 483-483

The First Lesson

Te Deum laudamus: pages 10-11 Stanford

The Second Lesson

Jubilate Deo: page 15 Monk

The Apostles' Creed; Versicles and Responses; the Collects & Prayers; the Grace: pages 15 & following

Hymn 380:

Put forth, O God, thy Spirit's might Robbins-Brown

Sermon THE RECTOR

Offertory Anthem: "All Ye Servants of the Lord" Elmore

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Psalm 1: page 345, sung kneeling Ayrton

The Blessing

Hymn 568: On our way rejoicing Havergal

Organ Postlude: "Let All Together Praise Our God" Bach

- - - - -

Altar flowers today are given in loving memory of
loved ones.

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM. Coffee Hour; 6 PM, Canterbury Club supper; 7 PM, Evensong.

Monday: 8 PM, Parish Altar Guild, regular meeting.

Tuesday: 7:15 AM, Celebration of the Holy Eucharist (for Parish people); breakfast afterward.

Wednesday: 7:30 & 7:45 AM, Morning Prayer and the Holy Eucharist (for students); 4:15 PM, Junior Choir rehearsal, boys and girls.

Thursday: 8 PM, Parish Choir rehearsal.

MADAM, COULD YOU SPARE??

..... not a dime, but an equally small fraction of your time? About two hours every five or six weeks would be a wonderful help to the Altar Guild, and also a worth-while experience for you.

Even if you can't get to the evening meetings, but could help Saturday morning, you would be welcome. Speak to any of the officers: President, Miss MacLennan; Vice President, Miss Alice Pancoast; Secretary, Mrs. E. L. Miller; Treasurer, Mrs. Nazarok.

SPECIAL SERVICE OF MUSIC

"The Choristers" is the name of a group of some twenty men who sing together regularly, and who also take about four concert engagements each year. These men are under the direction of Mr. George H. Sudlow.

On the First Sunday in Lent, March 10th, The Choristers will sing here at Saint Mary's, presenting a Choral Litany in Procession at 4 PM. This information is offered to you now, so that you may be sure to arrange to be present.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

The Rev. Chas. Lawrence, Diocesan Student Chaplain

Vol. lvi, No. 7

17 February, 1957

The Sunday called Septuagesima,
or the **third** Sunday before Lent

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "The Peace" Händel-Biggs

Hymn 151: Awake, my soul, and with the sun Barthélémon

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses, & take part in it.

Kyrie, eleison: page 70, sung to No. 710

Missa de Sancta Maria Magdalena --- Willan

Collect, Epistle, and Gospel: pages 118-120

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 577: Awake, my soul, stretch ev'ry nerve Händel

Sermon CHAPLAIN LAWRENCE

Offertory Anthem: "Lead us, Heavenly Father" Thiman

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung to Nos. 711 & 712 Willan

The Communion

Please come to the Rail as directed by the Servers,

filling the entire Rail space.

Hymn 435 (stanzas 1, 2, & 5), sung kneeling:

Dear Lord and Father of mankind Maker

The Thanksgiving: page 83

Hymn 209 (sung kneeling, in place of Gloria in excelsis):

O saving victim Neukomm-Uglow

The Blessing

Hymn 560: Fight the good fight Boyd

Organ Postlude: "The Rejoicing" Händel-Biggs

- - - - -

Altar flowers today are given in loving memory of

Edgar T. Pancoast - Priest

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour; 12:45 PM, Y.P.F. conference; 6 PM, Canterbury Club (at the C.A.).
Tuesday: 7:15 AM, Celebration of the Holy Eucharist (Parish people); breakfast afterward; 8 PM, regular meeting, the Parish Vestry.
Wednesday: 7:30 & 7:45 AM, Morning Prayer and the Holy Eucharist (students); 4:15 PM, Junior Choir.
Thursday: 7:30 PM, Junior and Parish Choirs; 8 PM, regular meeting, The Women of Saint Mary's.

PRE-LENTEN SEASON (Prayer Book, page 118)

We now enter another season of the Church Year: two-and-a-half weeks of Pre-Lent. As is apparent from the names of the Sundays, there are about 70 (Septuagesima), 60 (Sextagesima), and 50 (Quinquagesima) days before Easter. The liturgical color is violet; we have flowers on the Altars, but we do not sing the Te Deum laudamus nor the Gloria in excelsis; certain other minor adjustments are made, also.

This is our opportunity as mentioned in the Hymn (235) which says, "...three Sundays will prepare for the time of fast and prayer; that, with hearts made penitent, we may keep a faithful Lent..."

JUNIOR YOUNG PEOPLE'S FELLOWSHIP PROPOSED

At the request of four of our young people (Mary and Patty Brown, David Tourison, Tommy West), we are exploring the possibilities of starting an organization for children between the ages of 9 and 14. Mrs Elizabeth Tourison will meet with those who are interested, after Coffee Hour (today, February 24th), at 12:45 PM, in the second floor auditorium of the Parish House. The Rector will also speak to the group.

Parents: Please note, and urge children to attend!

COMING EVENTS

March 5th (Shrove Tuesday): Another famous Smør-gåsbord, presented by The Women of Saint Mary's.

March 6th (Ash Wednesday).

March 10th (Sunday): The Choristers, male chorus, in concert in this Church, in the afternoon at 4.

March 13th (Wednesday): First of six weekly Lenten Family Nights.



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Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector
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Vol. lvi, No. 8

24 February, 1957

The Sunday called Sexagesima,
or the second Sunday before Lent.

8:00 AM - THE HOLY EUCHARIST

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Prière

Boëllmann

Hymn 553: Go forward, Christian soldier

Smart

Kindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 3; please make responses, & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino: page 9

Russell

Psalms 37 (verses 26-41): pages 386-387

The First Lesson

Benedictus es, Domine: page 11

Monk

The Second Lesson

Jubilate Deo: page 15

Stanford

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers;
the Grace: pages 15 and following.

Hymn 315: We gather together

Netherlands, 1625

Sermon

THE RECTOR

Offertory Anthem: "Once to Every Man and Nation"

York

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 550 (stanzas 1, 2, & 4, sung kneeling):

Am I a soldier of the cross?

Chetham, 1718

The Blessing

Hymn 523: God the Omnipotent!

Lvov, 1833

Organ Postlude: Choral

Boëllmann

The flowers at the High Altar today are given by
The Filbert Memorial Fund.

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour; 12:45 PM, Junior Y.P.F. meeting; 6 PM, Canterbury Club supper and meeting; 7 PM, Evensong.

Monday: Saint Matthias' Day, transferred from the 24th.

Tuesday: 7:15 AM, Celebration of the Holy Eucharist (for Parish people); breakfast afterward.

Wednesday: 7:30 & 7:45 AM, Morning Prayer & the Holy Eucharist (for students); 4:15 PM, Junior Choir.

Thursday: 8 PM, Parish Choir rehearsal.

JUNIOR YOUNG PEOPLE'S FELLOWSHIP

All children of our Church School between the ages of 9 and 14 are invited to meet at 12:45 this afternoon in the auditorium, second floor of the Parish House.

Mrs. Tourison and the Rector will confer with the children, with a view to organizing a group for fellowship, with a program of worship, prayer, and service.

SMORGASBORD --- Shrove Tuesday (March 6th)

Do you enjoy a good meal, with a variety of foods available? (And who doesn't?) You will be pleased with another of these famous dinners, offered by The Women of Saint Mary's.

Shrove Tuesday, 6 PM. Adults \$1.65, children (up to 12 years) 75¢.

FAMILY NIGHTS IN LENT

All sorts and kinds of people may be together and even live under the same roof, but without ties deeper than simply those of nearness, they do not comprise a family. This is true in general, and it is even more true of the Parish family, made up as it is of people of varying conditions and situations, but all of them tied together in the bonds of God's love and service.

It is to emphasize this family relationship, both home and Parish, that we have those six Family Nights mentioned above. We shall eat together, worship together, and study together between 5:55 and 8, on six successive Wednesdays, starting with March 13th.

The study topics will be announced to you later.



Saint Mary's Church, Hamilton Village

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Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

The Rev. Chas. Lawrence, Diocesan Student Chaplain

Vol. lvi, No. 9

3 March, 1957

The Sunday called Quinquagesima,
or the Sunday next before Lent

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Prelude and Fugue in C Major Bach

Hymn 155: New every morning is the love Webbe

Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
67; please make responses, & take part in it.

The Decalogue, and Responses: pages 68-69 Tours

Collect, Epistle, and Gospel: pages 122-124

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 388: I love thy kingdom, Lord Williams

Sermon THE RECTOR

Offertory Anthem: "Ave Verum" Mozart

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Tours

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Post-Communion: "If with all your hearts"

(from the Oratorio "Elijah") Mendelssohn

The Thanksgiving: page 83

Hymn 460 (sung kneeling, in place of Gloria in excelsis):

Jesus, my Lord, my God, my all Barnby

The Blessing

Hymn 479: Love divine, all loves excelling LeJeune

Organ Postlude: Allegro Maestoso Händel

- - - - -

Altar flowers today are given in loving memory of
Nellie W. P.

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour; 6 PM, Canterbury Club supper and meeting; 7 PM, Evensong.

Tuesday: 6 PM, Smörgåsbord (see below).

Wednesday: A S H W E D N E S D A Y

The importance of starting Lent with the very first day cannot be over-emphasized. Every member of the Parish should be in Church for at least one of these:

7:15 AM, Blessing of Ashes, and The Holy Eucharist.

10:00 AM, The Holy Eucharist.

4:00 PM, Devotion-Instruction, especially for members of the Church School.

8:00 PM, The Litany, the Penitential Office, with brief devotional Meditation.

Note: Imposition of Ashes, for those who so desire, at any of the above hours.

(As a convenience, a simple breakfast at 35¢ will be served in the Parish House immediately following the 7:15 Service. Reservations should be made with Mrs. Smith, EV 6-3916.)

SHROVE TUESDAY --- Smörgåsbord

Tuesday at 6 PM, The Women of Saint Mary's present another of their famous meals, in the general form of a Smörgåsbord. Tickets are \$1.65 (children 75¢). Bring the whole family, but call Miss Ethel Pancoast, to let her know you are coming (BE 6-3025).

FIRST OF SIX FAMILY NIGHTS NEXT WEEK

Wednesday, March 13th, supper at 5:55 precisely (adults \$1, children 50¢; call the Parish Office to make reservations), followed by Evensong and Sermonette in the Church, and finally by a study group; dismissal at 8 PM promptly.

While this schedule is set to make it possible for even small children to take part, the ideal is to have whole families, as well as individuals without family.

"THE CHORISTERS" HERE March 10th

The visit by this male chorus offers an unusual musical opportunity. Do plan to be present in the Church next Sunday afternoon at 4 --- and tell your friends, and bring them with you.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

The Rev. Chas. Lawrence, Diocesan Student Chaplain

Vol. lvi, No. 10

10 March, 1957

The First Sunday in Lent

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Aria

Peeters

Hymn 55: Forty days and forty nights

Nurenberg

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3; please make responses, & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: pages 7-8

Venite, exultemus Domino: page 9

Battishill

Psalm 50: pages 401-403

The First Lesson

Benedicite, omnia opera Domini: pages 11-13

Stokowski

The Second Lesson

Benedictus (first four verses only): page 14

Soaper

The Apostles' Creed; Versicles and Responses;

Collects and Prayers; the Grace: pages 15

and following

Hymn 61: The glory of these forty days

Klug-Bach

Sermon

THE RECTOR

Offertory Anthem:

"How lovely is Thy dwelling place"

Brahms

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Psalm 43 (sung kneeling): page 394

Hine

The Blessing

Hymn 339: O Lamb of God, still keep me

Maker

Organ Postlude: Marche Triumphale

Karg-Elert

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 4 PM, Sacred Concert by "The Choristers", with informal Coffee Hour following; 6 PM, Canterbury Club supper & meeting; 7 PM, Evensong.
Monday: 8 PM, regular meeting, Parish Altar Guild.
Tuesday: 7:15 AM, Celebration of the Holy Eucharist (Parish people); breakfast afterward.
Wednesday (Ember Day): 7:30 & 7:45 AM, Morning Prayer & the Holy Eucharist (students); 9:30 AM, the Holy Eucharist (Parish people); 4:30 PM, Junior Choir rehearsal; 5:55 to 8 PM, Lenten Family Night.
Thursday: 8 PM, Parish Choir rehearsal.

"THE CHORISTERS", today at 4 PM

This presents an unusual opportunity to enjoy some splendid music by a well-known male chorus. Do come, and bring your friends with you.

LENTEN SELF-DENIAL OFFERING

The children again have Mite Boxes, for (non-Quota) missionary work. Other members of the Parish are invited and urged to use either the special boxes to be had in the Church, or the special envelopes. In each case, the self-denial offerings will be used to help meet our Missions Quota for the Parish.

Deny yourself in Lent, with your offering reflecting that denial. Help yourself! Help your Parish!

FAMILY NIGHT WEDNESDAY

Supper at 5:55; Evensong at 6:45; study groups at 7:15; dismissal at 8 — this is the schedule for each week. People of all ages are invited to eat, worship, and study together. This week's topic will be "The Canons (Laws) of the Episcopal Church".

Supper reservations must be made today, with Miss Ethel Pancoast (BE 6-3025): adults \$1, children 50¢.

LENTEN EMBER DAYS

Wednesday, Friday, and Saturday of this week are this quarter's days for special prayers for the Sacred Ministry (Prayer Book, pages 38, 39, and 260). Add your prayers to those of myriads of others, that God may bless and increase the Ministry of the Church.



Saint Mary's Church, Hamilton Village

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Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

The Rev. Chas. Lawrence, Diocesan Student Chaplain

Vol. lvi, No. 12

17 March, 1957

The Second Sunday in Lent

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Prelude on "Aberystwyth" Whitney

Hymn 235: Advent tells us Christ is near Parish Choir
Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
67; please make responses & take part in it.

Kyrie, eleison: page 70, sung

Missa de Sancto Matthia --- Smith

Collect, Epistle, and Gospel: pages 127-128

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 268 (omit 3-5): I bind unto myself today Patrick
Sermon CHAPLAIN LAWRENCE

Offertory Anthem: "O Saviour Sweet" Bach-Dickinson

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Smith

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn 201 (sung kneeling):

Strengthen for service, Lord Williams

The Thanksgiving: page 83

Hymn 212 (sung kneeling, in place of Gloria in excelsis):

Bread of heav'n, on thee we feed MacLagan

The Blessing

Hymn 61: The glory of these forty days Klug-Bach

Organ Postlude: Prelude and Fugue in F Major Bach

CALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour; 6 PM, Canterbury Club supper & meeting; 7 PM, Evensong.
Tuesday: 7:15 AM, the Holy Eucharist (Parish people), with breakfast afterward; 8 PM, Parish Vestry.
Wednesday: 7:30 & 7:45 AM, Morning Prayer & the Holy Eucharist (students); 9:30 AM, the Holy Eucharist (Parish people); 4:30 PM, Junior Choir rehearsal; 5:55 to 8 PM, Lenten Family Night (see below); 8 PM, The Women of Saint Mary's (note change in date).
Thursday: 8 PM, Parish Choir rehearsal.

WEEKLY LENTEN FAMILY NIGHTS

As noted above, we have another in this series on Wednesday: supper at 5:55, followed by Evensong at 6:45, and by study at 7:15. The topic this week is "The Dead Sea Scrolls", to be presented by The Rev. Dr. Edgar C. Young, professor at the Philadelphia Divinity School.

If you have not made reservation for the supper (adults \$1, children 50¢), please do so today; speak to the Rector, or to Miss Ethel Pancoast.

EASTER FLOWERS

This year, as in former years, you have an opportunity to help provide flowers for the Altars on Easter Day. (It is likely that the absence of such decorations during Lent will serve as a reminder in this matter.)

Turn in your contribution along with your regular offering, but mark it clearly 'For Easter Flowers'. Include also, if you wish, the names of the faithful departed you may care to remember (giving names in full -- or better yet -- Christian names alone); such names will be listed in the Easter Leaflet.

YOUR LENT -- 1957

Have you set yourself your goals for Lent, 1957? ? ?

Are you already taking the steps necessary to reach those goals? ? ?

Do you have a Self-Denial Envelope or Box handy in your home, so that your self-denial offerings may help others to come to know Christ, through His Church? ? ?

Are you making (and taking) time for meditation and study, thus to deepen your whole Christian life? ? ?

Are you increasing your schedule of Church attendance, in keeping with the spirit of this important season? ? ?

Are you joining with the Parish Family each Wednesday for the Lenten Family Nights? ? ?



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

The Rev. Chas. Lawrence, Diocesan Student Chaplain

Vol. lvi, No. 13

24 March, 1957

The Third Sunday in Lent

8:00 AM - THE HOLY EUCHARIST

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Fantasy on "St. Catherine" McKinley

Hymn 340: We sing the praise of him who died Leipzig

Kindly rise with the Choir at the first note of the

Organ before Hymns & Canticles. The Service begins on
page 3; please make responses, & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino: page 9 Russell

Psalm 25: pages 369-370

The First Lesson

Benedictus es, Domine: page 11 Willan

The Second Lesson

Benedictus (first four verses only): page 14 Havergal

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers;
the Grace: pages 15 and following.

Hymn 338: Behold the Lamb of God! Wesley

Sermon THE RECTOR

Offertory Anthem: "Open Our Eyes" Macfarlane

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Psalm 4 (sung kneeling): page 347 Stewart

The Blessing

Hymn 58 (omit stanzas 3 & 4):

Weary of earth, and laden with my sin Langran

Organ Postlude:

"To Thee, Lord Jesu, thanks we give"

Bach

CALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour; 12:45 PM, Junior Y.P.F.; 6 PM, Canterbury Club supper & meeting; 7 PM, Evensong.

Monday: The Annunciation of the blessed Virgin Mary.

Tuesday: 7:15 AM, the Holy Eucharist (Parish people), with breakfast afterward.

Wednesday: 7:30 & 7:45 AM, Morning Prayer & the Holy Eucharist (students); 9:30 AM, the Holy Eucharist (Parish people); 4:30 PM, Junior Choir rehearsal; 5:55 to 8 PM, Lenten Family Night (see below).

Thursday: 8 PM, Parish Choir rehearsal.

THE ANNUNCIATION OF THE BLESSED VIRGIN MARY

Thus does the Prayer Book (page 235) entitle this day --- one of the few devoted to our patron Saint.

This is one of the times each year when you are invited to make a special offering for the Altar Guild, to help pay for candles (about \$150 per annum!), for laundry, for repair and replacement of Vestments, etc.

A special Annunciation envelope is available for your use, and for this purpose. Won't you help?

WEEKLY LENTEN FAMILY NIGHT --- Wednesday

Supper at 5:55; Evensong at 6:45; study groups at 7:15; dismissal at 8. People of all ages are invited to eat together, worship together, and study together. The topic this week is "The Canon Laws of the Church", part II, with special attention to the Marriage Canons.

Supper reservations (adults \$1, children 50¢) must be made today, with Miss Ethel Pancoast or the Rector.

ANOTHER MUSICAL TREAT --- April 7th

On Passion Sunday, The New School of Music presents an unusual event at Saint Mary's: a mixed chorus of thirty voices, in works of Palestrina, Buxtehude, and others. Two Cantatas will have accompaniment by our Parish Organist, together with four stringed instruments; the remainder of the program will be sung a capella.

Many of you enjoyed (and supported) the recent program by The Choristers. This coming concert at 4:00 on a Sunday afternoon will be quite different, but again a real treat in the field of liturgical music.

Sunday, April 7th, 4 PM. Do plan to be present.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lvi, No. 14

31 March, 1957

The Fourth Sunday in Lent ("Mid-Lent")

8:00 AM - THE HOLY EUCHARIST

11:00 AM - MORNING PRAYER, THE LITANY, and Sermon

Organ Prelude: Pastorale

Franck

Hymn 337: When I survey the wondrous cross arr. Miller

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3; please make responses, & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino: page 9

Russell

Psalm 18:1-20: pages 359-361

The First Lesson

Benedictus es, Domine: page 11

Titcomb

The Second Lesson

Benedictus (first four verses only): page 14

Soaper

The Apostles' Creed; Versicles and Responses;

the Collects: pages 15 and following.

Hymn 332 (stanza #1 only, sung kneeling):

Saviour, when in dust to thee

arr. Carr

The Litany, or General Supplication: pages 54-59,

omitting the portion indicated in the rubric

after the Lord's Prayer, page 58.

Hymn 335: Glory be to Jesus

Filitz

Sermon

THE RECTOR

Offertory Anthem:

"O Sinner, Come Thy Sin to Mourn"

Bach

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

"Richard de Castre's Prayer to Jesus" (all kneeling)

(sung by The Quartet)

Carol, A.D. 1430

The Blessing

Hymn 584: O Mother dear, Jerusalem

Ward

Organ Postlude: Postlude in B Minor

Peeters

THIS FOURTH SUNDAY IN LENT....

.... is variously known as "Mid-Lent" (just about half-way between Ash Wednesday and Easter), and as "Refreshment Sunday" (from the liturgical Gospel, the feeding of the five thousand), and also as "Mothering Sunday" (from the liturgical Epistle, Galatians iv:26). In this last connection, you can see that this is the ancient and Christian (not commercial!) "Mothers' Day".

THE NEW CHORAL SOCIETY TO BE AT SAINT MARY'S

A special concert by this chamber chorus, under the direction of Dr. William H. Reese, Sunday, April 7th, at 4 PM. Works of Palestrina, Buxtehude, and others — a capella and with organ and strings — will be offered. This is truly a musical treat for you and your friends.

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour; 6 PM, Canterbury Club supper and meeting; 7 PM, Evensong.

Tuesday: 7:15 AM, The Holy Eucharist (Parish people), with breakfast afterward.

Wednesday: 7:30 & 7:45 AM, Morning Prayer and The Holy Eucharist (students); 9:30 AM, The Holy Eucharist (Parish people); 4:30 PM, Junior Choir rehearsal; 5:55 to 8 PM, Lenten Family Night (see below).

Thursday: 8 PM, Parish Choir rehearsal.

Next Sunday: 4 PM, New Choral Society Concert.

THE ENGLISH REFORMATION — and Henry VIII

This interesting Tudor period will be presented at this Wednesday's "Family Night". Supper promptly at 5:55, followed by Evensong at 6:45, study at 7:15, dismissal at 8. Supper reservations (adults \$1. children 50¢) must be made today, with Miss Ethel Pancoast or the Rector.

EASTER MEMORIAL FLOWERS

Friday of this week (April 5th) will be the latest time to receive names to be listed in the Easter Leaflet. Please turn in your offering and/or your list of names at once, if you wish names included for Easter Day.

ELECTION OF VESTRYMEN: April 22nd

Official notice regarding this annual election is now posted in the Church vestibule (tower entrance). Please consult the notice for complete details.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lvi, No. 15

7 April, 1957

The Fifth Sunday in Lent,
commonly called Passion Sunday

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Two Liturgical Preludes Oldroyd

Hymn 65: There is a green hill far away Horsley

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses & take part in it.

Kyrie, eleison: page 70, sung

Communion Service in F --- Chambers

Collect, Epistle, and Gospel: pages 132-133

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 75: O sacred head, sore wounded Hassler-Bach

Sermon THE RECTOR

Offertory Anthem: "Come Unto Him"

(from the Cantata "Olivet to Calvary") Maunder

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Chambers

The Communion

Please come to the Rail as directed by the Servers,

filling the entire Rail space.

Hymn 199 (stanzas 1 & 4 only, sung kneeling):

Now, my tongue, the mystery telling Plainsong

The Thanksgiving: page 83

Hymn 68 (sung kneeling, in place of Gloria in excelsis):

Alone thou goest forth, O Lord Tans'ur

The Blessing

Hymn 336: In the cross of Christ I glory Conkey

Organ Postlude: Glorificamus

Redford

PASSION SUNDAY & PASSIONTIDE (Prayer Book, p. 132)

Beginning with today, the last two weeks of Lent comprise the short season of Passiontide --- this week as well as Holy Week; in fact, the Prayer Book provides for the use of the name "Passiontide", but makes no mention of the term "Holy Week".

In these two weeks, the color for the veiling on the Crosses is a deep Passiontide red; certain minor changes are made in the regular Services of the Church; and our thoughts are particularly directed toward the sober and intensely important events of the last days of the life of our Saviour. This is the period of intensive preparation for the wonders of Good Friday and of Easter Day.

SYMBOLS FOUND IN SAINT MARY'S CHURCH

This is the study topic this week at Family Night (see below). Supper (adults \$1, children 50¢), for which reservations must be made today, is served promptly at 5:55 PM; after this comes Evensong, and finally the study groups; dismissal at 8.

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 4 PM, Sacred Concert (see below); 5 PM, Coffee Hour (note change in hour); 6 PM, Canterbury Club; 7 PM, Evensong.
Monday: 8 PM, Parish Altar Guild, regular meeting.
Tuesday: 7:15 AM, The Holy Eucharist (Parish people), with breakfast afterward.
Wednesday: 7:30 & 7:45 AM, Morning Prayer and The Holy Eucharist (students); 9:30 AM, The Holy Eucharist (Parish people); 4:30 PM, Junior Choir rehearsal; 5:55 to 8 PM, Lenten Family Night.

EASTER EVEN FOOD SALE -- advance notice --

Saturday, April 20th, starting at 2 PM, in the Parish House. Please jot down now the time and place for this traditional sale, by The Women of Saint Mary's. Further details next week.

THE NEW CHORAL SOCIETY TODAY AT 4 PM.

A special concert, of interest to all, will be presented today. Please come, and bring your friends!

EASTER MEMORIAL FLOWERS

The festal decorations, on the Altars and elsewhere in the Church, for Eastertide, are given in loving memory of:

Henry R. D.... Charles and Clinton.... Luther and Mac-Knight B.... Teresa H. B.... Mary D.... Joseph B. B.... William H. B.... Betty and Carter C.... Stephen C.... Archibald E.... Robert F.... Peg H.... Donald F.... Darrow F.... Thomas H., Jr.... Bertha R.... Rose T.... Jane and Mary G.... Andrew and Louise G.... Edwards K.... Anne Catherine H.... Margaret M.... Frederick S.... Florence S.... Gano D.... Everts, Goodrich, and Marvel S.... .. Boudinot S.... George and Nancy U.... C. Weston B.... Brenda F.... Richie.... Jennie B. J.... Stanwood F. B.... Blanche C.... Archibald T.... F. Carter S.... William B. C.... Talbot A.... Edgar T. (Priest).... J. Edwin.... Annie H.... Alfred H.... Ella W.... Helen.... Sarah E. E. Sallie and Theodore L.... L. Ashley F.... Mary E. F.... Austin B.... Mary J.... John J.... Helen C.... Frank C.... Charles J.... Mary Rose J.... Agnes and Arvid.... Jane.... Elsie.... Carl.... Annie.... John.... Howard.... Joseph.... Dorothea.... Ilka.... Paul.... Maude.... William.... Alice.... Marion.... Anne.... Lyle Lura and Jay.... Elizabeth and William and their daughters, Dode, Kate, and Emma.... C. Grant and Georgia S.... Lloyd D. J.... Orville E. W. (Priest).... Thomas P. Mary.... Robert.... George.... several departed members of the K family.... Louisa B. and Nettye E. A.... Baby C.... Clara C.... Mary Lou and Sidney C.... E. Quincy, William Sprague, Frances O., Frances G., Clarence, and Clyde E.... W. C. H.... C. K.... J. G.... Helen and Marjorie L.... T. B. L.... F. R. C.... K. R. W.... F. S.... G. L.... Jane M.... Anne, Mary, and Sarah T.... Joseph, Martha, Russell, and Minette J.... W. B.... E. F.... Asa and Sumer P.... H. Lamar C.... and others....

"Whosoever believeth in Me shall never die....
Believest thou this?



WHY SEEK THE LIVING AMONG THE DEAD



HE IS NOT HERE,



HE IS RISEN!

SAINT MARY'S CHURCH, HAMILTON VILLAGE,
3916 Locust Street, Philadelphia 4, Penna.

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist & Choirmaster

Vol. lvi, No. 20

21 April, 1957

E A S T E R D A Y

- - - - -

KALENDAR FOR THE WEEK

Today: 8 AM, Celebration of the Holy Eucharist; 11 AM, Festival Procession, The Holy Eucharist, and Sermon; 11 AM, Church School; 12:30 PM, informal Coffee Hour, in the Parish House.
Monday: 7:30-8:30 PM, Annual Election of Vestrymen (see official notice below), in the Parish House.
Tuesday: 7:15 AM, Celebration of the Holy Eucharist, with breakfast afterward.
Wednesday: 7:45 AM, Celebration of the Holy Eucharist; 9:30 AM, Celebration of the Holy Eucharist.
Thursday: 8 PM, Organization meeting, the Parish Vestry.

THE SERVICE MUSIC at 11 on Easter Day....

..... is from The Office of the Holy Communion, set to music in the key of A flat, by George H. Fairclough.

ANNUAL ELECTION OF VESTRYMEN: Monday, April 22nd
Official notice of this election is hereby given.
This will take place at the time and location mentioned above in the Kalendar.

Complete details, together with the names of those whose names have been placed in nomination, may be found in the Notice posted on the bulletin board in the Church vestibule (tower entrance).

THE EASTER OFFERING

One of the items in our annual budget of anticipated income is that of a substantial Easter Offering. You are invited and urged to take part in this.

11:00 AM.

FESTIVAL PROCESSION, THE HOLY EUCHARIST, and Sermon

Organ Prelude: Chorale in A Minor Franck

Hymns 94: Come, ye faithful, raise the strain Sullivan

96: The day of resurrection! Martin

Kindly rise with the Choir at the first note of the Organ before Hymns. The Service begins on page 67; please make responses & take part in it.

Introit (all kneeling): Alleluja Mozart

From the Motet "Exsultate, Jubilate"

Kyrie, eleison: page 70, sung Fairclough

The Collect, Epistle, and Gospel: pages 163-164

Gloria Tibi; Laus Tibi: page 70, sung Traditional

The Nicene Creed: page 71

Hymn 85: Jesus Christ is risen today! Lyra Davidica
Sermon THE RECTOR

Offertory Anthem: "The Promise Which Was Made" Bairstow
The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following.

Sursum corda: page 76, sung to No. 734 Traditional

The Easter Preface: page 78

Sanctus; Agnus Dei: sung Fairclough

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Psalm 150 (sung kneeling): page 525 Humphreys

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung Fairclough

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 87 (omit 2 & 3): Welcome, happy morning! Sullivan

Organ Postlude: Carillon-Sortie Mulet

CALENDAR FOR HOLY WEEK AND EASTER

Today: 8 & 11 AM, regular Services; 11 AM, Church School, in the Parish House; 12:30 PM, Coffee Hour.
Monday: 5 PM, The Ante-Communion, and Intercessions.
Tuesday: 7:15 AM, Celebration of The Holy Eucharist, with breakfast afterward.
Wednesday: 5:55 to 8 PM, Lenten Family Night. This week, color pictures of the Arrest, Trial, and Crucifixion of Our Lord.
Thursday (Maundy Thursday): 7:30 AM, Celebration of The Holy Eucharist (High Altar); 8 PM, The Ante-Communion and meditation (preparation for the Easter Communion).
Friday (Good Friday): 12-3 PM, Three Hours' Devotion.
Saturday (Easter Even): 5 PM, the New Fire, and the Lighting of the Paschal Candle.
EASTER DAY: 8 & 11 AM, Celebration of The Holy Eucharist; 12:30 PM, Coffee Hour.

A HOLY WEEK

The schedule above indicates various aids offered to you in taking advantage of the spiritual opportunities of the week. It should be possible for every member of the Parish to take part in at least one of these (week-day) Services, as well as those on Palm Sunday, and (of course) on Easter Day itself.

NOTE regarding the Passion Gospels

The entire tone of the liturgical Gospels during Holy Week militates against exclamations of praise; it is widely customary to omit "Glory be to Thee..." before and "Praise be to Thee..." after their reading. Furthermore, many will wish to make a special reverence in each case at the words "He gave (or yielded) up the ghost".

THE PALMS: their proper use & disposition

These branches have a sacramental character, being outward and visible signs of a blessing asked upon each one who carries a bit of palm from the Church. You will wish to remember this dedication to God's purposes, and to be careful about final disposition, which should be by burning, and not simply by throwing away anywhere.

EASTER EVEN FOOD SALE

Saturday, starting at 2:00 o'clock, The Women of Saint Mary's again present their sale, with tea served to those who wish it. You are urged to come to the Sale and to stay for the 5:00 o'clock Service of the lighting of the New Fire and the Paschal Candle.

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SAINT MARY'S CHURCH, HAMILTON VILLAGE,
3916 Locust street, Philadelphia 4, Penna.

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist & Choirmaster

The Sunday next before Easter,
commonly called PALM SUNDAY.

- - - - -

8:00 AM - THE HOLY EUCHARIST, & Blessing of the Palms

- - - - -

11:00 AM - SHORT PROCESSION, MORNING PRAYER, Sermon

Organ Prelude: Fantasy on "Saint Theodulph" McKinley

Hymn 62: All glory, laud, and honor Teschner
Before each stanza, a passage of Scripture will be read.

Kindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 3; please make responses, & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domine: page 9 Russell

Psalm 97: pages 460-461

The First Lesson

Benedicite, omnia opera Domini: pages 11-13 Stokowski

The Second Lesson

Benedictus (first four verses only): page 14 Soaper

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers;
the Grace: pages 15 and following.

Hymn 64: Ride on! ride on in majesty!

Sermon

Dykes
THE RECTOR

Offertory Anthem: "Fling Wide the Gates"

from "The Crucifixion"

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Psalm 24 (sung kneeling): pages 368-369

Attwood

The Blessing

Hymn 341: Beneath the cross of Jesus

Maker

Organ Postlude: Les Rameaux ("The Palms")

Faure

- - - - -

The Palms on the Altars and elsewhere in the Church
are given in loving memory of
departed members of the Altar Guild,



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

The Rev. Chas. Lawrence, Diocesan Student Chaplain

Vol. lvi, No. 25

26 May, 1957

The Fifth Sunday after Easter,
commonly called Rogation Sunday.

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Address

Organ Prelude: Chant de May Jongen

Hymn 277: From all that dwell below the skies Bourgeois
Kindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 3; please make responses, & take part in it.
Sentences; Versicles and Responses: sung, pages 7-8
Venite, exultemus Domino (with Easter antiphon):
pages 8-9 Russell

Psalms 65 and 67: pages 416-419

The First Lesson

Te Deum laudamus: pages 10-11 Willan

The Second Lesson

Jubilate Deo: page 15 Elvey

The Apostles' Creed; the Lord's Prayer; Versicles
and Responses; the Collects and Prayers;
the Grace: pages 15 and following.

Hymn 101: O Jesus, crowned with all renown English
Address MR. SIDNEY B. DEXTER

Offertory Anthem: "When Thou Art Near" Bach

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Anthem (all kneeling; sung by The Quartet):

"Go Not Far From Me, O God" Zingarelli

The Blessing

Hymn 138: All good gifts around us Schulz

Organ Postlude: Allegro Vivace Händel

- - - - -

The High Altar flowers today are given in memory of
a loved one.

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School, in the Parish House; 12:30 PM, Coffee Hour, in the Parish House; 12:45 PM, Junior Y.P.F. meeting (second floor, Parish House).
Tuesday: 7:15 AM, Celebration of The Holy Eucharist (Parish people), with breakfast afterward.
Wednesday: 7:30 & 7:45 AM, Morning Prayer & Celebration of The Holy Eucharist (students).
Thursday ("Holy Thursday"): 7:30 AM, Celebration of The Holy Eucharist; 9:30 AM, Celebration of The Holy Eucharist; 8 PM, Parish Choir rehearsal.

AN ADVENTURE IN FAITH....

The Diocesan Campaign for Capital Funds has been under way for some time, and today we really start to take our part in this Parish.

Mr. Dexter will explain the needs which the campaign is intended to meet — and you will be given an opportunity to take your part. And do read carefully the brochure which you have received by mail.

"HOLY THURSDAY, or the Ascension of our Lord"

The Prayer Book uses this term for Ascension Day in one place. It is indeed this, for it commemorates that stupendous event when our Lord ascended into heaven.

On this, one of the major Feasts of the Christian Year, every loyal member of the Parish will plan to make his communion at one of the Services offered on Thursday.

STRAWBERRY FESTIVAL — Thursday, June 6th

Tickets will not be mailed in advance this year, but they may be obtained (adults \$1.50, children 75¢) from any member of The Women of Saint Mary's.

ORDINATION SERVICE — June 8th

Final plans are now being made for the Ordination of John C. Kolb, a Candidate for Holy Orders from this Parish. The Service will be at 10 AM on Saturday, June 8th. We expect to have a crowded Church (for there are other Candidates to be ordained at the same time); you should plan to arrive in ample time.

In the meanwhile, please remember John and the other Candidates in your daily prayers.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lvi, No. 27

2 June, 1957

The Sunday after Ascension Day

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: A Meditation on Brother James' Air Darke

Hymn 355: All hail the power of Jesus' Name! Shrubsole

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67. Please make responses, & take part in it.

Kyrie, eleison (ninefold): page 70, sung

Mass of the Quiet Hour --- Oldroyd

Collect, Epistle, and Gospel: pages 179-180

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 352: Crown him with many crowns

Elvey

Sermon

THE RECTOR

Offertory Anthem:

"I Will Not Leave You Comfortless"

Byrd

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

The Ascensiontide Preface: page 78

Sanctus; Agnus Dei: sung

Oldroyd

The Communion

Please come to the Altar Rail as directed by the

Servers, filling the entire Rail space.

Hymn 356 (stanzas 1, 4, & 5, sung kneeling):

At the Name of Jesus every knee shall bow Williams

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung

Oldroyd

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 347: Alleluia! sing to Jesus!

Wesley

Organ Postlude: Rigaudon

Campra

- - - - -

Altar flowers today are given in loving memory of
a loved one.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lvi, No. 29

9 June, 1957

Pentecost, commonly called WHITSUNDAY

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "We Pray Now to the Holy Spirit" Buxtehude

Hymn 107: Hail thee, festival day! Williams

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page 67;

Please make responses, and take part in it.

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect, Epistle, and Gospel: pages 180-182

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 109: Come, thou Holy Spirit, come! Webbe

Sermon THE RECTOR

Offertory Anthem: "Come, Holy Ghost" Thiman

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

The Proper Preface for Whitsuntide: pages 78-79

Sanctus; Agnus Dei: sung to Nos. 704, 706 Merbecke

The Communion

Please come to the Rail as directed by the

Servers, filling the entire Rail space.

Hymn 217 (sung kneeling):

Come, Holy Ghost, our souls inspire Hopkins

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung to No. 707 Merbecke

All standing. Please kneel at once after the Amen.

The Blessing: page 84

Hymn 396 (sung in honor of the Church's Birthday):

The Church's one foundation is Jesus Christ Wesley

Organ Postlude: Fugue in C Major Buxtehude

- - - - -

Altar flowers today are given in loving memory of
Maud



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lvi, No. 30

16 June, 1957

Trinity Sunday

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Aria

Peeters

Hymn 267: Holy Father, great Creator

Smart

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses & take part in it.

Kyrie, eleison: page 70, sung to No. 709

Missa de Sancta Maria Magdalena --- Willan

Collect, Epistle, and Gospel: pages 186-188

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 268 (omit 3, 4, 5): I bind unto myself today Irish

Sermon

THE RECTOR

Offertory Anthem: "Hymn to the Trinity" Tchaikowsky

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

The Proper Preface for Trinity Sunday: page 79

Sanctus; Agnus Dei: sung to Nos. 711, 712 Willan

The Communion

Please come to the Rail as directed by the

Servers, filling the entire Rail space.

Hymn 270 (stanzas 1, 2, & 6, sung kneeling):

Holy, Holy, Holy, Lord God of Hosts

Hopkins

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung to No. 739 Scottish

All standing. Please kneel at once after the Amen.

The Blessing: page 84

Hymn 266: Holy, Holy, Holy! Lord God Almighty!

Dykes

Organ Postlude: Choral

Boëllmann



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lvi, No. 31

23 June, 1957

The First Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude:

"The Heavens Declare the Glory of God" Marcello

Hymn 286: Praise to the living God! Lyon

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3; please make responses, & take part in it.

Sentences; Versicles and Responses: pages 7-8

Venite, exultemus Domino: page 9 Russell

Psalm 90: pages 453-454

The First Lesson

Te Deum laudamus: pages 10-11 Maunder

The Second Lesson

Jubilate Deo: page 15 Russell

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers; the Grace: pages 15 and following.

Hymn 273: Holy God, we praise thy Name Vienna c. 1774

Sermon THE RECTOR

Offertory Anthem:

"Lord Jesus Christ, Thou Prince of Peace" Bach

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 260 (sung kneeling): How wondrous and great! Haydn

The Blessing

Hymn 288: O worship the King! Croft

Organ Postlude: "Jesu, Meine Freude" Bach

- - - - -

Altar flowers today are given in loving memory of
Marie E. and Albert E.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lvi, No. 32

30 June, 1957

The Second Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "Soliloquy"

Alec Rowley

Hymn 367: When morning gilds the skies

Barnby

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

3; please make responses, & take part in it.

Sentences; Versicles and Responses: pages 7-8

Psalm 19: pages 363-364

The First Lesson

Benedictus es, Domine: page 11

Titcomb

The Second Lesson

Jubilate Deo: page 15

Elvey

The Apostles' Creed; The Lord's Prayer; Versicles and

Responses; the Collects and Prayers; the Grace:

pages 15 and following

Hymn 407: O Jesus, thou art standing

Knecht-Husband

Sermon

THE REV. ARNOLD PURDIE

Offertory Anthem: "Praise"

Alec Rowley

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

The Blessing

Hymn 519: Once to every man and nation

Williams

Organ Postlude: "Benedictus"

Alec Rowley



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lvi, No. 33

7 July, 1957

The Third Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "Communion"

Louis Vierne

Hymn 260: How Wondrous and great

Haydn

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses, & take part in it.

Kyrie, eleison: page 70, sung

Missa de Sancto Matthia --- Smith

Collect, Epistle, and Gospel: pages 192-193

Gloria Tibi; Laus Tibi: sung

Traditional

The Nicene Creed: page 71

Hymn 308: Ever faithful, ever sure

arr. Wilkes

Sermon

THE REV. JERRY E. CARPENTER

Offertory Anthem: "Ave Verum"

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sanctus; Agnus Dei: sung

Smith

The Communion

Please come to the Rail as directed by the Servers,

filling the entire Rail space.

Hymn 433 (stanzas 1 & 4, sung kneeling):

Lead us, O Father

Langran

The Thanksgiving: page 83

Gloria in excelsis: page 84, said

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 523: God the Omnipotent!

Lvov

Organ Postlude: Toccata per I'Elevazione

Frescobaldi

- - - - -

Altar flowers today are given in memory of
a loved one.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lvi, No. 34

14 July, 1957

The Fourth Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "Largo"

Flor Peeters

Hymn 597: Jerusalem the golden

Ewing

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

3; please make responses, & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: pages 6-8

Venite, exultemus Domino: page 9

Russell

Psalms 91: pages 454-455

The First Lesson

Benedictus es, Domine: page 11

Monk

The Second Lesson

Jubilate Deo: page 15

Russell

The Apostles' Creed; Versicles and Responses;

the Collects and Prayers; the Grace

pages 15 and following.

Hymn 301: Immortal, invisible, God only wise

Welsh

Sermon

THE REV. JERRY E. CARPENTER

Offertory Anthem: "Sweet is the Work"

Robson

The Doxology (at the Presentation of the Alms)

Bourgeois

Concluding Prayers

The Blessing

Hymn 282: Praise, my soul, the King of heaven

Goss

Organ Postlude: Basse et Dessus de Trompette Clérambault

- - - - -

Altar flowers today are given in memory of
a loved one.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lvi, No. 35

21 July, 1957

The Fifth Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "Communion"

Purvis

Hymn 449 (omit stanza 4):

My faith looks up to thee

Mason

Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
67; please make responses, & take part in it.

Kyrie, eleison: page 70, sung to No. 702

Merbecke

Collect, Epistle, and Gospel: pages 195-196

Gloria Tibi; Laus Tibi: sung to No. 730

Traditional

The Nicene Creed: page 71

Hymn 304: There's a wideness in God's mercy

Zundel

Sermon

THE REV. JERRY E. CARPENTER

Offertory Anthem: "Be Thou My Vision"

Irish

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sanctus; Agnus Dei: sung to Nos. 704-706

Merbecke

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn 201 (sung kneeling):

Strengthen for service, Lord

Williams

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung to No. 707

Merbecke

The Blessing

Hymn 567:

Lead us, heavenly father, lead us

English, 1782

Organ Postlude: "Aria"

Peeters



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lvi, No. 36

28 July, 1957

The Sixth Sunday after Trinity

- - - - -

8:00 - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude:

Lord Keep us Steadfast in Thy Word

Walther

Hymn 318: Hosanna to the living Lord!

Dykes

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

3; please make responses, & take part in it.

Sentences; Versicles and Responses: pages 7-8

Venite, exultemus Domino: page 9

Russell

Psaln 85: page 446

The First Lesson

Benedictus es, Domine: page 11

Wood

The Second Lesson

Jubilate Deo: page 15

Elvey

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers;
the Grace: pages 15 and following.

Hymn 276: Now thank we all our God

Crüger

Sermon

THE REV. JERRY E. CARPENTER

Offertory Anthem: "Go Forth With God"

Shaw

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

The Blessing

Hymn 489: Lord, dismiss us with thy blessing

Sicilian

Organ Postlude: Concerto Del. Sig. Torelli

Walther



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

The Rev. Chas. Lawrence, Diocesan Student Chaplain

Vol. lvi, No. 22

5 May, 1957

The Second Sunday after Easter

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "Sheep May Safely Graze"

Bach

Hymn 213: Shepherd of souls, refresh and bless Dykes

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses & take part in it.

Kyrie, eleison: page 70, sung

Communion Service in D Minor --- Thiman

Collect, Epistle, and Gospel: pages 171-172

Gloria Tibi; Laus Tibi: sung to No. 730

Traditional

The Nicene Creed: page 71

Hymn 247: Saviour, like a shepherd lead us

Sicilian

Sermon

THE RECTOR

Offertory Anthem:

"The King of Love My Shepherd Is"

Bairstow

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734

Traditional

Sanctus; Agnus Dei: sung

Thiman

The Communion

Please come to the Rail as directed by the Servers,

filling the entire Rail space.

Psalms 121 (sung kneeling): pages 502-503

Turle

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung

Thiman

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 88: Jesus lives! Alleluia!

Gauntlett

Organ Postlude: Trumpet Voluntary

Purcell

Altar flowers today are given in loving memory of

Helen

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School, in the Parish House; no Coffee Hour; instead: Parish Tea, 3-6 PM (see below); 6 PM, Canterbury Club supper and meeting; 7 PM, Evensong.

Monday: Convention of the Diocese, Church of the Holy Trinity, 19th & Walnut; opens at 4 PM, with Diocesan Mass Meeting at 8 PM (all are invited).

Tuesday: 7:15 AM, Celebration of The Holy Eucharist (for Parish people), with breakfast afterward; 10 AM, Diocesan Convention continues, and through the day.

Wednesday: 7:30 & 7:45 AM, Morning Prayer and Celebration of The Holy Eucharist (for students).

PARISH TEA

Between the hours of three and six this afternoon (May 5th), all members and friends of the Parish, both men and women, are cordially invited to attend a Tea at the home of Mrs. Harold Jenkins, 400 South 45th Street. A silver offering will be received.

This offers an opportunity even better than a Coffee Hour for people to become better acquainted with one another in an easy, informal, and "family" manner. We hope that each one will count this as a personal invitation to attend. We'll be looking for you!

THE CONVENTION OF THE DIOCESE

Annually, clergy and lay deputies meet to discuss and to arrange the affairs of the Diocese. Our lay deputies to this year's Convention are Messrs. Banks, Kinkade, and White; alternates are Messrs. Gilkyson and Zebley.

The hours of meeting for the Convention are listed above, and all interested persons are invited to observe from the balcony of the Church; there are no closed sessions. Lay people are particularly urged to attend the Mass Meeting on Monday evening, at which time the Bishop of the Diocese will make his annual report.

CHRISTIAN YEAR DATES TO COME

Just a check list for your engagement book:

Rogation Sunday --- May 26th

Ascension Day ('Holy Thursday') --- May 30th

Whitsunday (Pentecost) --- June 9th

Trinity Sunday --- June 16th



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

The Rev. Chas. Lawrence, Diocesan Student Chaplain

Vol. lvi, No. 21

28 April, 1957

The First Sunday after Easter

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Agincourt Hymn

Dunstable

Hymn 90: He is risen! he is risen!

Neander

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3; please make responses, & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Christ our Passover: pages 162-163 Tone V, ending 3
(in place of Venite, exultemus Domino)

Psalm 66: pages 417-418

The First Lesson

Te Deum laudamus: pages 10-11

Maunder

The Second Lesson

Jubilate Deo: page 15

Elvey

The Apostles' Creed; the Lord's Prayer; Versicles

and Responses; the Collects and Prayers;

the Grace: pages 15 and following.

Hymn 91: The strife is o'er, the battle done Palestrina

Sermon CHAPLAIN LAWRENCE

Offertory Anthem: "Sing Alleluia Forth"

Thiman

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 99 (stanzas 1-4, sung kneeling):

O sons and daughters, let us sing

XV Century

The Blessing

Hymn 92 (omit stanza 2): Alleluia! Alleluia! Sullivan

Organ Postlude:

"In Death's Strong Grave the Saviour Lay"

Bach

?? DID YOU REMEMBER ??

To set your clock for Eastern Daylight Time for today?

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, informal Coffee Hour; 6 PM, Canterbury Club supper and meeting; 7 PM, Evensong.
Tuesday: 7:15 AM, Celebration of The Holy Eucharist (for Parish people), with breakfast afterward.
Wednesday: 7:30 & 7:45 AM, Morning Prayer and The Holy Eucharist (for students); 4:15 PM, Junior Choir rehearsal, both boys and girls.
Thursday: 8 PM, Parish Choir rehearsal.

LENT AND EASTER --- a retrospection

All Services of the Church were unusually well received and attended this year.

Sunday Services were splendid, with particularly enthusiastic Congregations on Palm Sunday and Easter Day.

The two choral concerts on Sunday afternoons were a new feature --- but one which we plan to repeat in the future, when feasible.

Week-day Celebrations of The Holy Eucharist: The one on Tuesday mornings at 7:15 seems to be fitting the needs of a goodly number of people, and is definitely to be recommended to others. The breakfast (35¢ each) is ready immediately after the Service, so that those who must get away may do so as early as 8:10, if necessary. The Wednesday morning Celebration at 9:30, on the other hand, seems to be needed only during Lent, and is hereby discontinued as of this week.

The Wednesday evening Lenten Family Nights are most helpful; many persons have stated that they wish they might continue. They most assuredly WILL be offered again next Lent, and perhaps (if desired) during Advent, as well.

THE UNITED THANK OFFERING

The Spring Ingathering of the U.T.O. will come on May 20th, with the Presentation Service at Saint Peter's Church, Glenside.

Our Parish ingathering is scheduled for two weeks from today (May 12th). Every woman in the Parish is urged to take part in this great semi-annual Offering.

Further and complete details about the U.T.O. and the Parish ingathering thereof may be had from Miss Ethel C. Pancoast, Parish Custodian pro tem.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lvi, No. 23

12 May, 1957

The Third Sunday after Easter

8:00 AM - THE HOLY EUCHARIST

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "Jesu, Joy of Man's Desiring" Bach

Hymn 592: O heavenly Jerusalem Martin

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3; please make responses, & take part in it.

Sentences; Confession and Absolution; the Lord's Prayer; Versicles and Responses: page 7-8

Venite, exultemus Domino: page 9 Russell

Psalms 115: pages 485-486

The First Lesson

Benedictus es, Domine: page 11 Monk

The Second Lesson

Jubilate Deo: page 15 Stanford

The Apostles' Creed; Versicles and Responses; the Collects and Prayers; the Grace: pages 15 etc.

Hymn 98: That Easter Day with joy Praetorius-Woodward

Sermon THE RECTOR

Offertory Anthem: "With a Voice of Singing" Shaw

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 494 (stanzas 1, 4, and 5, sung kneeling):

O holy city, seen of John Virginia, 1848

The Blessing

Hymn 94 (omit stanza 2): Come, ye faithful Sullivan

Organ Postlude

Altar flowers today are given in loving memory of
Maud

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School (in the Parish House); 12:30 PM, informal Coffee Hour (in the Parish House); 12:45 PM, Junior Y.P.F. meeting (Parish House, second floor).
Monday: 8 PM, Parish Altar Guild (regular meeting).
Tuesday: 7:15 AM, Celebration of The Holy Eucharist (for Parish people), with breakfast afterward.
Wednesday: 7:30 & 7:45 AM, Morning Prayer, and Celebration of The Holy Eucharist (for students).
Thursday: 8 PM, regular meeting of The Women of Saint Mary's (all women invited to attend).

UNITED THANK OFFERING

Now is the time to turn in your U.T.O. envelope, so that it may be included and reported at the Presentation Service next week (the 20th).

MEMORIAL ALTAR CANDLES

Through the gift of a member of the Parish, candles have been supplied for use at All Saints' Altar, and have been given in loving memory of another parishioner, recently deceased.

These were first used on Maundy Thursday, and they also include the seven-day Sanctuary Lights at All Saints' Altar, from Maundy Thursday through the end of July.

Perhaps others of you would care to provide similar memorials --- certainly a more lasting and suitable gift than flowers at a burial service. If you are interested, please speak to the Rector about it.

- - - - -

DIOCESAN CAMPAIGN FOR CAPITAL FUNDS

Many of you have been asking when we at Saint Mary's are going to take part in this project.

We can now announce that the last Sunday in May (the 26th) will be our Sunday for presenting these needs of the Diocese. We are most fortunate to have been able to arrange to have Mr. Sidney Dexter speak to us on that date.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lvi, No. 24

19 May, 1957

The Fourth Sunday after Easter

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Prelude in E Major Titcomb

Hymn 589: O what their joy and their glory French, 1808

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses & take part in it.

Kyrie, eleison: page 70, sung

Missa de Sancti Niniani --- Littlejohn

Collect, Epistle, and Gospel: pages 174-175

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 225 (omit stanza 3):

God of the living, in whose eyes

German, 1530

Sermon

THE RECTOR

Offertory Anthem: "O the Blessedness is Great" Bechler

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Littlejohn

The Communion

Please come to the Rail as directed by the Servers,

filling the entire Rail space.

Hymn 207 (sung kneeling): Come, risen Lord

Day

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung

Littlejohn

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 282: Praise, my soul, the King of heaven

Goss

Organ Postlude: Recessional

Titcomb

- - - - -

Altar flowers today are given in loving memory of
J. Edwin

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School, in the Parish House; 12:30 PM, Coffee Hour, in the Parish House.

Tuesday: 7:15 AM, Celebration of The Holy Eucharist (Parish people), with breakfast afterward; 8 PM, regular meeting of the Parish Vestry.

Wednesday: 7:30 & 7:45 AM, Morning Prayer & Celebration of The Holy Eucharist (students); 6 PM, The Women of Saint Mary's are serving a dinner for the Episcopal delegates at the National Convention of Social Workers.

Thursday: 8 PM, Parish Choir rehearsal.

DIOCESAN CAMPAIGN FOR CAPITAL FUNDS

As previously announed to you, next Sunday (May 26th) is to be our date for informing you about the needs of the Diocese in many expanding fields.

For this presentation, we have arranged with the man who knows the story very well, --- Mr. Sidney B. Dexter --- to speak to us at the 11 o'clock Service. You will surely wish to be present for this important event.

* * * * *

AN ORDINATION AT SAINT MARY'S NEXT MONTH

You will be interested to learn that on Saturday, June 8th at 10 AM, we shall welcome to our Church the Bishop of the Diocese; at that time, a Communicant of this Parish, John C. Kolb (now completing his training at the Episcopal Theological School, Cambridge, Massachusetts) will be made a Deacon in the Church of God.

The Ordinand will be presented by his father, The Rev. J. Clemens Kolb, sometime Chaplain of the University of Pennsylvania; the preacher will be The Rev. Tom T. Edwards, Rector of Saint Paul's Church, Chestnut Hill, where Mr. Kolb will be Curate after his Ordination.

Your Rector and Vestry ask your prayers on behalf of the candidate, and we hope you will plan to be present on the 8th. This offers all in the Parish an unusual opportunity to participate in one of the Church's most important and ancient Rites.

(Note from the Rector: Do any of you know of previous Ordinations at Saint Mary's? If so, please inform me, for I can find none in the records as I have them. wxs)



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lvi, No. 37

4 August, 1957

The Seventh Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "Communion"

Purvis

Hymn 389: Rise, crowned with light!

Lvov

Kindly rise with the Choir at the first note of the Organ before Hymns. The Service begins on page 67; please make responses, & take part in it.

Kyrie, elision: page 70, said

Collect, Epistle, and Gospel: pages 198-199

Gloria Tibi; Laus Tibi: said

The Nicene Creed: page 71

Hymn 256: O Spirit of the living God

Webbe

Sermon

THE RECTOR

Offertory Organ Music: "Hymnus"

Von Fieltiz

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sanctus; Agnus Dei: said

The Communion

Please come to the Rail as directed by the Servers, filling the entire Rail space.

The Thanksgiving: page 83

Gloria in excelsis: page 84, said

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 580 (omit 3 & 4): Saviour, blessed Saviour Morley

Organ Postlude: "Recessional"

Titcomb



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lvi, No. 38

11 August, 1957

The Eighth Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Nun Bitten Wir

Buxtehude

Hymn 304: There's a wideness in God's mercy Zundel

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

3; please make the responses, & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: pages 6-8

Venite, exultemus Domino: page 9, read

Psalm 84: pages 445-446

The First Lesson

Benedictus es, Domine: page 11, read

The Second Lesson

Jubilate Deo: page 15, read

The Apostles' Creed; Versicles and Responses;

the Collects and Prayers; the Grace:

pages 15 and following

Hymn 552: Soldiers of Christ, arise

Smith

Sermon

THE RECTOR

Offertory Organ Music:

Andante, from the Third Organ Sonata

Mendelssohn

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

The Blessing

Hymn 393: Faith of our Fathers!

Hemy-Walton

Organ Postlude: "The Rejoicing"

Händel



Saint Mary's Church, Hamilton Village

3916 Locust Street Philadelphia 4 Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lvi, No. 39

18 August, 1957

The Ninth Sunday after Trinity

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude:

"Jesus walked this lonesome valley"

Whitney

Hymn 562: Stand up, stand up, for Jesus

Webb

Kindly rise at the first note of the Organ
before Hymns. The Service begins on page 67:
please make responses, and take part in it.

The Decalogue and Responses: pages 68-69

Collect, Epistle, and Gospel: pages 200-203

Gloria Tibi; Laus Tibi: page 70, said

The Nicene Creed: page 71

Hymn 558: Oft in danger, oft in woe

Gauntlett

Sermon

THE RECTOR

Offertory Organ Music: "Spiritual"

Purvis

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sanctus; Agnus Dei: said

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

The Thanksgiving: page 83

Gloria in excelsis: page 84, said

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 288: O worship the King!

Croft

Organ Postlude: Choral Improvisation

Karg-Elert

Altar flowers today are given in loving memory of
Nellie



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

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25 August, 1957

The Tenth Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "Lord Jesus Christ, be present now" Bach

Hymn 567: Lead us, heavenly Father, lead us 1782

Kindly rise at the first note of the Organ
before Hymns. The Service begins on page 3:
please make responses, and take part in it.

Sentences; Versicles and Responses: pages 7-8

Venite, exultemus Domino: page 9, read

Psalm 144: pages 519-520

The First Lesson

Benedictus es, Domine: page 11, read

The Second Lesson

Benedictus (first four verses only): page 14, read

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers;
the Grace: pages 15 and following.

Hymn 321 (omit stanzas 2 & 3):

O come to my heart, Lord Jesus!

Matthews

Sermon

THE RECTOR

Offertory Organ Music: Miniature in C

Peeters

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

The Blessing

Hymn 274: Ancient of Days

Jeffery

Organ Postlude: "Now thank we all our God"

Bach-Means



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lvi, No. 41

1 September, 1957

The Eleventh Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "Jesu, meine freude" Zachau

Hymn 577: Children of the heavenly King Pleyel

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67: please make responses, & take part in it.

Kyrie, eleison (nine-fold): page 70, sung

Mass of the Quiet Hour --- Oldroyd

Collect, Epistle, and Gospel: pages 204-205

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 266: Holy, Holy, Holy! Dykes

Sermon THE RECTOR

Offertory Anthem: "Lead me, Lord" S. S. Wesley

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Oldroyd

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn 200 (sung kneeling):

Therefore we, before him bending Plainsong

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung Oldroyd

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 487 (omit stanza 2):

Saviour, again to thy dear Name we raise Hopkins

Organ Postlude: "Now blessed be Thou, Christ Jesu" Bach



Saint Mary's Church, Hamilton Village

3916 Locust Street

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Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

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8 September, 1957

The Twelfth Sunday after Trinity

8:00 AM - THE HOLY EUCHARIST

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Prelude on "Aberystwyth" Whitney

Hymn 155: New every morning is the love Webbe

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3; please make responses, & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: pages 7-8

Venite, exultemus Domino: page 9 Russell

Psalms 146: page 522

The First Lesson

Benedictus es, Domine: page 11 Ward

The Second Lesson

Benedictus (first four verses only): page 14 Havergal

The Apostles' Creed; Versicles and Responses;

the Collects and Prayers; the Grace:

pages 15 and following.

Hymn 458: O Love that wilt not let me go Peace

Sermon THE RECTOR

Offertory Anthem: "Thy Church, O God" Thiman

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 409 (stanzas 1, 2, and 4, sung kneeling):

O Lamb of God, I come, I come Bradbury

The Blessing

Hymn 281: Joyful, joyful, we adore thee S. S. Wesley

Organ Postlude: Trumpet Tune Purcell



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15 September, 1957

The Thirteenth Sunday after Trinity

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Antiphon III, opus 18

Dupre

Hymn 375: Breathe on me, Breath of God Spiess-Havergal

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses & take part in it.

Kyrie, eleison: page 70, sung

Missa de Sancta Maria Magdalena — Willan

Collect, Epistle, and Gospel: pages 207-209

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 260: How wondrous and great!

arr. from Haydn

Sermon

THE RECTOR

Offertory Anthem: "Lead us, heavenly Father"

Thiman

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734

Traditional

Sanctus; Agnus Dei: sung

Willan

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn 212 (sung kneeling):

Bread of heaven, on thee we feed

MacLagan

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung

Willan

All standing. Please kneel at once after the Amen.

The Blessing: all kneeling

Hymn 270: Holy, Holy, Holy, Lord God of Hosts

Hopkins

Organ Postlude: Allegro Maestoso

Peeters

Altar flowers today are given in loving memory of

Charles F. M.

SAINT MARY'S CHURCH, HAMILTON VILLAGE,
3916 Locust Street, Philadelphia 4.
THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist & Choirmaster

Vol. lvi, No. 44

22 September, 1957

The Fourteenth Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Fugue in G Minor ('The Little') Bach

Hymn 152: All praise to thee Barthelemon

Kindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 3; please make responses, & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8
Venite, exultemus Domino: page 9 Russell

Psalm 19: pages 363-364

The First Lesson

Benedictus es, Domine: page 11 Titcomb

The Second Lesson

Benedictus (first four verses only): page 14 Attwood

The Apostles' Creed; the Lord's Prayer; Versicles
and Responses; the Collects and Prayers; the
Grace: pages 15 and following.

Hymn 564: How firm a foundation arr. from Haydn

Sermon THE RECTOR

Offertory Anthem:

"Only-Begotten Word of God Eternal" Brown

The Doxology (at the Presentation of the Alms) Bourgeois
Concluding Prayers

Hymn 393 (stanzas 1 & 3 only, sung kneeling):

Faith of our fathers Henry-Walton

The Blessing

Hymn 355: All hail the power of Jesus' Name Shrubsole

Organ Postlude: Trumpet Voluntary Purcell

- - - - -

Altar flowers today are given in loving memory of
Henry J. McC.

SAINT MARY'S CHURCH, HAMILTON VILLAGE,
3916 Locust Street, Philadelphia 4.
THE REV. WILLIAM X SMITH, Rector

Vol. lvi, No. 45

29 September, 1957

The Feast of Saint Michael and All Angels
(The Fifteenth Sunday after Trinity)

8:00 AM - THE HOLY EUCHARIST

11:00 AM - MORNING PRAYER, THE LITANY, and Sermon

Organ Prelude: Prière Boëllmann

Hymn 600: Ye holy angels bright Darwall

Kindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 3; please make responses, & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino

(with Antiphon): pages 8-9

Russell

Psalm 8: pages 350-351

The First Lesson

Te Deum laudamus: pages 10-11

Willan

The Second Lesson

Jubilate Deo: page 15

Elvey

The Apostles' Creed; Versicles and Responses;
the Collects: pages 15 and following.

The Litany, or General Supplication: pages 54-59,
omitting the portion indicated in the rubric
after the Lord's Prayer, page 58.

Hymn 555: My soul, be on thy guard

Cantica Laudis

Sermon

THE RECTOR

Offertory Anthem: "Immortal, Invisible"

Thiman

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Psalm 1 (sung kneeling): page 345

Ayrton

The Blessing

Hymn 599: Ye watchers and ye holy ones

Cologne, 1623

Organ Postlude: Choral

Boëllmann

Altar flowers today are given in loving memory of
Ralph A. H.

SAINT MARY'S CHURCH, HAMILTON VILLAGE,
3916 Locust Street, Philadelphia 4.
THE REV. WILLIAM X SMITH, Rector

Vol. lvi, No. 46

6 October, 1957

The Sixteenth Sunday after Trinity

-- -- -- -- --
8:00 AM - THE HOLY EUCHARIST

-- -- -- -- --
11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Prelude, from Suite in E Major Titcomb

Hymn 278: All people that on earth do dwell Bourgeois

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses, & take part in it.

Kyrie, eleison: page 70, sung

Communion Service in D Minor --- Thiman

Collect, Epistle, and Gospel: pages 212-213

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 380: Put forth, O God

Robbins-Brown

Sermon

THE RECTOR

Offertory Anthem: "Greater Love Hath No Man" Ireland

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Thiman

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn 200 (sung kneeling):

Therefore we, before him bending Spanish Plainsong

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung Thiman

All standing. Please kneel at once after the Amen.

The Blessing: all kneeling

Hymn 282: Praise, my soul, the King of heaven Goss

Organ Postlude: Recessional (Suite in E Major) Titcomb

-- -- -- -- --
Altar flowers today are given in loving memory of
Ethel C. P.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

The Rev. Chas. Lawrence, Diocesan Student Chaplain

Vol. lvi, No. 47

13 October, 1957

The Seventeenth Sunday after Trinity

8:00 AM - THE HOLY EUCHARIST

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "The House Upon a Rock" Weinberger

Hymn 367: When morning gilds the skies Barnby

Kindly rise with the Choir at the first note of the

Organ before Hymns & Canticles. The Service begins on

page 3; please make responses, & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: pages 7-8

Verite, exultemus Domino: page 9 Russell

Psalm 10: pages 353-354

The First Lesson

Benedictus es, Domine: page 11 Matthews

The Second Lesson

Jubilate Deo: page 15 Russell

The Apostles' Creed; Versicles and Responses; the

Collects and Prayers; the Grace: pages 15 and following

Hymn 349: We worship thee, we bless thee Mann

Sermon THE RECTOR

Offertory Anthem: "Holy, Holy, Holy" Hastings

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 533 (stanzas 1 & 2, sung kneeling):

Our Father, thy dear Name doth show Fink

The Blessing

Hymn 396: The Church's one foundation S. S. Wesley

Organ Postlude: Agincourt Hymn Dunstable

High Altar flowers today are given in memory of
a beloved parent.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

The Rev. Ches. Lawrence, Diocesan Student Chaplain

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27 October, 1957

The Nineteenth Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Pièce Héroïque

Franck

Hymn 567: Lead us, heavenly Father Church Plain Chant

Kindly rise with the Choir at the first note of the

Organ before Hymns & Canticles. The Service begins on
page 3. Please make responses, & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino: page 9

Russell

Psalms 72: pages 426-428

The First Lesson

Benedictus es, Domine: page 11

Monk

The Second Lesson

Jubilate Deo: page 15

Strickland

The Apostles' Creed; the Lord's Prayer; Versicles

and Responses; the Collects and Prayers;

the Grace: pages 15 and following.

Hymn 280: God, my King, thy might confessing Witt-Gotha

Sermon

THE RECTOR

Offertory Anthem: "Behold now, praise the Lord" Titcomb

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 158 (stanzas 1 & 2 only, sung kneeling):

O Splendor of God's glory bright

Praetorius

The Blessing

Hymn 584: O mother dear, Jerusalem

Ward

Organ Postlude: Minuet Finale

Händel-Biggs

- - - - -

Altar flowers today are given in loving memory of
William K.



Saint Mary's Church, Hamilton Village

3916 Locust Street Philadelphia 4 Pennsylvania

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist and Choir Director

The Rev. Chas. Lawrence, Diocesan Student Chaplain

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20 October, 1957

The Eighteenth Sunday after Trinity

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "Choral"

Jongen

Hymn 347: Alleluia! sing to Jesus!

S. S. Wesley

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses, & take part in it.

Kyrie, eleison: page 70, sung

Missa de Sancto Matthia --- Alfred Smith

Collect, Epistle, and Gospel: pages 214-215

Gloria Tibi; Laus Tibi: sung to No. 730

Traditional

The Nicene Creed: page 71

Hymn 198: O God, unseen yet ever near

Day, 1562

Sermon

CHAPLAIN LAWRENCE

Offertory Anthem: "Greater Love Hath No Man"

Ireland

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734

Traditional

Sanctus; Agnus Dei: sung

Smith

The Communion

Please come to the Rail as directed by the Servers,

filling the entire Rail space.

Hymn 207 (sung kneeling): Come, risen Lord

Day, 1940

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung

Smith

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 523: God the Omnipotent!

Lvov

Organ Postlude:

"Now Praise We Christ, the Holy One"

Bach

High Altar flowers today are given in memory of
a loved one.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist and Choir Director

Vol. lvi, No. 50

3 November, 1957

The Twentieth Sunday after Trinity
(In the Octave of All Saints' Day)

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Aria

Peeters

Hymn 126 (omit 4, 6, 7): For all the saints Williams

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses & take part in it.

Kyrie, eleison: page 70, sung to No. 719

Missa Marialis --- Plainsong

Collect, Epistle, and Gospel: pages 217-218

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 243: I sing a song of the saints of God Hopkins

Sermon THE RECTOR

Offertory Anthem:

"Let Us Now Praise Famous Men" Vaughan Williams

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

The All Saints' Preface: page 79

Sanctus; Agnus Dei: sung to Nos. 721, 723 Plainsong

The Communion

Please come to the Rail as directed by the Servers,

filling the entire Rail space.

Hymn 124 (sung kneeling): For thy dear saints Gauntlett

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung to No. 724 Plainsong

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 590: Ten thousand times ten thousand Dykes

Organ Postlude: Andante

Peeters

Altar flowers are given in loving memory of the following:

High Altar, Sister Edith

All Saints' Altar, Barbara H.

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School, (Parish House); 12:30 PM, Coffee Hour; 6 PM, Evensong, followed by Canterbury Club supper and meeting.

Tuesday: 7:15 AM, Celebration of the Holy Eucharist (Parish people); breakfast afterward.

Wednesday: 7:30 & 7:45 AM, Morning Prayer and the Holy Eucharist (students).

Thursday: 8 PM, Parish Choir rehearsal.

LEAFLET MAILINGS RESUMED

At long last, we again have some part-time secretarial assistance in the Parish Office, and we can again send the weekly Leaflets through the mail.

FINANCIAL REPORT POSTED

At the last meeting of the Vestry, it was ordered that the latest financial report for the Parish be posted in the Church vestibule. Those of you who wish to do so may learn here how our finances now stand. Any Vestryman can supply details.

ANNUAL BAZAAR --- November 16th

The Women of Saint Mary's announce that again they will present the Bazaar and Turkey Dinner. This year it will be all day Saturday, November 16th.

Save the date, and do plan to come.

"FAITHFUL STEWARDS OF GOD'S BOUNTY"

This is the central theme for this year's Loyalty Sunday. As a matter of fact, everything we have or hope to have has been given to us by God Himself; and we have these things (as it were) simply on loan from Him. We find ourselves, then, actually placed in a position of stewardship.

It is to consider the implications of this which will concern us all during the next few weeks. Then, on Loyalty Sunday (November 24th), we shall gather in the Church to certify our care of that which He has entrusted to us.



Vol. lvi, No. 51

10 November, 1957

The Twenty-first Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Andante

Peeters

Hymn 270: Holy, Holy, Lord God of Hosts Hopkins

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3. Please make responses, & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino: page 9 Russell

Psalms 121: pages 502-503

The First Lesson

Benedictus es, Domine: page 11

Monk

The Second Lesson

Jubilate Deo: page 15

Purvis

The Apostles' Creed; Versicles and Responses; the

Collects and Prayers; the Grace: pages 15 & following

Hymn 558: Oft in danger, oft in woe Gauntlett

Sermon THE RECTOR

Offertory Anthem: "Now Let Every Tongue Adore Thee" Bach

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 555 (sung kneeling):

My soul, be on thy guard

Cantica Laudis

The Blessing

Hymn 562: Stand up, stand up, for Jesus

Webb

Organ Postlude: Allegro Molto

Peeters

- - - - -

Altar flowers today are given in loving memory of
Paul L.

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; Congregational Meeting following the latter; 12:30 PM, Coffee Hour; 12:30 PM, Junior Y.P.F. Meeting; 6 PM, Evening Prayer (Canterbury Club), followed by supper and meeting.

Monday: 8 PM, regular meeting, The Altar Guild.

Tuesday: 7:15 AM, Celebration of The Holy Eucharist (for Parish people), with breakfast afterward.

Wednesday: 7:30 & 7:45 AM, Morning Prayer, and The Holy Eucharist (for students).

Thursday: 8 PM, Parish Choir rehearsal.

Saturday: 10 AM to 9 PM, Parish Bazaar.

CONGREGATIONAL MEETING TODAY

Following the (abbreviated) 11:00 o'clock Service today, a brief Congregational Meeting has been called by the Vestry.

Please plan to remain for this Meeting, and for the Coffee Hour, which is to follow.

BAZAAR — Saturday

The blue notice shows details of the Bazaar. Please read it carefully.

PARISH SECRETARY NEEDED

We have only temporarily solved the problem of a Parish Secretary. We still need someone from 9 to 12 each morning (Monday through Friday), at \$1.25 per hour.

Do you want this sort of work, or do you know someone who would???. Please consult the Rector, at EV - 6-3916.

LOYALTY SUNDAY — November 24th

This important date should be entered in your personal date book. You will want to be present on this day.

SAINT MARY'S CHURCH, HAMILTON VILLAGE,
3916 Locust Street, Philadelphia 4, Penna.
THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist and Choirmaster
The Rev. Chas. Lawrence, Diocesan Student Chaplain

Vol. lvi, No. 52

17 November, 1957

The Twenty-second Sunday after Trinity

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Theme and Variations on
"Jesu, Meine Freude" Zachau (1633-1721)
Hymn 285: The God of Abraham praise Traditional Hebrew
Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
67. Please make responses, and take part in it.
Kyrie, eleison (ninefold): page 70, sung to No. 715
Mass of the Quiet Hour --- Oldroyd
Collect, Epistle, and Gospel: pages 220-222
Gloria Tibi; Laus Tibi: sung to No. 730 Traditional
The Nicene Creed: page 71
Hymn 388: I love thy kingdom, Lord Williams
Sermon CHAPLAIN LAWRENCE
Offertory Anthem: "Praise" Rowley
The Doxology (at the Presentation of the Alms) Bourgeois
The remainder of the Prayers: pages 74 and following
Sursum corda: page 76, sung to No. 734 Traditional
Sanctus; Agnus Dei: sung to Nos. 716, 717 Oldroyd
The Communion of the People
Please come to the Rail as directed by the Servers,
filling the entire Rail space.
Hymn 200 (sung kneeling):
Therefore we, before him bending Plainsong, Mode V
The Thanksgiving: page 83
Gloria in excelsis: page 84, sung to No. 718 Oldroyd
All standing. Please kneel at once after the Amen.
The Blessing
Hymn 266: Holy, Holy, Holy! Lord God Almighty! Dykes
Organ Postlude: Old Hundredth Bach

CALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church
School, in the Parish House; 12:30 PM, Coffee hour;
6 PM, Evening Prayer (Canterbury Club), followed by
supper and meeting.
Tuesday: 7:15 AM, Celebration of the Holy Eucharist
(Parish people), with breakfast afterward.
Wednesday: 7:30 & 7:45 AM, Morning Prayer and the Holy
Eucharist (students); 6:30 and 8 PM, The Women of
Saint Mary's, supper and regular meeting.
Thursday: 8 PM, Parish Choir rehearsal.
Friday and Saturday: Rummage Sale. Please consult Miss
Hall or Mrs. Jenkins for details.
Next week: L-O-Y-A-L-T-Y S-U-N-D-A-Y.

SUNDRY REMINDERS AND DATES

United Thank Offering ingathering is November 21st.
Give contributions to Miss Pancoast or Mrs. Jenkins.
Rummage Sale: More rummage needed, and also help on
Thursday evening (to set up) and all day Friday and
Saturday (to help sell).
Church News subscriptions, both renewal and new, are
being taken by Miss Louise Hall at \$1 per annum. One-
half of this amount is refunded to The Women of Saint
Mary's for whatever missionary work they may specify.
1958 Church Kalendars are now available, from the
Rector, at 50¢ each.

"ALL THINGS COME OF THEE, O LORD"

So we were reminded last Sunday by one of our Vestry-
men at the Parish Meeting in Church. You will recall
that the verse (I Chron. xxix:14) continues: "and of
Thine own have we given Thee."

Herein lies a profound truth, for everything we have
or hope to have comes from God Himself; and in infinite
love, He entrusts many things to us, and appoints us to
be His stewards. When, then, we offer gifts to God, we
are simply returning to the donor a part of that which
is already His in its entirety.

The question turns out to be somewhat different from
what we unthinkingly consider it to be; for while we
imagine it to be a matter of asking ourselves, "What
portion of my things shall I give to God?", the real
question is, "Am I a faithful steward of God's bounty?
As such, what is the just portion of His bounty that
I must return to Him, to carry on His work?"

The accounting of our stewardship will come next
week, on Loyalty Sunday.



Vol. lvi, No. 54

8 December, 1957

The Second Sunday in Advent

- - - - -

8:00 AM - THE HOLY EUCHARIST
(Parish-wide Corporate Communion)

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "O Come, O Come, Emmanuel" Walton

Hymn 399: Lord, thy word abideth arr. Monk

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3. Please make responses, & take part in it.

Sentences; Confession and Absolution; the Lord's Prayer; Versicles and Responses: pages 7-8

Venite, exultemus Domino

(with Advent Antiphon): pages 8-9

Russell

Psalm 111: pages 482-483

The First Lesson

Benedictus es, Domine: page 11

Ward

The Second Lesson

Benedictus: page 14

Havergal

The Apostles' Creed: Versicles and Responses:

the Collects and Prayers; the Grace:

pages 15 and following.

Hymn 403: Book of books, our people's strength Ahle

Sermon

THE RECTOR

Offertory Anthem:

"A White Dove Flew from Heaven"

Brahms-Dickinson

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 398 (omit stanzas 2 & 3), sung kneeling:

We love the place, O God

Jenner

The Blessing

Hymn 402: O Word of God incarnate

Gesangbush

Organ Postlude: Chorale

Boellmann

KALENDAR FOR THE WEEK

Today; 8 AM, Corporate Communion for all in the Parish;
11 AM, Morning Prayer; 11 AM, Church School (in
the Parish House); no Coffee Hour; 6 PM, Evening
Prayer (Canterbury Club), with supper and meeting
following.

Monday; 8 PM, regular meeting, Parish Altar Guild.

Tuesday; 7:15 AM, Celebration of the Holy Eucharist
(for Parish people), with breakfast afterward.

Wednesday; 7:30 & 7:45 AM, Morning Prayer and the Holy
Eucharist (for students); 6:30 & 8:00 PM, supper
and meeting, The Women of Saint Mary's. (Supper
reservations should be made with Miss Pancoast, at
SA 6-3025.)

Thursday; 8 PM, Parish Choir rehearsal.

"READ, MARK, LEARN...."

These familiar words, from the Collect for this
Sunday clearly set the emphasis for today upon the Holy
Scriptures. This day is widely known as "Universal
Bible Sunday" — and the day was chosen for this because
of the fact that for centuries the Anglican Churches had
already been so observing it.

1958 CHURCH KALENDARS AVAILABLE

This familiar Kalendar, printed in the liturgical
colors, may now be had from the Rector at 50¢ the copy.

FLOWERS & GREENS FOR CHRISTMAS

Remember to turn in your contributions for these,
together with the names of those you may wish to have
included in the memorial list in the Christmas leaflet.

PENCE CANS

Please turn in the contents of your Pence Cans to
Miss Alice Pancoast.



Saint Mary's Church Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

The Rev. Chas. Lawrence, Diocesan Student Chaplain

Vol. lvi, No. 56

15 December, 1957

The Third Sunday in Advent

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "Sheep May Safely Graze"

Bach

Hymn 256: O Spirit of the living God

Webbe

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67. Please make responses & take part in it.

Kyrie, eleison: page 70, sung

Missa de Sancta Maria Magdalena --- Willan

Collect, Epistle, and Gospel: pages 93-94

Gloria Tibi: Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 6: Creator of the stars of night

Leipzig

Sermon

CHAPLAIN LAWRENCE

Offertory Anthem:

"Almighty God, Unto Whom All Hearts Are Open" Pears

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus: Agnus Dei, sung Willan

The Communion

Please come to the Rail as directed by the Servers,

filling the entire Rail space.

Hymn 10 (stanzas 1, 2, & 5), sung kneeling:

On Jordan's Bank

Hamburg, 1690

The Thanksgiving, page 83

Hymn 211 (sung kneeling, in place of Gloria in excelsis):

Come with us, O blessed Jesus

Schop-Bach

The Blessing

Hymn 5: Lo! he comes

Wade's Cantus Diversi

Organ Postlude:

"Lo! He Comes, With Clouds Descending"

Walton

THE ADVENT EMBER DAYS

Ember Days are what your Prayer Book calls "the stated times of Ordination", and they come on Wednesday, Friday, and Saturday of this week. Your prayers are asked for the Sacred Ministry of the Church (see pages 38, 39, and 260, in your Prayer Book).

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School (Parish House); 12:30 PM, Coffee Hour; 6 PM, Evening Prayer (Canterbury Club), followed by supper and caroling.

Tuesday: 7:15 AM, Celebration of the Holy Eucharist (for Parish people), with breakfast afterward; 8 PM, regular Vestry Meeting.

Wednesday: 7:30 & 7:45 AM, Morning Prayer & the Holy Eucharist (for students).

Thursday: 8 PM, Parish Choir rehearsal.

CHRISTMAS FLOWERS AND GREENS

Today is the latest time to give the Rector the names of persons you wish included among the memorials in the Christmas leaflet. Your contributions are the sole source of funds for flowers and other decorations.

GIFTS AT CHRISTMAS TIME

It is through your Church that you have Christmas at all; it is, then, only reasonable to suggest that your most substantial gift-giving should be to God through His Church. Just keep this thought in mind as you make your final gift plans.....

LEAFLET MAILINGS

Because of the congestion at the Post Office for the next two weeks, we shall not attempt to send out the Leaflets for next Sunday (the 22nd), nor for Christmas Eve. The usual Leaflets will be available in Church, and copies may be had at your request.

SERVICES ON DECEMBER 24th and 25th

Christmas Eve: 11:15 PM, Organ and Choir Music; 11:45, Festival Procession and Choral Eucharist.

Christmas Day: 10 AM, Plan Celebration of The Holy Eucharist.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist and Choir Director

Vol. lvi, No. 57

22 December, 1957

The Fourth Sunday in Advent

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Prière à Notre-Dame Boëllmann

Hymn 2 (omit 2 & 7): O come, O come, Emmanuel Mode I

Kindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 3; please make responses, & take part in it.

Sentences; Versicles and Responses; sung, pages 7-8

Venite, exultemus Domino

(with Advent Antiphon): pages 8-9 Russell

Psalms 80: pages 441-442

The First Lesson

Benedictus es, Domine; page 11 Willan

The Second Lesson

Benedictus: page 14 Havergal

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers;
the Grace: page 15 and following.

Hymn 9: Hark! a thrilling voice is sounding Monk

Sermon THE RECTOR

Offertory Anthem:

"Let All Mortal Flesh Keep Silence" Holst

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 442 (stanzas 1, 4, & 5), sung kneeling:

O very God of very God Tans'ur

The Blessing

Hymn 440: Watchman, tell us of the night Mason-Noble

Organ Postlude: Finale Handel

THIS WEEK AT SAINT MARY'S CHURCH

Today: 8 & 11 AM, regular Services; 11 AM, Church School, in the Parish House; 12:30 PM, Coffee Hour.

CHRISTMAS EVE (Tuesday): 11:15 PM, Organ and Choir Music; 11:45 PM, Procession and Blessing of the Crèche; 12:00 Midnight, Choral Celebration of the Holy Eucharist, with Carols.

CHRISTMAS DAY (Wednesday): 10 AM, Plain Celebration of the Holy Eucharist.

Next Sunday (the 29th): 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour.

The Sunday next before Advent

EVERY MEMBER LOYALTY SUNDAY

8:00 AM - THE HOLY EUCHARIST

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: The Sixty-Fifth Psalm Rowley

Hymn 355: All hail the power of Jesus' Name! Holden

Kindly rise with the Choir at the first note of the

Organ before Hymns & Canticles. The Service begins on page 3. Please make responses, & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino: sung, page 9 Russell

Psalm 145: pages 520-521

The First Lesson: I Chronicles xxix:6-14

Te Deum laudamus: sung, pages 10-11 Stanford

The Second Lesson: Saint Matthew xxv:31-45

Jubilate Deo: sung, page 15 Russell

The Apostles' Creed; Versicles and Responses;

the Lord's Prayer; the Collects and Prayers;

the Grace: pages 15 and following

Offertory Anthem: "Turn Back, O Man" Holst

Hymn 289: O God, our help in ages past Croft

Sermon on "LOYALTY SUNDAY" THE RECTOR

Organ Interlude

THE RESPONSE OF THE PEOPLE:

THE OFFERING OF PLEDGES

During the Offering of Pledges at the Altar, the Hymns to be sung are Nos. 562 (Stand up, stand up, for Jesus), and 557 (Onward, Christian soldiers).

The Doxology (at the Presentation of the Pledge Cards)

Old Hundredth — Bourgeois

Concluding Prayers

The Blessing

Hymn 553: Go forward, Christian soldier Smart

Organ Postlude: "The Heavens Declare" Marcello

Altar flowers today are given in loving memory of
Alfred H. and Nellie W. P.

A UNITED ACT OF LOYALTY AND WORSHIP

Again your Vestry has selected the technique of Loyalty Sunday for the annual financial campaign. Many in the Parish look forward eagerly to spiritual uplift of the event.

By presenting your pledge card at the Altar and in the framework of an act of worship, you will be making it clear to yourself that this is indeed a gift which you are offering to God directly.

For the past few weeks, we have all been trying to reach a fuller understanding of what God gives to us --- or rather what He entrusts to us as His stewards. We know, then, of these gifts; God certainly knows the full circumstances of our lives; together He and we know well what we should return to Him in accounting for our stewardship.

Now the money is necessary, of course, but even more important to our spiritual growth is the assertion of our loyalty to God through His Church. This is not our Parish Church, but God's --- and our loyalty to God is expressed and defined through loyalty to this Parish and its needs.

"Faithful stewards of Thy bounty": this is what we shall assert ourselves to be on this Loyalty Sunday.

KALENDAR FOR THE WEEK

Today (LOYALTY SUNDAY): 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour; 6 PM, Evening Prayer (Canterbury Club), followed by supper and meeting.

Tuesday: 7:15 AM, Celebration of the Holy Eucharist (Parish people), with breakfast afterward.

Wednesday: 7:30 & 7:45 AM, Morning Prayer and Celebration of the Holy Eucharist (students).

Thursday (Thanksgiving Day): 10 AM, Celebration of the Holy Eucharist.

GOD GAVE HIMSELF FOR YOU...
What will you give to Him??



Vol. lvi, No. 54

1 December, 1957

The First Sunday in Advent

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "I stand at the threshold" Bach

Hymn 318: Hosanna to the living Lord! Dykes

Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
67. Please make responses & take part in it.

Kyrie, eleison: page 70, sung

Communion Service in F---- Chambers

Collect, Epistle, and Gospel: pages 90-92

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 153: Christ, whose glory fills the skies Werner

Sermon THE RECTOR

Offertory Anthem:

"Prepare ye the way of the Lord" Garrett

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

The Exhortation: pages 85-86

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Chambers

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn 212 (sung kneeling):

Bread of heaven, on thee we feed MacLagan

The Thanksgiving: page 83

Hymn 1 (sung kneeling, in place of Gloria in excelsis):

Come, thou long-expected Jesus Witt (Gotha)

The Blessing

Hymn 2 (omit 2 & 7): O come, O come, Emmanuel Mode I

Organ Postlude: Fugue on the Kyrie Couperin

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour.

Tuesday: 7:15 AM, Celebration of the Holy Eucharist (Parish people), with breakfast afterward.

Wednesday: 7:30 & 7:45 AM, Morning Prayer and Celebration of the Holy Eucharist (students).

Thursday: 9 PM, Parish Choir rehearsal.

ADVENT --- PREPARATION

The Advent Collect (p. 90) for use every day through the season, offers reminders of the essential message of the season: the Lord's first coming, and His second coming, as well. Your own preparation for Christmas will be the more helpful, if you will use this prayer daily.

Also, the "long" Exhortation, page 85, is appointed for use today, and will be read at both morning Services.

LOYALTY SUNDAY REPORT

The preliminary report on pledges for Parish support for 1958 lists 75 persons pledging \$5,927.90.

FLOWERS AND GREENS FOR CHRISTMAS

You are invited to share in providing the Christmas decorations. Contributions should be turned in promptly. If you wish, you may include the names of the departed whom you wish to remember. Such names will be listed in the Christmas leaflet.

ADVENT CORPORATE COMMUNION & BREAKFAST

This annual event comes next Sunday (December 8th) at 8 AM, with breakfast in the Parish House following.

The Women of Saint Mary's are happy to announce that the speaker at the breakfast following the Service will be Miss Betty Beath, Associate Secretary of the United Thank Offering, of the Woman's Auxiliary to the National Council. Not only do members of the Parish know Miss Beath in her professional capacity, but also she is a personal friend of many (for she was a member of Saint Philip's Church); and we are delighted at the prospect of her visit.

Both men and women are urged to attend. Reservations for breakfast (90¢) must be made with Miss Alice Pancoast (Sh. 6-3025) not later than Thursday, December 5th.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist and Choir Director

Vol. lvi, No. 59

29 December, 1957

The First Sunday after Christmas Day

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "What Child is This?" Purvis

Hymn 321: Come to my heart, Lord Jesus! Matthews

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3; please make responses, & take part in it.

Sentences; Versicles and Responses; sung, pages 7-8

Venite, exultemus Domino

(with Christmas Antiphon): pages 8-9 Russell

Psalms 98: pages 461-462

The First Lesson

Benedictus es, Domine; page 11 Purvis

The Second Lesson

Jubilate Deo; page 15 Elvey

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers; the Grace: pages 15 and following.

Hymn 42: In excelsis Deo! French Carol

Sermon THE RECTOR

Offertory Anthem: "From Heaven High" Leipzig, 1539

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 21 (stanzas 3 & 5), sung kneeling:

How silently, how silently Redner

The Blessing

Hymn 28: Angels, from the realms of glory Smart

Organ Postlude: "The Rejoicing" Handel

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School (Parish House); 12:30 PM, Coffee Hour (Parish House).

Wednesday ('The Circumcision of Christ' — New Year's Day): 10 AM, Celebration of the Holy Eucharist, with special prayers for the new year.

Thursday: 8 PM, Parish Choir rehearsal.

THANKS AND GREETINGS

We at the Rectory wish to thank the many of you who sent us greetings at Christmas, and we give to you our most cordial wishes for a happy, prosperous, and blessed New Year.

Together we all face a 1958 which is full of God-given opportunities for Him and for His Church, both here at Saint Mary's and elsewhere throughout the world.

May He show us His will, and give us the guidance to carry it out!

The Second Sunday after Christmas Day

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "Jesu, Joy of Man's Desiring"

Bach

Hymn 12 (stanzas 1, 3, 4, & 5 only):

O come, all ye faithful

English, 1751

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67. Please make responses, & take part in it.

Kyrie, eleison: page 70, sung to No. 702

Merbecke

Collect, Epistle, and Gospel: pages 106-107

Gloria Tibi; Laus Tibi: sung to No. 730

Traditional

The Nicene Creed: page 71

Hymn 40: God rest you merry, gentlemen

XVIII Century

Sermon

THE RECTOR

Offertory Anthem:

"Now Yield We Thanks and Praise"

Fritsch-Bach

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734

Traditional

Sanctus; Agnus Dei: sung to Nos. 704 & 706

Merbecke

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn 20 (stanzas 2, 3, & 5 only, sung kneeling):

O that birth forever blessed

XIII Century Plainsong

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung to No. 707

Merbecke

All standing. Please kneel at once after the Amen.

The Blessing: all kneeling

Hymn 30: The first Nowell

Traditional

Organ Postlude: "The Old Year Now Hath Passed Away" Bach

One of the major feasts of the Christian Year (and the one on which those misplaced Christmas-card Wise Men come into their own) is The Epiphany, or the Manifestation of Christ to the Gentiles.

The precious little we know about the Wise Men is to be found in the second chapter of Saint Matthew's Gospel. Read this for yourself, and see how much is certain fact, and how much is tradition and/or fancy — and nothing more. For example: Were they kings? How many of them were there? What were their names? When did they arrive? (Answers: We have no information on the first three questions, and the fourth is only indirectly answered in verse 16.)

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School, in the Parish House; 12:30 PM, Coffee Hour (Parish House).

Monday (The Epiphany): 7:15 AM, Celebration of the Holy Eucharist (for Parish people), with breakfast afterward; 9:30 AM, Celebration of the Holy Eucharist (for Parish people).

Wednesday: 7:30 & 7:45 AM, Morning Prayer and the Holy Eucharist (for students).

Thursday: 8 PM, Parish Choir rehearsal.

EPIPHANY OFFERING FOR MISSIONS

Special envelopes are provided, for your "Special Offering" for Missions, at the time of the Epiphany — Christ's manifestation to outsiders.

Such offerings will apply on the Parish's 1958 Missions Quota.

EDUCATIONAL DAY....

.... for all women of the Convocation of West Philadelphia, on Thursday, January 16th, here at Saint Mary's Church. 10:30 AM, the Holy Eucharist, followed by short meeting and box luncheon. 1:00 PM, Mrs. U. Grant Beath will speak on "Christian Living".

All women invited. For details, consult Miss Alice Pancoast, chairman of the Convocation Education Committee.

Vol. lvii, No. 2

12 January, 1958

The First Sunday after the Epiphany

8:00 AM - THE HOLY EUCHARIST

11:00 AM - MORNING PRAYER, THE LITANY, and Sermon

Organ Prelude: Chartres (Noël Varié)

Purvis

Hymn 153: Christ, whose glory fills the skies Werner

Kindly rise with the Choir at the first note of the

Organ before Hymns & Canticles. The Service begins on

page 3; please make responses, & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses, sung, pages 7-8

Venite, exultemus Domino

(with the Epiphany Antiphon): pages 8-9 Russell

Psalms 72: pages 426-428

The First Lesson

Benedictus es, Domine; page 11

Monk

The Second Lesson

Jubilate Deo: page 15

Strickland

The Apostles' Creed; Versicles and Responses; the

Collects & Prayers; the Grace: pages 15 & following

Hymn 53: Songs of thankfulness and praise Hintze-Bach

Sermon

THE RECTOR

Offertory Anthem:

"What Strangers Are These?"

Old Scottish Carol

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 50 (sung kneeling):

Saw you never, in the twilight?

French, XV Century

The Blessing

Hymn 49: Light of light that shineth

Mann

Organ Postlude: Hymnus

Von Fielitz

Altar flowers today are given in loving memory of
Dorothea and Ilka

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour; 6 PM, Evensong (Canterbury Club), followed by supper and meeting.
Monday: 8 PM, Parish Altar Guild, regular meeting.
Tuesday: 7:15 AM, Celebration of the Holy Eucharist (Parish people), with breakfast afterward.
Wednesday: 7:30 & 7:45 AM, Morning Prayer and the Holy Eucharist (for students); 6:30 & 8 PM, Women of Saint Mary's, supper and regular meeting.
Thursday: Educational Day for all women of the Convocation: 10:30 AM, the Holy Eucharist, followed by short meeting and box luncheon. Speaker after the luncheon --- Mrs. U. Grant Beath; 8 PM, Parish Choir rehearsal.

"LET GEORGE DO IT...."

Unfortunately, there are too few people in this Parish named George! We do, however, have pretty good substitutes named Georgie, Amy, Frances, and a few others: but note that we said "a few".

We are speaking about the Altar Guild, and (quite seriously) if it were not for the ten or twelve members who do all the work, we should be in a bad way. Even if you could help only occasionally, we could use you. Give your name to the Rector.

(PS: He did not write this.)

EDUCATIONAL DAY --- Thursday

Miss Alice Pancoast, Chairman of the Convocation's Education Committee, will be happy to give you details beyond those in the Kalendar announcement above.

All women are invited, whether or not active in the regular affairs of the Convocation.

SOME DATES OF THINGS TO COME

January 26th --- Theological Education Sunday.

February 2nd --- Septuagesima, the beginning of the Pre-Lenten season.

February 19th --- Ash Wednesday.

April 6th --- Easter Day.

Vol. lvii, No. 3

19 January, 1958

The Second Sunday after the Epiphany

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Psalm 19

Marcello

Hymn 280: God, my King, thy might confessing Witt-GothaKindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page

67; please make responses & take part in it.

Kyrie, eleison, page 70, sung to No. 719

Missa Marialis

Plainsong (XII)

Collect, Epistle, and Gospel, pages 111-112

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 10 (omit stanza 5): On Jordan's Bank Hamburg, 1690

Sermon

CHAPLAIN LAWRENCE

Offertory Anthem:

"How Bright Appears the Morning Star" Nicholai-Bach

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei:

sung to Nos. 721, 723 Plainsong (XIV, X)

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn 189 (omit stanza 3); sung kneeling:

And now, O Father

Monk

The Thanksgiving: page 83

Gloria in excelsis: page 84

sung to No. 724 Plainsong (XV)

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 393: Faith of our fathers!

Hemy-Walton

Organ Postlude: Menuet à la Gigue

Buxtehude

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School, in the Parish House; 12:30 PM, Coffee Hour, in the Parish House; 6 PM, Evening Prayer (Canterbury Club), in the Church, followed by supper and meeting, in the Parish House.

Monday: 7:30 PM, special Choir rehearsal.

Tuesday: 7:30 AM (NOTE change in hour), Celebration of the Holy Eucharist, with breakfast afterward; 8 PM, regular meeting of the Parish Vestry.

Wednesday: 7:30 & 7:45 AM, Morning Prayer & the Holy Eucharist (for students).

Thursday: 8 PM, regular rehearsal, Parish Choir.

THEOLOGICAL EDUCATION

Next Sunday we shall be considering the needs of the entire Church, in the field of the various Seminaries — and this consideration is urged upon all Parishes by the Presiding Bishop.

During this week, therefore, please use daily the prayer at the middle of page 39 in your Prayer Books: "For the Increase of the Ministry".

"A GERMAN REQUIEM"

This composition of Johannes Brahms is considered one of the major works in all choral music. Our own Choir, with additional voices, will present the Requiem on Passion Sunday (March 23d).

There are several items of extra expense involved in this project; we should, therefore, welcome the financial support of the members and friends of the Parish. Those who wish to sponsor this concert should give their contributions (five dollars and up) to the Rector. Sponsors' names will be listed in the program.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist and Choir Director

Vol. lvii, No. 4

26 January, 1958

The Third Sunday after the Epiphany

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude:

Fantasie on the Hymn "Saint Catherine"

McKinley

Hymn 545: Hail to the Lord's Anointed

Havergal

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3; please make responses, & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino: page 9

Battishill

Psalms 42 & 43 (read as a single Psalm): pages 392-394

The First Lesson

Benedictus es, Domine; page 11

Matthews

The Second Lesson

Jubilate Deo: page 15

Elvey

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers; the Grace: pages 15 and following.

Hymn 220: God of the prophets

Bourgeois

Sermon

THE RECTOR

Offertory Anthem:

"Go Not Far From Me, O God"

Zingarelli

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 260, (sung kneeling): How wondrous and great Haydn

The Blessing

Hymn 537: Christ for the world we sing!

de Giardini

Organ Postlude: "Our Father Who Art in Heaven"

Bach

- - - - -

The flowers at the High Altar today are given by
The Filbert Memorial Fund

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School, in the Parish House; 12:30 PM, Coffee Hour; 6 PM, Evening Prayer (Canterbury Club).

Monday: 7:30 PM, special Choir rehearsal.

Tuesday: 7:30 AM, Celebration of the Holy Eucharist.

Wednesday: 7:30 & 7:45 AM, Morning Prayer and Celebration of the Holy Eucharist.

Thursday: 8 PM, Parish Choir rehearsal.

A FINAL REPORT

Miss Louise C. Hall, Treasurer of the Women of Saint Mary's, reports that the final figure from the Bazaar shows a clear profit of \$522.46.

Thus, over half of the amount these women pledge to the annual budget of the Parish is derived from this one activity --- and from your warm support thereof.

Thank you for your help.

THEOLOGICAL EDUCATION

The Presiding Bishop asks us to remember by prayer and gift the vastly important work of providing educational facilities for men preparing for the Ministry.

Every one of us can pray and give to lend a helping hand to some of the Church's several Seminaries. Your offering, in a special envelope or clearly marked for "Theological Education", should be handed or sent to the Rector. Such offerings may be given for Bexley Hall (the Rector's own school); they may be designated for one of the others; or you may wish to give generally --- in which case our Bishop suggests an even division between the Rector's Seminary and the Philadelphia Divinity School.

Large amounts are welcomed, naturally, but lesser contributions also count up! Do take part in this year's nationwide Offering for Theological Education....

THE BRAHMS "REQUIEM"

We should be happy to have you as a Patron for this major work, to be presented on Passion Sunday, March 23d. Those who wish to help in this manner should give their contributions (five dollars and upward) to the Rector, so that names may be included in the printed programs.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lvii, No. 5

2 February, 1958

The Sunday called Septuagesima,
or the third Sunday before Lent

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Prelude and Fugue in C Major Bach

Hymn 151: Awake, my soul, and with the sun Barthelemon
Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
67; please make responses & take part in it.

The Decalogue, with (sung) Responses: pages 68-69 Tours
Collect, Epistle, and Gospel: pages 118-120

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 577: Awake, my soul, stretch every nerve Handel

Sermon THE RECTOR

Offertory Anthem: "With a Voice of Singing" Shaw

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda; page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Tours

The Communion

Please come to the Rail as directed by the Servers
filling the entire Rail space.

Hymn 209 (sung kneeling): O saving Victim Neukomm-Uglow

The Thanksgiving: page 83

Hymn 211 (sung kneeling, in place of Gloria in excelsis):

Come with us, O blessed Jesus Schop-Bach

The Blessing

Hymn 560: Fight the good fight Boyd

Organ Postlude: Trumpet in Dialogue Clerambault

Altar flowers today are given in loving memory of
Edgar T. P., Priest

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School, in the Parish House; 12:30 PM, Coffee Hour; 6 PM, Evening Prayer (Canterbury Club), followed by supper and meeting.

Monday: 7:30 PM, special Choir rehearsal.

Tuesday: 7:30 AM, Celebration of the Holy Eucharist.

Wednesday: 7:30 & 7:45 AM, Morning Prayer and Celebration of the Holy Eucharist.

Thursday: 8 PM, Parish Choir rehearsal.

PRE-LENTEN SEASON (Prayer Book, page 118)

We now enter another season of the Church Year: two-and-a-half weeks of Pre-Lent. As is apparent from the names of the Sundays, there are about 70 (Septuagesima), 60 (Sexa-gesima), and 50 (Quinqua-gesima) days before Easter. The liturgical color is violet; we have flowers on the Altars, but we do not sing the Te Deum laudamus nor the Gloria in excelsis; certain other minor adjustments are made, also.

This is our opportunity as mentioned in the Hymn (235) which says, "...three Sundays will prepare for the time of fast and prayer; that, with hearts made penitent, we may keep a faithful Lent..."

1957 FINANCIAL REPORT

Your Vestry suggests that you look at the report posted in the Church vestibule, showing final figures from the Treasurer for 1957.

DATES OF THINGS TO COME

February 18th: Shrove Tuesday Supper.

February 19th: Ash Wednesday.

March 23d: The Brahms "Requiem".



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lvii, No. 6

9 February, 1958

The Sunday called Sexagesima,
or the second Sunday before Lent.

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Aria

Peeters

Hymn 553: Go forward, Christian soldier

Smart

Kindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 3; please make responses, & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: pages 7-8

Venite, exultemus Domino: page 9

Battishill

Psalm 37 (verses 26-41): pages 386-387

The First Lesson

Benedictus es, Domine: page 11

Monk

The Second Lesson

Jubilate Deo: page 15

Stanford

The Apostles' Creed; Versicles and Responses; the

Collects & Prayers; the Grace; pages 15 & following

Hymn 315: We gather together

Netherlands, 1625

Sermon

THE RECTOR

Offertory Anthem:

"Blessed be Thou, Lord God of Israel"

Greenfield

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 550 (stanzas 1, 2, & 4) sung kneeling:

Am I a soldier of the cross?

Chetham, 1718

The Blessing

Hymn 523: God the Omnipotent!

Lvov, 1833

Organ Postlude: Choral

Boëllmann

- - - - -

The Altar flowers today are given in memory of
loved ones.

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School (Parish House); 12:30 PM, informal Coffee Hour; 12:45 PM, Junior Y. P. F. (Parish House, second floor); 6 PM, Evensong (Canterbury Club), followed by supper and meeting.

Monday: 7:30 PM sharp, special Choir rehearsal.

Tuesday: 7:30 AM, Celebration of The Holy Eucharist.

Wednesday: 7:30 & 7:45 AM, Morning Prayer & The Holy Eucharist (for students); 4:30 PM, Junior Choir rehearsal.

Thursday: 8 PM, Parish Choir rehearsal.

Saturday: 9:30 AM, Celebration of The Holy Eucharist (twenty-fifth anniversary of the Rector's Ordination to the Priesthood).

SHROVE TUESDAY SUPPER

February 18th - 6 to 7:30 PM - Parish House. You will please note this time and place, and DO plan to be with us. Adults, \$1.25, children, 75¢. Please make reservations with Miss Alice Pancoast, 1042 South 51st Street, SA 6-3025.

This is an old-fashioned "covered dish" supper, with a great variety of salads, entrees, and desserts from which to choose.

Write the date now in your engagement book; and let Miss Pancoast know you are coming.

AN ANNIVERSARY

Somehow, "a quarter of a century" sounds like a great deal longer than "twenty-five years" --- but they are identical. On February 15th, your Rector will have been a Priest for this period; and he asks your prayers on that occasion. Over half of this time has been spent in this Parish!

The assurance of your prayers will be of tremendous help to him.

THE BRAHMS "REQUIEM"

Passion Sunday (March 23d), in the afternoon.....

Patrons (at five dollars and upward) will help to make this presentation possible --- extra voices, extra music scores, etc. Such subscribers will be listed on the program for the special presentation; sponsors should give names and money to the Rector at once.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist and Choir Director

Vol. lvii, No. 7

16 February, 1958

The Sunday called Quinquagesima,
or the Sunday next before Lent

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Adagio, from Toccata and Fugue in C Bach

Hymn 155: New every morning is the love Webbe

Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
67. Please make responses & take part in it.

Kyrie, eleison, page 70, sung:

Missa Sancti Niniani --- Littlejohn

Collect, Epistle, and Gospel: pages 122-124

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 379: Gracious Spirit, Holy Ghost Filitz

Sermon THE RECTOR

Offertory Anthem: "Once to Every Man and Nation" York

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Littlejohn

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Psalm 43 (sung kneeling): page 394 Hine

The Thanksgiving: page 83

Hymn 460 (stanzas 1 & 4, sung kneeling, in place of
Gloria in excelsis):

O make me love thee more and more! Barnby

The Blessing

Hymn 479: Love divine, all loves excelling LeJeune

Organ Postlude: Trumpet Tune Purcell

- - - - -

Altar flowers today are given in loving memory of
Caroline Dabadie Bache

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour; no Evensong.

Tuesday: 6 PM, Shrove Tuesday Supper (see notice below); 7:30 PM, Parish Vestry Meeting.

Wednesday: A S H W E D N E S D A Y

The importance of starting Lent with the very first day cannot be over-emphasized. Every member of the Parish should be in Church for at least one of these:

7:30 AM, Blessing of Ashes, and The Holy Eucharist.

9:30 AM, The Holy Eucharist.

4:30 PM, Devotion-Instruction, especially for children.

8:00 PM, The Litany and The Penitential Office, with brief devotional Meditation.

Note: Imposition of Ashes, for those who so desire, at any of the above hours.

(As a convenience, a simple breakfast at 35¢ will be served in the Parish House immediately following the 7:30 Service. Reservations should be made with Mrs. Smith, at EV 6-3916.)

SHROVE TUESDAY SUPPER

Starting Tuesday at 6 PM, The Women of Saint Mary's present another of their famous meals, in the general form of an old-fashioned "covered dish supper".

Tickets are \$1.25 (children 75¢). Bring the whole family, but call Miss Alice Pancoast (SA 6-3025), to let her know you are coming.

FIRST OF SIX FAMILY NIGHTS NEXT WEEK

Wednesday, February 26th, supper at 5:55 promptly (adults \$1, children 50¢; call the Parish Office to make reservations), followed by Evensong and Sermonette in the Church, and finally by a study group; dismissal at 8 PM precisely.

BRAHMS "REQUIEM" --- March 23d

Would you care to support this coming musical event? You can be a Patron, by turning in your name (with five dollars or more) to the Rector or to the Organist.

WORLD DAY OF PRAYER --- Friday the 21st

See notice on the bulletin board for details.



Vol. lvii, No. 8

23 February, 1958

The First Sunday in Lent

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "The Peace" Händel

Hymn 339: O Lamb of God, still keep me Maker
Kindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 3; please make responses, & take part in it.
Sentences: Versicles and Responses: sung, pages 7-8
Venite, exultemus Domino: page 9 Battishill
Psalm 50: pages 401-403
The First Lesson
Benedictus es, Domine, page 11 Ward
The Second Lesson
Benedictus (first four verses only): page 14 Havergal
The Apostles' Creed; the Lord's Prayer;
Versicles and Responses; the Collects and Prayers;
the Grace: pages 15 and following
Hymn 61: The glory of these forty days Klug-Bach
Sermon CHAPLAIN LAWRENCE
Offertory Anthem: "Open Our Eyes" MacFarlane
The Doxology (at the Presentation of the Alms) Bourgeois
Concluding Prayers
Psalm 1 (sung kneeling): page 345 Ayrton
The Blessing
Hymn 55: Forty days and forty nights Nurenberg
Organ Postlude: Miniature in E Flat Peeters

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour; 6 PM, Evensong in the Church (Canterbury Club), with supper and meeting following.

Monday: 7:30 PM, special Choir rehearsal (Brahms).

Tuesday: 7:30 AM, The Holy Eucharist.

Wednesday: 7:30 & 7:45 AM, Morning Prayer and The Holy Eucharist; 4:30 PM, Junior Choir rehearsal; 5:55-8 PM, Lenten Family Night. (Evensong at 6:45 PM.)

Thursday: 7:30 PM, Parish Choir rehearsal.

FAMILY NIGHT WEDNESDAY

Supper at 5:55; Evensong at 6:45; study group at 7:15; dismissal at 8 --- this is the schedule for each of the six next Wednesdays.

People of all ages are invited to eat, worship, and study together. This week's study topic will be "Japan", a field all Churches are asked to consider this year.

Supper reservations must be made today, with Miss Alice Pancoast (SA 6-3025): adults \$1, children 50¢.

"A GERMAN REQUIEM" — March 23d

This great choral work of Johannes Brahms will be presented for your enjoyment four weeks from today.

Do plan to come.

If you care to be a Patron for the event, consult promptly with the Rector or the Organist.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lvii, No. 9

2 March, 1958

The Second Sunday in Lent

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "Aberystwyth"

Whitney

Hymn 334: In the hour of trial

Lane

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses & take part in it.

Kyrie, eleison: page 70, sung

Missa Marialis --- Plainsong (XII)

Collect, Epistle, and Gospel: pages 127-128

Gloria Tibi: Laus Tibi: sung to No. 730

Traditional

The Nicene Creed: page 71

Hymn 556: Christian, dost thou see them?

Dykes

Sermon

THE RECTOR

Offertory Anthem: "Ave Verum"

Mozart

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734

Traditional

Sanctus; Agnus Dei: sung

Plainsong (XIV, X)

The Communion

Please come to the Rail as directed by the Servers,

filling the entire Rail space.

Hymn 415 (stanzas 1 & 3), sung kneeling:

Jesus, Lover of my soul

Parry

The Thanksgiving: page 83

Hymn 201 (sung kneeling, in place of Gloria in excelsis):

Strengthen for service, Lord

Williams

The Blessing

Hymn 385: Glorious things of thee are spoken

Haydn

Organ Postlude: Rigaudon

Campra

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour; 6 PM, Evening Prayer (Canterbury Club), followed by supper and meeting.

Tuesday: 7:30 AM, The Holy Eucharist.

Wednesday: 7:30 & 7:45 AM, Morning Prayer and The Holy Eucharist; 4:30 PM, Junior Choir rehearsal; 5:55-8 PM, Lenten Family Night (Evensong at 6:45 PM).

Monday: 7:30 PM, special Choir rehearsal (Brahms).

Thursday: 7:30 PM, Parish Choir rehearsal.

LENTEN FAMILY NIGHT

Wednesday at 5:55, supper; Evensong and study group follow. This week's topic is "Japan".

Supper reservations should be made today. See or call Miss Alice Pancoast (SA 6-3025) for details.

MAILED COPIES OF THIS LEAFLET

For several reasons, it was not possible to mail last week's Leaflet, but we are again back on the normal schedule.

CONFIRMATION CLASSES

Our Confirmation date for this year is after Easter: April 20th. Persons who are interested in attending instruction classes should consult with the Rector.

Also, if you know of someone who may be thinking of Confirmation, please inform the Rector.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lviif, No. 10

9 March, 1958

The Third Sunday in Lent

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Rhosymedre

Vaughn-Williams

Hymn 340: We sing the praise of him who died Leipzig

Kindly rise with the Choir at the first note of the

Organ before Hymns & Canticles. The Service begins on
page 3; please make responses, & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: pages 7-8

Venite, exultemus Domino: page 9

Battishill

Psalm 25: pages 369-370

The First Lesson

Benedictus es, Domine: page 11

Willan

The Second Lesson

Benedictus (first four verses only): page 14 Havergal

The Apostles' Creed; Versicles and Responses; the

Collects & Prayers; the Grace: pages 15 & following

Hymn 61: The glory of these forty days

Klug-Bach

Sermon

THE RECTOR

Offertory Anthem: "O Saviour Sweet"

Bach-Dickinson

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 338 (sung kneeling):

Behold the Lamb of God!

S. S. Wesley

The Blessing

Hymn 58 (omit stanzas 3 & 4):

Weary of earth, and laden with my sin

Langran

Organ Postlude: Postlude in E Major

Titcomb

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour; 4 PM, Inquirers' Class (Confirmation); 6 PM, Evening Prayer (Canterbury Club), followed by supper and meeting.
Monday: 7:30 PM, special Choir rehearsal (Brahms).
Tuesday: 7:30 AM, The Holy Eucharist.
Wednesday: 7:30 & 7:45 AM, Morning Prayer and The Holy Eucharist (students); 5 PM, Junior Choir rehearsal; 5:55-8 PM, Family Night; 6:45 PM, Evensong.
Thursday: 8 PM, Parish Choir rehearsal.

FAMILY NIGHT --- Prayer Book Revision

Supper at 5:55 (reservations must be made today):
Evensong at 6:45; study of some proposed revisions in the Prayer Book at 7:15; dismissal at 8.
Do come and join with us!

MEMORIAL GIFTS TO THE PARISH

Recently given are the following:

New green frontal for All Saints' Altar (to be blessed and used next Trinitytide), in memory of Mrs. Nellie Pancoast and Miss Ethel Pancoast, by Miss Alice Pancoast.

Professional waxing and polishing machine for the new floor in the Parish House, and for other floor areas, in memory of Miss Ethel Pancoast; by Miss Alice Pancoast.

Two checks totaling \$125. toward the rebuilding of the Organ, in memory of Miss Caroline Bache; by Mrs. Samuel Tyler and Mrs. Tucker Gibbs.

All of these are gratefully appreciated.

NEXT SUNDAY IS "MOTHERING SUNDAY"

For several reasons, the Fourth Sunday in Lent is known by this name. It is the day on which for ages Christians have been remembering their own mothers (and in a far more fitting way than the crass commercialism of the recently instituted Sunday in May).

A suggestion: Plan now to remember in your prayers your own mother during this week, and particularly next Sunday. If she is still in this life, how about pleasing --- and surprising --- her with a truly Christian gift, on the Christian Mothers' Day?

LENTEN SELF-DENIAL BOXES & ENVELOPES

Have you taken one home? Are you using it?



Saint Mary's Church, Hamilton Village

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Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

The Rev. Chas. Lawrence, Diocesan Student Chaplain

Vol. lvii, No. 11

16 March, 1958

The Fourth Sunday in Lent ("Mid-Lent")

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Prelude on 'Ave Verum' Mozart-Biggs

Hymn 337: When I survey the wondrous cross arr. Miller

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67. Please make responses & take part in it.

Kyrie, eleison: page 70, sung

Missa Brevis in E flat — Willan

Collect, Epistle, and Gospel: pages 130-132

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 345: The King of love my shepherd is Irish (Trad.)

Sermon CHAPLAIN LAWRENCE

Offertory Anthem: "The Bird of Christ" Ross

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Willan

The Communion

Please come to the Rail as directed by the Servers,

filling the entire Rail space.

Hymn 335 (sung kneeling): Glory be to Jesus! Filitz

The Thanksgiving: page 83

Hymn 199 (stanzas 1 & 2, sung kneeling, in place of

Gloria in excelsis): Now, my tongue Plainsong

The Blessing

Hymn 584: O Mother dear, Jerusalem Ward

Organ Postlude: Glorificamus

Redford

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour; 4 PM, Inquirers' Class (Confirmation); 6 PM, Evening Prayer (Canterbury), followed by supper and meeting.
Tuesday: 7:30 AM, The Holy Eucharist; 8 PM, Vestry.
Wednesday: 7:30 & 7:45 AM, Morning Prayer and The Holy Eucharist; 5:55 PM, Family Night supper (see notice below); 8 PM, The Women of Saint Mary's, regular meeting.

EASTER FLOWERS

As in former years, you have an opportunity to help provide flowers for the Altars on Easter Day. (It is likely that the absence of such decorations during Lent will serve to remind you of this matter.)

Turn in your contribution along with your regular offering, if you wish, but mark it clearly 'For Easter Flowers'. Include also the names of the faithful departed you may wish to remember. Such names will be listed in the Easter Leaflet — provided they are in the hands of the Rector by March 26th.

PRAYER BOOK REVISION

This is the continuing topic at this week's Family Night. Supper is at 5:55 (for which reservations must be made today), Evensong at 6:45, study at 7:15, dismissal promptly at 8.

IT'S NEVER TOO LATE....

.... for good news! Miss Louise Hall, who had charge of the recent Rummage Sale (finally held on February 22nd), reports the net proceeds to be \$104.50.

She wishes to thank all those (in the Parish, and their friends) who so generously contributed to the success of the sale.

MUSICAL EVENT NEXT SUNDAY

As a special mark for the beginning of Passiontide, we shall have a presentation of the Brahms major choral work, "A German Requiem", on March 23d, at 4 PM. In addition to our own Choir and Organist, we shall have several other voices, as well as timpani.

Please invite your friends to come with you.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

The Rev. Chas. Lawrence, Diocesan Student Chaplain

Vol. lvi, No. 12

23 March, 1958

The Fifth Sunday in Lent, commonly called Passion Sunday

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "I stand at the threshold" Bach

Hymn 65: There is a green hill far away Horsley

Kindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 3. Please make responses, & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino: page 9 Battishill

Psalms 40:1-16: pages 390-391

The First Lesson

Benedictus es, Domine: page 11 Thiman

The Second Lesson

Benedictus (first four verses only): page 14 Havergal

The Apostles' Creed; the Lord's Prayer; Versicles

and Responses; the Collects and Prayers;

the Grace: pages 15 and following

Hymn 75 (1-3): O sacred head, sore wounded Hassler-Bach

Sermon THE RECTOR

Offertory Anthem: "O Sinner, Come Thy Sin to Mourn" Bach

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 68 (sung kneeling):

Alone thou goest forth, O Lord Tans'ur

The Blessing

Hymn 336: In the cross of Christ I glory Conkey

Organ Postlude: Agincourt Hymn

Dunstable

PASSION SUNDAY & PASSIONTIDE (Prayer Book, p. 132)

Beginning with today, the last two weeks of Lent comprise the short season of Passiontide — this week as well as Holy Week; in fact, note that the Prayer Book provides for the use of the name "Passiontide", but makes no mention of the term "Holy Week".

In these two weeks, the color for the veiling on the Crosses is a deep Passiontide red; certain minor changes are made in the regular Services of the Church; and our thoughts are particularly directed toward the sober and intensely important events of the last days of the life of our Saviour. This is the period of intensive preparation for the wonders of Good Friday and of Easter Day.

PROPOSALS FOR PRAYER BOOK REVISION

This is the study topic for this week's Family Night (see below). Supper (adults \$1, children 50¢), for which reservations must be made today, is served promptly at 5:55 PM; after this comes Evensong, followed by the study group; dismissal at 8 sharp.

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 4 PM, special musical event (see below); 5:30 PM, Coffee Hour (note change in hour); 6:30 PM, Canterbury Club.

Tuesday (The Annunciation of the Blessed Virgin Mary): 7:30 AM, The Holy Eucharist.

Wednesday: 7:30 & 7:45 AM, Morning Prayer and The Holy Eucharist; 5:55-8 PM, Lenten Family Night.

THE BRAHMS "REQUIEM" --- this afternoon at 4

This major choral work, presented by our Choir and Organist (with additional voices, and timpani), is offered for your devotion and musical enjoyment. Do bring your friends with you.

Entirely in the words of Holy Scripture, this oratorio is a meditation on the blessedness of those who die in the Lord.

EASTER EVEN FOOD SALE — advance notice

Saturday, April 5th, starting at 2 PM, in the Parish House, The Women of Saint Mary's again present this traditional sale. Further details next week, but please jot down now the time and place.

KALENDAR FOR HOLY WEEK AND EASTER

Today: 8 & 11 AM, regular Services; 11 AM, Church School, in the Parish House; 12:30 PM, Coffee Hour; 4 PM, Inquirers' Class (Confirmation).
Monday: 5 PM, The Ante-Communion, and Intercessions.
Tuesday: 7:15 AM, Celebration of The Holy Eucharist, with breakfast afterward.
Wednesday: 5:55 to 8 PM, Lenten Family Night.
Thursday (Maundy Thursday): 7:30 AM, Celebration of The Holy Eucharist (High Altar), with breakfast afterward. 8 PM, The Ante-Communion and meditation (preparation for the Easter Communion).
Friday (Good Friday): 12-3 PM, Three Hours' Devotion.
Saturday (Easter Even): 5 PM, the New Fire, and the Lighting of the Paschal Candle.
EASTER DAY: 8 & 11 AM, Celebration of The Holy Eucharist; 12:30 PM, Coffee Hour.

A HOLY WEEK

The schedule above indicates various aids offered to you in taking advantage of the spiritual opportunities of the week. It should be possible for every member of the Parish to take part in at least one of these (week-day) Services, as well as those on Palm Sunday, and (of course) on Easter Day itself.

NOTE regarding the Passion Gospels

The entire tone of the liturgical Gospels during Holy Week militates against exclamations of praise; it is widely customary to omit "Glory be to Thee..." before and "Praise be to Thee..." after their reading. Furthermore, many will wish to make a special reverence in each case at the words "He gave (or yielded) up the ghost".

THE PALMS: their proper use & disposition

These branches have a sacramental character, being outward and visible signs of a blessing asked upon each one who carries a bit of palm from the Church. You will wish to remember this dedication to God's purposes, and to be careful about final disposition, which should be by burning, and not simply by throwing away anywhere.

EASTER EVEN FOOD SALE

Saturday, starting at 2:00 o'clock, The Women of Saint Mary's again present their sale, with tea served to those who wish it. You are urged to come to the Sale and to stay for the 5:00 o'clock Service of the lighting of the New Fire and the Paschal Candle.



All glory, laud, and honor
To Thee, Redeemer, King;
To Whom the lips of children
Made sweet hosannas ring.
Thou didst accept their praises;
Accept the praise we bring.
Who in all good delightest,
Thou good and gracious King.



© MP

PALM SUNDAY

The Sunday next before Easter,
commonly called PALM SUNDAY.

- - - - -

8:00 AM - THE HOLY EUCHARIST, & Blessing of the Palms

- - - - -

11:00 AM - SHORT PROCESSION, MORNING PRAYER, Sermon

Organ Prelude: Fantasy on "Saint Theodulph" McKinley

Hymn 62: All glory, laud, and honor Teschner

Before each stanza, a passage of Scripture will be read.

Kindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 3; please make responses, & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domine: page 9 Russell

Psalm 97: pages 460-461

The First Lesson

Benedicite, omnia opera Domini: pages 11-13 Stokowski

The Second Lesson

Benedictus (first four verses only): page 14 Havergal

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers;
the Grace: pages 15 and following.

Hymn 64: Ride on! ride on in majesty!

Sermon

Offertory Anthem: "On The Way To Jerusalem"

from "Olivet To Calvary"

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 70: Go to dark Gethsemane

The Blessing

Hymn 341: Beneath the cross of Jesus

Organ Postlude: The Palms

Faure

- - - - -

The Palms on the Altars and elsewhere in the Church
are given in loving memory of
departed members of the Altar Guild.

EASTER MEMORIAL FLOWERS

The festal decorations, on the Altars and
elsewhere in the Church, for Eastertide,
are given in loving memory of:

William, Alice, Marion, Anne -- Maud Johns C., Ida Robinson J., Marguerite Holmes R. -- Blanche, Catherine -- Dr. Harrison A. & Dr. Blanche D. G. -- Sarah C. W., Lydia T. W. -- Edgar T. P. (Priest), J. Edwin & Annie H. P., Ethel C. P., Alfred H. & Nellie W. P., Sarah W., Helen M. -- Georgie C. M., Gertrude L. H. -- Mabell N. -- Margaretta P. S. -- Bill K. -- Charles & Clinton -- Henry R. D. -- several members of the "K" family -- Mr. & Mrs. M. J. D., Paul C. -- Pearl E. F. -- Clara C., Baby C., William, Frances, Clarence, Quincy, & Clyde E., Mary Lou & Sidney C., Frances E. J., F. R. C., K. R. W., Albert, Martha, Russell, & Minette J., T. B. L., E. F. P., W. B. P., Asa P., Jane M., G. L., F. S., J. V. D., Sarah, Mary, & Annie T., Jessie -- Elizabeth & Reuben -- Lyle, Lura, & Jay, Lloyd J., Orville E. W. (Priest), W. Ray, C. Grant & Georgia S., Thomas, Elizabeth & William, and their children: Kate, Dode, Emma, & Will -- Austin B., Mary & John J., Helen & Frank C., Charles & Mary Rose J. -- Aglaé & Caroline -- Luther & MacKnight B., Teresa H. B., Joseph B. B., William H. B., Betty & Carter C., Stephen C., Mary D., Archibald E., Robert F., Peg H., Donald F., Darrow F., Thomas H., Jr., Bertha R., Rose T., Jane & Mary G., Andrew & Louise G., Edwards K., Gano D., Anne Catherine H., Margaret M., Frederick S., Florence S., Everts, Goodrich & Manvel W., Boudinot S., Brenda F., George & Nancy U., C. Weston B., Richie, Jennie B. J., Arthur S. J., Stanwood F. B., Blanche C., Archibald T., Carter S., William B. C., Talbot A., Alice B. N., Wilson, Robert E. G., Emanuel S. -- Wilhelmina T. -- "Mama Lin" -- and others.

"Whosoever believeth in Me shall never die.
Believest thou this?"



SAINT MARY'S CHURCH, HAMILTON VILLAGE,
3916 Locust Street, Philadelphia 4, Penna.

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist & Choirmaster

Vol. lvii, No. 16

6 April, 1958

E A S T E R D A Y

- - - - -

KALENDAR FOR THE WEEK

Today: 8 AM, Celebration of The Holy Eucharist; 11 AM,
Festival Procession, The Holy Eucharist, and Sermon;
11 AM, Church School; 12:30 PM, Coffee Hour.
Monday: 7:30-8:30 PM, Annual Election of Vestrymen (see
official notice below), in the Parish House.
Tuesday: 7:30 AM, Celebration of The Holy Eucharist,
with breakfast afterward.
Wednesday: 7:30 & 7:45 AM, Morning Prayer and Celebra-
tion of The Holy Eucharist.
Thursday: 8 PM, Organization meeting, the Parish Vestry.

THE EASTER OFFERING

One of the items in our annual budget of anticipated
income is that of a substantial Easter Offering. You are
invited and urged to take part in this.

ANNUAL ELECTION OF VESTRYMEN: Monday, April 7th

Official notice of this election is hereby given.
This will take place as noted above, in the Kalendar.

Complete details, together with the names of those
whose names have been placed in nomination, may be found
in the Notice posted on the bulletin board in the Church
Vestibule (tower entrance).

A WORD OF THANKS

Our Organist and Choirmaster wishes to thank the
Choir, the Parishioners, and their friends for the
tremendous interest and response given to the recent
presentation of the Brahms "Requiem". It was indeed a
worthwhile undertaking, both musically and spiritually.

THE OFFERTORY ANTHEM at 11 on Easter Day....

.... is a musical setting by Eric Thiman, to words
from the official Hymnal of the Church of England.

11:00 AM.

FESTIVAL PROCESSION, THE HOLY EUCHARIST, and Sermon

Organ Prelude: Pastorale

Franck

Hymns 94: Come, ye faithful, raise the strain Sullivan

85: Jesus Christ is risen today! Lyra Davidica

Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
67. Please make responses & take part in it.

Kyrie, eleison: page 70, sung

Communion Service in D --- Elmore

The Collect, Epistle, and Gospel: pages 163-164

Gloria Tibi; Laus Tibi: page 70, sung Traditional

The Nicene Creed: page 71

Hymn 86 (stanzas 1, 6, 7, 8, 9):

Hail thee, festival day!

Williams

Sermon

THE RECTOR

Offertory Anthem:

"O Christ, the Heavens' Eternal King"

Thiman

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayer: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

The Easter Preface: page 78

Sanctus; Agnus Dei: sung

Elmore

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Christ our Passover: pages 162-163, sung kneeling

Tone V, ending 3

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung

Elmore

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 87 (omit 2 & 3): Welcome, happy morning! Sullivan

Organ Postlude: Toccata

Boellmann



Vol. lvii, No. 17

13 April, 1958

The First Sunday after Easter

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Chorale

Jongen

Hymn 90: He is risen!

Neander

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3; please make responses, & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: pages 7-8

Christ our Passover: pages 162-163 Tone V, ending 3

Psalm 66: pages 417-418

The First Lesson

Benedictus es, Domine: page 11

Monk

The Second Lesson

Jubilate Deo: page 15

Purvis

The Apostles' Creed; Versicles and Responses; the

Collects & Prayers; the Grace: pages 15 & following

Hymn 91: Alleluia! The strife is o'er

Palestrina

Sermon

THE RECTOR

Offertory Anthem: "Sing Alleluia Forth"

Thiman

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 99 (stanzas 1-4), sung kneeling:

O sons and daughters, let us sing!

French, XV

The Blessing

Hymn 92 (omit 2): Alleluia! Alleluia!

Sullivan

Organ Postlude: Trumpet Tune in D

Purcell

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School (Parish House); 12:30 PM, informal Coffee Hour; 4 PM, Inquirers' Class (Confirmation); 6 PM, Evening Prayer, Canterbury Club, followed by supper and meeting.

Tuesday: 7:30 AM, The Holy Eucharist.

Wednesday: 7:30 & 7:45, Morning Prayer & The Holy Eucharist (for students); 6 PM, supper, The Women of Saint Mary's, followed by regular meeting at 8 PM.

Thursday: 8 PM, Parish Choir rehearsal.

SPECIAL LENTEN OFFERINGS

Money received in the Self-Denial Boxes and/or Envelopes will be turned over at once as a credit on our Missions Quota of \$2500 per annum.

The Children's Mite Boxes (green) do not apply on our Quota, but are for special purposes named by the National Council each year.

Both sorts of Offerings should be turned in promptly, so that returns may be made at The Church House.

DELICIOUS SALTED PEANUTS

The Women of Saint Mary's again offer for sale their famous peanuts --- by the box, or by the tin. Since the orders always exceed the supply, it is best to place your request at once, with any of the members of the group.

LENT AND EASTER: in retrospect

All Services of the Church were unusually well received and attended this year. Sunday Services were splendid, with particularly enthusiastic Congregations on Palm Sunday and Easter Day.

The Wednesday evening Family Nights seem again to have been most helpful, particularly in the study of the proposed revision of the Eucharistic Liturgy.

The choral concert on Passion Sunday, with its presentation of the Brahms "Requiem", was the best attended musical event in the last thirteen years (the tenure of your present Rector). Many, many people have expressed their appreciation of this event, and have asked when there may be another of similar importance.

CONFIRMATION

Next Sunday (the 20th) at 4:30 PM, Bishop Armstrong will be with us. Please note the date and hour.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

The Rev. Chas. Lawrence, Diocesan Student Chaplain

Vol. lvii, No. 20

27 April, 1958

The Third Sunday after Easter

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER, and Sermon

Organ Prelude: Two Liturgical Preludes Oldroyd

Hymn 390: O 'twas a joyful sound to hear Parker

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3; please make responses, & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino

(with Easter Antiphon): pages 8-9 Russell

Psalms 113: page 484, and 124: page 504

The First Lesson

Te Deum Laudamus: pages 10-11 Stanford

The Second Lesson

Jubilate Deo: page 15 Elvey

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers; the Grace: pages 15 and following.

Hymn 494: O holy city, seen of John Union Harmony

Sermon THE RECTOR

Offertory Anthem: "Behold now, praise the Lord" Titcomb

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Psalm 121 (sung kneeling): pages 502-503 Turle

The Blessing

Hymn 592: O heavenly Jerusalem Martin

Organ Postlude: Hymnus Von Fielitz

- - - - -

Altar flowers today are given in loving memory of
Albert Sidney

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School (Parish House); 12:30 PM, Coffee Hour; 6 PM, Evening Prayer (Canterbury Club), followed by supper and meeting.

Tuesday: 7:30 AM, Celebration of The Holy Eucharist.

Wednesday: 7:30 & 7:45 AM, Morning Prayer and The Holy Eucharist.

Thursday: 4:15 PM, Convocation of West Philadelphia (Church of The Saviour, 38th & Chestnut); 8 PM, Parish Choir rehearsal.

CONVOCATION AND DIOCESAN CONVENTION

As noted above, the Convocation of West Philadelphia meets on Thursday of this week.

Next week, on May 5th and 6th, comes the annual Convention of the Diocese.

As your official representatives for both of these important gatherings, your Vestrymen have elected the following: Messrs. Banks, Kinkade, and Zebley; alternates are Messrs. Gilkyson and Horn.

SELF-DENIAL AND MITE BOX OFFERINGS

These should be turned in at once, in order that we may make prompt remittance to the Church House.

As you know, the Self-Denial boxes and/or envelopes apply on our Missions Quota for 1958, while the Mite Box Offering is now a "special" and does not so apply.

NEWLY CONFIRMED MEMBERS OF THE PARISH

We welcome into full participating membership in this Parish those who received the Laying on of Hands last Sunday: Mrs. Ryde Stewart Cosgrove, Miss Ann Ellis, Miss Christina Louise Farnlof, and Mr. William G. C. Schaeffer. In addition to these, Chaplain Lawrence presented a Class whose members thus become members of this Parish.

The Fourth Sunday after Easter

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "A Mountain Spiritual" Whitney

Hymn 589: O what their joy and their glory French, 1808

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses & take part in it.

Kyrie, eleison: page 70, sung

Missa Sancti Niniani --- Littlejohn

Collect, Epistle, and Gospel: pages 174-175

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 225 (omit stanza 3):

God of the living, in whose eyes German, 1530

Sermon THE RECTOR

Offertory Anthem: "O the Blessedness is Great" Bechler

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers; pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Littlejohn

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Psalm 122: page 503 (sung kneeling) Russell

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung Littlejohn

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 282: Praise, my scul, the King of heaven Goss

Organ Postlude: Voluntary on "The Doxology" Purcell

- - - - -

Altar flowers today are given in loving memory of
Helen

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour; 6 PM, Evening Prayer (Canterbury), followed by supper and meeting.
Monday: Convention of the Diocese, Church of the Holy Trinity, 19th & Walnut; opens at 4 PM, with Diocesan Mass Meeting at 8 PM (all invited).
Tuesday: 7:30 AM, Celebration of The Holy Eucharist; 10 AM, Diocesan Convention continues through the day.
Wednesday: 7:30 & 7:45 AM, Morning Prayer and The Holy Eucharist (for students).

THE CONVENTION OF THE DIOCESE

Annually, clergy and lay deputies meet to discuss and to arrange the affairs of the Diocese. Our lay deputies to this year's Convention are: Messrs. Banks, Kinkade, and Zebley; alternates are Messrs. Gilkyson and Horn.

The hours of meeting for the Convention are listed above, and all interested persons are invited to observe sessions. Lay people are particularly urged to attend the Mass Meeting on Monday evening, at which time the Bishop of the Diocese will make his annual report.

CHRISTIAN YEAR DATES TO COME

Just a check list for your engagement book:

Rogation Sunday --- May 11th

Ascension Day ('Holy Thursday') --- May 15th

Whitsunday (Pentecost) --- May 25th

Trinity Sunday --- June 1st

OFFICERS OF YOUR VESTRY

At the recent organization meeting of the Vestry, the following men were elected or appointed to the offices mentioned:

Senior Warden, Mr. Zebley; Junior Warden, Mr. Banks; President of the Corporation, Mr. Horn; Secretary, Mr. Kinkade; Treasurer, Mr. Zebley; Assistant Treasurer, Mr. Miller.

The Fifth Sunday after Easter,
commonly called Rogation Sunday

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Chant de May

Jongen

Hymn 277: From all that dwell below the skies Bourgeois

Kindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 3; please make responses, & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino

(with Easter Antiphon), pages 8-9

Psalm 67: pages 418-419

The First Lesson:

Te Deum laudamus: pages 10-11

Monk-Croft

The Second Lesson

Jubilate Deo: page 15

Sowerby

The Apostles' Creed; Versicles and Responses; the

Collects & Prayers; the Grace; pages 15 & following

Hymn 101: O Jesus, crowned with all renown

English

Sermon

THE RECTOR

Offertory Anthem: "Let All the World"

Thiman

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Psalm 65 (sung kneeling): pages 416-417

Beckwith

The Blessing

Hymn 138: All good gifts around us

Schulz

Organ Postlude: Prelude and Fugue in D Minor

Bach

- - - - -

Altar flowers today are given in loving memory of
Nettye E. and Louis B.

" "HOLY THURSDAY, or the Ascension of our Lord"

The Prayer Book uses this term in one place for the Ascension. It is indeed this, for it commemorates that stupendous event when the Lord ascended into heaven.

On this, one of the major Feasts of the Christian Year, every loyal member of the Parish will plan to make his Communion at one of the Services on Thursday, May 15th.

UNITED THANK OFFERING --- Spring Ingathering

Monday, May 19th, at the Valley Forge Military Academy Chapel, Wayne: 10:30 AM; luncheon to follow. For details, consult with Miss Alice Pancoast, SA 6-3025.

Every woman is urged to take part in this Offering. Place your Offering in the Alms Bason, or hand it to Miss Pancoast. Please use the Blue Envelope, and/or mark your contribution clearly for The United Thank Offering. Checks should be drawn to The U. T. O. Your Offering should be received by Monday, May 12th, if possible.

"Christ the King" Crucifixes available at present

The Rector has located a source of supply for lovely wall Crucifixes in this original form, and at moderate price. They are wood and plastic, with the Corpus either white or coloted, 8" high, imported from Germany. See the Rector for details as to price and samples.

THE WOMEN OF SAINT MARY'S --- next week & next year

May 21st, dinner at 6:15 PM, with meeting following, at which the Nominating Committee will report; also, plans will be crystallized for the Strawberry Festival to be held on Saturday, June 7th.

Further details next week.

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour; 12:45 PM, Junior Y.P.F. meeting; 6 PM, Evening Prayer (Canterbury Club), followed by supper and meeting.

Tuesday: 7:30 AM, Celebration of The Holy Eucharist, with breakfast afterward.

Wednesday: 7:30 AM & 7:45 AM, Morning Prayer & The Holy Eucharist (for students).

Thursday ("Holy Thursday") --- ASCENSION DAY --- 7:30 AM, The Holy Eucharist, with breakfast afterward (make reservations with Mrs. Smith); 9:30 AM, The Holy Eucharist.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

The Rev. Chas. Lawrence, Diocesan Student Chaplain

Vol. lvii, No. 23

18 May, 1958

The Sunday after Ascension Day

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Cantabile

Franck

Hymn 367: When morning gilds the skies

Barnby

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses & take part in it.

Kyrie, eleison: page 70, sung

Missa Parochialis --- Oldroyd

Collect, Epistle, and Gospel: pages 179-180

Gloria Tibi: Laus Tibi: sung to No. 730

Traditional

The Nicene Creed: page 71

Hymn 356: At the Name of Jesus

Williams

Sermon

CHAPLAIN LAWRENCE

Offertory Anthem:

"I will not leave you comfortless"

Byrd

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734

Traditional

Sanctus; Agnus Dei: sung

Oldroyd

The Communion

Please come to the Rail as directed by the Servers,

filling the entire Rail space.

Psalm 24 (sung kneeling): pages 368-369

Attwood

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung

Oldroyd

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 352: Crown him with many crowns

Elvey

Organ Postlude: Trumpet Tune

Purcell

Altar flowers today are given in loving memory of

J. Edwin

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour.

Tuesday: 7:30 AM, Celebration of The Holy Eucharist; 8 PM, regular meeting, Parish Vestry.

Wednesday: 7:30 & 7:45 AM, Morning Prayer & The Holy Eucharist; 6:15 PM, supper, The Women of Saint Mary's, followed by regular meeting.

Thursday: 8 PM, Parish Choir rehearsal.

U. T. O. FLASH!

There is still time to turn in Blue Boxes and/or Envelopes, if they are brought to the Church today.

STRAWBERRY FESTIVAL --- advance notice

The date: Saturday, June 7th.

The time: 6 to 7:30 PM,

The occasion: The annual spring event to which all look forward.

The charge: \$1.50 for adults, 75¢ for children.

Entertainment afterward: A special musical treat, presented by Jacobs Brothers.

Who? Why, you!!!



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist and Choir Director

Vol. lvii, No. 24

25 May, 1958

P-E-N-T-E-C-O-S-T,
commonly called Whitsunday

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Fugue in G Minor ('The Little') Bach

Hymn 109: Come, thou Holy Spirit, come! Webbe

Kindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 3; please make responses, & take part in it.

Kyrie, eleison: page 70, sung

Missa Marialis (Nos. 719-724) --- Plainsong

Collect, Epistle, and Gospel: pages 180-182

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 107: Hail thee, festival day! Williams

Sermon THE REV. E. FRANK SALMON,
Sometime Rector of

The Church of The Holy Trinity, Philadelphia

Offertory Anthem: "Come, Holy Ghost" Thiman

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Plainsong

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Psalm 46 (sung kneeling): pages 397-398 Goss

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung Plainsong

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 396 (sung in honor of the Church's Birthday):

The Church's one foundation is Jesus Christ Wesley

Organ Postlude: "Come, God Creator, Holy Ghost" Bach

- - - - -

Altar flowers today are given in memory of
a loved one.

Today --- A BIRTHDAY

Pentecost, or Whitsunday, marks the actual birthday of the Church; and it is fitting that we should take special notice of the occasion.

Truly, it is the energizing by the Holy Ghost that makes the very existence of the Church possible --- and on this day we recall with deep gratitude the coming of that Holy Ghost.

NOTED PREACHER TO BE WITH US TODAY

Our good and great friend and neighbor, Dr. Salmon, has consented to preach for us on this Whitsunday at 11. Many of you will recall Dr. Salmon's Rectorship (and his widely-known radio Ministry) for many years at Holy Trinity, Philadelphia. Previous to that, he was Dean of the Anglican Cathedral in Ottawa, Canada.

Your Rector spent his first three years in Philadelphia as Dr. Salmon's Assistant at Holy Trinity; and it is at the urgent request of your Rector that we have been able to obtain the gracious services of this widely noted preacher.

Won't you be here with us Sunday at 11?

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour.

Tuesday: 7:30 AM, Celebration of The Holy Eucharist.

Wednesday: 7:30 & 7:45 AM, Morning Prayer & The Holy Eucharist (for students).

STRAWBERRY FESTIVAL --- next week (June 7th)
Save the date....

The supper is based on chicken salad --- with cake, ice cream, and strawberries for dessert.

Reservations (\$1.50 for adults, 75¢ for children) are now being taken by Miss Pancoast, SA 6-3025. Only those with advance reservations can be served.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist and Choir Director

Vol. lvii, No. 24

1 June, 1958

Trinity Sunday

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "Come, Thou Almighty King" McKinley

Hymn 267: Holy Father, great Creator Smart

Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
67; please make responses & take part in it.

Kyrie, eleison: page 70, sung

Communion Service in D Minor --- Thiman

Collect, Epistle, and Gospel: pages 186-188

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 268 (omit 3, 4, 5): I bind unto myself today Irish
Sermon THE RECTOR

Offertory Anthem: "Hymn to the Trinity" Tschaikowsky

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

The Proper Preface for Trinity Sunday: page 79

Sanctus; Agnus Dei: sung Thiman

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Psalm 150(sung kneeling): page 525 Humphreys

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung Thiman

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 266: Holy, Holy, Holy! Lord God Almighty! Dykes

Organ Postlude: Rigaudon

Campra

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour.
Tuesday: 7:30 AM, Celebration of The Holy Eucharist.
Wednesday: 7:30 & 7:45 AM, Morning Prayer, and The Holy Eucharist.
Thursday: 8 PM, Parish Choir rehearsal.
Saturday: 6 to 7:30 PM, Strawberry Festival (see notice below).

THIS LEAFLET

Today's is the last issue to be mailed until fall. There will be mimeographed programs each Sunday throughout the summer, but mailings will be made only in the event of special news items.

STRAWBERRY FESTIVAL

Saturday, June 7th, 6 to 7:30 PM, with special program following (demonstration of and concert on an electronic Organ).

Chicken salad, etc., with ice cream, cake, and strawberries for dessert.

Reservations (adults \$1.50, children 75¢) now being taken by Miss Pancoast, SA 6-3025. Only those with advance reservations can be served on Saturday. Make your reservation NOW!

FOR THE SUMMER

Remember that the Church (and its running expenses) continues all during the "vacation weeks", and that our regular Sunday Service schedule is maintained without a break, throughout the year.

The Vestry reminds you that you should keep your pledge paid up --- even in hot weather! If you are to be away for a while, why not pay your pledge in advance?



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist and Choir Director

Vol. lvii, No. 26

8 June, 1958

The First Sunday after Trinity

- - - - -

8:00 AM -- THE HOLY EUCHARIST

- - - - -

11:00 AM -- MORNING PRAYER and Sermon

Organ Prelude: Priere

Boëllmann

Hymn 269: Round the Lord in glory seated Cobb

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3. Please make responses, & take part in it.

Sentences; Confession & Absolution; the Lord's

Prayer; Versicles & Responses: sung, pages 7-8

Venite, exultemus Domino: page 9 Russell

Psalm 89, verses 1-19: pages 450-451

The First Lesson

Te Deum laudamus: pages 10-11

Mauder

The Second Lesson

Jubilate Deo: page 15

Elvey

The Apostles' Creed; Versicles & Responses; the

Collects & Prayers; the Grace: pages 15 & following

Hymn 273: Holy God, we praise thy Name Vienna, c 1774

Sermon THE RECTOR

Offertory Anthem: "Holy, Holy, Holy"

Hailing

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 260 (sung kneeling): How wondrous and great! Haydn

The Blessing

Hymn 286: Praise to the living God!

Lyon, c 1770

Organ Postlude: Old Hebrew Choral

Weinberger

- - - - -

Altar flowers today are given in loving memory of
Maud

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School (in Church); 5 PM, Church School Picnic.

Monday: 8 PM, Altar Guild meeting, with installation of Officers for 1958-1959.

Tuesday: 7:30 AM, Celebration of The Holy Eucharist.

Wednesday: 7:30 & 7:45 AM, Morning Prayer and Celebration of The Holy Eucharist.

CHURCH SCHOOL PICNIC

This afternoon at 5, the members of the Church School, and their parents, are gathering together in the Church Close (between the Church and the Parish House) --- for informal games and a "cook-out", with charcoal broiled hot dogs, potato salad, and other foods and drinks.

We fully expect to have a wonderful time!

WOMEN OF SAINT MARY'S

Next week (Wednesday, the 18th), final meeting until the fall. Supper (\$1.25) at 6:30, followed by meeting, with reports for the past year, and installation of Officers for 1958-1959.

All members are urged to attend.

GREEN ANTEPENDIA AT THE ALTARS

The superfrontal for Saint Philip's and the full frontal for All Saints' Altars have been in a sad state of disrepair, and for years this has been the case.

At the death of Mrs. Alfred Pancoast ("Nellie") in 1956, the Altar Guild wished to have the one for Saint Philip's remade in her memory. Miss Ethel Pancoast undertook to transfer the original embroidery to new silk for this; unfortunately, Miss Ethel died before the completion of this work, but her surviving sister, Miss Alice, completed it for the Altar Guild.

At the death of Miss Ethel Pancoast in 1957, Miss Alice Pancoast paid for the making of a new full frontal for All Saints' Altar --- in memory of both Mrs. Nellie and Miss Ethel Pancoast.

Today at the 11:00 AM Service, both will be dedicated to God's purposes, and in loving memory of Mrs. Nellie and Miss Ethel --- and with thanks to Miss Alice Pancoast.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist and Choir Director

Vol. lvii, No. 27

15 June, 1958

The Second Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "Communion"

Purvis

Hymn 301: Immortal, invisible, God only wise Welsh

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67. Please make responses, & take part in it.

Kyrie, eleison: page 70, sung Merbecke

Collect, Epistle, and Gospel: pages 191-192

Gloria Tibi; Laus Tibi: page 70, sung Traditional

The Nicene Creed: page 71

Hymn 407: O Jesus, thou art standing Knecht-Husband

Sermon THE RECTOR

Offertory Anthem: "Hymn to the Trinity" Thompson

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 & following

Sanctus; Agnus Dei: sung Merbecke

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung Merbecke

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 519: Once to every man and nation Williams

Organ Postlude: Chorale

Boëllmann



Vol. lvii, No. 28

22 June, 1958

The Third Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Aria	Peeters
Hymn 433: <u>Lead us, O father</u>	Langran
Kindly rise with the Choir at the first note of the	
Organ before Hymns. The Service begins on page	
3; please make responses & take part in it.	
Sentences; Versicles and Responses: pages 7-8	
Venite, exultemus Domino: page 9	Battishill
Psalm 27: pages 371-372	
The First Lesson	
Benedictus es, Domine: page 11	Titcomb
The Second Lesson	
Jubilate Deo: page 15	Elvey
The Apostles' Creed; the Lord's Prayer;	
Versicles and Responses; the Collects and Prayers;	
the Grace: page 15 and following.	
Hymn 308: <u>Ever faithful, ever sure</u>	arr. Wilkes
Sermon	THE RECTOR
Offertory Anthem: "Thy Church, O God"	Thiman
The Doxology (at the Presentation of the Alms)	Bourgeois
Concluding Prayers	
The Blessing	
Hymn 523: <u>God the Omnipotent!</u>	Lvov
Organ Postlude: Jig Fugue	Buxtehude

- - - - -

Altar flowers today are given in loving memory of
Marie E. and Albert E.



Saint Mary's Church, Hamilton Village

3916 Locust Street

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THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist and Choir Director

Vol. lvii, No. 29

29 June, 1958

Saint Peter, the Apostle (The Fourth Sunday after Trinity)

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER, THE LITANY, & Sermon

Organ Prelude: "Nun Bitten Wir"

Bach

Hymn 535: Rise up, O men of God!

Walter

Kindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 3. Please make responses, & take part in it.

Sentences; Confession & Absolution; the Lord's

Prayer; Versicles & Responses; sung, pages 7-8

Venite, exultemus Domino: page 9

Battishill

Psalm 98: pages 461-462

The First Lesson

Benedictus es, Domine: page 11

Monk

The Second Lesson

Jubilate Deo: page 15

Stanford

The Apostles' Creed; Versicles & Responses; the

Collects: pages 15 & following

The Litany, or General Supplication: pages 54-59,

omitting the portion indicated in the rubric

after the Lord's Prayer: page 58

Hymn 508: O God of youth

Burt

Sermon

THE RECTOR

Offertory Anthem: "With a Voice of Singing"

Shaw

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

The Blessing

Hymn 282: Praise, my soul, the King of heaven

Goss

Organ Postlude: "The Heavens Declare"

Marcello



Saint Mary's Church, Hamilton Village

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Pennsylvania

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist and Choir Director

Vol. lvii, No. 30

6 July, 1958

The Fifth Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Fantasy on "Saint Catherine" McKinley

Hymn 464: Thou hidden love of God Hemy-Walton

Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page

67. Please make responses & take part in it.

Kyrie, eleison: page 70, sung

Missa de Sancto Matthia --- Alfred M. Smith

Collect, Epistles, and Gospel: pages 195-196

Gloria Tibi: Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 449 (omit stanza 4):

My faith looks up to thee

Mason

Sermon

THE RECTOR

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 & following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Smith

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung Smith

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 567: Lead us, heavenly Father, lead us Plain Chant

Organ Postlude: Trumpet in Dialogue Clerambault

- - - - -

Altar flowers today are given in memory of
those who have given their lives for our country.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lvii, No. 31

13 July, 1958

The Sixth Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude:

"All praise to Jesus' hallowed Name"

Bach

Hymn 318: Hosanna to the living Lord!

Dykes

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

3; please make responses & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: pages 7-8

Venite, exultemus Domino: page 9

Russell

Psalms 85: page 446

The First Lesson

Benedictus es, Domine: page 11

Matthews

The Second Lesson

Jubilate Deo: page 15

Elvey

The Apostles' Creed; Versicles and Responses;

the Collects and Prayers; the Grace;

pages 15 and following.

Hymn 276: Now thank we all our God

Crüger

Sermon

THE RECTOR

Offertory Anthem: "Immortal, Invisible"

Thiman

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

The Blessing

Hymn 489: Lord, dismiss us with thy blessing

Sicilian

Organ Postlude: Toccata

Widor



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lvii, No. 32

20 July, 1958

The Seventh Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "Jesu, Joy of Man's Desiring" Bach

Hymn 389: Rise, crowned with light! Warren

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses & take part in it.

Kyrie, eleison: page 70: sung

Missa de Sancta Maria Magdalena --- Willan

Collect, Epistle, and Gospel: pages 198-199

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 256: O Spirit of the living God

Webbe

Sermon

THE RECTOR

Offertory Anthem: "When Thou art Near"

Bach

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Willan

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung

Willan

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 581: Those eternal bowers

Morley

Organ Postlude: Andante

Peeters



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. lvii, No. 33

27 July, 1958

The Eighth Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "The Peace" Händel

Hymn 304: There's a wideness in God's mercy Zundel

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3; please make responses & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino: page 9 Russell

Psalm 84: pages 445-446

The First Lesson

Benedictus es, Domine: page 11 Monk

The Second Lesson

Jubilate Deo: page 15 Purvis

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers; the Grace: pages 15 and following.

Hymn 552: Soldiers of Christ, arise Smith

Sermon THE RECTOR

Offertory Anthem: "Go Forth With God" Shaw

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

The Blessing

Hymn 393: Faith of our fathers! Hemy-Walton

Organ Postlude: Trumpet Tune Purcell



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. lvii, No. 34

3 August, 1958

The Ninth Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Chorale

Bach

Hymn 562: Stand up, stand up, for Jesus

Webb

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses, & take part in it.

Kyrie, eleison: page 70, said

Collect, Epistle, and Gospel: pages 198-199

Gloria Tibi; Laus Tibi: said

The Nicene Creed: page 71

Hymn 558: Oft in danger, oft in woe

Gauntlett

Sermon THE REV. DR. JAMES L. JONES, Jr.

Offertory Organ Music

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sanctus; Agnus Dei: said

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

The Thanksgiving: page 83

Gloria in excelsis: page 84, said

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 288: O worship the King

Croft

Organ Postlude: Fugue in C Minor

Bach



Vol. lvii, No. 35

10 August, 1958

The Tenth Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "Elegy"

Peeters

Hymn 567: Lead us, heav'nly Father, lead us 1782

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

3; please make responses, & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: pages 6-8

Venite, exultemus Domino: page 9, read

Psalm 144: pages 519-520

The First Lesson

Benedictus es, Domine: page 11, read

The Second Lesson

Jubilate Deo: page 15, read

The Apostles' Creed; Versicles and Responses:

the Collects and Prayers; the Grace:

pages 15 and following

Hymn 321 (omit stanzas 2 & 3):

Thou didst leave thy throne

Matthews

Sermon

THE REV. DR. JAMES L. JONES, Jr.

Offertory Organ Music

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

The Blessing

Hymn 274: Ancient of Days

Jeffery

Organ Postlude: "Cortege"

Peeters



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. lvii, No. 36

17 August, 1958

The Eleventh Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "Komm, Süßer Tod"

Bach

Hymn 577: Awake, my soul, stretch every nerve Handel

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses, & take part in it.

Kyrie, eleison: page 70, said

Collect, Epistle, and Gospel: pages 198-199

Gloria Tibi; Laus Tibi: said

The Nicene Creed: page 71

Hymn 266: Holy, Holy, Holy!

Dykes

Sermon THE REV. DR. JAMES L. JONES, Jr.

Offertory Organ Music

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sanctus; Agnus Dei: said

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

The Thanksgiving: page 83

Gloria in excelsis: page 84, said

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 487 (omit stanza 2)

Saviour, again to thy dear Name we raise

Hopkins

Organ Postlude: Trumpet Voluntary

Purcell



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. lvii, No. 37

24 August, 1958

Saint Bartholomew the Apostle
(The Twelfth Sunday after Trinity)

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "O Bone Jesu"

Palestrina-Klug

Hymn 155: New every morning is the love

Webbe

Kindly rise at the first note of the Organ
before Hymns. The Service begins on page 3;
please make responses, and take part in it.

Sentences; Versicles and Responses: pages 7-8

Venite, exultemus Domino: page 9, read

Psalm 146: page 522

The First Lesson

Benedictus es, Domine: page 11, read

The Second Lesson

Benedictus (first four verses only): page 14, read

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers;
the Grace: pages 15 and following.

Hymn 243: I sing a song of the saints of God

Hopkins

Sermon

THE REV. DR. C. EDWARD HOPKIN

Offertory Organ Music

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

The Blessing

Hymn 281: Joyful, joyful, we adore thee

S. S. Wesley

Organ Postlude: Allegro in D Minor

Peeters



Vol. lvii, No. 38

31 August, 1958

The Thirteenth Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER, THE LITANY, and Sermon

Organ Prelude: "Come, Saviour of the Heathen" Bach

Hymn 375: Breathe on me, Breath of God Spiess-Havergal
Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
3; please make responses & take part in it.

Sentences; Versicles and Responses: pages 7-8

Venite, exultemus Domino: page 9, read

Psalms 112: pages 483-484

The First Lesson

Benedictus es, Domine: page 11, read

The Second Lesson

Jubilate Deo: page 15, read

The Apostles' Creed; Versicles and Responses;
the Collects: pages 15 and following.

The Litany, or General Supplication: pages 54-59,
omitting the portion indicated in the rubric
after the Lord's Prayer: page 58

Hymn 260:

How wondrous and great Thy works arr. from Haydn

Sermon THE REV. DR. C. EDWARD HOPKIN

Offertory Organ Music

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

The Blessing

Hymn 270: Holy, Holy, Holy Hopkins

Organ Postlude: Marche Gounod



Saint Mary's Church, Hamilton Village

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Pennsylvania

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist and Choir Director

Vol. lvii, No. 39

7 September, 1958

The Fourteenth Sunday after Trinity

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "I stand at the threshold" Bach

Hymn 151: Awake, my soul Barthélémon

Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
67; please make responses & take part in it.

Kyrie, eleison: page 70, sung Merbecke

Collect, Epistle, and Gospel: pages 171-172

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Installation of Officers, Women of Saint Mary's

Hymn 210 (stanzas 1 & 3 only)

Deck thyself, my soul, with gladness Crüger

Sermon THE RECTOR

Offertory Solo: Miss Rhoda Armbruster

"Pardon Us, Gracious Lord" (from Cantata #144) Bach

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Merbecke

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung Merbecke

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 564: How firm a foundation Haydn

Organ Postlude: Hymnus VonFielitz

Altar flowers today are given in loving memory of
Ethel C. P.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lvii, No. 40

14 September, 1958

The Fifteenth Sunday after Trinity

8:00 AM - THE HOLY EUCHARIST

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Andante Tranquillo
(from Third Organ Sonata) Mendelssohn

Hymn 561: Forward! be our watchword Gadsby

Kindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 3; please make responses, & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: pages 7-8

Venite, exultemus Domino: page 9 Russell

Psalm 49: pages 400-401

The First Lesson

Benedictus es, Domine: page 11 Titcomb

The Second Lesson

Jubilate Deo: page 15 Elvey

The Apostles' Creed; Versicles and Responses: the

Collects & Prayers; the Grace: pages 15 & following

Hymn 336: In the cross of Christ I glory Conkey

Sermon THE RECTOR

Offertory Anthem: Sweet is the Work Robson

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

The Blessing

Hymn 484: Lift up your heads, ye mighty gates Psalmidia

Organ Postlude: Allegro in C Peeters



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lvii, No. 40

21 September, 1958

Saint Matthew, Apostle & Evangelist)
(The Sixteenth Sunday after Trinity)

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Cantabile

Franck

Hymn 508: O God of youth

Burt

Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
67; please make responses & take part in it.

Kyrie, eleison: page 70, sung (Nine-fold)

Communion Service in D --- Thiman

Collect, Epistle, and Gospel: pages 250-251

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 243: I sing a song of the saints of God

Hopkins

Sermon

THE RECTOR

Offertory Anthem: "Jesus, All My Gladness"

Crüger-Bach

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers; pages 74 and following

Sursum corda: page 76, sung to No. 734

Traditional

Sanctus; Agnus Dei: sung

Thiman

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn 395 (stanzas 1, 3, & 4), sung kneeling:

Lord of our life

Barnby

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung

Thiman

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 569: Lo! what a cloud of witnesses!

Day's Psalter

Organ Postlude: Finale

Händel

- - - - -

Altar flowers today are given in loving memory of
Charles F. M.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lvii, No. 42

28 September, 1958

The Seventeenth Sunday after Trinity

8:00 AM - THE HOLY EUCHARIST

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Choral in A Minor

Franck

Hymn 367: May Jesus Christ be praised!

Barnby

Kindly rise with the Choir at the first note of the

Organ before Hymns & Canticles. The Service begins on
page 3; please make responses, & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino: page 9

Russell

Psalms 10: pages 353-354

The First Lesson

Te Deum laudamus: pages 10-11

Stanford

The Second Lesson

Jubilate Deo: page 15

Elvey

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers;
the Grace: pages 15 and following.

Hymn 266: Holy! Holy! Holy!

Dykes

Sermon

THE RECTOR

Offertory Anthem: "Come, Thou Almighty King"

Thompson

Concluding Prayers

Hymn 533 (stanzas 1 & 2), sung kneeling:

Our Father, thy dear Name

Fink

The Blessing

Hymn 396: The Church's one foundation

S. S. Wesley

Organ Postlude: Trumpet Tune in C

Purcell

Altar flowers today are given in loving memory of
Caroline

THIS IS "ALL UNIVERSITY" SUNDAY AT SAINT MARY'S

Today we welcome anew and welcome back our friends of the University family. We are happy to have you with us for any and all Parish activities, as well as those of the Canterbury Club (which meets here).

Did you sign the Guest Book? If not, will you do so, please?

WELCOME TO NEWCOMERS

We extend a most cordial welcome to any who may be new amongst us. Please feel free to take full part in our Services, and in our Parish life. Kindly register in our Guest Book, at the rear of the Church.

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School, in the Parish House; 12:30 PM, special informal Coffee Hour, sponsored by the Canterbury Club: all present in Church invited.

Tuesday: 7:30 AM, Celebration of the Holy Eucharist, for students and Parish people; breakfast afterward.

WANTED: Choir voices, and Acolytes

Those interested in singing in our Choir should consult with the Organist at the Coffee Hour. We welcome new voices.

Men who have acted as Acolytes and/or Servers --- or those who wish to learn to do so --- should speak with the Rector at the Coffee Hour. Our schedules for the coming year will soon be drawn up.

RUMMAGE SALE

The Women of Saint Mary's are having their annual Sale on October 11th. Any articles, such as clothing, bric-a-brac, dishes, drapes, lamps, lamp shades, shoes, hats, carpets --- in fact, anything --- will be acceptable. Please bring articles to the Parish House any day before noon.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lvii, No. 43

5 October, 1958

The Eighteenth Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude:

Theme and Variations on "Jesu, Meine Freude" Zachau

Hymn 261: Publish glad tidings!

Walch

Kindly rise with the Choir at the first note of the Organ before Hymns. The Service begins on page 67; please make responses & take part in it.

Kyrie, eleison: page 70, sung,

Missa Marialis --- Plainsong

Collect, Epistle, and Gospel: pages 214-215

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 347 (omit stanza 2):

Alleluia! sing to Jesus!

S. S. Wesley

Sermon

THE RECTOR

Offertory Anthem: "Immortal, Invisible"

Thiman

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Plainsong

The Communion

Please come to the Rail as directed by the Servers, filling the entire Rail space.

Psalms 1 (sung kneeling): page 345

Ayrton

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung

Plainsong

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 523: God the Omnipotent!

Lvov

Organ Postlude: Prelude and Fugue in C

Bach

- - - - -

Altar flowers today are given in loving memory of
Charles and Clinton

WELCOME!!!

We of Saint Mary's most cordially invite newcomers to take part in all of our worship and Parish life. Please sign the Guest Register --- and come again.

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School (Parish House); 12:30 PM, informal Coffee Hour (in the Parish House); 6 PM, Canterbury Club supper and meeting.

Tuesday: 7:30 AM, The Holy Eucharist (breakfast afterwards); 8 PM, Parish Vestry, regular meeting.

Wednesday: 6:30 PM, supper and meeting (8PM), The Women of Saint Mary's.

Saturday: all day, Rummage Sale (see Miss Pancoast).

PROGRAM FOR UNIVERSITY PERSONNEL

As you know, there is not yet an Episcopal Chaplain to carry on for this year; the Rector of this Parish is working with the students in developing the Canterbury program.

The first meeting of the Canterbury Club is today, as noted above. The supper at 6 will be a full-sized hot meal. The speaker of the evening is Mr. Robert Pitt, Dean of Admissions, and also Chairman of "The Episcopal Committee".

Next Sunday (the 12th), the Rectory will be the scene of an Open House for all University personnel, 4 to 6 PM.

Wednesday, October 15th, under the leadership of the National Church, University-connected people all over the country are to have a Corporate Communion. We shall have our Service at 7:30 AM on that day. Chaplain Harris will be present to assist the Rector.

Please note these many dates --- and do join with us.

LUNCHEON AND CARD PARTY COMING

Saturday, October 25th. Save the date. Further details next week.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lvii, No. 44

12 October, 1958

The Nineteenth Sunday after Trinity

8:00 AM - THE HOLY EUCHARIST

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "I call to Thee, Lord Jesus Christ" Bach

Hymn 567: Lead us, heavenly Father Church Plain Chant

Kindly rise with the Choir at the first note of the

Organ before Hymns & Canticles. The Service begins on
page 3; please make responses, & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: pages 7-8

Venite, exultemus Domino: page 9

Russell

Psalm 72: pages 426-428

The First Lesson

Benedictus es, Domine: page 11

Monk

The Second Lesson

Jubilate Deo: page 15

Strickland

The Apostles' Creed; Versicles and Responses; the

Collects & Prayers; the Grace: pages 15 & following

Hymn 280: God, my King, thy might confessing Witt-Gotha

Sermon THE RECTOR

Offertory Anthem: "Jerusalem, My Happy Home"

Hutson

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 158 (stanzas 1 & 2 only), sung kneeling:

O Splendor of God's glory bright

Praetorius

The Blessing

Hymn 270: Holy, Holy, Holy, Lord

Hopkins

Organ Postlude: Marche Triumphale

Karg-Elert

Altar flowers today are given in loving memory of
Agnes W.

CALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, informal Coffee Hour; 4-6 PM, Canterbury Club, guests of the Rector and Mrs. Smith, in the Rectory.

Tuesday: 7:30 AM, Celebration of the Holy Eucharist, breakfast (35¢) afterward.

Wednesday: 7:30 AM, Corporate Communion for those of the University family.

Thursday: 8 PM, Parish Choir rehearsal.

WELCOME

We are happy to have all who come to worship with us --- people of the community generally and University personnel alike. Please join with us in every way.

TODAY'S ANTHEM: "Jerusalem, My Happy Home",....

.... is an arrangement of the traditional American melody, "Land of Rest". It is brand new, having just been released from press in September, 1958.

Both words and melody may be found in the Hymnal at #585, the first tune.

FOR UNIVERSITY STUDENTS AND FACULTY:

Wednesday morning at 7:30, here at Saint Mary's, we shall join with countless others throughout the nation, in a great Corporate Communion for all Episcopalians in the academic community. Chaplain Harris will assist the Rector in the Service.

Afterward, a light breakfast will be served (free of cost to you) in the Parish House. However early your first class may be, you should be able to be with us --- and we hope you will do so.

This is a new emphasis on the part of the National Council's Division of College Work.

COMING EVENT FOR ALL

Save the afternoon of Saturday, October 25th, for the Luncheon and Card Party presented by The Women of Saint Mary's.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. lvii, No. 45

19 October, 1958

The Twentieth Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Fantasie on "St. Catherine" McKinley

Hymn 294: Sing, my soul, his wondrous love Dykes

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses & take part in it.

Kyrie, eleison: page 70, sung (Nine-fold)

Mass of the Quiet Hour --- Oldroyd

Collect, Epistle, and Gospel: pages 217-218

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 203: My God, thy table now is spread Miller-Webbe

Sermon THE RECTOR

Offertory Anthem: Psalm 150 Franck

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Oldroyd

The Communion

Please come to the Rail as directed by the Servers,

filling the entire Rail space.

Hymn 201: (sung kneeling):

Strengthen for service

Williams

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung Oldroyd

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 292: Songs of praise the angels sang Traditional

Organ Postlude: "The Rejoicing" Handel

- - - - -

Altar flowers today are given in memory of
loved ones

WELCOME

For nearly 135 years, this Church has been serving this community. We count it a great privilege to continue to do so.

We welcome people of this general vicinity, and all University personnel alike. Please let us know any way in which we may serve you.

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School (Parish House); 12:30 PM, informal Coffee Hour (Parish House); 6 PM, Canterbury Club, supper and meeting (Parish House).

Monday: 8 PM, Parish Altar Guild, regular meeting.

Tuesday: 7:30 AM, Celebration of the Holy Eucharist, with breakfast (35¢) afterward.

Saturday: 12:30 PM, luncheon and Card Party.

SUNDAY PARKING

Did you know that we have a parking lot for Sunday mornings? We have arranged that the playground of the Illman School (across Locust Street from the Church) is available for us up to 1:30 PM on Sundays. Enter by way of Chancellor Street (between Locust and Walnut Streets), either from 39th or 40th.

A WORD OF THANKS

The Women of Saint Mary's wish to thank all who helped in any way with the recent Rummage Sale. It was a great success, and netted well over \$100.

LUNCHEON & CARD PARTY

This Saturday, in the Parish House, for all and for any age. Lunch will be served from 12:30 to 1:30, with cards and other games following. Tickets at \$1.50 may be had from any of the members of The Women of Saint Mary's.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. lvii, No. 46

26 October, 1958

The Twenty-first Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Toccata and Fugue in D Minor Bach

Hymn 558: Oft in danger, oft in woe Gauntlett

Kindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 3; please make responses, & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino: page 9 Russell

Psalms 121: pages 502-503

The First Lesson

Benedictus es, Domine: page 11 Monk

The Second Lesson

Jubilate Deo: page 15 Stanford

The "postlès" Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers;
the Grace: pages 15 and following.

Hymn 552: Soldiers of Christ, arise Smith

Sermon THE RECTOR

Offertory Anthem: "Praise" Rowley

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 555 (sung kneeling):

My soul, be on thy guard Cantica Laudis

The Blessing

Hymn 562: Stand up, stand up, for Jesus Webb

Organ Postlude: Old Hebrew Choral Weinberger

- - - - -

High Altar flowers today are given in loving memory
of Bill K. Those at All Saints' Altar are
given in loving memory of Annie. H. P.

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, informal Coffee Hour, sponsored by The Canterbury Club; 6 PM, Canterbury Club supper, Evensong, and Hallowe'en Party. (All the above, except for regular Services, in the Parish House.)

Tuesday: 7:30 AM, Celebration of The Holy Eucharist, Saint Simon and Saint Jude's Day; breakfast (35¢) follows.

WELCOME TO ALL

The rather widespread "town-gown" division often found between Parish people and University people is not present at Saint Mary's. We gladly welcome people of the community, and also University personnel.

We are here to serve all those who are members and/or friends of the Episcopal Church.

In a single word: welcome!

A DUAL CAMPAIGN FOR SUPPORT

All of you on the mailing list are being informed of the Parish's needs for 1959, and also for capital improvements required in 1958-1960.

Others, not on the mailing list, should hereby be made aware of the fact that we are now planning our budget for 1959, and that we need just plain dollars to meet our needs. Besides this, we have certain capital expenditures facing us (for such things as the renovation of the Organ, the Church roof, repairs and painting inside the Rectory, etc.). These latter have been deferred as long as possible. Again, dollars!

Cannot you help, in either case or both? Please speak to the Rector or to any of the Vestrymen at the rear of the Church.

ANNUAL BAZAAR: November 15th

This is advance notice, so that you may be sure to save the date.

But, for right now: The various tables would be glad to know what donations you are prepared to make. See Miss Alice Pancoast, President of The Women of Saint Mary's, and let her know what you can do to help.



Saint Mary's Church, Hamilton Village

2916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. lvii, No. 47

2 November, 1958

The Twenty-second Sunday after Trinity
(In the Octave of All Saints' Day)

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Prelude in E Major

Titcomb

Hymn 126 (omit 4, 6, 7): For all the saints V. Williams

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses & take part in it.

Kyrie, eleison: page 70, sung

Missa de Sancto Matthia --- Alfred M. Smith

Collect, Epistle, and Gospel: pages 220-222

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 243: I sing a song of the saints of God Hopkins

Sermon THE RECTOR

Offertory Anthem:

"Let Us Now Praise Famous Men" Vaughan Williams

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

The Proper Preface for All Saints: page 79

Sanctus; Agnus Dei: sung Sancto Matthia --- Smith

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn 124(sung kneeling): For thy dear saints Gauntlett

The Thanksgiving: page 83

Gloria in excelsis: page 84 Sancto Matthia --- Smith

All standing. Please kneel at once after the Amen.

The Blessing (all kneeling)

Hymn 590: Ten thousand times ten thousand Dykes

Organ Postlude: Jigue Fugue

Buxtehude

Altar flowers are given in loving memory of the following

High Altar, Sister Edith

All Saints' Altar, Barbara Hogan

ALL SAINTS' DAY AND ITS OCTAVE

This is that wonderful eight-day period when we remember with gratitude what the Prayer Book (page 334) speaks of as "the good examples of all those thy servants who, having finished their course in faith, do now rest from their labors."

May the souls of the faithful rest in peace! Let light perpetual shine upon them, O Lord!

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, informal Coffee Hour; 6 PM, Canterbury Club supper and meeting.

Tuesday: 7:30 AM, Celebration of The Holy Eucharist, with breakfast (35¢) afterward.

UNITED THANK OFFERING

Twice each year, the women of the Church present their offerings in thanksgiving to Almighty God. For the forthcoming Ingathering, women of this Parish should turn in their blue envelopes not later than next Sunday (November 9th).

Use the envelope provided, or mark your offering clearly for the U.T.O. Checks should be drawn to the U.T.O.

PARISH MAINTENANCE AND CAPITAL NEEDS

We are now in the midst of soliciting your support for our needs in the above-mentioned areas. We need your pledges for running the Parish in 1959, and for major deferred maintenance items during 1958-1960.

Further information is posted on the bulletin board in the Church vestibule.

BAZAAR AND DINNER --- November 15th

This important annual get-together comes soon. Please let Miss Pancoast know of any items you can give for the Bazaar tables; plan to come for the turkey dinner. Above all, save the date!



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist and Choir Director

Vol. lvii, No. 48

9 November, 1958

The Twenty-third Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Adagio (from Toccata and Fugue in C) Bach

Hymn 259: Fling out the banner! Calkin

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3; please make responses & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: pages 7-8

Venite, exultemus Domino: page 9 Russell

Psalms 19: pages 363-364

The First Lesson

Te Deum laudamus: pages 10-11 Maunder

The Second Lesson

Jubilate Deo: page 15 Elvey

The Apostles' Creed; Versicles and Responses; the Collects & Prayers; the Grace: pages 15 & following

Hymn 528: O God of love, O King of peace Baker

READING OF THE PASTORAL LETTER (1958)

Offertory Anthem: "Be Thou My Vision" Old Irish Melody

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 343 (stanzas 1-4 only), sung kneeling:

Praise to the Holiest in the height Dykes

The Blessing

Hymn 264: The morning light is breaking Webb

Organ Postlude: Recessional Titcomb

- - - - -

The flowers at the High Altar today are given
in loving memory of Paul L.

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, informal Coffee Hour; 6 PM, Canterbury Club supper and meeting.
Tuesday: 7:30 AM, Celebration of The Holy Eucharist, with breakfast (35¢) following.
Wednesday: 8 PM, regular meeting, The Women of Saint Mary's.
Saturday: 10 AM, to 9 PM, BAZAAR; Turkey Dinner 6-7:30 PM. See notice below.

WELCOME

Our most cordial greeting to all, new or old, who join us in our worship or in any phase of our Parish program. If you are new, won't you join us at the Coffee Hour?

ANNUAL BAZAAR & TURKEY DINNER

As noted above, all day Saturday. More details are to be found on the pink hand-bill, as posted on the bulletin board in the vestibule of the Church.

Note date for dinner reservations.

FINANCIAL CAMPAIGNS

Early reports indicate a healthy response to our current appeals for the 1959 Budget and for the 1958-1960 Capital Needs Drive.

These are both needed to carry on the work of the Church here at Saint Mary's --- and both campaigns can equal and/or exceed the goals we have set, if each one will truly pledge in proportion to what God has given to us.

This is the time to stand up to be counted.... Recall all God has done and is doing for you; then ask yourself: "What can and should I do for Him?"



Saint Mary's Church, Hamilton Village

3916 Locust Street Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist and Choir Director

Vol. lvii, No. 49

16 November, 1958

The Twenty-fourth Sunday after Trinity

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "Thou Art the Rock" Weinberger

Hymn 153: Christ, whose glory ad. by Werner

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses & take part in it.

Kyrie, eleison: page 70, sung

Missa Sancti Niniiani --- Littlejohn

Collect, Epistle, and Gospel: pages 223-224

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 592: O heavenly Jerusalem

Martin

Sermon

THE RECTOR

Offertory Anthem:

"O the Blessedness is Great"

Bechler-Dickinson

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734

Traditional

Sanctus; Agnus Dei: sung

Littlejohn

The Communion

Please come to the Rail as directed by the Servers,

filling the entire Rail space.

Hymn 200: (sung kneeling):

Therefore we, before him bending

Sarum Plainsong

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung

Littlejohn

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 593: I heard a sound of voices

Storer

Organ Postlude: Choral

Boëllmann

- - - - -

High Altar flowers today are given in
loving memory of Ralph A. Hershey

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, informal Coffee Hour; 6 PM, Canterbury Club supper and meeting.

Monday: 8 PM, regular meeting, Parish Altar Guild.

Tuesday: 7:30 AM, Celebration of The Holy Eucharist, with breakfast (35¢) afterward: 8 PM, regular meeting, Parish Vestry.

Next Sunday: Parish-wide Corporate Communion, 8 AM.

CORPORATE COMMUNION & BREAKFAST

Next Sunday (the 23d) at 8 AM. An annual affair, sponsored by The Women of Saint Mary's, this is for men and women. It has come to mean much spiritually to many.

Our speaker this year will be Miss Susan C. Lewis, R.N., who will talk on and show slides of some of our Church's work in Alaska. For some years, she served at the Hudson Stuck Memorial Hospital in Ft. Yukon. The Overseas Missions Department of the National Council appointed her to serve in the Missionary District of Alaska. She is a splendid speaker.

Reservations for breakfast (90¢) must be made by Friday the 21st, with Miss Pancoast, SA 6-3025.

HAVE YOU SEEN.....??

The new refrigerator in the Parish House kitchen? It is a 1959 Frigidaire, and a needed and useful item. A 1959 freezer is also on order, and will soon be delivered. These should greatly facilitate the preparation of the many meals sponsored by our women.

As you know, this equipment is another step in our Capital Needs Fund.

HAVE YOU.....??

Made out your pledge cards for Parish operating needs for 1959, and for the two-year Capital Funds appeal now current?

If every member of the Parish takes a real and proportionate part in these, we can easily go over the top in both. But this is not simply something for someone else to support.... Saint Mary's Church is depending upon you!



Saint Mary's Church, Hamilton Village

3916 Locust Street Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist and Choir Director

Vol. lvii, No. 50

23 November, 1958

The Sunday next before Advent

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: The Sixty-fifth Psalm Rowley

Hymn 544: Thy kingdom come, O God! Hayne

Kindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 3; please make responses & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8
Venite, exultemus Domino: page 9 Russell

Psalm 90: pages 453-454

The First Lesson

Benedictus es, Domine: page 11 Monk

The Second Lesson

Jubilate Deo: page 15 Sowerby

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers;
the Grace: pages 15 and following.

Hymn 553: Go forward, Christian soldier Smart

Sermon THE RECTOR

Offertory Anthem: "Turn Back, O Man" Holst

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 156 (sung kneeling):

Awake, awake to love and work Virginia, 1848

The Blessing

Hymn 138: All good gifts around us Schulz

Organ Postlude: Trumpet in Dialogue Clerambault

- - - - -

Altar flowers today are given in loving memory of
Nellie and Alfred P.

KALENDAR FOR THE WEEK

Today: 8 AM, Parish-wide Corporate Communion and breakfast; 11 AM, Morning Prayer and Sermon; 11 AM, Church School; 12:30 PM, informal Coffee Hour; no Canterbury Club meeting.
Tuesday: 7:30 AM, Celebration of The Holy Eucharist, with breakfast (35¢) following.
Thursday (Thanksgiving Day): 10AM, Celebration of The Holy Eucharist.

"STIR UP" SUNDAY

The Collect for this Sunday is one of the most interesting of all, with its initial petition that God may stir us up and reinvigorate our wills for His purposes.

THANKSGIVING DAY

Long before the civil authority appointed any observance, our Prayer Book set aside a day (originally the first Thursday in November), "... as a Day of Thanksgiving to Almighty God, for the Fruits of the Earth, and all other Blessings of His merciful Providence...."

We in this Parish celebrate the day through The Holy Eucharist --- Giving-of-thanks --- at 10 AM. The day loses its whole point if it is concerned only with turkeys and sports events. It should be, first and last, a day of thankful prayers to God. All else is incidental.

SUNDRY NOTES

1959 Church Kalendars are now available from the Rector, at 50¢ each.

The Women of Saint Mary's thank all of you who so cordially supported the recent Bazaar. It was a tremendous success.

Watch the thermometer in the Church vestibule, showing the progress of the Capital Needs Fund.

Have you turned in your pledges, both for the 1959 budget and for the Capital Needs Fund?



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist and Choir Director

Vol. lvii, No. 51

30 November, 1958

The First Sunday in Advent

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER, THE LITANY, and Sermon

Organ Prelude: Air (from The Suite in D) Bach

Hymn 318: Hosanna to the living Lord! Dykes

Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
3; please make responses & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino: (with Antiphon)

pages 8-9 Russell

Psalm 50: pages 401-403

The First Lesson

Benedictus es, Domine: page 11

Ward

The Second Lesson

Benedictus, page 14

Havergal

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects;
pages 15 and following.

The Litany, or General Supplication: pages 54-59,

omitting the portion indicated in the rubric

after the Lord's Prayer: page 58

Hymn 9: Hark! a thrilling voice is sounding

Monk

The Sermon

THE RECTOR

Offertory Anthem:

"Wake, Awake, for Night is Flying"

Bach

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 1 (sung kneeling):

Come, thou long-expected Jesus

Witt

The Blessing

Hymn 2 (omit 2 & 7): O come, O come, Emmanuel

Mode I

Organ Postlude: "Now Thank We All Our God"

Bach-Means

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, informal Coffee Hour.

Tuesday: 7:30 AM, Celebration of The Holy Eucharist, with breakfast (35¢) afterward.

ADVENT --- PREPARATION

The Advent Collect (p. 90) for use every day through the season, offers reminders of the essential message of the season: the Lord's first coming, and His second coming, as well. Your own preparation for Christmas will be the more helpful, if you use this prayer daily.

Also, the "long" Exhortation (p. 85) is appointed for use today, and will be read at the 8 AM Eucharist.

FLOWERS AND GREENS FOR CHRISTMAS

You are invited to share in providing the Christmas decorations. Contributions should be turned in promptly. If you wish, you may include the names of the departed whom you wish to remember; such names will be listed in the Christmas leaflet.

The absence of Altar flowers during Advent should help you to remember about this matter.

TIME FOR PENCE CANS

Bring the contents of your Pence Can, and give the money to Miss Alice Pancoast or the Rector. Please do so not later than December 14th.

TWO NOTES FROM THE VESTRY

Next Sunday, the pledge cards then received for our two financial campaigns will be presented at the Altar at the Offertory --- just as the bread and wine are offered. This is to retain the spiritual note of our offerings, without the recent "Loyalty Sunday" details.

By action at the November Vestry meeting, the next regular meeting of the Vestry (December 16th) will be an open meeting, with interested parishioners invited to sit in, and (if they wish) to be heard. Further details later.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. lvii, No. 52

7 December, 1958

The Second Sunday in Advent

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "Liebster Jesu"

Purvis

Hymn 399: Lord, thy word abideth arr. Monk

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses & take part in it.

Kyrie, eleison: page 70, sung

Mass of the Quiet Hour --- Oldroyd

Collect, Epistle, and Gospel: pages 92-93

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 403: Book of books, our people's strength Ahle

Sermon THE RECTOR

Offertory Anthem: "Ave Verum" Mozart

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Oldroyd

The Communion

Please come to the Rail as directed by the Servers,

filling the entire Rail space.

Hymn 209 (sung kneeling): O saving Victim Neukomm-Ugnow

The Thanksgiving: page 83

Hymn 398 (sung kneeling, in place of Gloria in excelsis):

We love the place, O God Jenner

The Blessing

Hymn 402: O Word of God incarnate Gesangbuch

Organ Postlude: "Once He Came in Blessing"

Bach

"READ, MARK LEARN....."

These familiar words, from the Collect for this Sunday, clearly set today's emphasis upon the Holy Scriptures. This day is widely known as "Universal Bible Sunday" --- and the day was chosen for this because of the fact that for at least four centuries the Anglican Churches had already been so observing it!

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, informal Coffee Hour; 6 PM, Canterbury Club supper and meeting.

Tuesday: 7:30 AM, Celebration of The Holy Eucharist, with breakfast (35¢) following.

Wednesday: 6:30 supper (reservations to Miss Pancoast, SA 6-3025) for The Women of Saint Mary's; 8 PM, regular meeting, of the same.

FLOWERS & GREENS FOR CHRISTMAS

Remember to turn in your contributions for these, together with the names of those you may wish to have included in the memorial list in the Christmas leaflet.

VESTRY MEETING --- the 16th

Interested parishioners are invited to attend the open meeting of the Vestry next week, Tuesday, the 16th, 8 PM. This offers an opportunity to see your Vestry in action, and to make any comments you may desire.

PLEDGES TO BE OFFERED AT ALTAR

At the time of the Offertory today, the pledge cards thus far received, for Parish support for 1959, and for the Capital Needs Fund for 1958-1960, will be presented at the Altar (in the new Offering Bag).

Thus our indications of support will be offered to God at His Altar, just as the bread and wine are so offered. All things come of Him, and of His own shall we offer Him....

1959 CHURCH KALENDARS

This is the time for obtaining these (at 50¢ each), from the Rector. Printed in the Prayer Book series of liturgical colors, they are a familiar daily reminder of the Church Year.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. lviii, No. 1

4 January, 1959

The Second Sunday after Christmas Day

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "I stand at the threshold" Bach

Hymn 236: Once in royal David's city Gauntlett

Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
67. Please make responses & take part in it.

Kyrie, eleison: page 70, sung

Missa de Sancta Maria Magdalena — Willan

Collect, Epistle, and Gospel: pages 106-107

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 18: A great and mighty wonder har. Praetorius

Sermon THE RECTOR

Offertory Anthem: "Sing Praises" Glarum

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Willan

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn 20 (stanzas 1 & 2, sung kneeling):

Of the Father's love begotten Plainsong, Mode V

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung Willan

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 30: The first Nowell Traditional Melody

Organ Postlude: "The old year now hath passed away" Bach

Altar flowers today are given in loving memory of
Edward C. Reid

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, informal Coffee Hour.

Tuesday (THE EPIPHANY): 7:30 AM, Celebration of The Holy Eucharist, with breakfast (35¢) afterward. Kindly notify the Rector if you wish to join us for breakfast.

THE EPIPHANY — Tuesday of this week

One of the five major feasts of the Christian Year (and the one on which those misplaced Christmas-card Wise Men come into their own) is The Epiphany, or the Manifestation of Christ to the Gentiles.

The little we know for certain about these Wise Men is to be found in the second chapter of Saint Matthew's Gospel. Read this for yourself, and see how much is fact, and what is pure conjecture and/or tradition. For example: Were they kings? Were there three of them? Do we know their names? (All three questions inconclusive.) When did they arrive? (See verse 16 for an indication.)

You will find that we have added a great deal to what the Gospel writer has left for us.....

THANKS AND GREETINGS

We at the Rectory wish to thank the many of you who sent and gave us greetings of many sorts at Christmas, and we give you our most cordial wishes for a happy, prosperous, and blessed New Year.

CONFIRMATION NEXT MONTH

Sunday morning, February 22nd, we are to have our good friend Bishop Roberts here with us to administer the Sacred Rite of Confirmation.

Instruction classes will begin next Sunday (the 11th) at 4 PM, in the Church. Please note: all persons are welcome to attend these classes, whether or not they intend to be confirmed.

The classes are built on a triple purpose — for the instruction of those who wish to be confirmed, for the information of those who wish to learn more about the Episcopal Church, and for a "refresher" for those already confirmed.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist and Choir Director

Vol. lvi, No. 2

11 January, 1959

The First Sunday after The Epiphany

8:00 AM - THE HOLY EUCHARIST

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Chartres (Noël Varié) Purvis

Hymn 52: As with gladness men of old Kocher

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3; please make responses, & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: pages 7-8

Venite, exultemus Domino (with Epiphany Antiphon):

pages 8-9 Russell

Psalms 92 & 93: pages 455-457

The First Lesson

Te Deum laudamus; pages 10-11

Willan

The Second Lesson

Jubilate Deo: page 15

Elvey

The Apostles' Creed; Versicles and Responses; the

Collects & Prayers; the Grace: pages 15 & following

Hymn 53: Songs of thankfulness and praise

Bach

Sermon

THE RECTOR

Offertory Anthem: "Visit of the Magi"

Williams

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 47 (stanzas 1, 2, & 5), sung kneeling:

What star is this?

Praetorius

The Blessing

Hymn 49: From the eastern mountains

Mann

Organ Postlude: Agincourt Hymn

Dunstable

Altar flowers today are given in loving memory of
Ilka & Dorothea

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, informal Coffee Hour; 4 PM, Inquirers' Class; 6 PM, Canterbury Club supper and meeting.

Tuesday: 7:30 AM, Celebration of The Holy Eucharist, with breakfast (35¢) following.

Wednesday: 6 PM, supper (\$1.25), followed by regular meeting of The Women of Saint Mary's at 8 PM.

Thursday: 10:30 AM, Educational Day, for all Women of The Convocation of West Philadelphia (Epiphany, Sherwood); consult the Rector for details.

CLASSES FOR INQUIRERS

The first in this series will occur at 4 PM today. While intended primarily for those preparing for Confirmation on February 22nd, these sessions are also for those who wish to know more about the Episcopal Church, and also for a "refresher" for those already confirmed.

All persons are welcome to attend the classes.

EPISCOPAL STUDENT CHAPLAIN

Soon after the first of next month, The Rev. Earl H. Brill, now of Epiphany Mission, Royersford will be taking up residence at 215 South 42nd Street, and will be in charge of Episcopal students at Penn. We are sure you will make him and his family feel welcome at Saint Mary's.



Vol. lvi, No. 3

18 January, 1959

The Second Sunday after the Epiphany

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Pange, Lingua (Mode III) Peeters

Hymn 280: God, my King, thy might confessing Witt-Gotha
Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
67; please make responses & take part in it.

Kyrie, eleison: page 70, sung Noble

Collect, Epistle, and Gospel: pages 111-112

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 10 (stanzas 1-4): On Jordan's bank Hamburg, 1690

Sermon THE RECTOR

Offertory Anthem:

"How bright appears the Morning Star" Nicolai-Bach

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Tours

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn 211 (sung kneeling):

Come with us, O blessed Jesus Schop-Bach

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung Tours

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 489: Lord, dismiss us with thy blessing Sicilian

Organ Postlude: Rigaudon

Campa

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, informal Coffee Hour; 4 PM, Inquirers' Class; 6 PM, Canterbury Club supper and meeting.

Monday: 8 PM, Parish Altar Guild, regular meeting.

Tuesday: 7:30 AM, Celebration of The Holy Eucharist, with breakfast (35¢) afterward; 8 PM, regular meeting, Parish Vestry.

INQUIRERS' CLASSES

Again the Rector reminds you that you are welcome to attend these weekly classes at 4 PM, Sundays, in the Church. Naturally, those who are looking forward to being confirmed next month will plan to be present; but others are cordially welcomed.

SPECIAL MUSICAL EVENT

On the afternoon of Passion Sunday, March 15th, our Parish Choir will present "A Lenten Concert of Choral Music". Two cantatas (one by Buxtehude and another by Bach), and several early English compositions will be sung. This should provide a most rewarding afternoon, musically speaking.

As last year, we are asking for patrons to support this musical event, as there are various expenditures which naturally go along with such a venture. Contributions of \$5 or more will be greatly appreciated. The patrons' names will appear on the program.

SOME COMING DATES TO REMEMBER

February 10th - Shrove Tuesday
11th - Ash Wednesday
13th - World Day of Prayer
22nd - Confirmation Service



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Alice Perkins Smith, Organist and Choir Director

Vol. lviii, No. 4

25 January, 1959

The Sunday called Septuagesima,
or the third Sunday before Lent

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Choral

Jongen

Hymn 151: Awake, my soul, and with the sun Barthelemon

Kindly rise with the Choir at the first note of the

Organ before Hymns & Canticles. The Service begins on
page 3; please make responses, & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino: page 9

Battishill

Psalm 144: pages 519-520

The First Lesson

Benedictus es, Domine: page 11

Monk

The Second Lesson

Jubilate Deo: page 15

Purvis

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers;
the Grace: pages 15 and following.

Hymn 576: Come, labor on

Noble

Sermon

THE RECTOR

Offertory Anthem: "Lead me, Lord"

S. S. Wesley

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 560 (sung kneeling): Fight the good fight!

Boyd

The Blessing

Hymn 577: Awake, my soul, stretch every nerve

Händel

Organ Postlude: "Our Father in the Heaven Who Art" Bach

- - - - -

Altar flowers today are given by

The Filbert Memorial Fund

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, informal Coffee Hour; 4 PM, Inquirers' Class (Parish Office); 6 PM, Canterbury Club supper.

Tuesday: 7:30 AM, Celebration of The Holy Eucharist, with breakfast (35¢) following.

THEOLOGICAL EDUCATION

This is the day when the Presiding Bishop asks us to give our offerings to help the seminaries train men for the Ministry. You may wish to give to the Rector's seminary (Bexley Hall), or to the Philadelphia Divinity School, or otherwise. In any event, mark your offering to indicate how you wish it used.

Your prayers --- AND your gifts --- are asked.

PRE-LENTEN SEASON (Prayer Book, p. 118)

During these two-and-a-half weeks, we find ourselves about 70 (septuagesima), 60 (Sexagesima), 50 (Quinquagesima) days before Easter. The liturgical color is violet; we have flowers on the Altars, but we do not sing Te Deum laudamus or Gloria in excelsis; certain other minor adjustments are made, as well.

This is our opportunity as mentioned in the Hymn (#235) which says, "...three Sundays will prepare for the time of fast and prayer; that, with hearts made penitent, we may keep a faithful Lent..."

SHROVE TUESDAY SUPPER SOON

February 10th --- 6 to 7:30 PM --- Parish House. Please note the time and place, and DO plan to be with us. Adults \$1.25, children 75¢. Kindly make reservations with Miss Alice Pancoast (SA 6-3025).

This is in the nature of an old-fashioned "covered dish" supper, with a great variety of salads, entrees, and desserts from which to choose.

Two things: Write the date now in your engagement book. Let Miss Pancoast know you are coming.

LENTEN CONCERT OF CHORAL MUSIC

Passion Sunday (March 15th), in the afternoon....

Patrons (at \$5 and upward) will help to make this presentation possible --- extra expenses, music, etc. Such subscribers will be listed on the program. Sponsors should give names and money to the Rector at once.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. lviif, No. 5

1 February, 1959

The Sunday called SEXAGESIMA,
or the second Sunday before Lent.

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Priere a Notre Dame Boëllmann

Hymn 553: Go forward, Christian soldier Smart

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses & take part in it.

Kyrie, eleison: nine-fold, page 70: sung

Communion Service in D --- Thiman

Collect, Epistle, and Gospel: pages 120-122

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 315: We gather together Netherlands, 1625

Sermon THE RECTOR

Offertory Anthem:

"Almighty God, Unto Whom All Hearts Are Open" Pears

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Thiman

The Communion

Please come to the Rail as directed by the Servers,

filling the entire Rail space.

Hymn 201 (sung kneeling):

Strengthen for service, Lord

Williams

The Thanksgiving: page 83

Hymn 550 (stanzas 1, 2, & 4, sung kneeling in place of

Gloria in excelsis):

Am I a soldier of the cross?

Chetham, 1718

The Blessing

Hymn 523: God the Omnipotent!

Lvov, 1833

Organ Postlude: "He who will suffer God to guide Him

"He who will suffer God to guide him"

Bach

Altar flowers today are given in loving memory of

Edgar, Priest

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, informal Coffee Hour; 4 PM, Inquirers' Class (Parish Office).

Tuesday: 7:30 AM, Celebration of The Holy Eucharist, with breakfast (35¢) following. Beginning next week, this mid-week Service will be on Wednesdays, rather than Tuesdays.

SHROVE TUESDAY SUPPER --- February 10th

Do you enjoy a good meal, with a variety of foods available (and who doesn't)?? You will be pleased with another of these famous dinners, offered by The Women of Saint Mary's.

Tuesday of next week, 6 to 7:30 PM. Adults \$1.25, children 75¢.

FAMILY NIGHTS IN LENT

All sorts and kinds of people may be together and even live under the same roof, but without ties deeper than simply those of nearness, they do not comprise a family. This is true in general, and it is even more true of the Parish family, made up as it is of people of varying conditions and situations, but all of them tied together in the bonds of God's love and service.

It is to emphasize this family relationship, both home and Parish, that we have "Family Nights" on the Wednesdays of Lent. We shall eat together, worship together, and study together, between 5:55 and 8, on six successive Wednesdays, starting with February 18th.

LENTEN CONCERT --- March 15th

We should be happy to have you as a Patron for this special presentation on Passion Sunday. Those who wish to help in this manner should give their contributions, of five dollars and upward, to the Rector. (Checks should be drawn to the Church).

Cantatas by Buxtehude and Bach, and other works by Morley, Hassler, Byrd, et al. will be presented by our Organist and Choir, with additional voices.

ASH WEDNESDAY COMES NEXT WEEK

Services at 7:30 & 9:30 AM, and at 8 PM.



Vol. lviii, No. 6

8 February, 1959

The Sunday called Quinquagesima,
or the Sunday next before Lent

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: A Mountain Spiritual Whitney

Hymn 155: New every morning is the love Webbe

Kindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 3; please make responses, & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: pages 7-8

Venite, exultemus Domino: page 9 Battishill

Psalm 33: pages 378-379

The First Lesson

Benedictus es, Domine: page 11 Purvis

The Second Lesson

Benedictus (first four verses only): page 14 Havergal

The Apostles' Creed; Versicles and Responses; the
Collect & Prayers; the Grace: pages 15 & following

Hymn 388: I love thy kingdom, Lord Williams

Sermon CHAPMAN PRELL

Offertory Anthem: "Once to Every Man and Nation" York

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Psalm 23 (sung kneeling): page 368 Turle

The Blessing

Hymn 479: Love divine, all loves excelling LeJeune

Organ Postlude: Hymnus VonFielitz

Altar flowers today are given in memory of
loved ones

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour; 4 PM, Inquirers' Class; 6 PM, Canterbury Club supper and meeting.

Tuesday: 6 PM, Shrove Tuesday Supper (see notice below).

Wednesday: A S H W E D N E S D A Y

The importance of starting Lent with the very first day cannot be over-emphasized. Every member of the Parish should be in Church for at least one of these:

7:30 AM, Blessing of Ashes, and The Holy Eucharist.

9:30 AM, The Holy Eucharist.

8:00 PM, The Litany and The Penitential Office, with brief devotional Meditation.

Note: Imposition of Ashes, for those who so desire, at any of the above hours.

(As a convenience, a simple breakfast at 35¢ will be served in the Parish House immediately following the 7:30 Service. Reservations must be made with Mrs. Smith, at EV 6-3916).

SHROVE TUESDAY SUPPER

Tuesday the Women of Saint Mary's present another of their famous meals, served from 6 to 7:30 PM, in the general form of an old-fashioned "covered dish" supper. Cold and hot meats, casseroles, many kinds of salads, desserts, etc., etc.

Tickets are \$1.25 (children 75¢). Bring the whole family, but call Miss Alice Pancoast (SA 6-3025) today, to let her know you are coming.

"FAMILY NIGHTS" START NEXT WEEK

Wednesday, February 18th: supper at 5:55 promptly (adults \$1.10, children 55¢; call the Parish Office to make reservations), followed by Evensong and Sermonette in the Church, and finally by a study group; dismissal at 8 PM precisely.

LENTEN CONCERT OF CHORAL MUSIC --- March 15th

Would you care to support this coming musical event? You can be a Patron, by turning in your name (with five dollars or more) to the Organist or Rector.

WORLD DAY OF PRAYER --- Friday the 13th

This year's observance is here in this Church. See notice on the vestibule Bulletin Board.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. lviii, No. 7

15 February, 1959

The First Sunday in Lent

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Prelude on the Ave Verum Mozart

Hymn 55: Forty days and forty nights Gesangbuch, 1676

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses & take part in it.

Kyrie eleison: page 70, sung

Missa Marialis --- Plainsong

Collect, Epistle, and Gospel: pages 125-127

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 61: The glory of these forty days Klug-Bach

Sermon THE RECTOR

Offertory Anthem: "Open Our Eyes" Macfarlane

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Missa Marialis

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn 198 (sung kneeling):

O God, unseen yet ever near English, 1562

The Thanksgiving: page 83

Hymn 196 (sung kneeling, in place of Gloria in excelsis):

Bread of the world Hodges

The Blessing

Hymn 339: O Lamb of God, still keep me Maker

Organ Postlude: Prelude and Fugue in D Minor

Bach

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour; 4 PM, Inquirers' Class; 6 PM, Canterbury Club supper and meeting.
Tuesday: 8 PM, Parish Vestry, regular meeting.
Wednesday (Ember Day): 7:30 AM, Celebration of The Holy Eucharist, breakfast (35¢) following; 5:55-8 PM, Lenten Family Night (see notice below).

FAMILY NIGHT WEDNESDAY EVENING

Supper at 5:55; Evensong at 6:45; study group at 7:15; dismissal promptly at 8 --- this is the schedule for the coming weeks. Supper reservations (adults \$1.10, children 55¢) must be made with Miss Pancoast today. People of all ages will eat and worship and study together.

THE LENTEN EMBER DAYS

Wednesday, Friday, and Saturday of this week are this quarter's days for special prayers for the Ministry. See your Prayer Book, pages 38, 39, and 260.

LENTEN DAILY OFFERING ENVELOPES

Throughout Lent, we are asking each person to place a coin in such an envelope at each meal (or at the least, once each day). The proceeds from this special Offering, turned in promptly after Easter, will help us to make a substantial payment on the 1959 Missions Quota of \$2400.

Your Vestry and Rector solicit your support in this venture to help balance the 1959 budget. Will YOU help?

LENTEN CONCERT --- March 15th

A special musical treat again this year, on Passion Sunday: Choral music by Buxtehude, Bach, and early English composers. Be sure to save the date.

Would you care to be a Patron for this? Your contribution (of five dollars or more), turned over now to the Rector or Organist, will be a great help!

CONFIRMATION NEXT SUNDAY

On Sunday, the 22nd, Bishop Roberts will be with us at 11 AM for our annual Confirmation Service. You will, of course, want to be present at that time.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector

Vol. lviii, No. 8

22 February, 1959

The Second Sunday in Lent

8:00 AM - THE HOLY EUCHARIST

11:00 AM - MORNING PRAYER, CONFIRMATION, and Sermon

Organ Prelude: Aria

Peeters

Hymn 508: O God of youth

Burt

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3; please make responses, & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino: page 9 Battishill

Psalm 143 (verses 1-10 only): pages 518-519

The First Lesson: Isaiah xi:1-9

Benedictus es, Domine: page 11

Titcomb

The Second Lesson: Acts xix:1-7

Benedictus (first four verses only): page 14 Havergal

The Apostles' Creed; Versicles and Responses; the

Collects; the Grace: pages 15 and following.

Hymn 109: Come, thou Holy Spirit, come!

Webbe

THE ORDER OF CONFIRMATION: pages 296-299

Please note that the Congregation should remain standing until the Lord's Prayer.

Sermon

THE RT. REV. WILLIAM P. ROBERTS,

Retired Bishop of Shanghai

Offertory Anthem: "Ye Now Are Sorrowful"

Brahms

(Fifth Movement from "The Requiem")

Soloist: Miss Rita Kolacz

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Psalm 43 (sung kneeling): page 394

Hine

The Blessing

Hymn 259: Fling out the banner!

Calkin

Organ Postlude: Miniature

Peeters

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services (Confirmation at 11);
11 AM, Church School; 12:30 PM, Coffee Hour; 6 PM,
Canterbury Club supper and meeting.

Wednesday: 7:30 AM, Celebration of The Holy Eucharist,
with breakfast (35¢) following: 5:55-8 PM, Lenten
Family Night.

THE BISHOP'S FUND

At the time of the official Visitation by one of
our Bishops, the undesignated Offering is for this fund.

FAMILY NIGHT WEDNESDAY

Supper reservations (adults \$1.10, children 55¢)
should be made by today, with Miss Pancoast.

The supper is promptly at 5:55, followed by Evensong
at 6:45, and study group at 7:15. Dismissal is at 8 PM
sharp.

EASTER FLOWERS

This year, as usual, you have an opportunity to
help provide flowers for the Altars for Easter Day. You
might let the absence of such decorations during Lent
serve as your reminder.

Turn in your contribution with regular offerings,
if you wish, but mark it clearly 'For Easter Flowers'.
Include also the names of any of the faithful departed
you may care to remember.

LENTEN CONCERT

Three weeks from today --- March 15th --- we shall
have another special musical treat, at 4:30 PM. Works
of Buxtehude, Bach, and early English composers will be
presented.

Would you care to be a Patron for this? See the
Rector or the Organist for details.

SELF-DENIAL OFFERING ENVELOPES

Are you using one of the envelopes, to help gather
extra funds for our Missionary Quota? A little here and
a little there add up to a sizable fund at Eastertide.

ARE YOU MAKING GOOD USE OF YOUR LENT?



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist and Choir Director

Vol. lvi, No. 9

1 March, 1959

The Third Sunday in Lent

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Adagio *W. A. Mozart* Bach

Hymn 340: We sing the praise of him who died Leipzig
Kindly rise with the Choir at the first note of the
Organ before Hymns. The Service begins on page
67; please make responses & take part in it.

Kyrie, eleison: page 70, sung - Missa Brevis --- Willan
Collect, Epistle, and Gospel: pages 128-130

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 412 (stanzas 1-4):

Jesus, my Saviour, look on me

Sullivan

Sermon

THE RECTOR

Offertory Anthem: "O Saviour Sweet, O Saviour Mild" Bach

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Willan

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn 194 (sung kneeling):

Very Bread, good Shepherd, tend us Brethren, 1566

The Thanksgiving: page 83

Hymn 343 (stanzas 1, 2, & 7, sung kneeling in place of
Gloria in excelsis):

Praise to the Holiest in the height

Dykes

The Blessing

Hymn 58 (omit stanzas 3 & 4): Weary of earth Langran

Organ Postlude: Finale

Händel

CALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, informal Coffee Hour; 6 PM, Canterbury Club supper and meeting.

Wednesday: 7:30 AM, Celebration of The Holy Eucharist, with breakfast (35¢) following; 5:55-8 PM, Family Night (see full notice below).

TO KEEP YOU WARM.....

How much was fuel for your own home last month?

Your Parish Church had to pay in January \$301.44 for fuel oil for the Church, plus \$131.70 for the Parish House, plus \$109.09 for the Rectory — a total of \$542.23.

Did your pledge help pay this?

FAMILY NIGHT: Wednesday

Supper at 5:55 (reservations must be made today); Evensong at 6:45; study of the Apostles' Creed at 7:15; dismissal promptly at 8. Do come and join with us!

CONFIRMATION LAST SUNDAY

We welcome into full membership those confirmed last Sunday by Bishop Roberts: Helen Kopilchack, Madeline Koplichack, J. William Milne, Richard P. Smith, and Catherine Ann Spohn.

We thank The Women of Saint Mary's for the reception they presented after the Service, and for the refreshments at that time.

NEXT SUNDAY IS "MOTHERING SUNDAY"

For several reasons, the Fourth Sunday in Lent is known by this name. It is the day on which for ages Christians have been remembering their own mothers — in a far more fitting way than the crass commercialism of the recently instituted Sunday in May.

Suggestion: Plan now to remember in your prayers your own mother during this week, and particularly next Sunday. If she is still in this life, how about pleasing — and surprising — her with a gift, as a Christian, on the Christian 'Mothers' Day'?

HAVE YOU SEEN.....???

..... the new floor in the Choir Room and hall on the second floor in the Parish House? Why not take a little walk upstairs, to see it? (Now we need new steel cabinets for Choir vestments. The old ones collapsed when they were removed for the floor work!)



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist and Choir Director

Vol. lvi, No. 10

8 March, 1959

The Fourth Sunday in Lent ("Mid-Lent")

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Rhosymedre Vaughan Williams

Hymn 337: When I survey the wondrous cross arr. Miller

Kindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 3; please make responses, & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino: page 9 Russell

Psalms 118:1-20: pages 359-361

The First Lesson

Benedictus es, Domine: page 11 Ward

The Second Lesson

Benedictus (first four verses only): page 14 Havergal

The Apostles' Creed; Versicles and Responses; the
Collects & Prayers; the Grace: pages 15 & following

Hymn 345: The King of love my shepherd is Irish

Sermon THE RECTOR

Offertory Anthem:

"How lovely is Thy dwelling place" Brahms

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 335 (sung kneeling): Glory be to Jesus Filitz

The Blessing

Hymn 584: O Mother dear, Jerusalem Ward

Organ Postlude: Recessional Titcomb

THIS FOURTH SUNDAY IN LENT....

.... is variously known as "Mid-Lent" (just about half way between Ash Wednesday and Easter), and as "Refreshment Sunday" (from the liturgical Gospel, the feeding of the five thousand), and as "Mothering Sunday" (from the liturgical Epistle, Galatians iv:26). In this last connection, you can see that this is the ancient and Christian (not commercial!) "Mothers' Day".

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour; 6 PM, Canterbury Club supper and meeting.

Wednesday: 7:30 AM, Celebration of The Holy Eucharist, with breakfast (35¢) following; 5:55-8 PM, Family Night (Evensong at 6:45); 8 PM, regular meeting, The Women of Saint Mary's.

Next Sunday: 4:30 PM, special Lenten Choral Concert.

FAMILY NIGHT --- Wednesday

5:55, supper (reservations must be made today --- adults \$1.10, children 55¢); 6:45, Evensong; 7:15, study group (on the Apostles' Creed); 8, dismissal. Persons of all ages are invited to come.

EASTER MEMORIAL FLOWERS

Friday of this week (March 13th) will be the final time to receive names to be listed in the Easter leaflet. Please turn in your offering and/or your list of names at once, if you wish names included for Easter Day.

LENTEN CONCERT OF CHORAL MUSIC

Next Sunday, the 15th, at 4:30 PM. Many of you enjoyed last year's program on Passion Sunday; and others will wish to be present for this season's presentation.

Featured will be Cantatas by Buxtehude and Bach, together with a capella works of Byrd, Hassler, Morley, et al.

Do come, and bring your friends.

ELECTION OF VESTRYMEN --- March 30th

Please consult the official notice of this annual election, as posted on the Bulletin board in the Church vestibule (tower entrance).



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist and Choir Director

The Rev. Earl H. Brill, Episcopal Chaplain

Vol. lvi, No. 11

15 March, 1959

The Fifth Sunday in Lent,
commonly called Passion Sunday

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Communion

Purvis

Hymn 65: There is a green hill far away Horsley

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67; please make responses & take part in it.

Kyrie, eleison: page 70, sung Merbecke

Collect, Epistle, and Gospel: pages 132-133

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 75 (1-3): O sacred head, sore wounded Hassler-Bach

Sermon CHAPLAIN BRILL

Offertory Anthem: "He was despised" Händel

(from 'The Messiah') Soloist, Miss Rhoda Armbruster

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Merbecke

The Communion

Please come to the Rail as directed by the Servers,

filling the entire Rail space.

Hymn 199 (stanzas 1 & 4), sung kneeling:

Now, my tongue, the mystery telling Plainsong

The Thanksgiving: page 83

Hymn 68 (sung kneeling, in place of Gloria in excelsis):

Alone thou goest forth, O Lord Tans'ur

The Blessing

Hymn 336: In the cross of Christ I glory Conkey

Organ Postlude: Miniature in C

Peeters

PASSION SUNDAY & PASSIONTIDE (Prayer Book, P. 132)

Beginning with today, the last two weeks of Lent comprise the short season of Passiontide --- this week as well as Holy Week; in fact, note that the Prayer Book provides for the use of the name "Passiontide", but makes no mention of the term "Holy Week".

In these two weeks, the color for the veiling on the Crosses is a deep Passiontide red; certain minor changes are made in the regular Services of the Church, and our thoughts are particularly directed toward the sober and intensely important events of the last days of the life of our Saviour. This is the period of intensive preparation for the wonders of Good Friday and of Easter Day.

CALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 4:30 PM, special musical event (see below); 5:30 PM, Coffee Hour (note change in hour).
Monday: 8 PM, regular meeting, Parish Altar Guild.
Tuesday: 8 PM, regular meeting, Parish Vestry.
Wednesday: 7:30 AM, Celebration of The Holy Eucharist, with breakfast (35¢) following; 5:55-8 PM, Family Night (for which supper reservations must be made today: see Miss Pancoast).

LENTEN CONCERT OF CHORAL MUSIC

This afternoon at 4:30, our Parish Choir will present two Cantatas (by Buxtehude and Bach), and a group of a capella numbers (Byrd, Morley, Hassler, et al.) --- all from approximately the same period.

This program is offered for your devotion and your musical enjoyment. Do bring your friends with you.

EASTER EVEN FOOD SALE --- advance notice

Saturday, March 28th, starting at 2 PM, in the Parish House, The Women of Saint Mary's again present this traditional sale. Further details next week, but please jot down now the time and place.

ELECTION OF VESTRYMEN: Easter Monday

Please consult the official notice for details. See the bulletin board in the Church Vestibule (tower entrance):

The festal decorations, on the Altars and elsewhere in the Church, are given in loving memory of:

Sara C. W., Lydia T. W. — Bill K. — Henry R. D. — Dr. Harrison A. G. & Dr. Blanche F. G. — William, Anne, Alice, Marion — Agnes & Arvid — Frances, René, Henry, Helen, Elizabeth — M. S. S. — Blanche & Catherine — Ida J., Maud C., Madge R. — Elizabeth & Reuben H. — Pearl E. F. — Edgar (Priest), Annie, Edwin, Ethel, Alfred, Nellie, Helen, Sarah — Annie, Howard, John — Sarah & Theodore L. — Elizabeth & William & their children, Dode, Kate, Emma, & Will — C. Grant & Georgia S., Lyle Jay, Lura, & Jay P., Lloyd D. J., W. Ray A., Orville E. W. (Priest), T. S., H. Lamar O., P. S., Joanna S., "Mama Lin", Aglaé & Caroline B. — Luther & MacKnight B., Teresa H. B., Joseph B. B., William H. B., Betty & Carter C., Mary D., Stephen C., Archibald D., Robert F., Donald F., Darrow F., Peg H., Anne Catherine H., George B. H., Thomas H., Jr., Bertha R., Rose T., Jane & Mary G., Andrew & Louise G., Edwards K., Gano D., Margaret M., Lois F. R., Frederick S., Florence F., Everts, Goodrich, & Manvel W., Boudinot S., Brenda F., Arthur S. J., Stanwood F. B., Blanche C., Archibald T., Carter S., William B. C., Talbot A., Alice B. N., Wilson, Robert E. G., Emmanuel S., H. B. S., Justin M., A. G. L., A. C. C. — Austin, Charles & Mary Rose, Helen & Frank, Mary & John — Clara C., Baby C., William, Frances, Clarence, Quincy, & Clyde E., F. S., Mary Lou & Sidney C., Frances E. J., Albert, Martha, Russell, & Minette J., T. B. L., Jane M., G. L., E. F., Kate W., Asa & Brooks P., K. R. W., A. C. C., Majorie G. — members of the "K" family — Wilhelmina T. — and others.

CHRIST APPEARING TO HIS MOTHER

By Rogier van der Weyden (1400?-1464)

*Metropolitan Museum of Art
Bequest of Michael Dreicer, 1921*

"Whosoever believeth in Me shall never die.
Believest thou this?"



SAINT MARY'S CHURCH, HAMILTON VILLAGE,
3916 Locust Street, Philadelphia 4, Penna.

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist & Choirmaster

Vol. lvi, No. 15

29 March, 1959

E A S T E R D A Y

KALENDAR FOR THE WEEK

Today: 5:45 & 8 AM, Plain Celebrations of the Holy Eucharist; 11 AM, Festival Procession, The Holy Eucharist, and Sermon; 11 AM, Church School; 12:30 PM, Coffee Hour.

Monday: 7:30-8:30 PM, Annual Election of Vestrymen (see official notice below), in the Parish House.

Wednesday: 7:30 AM, Celebration of The Holy Eucharist, with breakfast afterward.

Thursday: 8 PM, Organization meeting, Parish Vestry.

THE EASTER OFFERING

One of the items in our annual budget of anticipated income is that of a substantial Easter Offering. You are invited and urged to help your Parish in this manner.

ANNUAL ELECTION OF VESTRYMEN: Monday, March 30th

Official notice of this election is hereby given. It will take place as noted above in the Kalendar.

Complete details, together with the names of those men placed in nomination, may be found in the Notice posted on the bulletin board in the Church Vestibule (tower entrance), and also on the bulletin board in the Parish House (Dining Room).

A WORD OF THANKS

The Organist and Choirmaster wishes to thank the Choir, the Parishioners, and their friends for the great interest and warm response given to the recent Lenten Concert of Choral music.

It was indeed a worthwhile undertaking, both musically and spiritually.

11:00 A.M.

FESTIVAL PROCESSION, THE HOLY EUCHARIST, and Sermon

Organ Prelude: Piece Heroïque Franck

Hymns 94: Come, ye faithful, raise the strain Sullivan

85: Jesus Christ is risen today! Lyra Davidica

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67. Please make responses & take part in it.

Introit (all kneeling): Hymn 207 (stanzas 1 & 2 only):

Come, risen Lord, and deign to be our guest Day

Kyrie, eleison: page 70, sung

Communion Service in Ab --- Fairclough

The Collect, Epistle, and Gospel: pages 163-164

Gloria Tibi; Laus Tibi: page 70, sung Traditional

The Nicene Creed: page 71, sung Fairclough

Hymn 86 (stanzas 1, 6, 7, 8, 9):

Hail thee, festival day!

Vaughan Williams

Sermon

THE RECTOR

Offertory Anthem: "By Early Morning Light" Dickinson

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

The Easter Preface: page 78, sung

Sanctus; Agnus Dei: sung Fairclough

The Communion

Please come to the Rail as directed by the Servers,

filling the entire Rail space.

Christ our Passover: pages 162-163, sung kneeling

Tone V, ending 3

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung

Fairclough

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 87 (omit 2 & 3): Welcome, happy morning! Sullivan

Organ Postlude: Toccata from the Fifth Symphony Widor



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist and Choir Director

The Rev. Earl H. Brill, Episcopal Chaplain

Vol. lviiii, No. 16

5 April, 1959

The First Sunday after Easter

- - - - -

8:00 AM - THE HOLY EUCHARIST
(Corporate Communion, Junior Y.P.F.)

- - - - -

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "The Peace" Händel

Hymn 90: He is risen! Neander

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67. Please make responses & take part in it.

Kyrie, eleison: page 70, sung Missa Marialis

Collect, Epistle, and Gospel: pages 170-171

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 91: Alleluia! The strife is o'er Palestrina

Sermon THE RECTOR

Offertory Anthem: "Sing Alleluia Forth" Thiman

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

The Easter Preface: page 78

Sanctus; Agnus Dei: sung Missa Marialis

The Communion

Please come to the Rail as directed by the Servers,

filling the entire Rail space.

Christ our Passover: pages 162-163,

(sung kneeling)

Tone V, ending 3

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung Missa Marialis

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 92 (omit 2): Alleluia! Alleluia! Sullivan

Organ Postlude: "O help me, Lord, to praise Thee" Bach

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour: 6 PM, Canterbury Club supper and meeting.

Wednesday: 7:30 AM, Celebration of The Holy Eucharist, with breakfast (35¢) following; 6 PM & 8 PM, The Women of Saint Mary's, supper and regular meeting.

CORPORATE COMMUNION, Jr. Y.P.F.

At their own request, the members of this organization are having a Corporate Communion and breakfast today at 8 AM. The breakfast is 35¢, and reservations should be made with Mrs. Jenkins, GR 6-6948.

PROJECT: LIGHTED SIGN-BOARD

Because of the popularity of covered dish suppers, and in answer to many requests of "please, let's have another one", The Women of Saint Mary's are planning a benefit dinner for Thursday, April 23d, beginning at 6 PM, with tickets at \$1.50.

We are desperately in need of a large, lighted, changeable letter sign-board for the front yard of the Church, to announce and advertize the many activities that take place. This is a MUST --- for the former board died of decrepitude.

The women have decided to take the leadership in procuring this equipment for the Parish. A good sign-board will cost about \$400. Proceeds from the dinner will go toward this project.

We greatly appreciate the thoughtfulness of this hard-working group of women. Please help your Parish by supporting this activity.

SELF-DENIAL ENVELOPES

Please turn these in as promptly as possible, so that we may report to you how much the envelopes will help us to pay on the 1959 Missions Quota.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist and Choir Director

The Rev. Earl H. Brill, Episcopal Chaplain

Vol. lviiii, No. 17

12 April, 1959

The Second Sunday after Easter

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "On the Way to Emmaus" Weinberger

Hymn 88: Jesus lives! Gauntlett

Kindly rise with the Choir at the first note of the Organ before Hymns & Canticles. The Service begins on page 3. Please make responses & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino

(with Easter Antiphon): pages 8-9 Battishill

Psalm 23: page 368

The First Lesson

Benedictus es, Domine: page 11 Titcomb

The Second Lesson

Jubilate Deo: page 15 Elvey

The Apostles' Creed; Versicles and Responses; the

Collects & Prayers; the Grace: pages 15 & following

Hymn 89 (omit stanza 2):

At the Lamb's high feast we sing Hintze-Bach

Sermon THE RECTOR

Offertory Anthem: "With a Voice of Singing" Shaw

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 213 (sung kneeling):

Shepherd of souls, refresh and bless Dykes

The Blessing

Hymn 94 (omit stanza 2): Come, ye faithful Sullivan

Organ Postlude: Allegro Vivace Handel

- - - - -

Altar flowers today are given in loving memory of
Caroline S. G.

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, informal Coffee Hour; for Canterbury activities, consult Chaplain Brill.

Wednesday: 7:30 AM, Celebration of The Holy Eucharist, with breakfast (35¢) following.

175th ANNIVERSARY OF THE DIOCESE

This is an important year for the Diocese, and you will be hearing more and more about a great celebration to come just after the first of May.

SELF-DENIAL OFFERINGS

These are coming in, and we are anxious to be able to report to you the total amount received. Have you brought yours as yet?

BENEFIT SUPPER SOON

On Thursday, April 23d, The Women of Saint Mary's present another "covered dish supper". Tickets are now available, at \$1.50 each.

Profits from the dinner will help to buy a new lighted sign-board for the front of the Church.

AN AFTERNOON MUSICALE

Sunday, May 10th, at 4:30 PM, Mrs. William X Smith will present several members of our Choir in a recital of secular music. This afternoon musicale has been arranged as a benefit for the Choir, whose members are badly in need of new cottas.

The program is to be given in the living room of the Rectory; consequently, only 50 tickets will be sold, at \$1.50 each. Tickets may be purchased from Mrs. Smith, or from Mrs. Zimmerly (the Parish Secretary). No tickets will be sold at the door.



Saint Mary's Church, Hamilton Village
3916 Locust Street Philadelphia 4 Pennsylvania

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist and Choir Director

The Rev. Earl H. Brill, Episcopal Chaplain

Vol. lvi, No. 18

19 April, 1959

The Third Sunday after Easter

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Air (from The Water Music) Händel

Hymn 390: O 'twas a joyful sound to hear Parker

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67. Please make responses & take part in it.

Kyrie, eleison: page 70, sung

Missa de Sancto Matthia --- Smith

Collect, Epistle, and Gospel: pages 173-174

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 494: O holy city, seen of John Union Harmony

Sermon CHAPLAIN BRILL

Offertory Anthem: "Sweet is the Work" Robson

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Smith

The Communion

Please come to the Rail as directed by the Servers,
filling the entire Rail space.

Hymn 207: (sung kneeling)

Come, risen Lord, and deign to be our guest Day

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung Smith

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 592: O heavenly Jerusalem Martin

Organ Postlude: Largo Boëllmann

Altar flowers today are given in loving memory of
George H.

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour; 6 PM, Canterbury Club supper and meeting (Evening Prayer at 5:30).
Monday: 8 PM, regular meeting, Parish Altar Guild.
Wednesday: 7:30 AM, Celebration of the Holy Eucharist, with breakfast (35¢) following.
Thursday: 6 PM, Covered Dish Supper. (Reservations at \$1.50 should be made today: see Miss Pancoast.)

ALTAR GUILD NOTE

We sing in the Hymn "We love thine Altar, Lord" --- but who takes care of it? Dusting, cleaning brasses and silver, arranging flowers, seeing to it that Linens and Vestments are laundered and pressed: these are all things that do not just happen; someone has to do them! And who do you suppose does them? The Altar Guild.....

More dedicated workers are needed. All that is involved is attendance at a meeting each month, plus an hour or so about once each month.

Our Parish Altar Guild invites you to join in making ready the Altars at Saint Mary's. They need your help. Come to the meeting on Monday, and/or consult with Mrs. E. L. Miller, President of the group.

CHOIR BENEFIT

The musicale on Sunday, May 10th (4:30 P.M.) will feature three members of our Parish Choir: Miss Rita Kolacz, soprano; Mr. Horace Williams, baritone; and Miss Karlin Wylie, flutist. The Choir will conclude the program with a group of secular numbers.

Tickets, at \$1.50, may be purchased from Mrs. Smith or Mrs. Zimmerly.

Proceeds from the affair will go toward the purchase of new Choir cottas.

SELF-DENIAL OFFERINGS

To date the amount received is \$178. Have you turned yours in?

UNITED THANK OFFERING

Presentation on May 19th. Further information will reach you before that date.



Saint Mary's Church, Hamilton Village

3916 Locust Street

Philadelphia 4

Pennsylvania

THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist and Choir Director

The Rev. Earl H. Brill, Episcopal Chaplain

Vol. lviiii, No. 19

26 April, 1959

The Fourth Sunday after Easter

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Cantabile

Franck

Hymn 589: O what their joy

French, 1808

Kindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 3. Please make responses & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino

(with Easter Antiphon): pages 8-9

Battishill

Psalm 116: pages 486-487

The First Lesson

Te Deum Laudamus: pages 10-11

The Second Lesson

Jubilate Deo: page 15

Elvey

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers;
the Grace: pages 15 and following.

Hymn 225 (omit stanza 3):

God of the living, in whose eyes

German, 1530

Sermon

THE RECTOR

Offertory Anthem: "Jerusalem, My Happy Home"

Hutson

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 273 (sung kneeling):

Holy God, we praise thy Name

Vienna, 1774

The Blessing

Hymn 282: Praise, my soul, the King of heaven

Goss

Organ Postlude: Allegro Maestoso

Händel

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, informal Coffee Hour; 6 PM, Canterbury Club supper and meeting (preceded by Evening Prayer at 5:30).

Wednesday: 7:30 AM, Celebration of The Holy Eucharist, with breakfast (35¢) following.

Thursday: Spring Meeting of The Convocation of West Philadelphia (see notice on Bulletin Board).

SOME DATES OF THINGS TO COME

April 30th (Thursday): Convocation of West Philadelphia.

May 3d (Sunday): Parish observance of the 175th Anniversary of the Diocese; here at 11 AM.

May 4th (Monday): 4 PM, opening of the 175th Convention of the Diocese (Church of The Holy Trinity, 19th & Walnut): 8 PM, great celebration of the 175th Anniversary of the Diocese (Academy of Music).

May 5th (Tuesday): continuation of the Diocesan Convention (Church of The Holy Trinity); visitors invited to take seats in the balcony; all day long.

May 10th (Sunday): 4:30 PM, in The Rectory (3914 Locust Street), Choir benefit Musicales. Tickets available, at \$1.50 each, from Mrs. Smith or Mrs. Zimmerly.

May 7th (Thursday): ASCENSION DAY. Services to be announced later.

May 17th (Sunday): WHITSUNDAY. Services to be announced.

May 19th (Tuesday): Presentation of the United Thank Offering (Wayne, Pennsylvania; further announcement later).

FOR YOUR INFORMATION

The following elections and/or appointments have been made for the current year:

President of the Corporation, Mr. Horn; Secretary, Mr. Kinkade; Treasurer, Mr. Zebley; Assistant Treasurer, Mr. Miller; Senior Warden, Mr. Zebley; Junior Warden, Mr. Richter; Deputies to Diocesan Convention and also Delegates to Convocation, Messrs. Galbraith, Kinkade, and Zebley (alternates, Messrs. Gilyson and Horn).

Other Committees and Chairman and members thereof are posted on the Bulletin Board in the Parish House.

Please consult these persons on matters relating to their several responsibilities.

The Great Diocese of Pennsylvania

The early settlers in Pennsylvania were Dutch, Swedes, English and Welsh. The Swedes established Gloria Dei in 1642. 200 years later it became part of the Episcopal Church.

Old Christ Church was established in 1695. By 1712, there were 10 Episcopal Churches in this area, all under the direction of the Church of England. Missionaries sent out by the Society for the Propagation of the Gospel, established in 1701, ministered to many of these early Churches.

After the Revolutionary War, in 1784 the Rev. Dr. William White, rector of Christ Church, together with representatives of the other Churches in Pennsylvania organized the Diocese. Dr. White was consecrated Bishop in 1787 in England. Bishop White is given credit for the establishment of many Diocesan and secular organizations.

In 1836, he was succeeded by Bishop Onderdonk. Then came Bishop Potter, the great organizer, 1845-65. He started some fifty Churches and various institutions such as the Episcopal Hospital and the Divinity School.

Bishop Stevens (1865-1887) continued the development of the Diocese and was responsible for the organization of sixty-three Churches. During this period, the Diocese was divided and the present area established. The Churches in the rest of the state eventually becoming four other Dioceses. There followed in succession, Bishop Whitaker (1887-1911), Bishop Mackay-Smith (1911), Bishop Rhineland (1911-1923), Bishop Garland (1924-1931) and Bishop Taitt (1931-1943).

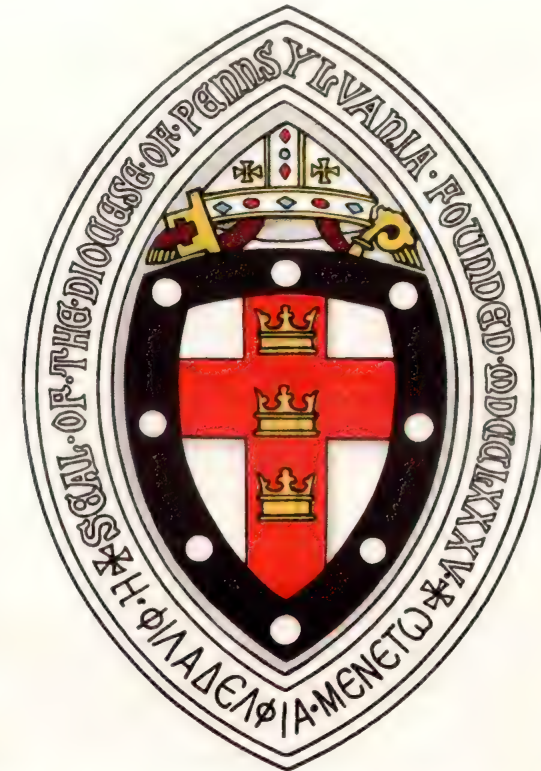
Today under Bishop Hart, who has served since 1943, we have 204 Churches, 86,202 Communicants, 27,226 Sunday School scholars and 18 institutions. The Bishop and the Suffragan, together with the Deans of the Convocations have extended the missionary work of the Diocese into many newly developed areas.

The Diocese of Pennsylvania is the second largest Diocese in the American Church.

175th ANNIVERSARY OF THE DIOCESE OF PENNSYLVANIA

1784

1959



THE SEAL AND COAT-OF-ARMS OF THE
DIOCESE OF PENNSYLVANIA

The Arms consist of a shield bearing (1) the cross of St. George for the English Church; (2) the three golden crowns of the arms of Sweden, for the three Swedish parishes that now form part of the Diocese; (3) a black border with white discs, the elements of the arms of William Penn, who founded the Colony of Pennsylvania and (4) of the Mitre, key and Pastoral Staff found on Diocesan Seals. The Greek words are from Hebrews 13:1, "Let brotherly love continue."

PARISH OBSERVANCE, Sunday, May 3, 1959

DIOCESAN CELEBRATION, May 4, 1959
Academy of Music at 8 P.M.

Vol. lviii, No. 20

3 May, 1959

The Fifth Sunday after Easter,
commonly called Rogation Sunday

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: Chant de May

Jongen

Hymn 385: Glorious things of thee are spoken Haydn

Kindly rise with the Choir at the first note of the

Organ before Hymns. The Service begins on page

67. Please make responses & take part in it.

The Decalogue: pages 68-69: sung

Communion Service in C --- Tours

Collect, Epistle, and Gospel: pages 175-177

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 138: All good gifts around us

Schulz

Sermon

THE RECTOR

Offertory Anthem: "All Ye Servants of the Lord" Elmore

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung Tours

The Communion

Please come to the Rail as directed by the Servers,

filling the entire Rail space.

Hymn 101: (sung kneeling):

O Jesus, crowned with all renown

English

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung Tours

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 396: The Church's one foundation S. S. Wesley

Organ Postlude: "The Heavens Declare"

Marcello

CALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services (Parish Observance of the 175th Anniversary of the Diocese); 11 AM, Church School; 12:30 PM, informal Coffee Hour; see Chaplain Brill for Canterbury Club program.

Monday: 4 PM, Diocesan Convention opens (see notice on Bulletin Board in Parish House); 8 PM, Mass Meeting celebrating the 175th Anniversary of the Diocese (Academy of Music).

Tuesday: 9 AM, and all day - Diocesan Convention. See notice. Public invited to observe from the balcony, Church of The Holy Trinity, 19th & Walnut.

Wednesday: 7:30 AM, Celebration of The Holy Eucharist, with breakfast (35¢) following.

Next Sunday: 4:30 PM, Benefit Musicale (in the Rectory).

THE UNITED THANK OFFERING

The Spring Ingathering comes soon (May 19th). All persons, men and women alike, are invited to participate in this special Offering. The U.T.O. makes it possible to do worthwhile advance work throughout the Church --- work not in the regular budgets.

Please turn in your Offering promptly. (Checks should be drawn "to the U.T.O.").

MUSICALE NEXT WEEK

May 10th, 4:30 PM, in the Rectory: these are the pertinent facts about the special program, for the benefit of the Choir (to buy sadly needed cottas).

There will be vocal and instrumental solos, as well as choruses --- all by members of our own Choir.

Tickets at \$1.50 may be had from Mrs. Smith or Mrs. Zimmerly.

ANNIVERSARY PRAYER (authorized by the Bishop)

Almighty God, our Heavenly Father, Who art the giver of every good and perfect gift: we thank Thee for the loyalty and devotion of the Bishops, Clergy, and Laity who have labored during the One Hundred Seventy-Five years of our Diocese. Make us worthy of our rich heritage and glad to extend Thy work, so that all the people of this area may learn to know Thy love, and to share with us the joy that comes through our Saviour, Jesus Christ. Amen.



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The Rev. Earl H. Brill, Episcopal Chaplain

Vol. lvihi, No. 21

10 May, 1959

The Sunday after Ascension Day

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: Chorale

Jongen

Hymn 355: All hail the power of Jesus' Name! Shrubsole

Kindly rise with the Choir at the first note of the

Organ before Hymns & Canticles. The Service begins on
page 3. Please make responses, & take part in it.

Sentences; Confession and Absolution; the Lord's

Prayer; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino

(with Ascensiontide Antiphon): pages 8-9

Psalms 96: pages 459-460

The First Lesson

Te Deum laudamus: pages 10-11

Willan

The Second Lesson

Jubilate Deo: page 15

Russell

The Apostles' Creed; Versicles and Responses; the

Collects & Prayers; the Grace: pages 15 & following

Hymn 356: At the Name of Jesus

Williams

Sermon

THE RECTOR

Offertory Anthem:

"I will not leave you comfortless"

Byrd

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Chorale (all kneeling): "Draw us to Thee"

Peter-Bach

The Blessing

Hymn 352: Crown him with many crowns

Elvey

Organ Postlude: Trumpet in Dialogue

Clerambault

- - - - -

Altar flowers today are given in loving memory of
Helen W.

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, informal Coffee Hour; 4:30 PM, benefit Choir Concert; 6 PM, Canterbury Club supper and meeting.

Wednesday: 7:30 AM, Celebration of The Holy Eucharist, with breakfast (35¢) afterward; 6:30 PM, The Women of Saint Mary's, supper, with regular meeting following at 8 PM.

Next Sunday: Pentecost, or Whitsunday.

MUSICALE TODAY AT 4:30

Special musical presentation, to benefit the Choir fund, and to help provide new cottas for the Choir.

Full notice and program are posted on the bulletin boards.

"EXPECTATION SUNDAY"

As you doubtless know, this Sunday after Ascension Day is affectionately known by the term "expectation", because while we are in the Octave of the Ascension, we find ourselves looking forward to the great importance of Whitsunday (next week). In the Collect for this day, we ask God to "... leave us not comfortless..." --- and this is echoed in the words of today's Offertory Anthem taken from next Sunday's Gospel: "I will not leave you comfortless; I will come to you!"

UNITED THANK OFFERING

Just a reminder: Please turn in your offerings, so they may be presented at the great Service on the 19th.

ONE HUNDRED SEVENTY-FIVE YEARS

Many of you took part in the great Celebration of this Anniversary of the Diocese. Many more of you doubtless kept the Anniversary in your prayers.

May God bless us all as we set out toward the Two Hundredth Anniversary....



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THE REV. WILLIAM X SMITH, Rector
Alice Perkins Smith, Organist and Choir Director

The Rev. Earl H. Brill, Episcopal Chaplain

Vol. lviii, No. 23

17 May, 1959

P-E-N-T-E-C-O-S-T,
Commonly called Whitsunday

8:00 AM - THE HOLY EUCHARIST

11:00 AM - THE HOLY EUCHARIST and Sermon

Organ Prelude: "Nun bitten Wir" Buxtehude

Hymn 109: Come, thou Holy Spirit, come! Webbe

Kindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 67. Please make responses, & take part in it.

Kyrie, eleison: page 70, sung

A capella Service in F --- Chambers

Collect, Epistle, and Gospel: pages 180-182

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 107: Hail thee, festival day! Williams

Sermon CHAPLAIN BRILL

Offertory Anthem: "Come, Holy Ghost" Thiman

The Doxology (at the Presentation of the Alms) Bourgeois

The remainder of the Prayers: pages 74 and following

Sursum corda: page 76, sung to No. 734 Traditional

The Whitsuntide Preface: pages 78-79

Sanctus; Agnus Dei: sung Chambers

The Communion

Please come to the Rail as directed by the Servers
filling the entire Rail space.

Hymn 111 (sung kneeling):

Spirit of mercy, truth, and love Webbe

The Thanksgiving: page 83

Gloria in excelsis: page 84, sung Old Scottish Chant

All standing. Please kneel at once after the Amen.

The Blessing

Hymn 396 (sung in honor of the Church's Birthday):

The Church's one foundation is Jesus Christ Wesley

Organ Postlude: Rigaudon

Campra

Altar flowers today are given in memory of
J. Edwin P.

Today --- A BIRTHDAY

Pentecost, or Whitsunday, marks the actual birthday of the Church; and it is fitting that we should take special notice of the occasion.

Truly, it is the energizing by the Holy Ghost that makes the very existence of the Church possible --- and on this day we recall with deep gratitude the coming of that Holy Ghost.

REBUILDING THE ORGAN

The contract has now been signed for this work, to be done during July and August, and to be completed by the first of September.

This work is made possible by your response to the appeal for support of our Parish's Capital Needs Fund.

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour; Canterbury Club: see Chaplain Brill for details.

Monday: 8 PM, regular meeting, Altar Guild.

Tuesday: 8 PM, regular meeting, Parish Vestry.

Wednesday: 7:30 AM, Celebration of The Holy Eucharist, with breakfast (35¢) following.

Next Sunday (Trinity Sunday): regular schedule, plus Church School Picnic.

PICNIC --- May 24th

The Church School children, their parents, and friends are to have their picnic at 5 PM next Sunday. Location: The Church Close (between Church & Parish House); in the event of rain, the picnic will still be at the time mentioned, but inside the Parish House.

STRAWBERRY FESTIVAL

This is advance notice of an annual event. This year, save Saturday, June 6th. Do plan to come, to bring your friends, and to enjoy yourself!



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THE REV. WILLIAM X SMITH, Rector
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The Rev. Earl H. Brill, Episcopal Chaplain

Vol. lviiii, No. 24

24 May, 1959

Trinity Sunday

- - - - -

8:00 AM - THE HOLY EUCHARIST

- - - - -

11:00 AM - MORNING PRAYER and Sermon

Organ Prelude: "Come, Thou Almighty King" McKinley

Hymn 267: Holy Father, great Creator Smart

Kindly rise with the Choir at the first note of the
Organ before Hymns & Canticles. The Service begins on
page 3. Please make responses, & take part in it.

Sentences; Versicles and Responses: sung, pages 7-8

Venite, exultemus Domino

(with Trinity Antiphon): pages 8-9 Battishill

Psalm 99: pages 462-463

The First Lesson

Te Deum laudamus: pages 10-11 Stanford

The Second Lesson

Jubilate Deo: page 15 Russell

The Apostles' Creed; the Lord's Prayer;

Versicles and Responses; the Collects and Prayers;
the Grace: pages 15 and following.

Hymn 268 (omit 3, 4, 5,): I bind unto myself Irish

Sermon THE RECTOR

Offertory Anthem: "The Omnipotence" Shubert

The Doxology (at the Presentation of the Alms) Bourgeois

Concluding Prayers

Hymn 271 (sung kneeling):

Come, thou almighty King de Giardini

The Blessing

Hymn 266: Holy! Holy! Holy! Lord God Almighty! Dykes

Organ Postlude: Hymnus von Fielitz

- - - - -

Altar flowers today are given in memory of
a loved one.

KALENDAR FOR THE WEEK

Today: 8 & 11 AM, regular Services; 11 AM, Church School; 12:30 PM, Coffee Hour.

Wednesday: 7:30 AM, Celebration of The Holy Eucharist, with breakfast (35¢) following.

Thursday: 8 PM, Parish Choir rehearsal.

STRAWBERRY FESTIVAL

Saturday, June 6th, starting at 6 PM. This is an event to which we look forward each year. Again The Women of Saint Mary's will offer chicken salad, etc., with ice cream and cake and strawberries for dessert.

Reservations (adults \$1.50, children 75¢) are now being taken by Miss Pancoast, SA 6-3025. Only those with reservations can be served on that day. Make your reservations now!

TRINITY SUNDAY

Today we enter the half-year dedicated to the praise of the glorious and undivided Trinity, lasting from now until the last Sunday in November.

One mark of this day is that the Prayer Book provides that on Trinity Sunday the "long" Exhortation (page 85) shall be used. It will be so used at the 8 AM Service today.

FOR THE SUMMER

Remember that the Church (and its running expenses) continues all during the coming "vacation weeks", and that our regular Sunday Service schedule is maintained without a break, throughout the year.

The Vestry reminds you that you should keep your pledge paid up --- even in hot weather! If you are to be away for a while, why not pay your pledge in advance?



E. W. P. H.

SAINT MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust Street Philadelphia 4 Pennsylvania

The Reverend Richard A. Norris, D.Phil.
Priest-in-Charge
Jane Batchelder

Acting Organist and Choirmaster

Vol. lxi, No. 40 24 September, 1961
The 17th Sunday after Trinity

8:00 a.m. - THE HOLY EUCHARIST

9:30 a.m. - THE HOLY EUCHARIST and Sermon

11:00 a.m. - MORNING PRAYER and Sermon

Organ Prelude: Abide Dearest Jesus Reger
Adoration Mauro-Cottone

Hymn 367: When morning gilds the skies Barnby
Kindly rise with the Choir at
the first note of the Organ
before Hymns and Canticles. The
Service begins on page 3; please
make responses and take part in it.

Sentences; Confession and Absolution pages 3-7

Versicles and Responses: sung pages 7-8 No. 601

Venite, exultemus Domino: page 9 No. 609 Goodson

Psalms 25: pages 369-370

The First Lesson Jer. 13:15-21

Benedictus es, Domine: page 11 No. 626 Randall

The Second Lesson Mark 10:35-45

Jubilate Deo: page 15 No. 645 Russell

The Apostles' Creed; Versicles and Responses

(No. 601); the Collects and Prayers; the

Grace: page 15 and following

The Collect for the Day, page 213

SERMON Dr. Norris

Offertory Sentence: pages 72-73

Offertory Hymn

Hymn 302: O that I had a thousand voices Koenig

The Doxology (at the Presentation of the Alms)
No. 139 Bourgeois

Concluding Prayers

The Blessing

Hymn 474: O day of rest and gladness German Melody

Organ Postlude: Postlude Volkmar

KALENDAR FOR THE WEEK

TODAY: (A) Nursery care for small children on the second floor of the Parish House during the 9:30 and 11 a.m. services.

(B) Coffee Hour on the first floor of the Parish House following the 9:30 and 11 a.m. services. ALL MEMBERS OF THE CONGREGATION ARE INVITED AND URGED TO ATTEND.

(C) Student Canterbury Meeting at 7 p.m. tonight in the C.A. Building, 3601 Locust Street.

THURS. Choir rehearsal, second floor of the Parish House or the Church at 8 p.m. Any student having a "light" day on Friday should give special consideration to this activity.

FRI. St. Michael and All Angels (Michaelmas)
The 60th General Convention and Triennial Meeting of the Church concludes in Detroit, Michigan.

SAT. Dessert Card Party sponsored by the Women of St. Mary's at 1:30 p.m. in the Parish House - \$1.00 per person; prizes, (bring own cards). Reservations may be made by calling Miss Pancoast, SA6-3025.

HISTORICAL NOTE

The last hymn this morning was composed by Canon Christopher Wordsworth, a nephew of the great poet, William Wordsworth. There is an interesting association between the University and the Wordsworth family. Dr. Henry Reed, Professor of Rhetoric and English Literature (1834-54) and Vice-Provost (1846-54), was William Wordsworth's American editor. He corresponded with the poet somewhat regularly for 13 years to 1849. At Dr. Reed's request, Wordsworth sat for the famous portrait by the American artist, Henry Inman, now owned by the University. On a visit to England in 1854 Professor Reed visited Canon Wordsworth in London.



IN THE BEGINNING
WAS THE
WORD

ABOUT THE COVER:

The cover of this bulletin utilizes one of the oldest and most universal symbols of Christendom, the Greek letters Chi (X) and Rho (P). In Greek, the original language of the scriptures, these were the first two letters of Christ's name. This has been recognized by Christians since antiquity as an expression of our allegiance to our Lord, the Christ.



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DESIGNED BY
SACRED DESIGN ASSOCIATES

NO. 84-120

SAINT MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust Street Philadelphia 4 Pennsylvania
The Reverend Richard A. Norris, D.Phil.

Priest-in-Charge

Jane Batchelder

Acting Organist and Choirmaster

Vol. lxi, No. 46

5 November 1961

The 23rd Sunday after Trinity
(Within the Octave of All Saints')

8:00 a.m. - HOLY EUCHARIST

9:30 a.m. - HOLY EUCHARIST, HYMNS, Sermon

11:00 a.m. - CHORAL EUCHARIST

Organ Prelude: Christ Whose Glory Fills the Skies

Edmundson

Hymn 243: I sing a song of the saints of God Hopkins

Kindly rise with the Choir at the
first note of the Organ before

Hymns. The Service begins on Page
67; please make responses and take
part in it.

Kyrie, eleison: Page 70, sung to No. 702 Merbecke

Collect, Epistle, and Gospel: Pages 222-223

Collect for All Saints' Day: Page 256

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: Page 71

THE PASTORAL LETTER OF THE HOUSE OF BISHOPS

Offertory Sentence: Pages 72-73

Hymn 126: For all the saints Williams
(Verses 1, 2, 3, 5, 8)

The Doxology (at the Presentation of the Alms)

No. 139 Bourgeois

The remainder of the Prayers: Pages 74 and following

Sursum corda: Page 76, sung to No. 734 Traditional

Proper Preface for All Saints: Page 79

Sanctus; Agnus Dei: sung to Nos. 704 and 706

Merbecke

The Communion

Please come to the Rail as directed
by the Servers, filling the entire
Rail space.

The Thanksgiving: Page 83

Gloria in excelsis: Page 84 No. 707

Merbecke

The Blessing: Page 84

Hymn 125: Hark! the sound of holy voices Cobb

Organ Postlude: Our Father Thou in Heaven Above

Bach

Altar flowers are given in loving memory of
members of the Altar Guild who have departed this
life.

Beginning today, Dr. Norris will have the periodic assistance of the following clergy:

The Rev. George H. Easter, Phila. Divinity School

The Rev. Robert F. Evans, Department of Religious

Thought, University of Pennsylvania

The Rev. Stanley E. Johnson, University Chaplain

The vestry and the people of St. Mary's are grateful indeed to these priests for their assistance in enabling the parish to maintain a full schedule of services during the interregnum.

PASTORAL LETTER

Canon 45 (f) of the Constitution and Canons for the government of the Church provides as follows:

"Whenever the House of Bishops shall put forth a Pastoral Letter, it shall be the duty of every Minister having a pastoral charge to read it to his Congregation on some occasion of public worship on a Lord's Day, not later than one month after the receipt of the same."

KALENDAR FOR THE WEEK

TODAY: (A) There will be a ministration of the Sacrament of Holy Baptism following the late Eucharist.

(B) Nursery care in the Nursery Room on the 2nd floor of the Parish House during the 9.30 and 11 a.m. services.

(C) Church School for preschool and school age children in the School Room at 11 a.m., 2nd floor of the Parish House.

(D) Coffee Hour after the 9.30 and 11 a.m. services on the 1st floor of the Parish House

(E) Student Canterbury dinner (50¢) and meeting at 5.30 tonight at the CA, 3601 Locust St.

WED. Monthly meeting of the Women of St. Mary's at 8 p.m.

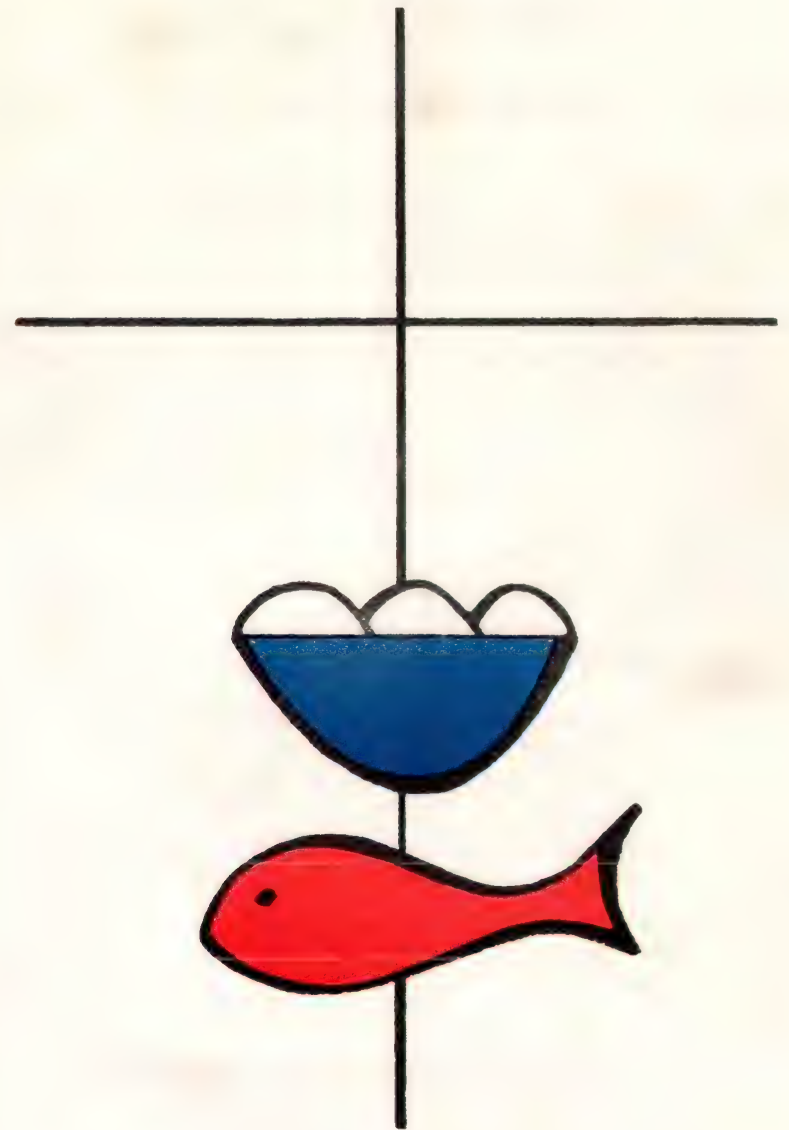
THURS. (A) Student luncheon at the CA at 1 p.m.-50¢

(B) Choir rehearsal at 8 p.m. in the Parish House. Additional members needed, especially sopranos.

SAT. ALL NATIONS BAZAAR, Noon to 10.00 p.m.

Gifts, Food, Household Items and Novelties.
TURKEY DINNER 6 to 7.30 p.m. - \$1.75. Make reservations with Miss Pancoast (SA6-3025) up to noon, 10 November.

the episcopal church



at the university of pennsylvania

ST. MARY'S UNIVERSITY CONGREGATION
3916 Locust Street
The Rev. Richard A. Norris
Priest in Charge

Sunday, November 5, 1961
The Twenty-Third Sunday After Trinity

Holy Communion, 9.30 a.m.

Organ Prelude	
Opening Hymn	Hymn 517
The Order for Holy Communion	Page 67
Kyrie eleison	Page 70
Collect and Epistle	Page 222
The Holy Gospel	Page 222
The Nicene Creed	Page 71
Sermon Hymn	Hymn 597
Sermon	The Rev. Richard A. Norris

Offertory	
Prayer for the Church	Page 74
Confession and Absolution	Page 75
Sursum Corda	Page 76
Prayer of Consecration	Page 80
Communion	

(Communicants are requested
to leave the altar-rail
after they have received
the Cup.)

Prayer of Thanksgiving	Page 83
Gloria in Excelsis	Page 84
The Blessing	
Closing Hymn	Hymn 286
Organ Postlude	

Offerings taken up at this
service are used exclusively
for purposes designated by
the University Congregation.

NOTICES

The Preacher next Sunday at the
9:30 and 11:00 services will be the Rev.
Stanley Johnson, Chaplain of the Univer-
sity.

Don't forget to send in your regis-
tration for the Diocesan Conference for
College Students November 17-18. Blanks
can be obtained from Mrs. Martin in the
Episcopal Office at the C.A.

Tonight's Canterbury Program is a
bit unusual - a showing of the prize-winning
French movie, "The Red Balloon."

Supper is at 5:30 (50¢ a person)
followed by Evening Prayer which will be
read by Kirby Smith tonight.

Come and bring your friends.

- DON'T FORGET THE COFFEE HOUR! -
(Coffee and Buns)

ABOUT THE COVER:

Christ promised His disciples He would send the Holy Spirit to lead them into all truth, the greatest of which is the truth that is Christ Himself. The symbols of the dove and flames come to us from the pages of Scripture reminding us that the promise was made to us also. To the believing heart yet today comes the Spirit witnessing to the Love that gave His Only Begotten Son that we should not perish but have everlasting life.



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DESIGNED BY
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NO. 84-140



HE WILL GUIDE YOU INTO ALL TRUTH

John 16:13

SAINT MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust Street Philadelphia 4 Pennsylvania

The Reverend Richard A. Norris, D.Phil.
Priest-in-Charge
Jane Batchelder

Acting Organist and Choirmaster

Vol. lxi, No. 47

12 November, 1961

The 24th Sunday after Trinity

8:00 a.m. - HOLY EUCHARIST

9:30 a.m. - HOLY EUCHARIST, HYMNS, Sermon

11:00 a.m. - CHORAL MORNING PRAYER, and
SERMON

Organ Prelude: Freu dich sehr, O meine Seele Reger

Hymn 433: Lead us, O Father, in the paths of
peace Langran

Kindly rise with the Choir at
the first note of the Organ before
Hymns and Canticles. The Service
begins on page 3; please make re-
sponses and take part in it.

Sentences; Confession and Absolution;

Our Father pages 3-7

Versicles and Responses: sung pages 7-8 No. 601

Venite, exultemus Domino: page 9 No. 609 Goodson

Psalm 136: pages 511-513; Gloria Patri No. 609

The First Lesson Joshua 23:1-3, 11-16

Benedictus es, Domine: page 11 No. 626 Randall

The Second Lesson Luke 13:1-9

Jubilate Deo: page 15 No. 645 Russell

The Apostles' Creed; Versicles and Responses

(No. 601); the Collects and Prayers; the

Grace: page 15 and following

The Collect for the Day, page 223.

THE SERMON

Dr. Johnson

Offertory Sentence: pages 72-73

Hymn 145: Not alone for mighty empire Day

The Doxology (at the Presentation of the Alms)

No. 139 Bourgeois

Concluding Prayers

The Blessing

Hymn 519: Once to ev'ry man and nation Williams

Organ Postlude: Our Redeemer and our Lord Schreiner

Altar flowers are given in loving memory of
Margaret Way Marlin

12 November - DAY OF PRAYER FOR PEACE

Episcopalians the world over have been called
to observe today as a day of prayer for the peace of
the world in a message issued by Bishop Lichten-
berger, our Presiding Bishop: "We will all be
strengthened and upheld in our daily prayers if we
have a particular day when we pray together that
peace may be established on the foundation of justice
and truth."

KALENDAR FOR THE WEEK

TODAY: (A) Nursery care in the Nursery Room on the
2nd floor of the Parish House during the 9.30
and 11 a.m. services.

(B) CHURCH SCHOOL for preschool and school
age children in the School Room at 11 a.m.,
2nd floor of the Parish House.

(C) Coffee Hour after the 9.30 and 11 a.m.
services on the 1st floor of the Parish House.

WED. Holy Eucharist - 7.30 a.m. Breakfast (50¢)
will be served in the Parish House. Call
Miss Pancoast (SA6-3025) to make reservation.

THURS. (A) Student luncheon (50¢) at the CA - 1 p.m.
(B) Choir rehearsal at 8 p.m. in the Parish
House. Additional members needed, especially
sopranos.

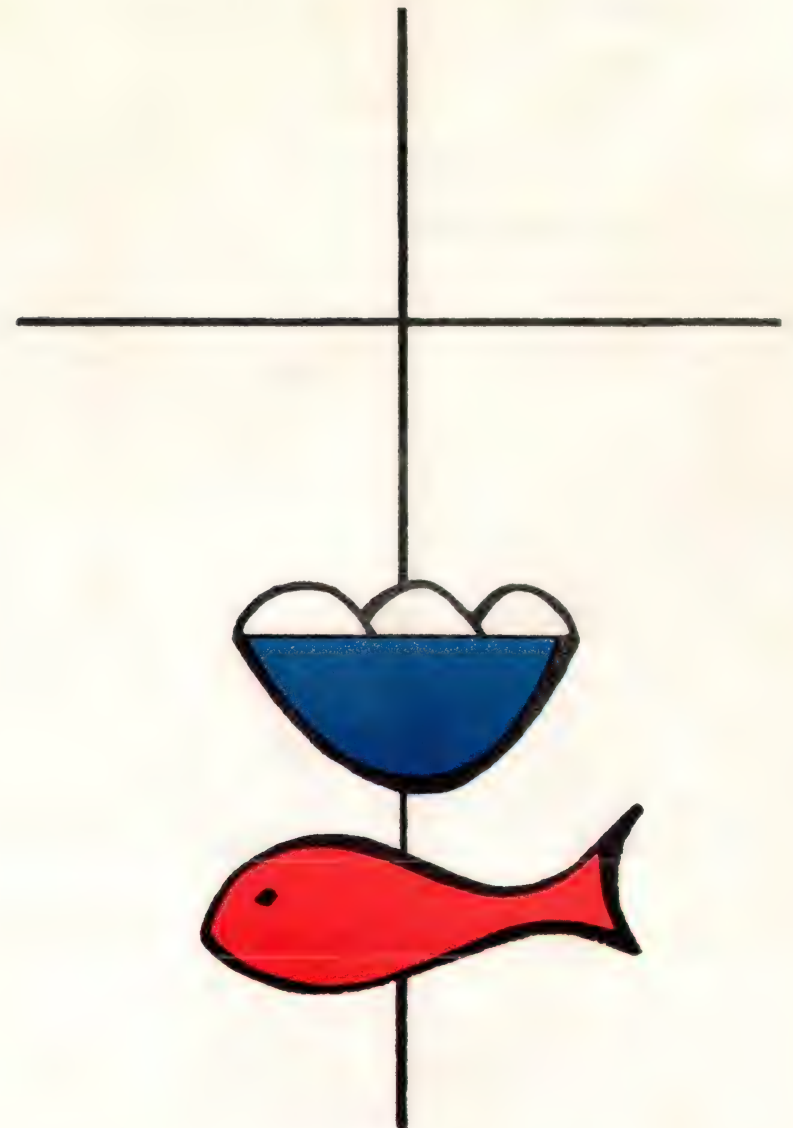
UTO

The fall in-gathering of the United Thank
Offering is under way. Blue boxes can be found on
the tract table at the tower entrance. Blue enve-
lopes are attached to this leaflet. Either may be
turned in with the regular offering at all services
on 19 and 26 November.

NOTE ON THE MUSIC

The last hymn today was composed by James Russell
Lowell, the Boston essayist and poet, in 1845 as the
issue of servitude and freedom was being resolved in
this country. It now has import to the world one
hundred and sixteen years later.

the episcopal church



at the university of pennsylvania

ST. MARY'S UNIVERSITY CONGREGATION

3916 Locust Street
The Rev. Richard A. Norris
Priest in Charge
George K. Huber, Organist

Sunday, November 12, 1961
The Twenty-Fourth Sunday After Trinity

Holy Communion, 9.30 a.m.

Organ Prelude: Concerto Movement in d	Bach-Vivaldi
Opening Hymn	Hymn 266
The Order for Holy Communion	Page 67
Kyrie eleison	Page 70
Collect and Epistle	Page 223
The Holy Gospel	Page 224
The Nicene Creed	Page 71
Sermon Hymn	Hymn 345
Sermon	The Rev. Stanley Johnson

Offertory	
Prayer for the Church	Page 74
Confession and Absolution	Page 75
Sursum Corda	Page 76
Prayer of Consecration	Page 80
Communion	

(Communicants are requested
to leave the altar-rail
after they have received
the Cup.)

Prayer of Thanksgiving	Page 83
Gloria in Excelsis	Page 84
The Blessing	
Closing Hymn	Hymn 267
Organ Postlude: Prelude in G Minor	Buxtehude

Offerings taken up at this
service are used exclusively
for purposes designated by
the University Congregation.

N O T I C E S

The Preacher next Sunday at the
9.30 and 11.00 services will be the Rev.
George H. Easter, Instructor in Christian
Ethics at the Philadelphia Divinity School.

The Diocesan Conference for College
Students is this Friday night. A few
registration blanks are in the rear of the
Church, or they can be obtained tomorrow
from Mrs. Martin at the C.A. If you are
unable to obtain one and still want to
come, call the Diocesan Office (LO3-3248)
between 9 and 4.30 on Monday. Dr. Albert
T. Mollegen is the leader, and well worth
hearing.

Tonight at Canterbury we will discuss
the question of miracles. Supper is at
5.30 (50¢ a person) followed by Evening
Prayer read by Bob Meehan.

- DON'T FORGET THE COFFEE HOUR! -
(Coffee and Buns)



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SAINT MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust Street Philadelphia 4 Pennsylvania
The Reverend Richard A. Norris, D.Phil.

Priest-in-Charge

Jane Batchelder

Acting Organist and Choirmaster

Vol. lxi, No. 48

19 November 1961

The 25th Sunday after Trinity

8:00 a.m. - HOLY EUCHARIST

9:30 a.m. - HOLY EUCHARIST, HYMNS, Sermon

11:00 a.m. - CHORAL EUCHARIST and SERMON

Organ Prelude: Prelude and Fugue in C Bach

Hymn 271: Come, thou almighty King Giardini

Kindly rise with the Choir at the
first note of the Organ before
Hymns. The Service begins on Page
67; please make responses and take
part in it.

Kyrie, eleison: Page 70, sung to No. 702 Merbecke

Collect, Epistle, and Gospel: Pages 117-118

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: Page 71

THE SERMON

Father Easter

Offertory Sentence: pages 72-73

Hymn 197: Let all mortal flesh keep silence

French Melody

The Doxology (at the Presentation of the Alms)

No. 139 Bourgeois

The remainder of the Prayers: Pages 74 and following

Sursum corda: Page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung to Nos. 704 and 706

Merbecke

The Communion

Please come to the Rail as directed
by the Servers, filling the entire
Rail space.

The Thanksgiving: Page 83

Gloria in excelsis: Page 84 No. 707

Merbecke

The Blessing: Page 84

Hymn 281: Joyful, joyful, we adore thee

Beethoven

Organ Postlude: Eternity

Karg-Elert

Altar flowers are given in loving memory of
Nellie and Alfred Pancoast

PREACHER OF THE DAY

The Reverend George H. Easter, Instructor in
Christian Ethics at the Philadelphia Divinity School.

TODAY'S COLLECT, EPISTLE and GOSPEL

As indicated in the Table of Movable Feasts (Prayer
Book, page lv) when Easter Day comes on 2 April as
in 1961, there are 26 Sundays after Trinity. The
rubric (Prayer Book, page 224) provides that if in
any year there be 26 Sundays after Trinity, the
collect, epistle and gospel for the 6th Sunday after
Epiphany shall be used for the 25th Sunday.

KALENDAR FOR THE WEEK

TODAY: (A) Nursery care in the Nursery Room on the
2nd floor of the Parish House during the 9.30
and 11 a.m. services.

(B) CHURCH SCHOOL for preschool and school
age children in the School Room at 11 a.m.,
2nd floor of the Parish House.

(C) Coffee Hour after the 9.30 and 11 a.m.
services on the 1st floor of the Parish
House.

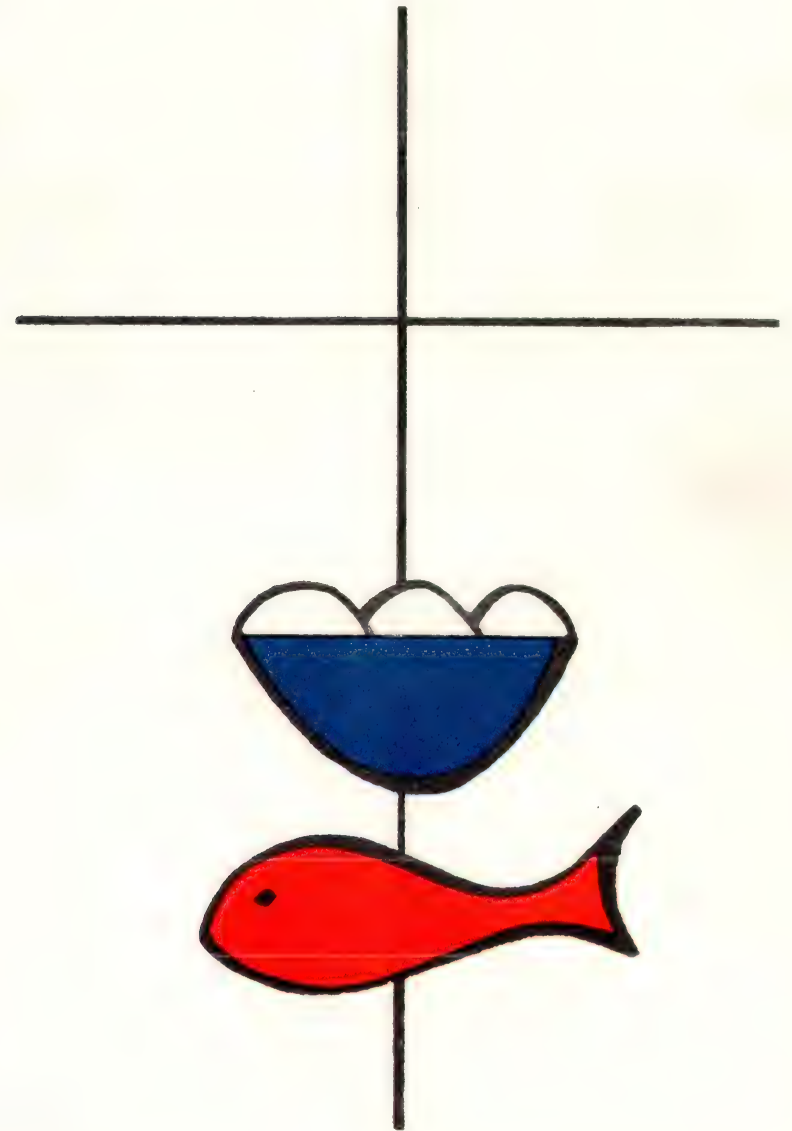
MON: Monthly meeting of Altar Guild in Parish
Office at 8 p.m.

TUES: Stated meeting of the vestry at 7.30 p.m.

WED: Holy Eucharist - 7.30 a.m. Breakfast (50¢)
will be served in the Parish House. Call
Miss Pancoast (SA6-3025) to make reservation.

THURS: THANKSGIVING DAY - Holy Eucharist at 10 a.m.
The Prayer Book directs (page xlix) "in
November, the first Thursday (or, if any
other day be appointed by the Civil Authority,
then such day) shall be observed as a Day of
Thanksgiving to Almighty God, for the Fruits
of the Earth, and all other Blessings of
his merciful Providence."

the episcopal church



at the university of pennsylvania

ST. MARY'S UNIVERSITY CONGREGATION
3916 Locust Street
The Rev. Richard A. Norris
Priest in Charge

Sunday, November 19, 1961
The Twenty-Fifth Sunday After Trinity

Holy Communion, 9.30 a.m.

Organ Prelude	
Opening Hymn (2nd tune)	Hymn 228
The Order for Holy Communion	Page 67
Kyrie eleison	Page 70
Collect and Epistle	Page 117
The Holy Gospel	Page 118
The Nicene Creed	Page 71
Sermon Hymn	Hymn 270
Sermon	The Rev. George H. Easter

Offertory	
Prayer for the Church	Page 74
Confession and Absolution	Page 75
Sursum Corda	Page 76
Prayer of Consecration	Page 80
Communion	

(Communicants are requested
to leave the altar-rail
after they have received the
Cup.)

Prayer of Thanksgiving	Page 83
Gloria in Excelsis	Page 84
The Blessing	
Closing Hymn	Hymn 286
Organ Postlude	

Offerings taken up at this
service are used exclusively
for purposes designated by
the University Congregation.

The Preacher next Sunday at the
9:30 and 11:00 services will be the Rev.
Dr. Robert F. Evans, Lecturer in the De-
partment of Religious Thought of the
University.

There will be no Canterbury
meeting tonight nor next week. Meetings
will resume December 3rd.

- DON'T FORGET THE COFFEE HOUR! -



IN THE BEGINNING
WAS THE
WORD

ABOUT THE COVER:

The cover of this bulletin utilizes one of the oldest and most universal symbols of Christendom, the Greek letters Chi (X) and Rho (P). In Greek, the original language of the scriptures, these were the first two letters of Christ's name. This has been recognized by Christians since antiquity as an expression of our allegiance to our Lord, the Christ.



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3916 Locust Street Philadelphia 4 Pennsylvania

The Reverend Richard A. Norris, D.Phil.

Priest-in-Charge

Jane Batchelder

Acting Organist and Choirmaster

Vol. lxi, No. 49

26 November, 1961

The Sunday Next Before Advent

8:00 a.m. - HOLY EUCHARIST

9:30 a.m. - HOLY EUCHARIST, HYMNS, Sermon

11:00 a.m. - CHORAL MORNING PRAYER, and
SERMON

Organ Prelude: Entree

DuBois

Hymn 137: Come, ye thankful people come

Elvey

Kindly rise with the Choir at
the first note of the Organ before
Hymns and Canticles. The Service
begins on page 3; please make re-
sponses and take part in it.

Sentences; Confession and Absolution;

Our Father pages 3-7

Versicles and Responses: sung pages 7-8

No. 601

Venite, exultemus Domino: page 9

No. 609 Goodson

Psalms 145: pages 520-521; Gloria Patri

No. 609

The First Lesson

Jer. 3:14-18

Benedictus es, Domine: page 11

No. 626 Randall

The Second Lesson

I Cor. 11:17-32

Jubilate Deo: page 15

No. 645

Russell

The Apostles' Creed; Versicles and Responses

(No. 601); the Collects and Prayers; the

Grace: page 15 and following

The Collect for the Day, page 225

THE SERMON

Dr. Evans

Offertory Sentence: pages 72-73

Hymn 140: Praise to God, immortal praise

Kocher

The Doxology (at the Presentation of the Alms)

No. 139 Bourgeois

Concluding Prayers

The Blessing

Hymn 276: Now thank we all our God

Mendelssohn

Organ Postlude: March from "Scipio"

Handel

Altar flowers are given in loving memory of
FRANCES M. WELCHANS

PREACHER OF THE DAY

The Rev. Dr. Robert F. Evans, Lecturer in the Depart-
ment of Religious Thought of the University of
Pennsylvania.

KALENDAR FOR THE WEEK

TODAY: (A) Nursery care in the Nursery Room on the
2nd floor of the Parish House during the 9.30
and 11 a.m. services.

(B) CHURCH SCHOOL for preschool and school
age children in the School Room at 11 a.m.,
2nd floor of the Parish House.

(C) Coffee Hour after the 9.30 and 11 a.m.
services on the 1st floor of the Parish
House.

WED. Holy Eucharist - 7.30 a.m. Breakfast (50¢)
will be served in the Parish House. Call
Miss Pancoast (SA6-3025) to make reservation.
UTO Presentation Service at 8 p.m. at the
Church of the Holy Trinity. The Rt. Rev.
Malcolm Peabody will preach.

THURS. St. Andrew's Day.

SUNDAY Advent Sunday. This is always the nearest
3 DEC. Sunday to the Feast of St. Andrew, whether
before or after (Prayer Book, page 1). The
lighting of the Advent Wreath will take
place at the Coffee Hour following the 11 a.m.
service. The Church School will participate
in this ceremony.

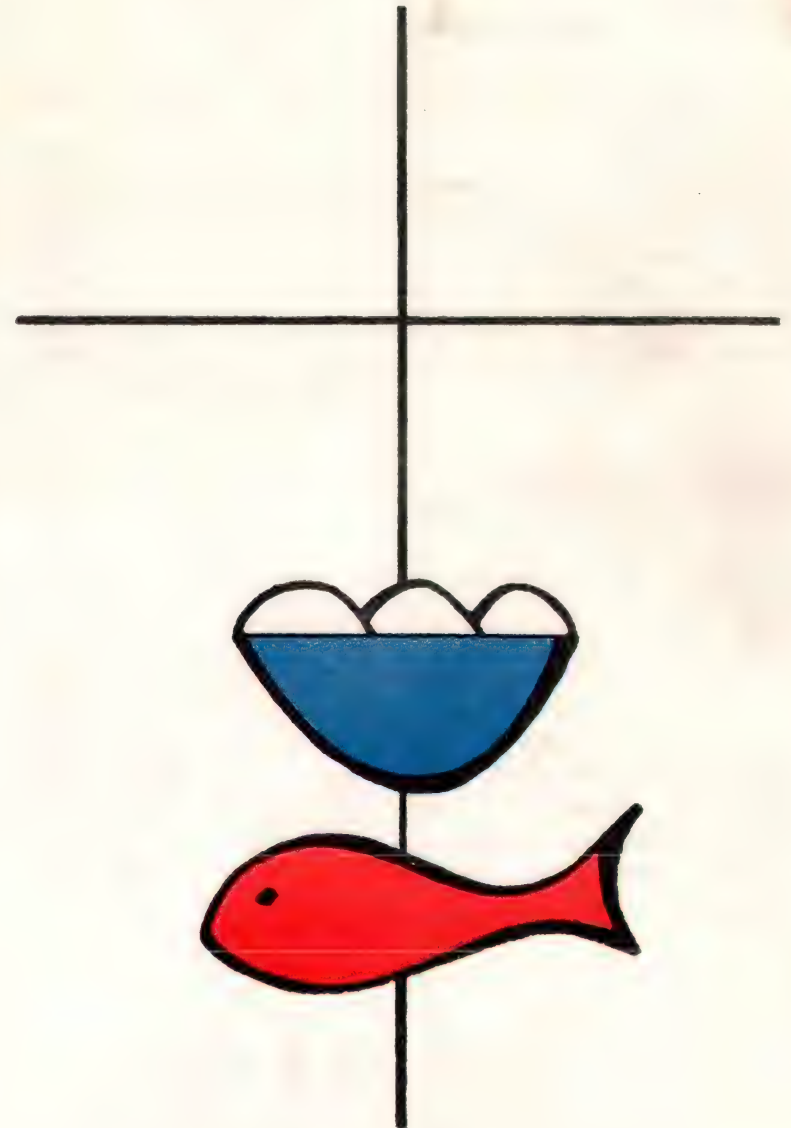
UNITED THANK OFFERING

The blue envelopes and boxes should be placed in the
alms basin at any service today.

PARISH CORPORATE COMMUNION - 10 December

This is planned for the 8 a.m. Eucharist with a
breakfast following in the Parish House (75¢). The
speaker will be Colonel Robert C. Belleville, U. S.
Army (Ret.) whose subject will be the work of our
Church in Mexico. Call Miss Pancoast to make reser-
vations by 9 December.

the episcopal church



at the university of pennsylvania

ST. MARY'S UNIVERSITY CONGREGATION
3916 Locust Street
The Rev. Richard A. Norris
Priest in Charge

Sunday, November 26, 1961
The Sunday Next Before Advent

Holy Communion, 9.30 a.m.

Organ Prelude	
Opening Hymn	Hymn 153
The Order for Holy Communion	Page 67
Kyrie eleison	Page 70
Collect and Epistle	Page 225
The Holy Gospel	Page 225
The Nicene Creed	Page 71
Sermon Hymn	Hymn 276
Sermon	The Rev. Robert F. Evans
Offertory	
Prayer for the Church	Page 74
Confession and Absolution	Page 75
Sursum Corda	Page 76
Prayer of Consecration	Page 80
Communion	
(Communicants are requested to leave the altar-rail after they have received the Cup.)	
Prayer of Thanksgiving	Page 83
Gloria in Excelsis	Page 84
The Blessing	
Closing Hymn	Hymn 279
Organ Postlude	

The Preacher next Sunday at
the 9:30 and 11:00 services will be the
Rev. Dr. Richard A. Norris, Jr.

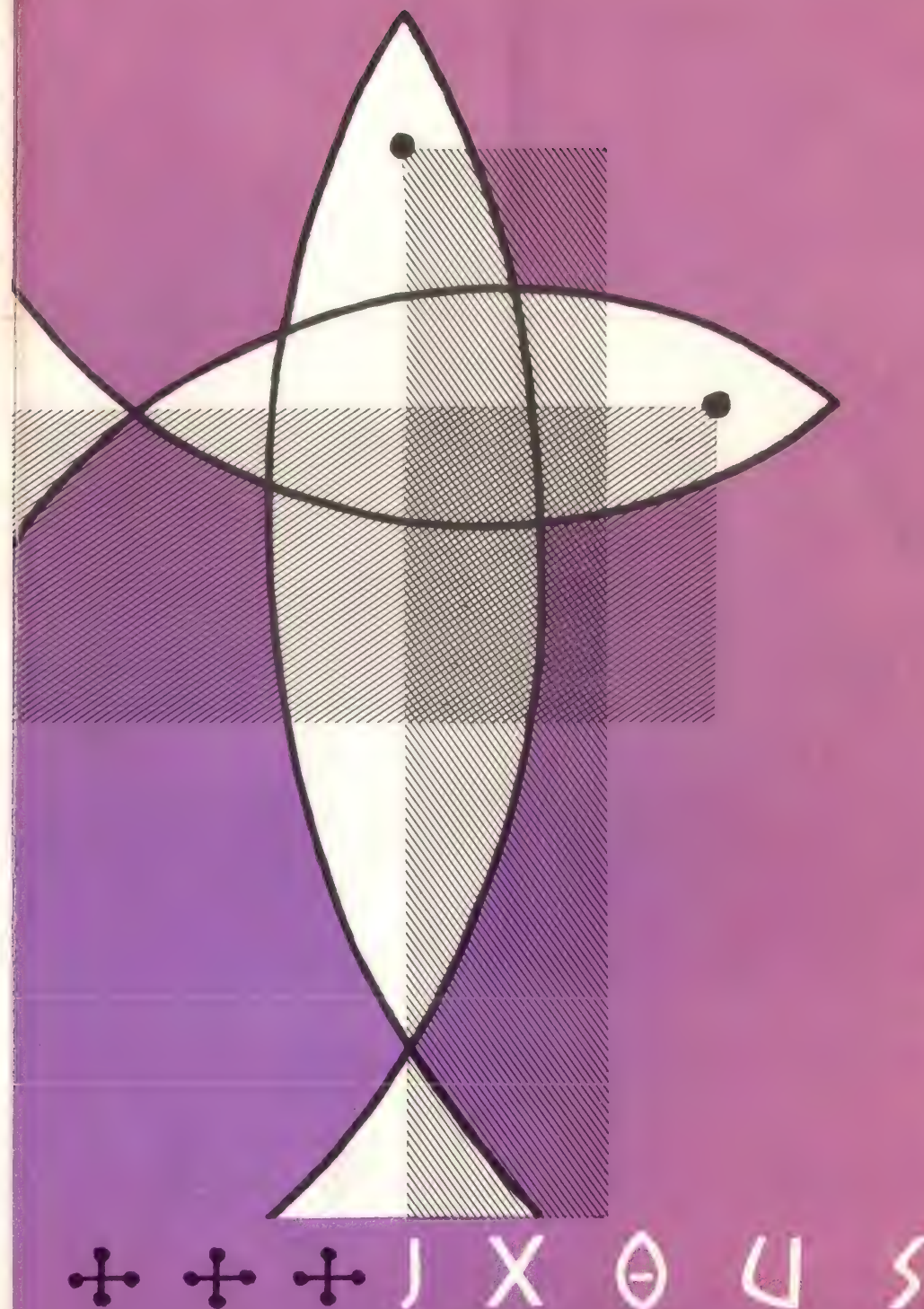
Offerings taken up at this
service are used exclusively
for purposes designated by
the University Congregation.

ABOUT THE COVER:

With the exception of the cross, the fish is credited with being the oldest symbol in Christendom. The Greek word for fish is IXOUS (pronounced ikthus). The early Christians turned it into an acrostic that worked out as follows:

I — IHSUS	(Pronounced Yasoos)	Jesus
X — XPISTOS	(" Kristos)	Christ
O — OEOS	(" Thee-os)	God('s)
U — UIOS	(" Wee-os)	Son
S — SOTR	(" So-tare)	Savior

This was used as a code to identify Christians during the time of the Roman persecutions. However, instead of saying the Greek word, they usually drew a simple fish. Today it reminds us always of the words of Christ, "Blessed are they who are persecuted for righteousness' sake, for theirs is the Kingdom of Heaven."



SAINT MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust Street Philadelphia 4 Pennsylvania
The Reverend Richard A. Norris, D.Phil.

Priest-in-Charge
Jane Batchelder

Acting Organist and Choirmaster

Vol. lxi, No. 50

3 December 1961

THE FIRST SUNDAY IN ADVENT

8:00 a.m. - HOLY EUCHARIST

9:30 a.m. - HOLY EUCHARIST, HYMNS, Sermon

11:00 a.m. - CHORAL EUCHARIST and SERMON

Organ Prelude: Nun Komm, der Heiden Heiland Bach
Antiphone Karg-Elert

Hymn 318: Hosanna to the living Lord! Dykes

Kindly rise with the Choir at the
first note of the Organ before
Hymns. The Service begins on Page
67; please make responses and take
part in it.

Kyrie, eleison: Page 70, sung.

Collect, Epistle, and Gospel: Pages 90-92

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: Page 71

THE SERMON Dr. Norris

Offertory Sentence: pages 72-73

Hymn 3: Wake, awake for night is flying Bach

The Doxology (at the Presentation of the Alms)

No. 139 Bourgeois

The Prayer for the whole state of Christ's

Church: pages 74-75

The Exhortation: pages 85-86

The remainder of the Prayers: Pages 75 and following

Sursum corda: Page 76, sung to No. 734 Traditional

Sanctus; Agnus Dei: sung

The Communion

Please come to the Rail as directed
by the Server, filling the entire
Rail space.

The Thanksgiving: Page 83

Hymn 204: Humbly I adore thee Benedictine Plainsong

The Blessing: page 85

Hymn 9: Hark! a thrilling voice is sounding Monk

Organ Postlude: Postlude Van Hulse

THE EXHORTATION

Advent Sunday is one of the three days when the
Exhortation shall be said (Prayer Book-page 85).

KALENDAR FOR THE WEEK

TODAY: (A) Nursery care in the Nursery Room on the
2nd floor of the Parish House during the 9.30
and 11 a.m. services.
(B) CHURCH SCHOOL at 11 a.m. in the School
Room, 2nd floor of the Parish House.
(C) Coffee Hour after the 9.30 and 11 a.m.
services on the 1st floor of the Parish House.
(D) Following the 11 a.m. service in the
Parish House and preceding the Coffee Hour,
the brief ceremony of lighting of the Advent
Wreath will take place in which the Church
School and choir will participate.
(E) Special choir rehearsal of Christmas
music in the church.

WED. (A) Holy Eucharist - 7.30 a.m. Breakfast
(50¢) will be served in the Parish House.
Call Miss Pancoast (SA6-3025) to make reser-
vation.
(B) Women of St. Mary's supper at 6.30 p.m.
and meeting at 8 p.m.

THURS. Regular choir rehearsal at 8 p.m.

SUN. Parish Corporate Communion at 8 a.m. Eu-
10 charist with a breakfast following in the
Dec. Parish House (75¢). The speaker will be
Col. Robert C. Belleville, USA (Ret.) whose
subject will be the work of the Church in
Mexico. Call Miss Pancoast to make reser-
vations by 8 December.

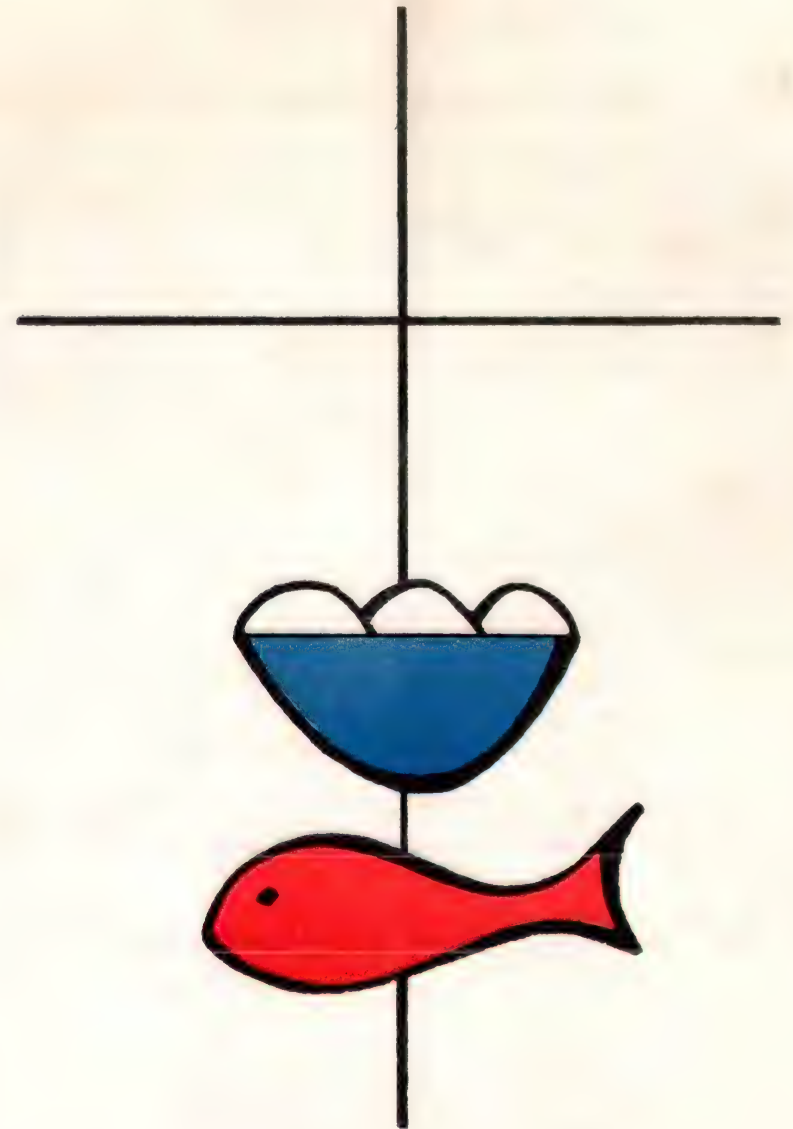
EVERY MEMBER CANVASS

This year this will be conducted between December 3
and 23. The canvass letter should be in your hands
when you read this notice. Canvassers will be
calling you during this period relative to your 1962
pledge.

CHRISTMAS FLOWERS AND GREENS

Special envelopes for your contribution were enclosed
with the Every Member Canvass letter. These should
be turned in by 17 December together with the names
of the departed whom you wish to remember. These
names will be listed in the Christmas leaflet.

the episcopal church



at the university of pennsylvania

ST. MARY'S UNIVERSITY CONGREGATION

3916 Locust Street
The Rev. Richard A. Norris
Priest in Charge
George K. Huber, Organist

Sunday, December 3, 1961
The First Sunday in Advent

Holy Communion, 9.30 a.m.

Prelude: Partita VI	-Bach
Opening Hymn	Hymn 153
The Order for Holy Communion	Page 67
Kyrie eleison	Page 70
Collect and Epistle	Page 90
The Holy Gospel	Page 91
The Nicene Creed	Page 71
Sermon Hymn	Hymn 312
Sermon	The Rev. Richard A. Norris

Offertory	
Prayer for the Church	Page 74
Confession and Absolution	Page 75
Sursum Corda	Page 76
Prayer of Consecration	Page 80
Communion	

(Communicants are requested
to leave the altar-rail
after they have received the
Cup.)

Prayer of Thanksgiving	Page 83
Hymn in place of Gloria (sung kneeling)	Hymn 212
The Blessing	
Closing Hymn	Hymn 9
Postlude: Herr Christ, der ein'ge Gottes Sohn	-Bach

Offerings taken up at this
service are used exclusively
for purposes designated by
the University Congregation.

A N N O U N C E M E N T S

The Preacher next Sunday at
the 9:30 and 11:00 services will be the
Rev. Stanley E. Johnson.

Canterbury will resume tonight
at 5:30, with supper (50¢ a person) fol-
lowed by Evening Prayer and a discussion
on "The Three Advents," led by Mr. Bennett.

Don't forget the Thursday
luncheons - 1:00 p.m. at the C.A.

Wednesday, December 6-13-20

Advent Vespers - 7:30 p.m.
"The Upper Room," Christian Association,
The Rev. Stanley Johnson, University
Chaplain, preaching.

- DON'T FORGET THE COFFEE HOUR! -
(Coffee and Buns)

“...and He shall come again...”

Ever since the Ascension of our Lord into heaven the Christian community has been expecting Jesus Christ to return to claim and fulfill His Kingdom on earth.

This expectation has not been confined to pious escapists and mystics. It is the focus of Christian hope.

The New Testament clearly points to our Lord's promised second coming; all the catholic creeds spell it out as an article of the Faith; and each time we say the “Our Father”, we pray for the Kingdom our Lord will bring.

Despite all this, many sophisticated and intelligent churchmen betray indifference, if not embarrassment, when faced with the claim that our Lord shall come again. Most of us find ourselves on shaky ground when we have to account for those Christians who claim they know the exact time of His coming and, donning white robes, desert homes and land to climb the hills and wait. We can show how they have misused the Scriptures, but we cannot disclaim the promise of the Lord's coming to which they pay serious attention.

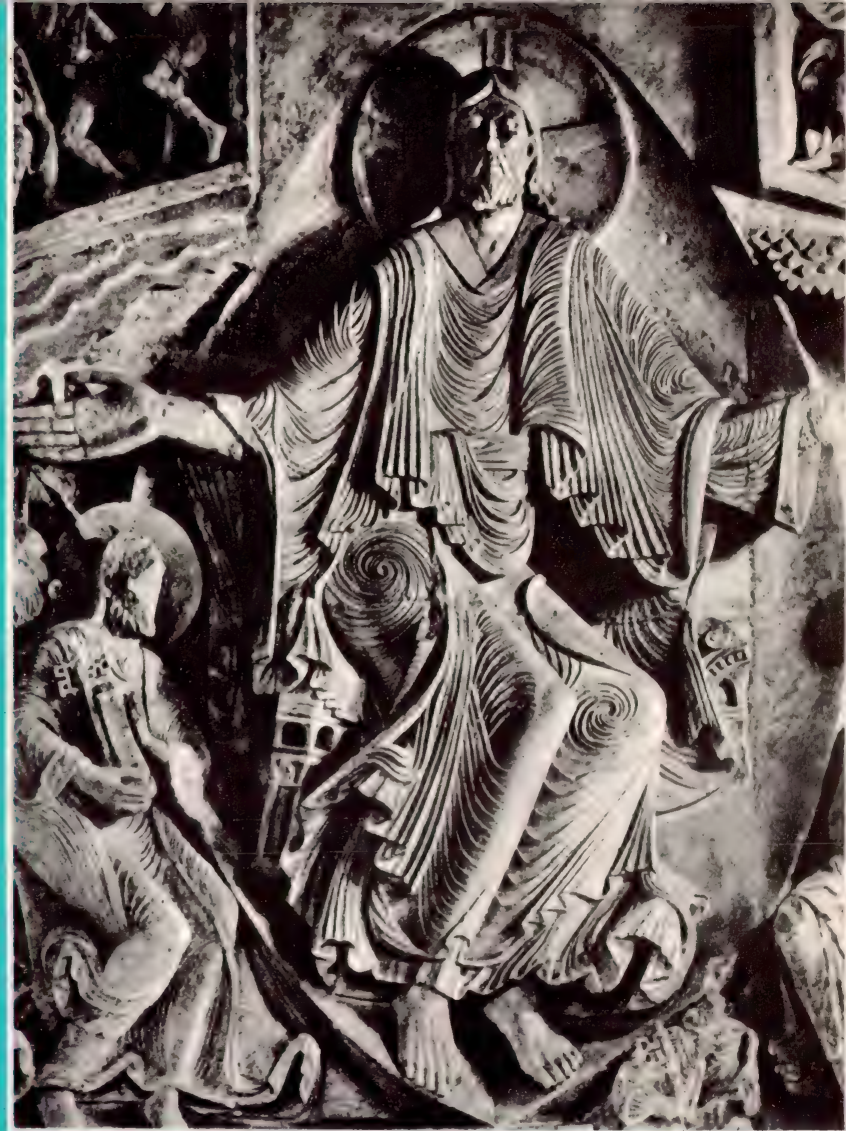
For many Christians in this age of the hydrogen bomb and fall-out shelters, the second coming has become confused with man-made destruction. Our Lord's great promise has been exchanged for terror and despair. Because of some of the colorful imagery used in the Bible to describe natural and civil calamities as signs of our Lord's coming again, we tend to think that the Last Great Day can be indefinitely postponed if only we are careful not to make some mistake.

Most deluded of all are those of us who seem not to want Jesus Christ to come at all, and certainly not in our lifetime. This is a far and desperate departure from the hope with which the New Testament concludes: “Even so, come, Lord Jesus”!

Lest we lose our faith in our Lord's promise and in our capacity to communicate the substance of our hope to others, we had better take time to refresh ourselves with the truth, Our Lord's coming again will neither be hastened nor postponed by anything we do. Not even the angelic hosts know the time of God's choosing for this wonderful event. We know nothing more of the time or manner of His coming than did those who watched and waited for His holy birth.

We only know that we shall behold His glory and the fulfillment of His Kingdom. Whether in catastrophic fire or in peaceful, holy light, we shall see God.

COVER: “The Glory of Christ,” a Roman sculpture of the 12th Century.



And he shall come again with glory

Vol. lxiii, No. 2 9 December 1962
ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St. Philadelphia 4, Pa.
Ministering to the University of Pennsylvania
The Rev. John M. Scott, Rector and Chaplain
The Rev. Robert F. Evans, Ph.D., Organist-Choirmaster

THE SECOND SUNDAY IN ADVENT

8:00 a.m. - HOLY EUCHARIST
Collect, Epistle and Gospel - Prayerbook pp. 92-93

10:30 a.m. - CHORAL MORNING PRAYER
SERMON and HOLY EUCHARIST

Church School Classes meet in the
Parish House at 10:30 and join the
congregation for worship after the
Sermon.

Organ Prelude: Psalm Prelude (Ps.37, verse 11)

Herbert Howells

Hymn 522: Lord Christ, when first thou cam'st to men

Bohemian Brethren

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: pages 8-9 No. 610 Rimbault

Psalm 119:1-16 Pages 489-90

(The Psalms are read alternately,
verse by verse, between the
Officiant and the Congregation.)

Lesson: Isaiah 35

Benedicite: page 11 (see enclosure) Elvey

Collects for Peace and Grace: page 17

Introit: O people of Sion, behold, the Lord
is nigh at hand to redeem the nations:
and in the gladness of your heart the
Lord shall cause his glorious voice to
be heard. Hear, O thou Shepherd of
Israel: thou that leadest Joseph like
a sheep. Glory be . . .

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Page 92

Gradual: Out of Sion hath God appeared: in
perfect beauty. Gather my saints
together unto me: those that have
made a covenant with me with sacri-
fice. Alleluia. Alleluia. For the
powers of heaven shall be shaken:
and they shall see the Son of man
coming in a cloud with power and
great glory. Alleluia.

The Gospel: page 93

The Nicene Creed: page 71

Hymn 402: O Word of God incarnate

Munich

THE SERMON

Father Scott

Offertory Sentence: pages 72-73

Offertory: Wilt not thou turn again, O God, and
quicken us; that thy people may rejoice
in thee: shew us thy mercy, O Lord; and
grant us thy salvation.

Offertory Anthem: Improvisation on Chorale, "Ah, Jesu
Christ with us abide Sigfrid

Karg-Elert

The Doxology: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706

Merbecke

The Communion

(Please come to the Rail as directed
by the server, filling the entire Rail
space. Children should be brought to
the Rail to receive a blessing.)

Jerusalem, haste thee, and stand on
high: and behold the joy and gladness
that cometh unto thee from God thy Saviour.

The Thanksgiving: page 83

Hymn 209: O saving Victim

Martyr Dei

(In place of Gloria in Excelsis)

The Blessing: page 84

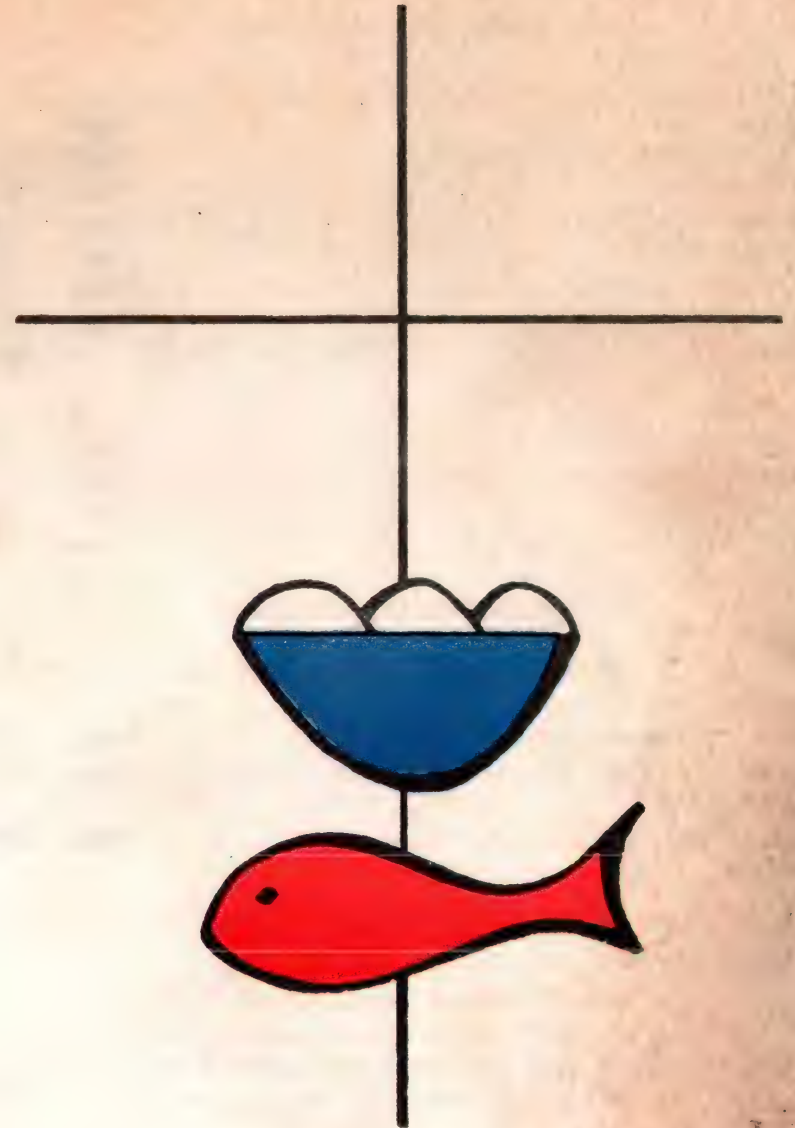
Hymn 5: Lo! he comes, with clouds descending

St. Thomas

Organ Postlude: Organ Chorale: O Thou of God
the Father

J. S. Bach

the episcopal church



at the university of pennsylvania

ST. MARY'S UNIVERSITY CONGREGATION
3916 Locust Street
The Rev. Richard A. Norris
Priest in Charge

ANNOUNCEMENTS

Sunday, December 10, 1961
The Second Sunday in Advent

Holy Communion, 9.30 a.m.

Prelude	
Opening Hymn	Hymn 1
The Order for Holy Communion	Page 67
Kyrie eleison	Page 70
Collect and Epistle	Page 92
The Holy Gospel	Page 93
The Nicene Creed	Page 71
Sermon Hymn	Hymn 402
Sermon	The Rev. Stanley Johnson

Offertory	
Prayer for the Church	Page 74
Confession and Absolution	Page 75
Sursum Corda	Page 76
Prayer of Consecration	Page 80
Communion	

(Communicants are requested
to leave the altar-rail
after they have received the
Cup.)

Prayer of Thanksgiving	Page 83
Hymn in place of Gloria (sung kneeling)	Hymn 212
The Blessing	
Closing Hymn	Hymn 288
Postlude	

Offerings taken up at this
service are used exclusively
for purposes designated by
the University Congregation.

The Preacher next Sunday at the
9.30 and 11.00 services will be the Rev.
George H. Easter.

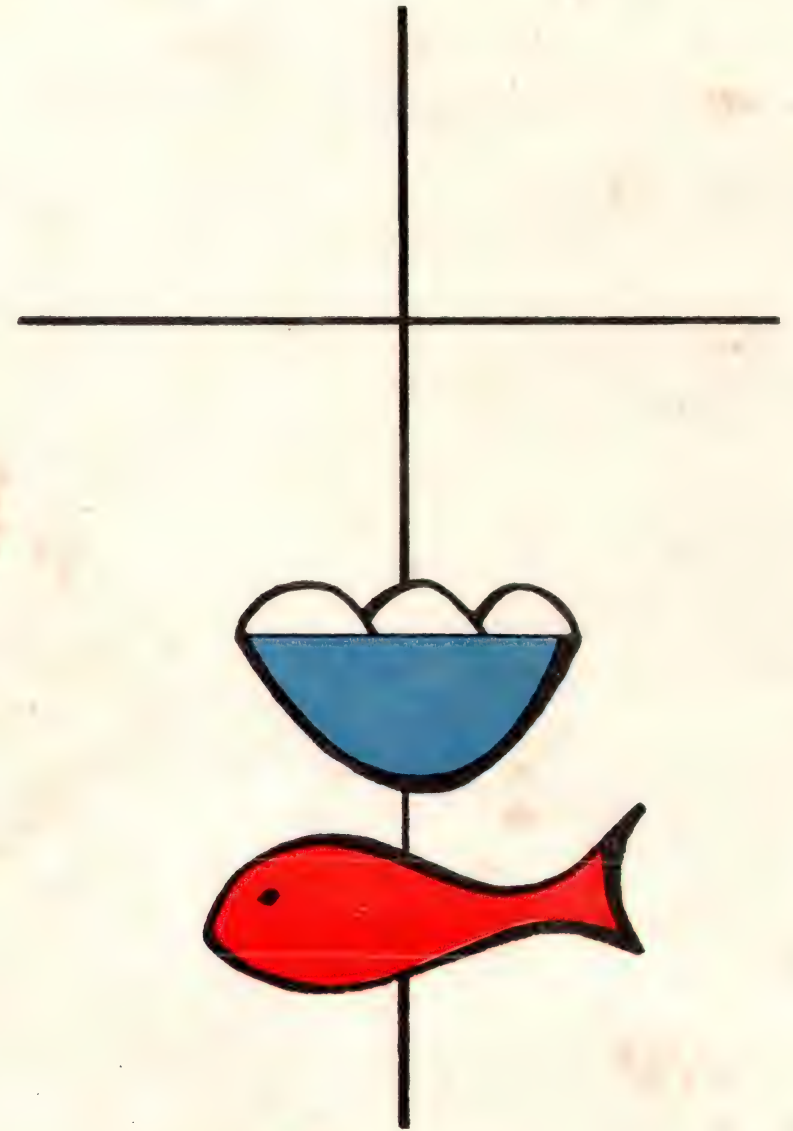
Tonight Canterbury will join the
Presbyterian and United Church of Christ
campus groups for supper at 5:30 followed
by a film strip "Christmas Art" and joint
attendance at the Christmas Music Program
at Asbury Methodist Church.

Wednesday, December 13 - 20 - Advent
Vespers - 7.30 p.m. "The Upper Room,"
Christian Association, The Rev. Stanley
Johnson, University Chaplain, preaching.

Don't forget the Thursday luncheons -
1.00 p.m. at the C.A.

- DON'T FORGET THE COFFEE HOUR! -
(Coffee and Buns)

the episcopal church



at the university of pennsylvania

ST. MARY'S UNIVERSITY CONGREGATION
3916 Locust Street
The Rev. Richard A. Norris
Priest in Charge

Sunday, April 29, 1962
First Sunday After Easter

Holy Communion, 9.30 a.m.

Organ Prelude		
Opening Hymn	Hymn	94
The Order for Holy Communion	Page	67
Kyrie eleison	Page	70
Collect and Epistle	Page	170
The Holy Gospel	Page	171
The Nicene Creed	Page	71
Sermon Hymn	Hymn	344
Sermon	The Rev. Stanley E. Johnson	
Offertory		
Prayer for the Church	Page	74
Confession and Absolution	Page	75
Sursum Corda	Page	76
Prayer of Consecration	Page	80
Communion		
(Communicants are requested to leave the altar-rail after they have received the Cup.)		
Prayer of Thanksgiving	Page	83
Gloria in Excelsis	Page	84
The Blessing		
Closing Hymn	Hymn	98
Organ Postlude		

The Preacher next Sunday at the 9.30
and 11.00 services will be the Rev.
John M. Scott, Rector of St. Mary's
and Episcopal Chaplain to the University
of Pennsylvania.

Offerings taken up at this service are
used exclusively for purposes designated
by the University Congregation.

SAINT MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust Street
Philadelphia 4, Pennsylvania

The Reverend John M. Scott
Rector

Jane Batchelder
Organist and Choirmaster

The Second Sunday after Easter

THE SECOND SUNDAY AFTER EASTER

8:00 a.m. - HOLY EUCHARIST

9:30 a.m. - HOLY EUCHARIST, HYMNS
and SERMON11:00 a.m. - CHORAL EUCHARIST and
SERMON

Organ Prelude: Andante

Guilmant

Hymn 89: At The Lamb's High Feast We Sing

Hintze-1678

Kindly rise with the Choir at
the first note of the Organ
before Hymns and Canticles. The
Service begins on page 3; please
sing and take part in it.

Kyrie, eleison: page 70, sung to No. 719

Missa Marialis

Collect, Epistle and Gospel: pages 171-72

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 345: The King Of Love My Shepherd Is Dykes-1868

THE SERMON Father Scott

Offertory Sentence: pages 72-73

Hymn 247: Saviour Like A Shepherd Lead Us

Sicilian Melody, pub. 1794

The Doxology (at the Presentation of the Alms)

No. 139 Bourgeois

Prayer for The Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76 sung to No. 721 Missa Marialis

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 723

Missa Marialis

The Communion

Please come to the Rail as directed
by the Server, filling the entire
Rail space.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 724

Missa Marialis

The Blessing: page 84

Hymn 583: Sing Alleluia

Buck-1913

Organ Postlude: My Redeemer Liveth Yet

Crüger

FLOWERS

The flowers today are given to the Glory of God
and in loving memory of Helen Williams. May she rest
in peace.

* * * * *

KALENDAR FOR THE WEEK

- TODAY: (A) Coffee Hour after the 9:30 and 11:00
a.m. services in the Parish House.
(B) An Informal Reception for the Scotts
will be held during the Coffee Hour.
(C) CHURCH SCHOOL at 11 a.m. in the School
Room, 2nd floor of the Parish House.
- MONDAY: Meeting of the Altar Guild at 8:00 p.m.
- THURSDAY: (A) Meeting of the Episcopal Churchwomen of
St. Mary's at 8:00 p.m.
(B) Choir rehearsal at 8:00 p.m.

SERVICES DURING THE WEEK

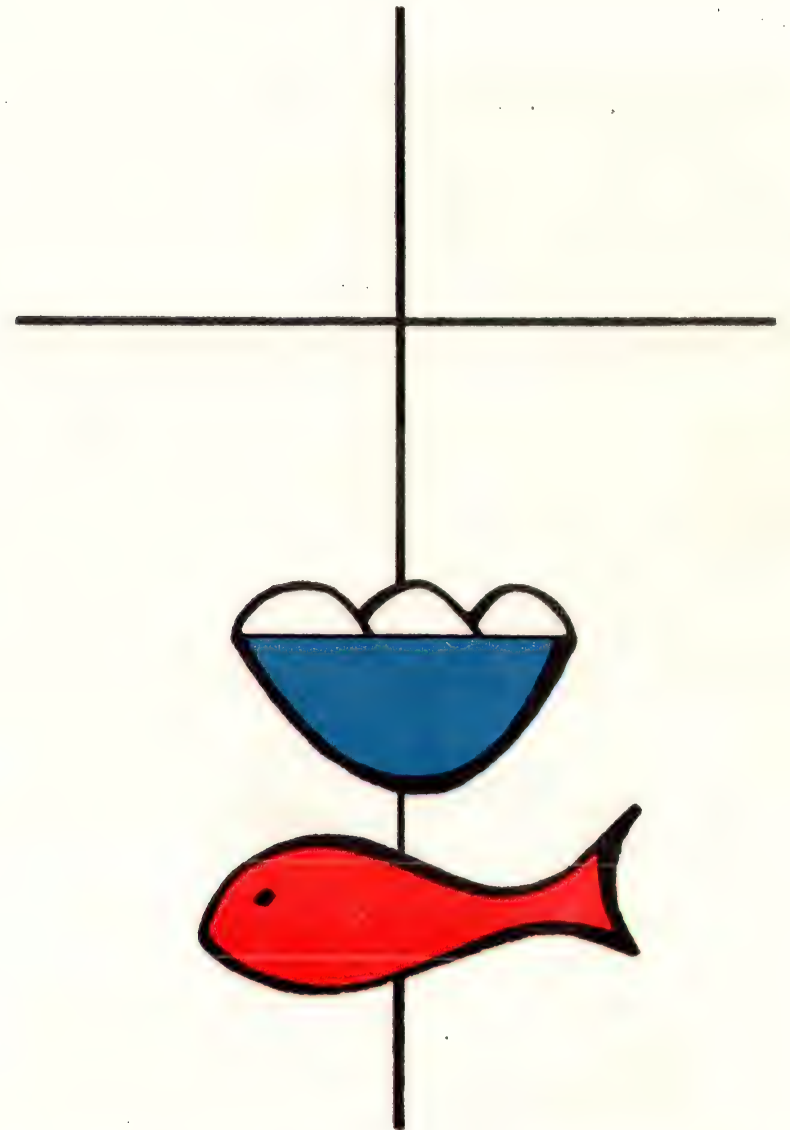
- WEDNESDAY - 7:30 a.m. HOLY EUCHARIST followed by
breakfast in the Parish House (50¢).
- THURSDAY - 6:30 a.m. HOLY EUCHARIST
- SATURDAY - 8:30 a.m. HOLY EUCHARIST
Morning Prayer will be read 20 minutes
earlier (except Thursday) in St.
Philip's Chapel.

* * * * *

UNITED THANK OFFERING

Offering envelopes are available this Sunday and
next for the women of the parish to use for the Spring
In-Gathering of the United Thank Offering.

the episcopal church



at the university of pennsylvania

ST. MARY'S UNIVERSITY CONGREGATION

3916 Locust Street
The Rev. John M. Scott
Rector and Chaplain

Sunday, May 13, 1962
Third Sunday After Easter

Holy Communion, 9.30 a.m.

Organ Prelude	
Opening Hymn	Hymn 537
The Order for Holy Communion	Page 67
Kyrie eleison	Page 70
Collect and Epistle	Page 173
The Holy Gospel	Page 174
The Nicene Creed	Page 71
Sermon Hymn	Hymn 351
Sermon	Father Scott

Offertory	
Prayer for the Church	Page 74
Confession and Absolution	Page 75
Sursum Corda	Page 76
Prayer of Consecration	Page 80
Communion	

(Communicants are requested
to leave the altar-rail after
they have received the Cup.)

Prayer of Thanksgiving	Page 83
Gloria in Excelsis	Page 84
The Blessing	
Closing Hymn	Hymn 347
Organ Postlude	

Celebrant: The Rev. Dr. Robert F. Evans.

Offerings taken up at this service are
used exclusively for purposes designated
by the University Congregation.

KALENDAR FOR THE WEEK

- TODAY: (A) Coffee Hour after the 9:30 and 11:00
a.m. services in the Parish House.
(B) Nursery provided in the Parish House
at 9:30 and 11:00.
(C) CHURCH SCHOOL at 11 a.m. on the 2nd
floor of the Parish House.
- TUESDAY: Meeting of the Vestry of St. Mary's
at 7:30 p.m.
- THURSDAY: Choir rehearsal at 8:00 p.m.

SERVICES DURING THE WEEK

- TUESDAY: 12:35 p.m. Holy Eucharist
- WEDNESDAY: 7:30 a.m. Holy Eucharist followed by
breakfast in the Parish House
(fifty cents)
- THURSDAY: 6:30 a.m. Holy Eucharist
- SATURDAY: 8:30 a.m. Holy Eucharist

Morning Prayer will be read twenty minutes
earlier in St. Philip's Chapel on Wednesday and
Saturday.

ANNOUNCEMENTS

Anyone having announcements they would like made
in this leaflet, please notify the Rector or Mrs.
Martin, his secretary, at EV6-1530, extension 24.

SAINT MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust Street
Philadelphia 4, Pennsylvania

The Reverend John M. Scott
Rector

Jane Batchelder
Organist and Choirmaster

The Third Sunday After Easter

THE THIRD SUNDAY AFTER EASTER

8:00 a.m. - HOLY EUCHARIST

9:30 a.m. - HOLY EUCHARIST, HYMNS
and SERMON11:00 a.m. - CHORAL MORNING PRAYER
and SERMONOrgan Prelude: Be Glad My Soul Karg-Elert
Hymn 347: Alleluia, Sing to Jesus! Prichard, 1830Kindly rise with the Choir at
the first note of the Organ
before Hymns and Canticles.
The Service begins on page 3;
please sing and take part in it.

Sentences; Confession and Absolution;

Our Father pages 3-7

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: pages 8-9 No. 609 Goodson

Psalm 36: verses 5-12, page 384 and Psalm 138,

page 513: Gloria Patri No. 609

(The Psalms will be read alternately,
verse by verse, between the Officiant
and congregation)

The First Lesson: II Samuel 12:15-23

Benedictus es, Domine: page 11 No. 626 Randall

The Second Lesson: John 14:1-14

Benedictus: page 14 No. 638 Marsh

The Apostles' Creed; Versicles and Responses (No. 601);

The Collects and Prayers: the Grace, page 15
and following.

The Collect for the Day, page 173

Hymn 88: Jesus Lives! Gauntlett, 1852

THE SERMON Father Scott

Offertory Sentence: pages 72-73

Hymn 351: Praise the Lord through every nation
Nicolai, 1599The Doxology (at the presentation of the Alms)
No. 139 Bourgeois, 1551

Concluding Prayers and Blessing

Hymn 94: Come, ye faithful, raise the strain
Sullivan, 1872

Organ Postlude: Be ever near me, Lord. Anon. 1698

The flowers are given to the glory of God and in
loving memory of Nettey and Louis Ashbrook. May light
perpetual shine upon them.

* * * * *

KALENDAR FOR THE WEEKTODAY: (A) Coffee Hour after the 9:30 and 11:00
a.m. services in the Parish House.
(B) Nursery provided in the Parish House
at 9:30 and 11:00.
(C) CHURCH SCHOOL at 11 a.m. on the 2nd
floor of the Parish House.
TUESDAY: Meeting of the Vestry at 7:30 p.m.
THURSDAY: Choir Rehearsal at 8:00 p.m.SERVICES DURING THE WEEKTUESDAY: 12:35 p.m. HOLY EUCHARIST
WEDNESDAY: 7:30 a.m. HOLY EUCHARIST followed by
breakfast in the Parish House
(fifty cents)
THURSDAY: 6:30 a.m. HOLY EUCHARIST
SATURDAY: 8:30 a.m. HOLY EUCHARISTMorning Prayer will be read twenty
minutes earlier in St. Philip's Chapel on Wednesday
and Saturday.

* * * * *

UNITED THANK OFFERINGFor those women of the parish who did not have
the opportunity to bring the United Thank Offering,
envelopes are available again this week for the Diocesan
offering on Wednesday.ANNOUNCEMENTSAnyone having announcements they would like made
in this leaflet, please notify the Rector or Mrs.
Martin, his secretary, at EV6-1530, extension 24.

SAINT MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust Street
Philadelphia 4, Pennsylvania

The Reverend John M. Scott
Rector

Jane Batchelder
Organist and Choirmaster

The Fourth Sunday After Easter

THE FOURTH SUNDAY AFTER EASTER

8:00 a.m. - HOLY EUCHARIST

9:30 a.m. - HOLY EUCHARIST, HYMNS
and SERMON

11:00 a.m. - CHORAL EUCHARIST and
SERMON

Organ Prelude: "Wake, Awake for Night is Flying"

Bach

Hymn 589: O What Their Joy and Glory Must Be
Dykes-1868

Kindly rise with the Choir at
the first note of the Organ
before Hymns and Canticles. The
Service begins on page 3; please
sing and take part in it.

Kyrie, eleison: page 70, sung to No. 719

Missa Marialis

Collect, Epistle and Gospel: pages 174-75

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 376: Come Down, O Love Divine Williams-1906

THE SERMON Father Scott

Offertory Sentence: pages 72-73

Hymn 134: Come, Pure Hearts, in Sweetest Measure
Cobb-1838-1904

The Doxology (at the Presentation of the Alms)

No. 139 Bourgeois

Prayer for The Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76 sung to No. 721 Missa Marialis

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 723 Missa Marialis

The Communion

Please come to the Rail as directed
by the Server, filling the entire
Rail space.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 724
Missa Marialis

The Blessing: page 84

Hymn 282: Praise, My Soul, The King of Heaven

Goss-1869

Organ Postlude: "Lo a Rose Breaks into Bloom" Brahms

Celebrant at 11:00

The Rev. Dr. Robt. F. Evans

FLOWERS

The flowers today are given to the Glory of God
and in loving memory of J. Edwin Pancoast. May he
rest in peace.

KALENDAR FOR THE WEEK

- TODAY: (A) Coffee Hour after the 9:30 and 11:00
a.m. services in the Parish House
(B) CHURCH SCHOOL at 11:00 a.m. in the
Parish House, 2nd floor.
(C) Meeting of the Church School Committee
and Teachers 1:00 p.m. in the Parish
office.
- WEDNESDAY: Episcopal Hospital May Fete.
The Rector plans to drive any who would
like to go Wednesday morning.
- THURSDAY: Choir rehearsal at 8:00 p.m.

SERVICES DURING THE WEEK

- TUESDAY: 12:30 p.m. HOLY EUCHARIST
- WEDNESDAY: 7:30 a.m. HOLY EUCHARIST followed by
breakfast in the Parish
House - (50¢)
- THURSDAY: 6:30 a.m. HOLY EUCHARIST
- SATURDAY: 8:30 a.m. HOLY EUCHARIST followed by
coffee and doughnuts.

Morning Prayer will be read twenty
minutes earlier on Wednesday and
Saturday in St. Philip's Chapel.

Anglican Fundamentalism

The Episcopal Church is fundamentalist in that its doctrine and worship rest squarely upon Biblical foundations. We Anglicans believe that all things necessary to salvation are to be found in the Bible, and that nothing may be taught in the Anglican communion as being necessary to salvation unless it is contained in the Holy Scriptures. It is because the Apostles' and Nicene creeds are concise statements of the truths as set forth in the Bible that these creeds are so important in the Churches of the Anglican tradition.

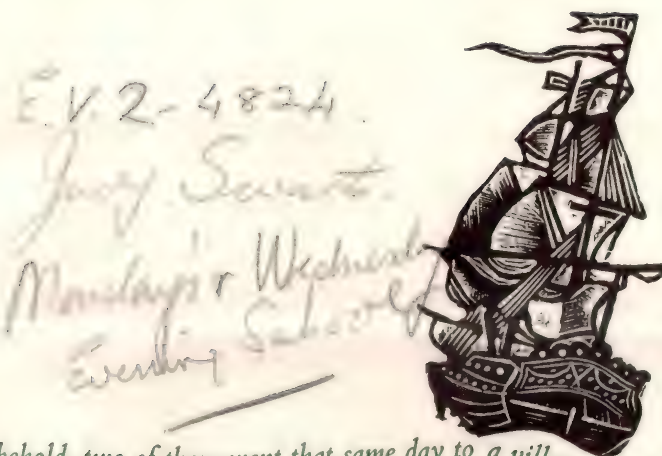
The Bible is an inspired human record of God's revelation of Himself to men. Because it is inspired and tells of God's actions, we may trust that the Bible's meaning is always truthful. We understand, therefore, that the truths of salvation expressed in the Bible are forever valid and vital. "Jesus Christ is the same yesterday, today and forever." These eternal truths are fundamental to our faith.

Because this Biblical truth, however, has been recorded by men, it is subject to the limitations of both history and the human mind. That we may no longer consider the cultural or cosmological viewpoints expressed in the Bible as being exact in no way vitiates or "waters down" their essential meaning. Much of the Bible, for example, is written as poetry. Poetry often expresses truth which must be sought beyond the words as they are written.

We must never confuse literalism with truth. Literalism is an over-simplification of the Message of the Bible. Literalism gives rise to heresy and pride. We are not required to accept as factual the literal interpretation of the world as depicted in the Bible. To do so is to put an uncertain reliance upon mere words rather than to trust in the living power of God as revealed by these words.

The Bible is one of God's greatest gifts to men. It sets forth the vital and essential truths about God and men. These truths are the realities which are fundamental to the Church. They are overlooked or compromised only at the peril of our souls.

COVER: The ship, common symbol of the Church, is seen supported by the words of the Holy Scriptures.



"And behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. And they talked together of all these things which had happened. And as they passed, that while they communed together, and reasoned, Jesus himself drew near, and went with them. But their eyes were holden, that they should not know him.

"And beginning at Moses, and all the Prophets, he expounded unto them in all the Scriptures, concerning himself." (Luke xxiv, 13-16 and 27)

And they drew nigh unto the village, whither they went, and he made as though he would have departed. But they constrained him, saying, Abide with us, for it is towards evening, and the day is now past: And he went in, to tarry with them. And it came to pass, as he sat at meat with them, he took bread, and read, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew him; and he vanished out of their sight. And they said one unto another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the Scriptures?" (Luke xxiv, 28-32)

"And in the evening he cometh with the twelve. And as they sat, and did eat, Jesus said, Verily I say unto you, one of you which eateth with me, shall betray me. And they began to be sorrowful, and to say unto him, one by one, Is it I? And another said, Is it I? And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish.

"And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, This is my body. And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it. And he said unto them, This is my blood of the new Testament, which is shed for many." (Mark xiv, 17-20 and 22-4)

Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. And he sent them to preach the Kingdom of God, and to heal the sick. And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money: neither have two coats apiece. And whatsoever house ye enter into, there abide, and thence depart. And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them. And they departed, and went through the towns, preaching the Gospel, and healing every where." (Luke ix, 1-6)

THE THIRD SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 192-93

11:00 a.m. - CHORAL MORNING PRAYER and SERMON

Organ Prelude: Adoro te devote Titcomb

Hymn 154: Come, my soul, thou must be waking
Freylinghausen, 1706

Kindly rise with the Choir at
the first note of the Organ
before Hymns and Canticles. The
Service begins on page 3; please
sing and take part in it.

Sentences; Confession and Absolution;

Our Father pages 3-7

Versicles and Responses: sung, pages 7-8 No. 601

Venite: pages 8-9 No. 609 Goodson

Psalm 145: page 520 Gloria Patri No. 609

(The Psalm will be read alternately,
verse by verse, between the Officiant
and congregation)

The First Lesson: Jeremiah 31:1-14

Benedictus es, Domine: page 11 No. 626 Randall

The Second Lesson: Matthew 9:9-13

Benedictus: page 14 No. 638 Marsh

The Apostles' Creed; Versicles and Responses

The Collects and Prayers: the Grace, page 15
and following.

The Collect for the Day, page 192

Hymn 308: Let us, with a gladsome mind
arr. Wilkes, 1861

THE SERMON Father Barton

Offertory Sentence: pages 72-73

Hymn 260: How wondrous and great arr. Haydn, 1822

The Doxology (at the presentation of the Alms)
No. 139 Bourgeois, 1551

Concluding Prayers and Blessing

Hymn 523: God the Omnipotent! Lvov, 1833

Organ Postlude: He Who Will Suffer God To Guide Him
J. S. Bach

Vol. lxii, No. 29

8 July 1962

ST. MARY'S CHURCH, HAMILTON VILLAGE

3916 Locust St. Philadelphia 4, Pa.

Ministering to the University of Pennsylvania

The Rev. John M. Scott, Rector and Chaplain

Jane Batchelder, Organist-Choir Director pro tem

THE REV. JAMES P. BARTON

Father Barton comes as a guest to St. Mary's and
is acting as supply during the rector's vacation.
Father Barton is rector of St. Paul's Church, Weston,
West Virginia. He and his family are occupying the
rectory. They are vacationing, too, but he will be
glad to answer any emergency. The rector will return
about July 20th.

FLOWERS

The flowers are given to the glory of God and in
loving memory of James Charles Joss. May he rest in
peace.

KALENDAR FOR THE WEEK

TODAY: (A) Coffee Hour after the 11:00 a.m.
service in the Parish House.
(B) Nursery and Church School in the
Parish House at 11:00 a.m.
THURSDAY: Choir rehearsal at 8:00 p.m. Meet
with Mr. Fred Kent, vacation organist.

SERVICES DURING THE WEEK

TUESDAY: 12:30 p.m. Holy Eucharist.
WEDNESDAY: 7:30 a.m. Holy Eucharist followed by
breakfast in the Parish
House (fifty cents).
THURSDAY: 6:30 a.m. Holy Eucharist
SATURDAY: 8:30 a.m. Holy Eucharist. Coffee
and buns following.

Morning Prayer will be read twenty
minutes earlier in St. Philip's Chapel on Wednesday
and Saturday.

"A Very Present Help"

It is often said that we are an illiterate generation of Christians. Certainly the day is long past when a knowledge of the Bible is part and parcel of every man's intellectual heritage.

Our ancestors read the Bible because they believed it to be the word of God. They read it for inspiration, for revelation, for consolation. Rarely did they read it as literature. It was left to modern man to read the Bible solely as literature, or as a means to a better understanding of his cultural heritage.

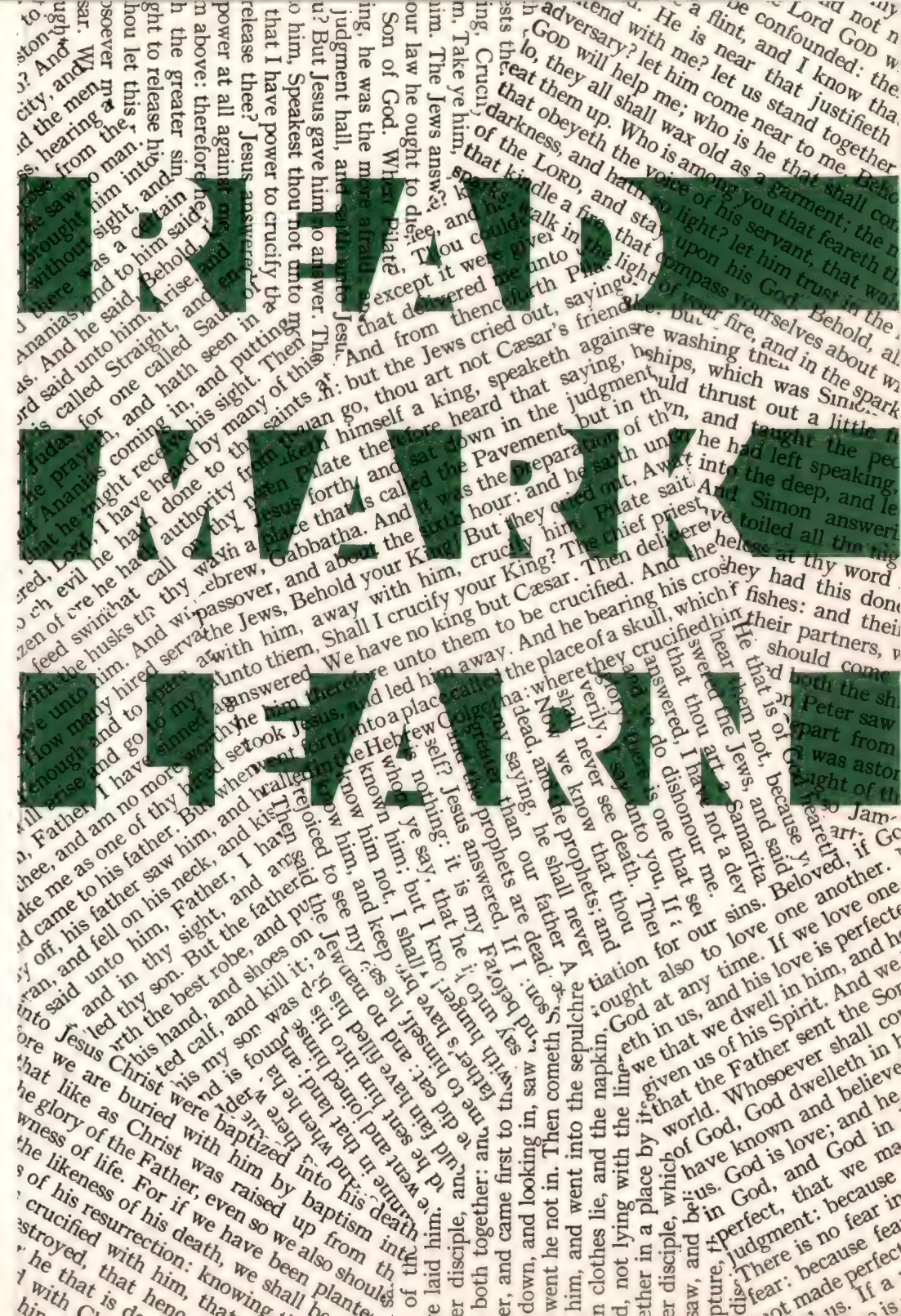
It is true that much of the art and literature of the Western world is almost meaningless without a knowledge of the Bible, and there are valid arguments for reading the Bible if only to gain a better understanding of our culture. But whatever our initial reasons for reading it may be, the significance of the Bible for us will depend upon whom we identify in it as the chief actor.

The Bible is a book which emerged from and belongs to a community of faith, a community which sees in that Book a record of God's revelation of Himself to man. This revelation is recorded sometimes as drama, sometimes as a story and sometimes as poetry.

In this record, whom do we see as the chief actor? Man or God? Some see man as the chief actor in all events, and for them the Bible is merely a record of man's reaction to his environment, which, of course, includes the divine. The traditional Christian faith, however, sees in the Bible's record of God's action in history, that God is the chief actor, not man. A full understanding of the Christian faith requires the tracing of God's relation to man from its beginnings in the Garden of Eden to its close in a vision of the heavenly garden, the new Jerusalem, from Genesis to Revelation.

We may analyze the Bible, we may criticize the Bible, we may read the Bible as "living literature." But only when we read the Bible as the divinely inspired record of God's dealing with men, will the Bible come alive for us and be "a very present help in time of trouble."

COVER: Various portions of the Bible are superimposed with the words of the Prayer Book Collect for "Bible Sunday," which is found on page 92 in the Book of Common Prayer.



THE FOURTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 194-95

11:00 a.m. - CHORAL EUCHARIST and SERMON

Organ Prelude

Hymn 303: We come unto our fathers' God

arr. Mendelssohn, 1836

Kindly rise with the Choir at
the first note of the Organ
before Hymns. The Service
begins on page 67; please sing
and take part in it.

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect, Epistle and Gospel: pages 194-95

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 457: O love that casts out fear Smart, 1881

THE SERMON Father Barton

Offertory Sentence: pages 72-73

Hymn 189: And now, O Father, mindful of the love

Monk, 1875

The Doxology (at the Presentation of the Alms)

No. 139 Bourgeois

Prayer for The Church: pages 74 and 75

The Exhortation: pages 85-86

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76 sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706 Merbecke

The Communion

Please come to the Rail as directed
by the Server, filling the entire
Rail space. Children should be brought
to the Rail to receive a blessing.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 597: Jerusalem the golden Ewing, 1853

Organ Postlude

Vol. lxii, No. 30

15 July 1962

ST. MARY'S CHURCH, HAMILTON VILLAGE

3916 Locust St. Philadelphia 4, Pa.

Ministering to the University of Pennsylvania

The Rev. John M. Scott, Rector and Chaplain

Fred Kent, Organist-Choirmaster pro tem

THE REV. JAMES P. BARTON

Father Barton comes as a guest to St. Mary's and is acting as supply during the rector's vacation. Father Barton is rector of St. Paul's Church, Weston, West Virginia. He and his family are occupying the rectory. They are vacationing, too, but he will be glad to answer any emergency. The rector will return about July 20th.

KALENDAR FOR THE WEEK

- TODAY: (A) Coffee Hour after the 11:00 o'clock service in the Parish House.
(B) CHURCH SCHOOL and Nursery in the Parish House for pre-schoolers during the 11:00 o'clock service. School-age children meet in Parish House and come into church at the Offertory.

SERVICES FOR THE WEEK

- TUESDAY: 12:30 p.m. Holy Eucharist.
WEDNESDAY: 7:30 a.m. Holy Eucharist followed by breakfast (50¢).
THURSDAY: 6:30 a.m. Holy Eucharist.
SATURDAY: 8:30 a.m. Holy Eucharist followed by buns and coffee.

Morning Prayer will be read twenty minutes earlier in St. Philip's Chapel on Wednesday and Saturday.

Do We Need God?

Do we need God or do we merely need a god? Man instinctively seeks some explanation for his own existence and for his world. The explanation he accepts will determine his god and the guide for his behaviour.

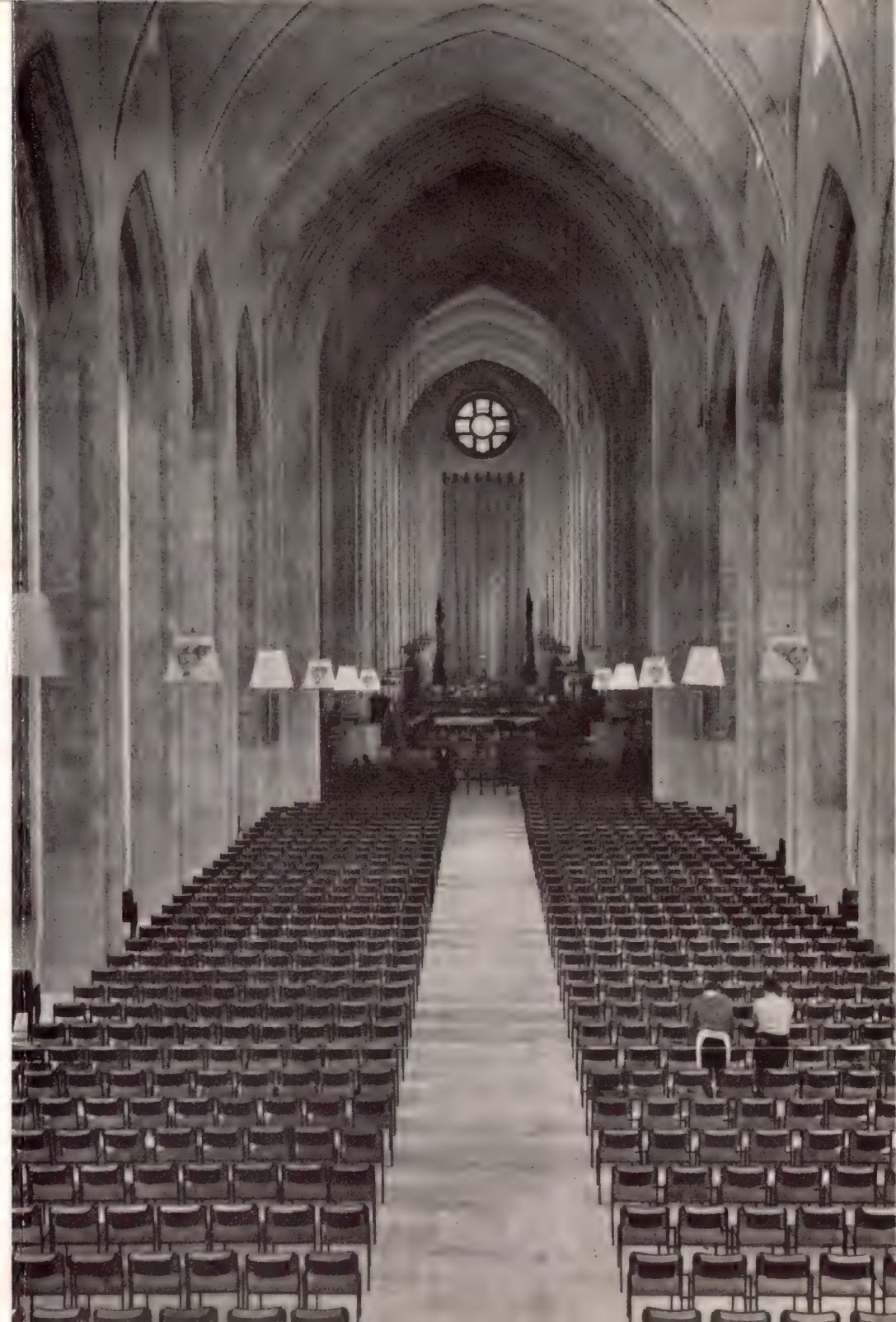
There are those who find a god in the State. For them the welfare of mankind is the guide for their behaviour, the reason for their being. Classical Christianity—which believes in God revealed in Jesus Christ—they regard as merely an interesting philosophical concept or as an outmoded relic of antiquity. In either case, they renounce it for their humanism.

The self-sufficient man who denies that he needs God revealed in Jesus Christ, however, cannot find in humanism satisfying answers to those questions which men have asked since the dawn of time: questions of birth, death, sorrow, joy, good, evil. For these questions humanism has no answer. Its goal is “the greatest good for the greatest number.” Its adherents forget that it was to achieve this goal that millions of souls were sacrificed in recent history in Germany and Italy, and, today, are being sacrificed in Russia.

Do we need God? We need God if we want to pray; if we really want to live in peace with our fellowmen; if we want to be able to look at the face of death without flinching.

We need God if we want to know whence we came and where we are going. We need God if we want to be saved from the results of our silly and futile attempts to deny or escape Him.

Most of all, we need God because He made us His creatures, dependent upon Him. We ignore or distort this fact of our dependence at our peril.



THE FIFTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 192-96

11:00 a.m. - CHORAL MORNING PRAYER,
HOLY BAPTISM and SERMON

Organ Prelude

Hymn 557: Onward, Christian soldiers Sullivan, 1871
Kindly rise with the Choir at the first
note of the Organ before Hymns and Canticles.
The Service begins on page 3; please sing
and take part in it.

Sentences; Confession and Absolution;

Our Father pages 3-7

Versicles and Responses: sung, pages 7-8 No. 601

Venite: pages 8-9 No. 609 Goodson

Psalms 34: page 380 Gloria Patri No. 609

(The Psalm will be read alternately, verse
by verse, between the Officiant and
congregation)

The First Lesson: Proverbs 15:1-10,26

Benedictus es, Domine: page 11 No. 626 Randall

The Second Lesson: James 3

Benedictus: page 14 No. 638 Marsh

Holy Baptism: Prayerbook, p. 273

(The congregation please stand and face the
Baptistry)

Hymn 186: Blessed Jesus Ahle, 1864

The Apostles' Creed; Versicles and Responses

The Collects and Prayers: the Grace, page 15
and following.

The Collect for the Day, page 192

Hymn 566: Jesus calls us Jude, 1887

THE SERMON Father Scott

Offertory Sentence: pages 72-73

Hymn 282: Praise, my soul, the King of heaven
Goss, 1869

The Doxology (at the presentation of the Alms)
No. 139 Bourgeois, 1551

Concluding Prayers and Blessing

Hymn 567: Lead us, heav'nly Father
An Essay on Plain Chant, 1782

Organ Postlude

Vol. lxii, No. 31

22 July 1962

ST. MARY'S CHURCH, HAMILTON VILLAGE

3916 Locust St., Philadelphia 4, Pa.

Ministering to the University of Pennsylvania

The Rev. John M. Scott, Rector and Chaplain

Fred Kent, Organist-Choirmaster pro tem

FLOWERS

The flowers are given to the glory of God in
loving memory of Harry Michael Wingle. May he rest in
peace.

KALENDAR FOR THE WEEK

TODAY: (A) Coffee Hour after the 11:00 a.m.
service in the Parish House.
(B) Nursery and CHURCH SCHOOL in the
Parish House at 11:00 a.m.

FRIDAY: Open meeting of the associates and
friends of The Franciscan Order begin-
ning with Evening Prayer at 8:00 p.m.
followed by discussion led by Mr. John
Campbell. Anyone interested in
Franciscanism please come. Refresh-
ments following.

SERVICES DURING THE WEEK

TUESDAY: 12:30 p.m. Holy Eucharist.

WEDNESDAY: 7:30 a.m. Holy Eucharist followed by
breakfast in the Parish
House (fifty cents)
ST. JAMES' DAY.

THURSDAY: 6:30 a.m. Holy Eucharist.

SATURDAY: 8:30 a.m. Holy Eucharist. Coffee and
buns following.

Morning Prayer will be read twenty minutes
earlier in St. Philip's Chapel on Wednesday
and Saturday.

CANDIDATES FOR HOLY BAPTISM

Nicole Estelle Evans
Daniel Hatch Galbraith
William Jones Galbraith, III

Do We Need the Church?

Do we need the Church? Our answer depends on what we believe the Church to be. If we believe the Church is only a useful sociological institution which fills a need for fellowship, for instruction in ethics, and for social welfare, we really do not need the Church very much. Service clubs, the government, and secular social agencies can do and often are doing a more effective job than can the Church in these areas.

The Book of Common Prayer, however, has a very different concept of the Church. It says that the Church is "the blessed company of all faithful people." The Church is the Body of Christ, the extension of the Incarnation, that vehicle, divinely founded, which continues to do what the Incarnate Son of God did on earth. All this it does in His name.

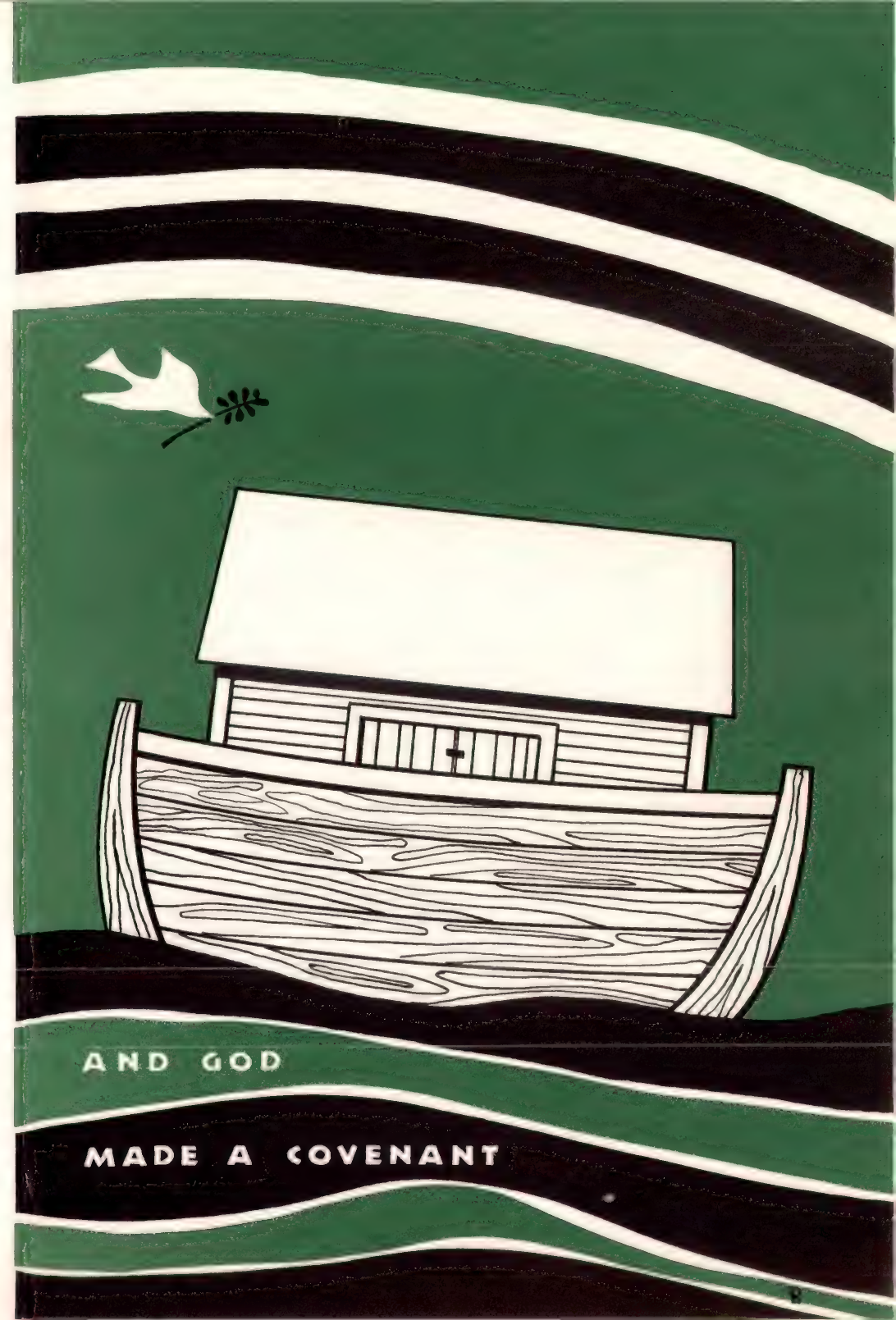
In His Name, the Church preaches, teaches, heals, forgives. It is through the Church that we have the certainty that God still deals with men. Through the Church men and women find God's grace mediated to them in the sacraments. Through and in the Church the great events of life are given God's strength and blessing: birth, growing-up, marriage. In the faith taught by the Church the bitterness and sting of death are assuaged.

Known in these terms the Church is not an institution but an organism, alive and vibrant with the life of God the Holy Spirit.

Do we need the Church? Indeed we do, infinitely more than the Church needs us. We need God, we need His power at work in us, bringing salvation, the hope of freedom from sin and evil, and the opportunity to do His work with ever-increasing effectiveness.

We need the Church because it is through the Church that all this comes to us. The Church is the most precious heritage left to us by the Son of God Himself.

COVER: The ark of Noah, the rainbow and the dove are symbols of the covenant which God made with Noah and thus have become in Christian symbolism a symbol of the Church.



THE SIXTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 197-98

11:00 a.m. - CHORAL MORNING PRAYER and SERMON

Organ Prelude

Hymn 318: Hosanna to the living Lord! Dykes, 1865

Kindly rise with the Choir at
the first note of the Organ
before Hymns and Canticles. The
Service begins on page 3; please
sing and take part in it.

Sentences; Confession and Absolution;

Our Father pages 3-7

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: pages 8-9 No. 609 Goodson

Psalm 85: page 446 Gloria Patri No. 609

(The Psalm will be read alternately,
verse by verse, between the Officiant
and congregation)

The First Lesson: II Samuel 19:16-23

Benedictus es, Domine: page 11 No. 626 Randall

The Second Lesson: Matthew 5:38-48

Benedictus: page 14 No. 638 Marsh

The Apostles' Creed; Versicles and Responses

The Collects and Prayers: the Grace, page 15
and following.

The Collect for the Day, page 197

Hymn 351: Praise the Lord through ev'ry nation
Nicolai, 1599; arr. Bach, 1731

THE SERMON Father Scott

Offertory Sentence: pages 72-73

Hymn 276: Now thank we all our God
Crueger, 1647, arr. Mendelssohn, 1840

The Doxology (at the presentation of the Alms)
No. 139 Bourgeois, 1551

Concluding Prayers and Blessing

Hymn 489: Lord, dismiss us with thy blessing
Sicilian Melody, 1794

Organ Postlude

Vol. lxii, No. 32

29 July 1962

ST. MARY'S CHURCH, HAMILTON VILLAGE

3916 Locust St. Philadelphia 4, Pa.

Ministering to the University of Pennsylvania

The Rev. John M. Scott, Rector and Chaplain

Fred Kent, Organist-Choirmaster pro tem

KALENDAR FOR THE WEEK

TODAY: (A) Coffee Hour after the 11:00 a.m.
service in the Parish House.
(B) Nursery and CHURCH SCHOOL in the
Parish House at 11:00 a.m.

SERVICES DURING THE WEEK

TUESDAY: 12:30 p.m. Holy Eucharist.
WEDNESDAY: 7:30 a.m. Holy Eucharist followed
by breakfast in the
Parish House
(fifty cents).
THURSDAY: 6:30 a.m. Holy Eucharist.
SATURDAY: 8:30 a.m. Holy Eucharist. Coffee
and buns following.

Morning Prayer will be read twenty
minutes earlier in St. Philip's Chapel on Wednesday
and Saturday.

IF YOU ARE A VISITOR

Please introduce yourself, and if you can, join us
for the Coffee Hour. Visitors from other parishes who
would like to be informed via a monthly newsletter of
activities at St. Mary's are invited to leave their
names and addresses on the tract table as indicated.

Transfiguration

St. Bede, in his *Ecclesiastical History*, tells the delightful story of a poor old country fellow and the miracle that made him a poet. Caedmon was the fellow's name, and he worked in the stable of a monastery in seventh century England.

One night, when Caedmon's turn had come to sing at a feast with his friends, he fled in confusion and embarrassment to the stable, where he fell asleep. There a visitor from God appeared to him and commanded him to sing. Caedmon, after objecting that he couldn't, finally asked what he was to sing.

"Sing the beginning of created things," replied the visitor. And from that moment, Bede tells us, Caedmon, the stable-hand, began to compose "the sweetest, gentlest songs on his religion."

This story is a scene, as Bede would visualize it, from the ages-long drama of our redemption. It tells of the wondrous power of God to transfigure human life. Caedmon's forebears were the melancholy, brutal, pagan Britons. But in Caedmon, the transforming life of Christ bears fruit in Christian songs of gladness. Here, as in the lives of all the saints, the old and the ordinary and the trivial is made new and glorious and great.

And God's transfiguring work goes quietly on today. Wherever men and women are in Christ and He in them, the common things of this world are aglow with an un-common light. In Christ, the natural friendships of man are made new in Christian love. In Him, the ties of man and woman are made the vehicles of God's out-reaching love. In Him, our work for our daily bread gains new dignity and becomes one with the work of the Carpenter of Nazareth.

On the Mount of Transfiguration, Peter, James, and John saw their Lord in an awesome glory. Through that Lord, all that is human can be transfigured, made new. Through Him all that is common can shine with the un-common radiance of His transforming love.

COVER: "The Transfiguration," a painting by the fifteenth century Italian artist, Giovanni Bellini.



8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 198-99

11:00 a.m. - CHORAL EUCHARIST and SERMON

Organ Prelude: Prelude and Fugue in E major Lubeck

Hymn 287: Give praise and glory unto God
Sohren, 1668

Kindly rise with the Choir at
the first note of the Organ before
Hymns. The Service begins on page
67; please sing and take part in it.

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect, Epistle and Gospel: pages 198-99

Gloria Tibi; Laus Tibi: sung to No. 730 Traditional

The Nicene Creed: page 71

Hymn 389: Rise, crowned with light Warren, 1892

THE SERMON Father Scott

Offertory Sentence: pages 72-73

Hymn 195: Father, we thank thee who hast planted
Bourgeois, 1543

The Doxology (at the Presentation of the Alms)
No. 139 Bourgeois

Prayer for The Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76 sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706 Merbecke

The Communion

Please come to the Rail as directed
by the Server, filling the entire
Rail space. Children should be brought
to the Rail to receive a blessing.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707
Merbecke

The Blessing: page 84

Hymn 253: Spread, O spread, thou mighty word
Freylinghausen, 1704

Organ Postlude: Prelude and Fugue in F major Lubeck

ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St. Philadelphia 4, Pa.
Ministering to the University of Pennsylvania
The Rev. John M. Scott, Rector and Chaplain
Frederick J. Kent, Organist-Choirmaster pro tem

KALENDAR FOR THE WEEK

- TODAY: (A) Coffee Hour follows the 11:00 o'clock service in the Parish House.
(B) Nursery in the Parish House during the 11:00 o'clock service. Church School classes meet in Parish House, and join the congregation for worship at the Offertory.

SERVICES DURING THE WEEK

- MONDAY: 7:30 a.m. Holy Eucharist
Feast of the Transfiguration
TUESDAY: 12:30 p.m. Holy Eucharist
WEDNESDAY: 7:30 a.m. Holy Eucharist followed by breakfast in the Parish House - 50¢.
THURSDAY: 6:30 a.m. Holy Eucharist
SATURDAY: 8:30 a.m. Holy Eucharist followed by coffee and donuts.

Morning Prayer will be read twenty minutes earlier on Monday, Wednesday and Saturday in St. Philip's Chapel.

MR. FREDERICK J. KENT

We have appreciated Mr. Kent's conduct of our music this past month, and hope that we shall see him again.

Next Sunday Dr. Evans will assume the position of Organist-Choirmaster.

WHY EVIL?

The most baffling mystery confronting the average Christian is the problem of evil. If God is good and all-powerful, we ask, why, then, is there evil in the world?

For the Christian, the problem of evil arises from the collision of belief and experience. The Christian believes that God is both good and supremely powerful, yet every day of his life he is confronted by some evidence of the reality of evil.

In every age men have attempted to solve this mystery of evil. Sometimes their solution has been to think that God's power is limited. They have seen the world as a gigantic stage on which is played out a death-struggle between the two opposing forces of good and evil, with no clue offered in the drama, before the last act, as to the victor.

Those who would solve the problem this way, see evil only as a fact of nature. Rather than passionately opposing it, they resign themselves to its existence.

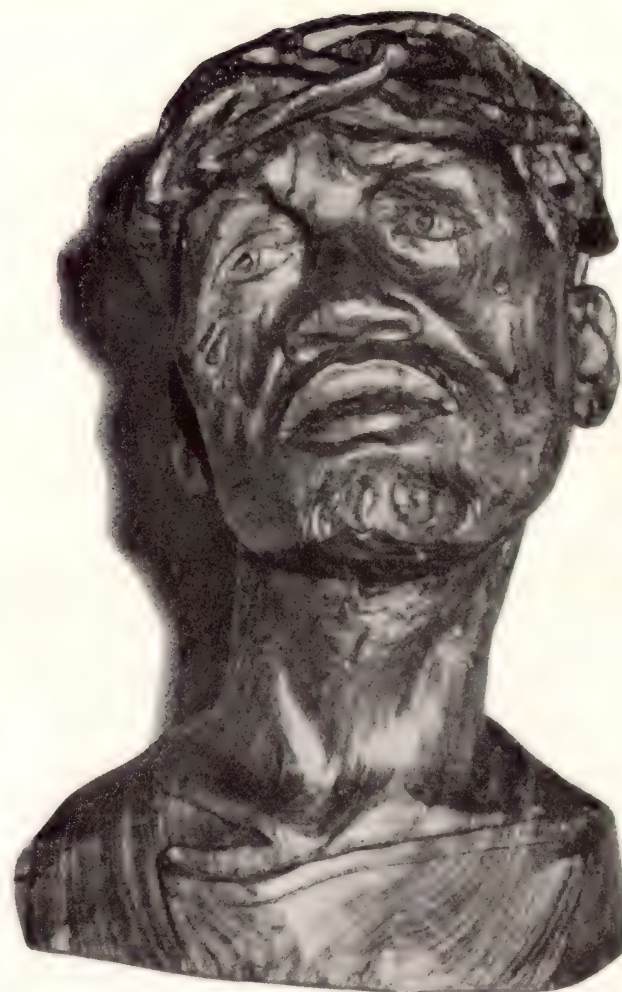
Others say that evil is not a reality at all but merely a figment of our imagination or even an evidence of "wrong-thinking." For them, evil exists only in the mind of man, and "there is nothing good or bad, but thinking makes it so."

For the Christian, however, the Cross of Jesus Christ takes the problem of evil down from the ivory tower of speculation and plants it squarely in life. Evil is real. The Christian suffers under it, even as his Lord suffered under it.

The final weapon of evil, death itself, was used against Christ, and He died. So do we succumb to death. But Christ by gaining the final victory over death in eternal fellowship with the Father, released us from the evil in the world.

His promise to all of us who are buried with Him in the dying of our baptism is that we shall live with Him as partakers of the inheritance of the saints in light, where sin and evil have ceased to be.

COVER: "*The Suffering Christ*," a woodcarving by a native African artist, Job Kekana. Note the tears on our Lord's cheeks.



The Suffering Christ

THE EIGHTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 199-200

11:00 a.m. - CHORAL MORNING PRAYER and SERMON

Organ Prelude: Concerto V G. F. Haendel

Larghetto, Allegro, Alla siciliana

Hymn 385: Glorious things of thee are spoken

Austria

Kindly rise with the Choir at the first note of the Organ before Hymns and Canticles. The Service begins on page 3; please sing and take part in it.

Sentences; Confession and Absolution;

Our Father pages 3-7

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: pages 8-9 No. 609 Goodson

Psalms 126 and 127 page 505

(The Psalms will be read alternately, verse by verse, between the Officiant and congregation)

The First Lesson: Zechariah 4:1-10

Benedictus es, Domine: page 11 No. 626 Randall

The Second Lesson: Galatians 3:24-4:7

Benedictus: page 14 No. 638 Marsh

The Apostles' Creed; Versicles and Responses

The Collects and Prayers: the Grace, page 15 and following.

The Collect for the Day, page 173

Hymn 391: Thy kingdom come! on bended knee

St. Flavian

THE SERMON

Father Scott

Offertory Sentence: pages 72-73

Hymn 273: Holy God, we praise thy Name Te Deum

The Doxology (at the presentation of the Alms)

No. 139 Bourgeois, 1551

Concluding Prayers and Blessing

Hymn 589: O what their joy and their glory must be

O Quanta Qualia

Organ Postlude: Concerto V; Presto G. F. Haendel

Vol. lxii, No. 34

12 August 1962

ST. MARY'S CHURCH, HAMILTON VILLAGE

3916 Locust St. Philadelphia 4, Pa.

Ministering to the University of Pennsylvania

The Rev. John M. Scott, Rector and Chaplain

The Rev. Robert F. Evans, Ph.D., Organist-Chairmaster

WELCOME, FATHER EVANS

This morning Father Evans begins his duties as our organist and choirmaster. Everyone already knows him pretty well, and we are glad to have his musical leadership. For this month there will be choir rehearsals at 10:15 a.m. Sunday mornings.

KALENDAR FOR THE WEEK

- TODAY: (A) Coffee Hour after the 11:00 a.m. service in the Parish House.
(B) Nursery and Church School in the Parish House at 11:00 a.m.

SERVICES DURING THE WEEK

TUESDAY: 12:30 p.m. Holy Eucharist

WEDNESDAY: 7:30 a.m. Holy Eucharist followed by breakfast in the Parish House (fifty cents)

THURSDAY: 6:30 a.m. Holy Eucharist

SATURDAY: 8:30 a.m. Holy Eucharist. Coffee and buns following.

Morning Prayer will be read twenty minutes earlier in St. Philip's Chapel on Wednesday and Saturday.

IF YOU ARE A VISITOR

Please introduce yourself, and if you can, join us for the Coffee Hour. Visitors from other parishes who would like to be informed via a monthly newsletter of activities at St. Mary's are invited to leave their names and addresses on the tract table as indicated.

FATE or Freedom?

An automobile accident snuffs out the lives of young parents, leaving a family of five small children. An old and hopelessly sick man survives a plane crash in which all his family are killed. A salesman misses an appointment in a building in which all the occupants are killed by an explosion. What wonder of fate, we ask, has wrought these unreasonable events?

Everyday life is filled with inexplicable happenings which many of us ascribe to a fate which is both blind and mysterious. Even some who call themselves Christian resign themselves to "whatever is to be is to be." As slaves to fate they seem to accept their irrational destiny but live in abject fear of forces of which they claim neither knowledge nor control.

Certainly no Christian will deny that God's purpose may be unknown to the finite mind of man. But no Christian can believe that God, who released us from the powers of darkness through Jesus Christ, is arbitrary or capricious in dealing with those whom He created and sent His Blessed Son to save. We may not understand God's purpose, but we believe that He loves us and wills good for us.

Our world is full of tragedy and pain and sorrow which we can neither understand nor explain.

Our world is full of mysteries. Evil is a mystery but so is love, especially God's love for us. The Christian clings to this love when faced with dark and forbidding mysteries which he cannot comprehend.

Our lives and our destinies are senseless riddles unless we find their meaning in God's will for us and for His whole creation. When we commit ourselves in trusting faith to the One who made us, redeems us and makes us whole forever, we are free to live and die without fear. Trust in God discounts the riddles of fate and frees us to behold with joy the mysteries of life in God both here and hereafter.

COVER: A modern woodcarving, "Praying Figures," by a contemporary German artist, Josef Henselmann.



THE NINTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 200-201

11:00 a.m. - CHORAL EUCHARIST and SERMON

Organ Prelude: Prelude on "Rhosymedre"

R. Vaughan Williams

Hymn 197: Let all mortal flesh keep silence Picardy

Kindly rise with the Choir at the

first note of the Organ before Hymns.

The Service begins on page 67; please

sing and take part in it.

Kyrie, eleison: page 70 (Hymnal No. 702) Merbecke

Collect, Epistle and Gospel: pages 200-201

Gloria Tibi; Laus Tibi: sung to No. 730

Traditional

The Nicene Creed: page 71

Hymn 343: Praise to the Holiest in the height Newman

THE SERMON

Father Scott

Offertory Sentence: pages 72-73

Hymn 199: Now, my tongue, the myst'ry telling

St. Thomas

The Doxology (at the Presentation of the Alms)

No. 139 Bourgeois

Prayer for The Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76 (Hymnal No. 704) Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: (Hymnal No. 706) Merbecke

The Communion

Please come to the Rail as directed

by the Server, filling the entire

Rail space. Children should be brought

to the Rail to receive a blessing.

The Thanksgiving: page 83

Gloria in Excelsis: page 84 (Hymnal No. 707) Merbecke

The Blessing: page 84

Hymn 479: Love divine, all loves excelling Hyfrydol

Organ Postlude: Prelude on "Hyfrydol"

R. Vaughan Williams

Vol. lxi, No. 35

19 August 1962

ST. MARY'S CHURCH, HAMILTON VILLAGE

3916 Locust St. Philadelphia 4, Pa.

Ministering to the University of Pennsylvania

The Rev. John M. Scott, Rector and Chaplain

The Rev. Robert F. Evans, Ph.D., Organist-Choirmaster

KALENDAR FOR THE WEEK

- TODAY:
- (A) Coffee Hour follows the 11:00 o'clock service in the Parish House.
 - (B) Nursery in the Parish House during the 11:00 o'clock service. Church School classes meet in Parish House and join the congregation for worship at the Offertory.

SERVICES DURING THE WEEK

- TUESDAY: 12:30 p.m. Holy Eucharist
- WEDNESDAY: 7:30 a.m. Holy Eucharist followed by breakfast in the Parish House - 50¢
- THURSDAY: 6:30 a.m. Holy Eucharist
- FRIDAY: 7:30 a.m. Holy Eucharist
- SATURDAY 8:30 a.m. Holy Eucharist followed by coffee and donuts.

Morning Prayer will be read twenty minutes earlier on Wednesday, Friday and Saturday in St. Philip's Chapel.

TRACT RACK

New items are added from time to time. If there are subjects you would like to see a tract on and none is there, please make a suggestion to Fr. Scott.

IF YOU ARE A VISITOR

please introduce yourself, and if you can, join us for the Coffee Hour. Visitors from other parishes who would like to be informed via a monthly newsletter of activities at St. Mary's are invited to leave their names and addresses on the tract table as indicated.

The Christian Behind the Wheel

When is a man most dangerous? It's when he's behind the wheel of an automobile. It is the machine age, and not the atomic age, which has given man his most lethal instrument, the automobile. Atomic and hydrogen bombs rain death and destruction when men provoke war. Automobiles bring pain, destruction and death in the course of every ordinary day.

It is not that the automobile is an infernal machine. It is a wonderful machine, certainly within the providence of God, and it has been one of our greatest boons. But it is a machine, and like all devices of human making, the good or evil it can perform depends upon the disposition of the person who uses it. In most traffic accidents, the guilty party is man, not machine; mind and not motor; reflex and not roadway. It was human error which killed or maimed more than 40,000 men, women and children in only one of America's largest cities in 1960.

When Christians face up to the statistics of highway safety, it should give sufficient cause for a re-reading of the Sixth Commandment. It is not only the malice aforethought, anger or passion that give rise to murder; nor are guns, knives or poisons the only instruments. Sane, peace-loving, kindly Christians who want to save a few seconds, who get wrapped up in conversation, or who just don't think, turn out to be man-killers in the twinkling of an eye. When the horrible tragedy has happened, they are sorry beyond words, but they have killed and sinned against God and their neighbor.

As Christians, we know that we live in a sacramental universe. God's whole creation is a visible and tangible sign of His goodness toward us. His benefits are available to us whenever we use any of His gifts in the way He intends. Even the automobile can be redeemed from tragedy to joy if we use it rightly. If we remember each time we sit behind the wheel that we hold in our hands a machine which God has given us for good, we will not abuse it. If we remember that the other motorists and pedestrians, no matter how foolishly they drive or walk, are God's creatures, too, our love-our-neighbor policy will include our driving.

Many Churchmen display St. Christopher medals in their automobiles to indicate their reliance upon his patronage for their safety on the road. This is a good custom, and the practice can serve a double purpose. When we look at such a medal, we are reminded of God's constant care. It can remind us, too, to pray that we may drive in such a way as always to carry Christ, and not death, to all we pass along our way.



THE TENTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 203-04

11:00 a.m. - CHORAL MORNING PRAYER and SERMON

Organ Prelude: Three Chorale Preludes Max Reger

Hymn 567: Lead us, heav'nly Father, lead us
Dulce Carmen

Kindly rise with the Choir at
the first note of the Organ
before Hymns and Canticles. The
Service begins on page 3; please
sing and take part in it.

Sentences; Confession and Absolution;

Our Father pages 3-7

Versicles and Responses: sung, pages 7-8 No. 601

Venite: page 9 No. 609 Goodson

Psalm 147: page 522

(The Psalm will be read alternately,
verse by verse, between the Officiant
and Congregation)

The First Lesson: Jeremiah 26:1-7, 10-15

Benedictus es, Domine: page 11 No. 626 Randall

The Second Lesson: Matthew 23:34-39

Benedictus: page 14 No. 638 Marsh

The Apostles' Creed; Versicles and Responses

The Collects and Prayers: the Grace, page 15
and following.

The Collect for the Day, page 203

Hymn 551: A mighty fortress is our God
Ein' Feste Burg
Father Woolley

THE SERMON

Offertory Sentence: pages 72-73

Hymn 326: To the Name of our salvation Oriel

The Doxology (at the presentation of the Alms)
No. 139 Bourgeois, 1551

Concluding Prayers and Blessing

Hymn 279: Praise to the Lord, the Almighty
Praise to the Lord

Organ Postlude: Praise to the Lord Max Reger

Vol. lxii, No. 36

26 August 1962

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KALENDAR FOR THE WEEK

- TODAY: (A) Coffee Hour after the 11:00 a.m.
service in the Parish House.
(B) Nursery and CHURCH SCHOOL in the
Parish House at 11:00 a.m.

SERVICES DURING THE WEEK

- TUESDAY: 12:30 p.m. Holy Eucharist
WEDNESDAY: 7:00 a.m. Holy Eucharist followed
by breakfast in the
Parish House (50¢).
(Please note the change of time for
this week only, necessitated by
Fr. Woolley's having to be in class
at 8:00 a.m.)
THURSDAY: 6:30 a.m. Holy Eucharist
SATURDAY: 8:30 a.m. Holy Eucharist. Coffee
and buns following.
Morning Prayer will be read twenty
minutes earlier in St. Philip's Chapel on Wednesday
and Saturday.

PARISH GUEST

The Rev. Arthur Woolley and his family are neighbors of ours while he is studying at Drexel Institute in the School of Library Science. He will have charge of services during this week while the rector is attending the Ashram Study Conference. Fr. Woolley is a graduate of the Divinity School and former rector of St. Alban's Church, St. Albans, Long Island.

NEXT SUNDAY

Please remember that the eleven o'clock service next Sunday will begin with Morning Prayer through the First Lesson and Canticle and will proceed immediately with the Holy Eucharist.

A TIME OF SEARCHING

In 1960 there were approximately six and a half million students in our colleges and universities. By 1970 this number will be almost doubled. The missionary task the Church faces on college campuses is, and will be, enormous.

The college campus is one of the most important missionary fields in our world.

The college student is at a unique point in his life. He is away from home, often for the first time, confronted with a multitude of new ideas and standards. His search for meaning in life often comes to a crisis during these years. He is ripe for conversion—to the Christian faith or to something else.

Too often the Christian statement of the purpose of life is neither adequately presented nor sympathetically heard on the college campus. The college and its faculty are often indifferent, or even actively hostile, to the implications of the Gospel. In such surroundings, many students find that their conception of the Christian faith has little chance of coping with the onslaught of new ideas which now confronts them.

The task of the Church today is to develop the kind of missionary strategy which can meet this situation. Such a strategy will require more than the presence of a chaplain in residence on the campus.

To carry out this missionary task we must think in terms of a witnessing community. The chaplain himself may well be the center of this community, but of equal importance are those students and faculty who recognize the necessity for the Christian Gospel to permeate every area of the academic life.

And, standing behind the campus community there must be a host of others who realize that they, too, have a part in this mission: the Christian alumni, the families of the students and the congregations from which the students come.

COVER: The lamp is a common symbol for either knowledge or the Word of God. Text is from the Collect for Colleges and Universities, Prayer Book, page 42.

that they

may look

unto

thee

the

fountain of wisdom



R

ST. MARY'S CHURCH, HAMILTON VILLAGE

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THE ELEVENTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp.204-205

11:00 a.m. - CHORAL MORNING PRAYER,

SERMON and HOLY EUCHARIST

Organ Prelude: Toccata

John Blow

Hymn 349: O Saviour, precious Saviour

Watermouth

Kindly rise with the choir at the first note of the organ before Hymns and Canticles. The service begins with the Opening Sentences, page 3ff; please sing and take part in it.

Versicles and Responses: sung, pages 7-8

No. 601

Venite: page 9

No. 609

Goodson

Psalms 124 and 125: pages 504-5

(The Psalms are read alternately, verse by verse, between the Officiant and the Congregation.)

Lesson:

Isaiah 26:12-16, 19

Benedictus es, Domine: page 11

Randall

Collects for Peace and Grace: page 17 and

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702

Merbecke

Collect for the Day, and the Epistle: pages 204-5

Gradual Hymn: First Verse, No. 402

The Gospel: page 205

The Nicene Creed: page 71

Hymn 335: Glory be to Jesus

Caswall

THE SERMON

Father Scott

Offertory Sentence: pages 72-73

Hymn 345: The King of love my shepherd is

Dominus Regit Me

The Doxology

No. 139

Bourgeois

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734

Traditional

Sanctus: page 76, sung to No. 704

Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706

Merbecke

The Communion

Please come to the Rail as directed by the server, filling the entire Rail space. Children should be brought to the Rail to receive a blessing.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 518: Judge eternal, throned in splendor

St. Leonard

Organ Postlude: Trumpet Tune

Henry Purcell

CALENDAR FOR THE WEEK

TODAY:

- (A) Coffee Hour follows the 11:00 o'clock service in the Parish House.
(B) Nursery in the Parish House during the 11:00 o'clock service. Children meet in Parish House for classes and join the congregation for worship at the Offertory.

THURSDAY:

Choir Rehearsal at 8:00 p.m.

SERVICES DURING THE WEEK

TUESDAY:

12:30 p.m. Holy Eucharist

WEDNESDAY:

7:30 a.m. Holy Eucharist followed by breakfast in the Parish House - 50¢.

THURSDAY:

6:30 a.m. Holy Eucharist

SATURDAY:

8:30 a.m. Holy Eucharist followed by coffee and donuts.

Morning Prayer will be read twenty minutes earlier on Wednesday and Saturday in St. Philip's Chapel.

NEXT SUNDAY

8:00 a.m. Holy Eucharist

9:00 a.m. Holy Eucharist with Hymns and Sermon. Breakfast follows. Then CHURCH SCHOOL and Adult Class.

11:00 a.m. Choral Morning Prayer, Holy Eucharist and Sermon.

MAUNDY THURSDAY WATCH LIST

There are still places unfilled! Surely there ought to be several people at all times to watch with our Lord on the night of the Agony in the Garden. Sign to take your place this morning. There will be devotional aids available for the Watchers.

EASTER FLOWERS

There are envelopes in the pews and on the tract table for contributions. Please make a note of Thank Offerings or Memorials on the back of the envelope.

Monday in Holy Week - 7:30 a.m.

Tuesday " " " - 12:15 p.m.

Wednesday " " - Noon at C.A.

HOLY EUCHARIST and READING OF THE PASSION

Evening Prayer Monday-Friday - 5:00 p.m.

MAUNDY THURSDAY

5:30 p.m. Choral Eucharist and Procession of the Sacrament to the Altar of Repose, stripping of the church and beginning of the Watch.

The Watch will continue through the Night until Noon Good Friday.

GOOD FRIDAY

Noon - 3:00 p.m. The Liturgy of Good Friday and sermons by the Rector, Dr. Evans and Dr. Norris.

8:00 p.m. - The Way of the Cross and sermon by Fr. Chapman.

HOLY SATURDAY

8:00 p.m. The Easter Vigil: The Lighting of the New Fire, the Paschal Proclamation, Prophecies, Litany of the Saints and Renewal of Baptismal Vows.

EASTER DAY - 8:00 A.m. & 10:30 a.m.

BEHOLD

THY

KING



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PALM SUNDAY

8:00 a.m. - BLESSING and

DISTRIBUTION OF PALMS

HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook p.134

10:30 a.m. - LITURGY OF THE PALMS,

PROCESSION, HOLY EUCHARIST and
SERMON

Church School Classes meet in the Parish
House at 10:30 and join the congregation
for Palms and Procession.

PARISHIONERS ASSEMBLE IN THE PARISH HOUSE BEFORE
10:30 a.m.

The Service begins at 10:30 a.m., in the Parish
House, with the LITURGY of the PALMS. (This is found
in a special booklet which will be distributed in the
Parish House.)

After the Distribution of the Palms the entire
assemblage will walk in procession, behind the Cruci-
fer, through the Cloister, to the west doors of the
church. Hymn 62 is sung during Procession. The hymn
will be repeated as many times as is necessary to
conclude the Procession.

As we proceed up the center aisle, toward the
High Altar, parishioners are asked to move into the
pews of their choice.

Any persons who miss the Procession may receive
palms at the end of the Service.

Hymn 62: All glory, laud, and honor St. Theodulph

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702

Collect for the Day, and the Epistle

Merbecke

Page 134

Gradual Thou hast holden me by my right hand:

thou shalt guide me with thy counsel, and
after that receive me with glory. Truly
God is loving unto Israel: even unto such
as are of a clean heart. Nevertheless, my
feet were almost gone: my treadings had
well nigh slipt. And - why, I was grieved
at the wicked: I do also see the ungodly
in such prosperity.

The Gospel: page 134

(The Passion According to St. Matthew - sung)

The Nicene Creed: page 71

Hymn 75: O sacred head, sore wounded Passion Chorale
THE SERMON Fr. Chapman

Offertory Sentence: pages 72-73

Offertory: Thy rebuke hath broken my heart, I am
full of heaviness: I looked for some to
have pity on me, but there was no man:
neither found I any to comfort me; they
gave me gall to eat, and when I was thirsty
they gave me vinegar to drink.

The Doxology: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706

Merbecke

The Communion:

(Please come to the Rail as directed by
the server, filling the entire Rail space.
Children should be brought to the Rail to
receive a blessing.)

O my Father, if this cup may not pass away
from me, except I drink it: thy will be done.

The Thanksgiving: page 83

Hymn 209: O saving Victim

Martyr Dei

The Blessing: page 84

Hymn 64: Ride on! ride on in majesty

Winchester New

Organ Postlude: See the Lord of Life and Light

J. S. Bach

EASTER

Contributions to the Easter Flowers have been made in loving memory of the following faithful departed:

Carl	Samuel (Kohl)
Elsie	Sarah (Lewis)
Jane	Theodore (Lewis)
Blanche (Coburn)	Helen (Machette)
Catherine (Coburn)	Alfred (Pancoast)
William (Coburn)	Annie (Pancoast)
Henry (Dowdy)	Edgar (Pancoast), Priest
Blanche (Greaves)	Edwin (Pancoast)
Harrison (Greaves)	Ethel (Pancoast)
Alexis (Gromtzeff), Priest	Nellie (Pancoast)
Macarius (Illinsky), Priest	Wilhelmina (Tuteur)
Isabelle (Kohl)	Alexis (Vereschagin), Priest
Frances (Welchans)	

C A L E N D A R

- TODAY: Coffee Hour and Nursery as usual.
Inquirers' Class at 8:00 p.m. in the Parish House.
- MONDAY: 8:00 p.m. Parish Meeting and Election of Vestrymen.
- THURSDAY: 8:00 p.m. Women of St. Mary's. Program: Slides and Speaker on St. Mary's School for Indians.
- SATURDAY: 10:30 a.m. Choir Rehearsal.

WEEKDAY SERVICES

The Holy Eucharist

Monday 7:30 a.m., Tuesday 12:15 p.m., Wednesday Noon at the C.A., Thursday 5:30 p.m., Friday 7:30 a.m., Saturday 8:30 a.m.
Evening Prayer and Intercessions 5:00 p.m. Monday through Friday.

crucifix. The Lamb of God and the Banner of Victory together are a symbol of the Risen Christ. Drawing through the courtesy of Norman Lubbock, artist, in residence at St. Mary's College, Notre Dame

LET US KEEP THE FEAST

IS SACRIFICED FOR US: THEREFORE



CHRIST OUR PASSOVER

ALLELUIA - THE LORD IS RISEN INDEED

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EASTER

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook p. 165

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

Church School Classes meet in the Parish House at 10:30 and join the congregation for worship after the Sermon.

Organ Prelude: Passacaglia in C Minor J. S. Bach

Hymn 86: Hail thee, festival day! Salve Festa Dies

Kindly rise with the choir at the first note of the organ before Hymns and Canticles. The service begins with the Opening Sentences, page 3ff. Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Christ our Passover: Prayerbook p. 162 No. 680 Goss (replaces Venite)

Psalms 93 and 111: pages 457 and 482

(The Psalms are read alternately, verse by verse, between the Officiant and the Congregation.)

Lesson Isa. 25:1-9

Te Deum: page 10 sung to Nos. 613 and 617

Monk and Croft

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710 Willan

Collect for the Day, and the Epistle Pages 163&164

Gradual: This is the day which the Lord hath made: we will be joyful and glad in it. O give thanks unto the Lord, for

he is gracious: and his mercy endureth for ever. Alleluia. Alleluia. Christ our Passover: is sacrificed for us.

Sequence Hymn 97: Christians, to the Paschal victim
Victimae Paschali

The Gospel: page 164

The Nicene Creed: page 71

Hymn 91: The strife is o'er

Victory

THE SERMON

Father Scott

Offertory Sentence: pages 72-73

Offertory: The earth trembled and was still: when God arose to judgement, alleluia.

Offertory Anthem: The Lord is ris'n indeed

Wm. Billings

Presentation: Praise God, from whom all blessings
flow No. 139 Old Hundredth

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711

Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712

Willan

The Communion

(Please come to the Rail as directed by the server, filling the entire Rail space. Children should be brought to the Rail to receive a blessing.)

Christ our Passover is sacrificed for us, alleluia: therefore, let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 85: Jesus Christ is ris'n today Easter Hymn

Organ Postlude: Fugue in C Minor

J. S. Bach

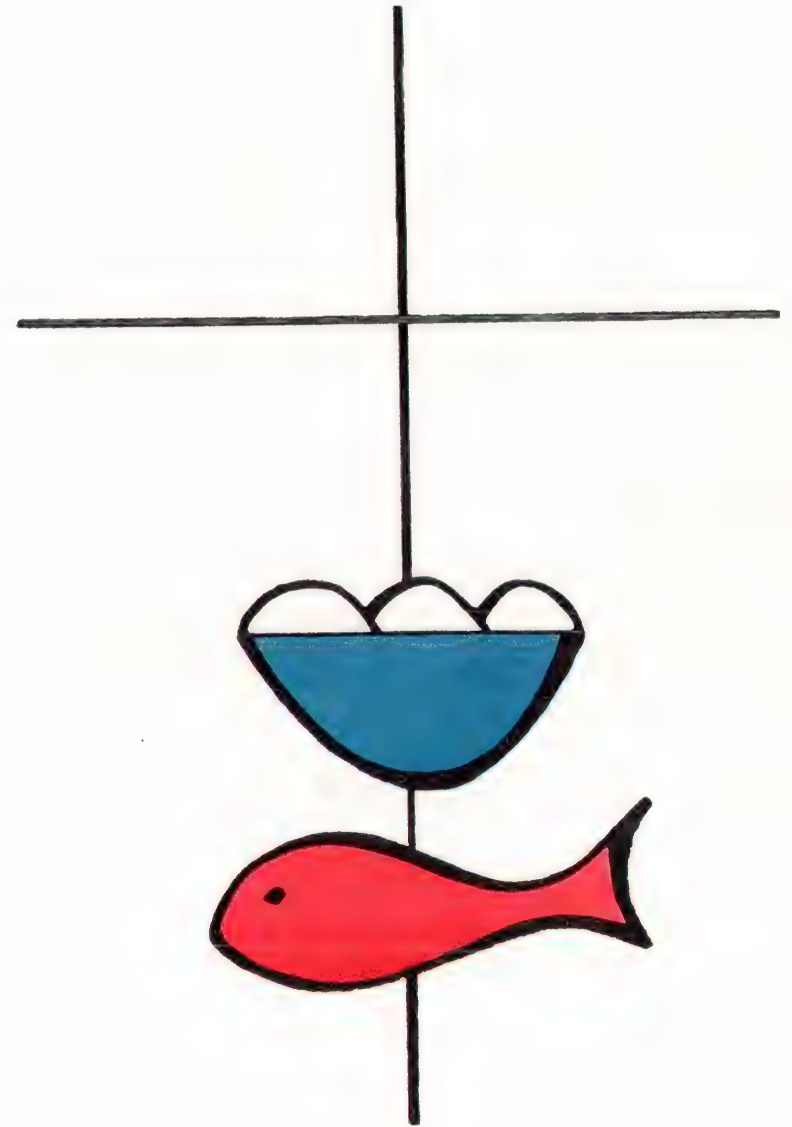
the episcopal church

WELCOME CANON BURROWS

The Rev. Canon Henry C. Burrows of Holy Trinity Cathedral, Port-au-Prince, Haiti, is our Guest Preacher this morning.

Canon Burrows is a graduate of Oberlin College and the Harvard Divinity School, was a Fulbright Scholar and English Instructor at Athens College, Athens, Greece. He has also been an instructor at St. Thomas' Choir School in New York, and studied at General Theological Seminary before his ordination to the priesthood in 1959.

There will be an opportunity to meet and talk with Canon Burrows at the Coffee Hour, and to hear more about the Church's work in Haiti.



at the university of pennsylvania

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THIRD SUNDAY AFTER EASTER

8:00 a.m. - HOLY EUCHARIST
Collect, Epistle and Gospel - Prayerbook p. 173

10:30 a.m. - CHORAL MORNING PRAYER
SERMON and HOLY EUCHARIST

Church School Classes meet in the Parish
House at 10:30 and join the congregation
for worship after the Sermon.

Organ Prelude: Introduction and Toccata in G Major
Wm. Walond
Hymn 389: Rise, crowned with light National Hymn

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601
Antiphon and Venite: Prayerbook pp.8-9

Psalms 113, 124 pages 484, 504 No. 610 Rimbault

(The Psalms are read alternately,
verse by verse, between the Officiant
and the Congregation.)

Lesson 2nd 1st Sam. 24-10
Te Deum: page 10 sung to Nos. 613 and 617

Monk and Croft

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710 Willan
Collect for the Day, and the Epistle Page 173

Alleluia: Alleluia. Alleluia. A little while,
and ye shall not see me, saith the
Lord Jesus: and again, a little while
and ye shall see me, because I go to
the Father. Alleluia. But I will see
you again, and your heart shall rejoice:
and your joy no man taketh from you.
Alleluia.

The Gospel: page 173

The Nicene Creed: page 71

Hymn 351: Praise the Lord through ev'ry nation
Sleepers, Wake
Canon Burrows

THE SERMON

Offertory Sentence: pages 72-73

Offertory: Praise the Lord, O my soul; while I
live will I praise the Lord: yea, as
long as I have any being, I will sing
praises unto my God, alleluia.

Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711 Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712 Willan

The Communion

(Please come to the Rail as directed
by the server, filling the entire Rail
space. Children should be brought to
the Rail to receive a blessing.)

A little while, and ye shall not see
me, alleluia: and again, a little
while and ye shall see me, because
I go to the Father, alleluia, alleluia.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 256: O Spirit of the living God Melcombe

Organ Postlude: Psalm 19, The Heavens Declare
Benedetto Marcello

5 May 1963

C A L E N D A R

- TODAY: (A) Nursery for infants and toddlers on the second floor of the Parish House from 10 until 12:30.
- (B) Coffee and light breakfast follows the eight o'clock service in the Parish House.
- (C) Adult Bible Study/Discussion in Parish House 9:30 - 10:15 a.m.
- (D) Coffee Hour in the Parish House immediately following the 10:30 service.
- (E) Inquirers' Class will meet at 8:00 p.m. in the Parish House.
- MONDAY: The 179th Diocesan Convention Begins at 4:00 p.m. All parishioners are urged to attend the Diocesan Mass Meeting at 8:00 p.m. at the Church of the Holy Trinity at which time both Bishop Hart and Bishop Armstrong will address the Diocese. The Convention will continue its business on Tuesday.
- THURSDAY: The Women of St. Mary's will meet at 8:00 p.m.
- SATURDAY: (A) Choir Rehearsal at 10:30 a.m. in the Choir Room of the Parish House.
- (B) Come to the Dessert Card Party sponsored by the Women of St. Mary's on behalf of the Philadelphia Divinity School - 1:30 p.m. Door and Table prizes. Donation of One Dollar.

UNITED THANK OFFERING

Blue envelopes are available this Sunday and next for the contents of blue boxes - the Women's United Thank Offering. Miss Alice Pancoast, Parish Chairman, will present these at the Spring In-gathering of the Diocese at the chapel of Valley Forge Military Academy May 15th.

The Holy Spirit in the World

Who dares claim that God works only through the Church?

In the strange and exciting first experience of the presence and powers of God in the Church's sacramental fellowship, we feel Him so personally and know His love so warmly that we can hardly conceive that any encounter like it is possible in any other way.

And this, of course, is true. Here, among us, though we deserve it or not, God's Holy Spirit is wonderfully at work as He is nowhere else in human experience. The Good News which we, as Christians, are in business to proclaim to all mankind, has much to do with the "amazing grace," the healing availability of God's personal touch in the worship and fellowship of the Church.

But as our life in the Spirit matures, it is part of our growing in wisdom to see more and more how the hand of God is over all His works. More evident here, less there, the uplifting, correcting, always loving presence and power of Almighty God is governing His creatures. One of the chief gifts of His Spirit to the Church, in fact, is the ability to see His sovereign will behind all that goes on in the world.

The prophetic gift always discerns the signs of the times—how in all things and among all peoples God is patiently, unconquerably at work. It is the task of Christians to see more deeply, to be more accurately informed and widely read, because all that happens to both individuals and society is raw material for understanding God's works and ways.

Although the Bible generally uses the exact title "Holy Spirit" to indicate God's special work in and through the Old Covenant, and Jesus and the Christian Church, there can be no question that the Spirit—in the sense of God's living action in the world—is known to be mightily at work everywhere.

And since this is so, every Christian must be humbly alert to God as His Spirit moves among all people, through all events and in all things.

"The Spirit of the Lord filleth the world; O come, let us adore him. Alleluia."



ST. MARY'S CHURCH, HAMILTON VILLAGE

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Ministering to the University of Pennsylvania

The Rev. John M. Scott, Rector and Chaplain

The Rev. Robert C. Chapman, Assistant Rector & Chaplain

The Rev. Robert F. Evans, Ph.D., Organist-Choirmaster

FOURTH SUNDAY AFTER EASTER

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 174-175

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

Church School Classes meet in the Parish
House at 10:30 and join the congregation
for worship after the Sermon.

Organ Prelude: Canonic Etude in A-flat

Robert Schumann

Hymn 157: Father, we praise thee Christe Sanctorum

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: Prayerbook pp. 8-9

No. 610 Rimbault

Psalm 116: page 486

(The Psalm is read alternately,
verse by verse, between the Officiant
and the Congregation.)

Lesson

Job. 19:21-27A

Benedictus es, Domine: page 11 sung to No. 625

Soaper

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710

Willan

Collect for the Day, and the Epistle

Page 174

Alleluia: Alleluia. Alleluia. I go to him that
sent me: but because I have said these
things unto you, sorrow hath filled your
hearts. Alleluia. I tell you the truth:
it is expedient for you that I go away.
Alleluia.

The Gospel: page 175

The Nicene Creed: page 71

Baptismal Procession Hymn 361: Thou art the Way

St. James

Holy Baptism

Page 273

Hymn 376: Come down, O Love divine

Down Ampney

THE SERMON

Fr. Chapman

Offertory Sentence: pages 72-73

Offertory: O be joyful in God all ye lands;
sing praises unto the honour of his
Name: O come hither, and hearken,
all ye that fear God, and I will tell
you what things he hath done for my
soul, alleluia.

Presentation: All things come of thee, O Lord

No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711

Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712

Willan

The Communion

(Please come to the Rail as directed
by the server, filling the entire Rail
space. Children should be brought to
the Rail to receive a blessing.)

When the Comforter, the Spirit of Truth,
is come; he will reprove the world of
sin: and of righteousness, and of judge-
ment, alleluia, alleluia.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 282: Praise, my soul, the King of heaven

Lauda Anima

Organ Postlude: Toccata

Max Reger

12 May 1963

C A L E N D A R

- TODAY: (A) Nursery for infants and toddlers on the second floor of the Parish House from 10 until 12:30.
- (B) Coffee and light breakfast follows the eight o'clock service in the Parish House.
- (C) Adult Bible Study/Discussion in Parish House 9:30 - 10:15 a.m.
- (D) Coffee Hour in the Parish House immediately following the 10:30 service.
- SATURDAY: Choir Rehearsal in the Choir Room of the Parish House at 10:30 a.m.

NEW MEMBERS OF THE BODY OF CHRIST

St. Mary's parish on behalf of the whole Body of Christ receives these persons with joy and thanksgiving at Holy Baptism.

Children

Kristy Anita Richards
John Laurence Cornog, III

Adults

Bryce Barry Colton
Frederick Gregory Fitz-Gerald
Ronald Paul Lombardi

UNITED THANK OFFERING

This morning is the last opportunity for the women of the parish to turn in the contents of their blue boxes. Miss Alice Pancoast, Parish U.T.O. Chairman, will present these at the Diocesan Spring In-gathering at Valley Forge Military Academy on Wednesday.

over

WHITSUNDAY

No one who reads the New Testament can fail to be impressed by the account given there of the Apostles' experience of the coming of the Holy Ghost, the experience that the Church commemorates liturgically on Whitsunday.

We do not know the exact nature of this experience. Certainly it was traumatic to those who were present, so much so that they could only describe it as "a rushing mighty wind" and as "cloven tongues like as of fire."

These poetic terms, however, should not blind us to the fact that what they describe was an historic event in the life of the Church. It actually did take place.

Our Lord had promised the Apostles that such an event would take place, that another "Comforter" or "strengtheners" would be given them when He was no longer physically present with them. All of this was to be part of God's plan, part of God's purpose.

Just as it is always more difficult to record an experience than it is to record an event, so is it sometimes hard for us to accept as historical fact those things which cannot be described in concrete terms.

The Apostles clearly recognized their experience of the Holy Ghost that first Whitsunday as the fulfillment of their Lord's promise to them. They were "all with one accord in one place," almost as if by some previously arranged plan. Moreover, they perceived in this coming of the Holy Ghost the culmination of the new Covenant of God's grace which superseded the old Covenant that had been given to Moses on Mt. Sinai, a covenant which had also been given amidst wind and fire.

With Christmas and Easter, the Church observes Whitsunday as one of her greatest feasts. Whitsunday is not "the birthday of the Church" as is erroneously assumed. The Christian Church was born out of the relationship between Jesus and His Apostles, the relationship which is the reconstitution of the covenant previously existing between God and His chosen people, the Jews.

Whitsunday marks the coming with power of God the Holy Spirit, enabling the Apostles in the Church to go into all the world and preach the Gospel.

COVER: A flame is the symbol of the Holy Spirit because of this association in the Pentecost account. Text from Hymn 217.



**COME
HOLY
GHOST**

our souls inspire

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PENTECOST
(Whitsunday)

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp.180-181

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

Church School Classes meet in the Parish
House at 10:30 and join the congregation
for worship after the Sermon.Organ Prelude: Fantasia on the Chorale, "Come,
Holy Ghost, Lord God" J. S. BachHymn 107: Hail thee, festival day! Salve Festa DiesKindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: Prayerbook pp. 8-9

No. 609 Goodson

Psalm 145 page 520

(The Psalm is read alternately,
verse by verse, between the
Officiant and the Congregation.)

Lesson: Joel 2:28

Te Deum: page 10, sung to Nos. 613 and 617

Monk and Croft

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710 Willan

Collect for the Day, and the Epistle Page 180

Alleluia: Alleluia, Alleluia. O send forth thy
Spirit, and they shall be made: and thou
shalt renew the face of the earth.
Alleluia. The Holy Spirit, proceeding
from the throne, came down in unseen
majesty: as on this day, upon the Twelve,
purifying their most inmost hearts.Sequence Hymn 109: Come! Thou Holy Spirit, come!
The Golden Sequence

The Gospel: page 181

The Nicene Creed: page 71

Baptismal Procession Hymn 186: Blessed Jesus, here
are we Liebster Jesu

Holy Baptism: page 273

Hymn 376: Come down, O Love Divine Down Ampney
THE SERMON Fr. Scott

Offertory Sentence: pages 72-73

Offertory: Stablish the thing, O God, that thou
hast wrought in us: for thy temple's
sake at Jerusalem, shall kings bring
presents unto thee, alleluia.Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711 Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712

Willan

The Communion

(Please come to the Rail as directed
by the server, filling the entire Rail
space. Children should be brought to
the Rail to receive a blessing.)I will not leave you comfortless; I will
come to you yet again, alleluia: and
your heart shall be joyful, alleluia
alleluia.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 256: O Spirit of the living God MelcombeOrgan Postlude: "Come, God, Creator, Holy Ghost"
J. S. Bach

2 June 1963

C A L E N D A R

- TODAY: (A) Nursery for infants and toddlers on the second floor of the Parish House from 10 until 12:30.
- (B) Coffee and light breakfast follows the eight o'clock service in the Parish House.
- (C) Adult Bible Study/Discussion in Parish House 9:30 - 10:15 a.m.
- (D) Coffee Hour in the Parish House immediately following the 10:30 service.
- WEDNESDAY: Canterbury Planning Committee at 8:00 p.m.
- THURSDAY: STRAWBERRY FESTIVAL
Dinner 6:00 - 7:30 p.m. - \$1.50
(under 12 - 75¢, under 6 - free)
This is an outstanding event sponsored by the Women of St. Mary's. Come and have a good time.
Reservations may be made through Miss Alice Pancoast, SA6-3025, or at the door.
- SATURDAY: 10:30 a.m. - Choir Rehearsal in the Choir Room of the Parish House.

HOLY BAPTISM

We welcome into the Body of Christ this morning Aruchunan Vaseekaran whose parents are from Colombo, Ceylon. Mr. Vaseekaran will be studying here at the University for several years toward a doctorate in mathematics.

Wednesday, Friday and Saturday are the Whitsuntide Ember Days on which the Prayerbook requires "extraordinary fasts and exercises of devotion." (see p.li)

(over)

One God in Three Persons, Blessed Trinity

The Doctrine of the Trinity (Tri-unity) is an attempt to summarize and explain actual religious experience. It is not a theological invention but a practical necessity to the Church which has learned to know God in three ways.

The statement of the doctrine is "There is but one living and true God . . . and in unity of this Godhead there be three persons, of one substance, power and eternity; the Father, the Son, and the Holy Ghost." (*first Article of Religion, back of Prayer Book*)

Christians, like their Jewish ancestors, know there is one God, the source and sustainer of all creation. He is the Father. But we have also seen the same God revealed in Jesus the Christ. He is the Son.

We have further experienced the power of the same God within the fellowship of the Church. He is the Holy Spirit. As we know God thus in three ways, so also we pray to the one God by addressing Father, Son or Holy Spirit.

Those who find analogies helpful to the understanding of eternal truth might think of an ice covered lake in winter. Under the ice is water. On top of it is snow. All three, water, ice and snow, are the same substance, yet each has its own distinct being.

The nature of God is beyond human comprehension, but we can know Him to the extent that He has revealed Himself as "God the Father, Who hath made me and all the world; God The Son, Who hath redeemed me, and all mankind; God the Holy Ghost, Who sanctifieth me, and all the people of God." (*Catechism*)

The Doctrine of the Trinity helps us clearly understand that God, the Creator, does not leave us to our own inadequate resources, but it is He who became man to bring His power into this world of evil and it is He whose presence is ever immediately available to His family, the Church.

COVER: "Symbols of the Trinity." The equilateral triangle is symbolic of the three persons in the Godhead, the circle of the unity. The three symbols in the intertwining circles represent God the Father (triangle and eye), God the Son (fish), and God the Holy Ghost (dove).



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TRINITY SUNDAY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp.186-187

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

Church School Classes meet in the Parish House at 10:30 and join the congregation for worship after the Sermon.

Organ Prelude: "To God alone on high be praise" (1)

J. S. Bach

Hymn 268: I bind unto myself today

St. Patrick

Kindly rise with the choir at the first note of the organ before Hymns and Canticles. The service begins with the Opening Sentences, page 3ff. Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: Prayerbook pp.8-9

No. 610 Rimbault

Psalms 29 and 99 pages 373 and 462

(The Psalms are read alternately, verse by verse, between the Officiant and the Congregation.)

Lesson:

Isa. 6:1-8

Te Deum: page 10, sung to Nos. 613 and 617

Monk and Croft

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710

Willan

Collect for the Day, and the Epistle

Page 186

Alleluia: Alleluia. Alleluia. Blessed art thou, O Lord God of our fathers: and worthy to be praised for evermore. Alleluia.

The Gospel: page 187

The Nicene Creed: page 71

Hymn 270: Holy, Holy, Holy, Lord

St. Athanasius

THE SERMON

Fr. Scott

Offertory Sentence: pages 72-73

Offertory: Blessed be God the Father, and the only begotten Son of God; and blessed be the Holy Spirit: for the mercy he hath done unto us.

Organ Offertory: "To God alone on high be praise"(2)

J. S. Bach

Presentation: All things come of thee, O Lord

No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711

Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712

Willan

The Communion

(Please come to the Rail as directed by the server, filling the entire Rail space. Children should be brought to the Rail to receive a blessing.)

Let us bless the God of heaven; and in the sight of all living will we give thanks unto him: because he hath done to us-ward after his loving kindness.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 266: Holy, Holy, Holy!

Nicaea

Organ Postlude: "To God alone on high be praise"(3)

J. S. Bach

DAILY WORSHIP

Evening Prayer and Intercessions - 5:00 p.m.
Monday through Friday

7:30 a.m. - Monday

12:15 p.m. - Tuesday
(St. Barnabas Day)

NOON - Wednesday (CA Chapel)

5:30 p.m. - Thursday
(Corpus Christi)

7:30 a.m. - Friday (Breakfast following, fifty cents)

8:30 a.m. - Saturday

9 June 1963

C A L E N D A R

- TODAY: (A) Nursery for infants and toddlers on the second floor of the Parish House from 10 until 12:30.
- (B) Coffee and light breakfast follows the eight o'clock service in the Parish House.
- (C) Adult Bible Study/Discussion in Parish House 9:30 - 10:15 a.m.
- (D) Coffee Hour in the Parish House immediately following the 10:30 service.
- THURSDAY: Meeting of the Women of St. Mary's at 8:00 p.m. in the Parish House.
- SATURDAY: Choir Rehearsal at 10:30 a.m. in the Choir Room of the Parish House.

ANNIVERSARY OF THE PRAYERBOOK

June 9, 1549 (Whitsunday that year) marks the first use of the Book of Common Prayer in England, the ancestor and inspiration of all the Prayerbooks of the Anglican Communion which are the focus of the Church's Faith and Practise. The following Collect is one proposed by the Liturgical Commission of our General Convention to mark the event, and which will be used after the Trinity Sunday Collect today:

Almighty and everliving God, who didst guide thy servant Thomas Crammer, with others, to render the worship of Thy Church in a language understood of the people, make us ever thankful for this our heritage, and help us to pray in the Spirit and with the understanding, also, that we may worthily magnify Thy Holy Name; through Jesus Christ our Lord, who liveth and reigneth with Thee and the same Holy Spirit ever, one God, world without end. Amen.

Commencement for What?

Each year in late Spring, the campuses and school yards of the land bustle with quaint activities. Processions of curiously garbed people assemble for oratory, song and sage advice, disperse to festive parties and, finally, break up with moving farewells.

These annual events are traditionally called "commencement," but everything about them suggests an ending rather than a beginning. For many students and graduates the incongruity is sharp. They might well ask, "Commencement for what?"

The beginnings and becomings in life are countless and many of them occur without our notice. Lest life become a formless, aimless process, we must take notice and account of at least a few of the major steps along the way. The transition from the discipline of learning to the demands of the world's work is certainly a time to ask, "Where and how are we going?"

The Christian life begins in us when we are baptized into the victorious life of Jesus Christ, and all that we do thereafter is marked with the baptismal sign of the Church. Every new commencement is related to the initial Christian commencement of our life in Christ.

The academic commencement, then, needs to be seen in the light of obedience and dedication. The new disciplines we take on in the work of the world are subject to the total obedience of our lives to our Lord and Saviour. He calls us to serve Him in His world, and as we begin our careers we must keep His call before us. The talents and gifts we hope to cultivate are not our inventions but His benefactions. Our commencement becomes an act of thankful offering of ourselves and our opportunities to our Lord's purposes.

The world into which our learned counsellors send us forth with sage warnings and good wishes is neither cruel nor our oyster. It is a world of hard reality, dangerous and wonderful. Its hardest reality is that it is God's world, the area in which His purposes are to be worked out. The Lord Christ is in this world with power to create, correct and redeem. He is with us to sustain the obedience and dedication we offer Him as we make commencement in a new stage of the life we have in Christ.



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FIRST SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST
Collect, Epistle and Gospel - Prayerbook pp.188-190

10:30 a.m. - CHORAL MORNING PRAYER
SERMON and HOLY EUCHARIST

Church School Classes meet in the Parish
House at 10:30 and join the congregation
for worship after the Sermon.

Organ Prelude: Chorale in A Minor Cesar Franck
Hymn 273: Holy God, we praise thy Name Te Deum

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601
Venite: Prayerbook pp. 8-9 No. 609 Goodson
Psalm 73 page 428
(The Psalm is read alternately,
verse by verse, between the Officiant
and the Congregation.)

Lesson: Jer. 23:23-32
Benedictus es, Domine, sung to No. 625 Soaper
Collect for Purity: page 67
Kyrie, eleison: page 70, sung to No. 710 Willan
Collect for the Day, and the Epistle Pages 188-189

Alleluia: Alleluia. Alleluia. Ponder my words,
O Lord: consider my meditation.
Alleluia.

The Gospel: page 190
The Nicene Creed: page 71
Hymn 263: In Christ there is no East or West McKee
THE SERMON Fr. Chapman

Offertory Sentence: pages 72-73
Offertory: O hearken thou unto the voice of my
calling, my King and my God: for unto
thee will I make my prayer.

Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75
General Confession and Absolution: pages 75 and 76
Sursum Corda: page 76, sung to No. 734 Traditional
Sanctus: page 76, sung to No. 711 Willan
Prayer of Consecration: pages 80 and 81
The Lord's Prayer: page 82
Prayer of Humble Access: page 82
Agnus Dei: sung to No. 712 Willan
The Communion

(Please come to the Rail as directed
by the server, filling the entire Rail
space. Children should be brought to
the Rail to receive a blessing.)

I will speak of all thy marvellous
works; I will be glad, and rejoice
in thee: yea, my songs will I make
of thy Name, O most Highest.

The Thanksgiving: page 83
Gloria in Excelsis: page 84, sung to No. 713 Willan
The Blessing: page 84
Hymn 278: All people that on earth do dwell
Old Hundredth

Organ Postlude: Finale from Symphony IV C. M. Widor

John Baptist

John the Baptizer knew well the history of God's Chosen People. The Jews had repeatedly turned to God in times of trouble, but in ordinary times they had tended to forget Him.

As John surveyed the situation of his day, he could not imagine how it could be worse. The whole people of Israel were diseased in spirit. The religious leaders, concerned with maintaining their own positions of power, were content with the superficial conformity of the people and seemed to be unaware of the spiritual crisis that confronted Israel.

John, however, like the prophets of old, knew that the people's disobedience and indifference could lead only to destruction. "Repent ye," he cried, "for the kingdom of heaven is at hand." And to the religious leaders he said, "O generation of vipers, who hath warned you to flee from the wrath to come? Bring forth, therefore, fruits meet for repentance."

John knew that the Lord God forgives those who repent, and he baptized penitents in the River Jordan to symbolize the washing away of their sins. John knew that his symbolic baptism was only the beginning: "There cometh one mightier than I after me . . . I indeed have baptized you with water: but he shall baptize you with the Holy Ghost."

As John the Baptist called the people of Israel to turn from their sin and to accept the coming Messiah, so the Church calls us to repentance. We must see ourselves as we really are, not as people who have been indifferent and disobedient under the pressure of external circumstances, but as those whose selfishness and pride lie at the roots of their being. By repentance, we turn away from the old life of sin and turn to God with a new response of heart, mind, and will.

COVER: Preliminary study for "St. John in the Desert,"
a drawing in red pencil on white paper, by Leonardo Da Vinci.



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SECOND SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 191-192

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

Church School Classes meet in the Parish
House at 10:30 and join the congregation
for worship after the Sermon.

Organ Prelude: Chorale Prelude on "St. Anne's"

C. Hubert H. Parry

Hymn 289: O God our help in ages past

St. Anne

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 604 Monk

Psalms 76, 125 pages 432, 504

(The Psalms are read alternately,
verse by verse, between the Officiant
and the Congregation.)

Lesson: Deut. 20:1-9

Benedictus es, Domine, sung to No. 625 Soaper

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710 Willan

Collect for the Day, and the Epistle Page 191

Alleluia: Alleluia. Alleluia. God is a
righteous Judge, strong and patient:
and God is provoked every day.
Alleluia.

The Gospel: page 192

The Nicene Creed: page 71

Hymn 203: My God, thy table now is spread

Rockingham

THE SERMON

The Rev. Stanley Johnson
Chaplain

University of Pennsylvania

Offertory Sentence: pages 72-73

Offertory: Turn thee, O Lord, and deliver my
soul: O save me for thy mercies' sake.

Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711 Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712 Willan

The Communion

(Please come to the Rail as directed
by the server, filling the entire Rail
space. Children should be brought to
the Rail to receive a blessing.)

I will sing of the Lord, because he hath
dealt so lovingly with me: yea, I will
praise the Name of the Lord Most Highest.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 519: Once to ev'ry man and nation Ton-Y-Botel

Organ Postlude: Chorale Prelude on "Croft's 136th"

C. Hubert H. Parry

23 June 1963

C A L E N D A R

- TODAY: (A) Nursery for infants and toddlers on the second floor of the Parish House from 10 until 12:30.
- (B) Coffee and light breakfast follows the eight o'clock service in the Parish House.
- (C) Adult Bible Study/Discussion in Parish House 9:30 - 10:15 a.m.
- (D) Coffee Hour in the Parish House immediately following the 10:30 service.
- MONDAY: At 8:00 p.m. in the Parish House there will be an initial meeting of those men interested in serving in an ushers' guild. The meeting has been called under Lee Kinkade's chairmanship, and plans are to establish procedures and schedules.
- TUESDAY: There will be a meeting of the officers and chairmen of the Women of St. Mary's at 8:00 p.m. in the Parish House.
- SATURDAY: Choir Rehearsal at 10:30 a.m. in the Choir Room of the Parish House.

WELCOME CHAPLAIN JOHNSON

As Chaplain of the University and part of our parish family, we are happy to have Chaplain Johnson as our guest preacher this morning.

(over)

The Sacraments and Re-Union

In modern times man has been encouraged to think of himself as an individual only. "Think for yourself," "be yourself," "stand on your own feet," he has been told. This advice, when coupled with his inborn tendency to view the whole world from the standpoint of "I," tends to make him forget that he lives not only as an individual but also as a member of society.

This society of which he is a member is as much a part of God's plan for His creation as is each individual, and man's relationship with God is both personal and social.

It is the social side of man's relationship to God that is expressed in the Church's sacramental life. Christians believe that God, in His Son, has appointed certain specific ways in which He makes His presence known to His people, certain "means of grace" which are social by nature and are necessary for the health of man.

Two of these ways, which the Anglican Communion has always insisted upon as being necessary for salvation, are the sacraments of Baptism and Holy Communion. Holy baptism is the means whereby we are brought into the visible fellowship of Christ's Church." Holy Communion is our normal means of grace within the fellowship.

One of the essential tasks of Christian re-union is the recovery of the social aspect of the relationship which Christians have with each other in their Redeemer. Through His sacraments our Lord enables us to fulfill this relationship.

We who have the rich heritage of the Book of Common Prayer have the resources of sacramental worship to offer to the Christian world and to many who have virtually forgotten their sacramental heritage in the Church.

In discussing re-union with other Christian bodies we need to offer these resources in the utmost charity. We stand condemned too often by our own lack-luster devotional practices. As we talk with Christians of other traditions it must be with the fervent hope that we and they together may recover the richness of the sacramental society which Christ wills in His Church.

COVER: *The shell and water are symbols for the Sacrament of Holy Baptism. The chalice, host, grapes and wheat are symbols for the Sacrament of the Holy Communion.*

*Christ hath ordained
two
Sacraments*



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The Rev. Robert F. Evans, Ph.D., Organist-Choirmaster

SIXTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook p.197

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

Organ Prelude: Adagio in E Major Frank Bridge

Hymn 276: Now thank we all our God Nun Danket

Kindly rise with the choir at the first note of the organ before Hymns and Canticles. The service begins with the Opening Sentences, page 3ff. Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 609 Goodson

Psalms 16 and 111 pages 357 and 482

(The Psalms are read alternately, verse by verse, between the Officiant and the Congregation.)

Lesson: Isa. 57:13b-19

Benedictus es, Domine, sung to No. 625 Soaper

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Page 197

Alleluia: Alleluia. Alleluia. O deliver me from mine enemies, O God: defend me from them that rise up against me. Alleluia.

The Gospel: page 197

The Nicene Creed: page 71

Hymn 563: He who would valiant be St. Dunstan's

THE SERMON Fr. Scott

Offertory Sentence: pages 72-73

Offertory: O hold thou my goings in thy paths, that my footsteps slip not; incline thine ear unto me, and hearken unto my words: show thy marvellous loving-kindness: thou that art the Saviour of them which put their trust in thee, O Lord.

Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706 Merbecke

The Communion

(Please allow the choir to receive Communion first. Children should be brought to the Altar Rail to receive a blessing.)

I will offer in his dwelling an oblation with great gladness: I will sing, and speak praises unto the Lord.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 396: The Church's one foundation Aurelia

Organ Postlude: Chorale Prelude on a Melody

by M. Vulpius Healey Willan

Head Usher Robert D. Weidenbacker

Gospel side. George L. Harvey

Epistle side Julian A. Richter

SUNDAYS

- (A) There will be a nursery maintained during the 10:30 service in the Parish House, Miss Frances McCurdy, in charge.
- (B) Following the 10:30 service there is a Coffee Hour in the Parish House (reached by going through the cloister from the west door) except on the Sundays in August.

WEEKDAY EUCHARIST

7:30 a.m.	-	Monday
12:15 p.m.	-	Tuesday
Noon	-	Wednesday in the Christian Association Chapel (except August 14, 21, 28 when the service will be 7:30 a.m. at St. Mary's.)
5:30 p.m.	--	Thursday
7:30 a.m.	-	Friday
8:30 a.m.	-	Saturday

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By Their Fruits Ye Shall Know Them

"Handsome is as handsome does."

"What you are speaks so loudly I cannot hear what you say."

The folklore of the world is filled with warnings about the pleasant mask and the hollow heart, the fine outward show and the corrupt character. Learning to distinguish between people who are merely glossy fakes and those who are true and trustworthy is certainly one of the most difficult of all judgments.

How we suffer for our children when we see them painfully learning the difference between people who may be merely amusing or exciting and those who can be loyal friends, solid companions, sweethearts, husbands, wives. How bitter are the memories of our own many mistakes as to the real motives and character of persons we have known. And how great are the joys of loves which have seen through what is superficial to the beauty and excellence within.

It is this kind of human experience which helps us understand the words of Jesus "By their fruits ye shall know them." (St. Matt., 7:20) These were words of advice to the infant Church. In its struggle for strength of fellowship and in the broadening of its life and work, the young Church was warned to measure its leaders wisely and not to be diverted or enticed by mere external display: pious enthusiasm; learned, thrilling speech; personal charm; clever ideas; impressive credentials; important "connections."

It is as if our Lord were saying: "The tree may be graceful against the skyline; the plant may be delicate in its beauty; the play of light and shadow may make entrancing patterns in the dancing leaves; even the blossoms may be exquisite beyond the telling. But only the testing of adversities and the unhurried coming of harvest time will produce the fruits—the power to sustain life."

It is ever so—in commonest human experience, in the formation of the early Church, in the value of the Christian life always. The inward motives, the true character, the persons we really are, reveal the proof of the mysterious workings of God's grace, the "fruit" of the Spirit: love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control (Galatians, 5:22).

Only by such "fruits" shall we be known as true children of God.

By their fruits



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Mr. Frederick James Kent, Vacation Organist

EIGHTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 199-200

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

Organ Prelude

Hymn 280: God, my King, thy might confessing
Stuttgart

Kindly rise with the choir at the first note of the organ before Hymns and Canticles. The service begins with the Opening Sentences, page 3ff. Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 610 Rimbault

Psalm 119:33-48 page 492

(The Psalm is read alternately, verse by verse, between the Officiant and the Congregation.)

Lesson: Eccclus. 1:18-27

Benedictus es, Domine, sung to No. 626 Randall

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Pages 199-200

Alleluia: Alleluia. Alleluia. Hear my law:

O my people. Alleluia.

The Gospel: page 200

The Nicene Creed: page 71

Hymn 369: Come, Holy Spirit, heav'nly Dove

St. Agnes

Fr. Evans

THE SERMON

Offertory Sentence: pages 72-73

Offertory: Thou shalt save the people that are in adversity, O Lord, and shalt bring down the high looks of the proud: for who is God, but the Lord?

Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional Merbecke

Sanctus: page 76, sung to No. 704

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706

Merbecke

The Communion

(Please allow the choir to receive Communion first. Children should be brought to the Altar Rail to receive a blessing.)

O taste and see how gracious the Lord is: blessed is he that putteth his trust in him.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 279: Praise to the Lord

Praise to the Lord

Organ Postlude

Head Usher : Charles Lippincott

Gospel side : David A. Horn

Epistle side : Julian A. Richter

The Anglican Congress

On Tuesday, August 13, Toronto, Canada, will witness the opening of the Second Anglican Congress. Delegates representing more than 40 million Christians of the Anglican Communion will meet for 11 days to pray, study, and work to bring our portion of Christ's Church to a greater understanding of our duties in this age.

What is the common bond of our fellowship? At first glance it might be difficult to find. We have no common name. Anglicans around the world are known by different names: "The Church of England", "The Anglican Church", "The Protestant Episcopal Church", or "The Holy Catholic Church". We have no common race, nationality or tongue. Anglicans may be English, American, Canadian, Chinese, Indian or Maori. We may speak English or we may speak Arabic. We may be die-hard capitalists or militant socialists. What is the source of our unity?

First of all, there is the fact that we are baptized members of the Body of Christ. But we are visibly separated from many of our baptized brethren in other communions, so we must look more deeply.

The fundamental unity of Anglicanism is in doctrine. As Bishop Stephen Neill has stated, it is "to add nothing to the ancient faith of the Church, to take nothing away from it, and not to define too exactly those mysteries which God has hidden in His own knowledge."

We are also united by apostolic ministry and by a common tradition of worship, rising out of the Book of Common Prayer.

Another, and less tangible, source of unity, is born of a shared history of affection and charity which unites us with men of all races and tongues to a common spiritual ancestry.

Finally, the unity of Anglicanism is based on God's call. Anglicans recognize that, in the will of God, there is One, Holy, Catholic and Apostolic Church. We earnestly pray for the day when that Church will be known by all men, and the term "Anglicanism" will no longer be needed. But, in the meantime, God has a vocation for His people as they are. The Anglican Congress will devoutly seek to help us to understand that vocation in our time.

COVER: The seal of the 1963 Anglican Congress together with a picture of the Canadian National Exhibition Halls, Toronto, site of the Congress. Photo by courtesy of Ken Bell Studio Limited, Toronto.



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NINTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 200-201

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

Organ Prelude

Buxtehude

Hymn 267: Holy Father, Great Creator

Regent Square

Kindly rise at the first note
of the organ before Hymns and
Canticles. The service begins
with the Opening Sentences,
page 3ff. Please sing and take
part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9

No. 609 Goodson

Psalm 103 Page 466

(The Psalm is read alternately,
verse by verse, between the
Officiant and the Congregation.)

Lesson:

Wisdom 11:21-12:2

Benedictus es, Domine, sung to No. 625

Soaper

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Pages 200-201

Alleluia: Alleluia. Alleluia. Sing we
merrily unto God our strength:
make a cheerful noise unto the

God of Jacob, take the psalm,
the merry harp with the lute.
Alleluia.

The Gospel: page 201

The Nicene Creed: page 71

Hymn 288: O Worship the King

Hanover

THE SERMON

Fr. Chapman

Offertory Sentence: pages 72-73

Offertory: The statutes of the Lord are right,
and rejoice the heart: sweeter also
than honey, and the honeycomb; more-
over, by them is thy servant taught.

Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734

Traditional

Sanctus: page 76, sung to No. 704

Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706

Merbecke

The Communion

(Children should be brought to the
Altar Rail to receive a blessing.)

Seek ye first of all the kingdom
of God: and all these things shall
be added unto you, saith the Lord.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 350: Rejoice, the Lord is King

Jubilate

Organ Postlude

Buxtehude

The Mission of Anglicanism

As the Anglican Congress meets this month in Toronto, Canada, its delegates from all parts of the world are concentrating, through prayer and study, on the mission of the Church.

Christ sent His disciples into the world to teach all nations, and to baptize them "in the name of the Father, the Son, and the Holy Spirit." There is but one Gospel, and our obedience to our Lord's commission will be determined by our willingness and ability to present this Gospel to those for whom Christ also died but who do not know Him as yet.

This Gospel must be presented to them in terms they can comprehend. It is foolish and contradictory to the spirit of the Gospel to assume that men must be made to conform to our particular culture—or to any local culture—before they can understand the message of Christ.

The world-wide involvement of the Anglican Communion in the mission of the Church is revealed by the list of speakers who are addressing the sessions in Toronto. The many nations and races that are being represented at the Congress by the bishops and other delegates from the autonomous Churches of the Anglican Communion are evidence that within this particular part of Christendom there is indeed "neither Jew nor Greek . . . bond nor free."

In the last analysis, however, the mission of the Church, although it may be discussed and studied by the Congress in Toronto, will be carried out in the local congregations by the people of those congregations. And the ultimate success of this mission will depend upon our ability to understand and appreciate people of different backgrounds—cultural, racial, intellectual and economic—and by our ability to speak the truth to them in brotherly love.

This may well require that we give up some of our cherished prejudices as to what a church "should be." It will certainly call for the abandonment of any concept of the Church as being "my" Church or even "our" Church.

The mission of Anglicanism requires that each local congregation be a missionary citadel in its community and each baptized Christian be an active missionary wherever he may find himself.

COVER: *Map of the Anglican Communion is seen superimposed on the seal of the See of Canterbury.*



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TENTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 203-204

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

Organ Prelude

Hymn 484: Lift up your heads

Jongen

Truro

Kindly rise at the first note of
the organ before Hymns and Canticles.
The service begins with the Opening
Sentences, page 3ff. Please sing and
take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 607 Goodson

Psalm 145: page 520

(The Psalm is read alternately,
verse by verse, between the
Officiant and the Congregation.)

Lesson: Ecclus. 1:1-10

Benedictus es, Domine, sung to No. 626 Randall

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Page 203

Alleluia: Alleluia. Alleluia. O Lord God of
my salvation: I have cried day and
night before thee. Alleluia.

The Gospel: page 204

The Nicene Creed: page 71

Hymn 551: A mighty fortress

Ein' Feste Burg

THE SERMON

Fr. Chapman

Offertory Sentence: pages 72-73

Offertory: Unto thee, O Lord, lift I up my soul;
O my God, in thee have I trusted, let
me not be confounded: neither let mine
enemies triumph over me; for all they
that hope for thee shall not be ashamed.

Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706 Merbecke

The Communion

(Children should be brought to the
Altar Rail to receive a blessing.)

Thou shalt be pleased with the sacrifice
of righteousness: with the burnt offerings
and oblations upon thine altar, O Lord.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 519: Once to ev'ry man

Ebenezer

Organ Postlude

Jongen

SUNDAYS

- (A) There will be a nursery maintained during the 10:30 service in the Parish House, Miss Frances McCurdy, in charge.
- (B) Following the 10:30 service there is a Coffee Hour in the Parish House (reached by going through the cloister from the west door) except on the Sundays in August.

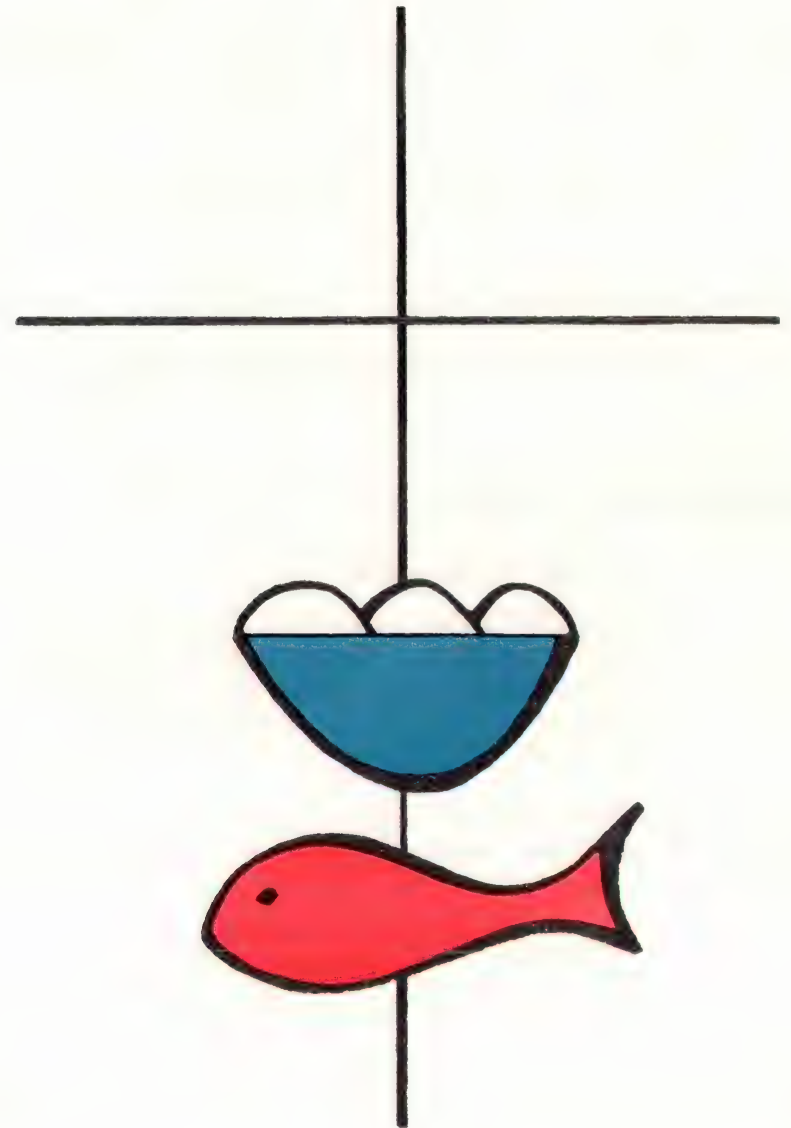
WEEKDAY EUCHARIST

7:30 a.m.	-	Monday
12:15 p.m.	-	Tuesday
Noon	-	Wednesday in the Christian Association Chapel (except August 14, 21, 28 when the service will be 7:30 a.m. at St. Mary's.)
5:30 p.m.	--	Thursday
7:30 a.m.	-	Friday
8:30 a.m.	-	Saturday

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the episcopal church



at the university of pennsylvania

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Mr. Carl N. Jester, Jr. - Vacation Organist

TWELFTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook p. 206

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

Organ Prelude: Pastorale in F (I, II, III)

J. S. Bach

Hymn 279: Praise to the Lord Praise to the Lord

Kindly rise at the first note of
the organ before Hymns and Canticles.
The service begins with the Opening
Sentences, page 3ff. Please sing
and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 607 Goodson

Psalms 139: page 514

(The Psalm is read alternately,
verse by verse, between the
Officiant and the Congregation)

Lesson:

Ecclus. 15:11

Benedictus es, Domine, sung to No. 626

Randall

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702
Collect for the Day, and the Epistle
Gradual Hymn 402: O Word of God incarnate
(First verse only)

Merbecke

Page 206

Munich

The Gospel: page 206

The Nicene Creed: page 71

Hymn 208: Here, O my Lord

Penitential

THE SERMON

Fr. Scott

Offertory Sentence: pages 72-73

Organ Offertory: Sonata Britannica-Benedictus

C. V. Stanford

Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706

Merbecke

The Communion

(Children should be brought to the
Altar Rail to receive a blessing.)

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 599: Ye watchers and ye holy ones

Vigiles et Sancti

Organ Postlude: Fugue in E-flat, "Saints in Glory"

J. S. Bach

Head Usher : Dr. Clyde Ryals

Righteousness and Law

One of the recurring dangers in Christianity is that it may become mere legalism. Legalism is a way of life in which adherence to a code of conduct is considered sufficient for salvation. Legalism very often masquerades as religion and we frequently hear it said that "the quickest way to heaven is just to follow the Golden Rule." Legalism may give a man integrity, honesty and sobriety, but the one thing it cannot give is a living relationship with God.

Our Lord denied the belief that there is any formula of behaviour which will automatically bring men to God. He corrected the notion that any series of ritualistic observance can, of themselves, make a man righteous in the sight of God.

That man cannot, of himself, achieve righteousness is basic to Christian teaching about man. Man cannot find the good by himself, and he cannot gain heaven by himself. And he certainly cannot find God by himself. On the contrary, it is God who acts, God who counts him as righteous, God in His Son who made the one perfect offering that can save mankind.

To say this is not to say that the Christian can disregard the law. Paradoxically, a Christian is one who, of all men, is most careful to keep God's commandments. He obeys the laws of God in order to achieve a relationship with God but in thanksgiving for that relationship already given him in Jesus Christ.

We are not such perfect creatures that we can do without some form of common discipline and common life as Christians. The early Church never envisioned a chaos of manners and morals. Righteousness does not come from Law. Neither is it a flight from law. The man who knows himself to be counted righteous before God joyfully keeps the rules by which he may live this righteous life from day to day.

COVER: *Symbolic presentation of the Christian life of love, represented by the crowns, superseding the Law, represented by the broken tablets. Text is from the Epistle for Trinity XIII, page 207 in the Prayer Book.*

WHEREFORE THEN

SERVETH THE

LAW

?

ST. MARY'S CHURCH, HAMILTON VILLAGE

3916 Locust St. Philadelphia 4, Pa.

Ministering to the University of Pennsylvania

The Rev. John M. Scott, Rector and Chaplain

The Rev. Robert C. Chapman, Assistant Rector & Chaplain

The Rev. Robert F. Evans, Ph.D., Organist-Choirmaster

THIRTEENTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 207-208

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

Organ Prelude: Sonata IV in B-flat

Allegro con brio; Andante religioso;

Allegretto Felix Mendelssohn

Hymn 270: Holy, Holy, Holy, Lord God of Hosts

St. Athanasius

Kindly rise with the choir at the first note of the organ before Hymns and Canticles. The service begins with the Opening Sentences, page 3ff. Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 610 Rimbault

Psalm 104 Page 467

(The Psalm is read alternately, verse by verse, between the Officiant and the Congregation.)

Lesson: Ecclus. 17:1-15

Benedictus es, Domine, sung to No. 625 Soaper

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Page 207

Alleluia: Alleluia. Alleluia. For the Lord is a great God: and a great King over all the earth. Alleluia.

The Gospel: page 208

The Nicene Creed: page 71

Hymn 299: Sing praise to God

Elbing

THE SERMON

Fr. Chapman

Offertory Sentence: pages 72-73

Offertory: My hope hath been in thee, O Lord: I have said, Thou art my God, my time is in thy hand.

Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706 Merbecke

The Communion

(Please allow the choir to make their communions first. Children should be brought to the Altar Rail to receive a blessing.)

Thou hast given us Bread from heaven, O Lord: having every delight, and every taste of sweetness.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 479: Love divine, all loves excelling Hyfrydol

Organ Postlude: Sonata IV in B-flat: Allegro

Felix Mendelssohn

Head Usher : Robert D. Weidenbacker

Gospel side : David A. Horn

Epistle side : William T. Hogan

NEXT SUNDAY

In addition to the regular morning schedule, there will be Evensong at 5:00 p.m. The Rev. William E. Blewett, newly appointed Director of College Work in the Diocese, will be the guest preacher.

FLOWERS

The flowers for the Altar this morning are given in loving memory of Ethel C. Pancoast. May light perpetual shine upon her.

ST. MARY

Today, September 8th, is a lesser feast day which commemorates the birth of St. Mary, Mother of our Lord Jesus Christ. Of course, like many other important Christian commemorations, we don't know the exact date of her birth, but of her lowliness, humility and trust Holy Scripture and Churchmen through the ages are firmly convinced. She has been accorded many titles of honor and praise, and rightly so, but we rejoice that her trust in God and singleness of purpose are ever before us in the simple dedication of this church to St. Mary.

WEEKDAY WORSHIP

Evening Prayer and Intercessions daily
Monday thru Friday at 5:00 p.m.

THE EUCHARIST

Monday	-	7:30 a.m.
Tuesday	-	12:15 p.m.
Wednesday	-	Noon (in the CA Chapel)
Thursday	-	5:30 p.m.
Friday	-	7:30 a.m.
Saturday	-	8:30 a.m.

(Morning Prayer is read twenty minutes earlier on Monday, Friday and Saturday)

IF YOU ARE VISITING.

We welcome you and ask that you sign our guest register.

September 8, 1963

C A L E N D A R

- TODAY (A) Coffee and light breakfast in the parish house follows the eight o'clock service. All are invited to join us.
- (B) A new adult study/discussion group is forming under Father Chapman's direction. It will meet in the parish house 9:30-10:15 a.m.
- (C) A nursery is maintained on the second floor of the parish house from 10:00 a.m. until Noon.
- (D) Church School classes meet on the second floor of the parish house at 10:30 a.m. with the rector, followed by graded classes at 10:40 and then join the congregation for worship at the Offertory (approximately 11:10)
- (E) Coffee Hour follows the 10:30 a.m. service in the parish house to which everyone is cordially invited.
- (F) The opening meeting and supper of the Canterbury Association is at 6:00 p.m. in the parish house.
- MONDAY 7:30 p.m. The Convention of the Diocese of Pennsylvania convenes with a celebration of the Holy Eucharist at Holy Trinity Church, Rittenhouse Square.
- WEDNESDAY First Christian Association Forum, 7:30 p.m. - "The Significance of the March on Washington." Speaker: The Rev. Metz Rollins, Associate Secretary of the Presbyterian Commission on Race and Religion.
- THURSDAY 8:00 p.m. The Women of St. Mary's will have the opening meeting of the fall, and a reception for the women who worship at St. Mary's. The program will be brief, but the leadership is very anxious to have the opportunity to welcome new people.
- SATURDAY 10:30 a.m. Choir Rehearsal in the choir room in the parish house.

(over)

The Fruit of the Spirit

Every time we, as Christian people, recite the Apostle's Creed we affirm that we believe in the Holy Ghost.

Theologians, if asked to elaborate on this affirmation, would do so by saying that the Holy Ghost is the Third Person of the Blessed Trinity. This is good theology but it leaves unanswered the question: How does the Holy Ghost affect our lives?

When our Lord had that conference after dark with Nicodemus He said: "The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is everyone that is born of the Spirit."

Everyone has experienced the power of the wind, yet no man has ever seen it.

When St. Paul wrote his letter to the Galatians, he told them to "walk in the Spirit."

Thus we have the metaphor of the wind, which our Lord used, and the metaphor of the plodding, sure-footed walker, which Saint Paul used to describe a man guided by the Holy Spirit of God.

St. Paul goes on to tell the Galatians what he means by walking in the Spirit. He says the fruit of the Spirit is love, joy, peace, long-suffering, kindness, goodness, faith, meekness, temperance.

But men can only walk in the Spirit if the Spirit of God dwells within their hearts. God is love and the first fruit of the Spirit is love. The Holy Ghost comes to us to give us more love for God and for our fellow men, guiding us toward true holiness.

It is the Holy Spirit who enables Christians to overcome temptation and to function as citizens of the Kingdom in their generation, their Church, and their families.

"For the love of God will shine forth in their hearts by the Holy Ghost which is given unto us."

COVER: Glass and concrete depict the descent of the Holy Spirit in the form of a dove in this work by German artist, Joseph Dering.



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FOURTEENTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook p. 209

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

Organ Prelude: Prelude in D

J. S. Bach

Hymn 151: Awake, my soul

Morning Hymn

Kindly rise with the choir at the first note of the organ before Hymns and Canticles. The service begins with the Opening Sentences, page 3ff. Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 610 Rimbault

Psalms 19, 24 Pages 363, 368

(The Psalms are read alternately, verse by verse, between the Officiant and the Congregation.)

Lesson: Micah 6:1-8

Benedictus es, Domine, sung to No. 625 Soaper

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Page 209

Gradual: It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most Highest. To tell of thy loving kindness early in the morning: and of thy truth in the night season.

Alleluia: Alleluia. Alleluia.

O give thanks unto the Lord, and call upon his Name: tell the people what things he hath done. Alleluia.

The Gospel: page 209

The Nicene Creed: page 71

Hymn 380: Put forth, O God, thy Spirit's might
Chelsea Square

THE SERMON

Fr. Scott

Offertory Sentence: pages 72-73

Offertory: The Angel of the Lord tarrieth round about them that fear him, and delivereth them: O taste and see how gracious the Lord is.

Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706

Merbecke

The Communion

(Please allow the choir to make their communions first. Children should be brought to the Altar Rail to receive a blessing.)

The Bread that I will give is my flesh: which I will give for the life of the world.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 489: Lord, dismiss us with thy blessing

Sicilian Mariners

Organ Postlude: Fugue in D

J. S. Bach

Head Usher : William T. Hogan

Gospel side : Clyde Ryals

Epistle side: Julian Richter

will be late afternoon as arranged tonight at the Canterbury cook-out. About twenty reservations (approximate cost - \$10.00) are on hand. Visits to American University, Washington Cathedral, The Mosque, and two parishes doing an exciting ministry in that city. We will return to Philadelphia about midnight Saturday.

SATURDAY:

10:30 a.m. Choir Rehearsal in the choir room in the parish house.

GUEST NEXT SUNDAY

At the 10:30 a.m. service Holy Baptism will replace Morning Prayer and the Holy Eucharist and Sermon will be as usual. Guest preacher at 10:30 will be the Rev. Stanley E. Johnson, Chaplain of the University of Pennsylvania.

INQUIRERS' CLASS

A series of Inquirers' Classes will be held on Sunday evenings, 8 to 9 p.m. (following Canterbury) beginning Sunday, September 22nd. If you expect to come, please notify the rector so plans can be made.

TWO NEW COMMUNICANTS

We welcome two new communicants of our parish by Confirmation by Bishop Armstrong in the Bishop's Chapel of the Church House last Monday. Both are '63 graduates of the University. Barry Colton is now in the Dental School and Llewellyn Rinald (Mrs. David H.) while teaching at Wallingford lives in the neighborhood.

WEEKDAY WORSHIP

Evening Prayer and Intercessions daily Monday thru Friday at 5:00 p.m.

THE EUCHARIST

Monday, 7:30 a.m.; Tuesday, 12:15 p.m.; Wednesday, Noon (in CA Chapel); Thursday, 5:30 p.m.; Friday, 7:30 a.m. -breakfast 50¢; Saturday, 8:30 a.m. Morning Prayer is read twenty minutes earlier on Monday, Friday and Saturday)

IF YOU ARE VISITING

We welcome you and ask that you sign our guest register.

September 15, 1963

C A L E N D A R

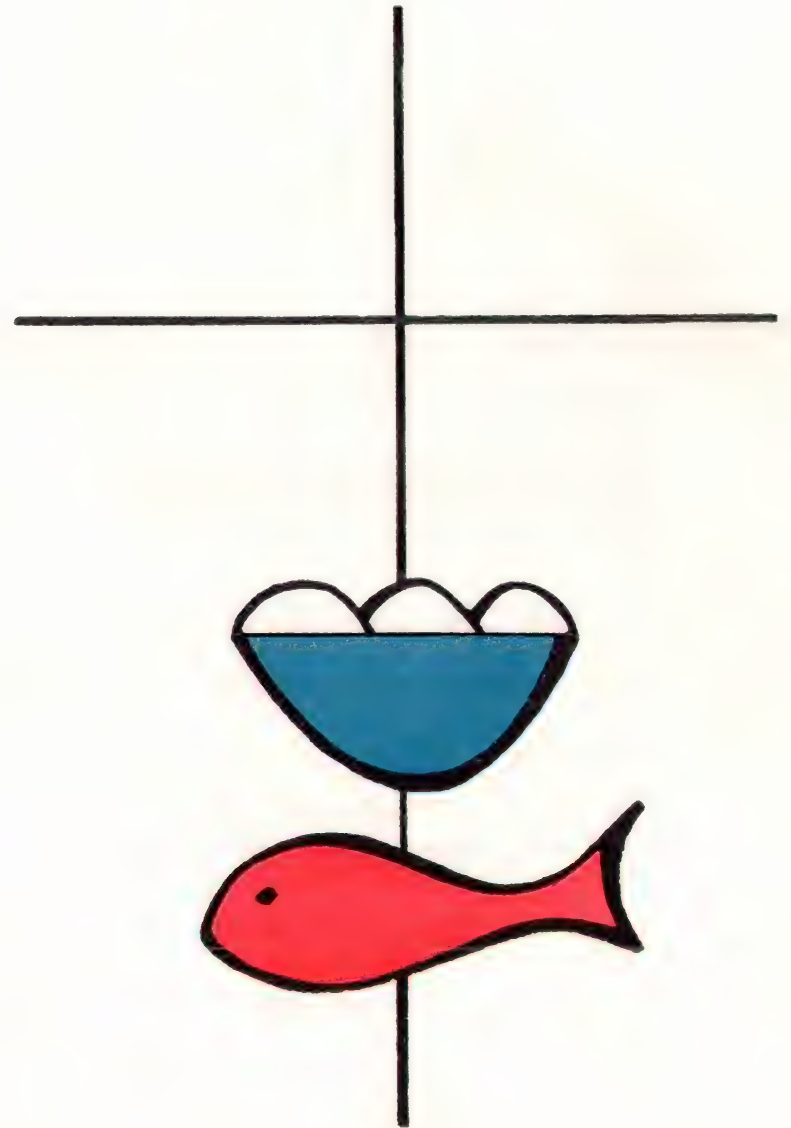
- TODAY:
- (A) Coffee and light breakfast in the parish house follows the eight o'clock service. All are invited to join us.
 - (B) A new adult study/discussion group is forming under Father Chapman's direction. It will meet in the parish house 9:30 - 10:15 a.m.
 - (C) A nursery is maintained on the second floor of the parish house from 10:00 a.m. until Noon.
 - (D) Church School classes meet on the second floor of the parish house at 10:30 a.m. with the rector, followed by graded classes at 10:40 and then join the congregation for worship at the Offertory (approximately 11:10).
 - (E) Coffee Hour follows the 10:30 a.m. service in the parish house to which everyone is cordially invited.
 - (F) EVENSONG. There will be Evensong at 5:00 p.m. today. The guest preacher will be the Rev. William E. Blewett, the new Diocesan Director of College Work.

Following the service CANTERBURY is giving a reception for members of the Episcopal Committee at the University, and a cook-out for all students who care to come.

- MONDAY: Meeting of the Altar Guild in the parish house at 8:00 p.m.
- TUESDAY: 9:00 p.m. Opening of the Catacombs, (Christian Association Building, 3601 Locust Street).
- WEDNESDAY: (A) Christian Association Forum--7:30 p.m.
(B) Meeting of the Vestry at 7:30 p.m. in the parish house.
- FRIDAY: (A) Children's Choir rehearsal at 4:30 p.m. in the choir room in the parish house.
(B) CANTERBURY ASSOCIATION SPONSORED TRIP TO WASHINGTON. Departure time by car

(over)

the episcopal church



at the university of pennsylvania

ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St. Philadelphia 4, Pa.
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The Rev. Robert F. Evans, Ph.D., Organist-Choirmaster

FOURTEENTH SUNDAY AFTER TRINITY

September 15, 1963

EVENSONG - 5:00 p.m.

Organ Prelude

Hymn 165: All praise to thee Tallis' Canon

Kindly rise with the choir at the first note of the organ before Hymns and Canticles. The service begins with the Opening Sentences, page 21ff; please sing and take part in it.

General Confession: page 23, Prayerbook

Versicles and Responses: sung, page 25 No. 601

Psalm 50 page 401

(The Psalm is read alternately, verse by verse, between the Officiant and the Congregation.)

The First Lesson Jer. 7:1-11

Magnificat: sung, page 26 No. 656 Wesley

The Second Lesson Luke 17:11-19

Nunc Dimittis: sung, page 28 No. 670 Blow

The Apostles' Creed: intoned, page 29

The Lord's Prayer: intoned, page 30

Versicles and Responses: sung, page 31 No. 601

Collect for the Day: page 209

Collects for Peace and Aid Against Perils Page 31

Office Hymn 173: O Brightness of the immortal
Father's face St. Nicholas

General Thanksgiving and Grace Pages 33 and 34

Hymn 563: He who would valiant be St. Dunstan's

SERMON

The Rev. William E. Blewett
Director of College Work
Diocese of Pennsylvania

Offertory

The Blessing

Hymn 567: Lead us, heav'nly Father, lead us
Dulce Carmen

Organ Postlude

The Organist this evening is Mr. Carl N. Jester, Jr.

The Canterbury Association
Cook-out will follow immediately after the service.
Members of the Episcopal
Committee will be guests.

God or Mammon?

We live in an era of unequaled strength and bountiful prosperity. Why, then, are we so often confused and uneasy about the state of our nation? We have more material riches in America now than was thought possible for any nation to possess just a generation or two ago. Yet we are frequently uneasy, plagued by anxiety, perpetually disturbed by a mounting crime rate and alarmed by the threat of war.

And so we could go on to catalogue the symptoms of a society which seems to be losing its sense of commitment. Lost in a wild jungle of abundance, drowning in a deluge of things, we wonder why we cannot stand up boldly for the values we feel instinctively are right and true.

Does not our dilemma stem from the fact that, as St. Paul reminds us, we are trying to worship many gods and many lords?

In the midst of our confusion come the words of the one Lord, challenging us to examine the ultimate object of our allegiance: "No man can serve two masters: for either he will hate the one and love the other; or else he will hold to the one and despise the other. Ye cannot serve God and mammon."

We cannot ignore the fact that the Christian faith demands from us commitment. Whom shall we serve? Either the Lord and Giver of life or the wealth and comfort of this life must finally win our allegiance. We cannot serve God and mammon. *One* must ultimately be the lord of *our* life.

Frequently in the Gospel stories we find our Lord Jesus Christ confronting men with His proclamation that God's judgment is at hand. This is the message our Lord said was like a sword. It forces men to take a stand. It cuts away all evasion and nonsense cloaking the human soul and leaves it naked before the scrutiny of Almighty God.

Christ's clear ultimatum demands that we ask ourselves, "Am I a servant of God or a servant of riches and worldly comfort?"

This is the sharp sword of God's word which comes to us now, severing the ties that bind us to our false gods and demanding that we order our life and our wealth in such a way that we are the master of things and not their slave, God's servant and not Mammon's.



BEHOLD THE BIRDS OF THE HEAVEN



ARE NOT YE OF MUCH MORE VALUE THAN THEY

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FIFTEENTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 210-211

10:30 a.m. - HOLY BAPTISM

SERMON and HOLY EUCHARIST

Organ Prelude: Concerto V: Moderato; Allegro;
Siciliano G. F. Haendel

Hymn 344: O love, how deep Deus Tuorum Militum

Kindly rise with the choir at
the first note of the organ
before Hymns and Canticles.

THE MINISTRATION of HOLY BAPTISM p. 273 ff.

This morning we rejoice in witnessing
to the Baptism of JOHN ANDREW LIPPINCOTT,
who, through this Sacrament, is incor-
porated into Christ's Holy Church.

Hymn 186: Blessed Jesus, here are we Liebster Jesu

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Page 210.

Gradual: It is better to trust in the Lord:
than to put any confidence in man.
It is better to trust in the Lord:
than to put any confidence in princes.

Alleluia: Alleluia. Alleluia.

My heart is ready, O God, my heart
is ready: I will sing, yea, I will
praise thee with the best member
that I have. Alleluia.

The Gospel: page 211

The Nicene Creed: page 71

Hymn 336: In the cross of Christ I glory Rathbun

THE SERMON

THE REV. STANLEY E. JOHNSON

Chaplain

University of Pennsylvania

Offertory Sentence: pages 72-73

Offertory: I waited patiently for the Lord,
and he inclined unto me: he heard
my calling, and hath put a new song
in my mouth, even a thanksgiving
unto our God.

Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706 Merbecke

The Communion

(Please allow the choir to make
their communions first. Children
should be brought to the Altar
Rail to receive a blessing.)

Who so eateth my Flesh, and drinketh
my Blood: dwelleth in me, and I in
him, saith the Lord.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 542: Jesus shall reign Duke Street

Organ Postlude: Concerto V: Presto G. F. Haendel

- WEDNESDAY (B) Bazaar Workshop (Christmas Table) at the home of Mrs. Stanley Johnson, 3805 Locust Street, at 8:15 p.m.
- FRIDAY: (A) Children's Choir rehearsal at 4:30 p.m. in the choir room in the parish house.
- (B) We welcome FATHER JOSEPH, O.S.F., to St. Mary's. He will address an open meeting sponsored by the Franciscan Fellowship of Philadelphia. Fr. Joseph is the Father Minister of our Franciscan Order in the Episcopal Church, and has been one of the great leaders in the Religious Life in our time. The meeting begins with Evening Prayer at 8:00 p.m. We hope many will want to hear and meet him.
- SATURDAY: (A) The Rector would like to meet with all lay readers at 9:45 a.m. for some further training.
- (B) 10:30 a.m. Choir Rehearsal in the choir room in the parish house.
- (C) Father Chapman will conduct acolyte training at 11:00 a.m.

GUEST PREACHER

The Rev. Stanley E. Johnson, Chaplain of the University, is certainly no stranger at St. Mary's, and we are glad to welcome him again to St. Mary's pulpit before he begins the conduct of a large adult study class at St. Martins-in-the-Field next month.

WEEKDAY WORSHIP

Evening Prayer and Intercessions daily
Monday thru Friday at 5:00 p.m.

THE EUCHARIST

Monday, 7:30 a.m.; Tuesday, 12:15 p.m.;
Wednesday, Noon (in CA Chapel); Thursday, 5:30 p.m.; Friday, 7:30 a.m. -
breakfast 50¢; Saturday, 8:30 a.m.
Morning Prayer is read twenty minutes
earlier on Monday, Friday and Saturday)

IF YOU ARE A VISITOR or a NEWCOMER. . . we welcome you and ask that you sign our guest register.

September 22, 1963

C A L E N D A R

- TODAY:
- (A) Coffee and light breakfast in the parish house follows the eight o'clock service. All are invited to join us.
 - (B) A new adult study/discussion group is forming under Father Chapman's direction. It will meet in the parish house 9:30 - 10:15 a.m.
 - (C) A nursery is maintained on the second floor of the parish house from 10:00 a.m. until Noon.
 - (D) Church School classes meet on the second floor of the parish house at 10:30 a.m. with the rector, followed by graded classes at 10:40 and then join the congregation for worship at the Offertory (approximately 11:10).
 - (E) Coffee Hour follows the 10:30 a.m. service in the parish house to which everyone is cordially invited.
 - (F) CANTERBURY Association Supper and meeting. The speaker is our own Roger Leachman on his work at St. Christopher's Mission to the Navajo in Utah.
 - (G) INQUIRERS' CLASS organizes at 8:00 p.m. and will meet weekly from 8 to 9 p.m. Sunday evenings.

MONDAY: At 6:00 p.m. at the Christian Association a dinner and meeting of all students interested in social service work during the year will be held under the chairmanship of the Rev. William Jacobs.

TUESDAY: Bazaar Workshop at the Rectory, 3914 Locust Street - 8:15 p.m.

WEDNESDAY: (A) GRADUATE STUDENT BUFFET SUPPER at 6:00 p.m. at the C.A. The principal speaker is Professor Ward H. Goodenough of the Anthropology Department on "What is Unique about Man?" Adjournment will be approximately 8:15 p.m.

WAR IN HEAVEN

Perhaps only in modern times could so many people have come to believe that the evil in life can all be explained either in natural terms or as being the result of human error and failings, past or present. In former and less comfortable ages such religious naivete would have been harder to maintain.

Christianity teaches that any explanation of evil which excludes the super-natural is too simple. The Book of Revelation says, "There was war in Heaven: Michael and his angels fought against the dragon . . ." And the Church understands that the cleavage pictured in these words reflects a deeper division on a higher level of God's universe, on the level of those created, spiritual beings we call angels.

Christian belief is that Heaven has an army, uniformed not in pastels but in fire, and that war still goes on between the spiritual hosts of evil and the angels of God. Such a doctrine says to us: Christianity means conflict, a fight, not an easy chair in a spiritual resort.

Our Faith is no soft religion with soft pews, soft "religious" light, soft music and soft words from soft-spoken priests to soft, well-meaning Christians. Our Faith is a war being waged between the forces of God and evil in all its forms, including "depraved spiritual beings at great heights."

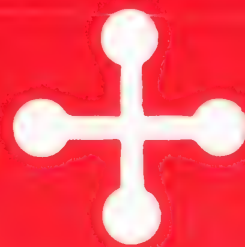
To be baptized is to be enrolled, with the angels, in the army of God, signed with the Cross in token that hereafter we shall manfully fight under His banner. For Christians, the battle is real and the battleground is our own hearts, the place where the two contending forces meet. Here we take up arms for evil or for good.

Meanwhile, we remember that we are fighting more than just our own weaknesses; we are taking our individual part in a cosmic war, not alone but together with battalions of angels.

And we take strength from the knowledge that in Heaven's army each has his own battle station and faces no more of the conflict than he is equipped to bear.

COVER: Jacob Epstein's dramatic statue of St. Michael and the Devil located at the entrance of the new Coventry Cathedral, England. The cross is the form traditionally associated with St. Michael.

And
there
was
war
in
Heaven



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ST. MICHAEL and ALL ANGELS

(Sixteenth Sunday after Trinity)

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook p. 212

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

Organ Prelude: Prelude and Fugue D. Buxtehude
Hymn 123: Christ, the fair glory Coelites Plaudant

Kindly rise with the choir at the first note of the organ before Hymns and Canticles. The service begins with the Opening Sentences, page 3ff. Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601
Venite: Prayerbook pp. 8-9 No. 609 Goodson
Psalm 116 Page 486

(The Psalm is read alternately, verse by verse, between the Officiant and the Congregation.)

Lesson: Isa. 12
Te Deum Nos. 613 and 617 Monk and Croft
Collect for Purity: page 67
Kyrie, eleison: page 70, sung to No. 710 Willan
Collect for the Day, and the Epistle Page 212
Alleluia: Alleluia. Alleluia.

Ye that fear the Lord, put your trust in the Lord: he is their helper, and defender. Alleluia.

The Gospel: page 212

The Nicene Creed: page 71

Hymn 121: Stars of the morning

Trisagion

THE SERMON

Fr. Scott

Offertory Sentence: pages 72-73

Offertory: Look down, O Lord, to help me;
let them be ashamed, and con-
founded together, that seek after
my soul to destroy it: look down,
O Lord, to help me.

Offertory Anthem: Psalm 23 Brother James' Air

Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711 Willan

Prayer of Consecration: Pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712 Willan

The Communion

(Please allow the choir to make their communions first. Children should be brought to the Altar Rail to receive a blessing.)

O Lord, I will make mention of thy righteousness only; thou, God, hast taught me from my youth up until now: forsake me not, O God, in my old age, when I am gray-headed.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 599: Ye watchers and ye holy ones

Vigiles et Sancti

Organ Postlude: Fugue a la Gigue D. Buxtehude

Head Usher : Robert D. Weidenbacker
Gospel side : C. Lippincott
Epistle side : S. Cammann
Gospel Center: C. Richter
Epistle Center L. Miller

SATURDAY: 10:30 a.m. Choir Rehearsal in the choir room in the parish house.

FLOWERS

The flowers for the Altar today are given in loving memory of Isabelle Kohl, Martha Keenan, and Edward Newton. May light perpetual shine upon them.

WEEKDAY WORSHIP

Evening Prayer and Intercessions daily
Monday thru Friday at 5:00 p.m.

THE EUCHARIST

Monday, 7:30 a.m.; Tuesday, 12:15 p.m.;
Wednesday, Noon (in CA Chapel); Thursday, 5:30 p.m.; Friday, 7:30 a.m. -
breakfast 50¢; Saturday, 8:30 a.m.
Morning Prayer is read twenty minutes
earlier on Monday, Friday and Saturday)

INTERCESSIONS

You are reminded that the box at the left of the West Door is placed so that intercession requests and thanksgivings may be noted and dropped in. Of course, you may ask the clergy at any time as well.

There is a list showing the daily schedule of intercessions but requests are always offered at once. The church building is where our common prayers and worship are offered each day.

BIRMINGHAM

The Department of Social Relations of the Diocese asks that those moved to contribute financially to the rebuilding of the bombed church or other needs, do so through the Presiding Bishop's Fund, marked "Birmingham" - noting that the National Council Office is in the best position to know where help is needed and how to transmit it.

IF YOU ARE A VISITOR or a NEWCOMER . . . we welcome you and ask that you sign our guest register.

September 29, 1963

C A L E N D A R

- TODAY:
- (A) Coffee and light breakfast in the parish house follows the eight o'clock service. All are invited to join us.
 - (B) A new adult study/discussion group is meeting under Fr. Chapman's direction. It will meet in the parish house 9:30-10:15 a.m.
 - (C) A nursery is maintained on the second floor of the parish house from 10:00 a.m. until Noon.
 - (D) Church School classes meet on the second floor of the parish house at 10:30 a.m. with the rector, followed by graded classes at 10:40 and then join the congregation for worship at the Offertory (approximately 11:10).
 - (E) Coffee Hour follows the 10:30 a.m. service in the parish house to which everyone is cordially invited.
 - (F) CANTERBURY Association Supper and meeting. The speaker is the Rev. Robert F. Evans, Assistant Professor of Religious Thought and St. Mary's Choir Director and Organist.
 - (G) INQUIRERS' CLASS meets 8 to 9 p.m. Sunday evenings.
- MONDAY: Meeting of the Episcopal Committee of the University at Noon in the Penniman Room, Houston Hall.
- TUESDAY: A Workshop for the November Bazaar of the Women of St. Mary's will be held at the Rectory, 3914 Locust Street, at 8:15 p.m.
- WEDNESDAY: A Workshop for the Christmas table of the Bazaar will meet at the home of Mrs. Stanley E. Johnson, 3805 Locust Street at 8:15 p.m.
- THURSDAY: Bishop Armstrong has called the Diocesan Clergy for a two day conference on the Diocesan intensive survey which is about to begin, so that our clergy will be out of town Thursday and Friday.
- FRIDAY: Children's Choir rehearsal at 4:30 p.m. in the choir room in the parish house.

HOLY UNCTION

The Church has always been concerned with the healing of men's bodies as well as their souls. A recent emphasis in the Church's life has been renewed interest in this healing ministry.

Now, as it has always, the Church uses Unction of the sick, a sacrament especially given for healing. In the administration of this sacrament, hands are laid upon the sick person or he is anointed (usually upon the forehead) with oil which has been blessed for this purpose. This simple action is accompanied by prayer for the healing of body and soul.

Holy Unction has both a scriptural basis and the usage by the Apostles to commend it. This practice, however, was little used in later times, except when death seemed imminent. Because it was administered only *in extremis* it became known as "the last rites."

This is unfortunate, because it has led people to think of Holy Unction as a prelude to death and to fear it on that account. Actually, Holy Unction can and should be administered in any serious illness, whether critical or not. Because its purpose is to bring healing both to body and soul, it should be as natural for churchmen to ask for this ministration as it is for them to call a physician.

Holy Unction is not magical. We are not guaranteed that physical cure will result where the sacrament is employed. Nor is Holy Unction a substitute for medical care. It is properly used in connection with medical care, not in place of it. Any disease, whether of body, mind or soul, destroys the wholeness of the human person. God has given the Church power to aid in restoring wholeness, which is the health He wills and we all desire.

The purpose of Holy Unction primarily, is to effect the action of God's grace upon the soul, healing and restoring. When this takes place the body is more ready for physical cure, if such be the will of God.

God has given us the sacrament of Holy Unction to be used. We neglect it at our peril, for it is yet another proof of His continuing concern for the souls and bodies of His children.

COVER: Symbols of Holy Unction. The five crosses represent the five wounds of our Lord, the vessel represents the oil used in Unction, and the flame indicates the power of the Holy Spirit.



Vol. lxxiii, No. 47 13 October 1963
ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St. Philadelphia 4, Pa.
Ministering to the University of Pennsylvania
The Rev. John M. Scott, Rector and Chaplain
The Rev. Robert C. Chapman, Assistant Rector & Chaplain
The Rev. Robert F. Evans, Ph.D., Organist-Choirmaster

EIGHTEENTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST
Collect, Epistle and Gospel - Prayerbook pp. 214-215

10:30 a.m. - CHORAL MORNING PRAYER
SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence in
the church prior to the Service)

Organ Prelude: Prelude on "Rhosymedre"

R. Vaughan-Williams

Hymn 157: Father, we praise thee Christe Sanctorum
Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601
Venite: Prayerbook pp. 8-9 No. 604 Monk
Psalms 62, 63 Pages 413 and 414
(The Psalms are read alternately,
verse by verse, between the
Officiant and the Congregation.)

Lesson: Amos 8:4-12
Benedictus es, Domine sung to No. 626 Randall
Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke
Collect for the Day, and the Epistle Page 214

Gradual: I was glad when they said unto me:
we will go into the house of the Lord.
Peace be within thy walls: and
plenteousness within thy palaces.

Alleluia: Alleluia. Alleluia.
I was glad when they said unto me:
we will go into the house of the Lord.
Alleluia.

The Gospel: Page 215

The Nicene Creed: page 71
Hymn 545: Hail to the Lord's Anointed Zoan
THE SERMON The Rev. Richard A. Norris, Jr. D. Phil.
Assistant Professor of Church History and
Historical Theology
Philadelphia Divinity School

Offertory Sentence: pages 72-73

Offertory: Moses consecrated an altar unto the
Lord, offering burnt offerings upon
it, and sacrificing peace offerings:
and he made an evening sacrifice for
a sweet-smelling savour unto the Lord
God, in the sight of the children of
Israel.

Presentation: All things come of thee, O Lord No. 733
Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: Pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706 Merbecke
THE COMMUNION

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive
a blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)

Bring offerings, and come into his
courts: O worship the Lord in the
beauty of holiness.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707
Merbecke

The Blessing: page 84

Hymn 347: Alleluia! sing to Jesus! Hyfrydol

Organ Postlude: Prelude on "Hyfrydol"
R. Vaughan-Williams

Lee P. Kinkade - Usher-in-charge
Dr. Clyde Ryals
Dr. John Cornog
Charles Lippincott
Ronald Lombardi

in sociology here at the University. A supper will follow the service in the parish house (\$1.00), but please make a reservation so that we can plan the food.

- (C) A workshop for the Bazaar will meet at the home of Mrs. Stanley E. Johnson, 3805 Locust Street at 8:15 p.m. Children's Choir rehearsal at 4:30 p.m. in the choir room in the parish house. 10:30 a.m. Choir Rehearsal in the choir room in the parish house.

FRIDAY:

SATURDAY:

FLOWERS

The flowers for the Altar this morning have been given in memory of the children killed in the Birmingham riot on September 15th. May they rest in peace, and may the hearts of mankind be turned to the love of all God's children.

GUEST PREACHER

We welcome to the pulpit of St. Mary's this morning no stranger, but one who is frequently among us, the Rev. Richard A. Norris, D. Phil. (Oxon). Dr. Norris served as priest-in-charge of St. Mary's for nearly a year before Fr. Scott's coming, and is Assistant Professor of Church History and Historical Theology at our neighbor, the Philadelphia Divinity School.

NEXT SUNDAY

(A) There will be Evensong at 5:00 p.m. Guest Preacher will be the Rev. Ronald W. McBride, Staff Chaplain of the Episcopal Community Services, with particular responsibility as chaplain to the Hospital of the University of Pennsylvania. Fr. McBride and his family are also among us here at St. Mary's.

(B) The Study/Discussion group preparing for the 19th Ecumenical Conference on Christian World Mission will meet from 6:00 to 8:00 p.m. at the Rectory. We have eleven international students participating, but more Americans are invited. See Fr. Scott for details.

WEEKDAY WORSHIP

Evening Prayer and Intercessions daily

Monday thru Friday at 5:00 p.m.

THE EUCHARIST: Monday, 7:30 a.m.; Tuesday, 12:15 p.m. Wednesday, Noon (in CA Chapel); Thursday, 5:30 p.m.; Friday, 7:30 a.m.-breakfast 50¢; Saturday, 8:30 a.m.

Morning Prayer is read twenty minutes earlier on Monday, Friday and Saturday.

13 October 1963

C A L E N D A R

- TODAY:
- (A) Coffee and light breakfast in the parish house follows the eight o'clock service. All are invited to join us.
 - (B) An adult study/discussion group is meeting under Fr. Chapman's direction. It will meet in the parish house 9:30-10:15 a.m.
 - (C) A nursery is maintained on the second floor of the parish house from 10:00 a.m. until Noon.
 - (D) Church School classes meet on the second floor of the parish house at 10:30 a.m. with the rector, followed by graded classes at 10:40 and then join the congregation for worship at the Offertory (approximately 11:10).
 - (E) Coffee Hour follows the 10:30 a.m. service in the parish house to which everyone is cordially invited.
 - (F) CANTERBURY ASSOCIATION - Supper and meeting at 6:00 p.m. The speaker will be the Rev. Layton Zimmer. Fr. Zimmer is Rector of Trinity Church, Swarthmore and Episcopal Chaplain to Swarthmore College. He has been an active leader in the Episcopal Society for Cultural and Racial Unity, and will speak on "Church and Race."
 - (G) INQUIRERS' CLASS meets 8 to 9 p.m. Sunday evenings.
- TUESDAY:
- The regularly stated meeting of the Vestry will be at 7:30 p.m. in the parish house.
- WEDNESDAY:
- (A) Faculty Discussion Group will meet from 1:00 to 2:00 p.m. at the C.A. for the second session on Rudolf Bultmann's Jesus Christ and Mythology.
 - (B) NATIONAL DAY OF COMMUNION for campus Episcopalians. The principal observance will be a celebration of the Holy Eucharist at 5:30 p.m. at St. Mary's. The Preacher will be the Rev. Frederick F. Powers, Hospital and Prison Chaplain in the Diocese, and a graduate student

Ministry of Medicine

There is no question of the high regard in which the American public holds the medical professions. In the space of a single generation we have seen many of the dreaded enemies to our health checked, if not almost entirely conquered. We have learned to look and listen hopefully for news bulletins of further conquests, and we respect the army of researchers, physicians, nurses, and dentists as the heroes of our day.

So completely has the medical profession captured our imagination and confidence that advertisers have made capital of our frame of mind. The familiar picture of the white-clad man with the stethoscope or test-tube helps to sell us anything from shampoo to foot salves. What 99 out of 100 American doctors have to say about pain remedies is used to boost sales. We may be sure, however, that the medical profession has, in God's intention, a far nobler purpose than its advertising potential.

"Honor a physician with the honor due unto him for the uses which ye may have of him: for the Lord hath created him," is the way the author of *Ecclesiasticus* begins his praise of the physician in the Apocrypha. Whether a member of the medical profession acknowledges it or not, he is God's instrument, and we are to regard him as such: "for the Lord hath created him." His skill is God's gift, and to heal men's ills he must work in reverent co-operation with the laws of God's universe. But though we honor the physician as God's creation, we shall be careful not to trust him above God or to think that the cure to all human "disease" is within the physician's competence.

"Then give place to the physician, for the Lord hath created him: let him not go from thee, for thou hast need of him." The Christian religion has always faced squarely the fact of physical needs, and it welcomes the assistance of the sciences in meeting these needs as heartily as it relies upon the power of faith. It expects of the medical profession no more than what *Ecclesiasticus* required: "they shall also pray unto the Lord, that he would prosper that which they give for ease and remedy to prolong life."



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NINETEENTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp.215-216

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: Voluntary

Dr. John Blow

Hymn 158: O Splendor of God's glory bright

Puer Nobis

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 609 Goodson

Psalm 72 Page 426

(The Psalm is read alternately,
verse by verse, between the
Officiant and the Congregation.)

Lesson:

Job 24:1-17

Benedictus es, Domine sung to No. 625 Soaper

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Pages 215-216

Gradual: Let my prayer be set forth in thy
sight: O Lord, as the incense: And
let the lifting up of my hands: be
an evening sacrifice.

Alleluia: Alleluia. Alleluia.

They that put their trust in the Lord
shall be even as the mount Syon: he
who dwelleth in Jerusalem may not be

removed, but standeth fast for ever.
Alleluia.

The Gospel:

Page 216

The Nicene Creed: page 71

Hymn 370: Spirit divine, attend our prayers

Graefenberg

Fr. Scott

THE SERMON

Offertory Sentence: pages 72-73

Offertory: Though I walk in the midst of trouble,
yet shalt thou refresh me, O Lord: thou
shalt stretch forth thy right hand upon
the furiousness of mine enemies, and
thy right hand shall save me.

Presentation: All things come of thee, O Lord No.733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: Pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706

Merbecke

THE COMMUNION

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive
a blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)

Thou hast charged that we shall diligently
keep thy commandments: O that my ways
weremade so direct, that I might keep
thy statutes.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 280: God, my King, thy might confessing

Stuttgart

Organ Postlude: Trumpet Voluntary Jeremiah Clarke

- FRIDAY (A) Children's Choir rehearsal at 4:30 p.m.
in the choir room in the parish house.
- (B) The monthly meeting of the Franciscan Fellowship of Philadelphia will begin with Evening Prayer in the church at 8:00 p.m. People interested in St. Francis and Franciscan life are welcome.
- SATURDAY: (A) Choir Rehearsal in the choir room in the parish house - 10:30 a.m.
- (B) The Rt. Rev. J. Gillespie Armstrong will be enthroned as Tenth Bishop of the Diocese of Pennsylvania at the Church of the Redeemer, Bryn Mawr.

HELEN KATZ

Helen Katz, for many years a faithful member of this parish, departed this life on October 15th. The flowers on the Altar this morning had long been planned to be given in memory of her husband, William. May they both rest in peace and light perpetual shine upon them.

WEEKDAY WORSHIP

Evening Prayer and Intercessions daily

Monday thru Friday at 5:00 p.m.

THE EUCHARIST: Monday, 7:30 a.m.; Tuesday, 12:15 p.m.
Wednesday, Noon (in CA Chapel); Thursday, 5:30 p.m.;
Friday, 7:30 a.m.-breakfast 50¢; Saturday, 8:30 a.m.

Morning Prayer is read twenty minutes earlier on Monday, Friday and Saturday.

Father Scott will be out of town Wednesday through Friday attending the Annual Council of the American Church Union. He is an elected member of the Council which is meeting in Evanston, Illinois.

USHERS

Lee P. Kinkade, Usher-in-Charge; Dr. Clyde Ryals, Robert D. Weidenbacker, Ronald P. Lombardi, and Charles Lippincott.

IF YOU ARE A VISITOR or a NEWCOMER we welcome you and ask that you sign our guest register.

20 October 1963

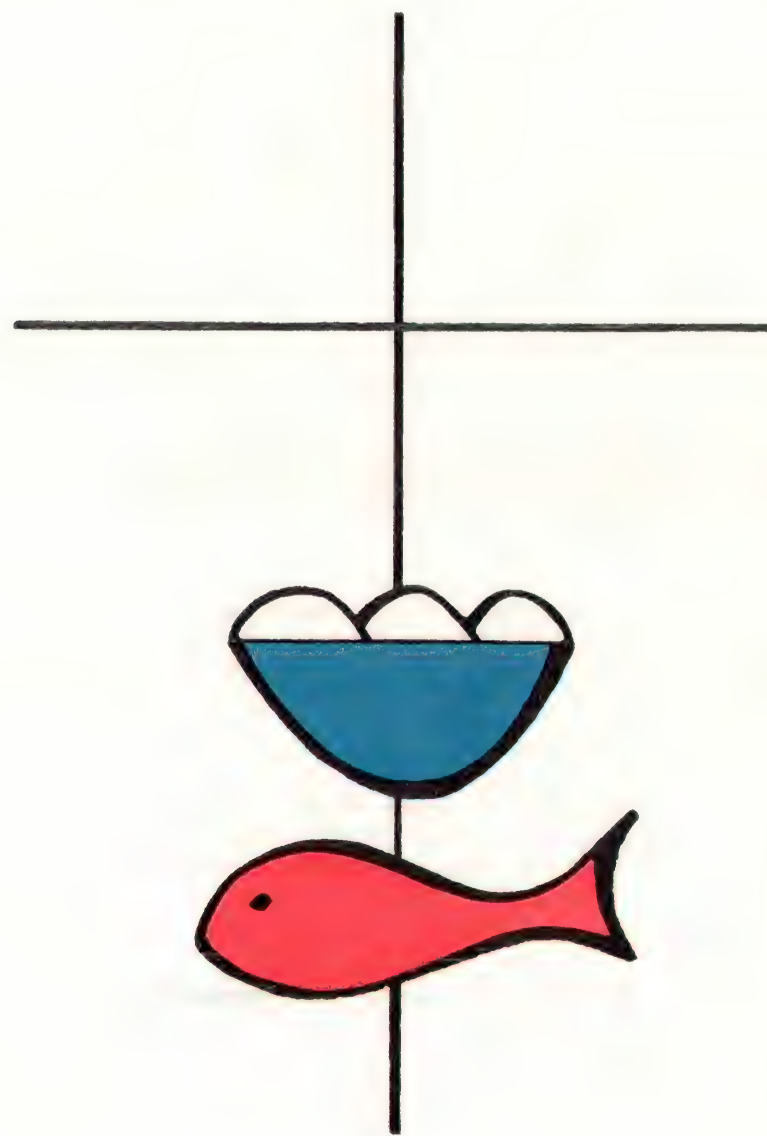
C A L E N D A R

TODAY

- (A) Coffee and light breakfast in the parish house follows the eight o'clock service. All are invited to join us.
- (B) An adult study/discussion group is meeting under Fr. Chapman's direction. It will meet in the parish house 9:30-10:15 a.m.
- (C) A nursery is maintained on the second floor of the parish house from 10:00 a.m. until Noon.
- (D) Church School classes meet on the second floor of the parish house at 10:30 a.m. with the rector, followed by graded classes at 10:40 and then join the congregation for worship at the Offertory (approximately 11:10).
- (E) Coffee Hour follows the 10:30 a.m. service in the parish house to which everyone is cordially invited.
- (F) EVENSONG - 5:00 p.m. At the service of Evensong this evening the preacher will be the Rev. Ronald W. McBride whom a good many of us have already had the pleasure of meeting. He is a Staff Chaplain with Episcopal Community Services and is responsible for our Chaplaincy in the Hospital of the University of Pennsylvania
- (G) CANTERBURY. There will be supper at 6:00 p.m. but no formal program is planned tonight in the expectation that most people will attend the monthly Evensong.
- (H) The Ecumenical Conference Study Group of American and International students will meet at the rectory, 3914 Locust Street, from 6:00-8:00 p.m.
- (I) INQUIRERS' CLASS meets 8 to 9 p.m. Sunday evenings.
The Altar Guild will meet at 8:00 p.m. in the Parish House.

MONDAY:

the episcopal church



at the university of pennsylvania

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NINETEENTH SUNDAY AFTER TRINITY

October 20, 1963

EVENSONG - 5:00 p.m.

Organ Prelude: Two Chorales Max Reger

Hymn 484: Lift up your heads Truro

Kindly rise with the choir at the first note of the organ before Hymns and Canticles. The service begins with the Opening Sentences, page 21ff; please sing and take part in it.

General Confession: page 23, Prayerbook

Versicles and Responses: sung, page 25 No. 601

Psalm 80 page 441

(The Psalm is read alternately, verse by verse, between the Officiant and the Congregation.)

The First Lesson Jer. 5:7-19

Magnificat: ^{#656} from Short Service, Orlando Gibbons

The Second Lesson 2 Cor. 13

Nunc Dimittis: sung, page 28 No. 672 Farrant

The Apostles' Creed: intoned, page 29

The Lord's Prayer: intoned, page 30

Versicles and Responses: sung, page 31 No. 601

Collect for the Day: page 215

Collects for Peace and Aid Against Perils Page 31

Office Hymn 173: O Brightness of the immortal
Father's face St. Nicholas

General Thanksgiving and Grace Pages 33 and 34

Hymn 537: Christ for the world we sing! Moscow

SERMON

The Rev. Ronald McBride
Episcopal Community Services
and Chaplain to the Hospital
of the Univ. of Pennsylvania

Offertory

The Blessing

Hymn 179: The day thou gavest St. Clement

Organ Postlude: Praise to the Lord Max Reger

A supper in the

Parish House

Follows this Service

TEMPERANCE

The word "temperance" has a familiar but erroneous connotation in everyday speech. As commonly used it means complete abstinence from alcoholic beverages at all times. The prohibitionist's narrow insistence upon total abstinence has logically issued in ill-fated "temperance movements" to remake society in its own image.

Most Christians today are understandably out of sympathy with such a legalistic and negative answer to the use of alcohol. At the same time, informed churchmen realize that the serious problems raised by the consumption of liquor cannot be laughed off as mere figments of a twisted imagination. The moral question involved in the use of alcohol requires our best Christian thinking.

What is the real nature of our dilemma about alcohol? The basic error the prohibitionist makes in his solution to the question is in finding the cause of the trouble in the wrong place. Blinded by his zeal to eradicate a particular aspect of sin, he sees all alcoholic beverages as evil in themselves. Here the prohibitionist makes his fundamental error, for he is calling a natural part of God's world wicked and wrong in and of itself.

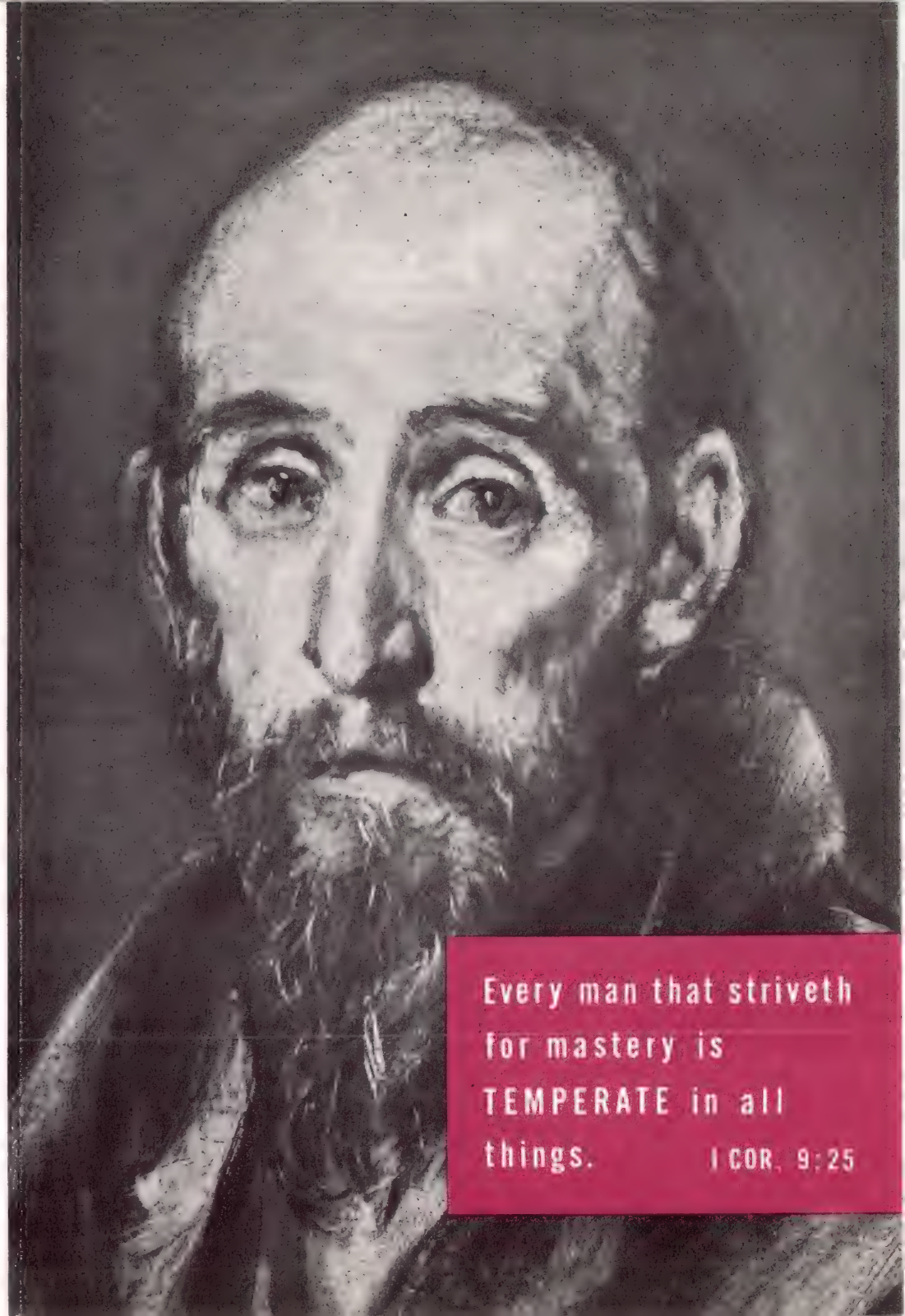
In contrast to this attitude we have the broader and deeper consensus of the Church's teaching which sees the *use* to which a thing is put as being of foremost importance. Our enemy is not alcohol but the abuse of its use by weak and sinful men.

What, then, are we to do about the problem? We must look to our Lord's example as we do in all other critical areas of life. Jesus, we know from the New Testament, was not a prohibitionist, nor did He abstain from alcohol. He accepted the fruit of the vine as a natural and appropriate part of life, to be received with thankfulness and enjoyed in moderation. He used alcohol temperately, as a normal part of the table fellowship of mankind.

Finally, He Himself chose an everyday alcoholic drink, wine, to be a part of the sacramental means by which He would nourish His faithful people until His coming again.

Surely our Lord's attitude is our best guide to the meaning of temperance.

COVER: "St. Paul," a detail from a painting by El Greco (c. 1592) now in the National Museum, Stockholm.



Every man that striveth
for mastery is
TEMPERATE in all
things. 1 COR. 9:25

Vol. lxiii, No. 49 27 October 1963
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TWENTIETH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST
Collect, Epistle and Gospel - Prayerbook pp. 217-218

10:30 a.m. - CHORAL MORNING PRAYER
SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: Prelude in E-flat J. S. Bach
Hymn 289: O God, our help in ages past St. Anne

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601
Venite: Prayerbook pp. 8-9 No. 604 Monk
Psalms 1 and 15 Pages 345 and 357

(The Psalms are read alternately,
verse by verse, between the
Officiant and the Congregation.)

Lesson: Ecclesiastes 9:4-10
Benedictus es, Domine sung to No. 626 Randall
Collect for Purity: page 67
Kyrie, eleison: page 70, sung to No. 702 Merbecke
Collect for the Day, and the Epistle Page 217

Gradual: The eyes of all wait upon thee, O
Lord: and thou givest them their meat
in due season. Thou openest thy hand:
and fillest all things living with
plenteousness.

Alleluia: Alleluia. Alleluia.
Out of the deep have I called unto thee,
O Lord: Lord, hear my voice. Alleluia.
The Gospel: Page 218
The Nicene Creed: page 71
Hymn 325: O for a thousand tongues to sing
Arlington

THE SERMON Fr. Chapman

Offertory Sentence: pages 72-73
Offertory: By the waters of Babylon we sat down,
and wept: when we remember'd thee, O
Syon.
Offertory Anthem: "I sing a song of the saints
of God" John Henry Hopkins
Presentation: All things come of thee, O Lord No. 733
Prayer for the Church: pages 74 and 75
General Confession and Absolution: pages 75 and 76
Sursum Corda: page 76, sung to No. 734 Traditional
Sanctus: page 76, sung to No. 704 Merbecke
Prayer of Consecration: pages 80 and 81
The Lord's Prayer: page 82
Prayer of Humble Access: page 82
Agnus Dei: sung to No. 706 Merbecke

THE COMMUNION

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive
a blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)

Remember thy word unto thy servant, O
Lord, wherein thou hast caused me to
put my trust: the same is my comfort
in my affliction.

The Thanksgiving: page 83
Gloria in Excelsis: page 84, sung to No. 707 Merbecke
The Blessing: page 84
Hymn 206: This is the hour of banquet and of song
Canticum Refectionis
Organ Postlude: Fugue in E-flat J. S. Bach

included his being a Delegate to the Anglican Congress. Father Wade is Arch-deacon of Kimberley, Diocese of Kimberley and Kuruman, Province of South Africa.

HOLY EUCHARIST - 5:30 p.m.

All Parish Supper- 6:30 p.m.

Please use bottom of page as a reservation form.

Children's Choir rehearsal at 4:30 p.m.

SATURDAY:(A) All Souls Day is the traditional time for remembering at each parish altar the faithful departed of the parish, and loved ones of parishioners. Please add names that you wish remembered to the list on the tract table.

(B) Choir Rehearsal in the choir room in the parish house - 10:30 a.m.

FLOWERS

The flowers on the Altar today are given in loving memory of Annie H. Pancoast. May she rest in peace and light perpetual shine upon her.

BAZAAR DATE CHANGED

The Women of St. Mary's announce that the Bazaar and Turkey Dinner originally scheduled for Saturday, November 9th, will be held Saturday, November 16th.

USHERS

Lee P. Kinkade, Usher-in-Charge: Christian M. Richter, Charles Lippincott, Julian A. Richter and Geoffrey Hansford.

You will find the regular Weekday Schedule posted on the Bulletin Board.

.....

Please reserve a place for me at the

Parish Supper, November 1st, at \$1.00

Signed _____

27 October 1963

C A L E N D A R

- TODAY:
- (A) Coffee and light breakfast in the parish house follows the eight o'clock service. All are invited to join us.
 - (B) An adult study/discussion group is meeting under Fr. Chapman's direction. It will meet in the parish house 9:30-10:15 a.m.
 - (C) A nursery is maintained on the second floor of the parish house from 10:00 a.m. until Noon.
 - (D) Church School classes meet on the second floor of the parish house at 10:30 a.m. with the rector, followed by graded classes at 10:40 and then join the congregation for worship at the Offertory (approximately 11:10).
 - (E) Coffee Hour follows the 10:30 a.m. service in the parish house, to which everyone is cordially invited.
 - (F) CANTERBURY supper at 6:00 p.m. Leave at 7:15 for Holy Trinity Church to see the Bishop's Company, national repertoire group, perform Alan Paton's Cry, the Beloved Country. We have twenty tickets at \$1.00 each.
 - (G) INQUIRERS' CLASS meets 8 to 9 p.m. Sunday evenings.

MONDAY: October Vestry meeting resumes at 7:30 p.m. in the parish house.

WEDNESDAY: Graduate Student Council presents the Second Buffet Supper (\$1.00) at the C.A. Subject: When Law Violates Conscience - panel by Professor Reitz of the Law School, James Bristol of American Friends Service Committee and Fr. Chapman. Make reservations at C.A.

FRIDAY: ALL SAINTS DAY

We will be privileged on this major festival of the Church to have as guests in the parish the Rev. and Mrs. Walter Wade on the last leg of a trip which

Saints and Sinners

Among Christians the only difference between a "saint" and a "sinner" is in the response each makes to God's love.

In every other respect, distinctions are artificial. The New Testament ignores them. Paul's letters are addressed "to the saints . . . which are at Colosse," "to the Church of God which is a Corinth, with all the saints which are in all Achaia."

In every case his epistles arrived in ordinary parishes made up of ordinary people whose only special quality, whose "sanctity," was that they were baptized communicants: men, women and children who now belonged to Jesus Christ.

When we use the two words, however, we make a distinction. We discern a gap. We see a difference between Christians, between ourselves and those who have given their lives to Christ in way which we have not, those who have allowed Him to rule their wills in a way which we have not. By so doing, they have become so much His ambassadors to the rest of us that we have put them on our calendar so that we will not forget this witness.

But were they also sinners? Of course. They themselves were the first to admit it. Out of a joy and peace, so much deeper in their lives than in ours, they communicate to us also a penitence also more profound than our own. The saints are, of all Christians, most conscious of being sinners, of failing and falling short, simply because they are, of all Christians, most steadfast in their love of Jesus Christ.

The response to God's love is the measure of the gap which separates us. We share with them a common baptism, a common altar; we are united with them in the one Catholic Church. But, because they have responded to God's love more fully, they move within the one Body differently.

We will walk with them when we can say with St. Augustine—one of the greatest of sinners who became one of the greatest of saints—"Late have I loved Thee, O Beauty so ancient and so new . . . late have I loved Thee!"

COVER: The wheat and tares, symbol of the Church on earth, represent the spiritual strength and weakness which exists among Christians. This symbol is based on Matthew 13:24-30.

**Let both grow
together until
the harvest**



ST. MARY'S CHURCH, HAMILTON VILLAGE

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Ministering to the University of Pennsylvania

The Rev. John M. Scott, Rector and Chaplain

The Rev. Robert C. Chapman, Assistant Rector & Chaplain

The Rev. Robert F. Evans, Ph.D., Organist-Choirmaster

TWENTY-FIRST SUNDAY AFTER TRINITY

Within the Octave of All Saints

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp.218-220

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: Introduction and Toccata in G

Wm. Walond

Hymn 126: For all the saints

Sine Nomine

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 610 Rimbault

Psalms 76 and 121 Pages 432 and 502

(The Psalms are read alternately,
verse by verse, between the
Officiant and the Congregation.)

Lesson: Isaiah 59:15b-21

Te Deum Nos. 613 and 617 Monk and Croft

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No.710 Willan

Collect for the Day, and the Epistle Page 218-19

Gradual: Lord, thou hast been our refuge:
from one generation to another.
Before the mountains were brought
forth, or ever the earth and the
world were made: thou art God from
everlasting, and world without end.Alleluia: Alleluia. Praise the Lord, O
my soul, while I live will I praise the
Lord: yea, as long as I have any being, I
will sing praises unto my God. Alleluia.

Pages 219-20

The Gospel

The Nicene Creed: page 71

Hymn 397: Let saints on earth in concert sing Dundee

THE SERMON

Fr. Chapman

Offertory Sentence: pages 72-73

Offertory: There was a man in the land of Uz, whose
name was Job: perfect and upright, and one
that feared God. And Satan sought to
tempt him: and power was given him by the
Lord over his possessions, and over his
flesh. And he destroyed all his substance
and his sons: and he smote his flesh with
sore boils.

Offertory Anthem: O How Glorious

Healy Willan

Presentation: All things come of thee, O Lord.No.733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: Pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711

Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712

Willan

THE COMMUNION

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)My soul hath longed for thy salvation;
and I have a good hope in thy word: when
wilt thou be avenged of them that persecute
me? They persecute me falsely: O be thou
my help, O Lord my God.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 600: Ye holy angels bright

Darwall

Organ Postlude: The Heavens Declare the Glory of God

Benedetto Marcello

FLOWERS

The flowers on the Altar All Saints Day and today are given in loving memory of Sister Edith. May light perpetual shine upon her.

USHERS

Charles Lippincott, Usher-in-Charge: Ronald P. Lombardi, Geoffrey Hansford, Julian Richter, and George L. Harvey.

SATURDAY, NOVEMBER 16th - BAZAAR and TURKEY DINNER!

Ceremonial Notes

We are often asked about genuflecting (the custom of kneeling briefly on the right knee at certain times). It was a common form of acknowledgment used by Jesus' disciples when they came into His Presence. Now Churchmen (1) acknowledge the Sacramental Presence of Christ by genuflecting upon leaving one's place and proceeding to the Altar Rail for Communion, and (2) genuflecting upon entering a church or a pew in the church in which the Sacramental Species are Reserved, as is the case here at St. Mary's. The place of reservation is a tabernacle on or over an Altar (at St. Mary's at All Saints Altar in the south transept), or in a wall safe, known as an aumbrey. The Presence of the Reserved Sacrament is indicated by a continuously burning candle called a Sanctuary Lamp or Light.

The genuflection is in honor of God Incarnate who is the means of our salvation, so that it is also a custom to genuflect at the words in the Nicene Creed: "And was incarnate by the Holy Ghost of the Virgin Mary, And was made man."

The custom is frequently observed in what would be called, for the lack of better terminology, "high church" parishes. It is a matter for the individual worshipper to do or not do depending on whether such bodily acts assist him or her in offering worship to God (although when participating in a service as a server or chorister all do the same for the sake of courtesy and orderliness). In either case, the Faith of the Church rests squarely on God become man in Jesus Christ.

You will find the regular Weekday Schedule posted on the Bulletin Board.

3 November 1963

C A L E N D A R

- TODAY:
- (A) Coffee and light breakfast in the parish house follows the eight o'clock service. All are invited to join us.
 - (B) An adult study/discussion group is meeting under Fr. Chapman's direction. It will meet in the parish house 9:30-10:15 a.m.
 - (C) A nursery is maintained on the second floor of the parish house from 10:00 a.m. until Noon.
 - (D) Church School classes meet on the second floor of the parish house at 10:30 a.m. with the rector, followed by graded classes at 10:40 and then join the congregation for worship at the Offertory (approximately 11:10).
 - (E) Coffee Hour follows the 10:30 a.m. service in the parish house, to which everyone is cordially invited.
 - (F) CANTERBURY Supper at 6:00 p.m.
Speaker: Fr. Chapman.
 - (G) STUDY GROUP FOR ATHENS Ecumenical Conference on Christian World Mission meets at the rectory, 3914 Locust Street, from 6 to 8 p.m. Chapter three of For the Life of the World will be the basis of discussion.
 - (H) INQUIRERS' CLASS meets 8 to 9 p.m.
Sunday evenings.
- TUESDAY: Discussion group on Honest to God meets in the Catacombs - 9:30 p.m.
- THURSDAY: A workshop on "We are Christians in an Urban Society" will be held at St. Paul's, Levittown, 10:30 a.m.-2:30 p.m. Miss Pancoast is participating. She and Fr. Scott have room for more to go in the car.
- FRIDAY: Children's Choir rehearsal at 4:30 p.m.
- SATURDAY: Choir Rehearsal in the choir room in the parish house - 10:30 a.m.

WAR AND PEACE

Few would argue that the great issue in today's world is the question of war and peace. Although our homes may still remain untouched by tragedy, we fear persistently that the nuclear holocaust may be drawing nearer with each breath we take.

No one can predict the pattern that events will take. Christian and non-Christian both feel within themselves profound and human longings for peace, and both fear the horrors of total war.

Although it is everyone's preoccupation, the problem of peace and war seems to defy our cleverest and best attempts at a permanent solution. We wonder can anything, even our faith, save us?

In all honesty, Christians must say that we do not know what evil may befall the world in our time so long as the nations "furiously rage together . . . and the peoples imagine a vain thing." But we can have a sure and certain hope in God's ultimate plan of salvation.

The Gospel proclaims that the loss of physical life is not the last word in God's dialogue with his human family. His call to us to lift our eyes above the horizon of history is not an invitation to escapism but a challenge to faith.

The vision of peace which is our final Christian expectation lies beyond the treaties and armaments which have been the world's hope since the beginning of history. The peace which is our highest hope can come to us only as the gift of Almighty God. This divine peace is never just the absence of human strife, however desirable this goal may be in itself. God's peace grows within us out of the deep conviction that, whatever the future may bring, His righteousness will someday win the final victory.

Only in the fulness of God's kingdom will we know a decisive end to the threat of war and the achievement of a truly lasting peace.

COVER: Superimposed on a nuclear explosion is the Cross of Victory, a cross mounted on an orb representing the earth.



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The Rev. Robert F. Evans, Ph.D., Organist-Choirmaster

TWENTY-SECOND SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp.220-221

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)Organ Prelude: Sonata VI: Variations on the Chorale,
"Our Father, Who Art in Heaven

F. Mendelssohn

Hymn 154: Come, my soul, thou must be waking.
RichterKindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 609 Goodson

Psalms 32 and 43 Pages 377 and 394

(The Psalms are read alternately,
verse by verse, between the
Officiant and the Congregation.)

Lesson: Eccclus. 27:30-28:7

Benedictus es, Domine No. 626 Randall

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Page 220

Gradual: Behold, how good and joyful a thing
it is: brethren, to dwell together in
unity. It is like the precious oint-
ment upon the head: that ran down unto
the beard, even unto Aaron's beard.

Alleluia: Alleluia. Alleluia.

He healeth those that are broken in
heart: and bindeth up their wounds.
Alleluia.

The Gospel

Page 221

The Nicene Creed: page 71

Hymn 324: Conquering kings their titles take

Orientis Partibus

Fr. Scott

THE SERMON

Offertory Sentence: pages 72-73

Offertory: Remember me, O Lord, King of all
power: and put a well ordered
speech in my mouth, that my words
may be pleasing in thy sight.Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: Pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706 Merbecke

THE COMMUNION

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive
a blessing. The ushers in the center
aisle will indicate when your row
should move into the aisle and up to
the Altar Rail.)I say unto you, there is joy among
the Angels of God: over one sinner
that repenteth.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 396: The Church's one foundation

Aurelia

Organ Postlude: Sonata VI: Moderato F. Mendelssohn

The Dinner will be served from 6:00 to 7:30 p.m. Please make reservations with Miss Alice Pancoast, 1042 S. 51st Street, SA6-3025.

All sorts of goodies, luncheon, and games start at 11:00 a.m.

FLOWERS

The flowers for the Altar this morning are in loving memory of Nellie and Alfred Pancoast. May they rest in peace and light perpetual shine upon them.

ARCHDEACON WADE of the DIOCESE OF KIMBERLEY

Because of the larger number of people at the supper than had been anticipated, a profit of \$19. was realized and this was added to the offering of \$33.49 received at the service. Together with a \$50. honorarium, more than \$100. was taken by Father Wade back to the work of the Church in Kimberley and Kuruman.

STUDENT CONFERENCE AT DENBIGH

The Diocesan Conference Center at Radnor will be the scene of a Diocese-wide conference Friday evening and Saturday, November 22 and 23. Guest leader will be Bishop Athanasius of the Mar Toma Church of India. Registration forms and further information may be found on the tract table or at our offices in the C.A. Bldg.

LOOKING AHEAD

Bishop Athanasius will also preach at a service of Evensong at 5:00 p.m. Sunday, November 24th, here at St. Mary's.

Thanksgiving Day, November 28th, there will be a Choral Eucharist at 9:30 a.m., the only service that day. The offering will be for the cost of the Chaplaincy at Episcopal Hospital. Bishop Armstrong reminds us that offerings last year throughout the Diocese were \$16,398 and expenses were \$25,233.

WEEKDAY WORSHIP

Evening Prayer and Intercessions daily

Monday thru Friday at 5:00 p.m.

THE EUCHARIST: Monday, 7:30 a.m.; Tuesday, 12:15 p.m.
Wednesday, Noon (in CA Chapel); Thursday, 5:30 p.m.; Friday, 7:30 a.m.-breakfast 50¢; Saturday, 8:30 a.m.

Morning Prayer is read twenty minutes earlier on Monday, Friday and Saturday

USHERS: Charles Lippincott, Usher-in-Charge: Geoffrey Hansford, George L. Harvey, Oliver Shoemaker, Robert D. Weidenbacker.

REMEMBER: LOYALTY SUNDAY - November 24th, 10:30 a.m.

10 November 1963

C A L E N D A R

- TODAY:
- (A) Coffee and light breakfast in the parish house follows the eight o'clock service. All are invited to join us.
 - (B) An adult study/discussion group is meeting under Fr. Chapman's direction. It will meet in the parish house 9:30-10:15 a.m.
 - (C) A nursery is maintained on the second floor of the parish house from 10:00 a.m. until Noon.
 - (D) Church School classes meet on the second floor of the parish house at 10:30 a.m. with the rector, followed by graded classes at 10:40 and then join the congregation for worship at the Offertory (approximately 11:10).
 - (E) Coffee Hour follows the 10:30 a.m. service in the parish house, to which everyone is cordially invited.
 - (F) CANTERBURY Supper at 6:00 p.m. at the home of the Rev. and Mrs. Robert C. Chapman, 215 S. 42nd Street.
Guest Speaker will be the Sister-in-Charge of the Convent of the Sisters of St. Margaret in Germantown.
 - (G) INQUIRERS' CLASS meets 8 to 9 p.m. in the parish house.
- MONDAY:
- A meeting of Committee chairmen of the Planning Committee in preparation for Mr. Addis' work will be held in the parish house at 8 o'clock.
- WEDNESDAY:
- Important meeting of Canvassers in the parish house at 8:00 p.m. under the direction of Canvass Chairman, Robert F. Longley.
- FRIDAY:
- (A) Children's Choir rehearsal at 4:30 p.m.
 - (B) Women of St. Mary's meet in the evening to prepare for the Bazaar and Turkey Dinner in lieu of the usual business meeting.
- SATURDAY:
- (A) Choir rehearsal in the choir room in the parish house - 10:30 a.m.
 - (B) BAZAAR and TURKEY DINNER 11:00 a.m.-8:30 p.m.

Caesar and God

When a child is born he becomes a citizen of the land of his parents. When this child is baptized he becomes also "an inheritor of the kingdom of heaven."

Thus the Christian is a citizen of two "countries," each of which demands his loyalty. From this dual allegiance spring both perplexities and opportunities.

When our Lord's enemies sought to trap Him into making a treasonable utterance Jesus confounded them by pointing to a Roman coin and answering: "Render therefore unto Caesar the things which are Caesar's and unto God the things that are God's." By these words our Lord acknowledges the claim of both realms upon man's allegiance. He also stresses the need for man to make a clear distinction between the claims of each.

In our day the conflict between the Kingdom of Heaven and the nations of this world is increasingly involved. It is imperative that we, as Christians, recognize the reality of our dual citizenship in order that we may cope with the tensions and conflicts that result.

Christian citizenship requires, first of all, that we recognize the sovereignty of God over all things, including the nations of the earth. And we who are Christians must accept the duties of national citizenship which are for the welfare of all people and which aid the state to carry out its obligations to God for the maintenance of justice, peace and righteousness. Whenever there is conflict between the will of God and the will of the "earthly city," it is our duty to acknowledge the higher loyalty and obey the will of God.

Obviously it is not always clear what God would have us do in a given matter of citizenship. When we are uncertain what our loyalty to God demands of us then we are to seek strength through prayer and sacrament. Having prayed and studied and received Communion, the Christian citizen is to decide to the best of his ability what is right and then to act on the basis of that decision.

COVER: Coin is a copy of the "tribute penny," a Roman denarius of Emperor Tiberius, referred to in Matthew 22:21.



Render
unto
Caesar

the
things
which
are
Caesar's



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TWENTY-THIRD SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook p. 222

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: Three chorale preludes Max Reger

Hymn 518: Judge eternal, throned in splendor

St. Leonard

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 604 Monk

Psalm 33 Page 378

(The Psalm is read alternately,
verse by verse, between the
Officiant and the Congregation.)

Lesson: Jer. 29:1, 4-14

Benedictus es, Domine No. 625 Soaper

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Page 222

Gradual: It is thou, O Lord, that savest us
from our enemies: and putteth them
to confusion that hate us. We make
our boast in God all day long: and
will praise thy Name forever.

Alleluia: Alleluia. Alleluia.

He maketh peace in thy borders:
and filleth thee with the flour
of wheat. Alleluia.

The Gospel

Page 222

The Nicene Creed: page 71

Hymn 498: Where cross the crowded ways of life

Gardiner

THE SERMON

Fr. Evans

Offertory Sentence: pages 72-73

Offertory: Out of the deep have I called unto
thee, O Lord: Lord, hear my voice.

Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: Pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706 Merbecke

THE COMMUNION

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive
a blessing. The ushers in the center
aisle will indicate when your row
should move into the aisle and up to
the Altar Rail.)

Verily I say unto you, what things so-
ever ye desire, when ye pray: believe
that ye receive them, and it shall be
done unto you.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707 Merbecke

The Blessing: page 84

Hymn 597: Jerusalem the golden Ewing

Organ Postlude: Jerusalem, high tower thy
glorious walls

Max Reger

- FRIDAY: (C) DIOCESAN CONFERENCE for COLLEGE STUDENTS at Denbigh, the Conference Center at Radnor. Begins 7:00 p.m. Friday and ends 7:00 p.m. Saturday. Subject: Unity and the University. Guest Leader: Bishop Thomas Mar Athanasius of the Mar Thoma Church, Kerala, India.
- SATURDAY: Choir rehearsal in the choir room in the parish house - 10:30 a.m.

NEXT SUNDAY

- 1.-- November 24th is Loyalty Sunday - loyalty to our Lord and Saviour Jesus Christ expressed through the work of St. Mary's Parish. Make every effort to be here for the 10:30 a.m. service.
- 2.-- There will be Evensong at 5:00 p.m. St. Mary's is host to Bishop Athanasius on behalf of the University community and the Diocese. He will preach at the service and a reception will be held at the Christian Association afterwards.
- 3.-- Holy Baptism will replace Morning Prayer and three children are scheduled to be received into Christ's Body at this time.

FLOWERS

The flowers on the altar today are given in loving memory of Frances Welchans. May she rest in peace and light perpetual shine upon her.

FATHER CHAPMAN

Tuesday and Wednesday, Father Chapman will be attending a meeting of the Commission on Urban Work of our National Council in New York.

WEEKDAY WORSHIP

Evening Prayer and Intercessions daily

Monday thru Friday at 5:00 p.m.

THE EUCHARIST: Monday, 7:30 a.m.; Tuesday, 12:15 p.m.; Wednesday, Noon (in CA Chapel); Thursday, 5:30 p.m.; Friday, 7:30 a.m.- breakfast 50¢; Saturday, 8:30 a.m.

Morning Prayer is read twenty minutes earlier on Monday, Friday and Saturday.

USHERS: Charles Lippincott, Usher-in-Charge: Robert Fenton, Geoffrey Hansford, Stewart Dalzell, Robert D. Weidenbacker

IF YOU ARE A VISITOR or a NEWCOMER....we welcome you and ask that you sign our guest register.

17 November 1963

C A L E N D A R

- TODAY:
- (A) Coffee and light breakfast in the parish house follows the eight o'clock service. All are invited to join us.
 - (B) An adult study/discussion group is meeting under Fr. Chapman's direction. It will meet in the parish house 9:30 - 10:15 a.m.
 - (C) A nursery is maintained on the second floor of the parish house from 10:00 a.m. until Noon.
 - (D) Church School classes meet on the second floor of the parish house at 10:30 a.m. with the rector, followed by graded classes at 10:40 and then join the congregation for worship at the Offertory (approximately 11:10).
 - (E) Coffee Hour follows the 10:30 a.m. service in the parish house, to which everyone is cordially invited.
 - (F) CANTERBURY Supper in the parish house at 6:00 p.m. Speaker, Dr. Schuyler Cammann. Topic: "Church Symbolism."
 - (G) ATHENS CONFERENCE (Ecumenical Conference on Christian World Mission) study group meets at the rectory, 3914 Locust St. from 6:00 until 8:00 p.m.
 - (H) INQUIRERS' CLASS meets 8 to 9 p.m. in the parish house.
- MONDAY:
- There will be a meeting of the Altar Guild in the parish house at 8:00 p.m.
- TUESDAY:
- The regularly scheduled meeting of the Vestry will take place in the parish house at 7:30 p.m.
- WEDNESDAY:
- The second important meeting of Canvassers will be held in the parish house at 8:00 p.m. under the direction of Canvass Chairman, Robert F. Longley.
- FRIDAY:
- (A) Children's Choir Rehearsal at 4:30 p.m. in the choir room of the parish house.
 - (B) Franciscan Fellowship of Philadelphia meets beginning at 8:00 p.m. in the church with Evening Prayer.

The Time of Your Life

What we really mean by living in "time," is to attempt to live by a plan. Time is the way in which we measure our plans. More often than not we seem to be frustrated by time. We have so little of it. There is so much to be done and we waste so much of it. We often look back over a day (or a lifetime) and say, "Where did the time go? How little I have really accomplished."

Our experience of time seems to us a chain of events which lead nowhere.

There is another kind of experience of time. The Scriptures speak of Christ as being "the same yesterday, today, and forever." This means that God is forever the contemporary of every man. In the life, death and resurrection of Jesus we have seen, and may know, the life God wills to live with us and we with Him.

In Christ we see that time is not, as we so often experience it, a meaningless chain of events. All time is God's time and is totally involved with His purpose for us and our lives with Him. In the life, death and resurrection of Christ, God's eternal will has burst into time in plain and unmistakable form.

We are, in truth, wonderfully made. We live in time, and we live in eternity. It is part of Christian living to realize this and to act upon it. Most Christians sense this, perhaps without defining it to themselves. There are moments in our lives when we say "this is right" or "this is God's will" and know that time and eternity are in harmony. But there are the other moments, when we are bogged down in the sheer purposelessness of our existence and we feel that life has no meaning.

We are called to recognize that we will reach a final point when we shall pass beyond the measure of time. At this point we will fully know the Christ who has always been with us. Time seemingly flaccid and without purpose, will cease, and we will understand what it means to live in God's eternity.

COVER: A timepiece is combined with the Alpha and Omega, first and last letters of the Greek alphabet, which signify that our Lord is the beginning and end of all things.



Vol. lxiii, No. 53 24 November 1963

ST. MARY'S CHURCH, HAMILTON VILLAGE

3916 Locust St. Philadelphia 4, Pa.

Ministering to the University of Pennsylvania

The Rev. John M. Scott, Rector and Chaplain

The Rev. Robert C. Chapman, Assistant Rector & Chaplain

The Rev. Robert F. Evans, Ph.D., Organist-Choirmaster

THE SUNDAY NEXT BEFORE ADVENT

(Loyalty Sunday at St. Mary's)

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp.225-26

10:30 a.m. - HOLY BAPTISM

SERMON and HOLY EUCHARIST

Organ Prelude: Sonata III: Andante; Adagio

J. S. Bach

Hymn 552: Soldiers of Christ, arise Silver Street

Kindly rise with the choir

at the first note of the organ

before Hymns and Canticles.

THE MINISTRATION of HOLY BAPTISM

p. 273 ff.

This morning we rejoice in witnessing
to the Baptism of Susan Elizabeth Comaish,
Dorothy Winifred Hopton and Anna Marie
Pyle, who, through this Sacrament, are
incorporated into Christ's Holy Church.

Hymn 186: Blessed Jesus, here are we Liebster Jesu

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Page 225

Gradual: It is thou, O Lord, that savest us
from our enemies: and puttest them
to confusion that hate us. We make
our boast in God all day long: and
will praise thy Name forever.

Alleluia: Alleluia. Alleluia.

He maketh peace in thy borders: and
fillethe thee with the flour of wheat.

Alleluia.

The Gospel: pages 225-26

The Nicene Creed: page 71

Hymn 542: Jesus shall reign

THE SERMON

Duke Street

Fr. Scott and

Robert F. Longley,

Stewardship Canvass Chairman

The Making of Pledges and Offering Procession of the
Pledge Cards. (Note enclosed instructions)

During Procession - Hymns 557 and 562

Offertory Sentence: pages 72-73

Offertory: Out of the deep have I called
unto thee, O Lord: Lord, hear
my voice.

Offertory Anthem: Thanks be to thee G. F. Haendel

Presentation: All things come of thee, O Lord

No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706

Merbecke

The Communion:

(Please allow the choir to make
their communions first. Children
should be brought to the Altar
Rail to receive a blessing. The
ushers in the center aisle will
indicate when your row should
move into the aisle and up to the
Altar Rail.)

Verily I say unto you, what things
soever ye desire, when ye pray:
believe that ye receive them, and
it shall be done unto you.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 554: Lead on, O King eternal

Lancashire

Organ Postlude: Sonata III: Vivace

J. S. Bach

HOLY BAPTISM and THE CHURCH

Holy Baptism is an act that (1) bestows forgiveness of sins and (2) imparts, at least in potentiality the new life of Christ to the individual recipient - what the Prayerbook service calls "regeneration." That new life, however, is life in the whole Body of Christ and therefore the local congregation welcomes and receives the new members into Christ's Body with thanksgiving and rejoicing at the principal service of worship on the Lord's Day. It is not "private" because the whole Body is concerned.

At St. Mary's we minister to and include in our midst many persons who are here for two, three, or four years, and who move on to other places. This morning the three fathers of the three daughters who are being baptized are each doctors associated with the hospitals and medical schools of our area. Dr. Comaish is from England, and on the staff of the Hospital of the University this year. Dr. Hopton is concluding a residency at Temple University Hospital, and Dr. Pyle is in residence at the Hospital of the University.

WEEKDAY WORSHIP

Evening Prayer and Intercessions daily

Monday thru Friday at 5:00 p.m.

THE EUCHARIST: Monday, 7:30 a.m.; Tuesday, 12:15 p.m.; Wednesday, Noon in C.A. Chapel); Thursday-9:30 a.m.; Friday, 7:30 a.m.-breakfast 50¢; Saturday, 8:30 a.m. (Saturday is St. Andrew's Day.)

Morning Prayer is read twenty minutes earlier on Monday, Friday and Saturday.

USHERS: Charles Lippincott, Usher-in-charge:
Geoffrey Hansford, Sandy McLean, John
Rettew, Robert Weidenbacker

IF YOU ARE A VISITOR or a NEWCOMER....we welcome you and ask that you sign our guest register.

24 November 1963

C A L E N D A R

- TODAY:
- (A) Coffee and light breakfast in the parish house follows the eight o'clock service. All are invited to join us.
 - (B) An adult study/discussion group is meeting under Fr. Chapman's direction. It will meet in the parish house 9:30-10:15 a.m.
 - (C) A nursery is maintained on the second floor of the parish house from 10:00 a.m. until Noon.
 - (D) Church School Classes this morning will attend Holy Baptism at 10:30 a.m. and have a consolidated class session in the parish house until the Offertory.
 - (E) Coffee Hour follows the 10:30 a.m. service in the parish house, to which everyone is cordially invited.
 - (F) EVENSONG AT 5:00 P.M.
PREACHER: The Rt. Rev. Thomas Mar Athanasius, Missionary Bishop of the Mar Thoma Church of India. A public reception for Bishop Athanasius will be held at the Christian Association from 3 to 5 p.m.
 - (G) CANTERBURY Supper in the parish house will follow Evensong.
 - (H) Inquirers' Class meets 8 to 9 p.m. in the parish house.

TUESDAY: The discussion group on "Honest to God" will resume in the Catacombs, 9:30 - 10:30 p.m.

THURSDAY: THANKSGIVING DAY
There will be Choral Morning Prayer and the Holy Eucharist at 9:30 a.m. There will be no evening service.

FLOWERS

The flowers on the Altar today are given in loving memory of Helen Katz by her friends at the Fairfax. May she rest in peace and light perpetual shine upon her.

LOYALTY SUNDAY DIRECTIONS

For the benefit of all who are unfamiliar with our method of how we make and present our pledges of loyalty and substance for the support of the parish during the year, the following is given in explanation.

Our pledging is an act of stirring worship, sacred and solemn. It is done in this way:

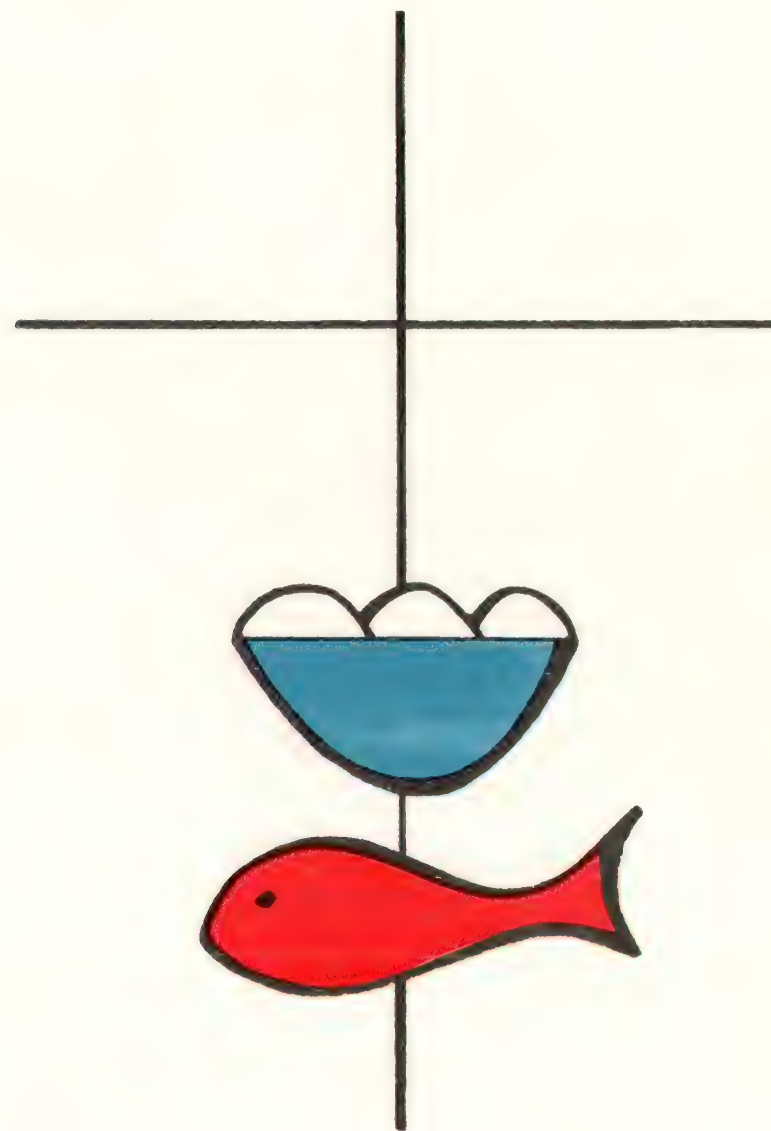
After the sermon and address by the Every Member Canvass chairman, a pledge card will be presented to every person present. With this card you may indicate a pledge of personal loyalty as well as a financial pledge.

All are asked to indicate their loyalty to St. Mary's as suggested in the instructions at the bottom of the card. One or more members of the family, as it seems best to you, will be urged to make a financial pledge.

No one need feel embarrassed if unable to pledge financially at this service. With the exception of visitors, everyone will be signing a card in any case. And no one will know whether you have or have not signed a financial pledge.

When all who desire have signed one or both of the pledges, the entire congregation will be asked to come forward together, not individually, while a hymn is sung by all, and lay their pledges on the alms basins which will be held by two wardens standing at the chancel steps. When this is over, all the cards are presented at the altar during the singing of the doxology.

the episcopal church



at the university of pennsylvania

ST. MARY'S CHURCH, HAMILTON VILLAGE
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The Rev. John M. Scott, Rector and Chaplain
The Rev. Robert C. Chapman, Assistant Rector & Chaplain
The Rev. Robert F. Evans, Ph.D., Organist-Choirmaster

SUNDAY NEXT BEFORE ADVENT

November 24, 1963

EVENSONG - 5:00 p.m.

Organ Prelude: Voluntary Orlando Gibbons

Hymn 389: Rise, crowned with light National Hymn

Kindly rise with the choir at the first note of the organ before Hymns and Canticles. The service begins with the Opening Sentences, page 21ff; please sing and take part in it.

General Confession: page 23, Prayerbook

Versicles and Responses: sung, page 25 No. 601

Psalm 103 page 466

(The Psalm is read alternately, verse by verse, between the Officiant and the Congregation.)

The First Lesson Isa. 25:1-9

Magnificat: from Short Service, Orlando Gibbons

The Second Lesson John 5:17-29

Nunc Dimittis: from Short Service Orlando Gibbons

The Apostles' Creed: intoned, page 29

The Lord's Prayer: intoned, page 30

Versicles and Responses: sung, page 31 No. 601

Collect for the Day; page 225

Collects for Peace and Aid Against Perils Page 31

Office Hymn 178: Saviour, breathe an evening blessing
Vesper Hymn

General Thanksgiving and Grace Pages 33 and 34

Hymn 384: Christ is made the sure foundation
Regent Square

SERMON The Rt. Rev. Thomas Mar Athanasius
Missionary Bishop of the
Mar Thoma Church in Kerala, India

Offertory

The Blessing

Hymn 165: All praise to thee, my God, this night
Tallis' Canon

Organ Postlude: Trumpet tune Henry Purcell

A supper in the

Parish House

Follows this Service

Our Father... Hallowed be thy Name

The Christian, taught by his Saviour to pray, seeks the living presence of his Creator and Redeemer. And thus he says, "Our Father, who art in heaven, hallowed be thy Name."

How easily these familiar words slip from our lips! And yet, if there is one mark of Christian prayer that is unique and distinctive it is the privilege of calling upon God as Father. Here is no presumption on the part of a mere creature to be familiar with his Maker. Here is no guess as to the nature of God. Rather this is the petition of one who knows Christ as the only true Son of God, and who can say, with the Apostle, "God hath sent forth the Spirit of His Son into our hearts crying, Abba, Father."

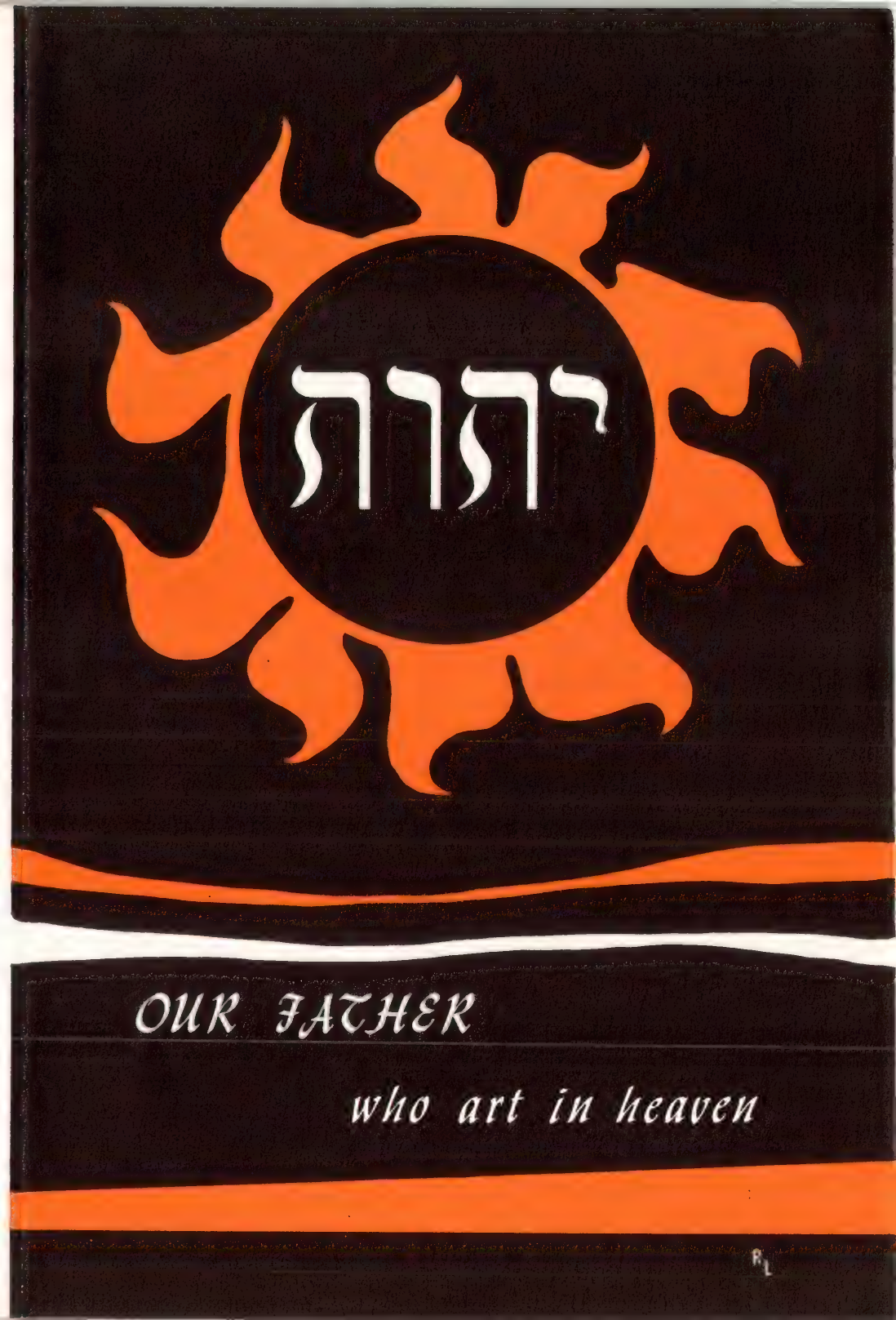
Yet God is not simply our projection of earthly fatherhood. To call on Him as the Father in heaven is to recognize that His Name of Father is His revelation of Himself. We are able to discover certain intimations about God's nature in the world around us, in our own consciences and in the lives of others. The crowning revelation is found in His words, "this is my Son," and the Son says, "after this manner pray ye, our Father..."

In the Lord's Prayer this unique revelation of God's Fatherhood is qualified, however, by the words "Hallowed be thy Name." God's name is holy. He is not simply the sum of human aspirations and fears. He is not the servant of the supplicants. Close as He is to every man and woman, He is also the Holy One "who inhabiteth eternity."

We begin our prayer in the knowledge that we are the sons of God, not merely as creatures, but by His adoption and grace. Our petitions are to the Father, the Father who loves us and has given His Son for us. Yet, at the same time, He is the Father who dwells in majesty and mystery. We approach His throne mindful of His holiness desiring that His holiness will make us holy, desiring that all men may be quickened by His holiness, desiring that His people may be a fit vehicle to carry His holiness to the nations.

And now, as our Saviour Christ hath taught us, we are bold to say: "Our Father..."

COVER: The Hebrew letters within the sunburst form the word "Jehovah" and are occasionally used by Christians to represent God the Father.



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FIRST SUNDAY IN ADVENT

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 90-91

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: Come, Savior of the Heathen, I

J. S. Bach

Hymn 1: Come, thou long expected Jesus

Stuttgart

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: Prayerbook pp. 8-9 No. 604 Monk

Psalms 46, 97 Pages 397, 460

(The Psalms are read alternately,
verse by verse, between the
Officiant and the Congregation.)

Lesson: Isa. 28:14-22

Te Deum: Nos. 613 and 617 Monk and Croft

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Page 90

Gradual: For all they that look for thee:

shall not be ashamed, O Lord.

Make known to me thy ways, O Lord:

and teach me thy paths.

Alleluia: Alleluia. Alleluia.

Shew us thy mercy, O Lord: and grant
us thy salvation. Alleluia.

The Gospel:

Page 91

The Nicene Creed: page 71

Hymn 522: Lord Christ, when first thou cam'st to men
Bohemian Brethren

THE SERMON

Fr. Chapman

Offertory Sentence: pages 72-73

Offertory: Unto thee, O Lord, lift I up my soul;
O my God, in thee have I trusted, let
me not be confounded: neither let mine
enemies triumph over me; for all they
that look for thee shall not be ashamed.

Offertory: Come, Savior of the Heathen, II

J. S. Bach

Presentation: All things come of thee, O Lord. No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: Pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706

Merbecke

THE COMMUNION

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive
a blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)

The Lord shall shew loving kindness:
and our land shall give her increase.

The Thanksgiving: page 83

Hymn 212: Bread of heav'n, on thee we feed

(sung kneeling)

Bread of Heaven

The Blessing: page 84

Hymn 9: Hark! a thrilling voice is sounding Merton

Organ Postlude: Come, Savior of the Heathen, III

J. S. Bach

IMPORTANT CHANGES

Effective this week we are making changes in three of the hours of weekday services.

TUESDAY will now be 11:00 a.m. at CA Chapel

WEDNESDAY will now be 7:30 a.m. at St. Mary's
(Breakfast - 50¢ - following)

FRIDAY will now be 12:15 p.m. at St. Mary's.

On the basis of a careful analysis, it is thought that these times will best serve the largest number of persons who wish to make their communions during the week.

Monday - 7:30 a.m.; Thursday, 5:30 p.m.; and Saturday, 8:30 a.m. remain unchanged.

Evening Prayer and Intercessions continue daily Monday through Friday at 5:00 p.m.

USHERS

Lee Kinkade, Usher-in-charge; Julian Richter, William Lyons and Charles Lippincott.

DATES AHEAD

Sunday, December 8th, at 8:00 p.m.

Musical Program by the Asbury University Methodist Church Choir here at St. Mary's, directed by David H. Rinald.

Sunday, December 15th, at 5:00 p.m.:

A Festival of Lessons and Carols presented by St. Mary's Choir under the direction of Dr. Robert F. Evans.

IF YOU ARE A VISITOR or a NEWCOMER----
we welcome you and ask that you sign our guest register.

1 December 1963

C A L E N D A R

- TODAY:
- (A) Coffee and light breakfast in the parish house follows the eight o'clock service. All are invited to join us.
 - (B) An adult study/discussion group is meeting under Fr. Chapman's direction. It will meet in the parish house 9:30 - 10:15 a.m.
 - (C) A nursery is maintained on the second floor of the parish house from 10:00 a.m. until Noon.
 - (D) Church School Classes meet on the second floor of the parish house at 10:30 a.m. with the rector, followed by graded classes at 10:40 and then join the congregation for worship at the Offertory (approximately 11:10).
 - (E) Coffee Hour follows the 10:30 a.m. service in the parish house, to which everyone is cordially invited.
 - (F) CANTERBURY Supper at 6:00 p.m.
The guest speaker is the Rev. Richard A. Norris, D.Phil. , of the Philadelphia Divinity School who will continue "Some Aspects of Anglicanism" by presenting a talk on F. D. Maurice, Nineteenth Century theologian and social prophet.
 - (G) ATHENS STUDY GROUP meets at the rectory, 3914 Locust Street, 6 - 8 p.m.
 - (H) INQUIRERS' CLASS meets 8 to 9 p.m. in the parish house.
- TUESDAY:
- The discussion group on "Honest to God" will resume in the Catacombs, 9:30 - 10:30 p.m.
- FRIDAY:
- (A) Children's Choir Rehearsal at 4:30 p.m. in the choir room of the parish house.
 - (B) Provincial Student Conference at Clagett Conference Center, Buckeystown, Md. begins at 7:30 p.m. - ends Sunday at Noon. Registration forms are on the tract table.

Thy Kingdom Come

The Kingdom of God has come. The Kingdom is already at work in the lives of men and in the operation of the world, in the life, death and resurrection of our Lord, in the presence of the Holy Spirit in His Church.

The presence of God's Kingdom is a fact by which the Christian lives, yet, in the world, as in our lives, this fact is often obscured. Prayers are uttered by the lips of men who know themselves to be alienated, by men who live in such a way that the presence of God is often unclear.

When we pray "Thy Kingdom Come" we recognize both the actuality of what God has done and is doing and the alienation and sin of our world. We know ourselves to be members of the visible outpost of the Kingdom, the Church on earth, and we are praying that this reign of God may be shown in its fullness.

When we pray "Thy Kingdom come," we are actually praying for three things. We are praying that God's rule may be known and obeyed throughout the whole world. This is really a prayer for the mission of the Church into whose hands the Lord has entrusted the message and means of grace which is the only hope of mankind. There are those who have not heard the Good News of Christ; there are those who have heard it but ignore it. There are men and nations that live in bitter fear and distrust of their fellows. We pray that God's Kingdom may come among them.

We are also praying that God's rule may be known in our own lives. Frequently we are a disgrace to the Gospel we profess. Our characters as individual Christians are often a bigger barrier to the conversion of the heathen than the "difficulties" of doctrine which we are so eager to blame. When a person prays that the Kingdom will come, he is saying that he is willing to fight the evil which he knows in the world. But this must include asking God to help him fight the evil which he knows to be in his own life.

Finally, we are praying for that universal rule of Christ which can only come when His Father wills. Men will not be able to overcome the evil which is in the world. The world will always be a mixture of good and ill. The Christian places his ultimate hope in that day when the rule of God will be triumphant "on earth as it is in heaven."

COVER: Photograph of the praying hands from "Benedicite" published by St. Gregory's Priory, Three Rivers, Michigan.



Thy kingdom come

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The Rev. Robert F. Evans, Ph.D., Organist-Choirmaster

SECOND SUNDAY IN ADVENT

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 92-93

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: Two Advent Chorales Flor Peeters

Hymn 402: O Word of God incarnate MunichKindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: Prayerbook pp. 8-9

No. 609 Goodson

Psalm 119:1-16 Page 489

(The Psalm is read alternately,
verse by verse, between the
Officiant and the Congregation.)

Lesson: Isa. 55

Benedicite (Words on mimeographed insert) Elvey

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Page 92

Gradual: Out of Sion hath God appeared: in
perfect beauty. Gather my saints
together unto me: those that have
made a covenant with me with sacrifice.

Alleluia: Alleluia. Alleluia.

For the powers of heaven shall be
shaken: and they shall see the
Son of man coming in a cloud with
power and great glory. Alleluia.

The Gospel:

Page 93

The Nicene Creed: page 71

Hymn 253: Spread, O spread, thou mighty word Luebeck

THE SERMON

Fr. Scott

Offertory Sentence: pages 72-73

Offertory: Wilt not thou turn again, O God, and
quicken us; that thy people may rejoice
in thee: shew us thy mercy, O Lord;
and grant us thy salvation.

Offertory: Once he came in blessing J. S. Bach

Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: Pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706 Merbecke

THE COMMUNION

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive
a blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)Jerusalem, haste thee, and stand on high:
and behold the joy and gladness that
cometh unto thee from God thy Saviour.

The Thanksgiving: page 83

Hymn 209: O saving Victim (sung kneeling) Martyr Dei

The Blessing: page 84

Hymn 5: Lo! he comes, with clouds descending

St. Thomas

Organ Postlude: O Thou, of God the Father J. S. Bach

- room of the parish house at 4:30 p.m.
- SATURDAY: (A) An Advent Quiet Day will be observed for members of the parish and friends beginning with the regular 8:30 a.m. Eucharist and ending about 3:00 p.m. See schedule below.
- (B) Children's Confirmation Class 10-11 a.m. in the parish house.
- (C) Choir rehearsal in the choir room in the parish house - 10:30 a.m.

NEXT SUNDAY

St. Mary's Choir will present a Festival of Lessons & Carols at 5:00 p.m.

WEEKDAY WORSHIP

Your attention is called to the new schedule for the Daily Eucharist:

Monday	7:30 a.m.	St. Mary's
Tuesday	11:00 a.m.	C A Chapel
Wednesday	7:30 a.m.	St. Mary's (breakfast following)
Thursday	5:30 p.m.	St. Mary's
Friday	12:15 p.m.	St. Mary's
Saturday	8:30 a.m.	St. Mary's

Evening Prayer and Intercessions daily at 5:00 p.m. at St. Mary's.

USHERS

Lee Kinkade, Usher-in-charge: Clyde Ryals, Oliver Shoemaker, Robert D. Weidenbacker and Christian M. Richter.

THE CLERGY

On Tuesday, Fr. Scott will be attending the American Church Union Executive Board meeting in New York, and Fr. Chapman will be attending a conference of some of our college chaplains at Princeton.

LAYREADERS

This morning Chaplain Johnson invited Father Chapman to speak to the adult class the Chaplain is leading at St. Martin's-in-the-Fields. Two of our weekday lay readers are leading Morning Prayer this morning, Roger Leachman as officiant and Hugh Wallis as lector. Hugh also serves as sacristan assistant to the clergy, performing many useful tasks to make our services run smoothly.

8 December 1963

- TODAY:
- (A) Coffee and light breakfast in the parish house follows the eight o'clock service. All are invited to join us.
 - (B) An adult study/discussion group is meeting under Fr. Chapman's direction. It will meet in the parish house 9:30-10:15 a.m.
 - (C) A nursery is maintained on the second floor of the parish house from 10:00 a.m. until Noon.
 - (D) Church School Classes meet on the second floor of the parish house at 10:30 a.m. with the rector, followed by graded classes at 10:40 and then join the congregation for worship at the Offertory (approximately 11:10).
 - (E) Coffee Hour follows the 10:30 a.m. service in the parish house, to which everyone is cordially invited.
 - (F) ATHENS ECUMENICAL CONFERENCE Study Group will meet at the Rectory, 3914 Locust Street, from 6 to 8 p.m.
 - (G) 8:00 P.M. A concert by the Asbury University Methodist Church Choir will be held here at St. Mary's - David H. Rinald, conducting.
 - (H) INQUIRERS' CLASS please note: we will meet at 9:00 p.m. this week for a brief catch-up session for those unable to attend last week. The next regular session will be December 15th, 8-9 p.m.
- THURSDAY:
- (A) The Diocesan Convention will meet to elect a Bishop Coadjutor for the Diocese of Pennsylvania. Besides the clergy, the lay delegates from St. Mary's are Lee P. Kinkade, Robert D. Weidenbacker and John H. Zebley, Jr.
 - (B) December Meeting of the Women of St. Mary's at 8:00 p.m. in the parish house. Guest speaker will be Miss Anne Longstreth of Christ Church, Media, who will speak on the Holy Land illustrated with slides.
- FRIDAY:
- Children's Choir rehearsal in the choir

Prayer and Magic

"There is nothing left to do now but pray."

These words appear to express great faith but they actually reveal an attitude more closely related to magic than to prayer. What they really say, if we consider them carefully is: "Because all human resources have failed, we have no choice but to try God."

Such an attitude is really a challenge to the power of God and verges on magic.

The essence of magic is the attempt to produce a desired result, either by the manipulation of supernatural powers or by the mastery of secret forces in nature.

The essence of Christian prayer is our will to be controlled, our will to be mastered, our will to be acted upon by the Will of God.

Prayer, when it is regarded only as a last resort or when it is merely the recitation of a formula designed to produce certain desired results, is quickly reduced to the level of magic. No thoughtful Christian really believes that prayer is magic; but Christians are not always thoughtful.

The praying of a Christian must be a dialogue. Prayer involves speaking to God, but even more important, it also involves listening to God. Every act of prayer must be controlled and supported by the thought: "not my will, but thine be done." This is the safeguard that keeps us from using prayer as if it were magic. This is the condition of all Christian praying which forbids us from trying to use God in order to control people and situations.

Prayer is the will to be used by the Will of God, and prayer based on this truth produces its own fruits in the moral life of the praying Christian. Such a Christian necessarily becomes more loving, more temperate, purer, and more joyful in the service of God. These are the fruits by which the reality of prayer shall be known.

COVER: Detail from "Christ on the Mount of Olives" (1511). Woodcut from a series, "The Small Passion," by Albrecht Durer.



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THIRD SUNDAY IN ADVENT

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 93-94

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: Two Advent Chorales Johann Pachelbel

Now come, Saviour of the Heathen

Christ our Lord came to the Jordan

Hymn 10: On Jordan's bank the Baptist's cry

Winchester New

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: Prayerbook pp. 8-9 610 Rimbault

Psalms 22:23 and 99 Pages 367 and 462

(The Psalms are read alternately,
verse by verse, between the
Officiant and the Congregation.)

Lesson: Jer.1:4-10,17-19

Benedicite (Words on mimeographed insert) Elvey

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Pages 93-94

Gradual: Shew thyself, O Lord, thou that sittest
upon the Cherubim: stir up thy strength
and come. Hear, O thou Shepherd of Israel:
thou that leadest Joseph like a sheep.

Alleluia: Alleluia. *Alleluia.

Stir up thy strength, O Lord:

and come and help us.

Alleluia.

The Gospel:

Page 94

The Nicene Creed: page 71

Hymn 3: Wake, awake, for night is flying

Sleepers, Wake

THE SERMON

Fr. Chapman

Offertory Sentence: pages 72-73

Offertory: O Lord, thou art become gracious
unto thy land; thou hast turned away
the captivity of Jacob: thou hast
forgiven the offence of thy people.

Offertory: Sleepers, Wake!

J. S. Bach

Presentation: All things come of thee, O Lord

No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: Pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706

Merbecke

THE COMMUNION

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive
a blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)Say to them that are of a fearful
heart: Be strong, fear not; behold,
your God will come and save you.

The Thanksgiving: page 83

Hymn 211: Come with us, O blessed Jesus (sung kneeling)
Jesu Joy of Man's Desiring

The Blessing: page 84

Hymn 11: The King shall come when morning dawns

St. Stephen

Organ Postlude: Lord Christ, God's only Son Pachelbel

on p.li of the Prayerbook, and with special intentions for men being ordained at this time, and those in preparation for Holy Orders. In our parish they are Harold D. Jenkins, a middler at General Theological Seminary, New York, Anastassios Stafilidis and Charles R. Mason, juniors at the Philadelphia Divinity School, Roger M. Leachman, and Wayne D. Pokorny, who are completing studies this year at the University.

PREPARATION FOR CHRISTMAS

Those who desire to make a sacramental confession before Christmas may make appointments with the clergy, or simply come to All Saints Chapel after Evening Prayer Wednesday or Friday this week.

The clergy will also be glad to make arrangements for taking Holy Communion to the sick and shut-in.

WEEKDAY WORSHIP

Your attention is called to the new schedule for the Daily Eucharist:

Monday	7:30 a.m.	St. Mary's
Tuesday	11:00 a.m.	C A Chapel
Wednesday	7:30 a.m.	St. Mary's (breakfast following)
Thursday	5:30 p.m.	St. Mary's
Friday	12:15 p.m.	St. Mary's
Saturday	8:30 a.m.	St. Mary's

Evening Prayer and Intercessions daily at 5:00 p.m. at St. Mary's.

IF YOU ARE A VISITOR or a NEWCOMER.....
we welcome you and ask that you sign our
guest register.

CHRISTMAS SCHEDULE

Christmas Eve	11:00 p.m.	Procession and Eucharist
Christmas Day	10:00 a.m.	Holy Eucharist and Hymns.

15 December 1963

C A L E N D A R

- 7 30 HUP*
- Memoranda*
- Secret*
- Repet*
- ✓
- TODAY: (A) Coffee and light breakfast in the parish house follows the eight o'clock service. All are invited to join us.
- (B) An adult study/discussion group is meeting under Fr. Chapman's direction. It will meet in the parish house 9:30-10:15 a.m.
- (C) A nursery is maintained on the second floor of the parish house from 10:00 a.m. until Noon.
- (D) Church School Classes meet on the second floor of the parish house at 10:30 a.m. with the rector, followed by graded classes at 10:40 and then join the congregation for worship at the Offertory (approximately 11:10).
- (E) Coffee Hour follows the 10:30 a.m. service in the parish house, to which everyone is cordially invited.
- (F) THE FESTIVAL OF LESSONS AND CAROLS
5:00 p.m.
presented by the choir of St. Mary's Church under the direction of Dr. Evans.
- (G) INQUIRERS' CLASS meets 8 to 9 p.m. in the parish house.
- MONDAY: Altar Guild meeting at 8:00 p.m. in the parish house.
- TUESDAY: The regularly stated December meeting of the Vestry will be held at 7:30 p.m. in the parish house.
- FRIDAY: Children's Choir rehearsal at 4:30 p.m. in the choir room of the parish house.
- SATURDAY: (A) Children's Confirmation class meets from 9:30 to 10:30 a.m. in the parish house.
- (B) Choir rehearsal in the choir room in the parish house - 10:30 a.m.

EMBER DAYS

Wednesday, Friday and Saturday are the Advent Ember Days to be observed as days of fasting as directed

The Power and the Glory

We are a generation familiar with power. We know more about it than our ancestors could have dreamed. We push buttons that start motors, give bright light and blast mountains. We drive high-speed cars. We know what atomic fission can do, and we have seen men thrust far into outer space.

But what we know of glory is another thing. We glory in *our* progress and we glorify the people and institutions and machines which bring us closer to unravelling and manipulating life's mysteries. Amazement and awe before the mystery of the world fade as we are given new assurances that we will soon know what it is all about.

To know more of the power and less of the glory is a tragedy for modern man. Because we are fast losing our capacity to contemplate and enjoy the brightness and majesty of those wonders which are beyond our apprehending, the fun and excitement of living are diminishing. The real tragedy, however, is that we more and more believe that because the power is entrusted to our hands, the glory likewise is ours. As a result of this distortion in our thinking, the power has brought fear and the glory is dust.

There is nothing wrong in power if we recognize its Source. All power is of God and comes from Him. Christians know, too, that His power is even more than might and force. In Jesus Christ we see His power as love, overcoming sin and death and over-ruling our will to usurp His power. And in God's power to overrule our sinful wills we see our true hope of glory.

When we pray "Thine is . . . the power and the glory," we ascribe to our heavenly Father what is His and His alone. We do not and cannot give Him what is already His. What we do in this prayer is recognize that both the power and the glory are His. We give thanks that He has made us the beneficiaries of His power and has given us the hope of sharing in the glory of eternal life with Him.



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FOURTH SUNDAY IN ADVENT

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook p. 95

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: Glory to God on High, I J. S. Bach

Hymn 2: O come, O come, Emmanuel Veni Emmanuel

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: Prayerbook pp. 8-9 No. 604 Monk

Psalms 77 and 100 Pages 433 and 463

(The Psalms are read alternately,
verse by verse, between the
Officiant and the Congregation.)

Lesson: Jer. 33:7-16

Benedicite (Words on mimeographed insert) Elvey

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Page 95

Gradual: The Lord is high unto all them that
call upon him: yea, all such as call
upon him faithfully. My mouth shall
speak the praise of the Lord: and let
all flesh give thanks unto his holy
Name.

Alleluia: Alleluia. Alleluia.

Come, O Lord, and tarry not:
forgive the misdeeds of thy
people. Alleluia.

The Gospel:

Page 95

The Nicene Creed: page 71

Hymn 440: Watchman, tell us of the night Watchman

THE SERMON

Fr. Scott

Offertory Sentence: pages 72-73

Offertory: Be strong, fear not; behold, our
God will come with a recompense:
he will come, and save us.

Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: Pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706 Merbecke

THE COMMUNION

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive
a blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)

Behold, a Virgin shall conceive, and
bear a Son: and his Name shall be
called Emmanuel.

The Thanksgiving: page 83

Hymn 201: Strengthen for service, Lord Malabar

The Blessing: page 84

Hymn 4: Rejoice, rejoice, believers! Greenland

Organ Postlude: Glory to God on High, II

J. S. Bach

22 December 1963

CALENDAR and SERVICES

- TODAY: (A) Coffee and light breakfast in the parish house follows the eight o'clock service. All are invited to join us.
- (B) An adult study/discussion group is meeting under Fr. Chapman's direction, 9:30-10:15 a.m. in the parish house.
- (C) A nursery is maintained on the second floor of the parish house from 10:00 a.m. until Noon.
- (D) Church School Classes meet on the second floor of the parish house at 10:30 a.m. with the rector, followed by graded classes at 10:40 and then join the congregation for worship at the Offertory (approximately 11:10).
- (E) Coffee Hour follows the 10:30 a.m. service in the parish house, to which everyone is cordially invited.
- (F) Spruce Hill Community Association sponsored Carol Sing at the Philadelphia Divinity School at 3:00 p.m.
- MONDAY: 7:30 a.m. Holy Eucharist
- TUESDAY: 7:30 a.m. Holy Eucharist

MIDNIGHT MASS

11:00 p.m. PROCESSION TO THE CRECHE,
CHORAL EUCHARIST and SERMON

Worshippers are asked to gather in the parish house just before 11:00 p.m. and participate in the Procession, singing "O come, all ye faithful . ."

- WEDNESDAY: 10:00 a.m. CHRISTMAS DAY EUCHARIST and Hymns.
- THURSDAY: 5:30 p.m. Holy Eucharist
- FRIDAY: 12:15 p.m. Holy Eucharist
- SATURDAY: 8:30 a.m. Holy Eucharist

NOTES

1. Arrangements for Communion to be brought to the sick and shut in should be made at once with the clergy.
2. Confessions may be made by appointment with the clergy, or after the morning Eucharist Monday and Tuesday.

Christmas

COVER: The Virgin and Child are seen superimposed on the Proper Preface for Christmas Day which is found on page 77 of The Book of Common Prayer.

Because thou didst give **J**esus
Christ, thine on-ly **S**on, to be
born as at this time for us; who,
by the o-pe-ra-tion of the **H**oly
Ghost, was made every man, of
the substance of the Vir-gin
Mary his mother and that
with-out spot of sin, to make
us clean from all unclean-ness.



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CHRISTMAS EVE

11:00 p.m. PROCESSION, BLESSING OF THE CRECHE
and HOLY EUCHARIST

(Worshippers are invited to gather in the parish
house and take part in the Procession to the
Creche.)

THE PROCESSION

Hymn 12: O come, all ye faithful

Adeste Fideles

THE BLESSING OF THE CRECHE

(The Procession and Congregation kneeling)

After the figure of the Holy Child is
placed in the Crib, Psalm 110, p.482, is
recited antiphonally and Hymn 43, Away in
a manger is sung. After the Blessing, the
Procession resumes, singing:

Hymn 28: Angels, from the realms of glory

Regent Square

Kindly rise with the choir at the first
note of the organ before Hymns and Canticles.
Please join in singing.

Introit:

The Lord hath said unto me: Thou art my
Son, this day have I begotten thee. Why
do the heathen so furiously rage together:
and why do the people imagine a vain thing?
Glory be . . .

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710

Willan

Collect for the Day, and the Epistle

Page 98

Gradual: In the day of thy power shall the people
offer thee free-will offerings with an holy
worship: the dew of thy birth is of the womb
of the morning. The Lord said unto my Lord:
Sit thou on my right hand; until I make thine
enemies thy footstool. Alleluia. Alleluia.
The Lord said unto me: Thou art my Son; this
day have I begotten thee. Alleluia.

Sequence: Hymn 20: Of the Father's love begotten

Divinum Mysterium

The Gospel: pages 98-99

The Nicene Creed: page 71

Hymn 30: The first Nowell

The First Nowell

THE SERMON

Father Chapman

Offertory Sentence: pages 72-73

Offertory: Let the heavens rejoice, and let the earth
be glad: before the Lord, for he is come.

Hymn 21: O little town of Bethlehem

St. Louis

The Doxology: All things come of thee, O Lord No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711

Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712

Willan

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)

The dew of thy birth: is of the womb of
the morning.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 27: Hark! the herald angels sing

Mendelssohn

Hymn 33: Silent night, Holy night

Holy Night

(Sung kneeling after the Procession)

Organ Postlude: In Dulci Jubilo

J. S. Bach

The Friend of the Friendless

The Episcopal Church, through the Presiding Bishop's Fund for World Relief, shares in the united effort of the Christian people of America to aid the starving and homeless of Europe, Asia, Africa and Latin America.

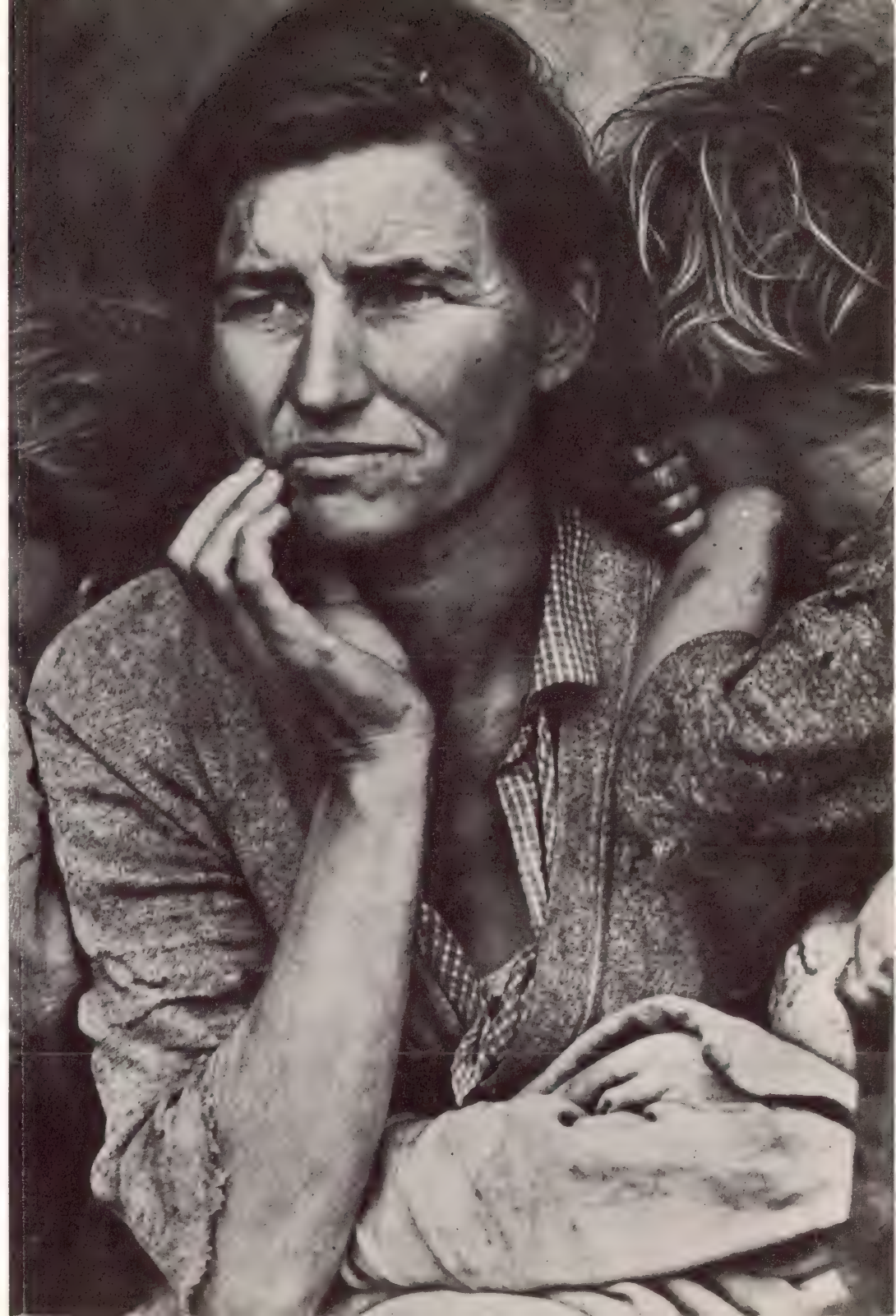
To administer the Fund a special corporation, known as "Church World Service" has been functioning as a department of the World Council of Churches with general headquarters in Geneva, Switzerland.

Administration covers not only the distribution of money but also the distribution of clothing and other living necessities. In many cases funds are used to provide temporary barrack-chapels, together with modest equipment, for religious services and educational and recreational programs.

This Fund has made an important contribution not only to the relief of the physical and material needs of thousands of our fellow-men but also to the moral and spiritual necessities of the people it aids.

To be able and willing to do something to relieve the distress of human beings suffering the ravages of hunger and cold is a great work. To be able and willing to do something to relieve the distress of human souls suffering from a famine of the Spirit of God is a greater work.

That the souls of men may live and not die, our offerings are requested.



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SECOND SUNDAY AFTER CHRISTMAS

(Eve of the Feast of the Epiphany)

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp.106-107

10:30 a.m. - HOLY BAPTISM

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful
silence in the church prior to the
Service.)

Organ Prelude: God Among us

Olivier Messiaen

Hymn 47: What star is this

Puer Nobis

Kindly rise with the choir at
the first note of the organ
before Hymns and Canticles.

THE MINISTRATION of HOLY BAPTISM

p. 273 ff.

This morning we rejoice in witnessing
to the Baptism of Stuart David Callister
and Andrew John Martin, who, through
this Sacrament, are incorporated into
Christ's Holy Church.

Hymn 186: Blessed Jesus, here are we Liebster Jesu

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710

Willan

Collect for the Day, and the Epistle

Page 106

Gradual: All they from Saba shall come,
bringing gold and incense: and shall
shew forth the praises of the Lord.
Arise and shine, O Jerusalem: for
the glory of the Lord is risen upon
thee.

Alleluia: Alleluia. Alleluia.

We have seen his star in the East:

and are come with offerings to

worship the Lord. Alleluia.

The Gospel: page 107

The Nicene Creed: page 71

Hymn 51: We three kings of Orient are

Three Kings of Orient

THE SERMON

Fr. Scott

Offertory Sentence: pages 72-73

Offertory: The Kings of Tharsis and of the isles
shall give presents; the Kings of
Arabia and Saba shall bring gifts: all
Kings shall fall down before him; all
nations shall do him service.

Offertory: The Magi

Olivier Messiaen

Presentation: All things come of thee, O Lord

No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711

Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712

Willan

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive
a blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the
Altar Rail.)

We have seen his star in the East: and
are come with our offerings to worship
the Lord.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 46: Brightest and best of the sons of the
morning

Morning Star

Organ Postlude: The Angels

Olivier Messiaen

5 January 1964

C A L E N D A R

- TODAY: (A) Coffee and light breakfast in the parish house follows the eight o'clock service. All are invited to join us.
- (B) An adult study/discussion group is meeting under Fr. Chapman's direction, 9:30-10:15 a.m. in the parish house.
- (C) A nursery is maintained on the second floor of the parish house from 10:00 a.m. until noon.
- (D) Church School classes meet on the second floor of the parish house at 10:30 a.m. with the rector, followed by graded classes at 10:40 and then join the congregation for worship at the Offertory (approximately 11:10).
- (E) Coffee Hour follows the 10:30 a.m. service in the parish house, to which everyone is cordially invited.
- MONDAY: Finance Committee of the Vestry will meet in the parish house at 7:30 p.m.
- THURSDAY: The Women of St. Mary's will meet in the parish house at 8:00 p.m.
- FRIDAY: The Children's Choir rehearsal will be held at 4:30 p.m. in the choir room of the parish house.
- SATURDAY: (A) Children's Confirmation Class meets at 9:30 a.m. in the parish house.
- (B) Choir Rehearsal at 10:30 a.m. in the choir room of the parish house.

WEEKDAY WORSHIP

The Holy Eucharist is celebrated daily as follows:

Monday and Wednesday - 7:30 a.m.
Tuesday (in the CA Chapel) 11:00 a.m.
Thursday - 5:30 p.m.
Friday - 12:15 p.m.
Saturday - 8:30 a.m.

Note: Evening Prayer and Intercessions will not resume until January 13th.

The Laying On of Hands

The laying on of hands by the Bishop in confirmation is God's method of commissioning men and women for their ministry as laymen in the Church.

When adults come into the Church, confirmation may follow baptism immediately as it did in the early Church. When young children are baptized, confirmation is delayed for a number of years until the faith of their sponsors, in which they were baptized, becomes their own.

Entrance into the Church is through baptism and confirmation. In baptism we are born into the family of God. In confirmation we are strengthened by God the Holy Spirit for adult responsibilities in that family. Although the two sacraments are often administered separately they can best be understood as being parts of the two-fold initiatory rite of the Christian community.

In baptism we renounce self-sufficiency, realizing that sin is our attempt to live without God. We are willing by faith to have our "old self" die and be buried with Christ in the waters of baptism. God raises us to new life in Christ, makes us members of the Church (that body of people who look to God for their security), and gives us the opportunity of living with Him through eternity.

In confirmation, we renew our vows of loyalty to Christ, we realize that the life to which we are called as Churchmen requires superhuman power, and in faith we kneel before the Bishop for the gift of the Holy Spirit. God enables us by His indwelling to continue His forever and daily increase in His Holy Spirit more and more until we come into His everlasting kingdom.

The chief privilege and responsibility of those confirmed is to take part in the offering the Eucharist, our sacrifice of praise and thanksgiving.

COVER: "The Seven Lamps," symbols of the seven gifts of the Holy Spirit referred to in the Confirmation prayer on page 297 of the Prayer Book.

Daily increase in them
thy manifold gifts
of grace



The Gospel: page 110

The Nicene Creed: page 71

Hymn 49: From the eastern mountains

Valour

THE SERMON

Fr. Chapman

Offertory Sentence: pages 72-73

Offertory: O be joyful in the Lord, all ye lands;
serve the Lord with gladness, and come
before his presence with a song: be ye
sure that the Lord he is God.

Organ Offertory: The Children of God Olivier Messiaen

Presentation: All things come of thee, O Lord No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: Pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711 Willan

Prayer of Consecration: Pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712 Willan

The Communion:

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center
aisle will indicate when your row
should move into the aisle and up to
the Altar Rail.

Son, why hast thou thus dealt with us?
Behold, thy father and I have sought
thee sorrowing: And he said unto them,
How is it that ye sought me? wist ye
not that I must be about my Father's
business?

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 51: We three kings Three Kings of Orie
(verses 2,3 and 4 to be sung by men alone)

Organ Postlude

* * *

Vol. lxx. No. 8

10 January 1964

ST. MARY'S CHURCH, HAMILTON VILLAGE

3916 Locust St., Philadelphia 4, Pa.

Ministering to the University of Pennsylvania

The Rev. John M. Scott, Rector and Chaplain

The Rev. Robert C. Chapman, Assistant Rector & Chaplain

The Rev. Robert F. Evans, Ph.D., Organist-Choirmaster

THE FIRST SUNDAY AFTER EPIPHANY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 109-111

10:20 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: The Magi

Olivier Messiaen

Hymn 46: Brightest and best

Morning Star

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: Prayerbook pp. 8-9 No. 609-Goodson

Psalms 92 and 93 pages 455 and 457

(The Psalms are read alternately, verse
by verse, between the Officiant and
the Congregation.)

Lesson:

Proverbs 8:22-35

Te Deum, sung to Nos. 613 and 617

Monk and Croft

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710

Willan

Collect for the Day, and the Epistle Pages 109-110

Gradual: Blessed be the Lord, even the God of
Israel: which only doeth wondrous
things. The mountains also shall
bring peace: and the little hills
righteousness unto the people.

Alleluia: Alleluia. Alleluia. O be joyful in
the Lord, all ye lands: serve the Lord
with gladness. Alleluia.

Not Slothful in Business

To the enthusiastic churchman who says: "Give me some Christian work to do," the only honest answer is, "You've already got it. God has already given you Christian work to do." And in this answer are the essentials of what is meant by "vocation."

Christianity teaches that each of us has his own vocation, a calling from God to his own work in the world, a divine bidding to certain tasks. How we answer this vocation, in what surroundings we fulfill it, where and when we specifically perform it all depend on our individual situations. But one thing is certain: the real "Christian work" for each of us is our daily work, the work we do on the ordinary, practical stage of everyday life.

Dorothy Sayers said of vocation: "Let the Church remember . . . every maker and worker is called to serve God *in* his profession or trade, not outside it."

This is to say that real "Christian work" involves far more than the men of the congregation painting the parish house on a Saturday afternoon, or the women cleaning the parish kitchen. Christian work is primarily what Christian men and women, Christian fathers, mothers, students, office and factory workers and executive do all week long.

Christians believe that work is natural and good and that there is no essential difference between "religious" and "secular" vocations because each is a summons from God. God is the one who calls every man to his work. Therefore, to do it well, to do it honestly, and to do it willingly is at the same time to serve God.

When the Divine Carpenter Himself became man He chose not a life of idleness in a palace but a shop and a life of work.

COVER: The all-seeing, ever-present eye of God looks down upon the commercial and business district of a modern city.



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SECOND SUNDAY AFTER THE EPIPHANY

(It is proper to keep a respectful silence
in the church prior to the Service.)

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 111-112

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

Organ Prelude: Jesus accepts suffering

Olivier Messiaen

Hymn 49: From the eastern mountains

Valour

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 609 Goodson

Psalms 29 and 99 pages 373 and 462

(The Psalms are read alternately,
verse by verse, between the Officiant
and the Congregation.)

Lesson: Exod. 34:29

Benedictus es, Domine page 11, sung to No. 626

Randall

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Page 111

Gradual: The Lord sent his word and healed them:
and they were saved from their destruction.
O that men would therefore praise the Lord
for his goodness: and declare the wonders
that he doeth for the children of men.

Alleluia: Alleluia. Alleluia.

Praise the Lord, all ye angels of his:
praise him, all his host. Alleluia.

The Gospel:

Page 112

The Nicene Creed: page 71

Hymn 366: All praise to thee

Engelberg

THE SERMON

Fr. Scott

Offertory Sentence: pages 72-73

Offertory: O be joyful in God, all ye lands; sing
praises unto the honour of his Name: O
come hither, and hearken, all ye that
fear God; and I will tell you what the
Lord hath done for my soul, alleluia.

Offertory Anthem: Brightest and best of the sons of
the morning

(Original melody a Kentucky folk-song)

Howard Boatwright

Presentation: All things come of thee, O Lord No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706

Merbecke

THE COMMUNION

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center aisle
will indicate when your row should move
into the aisle and up to the Altar Rail.)

The Lord said unto them: Fill the water
pots with water, and bare unto the governor
of the feast. When the ruler of the feast
had tasted the water that was made wine, he
saith unto the bridegroom: Thou hast kept
the good wine until now. This beginning of
miracles: did Jesus before his disciples.

The Thanksgiving: page 83

Gloria in Excelsis Deo: page 84, sung to No. 707 Merbecke

The Blessing: page 84

Hymn 53: Songs of thankfulness and praise

Salzburg

Organ Postlude: Christ our Lord came to the Jordan

SATURDAY (A) Children's Confirmation Class 9:30-10:30
a.m. in the parish house.

(B) Choir Rehearsal at 10:30^{a.m.} in the Choir
Room of the parish house.

FLOWERS

The flowers today are given in loving memory
of Charles and Clinton. May light perpetual shine
upon them.

WEEKDAY WORSHIP

Evening Prayer and Intercessions daily Monday
thru Friday at 5:00 p.m.

The Daily Eucharist will be celebrated as
follows: Monday and Wednesday, 7:30 a.m.; Tuesday,
11:00 a.m. at the C.A.; Thursday, 5:30 p.m.; Friday,
12:15 Noon; Saturday, 8:30 a.m.

WEEK OF PRAYER FOR CHRISTIAN UNITY

We are distributing Intercession Leaflets for
your daily use this week. Please, do not just lay
your copy aside. Use it! All Christians are now
participating in this effort.

It is an exciting and thankworthy event that
Christians in the whole University Community will not
only pray the same prayers this week, but will meet
here at St. Mary's next Sunday for supper, two inspiring
speakers and corporate prayer. The speakers are The
Rev. L. W. Yolton, Director and Metropolitan University
Pastor of the Westminster Foundation of Philadelphia
and Father Anthony Massimini, S.T.D., of the School of
Theology, St. Charles Borromeo Seminary.

But, we must get some idea of the number to
prepare supper for. Please use this reservation form:

I plan to be at the Canterbury supper, January 26th,
to observe with all campus Christians the Week of
Prayer for Unity.

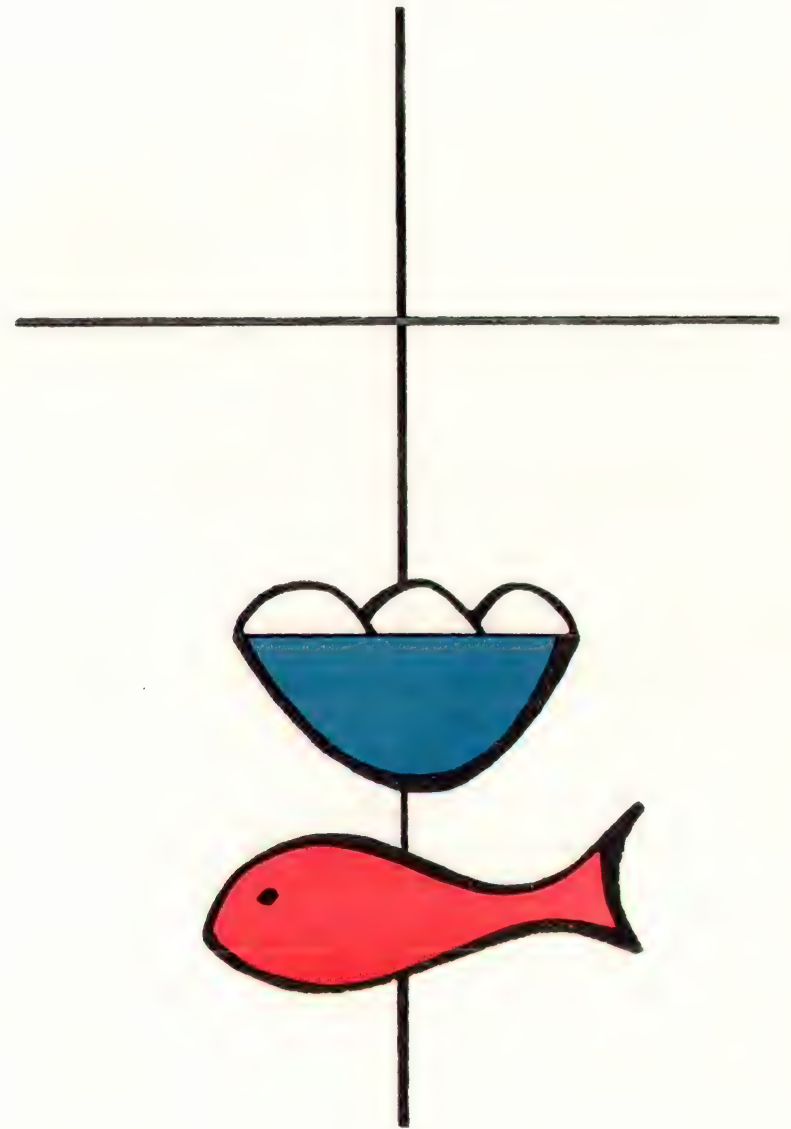
Signature _____

19 January 1964

C A L E N D A R

- TODAY
- (A) Coffee and light breakfast in the parish house follows the eight o'clock service. All are invited to join us.
 - (B) An adult study/discussion group is meeting under Fr. Chapman's direction, 9:30-10:15 a.m. in the parish house.
 - (C) A nursery is maintained on the second floor of the parish house from 10:00 a.m. until noon.
 - (D) Church School classes, pre-school thru first grade, meet on the second floor of the parish house. Older classes meet on the first floor of the parish house, later joining the congregation for worship at the Offertory.
 - (E) Coffee Hour follows the 10:30 a.m. service in the parish house, to which everyone is cordially invited.
 - (F) EVENSONG AT 5:00 p.m. The guest preacher will be the Reverend Sherman Beattie, Director of College Work for the Diocese of Western New York and Chaplain at the University of Buffalo.
 - (G) CANTERBURY supper follows Evensong. Fr. Beattie will be the guest.
 - (H) INQUIRERS' CLASS meets 8:00-9:00 p.m. in the parish house. A new series will begin Sunday, February 2nd, at 8:00 p.m..
- MONDAY: Altar Guild meets in the parish house at 8:00 p.m.
- TUESDAY:
- (A) The Catholic Clerical Union of the Philadelphia area will meet here at St. Mary's at Noon for luncheon and speaker.
 - (B) The regularly stated January Vestry meeting will take place at 7:30 p.m. in the parish house.
- FRIDAY:
- (A) Children's Choir rehearsal at 4:30 p.m. in the Choir Room of the parish house.
 - (B) The Franciscan Fellowship of Philadelphia meets beginning with Evening Prayer and Meditation in the church at 8:00 p.m. followed by refreshments. Visitors and persons interested in Franciscanism are welcome.

the episcopal church



at the university of pennsylvania

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The Rev. Robert F. Evans, Ph.D., Organist-Choirmaster

SECOND SUNDAY AFTER THE EPIPHANY

January 19, 1964

EVENSONG - 5:00 p.m.

Organ Prelude: Prelude and Fugue in C Major
J. S. Bach

Hymn 273: Holy God, we praise thy Name Te Deum

Kindly rise with the choir at the first note of the organ before Hymns and Canticles. The service begins with the Opening Sentences, page 21ff; please sing and take part in it.

General Confession: page 23, Prayerbook

Versicles and Responses: sung, page 25 No. 601

Psalms 62 and 127 pages 413 and 505

(The Psalms are read alternately, verse by verse, between the Officiant and the Congregation.)

The First Lesson Isa. 54:11

Magnificat: Page 26, sung to No. 656 Wesley

The Second Lesson John 1:35

Nunc Dimittis: sung, page 28 No. 671 Barnby

The Apostles' Creed: intoned, page 29

The Lord's Prayer: intoned, page 30

Versicles and Responses: sung, page 31 No. 601

Collect for the Day: page 111

Collects for Peace and Aid Against Perils Page 31

Office Hymn 181: The duteous day now closeth
Innsbruck

General Thanksgiving and Grace Pages 33 and 34

Hymn 258: Christ is the world's true Light St. Joan

SERMON

The Rev. R. Sherman Beattie
Director of College Work,
Diocese of Western New York
and
Episcopal Chaplain to the
University of Buffalo

Offertory

The Blessing

Hymn 282: Praise, my soul, the King of heaven
Lauda Anima

Organ Postlude: Prelude and Fugue in G Minor
J. S. Bach

Fr. Beattie will meet
with the Canterbury
Association for Supper
and informal discussion
following the Service.

Please reserve a place at the Canterbury Supper for me on January 26th (this is the Corporate gathering of all campus Christians to conclude the Week of Prayer for Unity.)

Signature _____

The Purification

There was nothing unusual in what Mary and Joseph did forty days after the birth of Jesus. They simply took the Infant to the Temple to offer there the sacrifices Moses had prescribed for a firstborn son.

The unusual thing was done by Simeon, an old man, who stepped forward, took the Child from His Mother and began to thank God that after a lifetime of waiting he had been allowed to see the promised One sent to save Israel and to be the Light of all men.

Because of this unusual event, Eastern Orthodox Christians call this day, not the Presentation or the Purification, but the Meeting: the encounter between the old man Simeon and the newborn Christ.

For St. Augustine, the picture of the old man holding the new baby portrayed a great spiritual truth. Writing about it, he said of our Lord, "He comes to the world in the world's old age."

We, too, can often see in Simeon a symbolic figure of our own souls. There is a sense in which every man is an old man as he faces Christ: conscious of frailty but hoping for strength; tired of the burden of past failures and sins but seeking forgiveness; wearied by disappointments but longing for renewal. There is also a sense in which Christ faces every man always as the Divine Infant: small enough for frailty to hold, a new life without a past, ready to grow.

Midway between Christmas and Easter, the Feast of the Purification recalls to us that God's promised answer to His world is Jesus Christ and no other. He is the One in whom the Meeting perpetually occurs, for us as for Simeon, the meeting of the old age of man's need the eternally new love of God.

COVER: "*Presentation at the Temple*," a 14 century sculpture now in the Cluny Museum, Paris.



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SEXAGESIMA

(It is proper to keep a respectful silence
in the church prior to the Service.)

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 120-121

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

Organ Prelude: Fantasia and Fugue in G Minor

J. S. Bach

Hymn 315: We gather together

Kremser

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 604 Monk

Psalm 33 page 378

(The Psalm is read alternately,
verse by verse, between the Officiant
and the Congregation.)

Lesson: Isa. 30:8-21

Benedictus es, Domine: page 11, sung to No. 626

Randall

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Page 120

Gradual: Let the nations know that thou,
whose Name is Jehovah: art only the
Most Highest over all the earth.
O my God, make them like unto a wheel:
and as the stubble before the wind.

The Gospel:

Page 121

The Nicene Creed: page 71

Hymn 336: In the cross of Christ I glory Rathbun

THE SERMON

Fr. Scott

Offertory Sentence: pages 72-73

Offertory: O hold thou up my goings in thy paths,
that my footsteps slip not; incline
thine ear to me, and hearken unto my
words: shew thy marvellous loving-kind-
ness, O Lord; thou that art the Saviour
of them that put their trust in thee.

Offertory Anthem: Jesu, Joy of Man's Desiring

J. S. Bach

Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706

Merbecke

THE COMMUNION

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)

I will go unto the altar of God: even
unto the God of my joy and gladness.

The Thanksgiving: page 83

Gloria in Excelsis Deo: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 287: Give praise and glory unto God Elbing

Organ Postlude: Fugue in G Minor

J. S. Bach

SATURDAY: Choir rehearsal at 10:30 a.m. in the Choir Room of the parish house.

FLOWERS

The flowers on the high Altar today are given in loving memory of Edgar T. Pancoast, priest. May light perpetual shine upon him. The other flowers are given in loving memory of Virginia Cocker. May she rest in peace.

CONFIRMANDS

The children to be presented by the Rector are:
Karen Victoria Jackson Ellen Rebecca McBride
Julian A. Richter, Jr.

The adults to be presented by the Rector are:
James R. Barnhart Carl Nathan Jester, Jr.
Dorothy S. Brack Margaret G. P. Moore
Webster M. Christman, III Helen Carolyn Peemoeller
George M. Jenkins, Jr. Judith D. Thrasher
Helene E. Williams

The Rev. Ronald McBride will present James Thomas Hauert whom he has prepared for Confirmation.

WEEKDAY WORSHIP

Evening Prayer and Intercessions daily Monday thru Friday at 5:00 p.m.

The Daily Eucharist will be celebrated as follows:
Monday and Wednesday, 7:30 a.m.; Tuesday, 11:00 a.m. at the C.A.; Thursday, 5:30 p.m.; Friday, 12:15 Noon; Saturday, 8:30 a.m.

NEXT SUNDAY

The Rev. Edward C. Lewis, Rector of The Church of the Intercession, Stevens Point, Wisconsin, who will conduct the coming conference, will be guest preacher at the 10:30 a.m. service.

TWO NEEDS

1. A teacher or two for St. Barnabas on Friday afternoons.
2. Someone to play the piano for our Church School service, 10:30-10:45 on Sunday mornings.

2 February 1964

C A L E N D A R

- TODAY: (A) Coffee and light breakfast in the parish house follows the eight o'clock service. All are invited to join us.
- (B) An adult study/discussion group is meeting under Fr. Chapman's direction, 9:30-10:15 a.m. in the parish house.
- (C) A nursery is maintained on the second floor of the parish house from 10:00 a.m. until noon.
- (D) Church School classes, pre-school thru first grade, meet on the second floor of the parish house. Older classes meet on the first floor of the parish house, later joining the congregation for worship at the Offertory.
- (E) Coffee Hour follows the 10:30^{a.m.} service in the parish house, to which everyone is cordially invited.
- (F) Episcopal Visitation to St. Mary's
at 4:00 p.m.

Bishop Tsu will confirm and preach at the Eucharist. There will be a reception following for the Bishop and the Confirmands.

- (G) Canterbury Supper at 6:00 p.m. Bishop Tsu will be guest.
- (H) A new series of INQUIRERS' CLASSES will begin, 8:00-9:00 p.m. and will continue on Sundays thru February, March and April.

MONDAY: FEAST OF THE PURIFICATION OF THE BLESSED VIRGIN MARY (transferred from today) patronal festival of this church.

TUESDAY: The Catacombs is open Tuesdays thru Thursdays from 9:00 p.m. to midnight, and Fridays until 1:00 a.m.

THURSDAY: Graduate students interested in Roman Catholic-Protestant dialogue, plan to meet on five Thursdays, the first one this week at Newman Club, 7:30-9:00 p.m.

FRIDAY: (A) Children's Choir rehearsal at 4:30 p.m. in the Choir Room of the parish house.

(B) EPISCOPAL FACULTY-STUDENT CONFERENCE at

DENBIGH

Theological Education

At the time of his conversion St. Paul asked: "Lord what wilt thou have me to do?"

Today men in many places are prayerfully asking this same question. Among those who find that God is asking them to serve Him in the Christian ministry, many will seek to prepare themselves in our theological seminaries.

The Episcopal Church demands much from the men who enter her priesthood. Seven years of study, four in college and three in seminary, are usually required. A college degree is the normal prerequisite to entrance into the seminary. At the end of seminary life, comprehensive examinations, covering the entire three years of study, must be passed for the bachelor's degree in divinity.

Even then a man may not be ordained until he has passed the required examination for the diaconate and priesthood conducted by a diocesan board of examining chaplains. Thus, in addition to the intellectual attainment demanded by the seminary, the candidate for holy orders is under constant scrutiny by the seminary faculty, the standing committee of the diocese and his bishop.

The seminaries realize always that the quality of the future leadership of the Church rests largely in their hands. They are training today the future bishops, priests and deacons of the Church. They seek constantly to give the candidates the best teachers and the best courses, both traditional and modern. The measure of their success in this task depends in large part on the measure of our support as laymen.

The eleven seminaries of the Episcopal Church are: Berkeley Divinity School, New Haven, Conn.; Bexley Hall, Gambier, Ohio; Church Divinity School of the Pacific, Berkeley, Calif.; Divinity School of the Protestant Episcopal Church, Philadelphia, Pa.; Episcopal Theological School, Cambridge, Mass.; Episcopal Theological Seminary of the Southwest, Austin, Texas; General Theological Seminary, New York City; Nashotah House, Nashotah, Wis.; School of Theology of the University of the South, Sewanee, Tenn.; Seabury-Western Theological Seminary, Evanston, Ill. and Virginia Theological Seminary, Alexandria, Va.

COVER: Continuity of education in the Church is depicted by the contrast in this woodcut of a medieval classroom and a modern theological student conferring with his tutor. Photograph by David Hirsch from "The Episcopalian."



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SEPTUAGESIMA

(It is proper to keep a respectful silence
in the church prior to the Service.)

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp.118-119

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

Organ Prelude: Concerto no. 13 in F G. F. Haendel
Moderato; Allegro; Lento.

Hymn 577: Awake, my soul Christmas

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 610 Rimbault

Psalms 1 and 125 pages 345 and 504

(The Psalms are read alternately,
verse by verse, between the Officiant
and the Congregation.)

Lesson: Ezek. 3:4-11

Benedictus es, Domine, page 11, sung to No. 625

Soaper

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Pages 118-119

Gradual: The Lord will be a refuge in the time
of trouble; and they that know thy Name
will put their trust in thee: for thou,
Lord, hast never failed them that seek thee.
For the poor shall not always be forgotten;

the patient abiding of the meek shall not
perish for ever: up, Lord, and let not man
have the upper hand.

The Gospel: Page 119

The Nicene Creed: page 71

Hymn 560: Fight the good fight Rushford

THE SERMON Fr. Evans

Offertory Sentence: pages 72-73

Offertory:

It is a good thing to give thanks unto the
Lord: and to sing praises unto thy Name, O
Most Highest.

Offertory Anthem: Thanks be to thee G. F. Haendel

Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706 Merbecke

THE COMMUNION

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center aisle
will indicate when your row should move
into the aisle and up to the Altar Rail.)

Shew thy servant the light of thy countenance,
and save me for thy mercies' sake: let me
not be confounded, O Lord, for I have called
upon thee.

The Thanksgiving: page 83

Gloria in Excelsis Deo: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 576: Come, labor on

Ora Labora

Organ Postlude: Concerto no. 13: Allegro Vivace

G. F. Haendel

FLOWERS

The flowers today are given in loving memory of two former parishioners, Mary Farr (departed this life November 24, 1962) and Virginia Cocker (departed this life January 19, 1964). May light perpetual shine upon them.

WEEKDAY WORSHIP

Evening Prayer and Intercessions daily Monday thru Friday at 5:00 p.m.

The Daily Eucharist will be celebrated as follows: Monday and Wednesday, 7:30 a.m.; Tuesday, 11:00 a.m. at the C.A.; Thursday, 5:30 p.m.; Friday, 12:15 Noon; Saturday, 8:30 a.m.

NEXT SUNDAY

February 2nd, patronal day of our parish since it is the Feast of the Purification of the Blessed Virgin Mary, is the scheduled date of the episcopal visitation. Our diocesan, Bishop Armstrong, will be represented by the Rt. Rev. Andrew Y. Y. Tsu who will confirm the persons from our parish presented to him at 4:00 p.m. A reception for the confirmands and Bishop Tsu will follow the service.

A NEED

A need exists for two or three students to continue our assistance to St. Barnabas Church, Kensington, on Friday afternoons when teachers are needed for their Sunday School held on Friday afternoon. Please speak to the clergy.

26 January 1964

C A L E N D A R

- TODAY:
- (A) Coffee and light breakfast in the parish house follows the eight o'clock service. All are invited to join us.
 - (B) An adult study/discussion group is meeting under Fr. Chapman's direction, 9:30-10:15 a.m. in the parish house.
 - (C) A nursery is maintained on the second floor of the parish house from 10:00 a.m. until noon.
 - (D) Church School classes, pre-school thru first grade, meet on the second floor of the parish house. Older classes meet on the first floor of the parish house, later joining the congregation for worship at the Offertory.
 - (E) Coffee Hour follows the 10:30 a.m. service in the parish house, to which everyone is cordially invited.
 - (F) At 6:00 p.m. CANTERBURY will sponsor a supper meeting for all campus Christians to conclude the Week of Prayer for Christian Unity. The speakers are Father Anthony Massimini, S.T.D. of the School of Theology, St. Charles Borromeo Seminary, and The Rev. L. W. Yolton, Director of the Westminster Foundation of Philadelphia. Prayers and a litany will close the meeting.
 - (G) Final session of current series of Inquirers' Classes, 8-9 p.m. in the parish house. A new series will start February 2nd.
- WEDNESDAY: The Episcopal Committee meets at Noon in the Smith Room of Houston Hall.
- FRIDAY: Children's Choir rehearsal at 4:30 p.m. in the Choir Room of the parish house.
- SATURDAY: (A) Children's Confirmation Class 9:30-10:30 a.m. in the parish house.
- (B) Choir Rehearsal at 10:30 a.m. in the Choir Room of the parish house.

Brotherhood

However much we may yearn for its attainment, most of us are a little weary of hearing about "Brotherhood." During one month of every year we are exhorted by slogans and posters, radio announcements and feature stories, to "practice brotherhood." Well-intentioned though these annual efforts may be, such sporadic and superficial application of a noble principle has not penetrated very deeply into the ingrained ways of the world because it does not get to the heart of the problem: *How can all men be brothers?*

To answer this question we need only to turn to what our Faith teaches. We are to regard all men as brothers because we have a common Father, Almighty God. As Christians we also know that we are sinners who have chosen to live by and for our own desires instead of obeying the sovereign will of our Creator. We have turned against our common Father, and, as a consequence, the unity of mankind is shattered. Dissension and hatred rather than brotherly love characterize humanity's tragic effort to live together in a peaceful society.

Because so few realize who their common Father is and what He expects of them, brotherhood is rarely manifested in the affairs of men.

Surely it is insufficient to counsel brotherhood to a world weary of its hollow and formal invocation. What we need first is a radical, new start in life. To become our brother's brother we must be born again in Jesus Christ.

Only when we have found this new birth in our Savior are we able to live and work together as brothers. By means of the sacrament of Holy Baptism, God has given us the gift of new life in Him, a gift which enables us to recognize our fellowmen as brothers because we have seen the Father in His Son.

As we grow stronger and more mature in this new life we are able to show to others the same kind of love that God has shown to us. Then, as this flame of charity burns brightly within our life, we can be certain that it will illuminate the pathway to brotherhood for all mankind.



Vol. lxiv, No. 11 9 February 1964

ST. MARY'S CHURCH, HAMILTON VILLAGE

3916 Locust St. Philadelphia 4, Pa.

Ministering to the University of Pennsylvania

The Rev. John M. Scott, Rector and Chaplain

The Rev. Robert C. Chapman, Assistant Rector & Chaplain

The Rev. Robert F. Evans, Ph.D., Organist-Choirmaster

QUINQUAGESIMA

(It is proper to keep a respectful silence
in the church prior to the Service.)

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp.122-123

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

Organ Prelude: Two Ricercars

G. Gabrieli

Hymn 456: My God, I love thee

St. Fulbert

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 610 Rimbault

Psalms 103 page 466

(The Psalm is read alternately,
verse by verse, between the Officiant
and the Congregation.)

Lesson: Wisdom 7:7-14

Benedictus es, Domine: page 11, sung to No. 625

Soaper

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Page 122

Gradual: Thou art the God that doeth wonders:
and hast declared thy power among the
people. Thou hast mightily delivered
thy people: even the sons of Jacob and
Joseph.

The Gospel:

Page 123

The Nicene Creed: page 71

Hymn 263: In Christ there is no East or West

McKee

THE SERMON

Fr. Edward C. Lewis

Rector

Church of the Intercession

Stevens Point, Wis.

Offertory Sentence: pages 72-73

Offertory: Blessed art thou, O Lord; O teach me
thy statutes: with my lips have I
been telling of all the judgements of
thy mouth.

Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706 Merbecke

THE COMMUNION

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)

They did eat, and were well filled,
for the Lord gave them their own
desire: they were not disappointed
of their lust.

The Thanksgiving: page 83

Gloria in Excelsis Deo: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 479: Love divine, all loves excelling

Hyfrydol

Organ Postlude: Toccata

G. Gabrieli

- date and make clear who our members are!
- (C) The clergy will be available before and after Evening Prayer, and after the meeting, for the Sacrament of Penance.

WEDNESDAY: ASH WEDNESDAY

- 7:30 a.m. Penitential Office & Holy Eucharist
- 10:00 a.m. Penitential Office and Holy Eucharist
- Noon Penitential Office and Holy Eucharist
(The Noon Service will be at the C.A. Chapel).
- 5:00 p.m. Evening Prayer and Intercessions
- 8:00 p.m. Litany, Hymns and Address

Ashes will be distributed at all services.

FRIDAY: Children's Choir rehearsal at 4:30 p.m. in the Choir Room of the parish house.

SATURDAY: Choir rehearsal at 10:30^{a.m.} in the Choir Room of the parish house.

GUEST PREACHER

We are happy to welcome the Rev. Edward C. Lewis, Rector of the Church of the Intercession, Stevens Point, Wis. to our pulpit this morning. Father Lewis has long been an effective voice and example in the theology and sociology of the Church.

WEEKDAY WORSHIP

Evening Prayer and Intercessions daily Monday thru Friday at 5:00 p.m. The Daily Eucharist will be celebrated as follows: Monday, 7:30 a.m.; Tuesday, 11:00 a.m. at the CA; Thursday, 5:30 p.m.; Friday, 12:15 Noon; Saturday, 8:30 a.m.

ASH WEDNESDAY: 7:30 a.m.; 10:00 a.m.; Noon at C.A.)

LENTEN EXTRA-ORDINARIES

1. At our offices in the C.A. Father Chapman will lead a study session on Underhill's classic, WORSHIP Wednesday afternoons, 3:30-4:30 p.m. beginning February 19th.

2. At St. Mary's on four Thursdays (February 20th, 27th, March 5th and 19th) Father Scott will lead a study of the Church's liturgy including demonstrations following the 5:30 Eucharist and parish supper, the program to conclude before 8:00 p.m.

9 February 1964

C A L E N D A R

- TODAY:
- (A) Coffee and light breakfast in the parish house follows the eight o'clock service. All are invited to join us.
 - (B) An adult study/discussion group is meeting under Fr. Chapman's direction, 9:30-10:15 a.m. in the parish house.
 - (C) A nursery is maintained on the second floor of the parish house from 10:00 a.m. until noon.
 - (D) Church School classes, pre-school thru first grade, meet on the second floor of the parish house. Older classes meet on the first floor of the parish house, later joining the congregation for worship at the Offertory.
 - (E) Coffee Hour follows the 10:30 a.m. service in the parish house, to which everyone is cordially invited.
 - (F) At 4:00 p.m. there will be a celebration of the Holy Eucharist at the Church of the Good Shepherd, Rosemont, to bring together as many Episcopalians as possible from the academic communities in the Diocese of Pennsylvania. A dinner will be served following the service. Those who wish to go from Penn will meet at the parish house here at 3:00 p.m.
 - (G) From 6:00 to 8:00 p.m. there will be a reunion of all those persons who participated in the preparations for and/or attended the Ecumenical Conference at Athens, Ohio. The meeting will be at the rectory, 3914 Locust Street.
 - (H) A new series of Inquirers' Classes has just begun, and will meet Sunday evenings from 8:00 to 9:00 p.m. in the parish house.
- TUESDAY:
- (A) SHROVE TUESDAY PANCAKE SUPPER, 6:00-7:00 p.m. \$1.00. Plan now, make a reservation, please, and come join in the fun.
 - (B) At 7:45 p.m. there will be a meeting of the congregation to act upon changes in the charter already approved by the Vestry. The changes are designed to bring up to

Noah and the Promise of the Covenant

Even people with a strong religious faith have to deal with the problem of despair. All of us find ourselves, from time to time, in a world we do not recognize, in a world in which we seem cut off and adrift, in a world that God seems to have forgotten. God may once have spoken with a voice loud and clear, but where is He now?

So it must have seemed to Noah on the ark. Even though God had promised protection, where was He now, after all these days of rain when there were only gray skies and an endless expanse of water to behold?

Then, after two fruitless flights, the dove returns to the ark bringing an olive leaf in her beak. To Noah, that leaf was a sign that God had not forgotten His promises, that life and hope were once more emerging from death and despair.

God acts often in this fashion. He gives us His signs in ways that may seem as insignificant and unimportant as an olive leaf. These signs, rightly understood, mean that He is still with us, that He does care and that He will not leave us alone forever.

In token of His continuing concern, the flood was followed by a covenant: God set the rainbow in the sky as a sign of His first great promise to His people.

This covenant was followed by the pacts with Abraham and with Moses and then with the greatest pact of them all — that covenant with all men — the testament which is conveyed through the blood of God's only Son Jesus Christ.

To Noah, God promised seed time and harvest, the regular round of the seasons, the promise that God will never desert man. No matter how far away He may sometimes seem in times of calamity and sorrow, He nevertheless is there.

The covenant God made with Noah is our eternal promise that the Creator of the world is never absent from His creation, that He who made us will sustain us in spite of our own confusion and despair.

COVER: The dove, with a sprig of olive, is a familiar symbol recalling the end of the flood and the Covenant which God made with Noah. Text: Genesis 9:15.



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SECOND SUNDAY IN LENT

(It is proper to keep a respectful silence
in the church prior to the Service.)

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 127-128

10:30 a.m. - LITANY

SERMON and HOLY EUCHARIST

Organ Prelude: Psalm Prelude I (Psalm 34:6)

Herbert Howells

LITANY IN PROCESSION - p. 54 ff.

(Congregation standing)

Lesson: Ezek. 18:1-4, 25-32

Hymn 415: Jesus, Lover of my soul Aberystwyth

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service (after
the Old Testament Lesson) begins
with the Collect for Purity, page 67.

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 719

Plainsong, 12th Cent.

Collect for the Day, and the Epistle Page 127

Gradual: The sorrows of my heart are
enlarged: O bring thou me out
of my troubles, O Lord. Look
upon my adversity and misery:
and forgive me all my sin.

The Gospel: page 128

The Nicene Creed: page 71

Hymn 449: My faith looks up to thee

Olivet

THE SERMON

The Rev. John Paul Carter

Provincial Secretary for College Work

3rd. Province

Offertory Sentence: pages 72-73

Offertory: My delight shall be in thy
commandments, which I have
loved: my hands also will I
lift up unto thy commandments,
which I have loved.

Offertory Anthem: My faith, it is an oaken staff
Trad. Swiss melody, arr. by H. Vigeland

The Doxology: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 721

Plainsong, 14th Cent.

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 723 Plainsong, 10th. Cent.

THE COMMUNION

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive
a blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)

Consider my meditation; O hearken thou
unto the voice of my calling, my King
and my God: for unto thee will I make
my prayer.

The Thanksgiving: page 83

Hymn 211: Come with us, O blessed Jesus (sung kneeling)
Jesu Joy of Man's Desiring

The Blessing: page 84

Hymn 61: The glory of these forty days Spires

Organ Postlude: Chorale Prelude on "Croft's 136th"

C. Hubert H. Parry

Abraham and the People of the Covenant

The story of Abraham is the story of the beginning of the People of the Covenant. The Hebrew people, who traced the foundation of their race and nation back to Abraham, were a people of faith, a people who, above all else, believed that they had a particular and unique relationship to God. They believed themselves to be God's chosen people, a people whom God had selected to be His own in a way not given to any other race or nation.

This choice began with God's command to Abraham to leave his home and native country and to venture forth into the unknown, depending only upon God's promise that He would make of him a great nation.

Abraham went forth in faith, in obedience to God's command. His particular vocation was to found a new nation, Israel. God told Abraham, "I will multiply . . . and in thy seed shall all the nations of the earth be blessed, because thou hast obeyed my voice . . ."

And so, ultimately, it is to Abraham that we Christians, members of the new Israel, the Christian Church, trace our spiritual ancestry.

Some people are interested in their ancestry for trivial reasons, others because of a real desire to live up to a distinguished inheritance. Such men seek for a particular characteristic which may be common to all their forebears.

If we ask ourselves what was Abraham's outstanding characteristic, the answer must be, faith in God and a ready obedience to God's will.

Certainly Abraham did not know all that God had in store for him when he began his journey. He did not even try to find out. It was sufficient for him to obey God's call in confident trust.

The result was that God made his name great and made of him a blessing to all succeeding generations.

COVER: "Abraham Counts the Stars," by E. M. Lilien, 19th century artist, depicts the vision of Abraham in which he is told that his descendants shall be as numerous as the stars of heaven.



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THIRD SUNDAY IN LENT

(It is proper to keep a respectful silence
in the church prior to the Service.)

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 128-129

10:30 a.m. - LITANY

SERMON and HOLY EUCHARIST

Organ Prelude: Variations on a Dutch Chorale

John Bull

LITANY IN PROCESSION - p. 54 ff.

(Congregation standing)

Lesson:

Zech. 1:1-6, 12-17

Hymn 340: We sing the praise of him who died

Breslau

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service (after
the Old Testament Lesson) begins
with the Collect for Purity, page 67.

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 719

Plainsong, 12th Cent.

Collect for the Day, and the Epistle Page 128

Gradual: Up, Lord, and let not man have the
upper hand: let the heathen be
judged in thy sight. While mine
enemies are driven back: they shall
fall and perish at thy presence.

The Gospel: page 129

The Nicene Creed: page 71

Hymn 324: Conquering kings their titles take

Orientis Partibus

THE SERMON

Fr. Scott

Offertory Sentence: pages 72-73

Offertory: The statutes of the Lord are right,
and rejoice the heart: sweeter also
than honey and the honeycomb; more-
over by them is thy servant taught.

Offertory Anthem: Almighty and everliving God

Orlando Gibbons

The Doxology: All things come of thee, O Lord

No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 721

Plainsong, 14th Cent.

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 723 Plainsong, 10th. Cent.

THE COMMUNION

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communions first. Children should be
brought to the Altar Rail to receive
a blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)

The sparrow hath found her an house,
and the swallow a nest where she may
lay her young: even thy altars, O
Lord of hosts, my King and my God.
Blessed are they that dwell in thy house:
they will be alway praising thee.

The Thanksgiving: page 83

Hymn 209: O saving Victim(sung kneeling) Martyr Dei

The Blessing: page 84

Hymn 522: Lord Christ, when first thou cam'st to men

Bohemian Brethren

Organ Postlude: Iste Confessor

Thomas Tallis

Moses

The second great step in preparing the world for the coming of Christ was the revelation that there is a moral law running through the universe, that this is not a world of magic or caprice but one of order.

Again we are indebted to our Jewish forefathers for presenting, under God's guidance, a moral code that has stood the test of the ages. Moses is the first great figure in this stream of moral leaders.

Picture to yourself his task. He was called to weld a slave population, newly escaped from Egyptian bondage, into a self-reliant people. That he accepted the call of God at all attests to his stature.

What did Moses do for the world? He went up into a mountain alone with his God and came down with a moral code—the Ten Commandments.

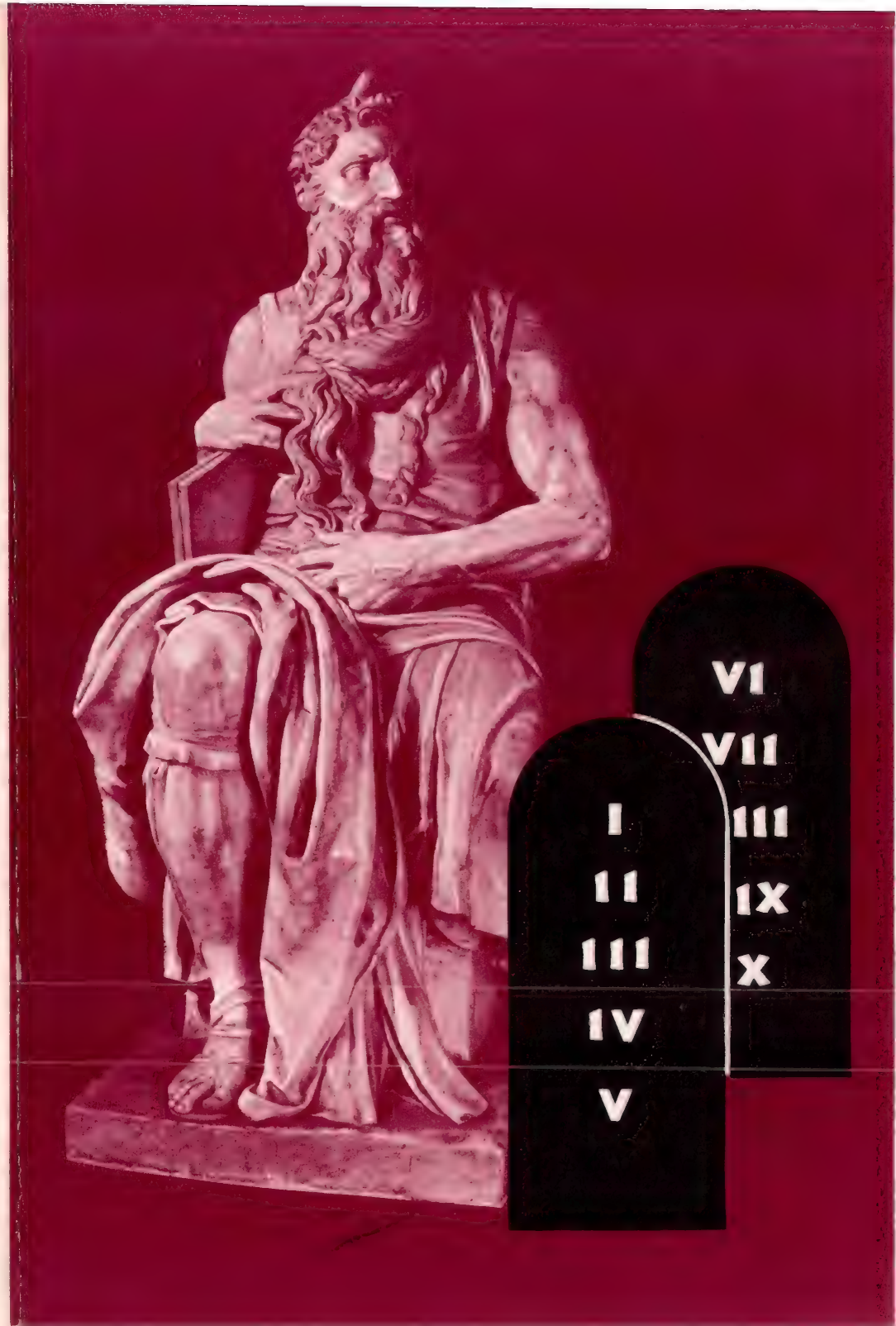
It is true the code consisted mostly of negative—"Thou shalt not"—commandments, but it was a glorious beginning. Even our Lord, during his Temptation, witnessed to the necessity of being able to say "no" to evil as a prelude to utter consecration to the good.

In the Jewish tradition, through centuries of experience, the Ten Commandments were expanded and interpreted so as to rule every activity of Jewish life, and there were dark chapters in history when the goal of producing "a holy people of a holy god" was lost sight of, when bigotry and apathy or exclusiveness shriveled the souls of men.

But the Law did prepare the way for Christ, who Himself came not to do His own will, but the Father's. Its end was to produce a holy people, obedient to God, who would accept the Christ when He came proclaiming a new law of freedom for sons, not slaves.

Under His leadership, men might escape from the basic slavery of sin. They would know more deeply the God "whose service is perfect freedom", and understand a Son who "became obedient, even to the death of the cross".

COVER: "Moses," a sculpture (c. 1513-1516) by Michelangelo. The two tablets (in this instance following the ancient Hebrew grouping) represent the law.



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FOURTH SUNDAY IN LENT

(It is proper to keep a respectful silence
in the church prior to the Service.)

8:00 a.m. - HOLY EUCHARIST
Collect, Epistle and Gospel - Prayerbook pp. 130-131

10:30 a.m. - LITANY
SERMON and HOLY EUCHARIST

Organ Prelude: Two Chorale Preludes:
My Jesus calls to me
Deck thyself, my soul
Johannes Brahms

LITANY IN PROCESSION - p. 54 ff.
(Congregation standing)

Lesson: Exod. 16:4-15
Hymn 157: Father, we praise thee Christe Sanctorum

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service (after
the Old Testament Lesson) begins
with the Collect for Purity, page 67.

Collect for Purity: page 67
Kyrie, eleison: page 70, sung to No. 719
Plainsong, 12th Cent.
Collect for the Day, and the Epistle Page 130
Gradual: I was glad when they said unto me:
we will go into the house of the Lord.
Peace be within thy walls: and plente-
ousness within thy palaces.
The Gospel: page 131
The Nicene Creed: page 71

Hymn 345: The King of love my shepherd is
Dominus Regit Me

THE SERMON Fr. Scott

Offertory Sentence: pages 72-73
Offertory: O praise the Lord, for the Lord is
gracious; O sing praises unto his Name,
for it is lovely: whatsoever the Lord
pleased, that did he in heaven and in
earth.

Offertory Anthem: Deck thyself, my soul Johann Crueger
The Doxology: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75
General Confession and Absolution: pages 75 and 76
Sursum Corda: page 76, sung to No. 734 Traditional
Sanctus: page 76, sung to No. 721
Plainsong, 14th Cent.
Prayer of Consecration: pages 80 and 81
The Lord's Prayer: page 82
Prayer of Humble Access: page 82
Agnus Dei: sung to No. 723 Plainsong, 10th Cent.

THE COMMUNION

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communions first. Children should be
brought to the Altar Rail to receive
a blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)

Jerusalem is built as a city that is at
unity in itself: for thither the tribes
go up, even the tribes of the Lord, to
give thanks unto the Name of the Lord.

The Thanksgiving: page 83
Hymn 189: And now, O Father (sung kneeling)
Unde et Memores
The Blessing: page 84
Hymn 206: This is the hour of banquet and of song
Canticum Refectionis

Organ Postlude: My faithful heart rejoices
Johannes Brahms

The Tree of Glory

At the beginning, in the middle, and at the end of time, there stands a tree. On each of these trees is focused the destiny of man: each tree is a symbol of the progress of each one of us, and the three tell the odyssey of mankind as a whole.

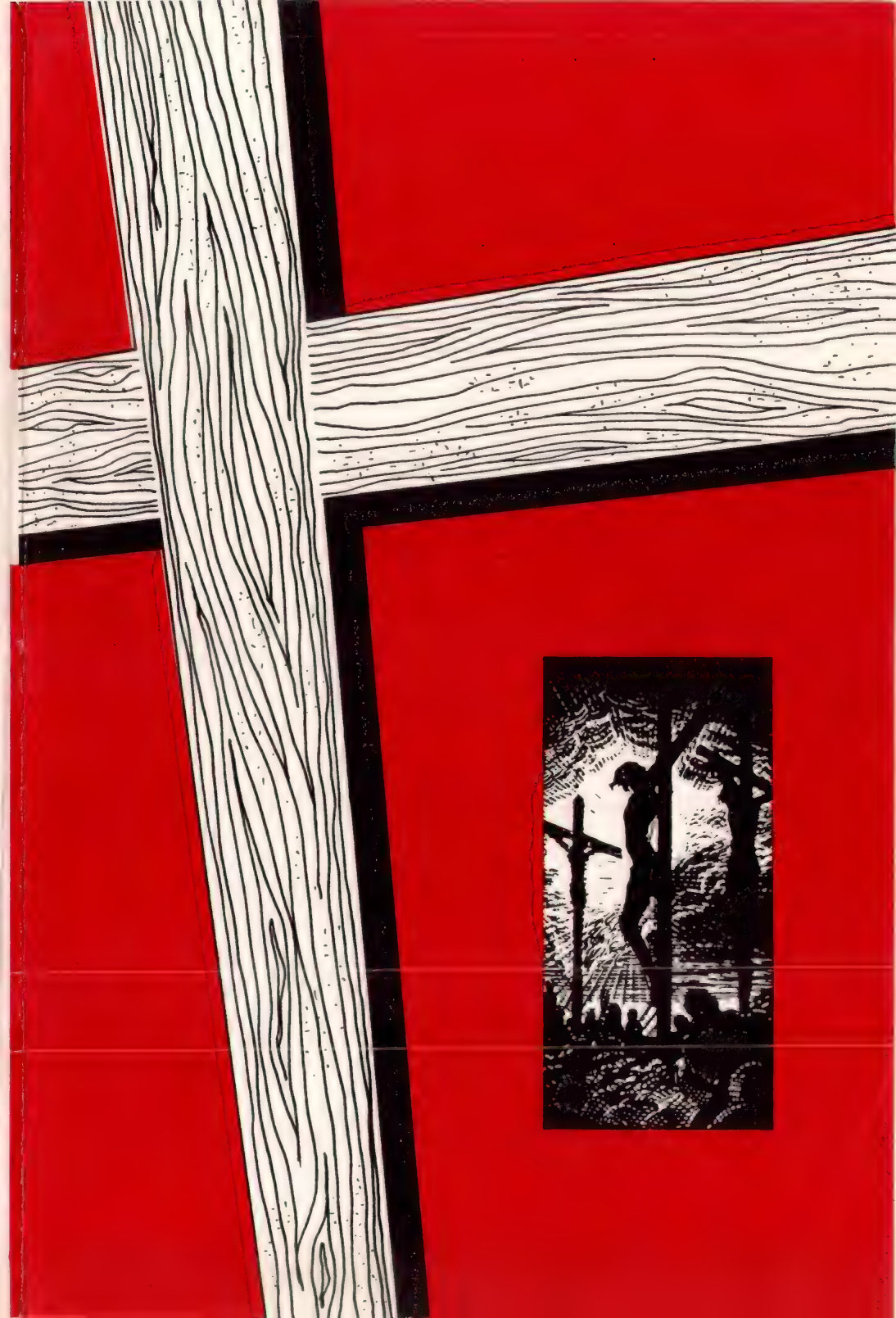
In the beginning, in the midst of Eden, there stood the Tree of Knowledge—the tree which was forbidden to Adam and Eve. But the fruit of this tree was good, and the serpent succeeded in his attempt to lure Adam and Eve. By their eating of this fruit, they disobeyed God, aspired to equality with Him, and, for their sin, suffered banishment and separation from God.

In the middle of time, at that point on which all prior events focus and from which all subsequent events take their meaning, there stands another tree. We call this tree at the crux of time, the Cross—the tree of shame which became the Tree of Glory.

The Cross is truly the crux of life. It is so for the whole created order, for by the victory that was won there by our Lord the whole creation was restored once again to communion with God. The Cross is the crux of the lives of individual men and women as well, for by it and by our response to it hangs our hope of salvation.

At the end of time, as St. John describes it in his vision in *Revelation*, there stands another tree. This, too, is a glorious tree, though not the instrument of our salvation now, but rather the symbol and evidence of it. This is the Tree of Life for the healing of all nations. By its fruit and by its leaves are all men drawn into the community of the blessed.

This tree, then, marks the completion of our spiritual odyssey—from the tree by which men fell, to the tree on which men's salvation was wrought, to the tree under whose branches all nations are gathered in once more.



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FIFTH SUNDAY IN LENT

Commonly called Passion Sunday

(It is proper to keep a respectful silence
in the church prior to the Service.)

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 132-133

10:30 a.m. - LITANY

SERMON and HOLY EUCHARIST

Organ Prelude: O thou guiltless lamb of God

J. S. Bach

LITANY IN PROCESSION - p. 54 ff.

(Congregation standing)

Lesson:

Deuteronomy 18:15-22

Hymn 349: O Saviour, precious Saviour WatermouthKindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service (after
the Old Testament Lesson) begins
with the Collect for Purity, page 67.

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 719

Plainsong, 12th Cent.

Collect for the Day, and the Epistle Page 132

Gradual: Deliver me, O Lord, from mine
enemies: teach me to do the thing
that pleaseth thee. It is the
Lord that delivereth me from my
cruel enemies, and setteth me up
above mine adversaries: thou shalt
deliver me from the wicked man.

The Gospel: page 133

The Nicene Creed: page 71

Hymn 71: Ah, holy Jesus

Herzliebster Jesu

THE SERMON

Fr. Chapman

Offertory Sentence: pages 72-73

Offertory: I will give thanks unto the Lord
with my whole heart: O do well unto
thy servant, that I may live, and
keep thy word: quicken thou me,
according to thy word, O Lord.

Organ Offertory: Jesus Christ our Saviour J. S. Bach

The Doxology: All things come of thee, O Lord

No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 721

Plainsong, 14th Cent.

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 723 Plainsong, 10th Cent.

THE COMMUNION

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communions first. Children should be
brought to the Altar Rail to receive
a blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)This is my Body, which is given for you;
this cup is the new Testament in my Blood,
saith the Lord: this do ye, as oft as
ye drink it, in remembrance of me.

The Thanksgiving: page 83

Hymn 335: Glory be to Jesus

Caswall

The Blessing: page 84

Hymn 63: The royal banners forward go

Parker

Organ Postlude: See the Lord of life and light

J. S. Bach

EASTER FLOWERS

There are envelopes in the pews and on the tract table for contributions. Please make a note of Thank Offerings or Memorials on the back of the envelope.

Monday in Holy Week - 7:30 a.m.
Tuesday " " " - 11:00 a.m. in C.A.
Wednesday " " " - 7:30 a.m.
(Breakfast 50¢)

HOLY EUCHARIST and READING OF THE PASSION

Evening Prayer Monday - Friday - 5:00 p.m.

MAUNDY THURSDAY

5:30 p.m. Choral Eucharist and Procession of the Sacrament to the Altar of Repose, stripping of the church and beginning of the Watch.

The Watch will continue through the night until Noon Good Friday. Don't forget to sign the Watch List.

GOOD FRIDAY

Noon-3:00 p.m. The Liturgy of Good Friday and Sermons by the Rector, Dr. Evans and Chaplain Johnson.

8:00 p.m. The Way of the Cross and Sermon by Fr. Chapman

HOLY SATURDAY

The Observance of the Liturgy of the Easter Vigil by St. Mary's Church and St. Bede's Chapel will begin at 10:30 p.m. at St. Mary's, and following the Lighting of the New Fire, the Paschal Proclamation, Lessons and Holy Baptism, a procession of all worshippers will go to St. Bede's for the Renewal of Baptismal Vows, the Litany and the First Mass of Easter.

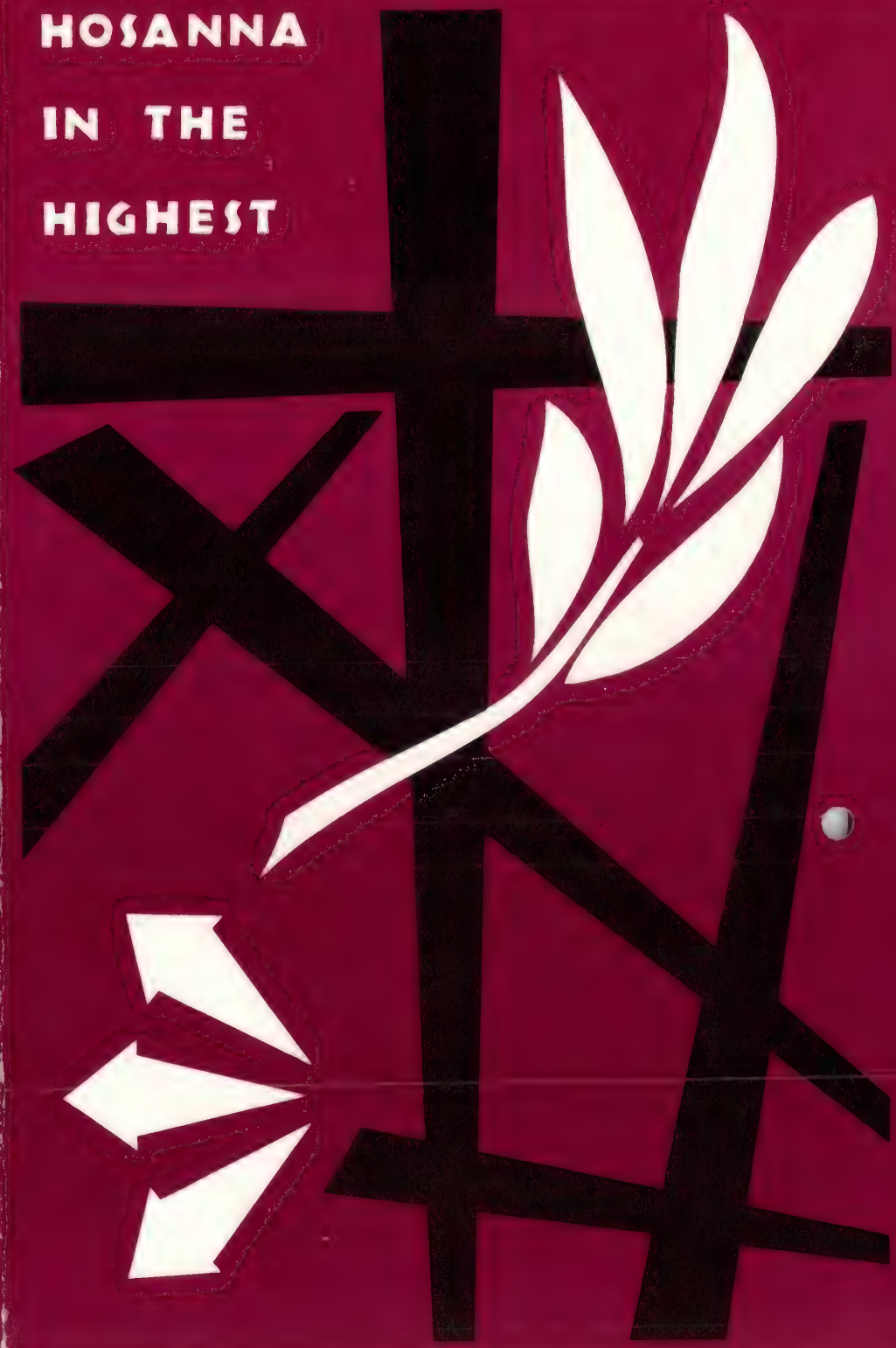
COVER: Pictured with the palm branch, symbol of our Lord's triumphal entry into Jerusalem, are three crosses and three nails, symbols of the crucifixion which was to come.

EASTER DAY - 8:00 a.m. and 10:30 a.m.

HOSANNA

IN THE

HIGHEST



ST. MARY'S CHURCH, HAMILTON VILLAGE

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PALM SUNDAY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook p.134

10:30 a.m. - LITURGY OF THE PALMS,
PROCESSION, HOLY EUCHARIST and
SERMON

PARISHIONERS ASSEMBLE IN THE PARISH HOUSE BEFORE
10:30 a.m.

The Service begins at 10:30 a.m., in the Parish House, with the LITURGY of the PALMS. (This is found in a special booklet which will be distributed in the Parish House.)

After the Distribution of the Palms, the entire assemblage will walk in procession, behind the Crucifer, through the Cloister, to the west doors of the church. Hymn 62 is sung during Procession. The hymn will be repeated as many times as is necessary to conclude the Procession.

As we proceed up the center aisle, toward the High Altar, parishioners are asked to move into the pews of their choice.

Any persons who miss the Procession may receive palms at the end of the Service.

Hymn 62: All glory, laud, and honor St. Theodulph
Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 719

Plainsong, 12th Cent.

Collect for the Day, and the Epistle Page 134

Gradual: Thou hast holden me by my right hand:
thou shalt guide me with thy counsel, and
after that receive me with glory. Truly
God is loving unto Israel: even unto such
as are of a clean heart. Nevertheless, my

feet were almost gone: my treadings had
well nigh slipt. And - why, I was grieved
at the wicked: I do also see the ungodly in
such prosperity.

The Gospel: page 134

(The Passion According to St. Matthew - sung)

The Nicene Creed: page 71

Hymn 75: O sacred head, sore wounded Passion Chorale
THE SERMON Fr. Chapman

Offertory Sentence: pages 72-73

Offertory: Thy rebuke hath broken my heart, I am
full of heaviness: I looked for some to have
pity on me, but there was no man: neither
found I any to comfort me; they gave me gall
to eat, and when I was thirsty they gave me
vinegar to drink.

Offertory Anthem: "Surely he hath born our griefs,"
from Messiah G. F. Haendel

The Doxology: All things come of thee, O Lord No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 721

Plainsong, 14th Cent.

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 723 Plainsong, 10th Cent.

The Communion:

(Please allow the choir to make their communions
first. Children should be brought to the Altar
Rail to receive a blessing. The ushers in the
center aisle will indicate when your row should
move into the aisle and up to the Altar Rail.)

O my Father, if this cup may not pass away from
me, except I drink it: thy will be done.

The Thanksgiving: page 83

Hymn 209: O saving Victim

Martyr Dei

The Blessing: page 84

Hymn 64: Ride on! ride on in majesty

Winchester New

Organ Postlude: Agincourt Hymn

Anon.

THE ROAD TO EMMAUS

As we look back to that first Easter day, we sometimes forget that the risen Christ appeared to the disciples in various ways. To some, the revelation He gave of Himself was direct and unmistakable. To others, however, Jesus became known more gradually as He patiently opened their eyes of faith to His resurrection victory.

In his gospel, St. Luke, gives us a unique account of this slower awakening to faith in the risen Lord as he relates what happened on the road to Emmaus. It seems that two from the Lord's company were journeying to this village not far from Jerusalem. While they were talking about the strange and awesome events that had so recently taken place in the holy city, Jesus Himself drew near and joined their conversation. Neither Cleopas nor his companion recognized the Lord in this stranger.

Puzzled at the stranger's apparent ignorance of the happenings of the weekend, the two travelers told the story of Jesus of Nazareth, "a prophet mighty in deed and word . . . which should have redeemed Israel."

As if in answer to their doubt at reports that the crucified Lord had risen from the dead, the stranger reminded them of the promises of God to the people of Israel and how the Scriptures pointed to the Christ's sufferings. Fascinated, the two disciples insisted he spend the night with them, joining them first for supper.

Then came the moment when they knew Him to be their risen Lord: "And it came to pass, as He sat at meat with them, He took bread, and blessed it, and brake it, and gave it to them. And their eyes were opened, and they knew Him . . ."

We, who also know Him in the breaking of bread, the Holy Eucharist, can give thanks for His coming to us as well. And with our eyes of faith opened, we too can behold God in all of His works, especially in those "... gifts and creatures of bread and wine" which we offer to the Father until the day when the Son shall come again to call us to the eternal banquet of the Messiah in heaven.

COVER: "Detail of an etching, "Christ at Emmaus," by Rembrandt, in which our Risen Lord appears to His disciples. The chalice, paten and host are Eucharistic symbols.



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FIRST SUNDAY AFTER EASTER

(It is proper to keep a respectful silence
in the church prior to the Service.)

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 170-171

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

Organ Prelude: Concerto II in A minor: Vivace;

Adagio

Bach-Vivaldi

Hymn 90: He is risen!

Neander

Kindly rise with the choir at
the first note of the organ before
Hymns and Canticles. The service be-
gins with the Opening Sentences, page
3ff. Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: Prayerbook pp. 8-9

No. 609 Goodson

Psalm 66: page 417

(The Psalm is read alternately,
verse by verse, between the
Officiant and the Congregation.)

Lesson:

Wisdom 2:23-3:9

Te Deum: page 10 sung to Nos. 613 and 617

Monk and Croft

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710

Willan

Collect for the Day, and the Epistle

Page 170

Alleluia: Alleluia. Alleluia. And after eight
days, when the doors were shut: stood
Jesus in the midst of his disciples,

and said, Peace be unto you. Alleluia.

The Angel of the Lord descended from

heaven: and came and rolled away the stone,

and sat upon it. Alleluia.

The Gospel: page 171

The Nicene Creed: page 71

Hymn 98: That Easter Day with joy was bright

Puer Nobis

THE SERMON

Father Scott

Offertory Sentence: pages 72-73

Offertory: The earth trembled, and was still:

When God arose to judgement, alleluia.

Offertory Anthem: Easter Anthem

Wm. Billings

Presentation: All things come of thee, O Lord.

No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711

Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712

Willan

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center aisle
will indicate when your row should move
into the aisle and up to the Altar Rail.)

Christ, being raised from the dead, dieth
no more, alleluia: death hath no more
dominion over him, alleluia, alleluia.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713

Willan

The Blessing: page 84

Hymn 89: At the Lamb's high feast we sing

Salzburg

Organ Postlude: Concerto II in A minor: Allegro

Bach-Vivaldi

(Please leave quietly so that those who wish to may
enjoy the Postlude).

CHRIST APPEARS TO THOMAS

Some men have found it difficult to accept as fact the physical resurrection of Jesus Christ. St. Thomas was one of the first to experience this difficulty. For this reason, succeeding generations have often found him a sympathetic figure.

We know very little about this man, who has given his name to the phrase, "doubting Thomas", except that he was one of the twelve apostles and that he refused to believe in the resurrection of Jesus Christ until he could, "see in His hands the print of the nails . . . and thrust my hand in His side."

Tradition tells us that St. Thomas was martyred in India, where he won numerous converts to Christianity. He is India's patron saint, but we have no further record of him in Holy Scripture after the famous encounter with his crucified and risen Lord.

The apostles and their converts knew that Jesus was the Son of God because God had raised Him from the dead. They and many others had seen the risen Christ, talked with Him and eaten with Him. St. Thomas, however, had to have his faith confirmed by tangible evidence.

Those of us who feel a kinship with St. Thomas in his doubting, in his demand for "proof", need to recall our Lord's words after Thomas had seen and finally accepted without further question his risen Lord:

" . . . because thou hast seen me, thou hast believed: blessed are they that have not seen and yet have believed."

Christ, by His presence and love, brought Thomas from doubt to faith. We, when in disbelief or doubt, may know that the same Lord is present to bring us to faith.

COVER: The wounded hand represents the appearance of the Risen Christ. The shield, with spear and square, is the shield of St. Thomas. Text: St. John 20:29.

**Blessed are they that
have not seen
and yet have
believed**



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SECOND SUNDAY AFTER EASTER

(It is proper to keep a respectful silence
in the church prior to the Service.)

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 171-172

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

Organ Prelude: Scherzo from Symphony IV C. M. Widor

Hymn 94: Come, ye faithful, raise the strain
Gaudeamus Pariter

Kindly rise with the choir at the
first note of the organ before
Hymns and Canticles. The service
begins with the Opening Sentences,
page 3ff. Please sing and take
part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: Prayerbook pp. 8-9 No. 604 Monk

Psalm 34: page 380

(The Psalm is read alternately,
verse by verse, between the Officiant
and the Congregation.)

Lesson:

Baruch 4:21-30

Te Deum: page 10 sung to No. 621

Tone VIII, 1

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710 Willan

Collect for the Day, and the Epistle Pages 171-172

Alleluia: Alleluia. Alleluia.

I am the good Shepherd: and know my
sheep, and am known of mine. Alleluia.

The good Shepherd hath risen: who hath
given his life for his sheep. Alleluia.

The Gospel: page 172

The Nicene Creed: page 71

Hymn 345: The King of love my shepherd is

Dominus Regit Me

THE SERMON

Father Chapman

Offertory Sentence: pages 72-73

Offertory: O God, thou art my God, early will
I seek thee: and lift up my hands
in thy Name, alleluia.

Offertory Anthem: This joyful Eastertide

Easter Carol, Trad.

Presentation: All things come of thee, O Lord.
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711 Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712

Willan

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)

I am the good Shepherd, alleluia: and
know my sheep, and am known of mine,
alleluia, alleluia.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 357: Hail, thou once despised Jesus In Babilone

Organ Postlude: Finale from Symphony IV C. M. Widor

(Please leave quietly so that those who wish to
may enjoy the Postlude.)

- (B) A special meeting of the Layman's Union will be held at St. Mary's beginning with a devotional service at 8:00 p.m. The Union is seeking to reorganize and re-define its goals. Laywomen and clergy are invited.

WEDNESDAY:

- (A) The Christian Association is sponsoring a campus-wide meeting to make known the voter registration drives that will be made this summer in the South under the sponsorship of many student groups. 8 p.m.

- (B) At 8:15 p.m. the Mctet Choir of the Philadelphia Divinity School will give a public concert in St. Andrew's Chapel. Children's Choir rehearsal at 4:30 p.m. in the Choir Room of the parish house.

FRIDAY:

SATURDAY:

Choir Rehearsal at 10:30 a.m. in the Choir Room of the parish house.

NEXT SUNDAY

(A) The Princeton Canterbury group and the Rev. Rowland Cox, Chaplain, have invited students from Penn and elsewhere in this Diocese to worship with them, hear the Rev. John B. Morris, Executive Secretary of ESCRU, and join in a picnic afterwards. Leave St. Mary's at 9:00 a.m.

(B) The Junior Choir Festival of the entire Diocese will take place at 4:30 p.m. April 19th at St. Paul's, Chestnut Hill. Dr. Evans and our Junior Choir are participating.

WEEKDAY WORSHIP

Evening Prayer and Intercessions daily Monday thru Friday at 5:00 p.m.

The Daily Eucharist will be celebrated as follows: Monday and Wednesday, 7:30 a.m.; Tuesday 11:00 a.m. at the C.A.; Thursday, 5:30 p.m.; Friday, 12:15 noon; Saturday, 8:30 a.m.

APRIL 24th CATHOLIC CONGRESS

It is necessary to make paid dinner reservations in advance. Those who wish to go from St. Mary's, please make reservations thru Father Scott, and we can work out transportation.

12 April 1964

C A L E N D A R

- TODAY:
- (A) Each Sunday the Rev. Ronald McBride celebrates the Eucharist in the Chapel of the University Hospital at 7:15 a.m.
 - (B) Coffee and light breakfast in the parish house follows the eight o'clock service. All are invited to join us.
 - (C) An adult study/discussion group is meeting under Fr. Chapman's direction, 9:30-10:15 a.m. in the parish house.
 - (D) A nursery is maintained on the second floor of the parish house from 10:00 a.m. until noon.
 - (E) Church School classes, pre-school thru first grade, meet on the second floor of the parish house. Older classes meet on the first floor of the parish house, later joining the congregation for worship at the Offertory.
 - (F) Coffee Hour follows the 10:30 a.m. service in the parish house, to which everyone is cordially invited.
 - (G) EVENSONG at 5:00 p.m.

Evensong has been moved up to the second Sunday this month. We are very happy to welcome the Rev. William E. Blewett, Ph.D., as guest preacher. Dr. Blewett is Director of College Work for the Diocese.

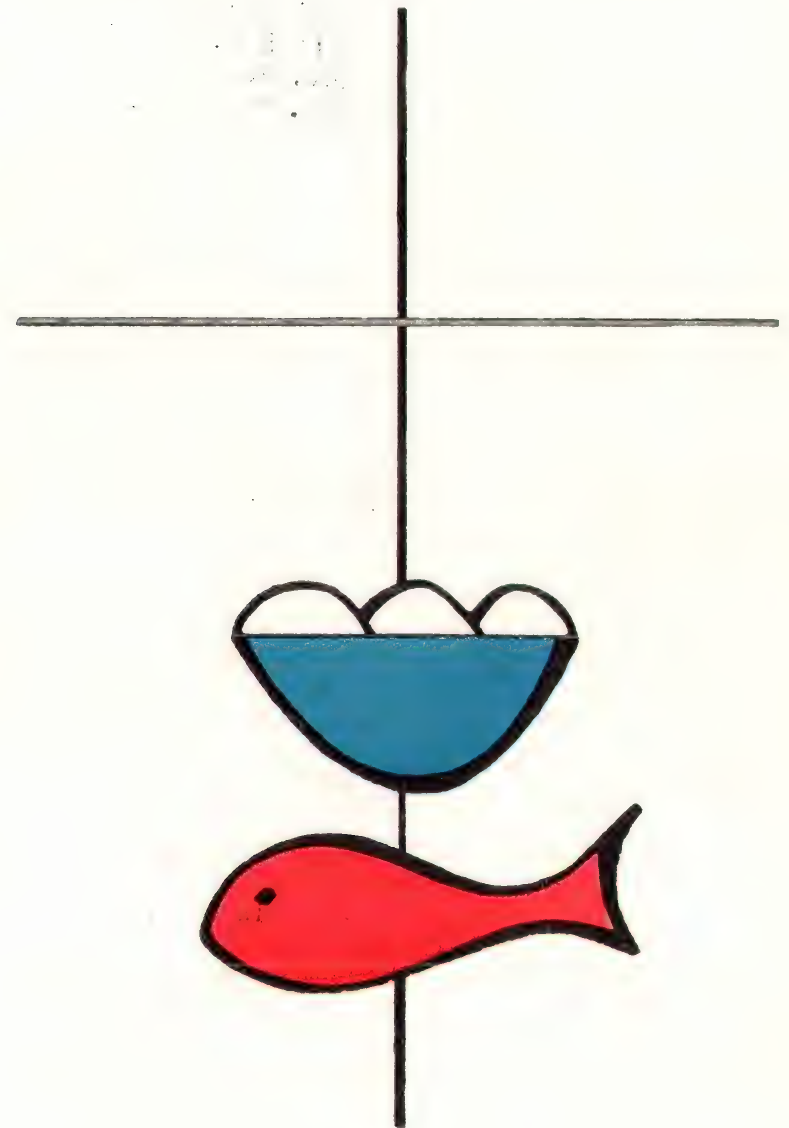
- (H) CANTERBURY SUPPER at 6:00 p.m.

Dr. Blewett will remain as guest for Canterbury and lead a discussion there.

- (I) INQUIRERS' CLASS will meet in the parish house from 8:00-9:00 p.m. These sessions are a good opportunity to grasp the basic understanding of the Church and its life and practice.

- TUESDAY:
- (A) Students are invited to Evening Prayer (5:30 p.m.), Dinner and an Address by the Dean of the Philadelphia Divinity School at the Seminary. Dean Harris is former Chaplain of the University. Those planning to attend must let Fr. Scott or Fr. Chapman know Sunday.

the episcopal church



at the university of pennsylvania

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SECOND SUNDAY AFTER EASTER

April 12, 1964

EVENSONG - 5:00 p.m.

Organ Prelude: Andante Religioso from Symphony IV
C. M. Widor

Hymn 279: Praise to the Lord Praise to the Lord

Kindly rise with the choir at the first note of the organ before Hymns and Canticles. The service begins with the Opening Sentences, page 21ff; please sing and take part in it.

General Confession: page 23, Prayerbook

Versicles and Responses: sung, page 25 No. 601

Psalm 145 page 520

(The Psalm is read alternately, verse by verse, between the Officiant and the Congregation.)

The First Lesson Ezek. 3:11-16, 30-31

Magnificat from Short Service Orlando Gibbons

The Second Lesson John 21:1-19

Nunc Dimittis from Short Service Orlando Gibbons

The Apostles' Creed: intoned, page 29

The Lord's Prayer: intoned, page 30

Versicles and Responses: sung, page 31 No. 601

Collect for the Day: page 171

Collects for Peace and Aid Against Perils Page 31

Office Hymn 173: O Brightness of the immortal
Father's face St. Nicholas

General Thanksgiving and Grace Pages 33 and 34

Hymn 247: Saviour, like a shepherd lead us
Sicilian Mariners

SERMON

The Rev. William E. Blewett, Ph.D.
Director of College Work,
Diocese of Pennsylvania

Offertory Anthem: This joyful Eastertide
Easter Carol, trad.

The Blessing

Hymn 88: Jesus lives! St. Albinus

Organ Postlude: Praise to the Lord Max Reger

Dr. Blewett will meet with the Canterbury Association for Supper and informal discussion following the Service.

AT THE LAKESHORE

It happened at dawn, after they had fished all night and had netted nothing.

The figure on the lakeshore shouted, "Have you caught anything?"—the way fishermen always have and always do: "Any luck?"

When they had to answer, no, he called again, "Cast off the other side of the boat."

And when they did this they "found they could not haul the net aboard, there were so many fish in it."

Then John, recognizing Him, said, "It is the Lord!"

Then Peter dived from the boat and swam to shore to Him. And then the other six fisherman Apostles rowed in, towing the net and the catch.

It made quite a fish story. And, since they were fishermen, they counted the haul: 153; they marked that they were "big ones"; and when they had the catch ashore, breakfast was already prepared: toast and broiled fish.

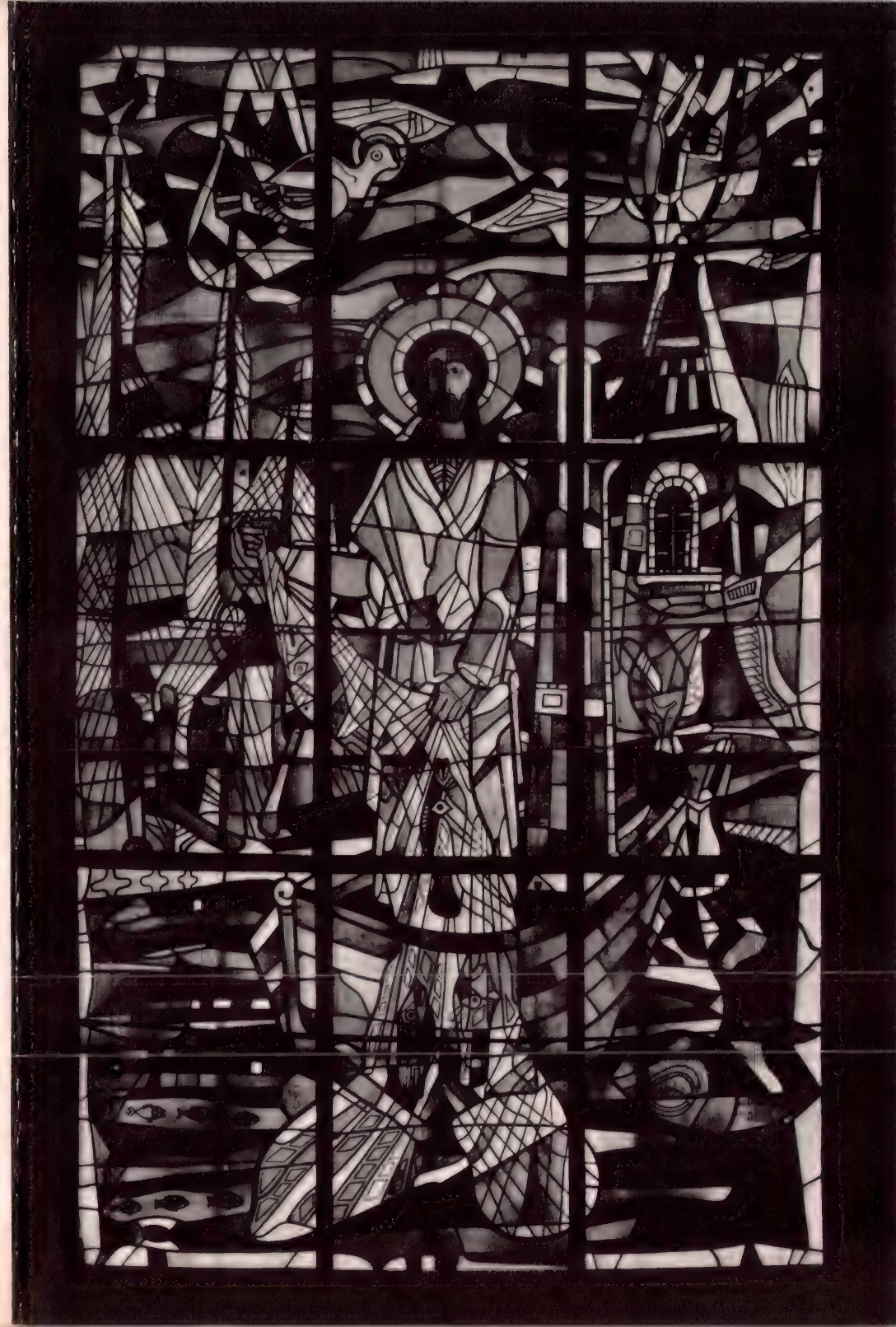
Long afterwards John put it into the permanent record, and so it comes to us.

The resurrection appearance of Christ to His apostles on the Galilean lakeshore, narrated in the 21st chapter of St. John's Gospel, is perhaps the most utterly ordinary of all His post-Easter appearances. No wishfully pious theorizing could ever just have made it up. A sentimental spirituality might have conceived the Lord perched in mid-air over a rose bush or wrapped in rainbow light; not a Lord present in something as down-to-earth as a fishing trip, even to the extent of cooking breakfast for seven hungry men.

Yet to His own the Risen One came, still caught up in the midst of the commonplace, everyday movements of life, and met them there.

Just as you could expect of a God who entered our common place in a manger in a stable. Just as you can expect of a God who enters our every day in bread and wine.

COVER: "Christ as Fisherman," a contemporary representation in stained glass by German artist Hans Menekes.



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THIRD SUNDAY AFTER EASTER

(It is proper to keep a respectful silence
in the church prior to the Service.)

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook p. 173

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

Organ Prelude: Tocatta in C

J. S. Bach

Hymn 350: Rejoice, the Lord is King!

Jubilate

Kindly rise with the choir at the
first note of the organ before
Hymns and Canticles. The service
begins with the Opening Sentences,
page 3ff. Please sing and take
part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: Prayerbook pp. 8-9

No. 610 Rimbault

Psalms 36:5 and 138 pages 384 and 513

(The Psalms are read alternately,
verse by verse, between the Offi-
ciant and the Congregation.)

Lesson:

2 Sam. 12:15b-23

Te Deum: page 10 sung to Nos. 621 and 622

Tones VIII, 1 and VII, 3

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710

Willan

Collect for the Day, and the Epistle

Page 173

Alleluia: Alleluia. Alleluia. A little while,
and ye shall not see me, saith the

Lord Jesus: and again, a little while

and ye shall see me, because I go
to the Father. Alleluia. But I
will see you again, and your heart
shall rejoice: and your joy no man
taketh from you. Alleluia.

The Gospel: page 173

The Nicene Creed: page 71

Hymn 351: Praise the Lord through ev'ry nation

Sleepers, Wake

Father Scott

THE SERMON

Offertory Sentence: pages 72-73

Offertory: Praise the Lord, O my soul; while I
live will I praise the Lord: yea,
as long as I have any being, I will
sing praises unto my God, alleluia.

Organ Offertory: Adagio in A minor

J. S. Bach

Presentation: All things come of thee, O Lord.

No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711

Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712

Willan

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)

A little while, and ye shall not see me,
Alleluia: and again, a little while and
ye shall see me, because I go to the Father,
alleluia, alleluia.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 282: Praise, my soul, the King of heaven

Lauda Anima

Organ Postlude: Fugue in C

J. S. Bach

(Please leave quietly so that those who wish to may
enjoy the Postlude.)

The Earliest Easter Story

In his first letter to the Corinthians, St. Paul writes to them of the resurrection of Jesus Christ (I Cor. 15:3-7) and thus provides us with the earliest account of that event. The Apostle does not say when or where the appearances of which he wrote took place. He only says that after His death and resurrection Jesus appeared to Peter, to the rest of the disciples, to a group of some 500 people, this last an event which St. Paul alone mentions.

Although his source for his account of the Resurrection must have been the experience of other people, St. Paul intimates that these experiences can be checked when he goes on to say in his epistle that most of the 500 to whom Christ appeared are still alive at the time of his writing.

Thus in the first century, before the Gospels were written, we have an account of Christ's resurrection, that central event which was the cornerstone of the Apostles' preaching and has always been a cornerstone of the Christian faith.

St. Paul continues his account with an affirmation of an appearance of the risen Lord that he himself experienced. From other sources we are familiar with this, the story of his conversion on the road to Damascus.

Unfortunately St. Paul does not tell us what the resurrection appearances of Christ were like. From our knowledge of his own experiences—which he likens to that of others—we can surmise, however, that they must have been real, objective encounters with the Risen Lord. Something tremendous indeed must have happened to change the frightened men who fled from Calvary into a fearless band, able to teach on the street corners of the very city where the Man whose praises they sang had shortly before been executed as a criminal.

St. Paul's account proclaims that the vitality of the experience of the Risen Lord is based on personal encounter. This is equally true today. The events the Gospels portray may indeed be capable of historical proof, but they speak to us not on that basis but on the basis of personal encounter with Jesus Christ.

COVER: "The Conversion of St. Paul," by the Spanish artist, Caravaggio, painted in 1601. Here the striking use of light captures the dramatic action of the event.



O GOD, who, through the preaching of the blessed Apostle Saint Paul, hast caused the light of the Gospel to shine throughout the world; Grant, we beseech thee, that we, having his wonderful conversion in remembrance, may show forth our thankfulness unto thee for the same, by following the holy doctrine which he taught; through Jesus Christ our Lord. Amen.

ST. MARY'S CHURCH, HAMILTON VILLAGE

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Ministering to the University of Pennsylvania

The Rev. John M. Scott, Rector and Chaplain

The Rev. Robert C. Chapman, Assistant Rector & Chaplain

The Rev. Robert F. Evans, Ph.D., Organist-Choirmaster

FOURTH SUNDAY AFTER EASTER

(It is proper to keep a respectful silence
in the church prior to the Service.)

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 174-175

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

Organ Prelude: Fourth Book of Organ Pieces (complete)

Louis Marchand

Hymn 301: Immortal, invisible

St. Denio

Kindly rise with the choir at the
first note of the organ before
Hymns and Canticles. The service
begins with the Opening Sentences,
page 3ff. Please sing and take
part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: Prayerbook pp. 8-9

No. 609 Goodson

Psalm 107:1-16 page 476

(The Psalm is read alternately,
verse by verse, between the Offi-
ciant and the Congregation.)

Lesson: Ezek. 37:1-14

Te Deum: page 10 sung to Nos. 621 and 622

Tones VIII, 1 and VII, 3

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710 Willan

Collect for the Day, and the Epistle Page 174

Alleluia: Alleluia. Alleluia.

I go to him that sent me: but because

I have said these things unto you,
sorrow hath filled your hearts.
Alleluia. I tell you the truth: it
is expedient for you that I go away.
Alleluia.

The Gospel: page 175

The Nicene Creed: page 71

Hymn 376: Come down, O Love divine

Down Ampney

THE SERMON

Dr. Evans

Offertory Sentence: pages 72-73

Offertory: O be joyful in God all ye lands;

sing praises unto the honour of his

Name: O come hither, and hearken,

all ye that fear God, and I will tell

you what things he hath done for my

soul, alleluia.

Offertory Anthem: Prayer of St. Richard of Chichester

L. J. White

Presentation: All things come of thee, O Lord.

No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711

Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712

Willan

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive
a blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)

When the Comforter, the Spirit of Truth,
is come; he will reprove the world of sin:
and of righteousness, and of judgement,
alleluia, alleluia.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 285: The God of Abraham praise

Leoni

Organ Postlude: Bass and Trumpette from First Book

Louis Marchand

WAITING UPON GOD

Patience has often been described as the most difficult virtue. Human beings do not like to wait. Most of us are impetuous and want "to get on with the job."

Surely impatience must have been an overpowering emotion assailing the hearts of the disciples as they witnessed the Ascension of their Master. All the doubts and fears which had overcome their hopes on Good Friday had long since vanished in the blinding joy of Easter and the great forty days. Now they knew that the God of their fathers had indeed "visited and redeemed his people". How they must have longed to start in on the task which had been enjoined upon them, the task of teaching and baptizing. Surely they must have felt that more than any other men in history they were provided with everything necessary for their great task.

Yet their Lord said to them "tarry ye in the city of Jerusalem until ye be endued with power from on high."

This speaks to a common human condition. Few of us want to wait for God's time. We want to do things in our own way and in our own time, which usually is just as rapidly as possible. But the Christian life should have about it always something of this period of waiting upon God. God does not come to us only in moments of crisis or of action. He comes in times of peace and calm as well. We often need times of assimilation and of preparation. The life of the true Christian is always characterized by "waiting upon the Lord," waiting patiently for God's promise, waiting it may be, for an additional outpouring of the spirit.

Our temptation is to regard the time of waiting as time lost, time wasted. But it need not be so, if we wait in patience seeking to profit by what God has done for us in the past and confident that the future which He holds out to those who are faithful embraces such good things as pass man's understanding.

COVER: Photograph from "Benedicite," published by St. Gregory's Priory, Three Rivers, Michigan.



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SUNDAY AFTER ASCENSION DAY

(It is proper to keep a respectful silence
in the church prior to the Service.)

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook p. 179

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

Organ Prelude: Sonata VI: Vivace; Lento J. S. Bach

Hymn 357: Hail, thou once despised Jesus In Babilone

Kindly rise with the choir at the
first note of the organ before
Hymns and Canticles. The service
begins with the Opening Sentences,
page 3ff. Please sing and take
part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: Prayerbook pp. 8-9

No. 609 Goodson

Psalms 72 page 426

(The Psalm is read alternately,
verse by verse, between the Offi-
ciant and the Congregation.)

Lesson: Isa. 65:17

Te Deum: page 10 sung to Nos. 613 and 617

Monk and Croft

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710 Willan

Collect for the Day, and the Epistle Page 179

Alleluia: Alleluia. God reigneth
over the heathen: God sitteth upon
his holy seat. Alleluia. I will not
leave you comfortless: I go away and

come again unto you, and your heart
shall rejoice. Alleluia.

The Gospel: page 179

The Nicene Creed: page 71

Hymn 356: At the Name of Jesus

King's Weston

THE SERMON

Fr. Scott

Offertory Sentence: pages 72-73

Offertory: Praise the Lord, O my soul, while I
live will I praise the Lord: as long
as I have any being I will sing praises
unto my God, alleluia.

Organ Offertory: Today is the Triumph of God's Son

J. S. Bach

Presentation: All things come of thee, O Lord.

No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711 Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712

Willan

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)

Father, while I was with them in the world,
I kept those that thou gavest me, alleluia:
and now I come to thee. I pray thee not
that thou shouldest take them out of the
world: but that thou shouldest keep them
from ^{the} evil, alleluia, alleluia.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 347: Alleluia! sing to Jesus!

Hyfrydol

Organ Postlude: Sonata VI: Allegro

J. S. Bach

(Please leave quietly so that those who wish to
may enjoy the Postlude.)

10 May 1964

C A L E N D A R

- TODAY: (A) Each Sunday the Rev. Ronald McBride celebrates the Eucharist in the Chapel of the University Hospital at 7:15 a.m.
- (B) Coffee and light breakfast in the parish house follows the eight o'clock service. All are invited to join us.
- (C) A nursery is maintained on the second floor of the parish house from 10:00 a.m. until noon.
- (D) Church School classes, pre-school thru first grade, meet on the second floor of the parish house. Older classes meet on the first floor of the parish house, later joining the congregation for worship at the Offertory.
- (E) Coffee Hour follows the 10:30 a.m. service in the parish house, to which everyone is cordially invited.
- THURSDAY: The regular May meeting of the Women of St. Mary's will be held in the parish house at 8:00 p.m. The guest speaker will be the Rev. Daniel Y. Ooka, Japanese Graduate Student at the Philadelphia Divinity School. He will tell the story of his work in Kyoto, Japan and show slides.
- FRIDAY: Children's Choir rehearsal at 4:30 p.m. in the choir room of the parish house.
- SATURDAY: Choir rehearsal at 10:30 a.m. in the choir room of the parish house.

FLOWERS

The flowers on the Altar this morning are given in loving memory of Louis and Nettie Ashbrook. May light perpetual shine upon them.

WEEKDAY WORSHIP

Evening Prayer and Intercessions daily Monday thru Friday at 5:00 p.m.

The Daily Eucharist will be celebrated as follows: Monday and Wednesday, 7:30 a.m.; Tuesday 11:00 a.m. in the C.A.; Thursday, 5:30 p.m.; Friday, 12:15 noon; Saturday, 8:30 a.m.

Pentecost

Whitsunday is the Church's commemoration of one of the dramatic moments in human history. A little band of men was gathered together in an upstairs room. None of them was the sort we would think of as a leader in his community. They were not learned, not wealthy, not popular, not powerful. They were bound together not by ambition but by devotion to Jesus. He had told them to come together to pray and wait. And they obeyed.

Then something happened. None of them was ever able to describe it adequately. One said it was as though they had been burned by fire. Another said it was as if they had been shaken by a tornado. They could not describe it, but they knew what it was. God the Holy Ghost had seized upon them. He came among them and filled them with His power and gave them His wisdom. This they knew with certainty, and their lives bore it out.

To those ordinary men, now filled with our Lord the Spirit, was entrusted the greatest of all human endeavors. The ministry of rescue which Jesus had completed in His Ascension was now to be carried through the ages to all men. God came to us in a single perfect Man. Beginning with Pentecost He continued that coming in a community of sinners.

The fulfillment of Pentecost is the history of that community of sinners. In every generation the Church has suffered persecution from outside and corruption from within. Through the power of the Holy Ghost she has survived these persecutions and has been cleansed of corruption.

Through twenty centuries the Church has manifested a wisdom and a vitality for which Pentecost is the only possible explanation.

AND THEY WERE ALL FILLED WITH THE HOLY GHOST



COVER: *Fire, symbol of the Holy Spirit, descends upon the Apostles. Text: Acts 2:4.*

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PENTECOST
(Whitsunday)

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 180-181

10:30 a.m. - HOLY BAPTISM

SERMON and HOLY EUCHARIST

Organ Prelude: Fantasia on the Chorale, "Come,
Holy Ghost, Lord God" J. S. BachHymn 107: Hail thee, festival day! Salve Festa DiesKindly rise with the choir at the
first note of the organ before Hymns
and Canticles.

THE MINISTRATION OF HOLY BAPTISM

p. 273 ff.

Hymn 186: Blessed Jesus, here are we Liebster Jesu

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710 Willan

Collect for the Day, and the Epistle Page 180

Alleluia: Alleluia. Alleluia.

O send forth thy Spirit, and
they shall be made: and thou
shalt renew the face of the
earth. Alleluia. The Holy
Spirit, proceeding from the
throne, came down in unseen
majesty: as on this day, upon
the Twelve, purifying their
most inmost hearts.Sequence Hymn 109: Come! Thou Holy Spirit, come!

The Golden Sequence

The Gospel: page 181

The Nicene Creed: page 71

Hymn 376: Come down, O Love Divine

Down Ampney

THE SERMON

Fr. Scott

Offertory Sentence: pages 72-73

Offertory: Stablish the thing, O God, that
thou hast wrought in us: for thy
temple's sake at Jerusalem, shall
kings bring presents unto thee,
alleluia.

Offertory Anthem: Carol for Whitsunday English trad.

Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711 Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712 Willan

The Communion

(Please allow the choir to make
their communions first. Children
should be brought to the Altar Rail
to receive a blessing. The ushers
in the center aisle will indicate
when your row should move into the
aisle and up to the Altar Rail.)I will not leave you comfortless; I
will come to you yet again, alleluia:
and your heart shall be joyful, alleluia
alleluia.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 109: Come, thou Holy Spirit, come!

Veni Sancte Spiritus

Organ Postlude: "Come, God, Creator, Holy Ghost"

J. S. Bach

17 May 1964

C A L E N D A R

- TODAY: (A) Each Sunday the Rev. Ronald McBride celebrates the Eucharist in the Chapel of the University Hospital at 7:15 a.m.
- (B) Coffee and light breakfast in the parish house follows the eight o'clock service. All are invited to join us.
- (C) A nursery is maintained on the second floor of the parish house from 10:00 a.m. until noon.
- (D) Church School classes, pre-school through first grade, meet on the second floor of the parish house. Older classes meet on the first floor of the parish house, later joining the congregation for worship at the Offertory.
- (E) Coffee Hour follows the 10:30 a.m. service in the parish house, to which everyone is cordially invited.
- MONDAY: 8:00 p.m. There will be the regular monthly meeting of the Altar Guild.
- WEDNESDAY: (A) 12:30-2:00 p.m. Luncheon (50¢) and Speaker - Discussion at the Christian Association during the first Summer Session. This week: "The Individual vs. Society in Modern Literature", Dr. Richard Bozorth, Assistant Professor of English.
- (B) 7:30 p.m. Solemnization of Matrimony between Tsu Kai Chu and Vida Miao.
- FRIDAY: Children's Choir rehearsal at 4:30 p.m. in the choir room of the parish house.
- SATURDAY: Choir rehearsal at 10:30 a.m. in the choir room of the parish house.

FLOWERS

The flowers for the Altar this morning are given in loving memory of J. Edwin Pancoast. May his soul rest in peace and light perpetual shine upon him.

U.T.O. Results

The Spring Ingathering of the Women's United Thank Offering was participated in by twenty women who contributed \$65.39. The U.T.O. from women all over the country is a major factor in much of the Church's new work in domestic and foreign missions.

UNIVERSITY COMMENCEMENT

The University Commencement is tomorrow at ten o'clock at Convention Hall. A good many seniors and graduate students have been active in the life of St. Mary's this past year, and we take this opportunity to wish them Godspeed as they leave our midst.

STRAWBERRY FESTIVAL - May 28th

Thursday, May 28th, 6-7:30 p.m. is the time! Chicken salad, vegetables, biscuits, strawberries, ice cream and cake is the menu! \$1.50 (75¢ for children) is the cost! Make reservations through our parish secretary, Mrs. Martin at EV6-1530, or Miss Pancoast, SA6-3025.

WEEKDAY WORSHIP

Evening Prayer and Intercessions daily
Monday through Friday at 5:00 p.m.

The Daily Eucharist will be celebrated as follows: Monday and Wednesday, 7:30 a.m.; Tuesday 11:00 a.m. in the C.A.; Thursday, 5:30 p.m.; Friday, 12:15 noon; Saturday, 8:30 a.m.

The Creed of Saint Athanasius — Excerpts

“Whosoever would be saved needeth before all things to hold fast the Catholic Faith . . .

Now the Catholic Faith is this: that we worship one God in Trinity, and the Trinity in Unity; neither confusing the Persons, nor dividing the substance.

For there is one Person of the Father, another of the Son, another of the Holy Ghost.

But the Godhead of the Father, and of the Son, and of the Holy Ghost is all one, the glory equal, the majesty co-eternal.

Such as the Father is, such is the Son, and such is the Holy Ghost . . .

So the Father is God, the Son God, the Holy Ghost God; And yet there are not three Gods, but one God . . .

For like as we are compelled by the Christian verity to confess each Person by himself to be both God and Lord so are we forbidden by the Catholic Religion to speak of three Gods or three Lords . . .

And in this Trinity there is no before or after, no greater or less; but all three Persons are co-eternal together and co-equal.

So that in all ways, as is aforesaid, both the Trinity is to be worshipped in Unity, and the Unity in Trinity.

He therefore that would be saved, let him thus think of the Trinity Furthermore, it is necessary to eternal salvation that he also believe faithfully the Incarnation of our Lord Jesus Christ.

Now the right Faith is that we believe and confess that our Lord Jesus Christ, the son of God, is both God and Man . . .

This is the Catholic Faith, which except a man do faithfully and steadfastly believe, he cannot be saved.”

This creed, ascribed to St. Athanasius, spells out in detail the Doctrine of the Trinity. It was written in the late fourth or early fifth century to clarify and defend the faith of the Church.

While it is not of the same weight of Christendom as the Apostles’ and Nicene creeds, it has long been used in Anglicanism as a hymn in praise of the Triune God. In the Church of England it is always used on Trinity Sunday.

COVER: Abstract presentation of the Trinity. The equilateral triangle is symbolic of the three persons in the Godhead. The circle is symbolic of infinity and unity.



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TRINITY SUNDAY

(It is proper to keep a respectful silence
 in the church prior to the Service.)

8:00 a.m. - HOLY EUCHARIST
 Collect, Epistle and Gospel - Prayerbook pp.186-187

10:30 a.m. - CHORAL MORNING PRAYER
 SERMON and HOLY EUCHARIST

Organ Prelude: Prelude in A minor Benedetto Marcello
 Psalm 19

Hymn 268: I bind unto myself today St. Patrick

Kindly rise with the choir at the
 first note of the organ before
 Hymns and Canticles. The service
 begins with the Opening Sentences,
 page 3ff. Please sing and take
 part in it.

Versicles and Responses: sung, pages 7-8 No. 601
 Antiphon and Venite: Prayerbook pp. 8-9

Psalm 33 page 378 No. 604, Monk
 (The Psalm is read alternately,
 verse by verse, between the Offi-
 ciant and the Congregation.)

Lesson: Gen. 1:1-2:3
 Te Deum: page 10 sung to Nos. 613 and 617
 Monk and Croft

Collect for Purity: page 67
 Kyrie, eleison: page 70, sung to No. 710 Willan
 Collect for the Day, and the Epistle Page 186
 Alleluia: Alleluia. Alleluia.
 Blessed art thou, O Lord God
 of our fathers: and worthy to

be praised for evermore. Alleluia.

The Gospel: page 187

The Nicene Creed: page 71

Hymn 273: Holy God, we praise thy Name Te Deum

THE SERMON Fr. Scott

Offertory Sentence: pages 72-73

Offertory: Blessed be God the Father, and
 the only begotten Son of God; and
 blessed be the Holy Spirit: for the
 mercy he hath done unto us.

Offertory Anthem: Prayer of St. Richard of Chichester
 L. J. White

Presentation: All things come of thee, O Lord.
 No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711 Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712 Willan

The Communion

(Please allow the choir to make their
 communions first. Children should be
 brought to the Altar Rail to receive a
 blessing. The ushers in the center
 aisle will indicate when your row should
 move into the aisle and up to the Altar
 Rail.)

Let us bless the God of heaven; and
 in the sight of all living will we
 give thanks unto him: because he hath
 done to usward after his loving kind-
 ness.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 266: Holy, Holy, Holy! Nicaea

Organ Postlude: Toccata in A minor J. P. Sweelinck

(Please leave quietly so that those who wish to
 may enjoy the Postlude.)

Memorial Day

In our time, the observance of Memorial Day has become a rather half-hearted affair. The police and fire departments, the Scouts and the Rotary and Kiwanis Clubs may manage some sort of a parade, and some eminent civic leader will deliver himself of a thundering herd of platitudes. But the vast majority of the populace will be working in the yard, or away on a picnic. About all that is really left of the observance is our rather Shinto-like decoration of our ancestors' graves.

Our apathy is due in part, no doubt, to our general reluctance to be enthusiastic about much of anything except our own private pre-occupations. Perhaps even more, our apathy is born of a healthy scepticism for that splendid oratory which graces the day. In 1964, we are a little weary of hearing about wars to bring peace. Somehow the issues that have been stated so loud and long on this day are not the issues that Memorial Day raises and we are, however dimly, uneasy in these grand evasions. The "American Way of Life" and "democracy" and "those who have not died in vain" do not seem, as things have worked out, to stack up with the misery, and the heart-break, and the savagery, and the seeming futility which death in war brings.

Perhaps the very establishment of Memorial Day itself, among a generation now dead, is more to the point than all the fine phrases to which we wearily listen. The story is, in outline, a very simple one. In those first awful years following the cessation of hostilities in the War between the States, a group of Southern women made it a practice to place flowers on the graves of a nearby battlefield. In itself this is not remarkable. What is remarkable is that, with the deep wounds still so fresh in their hearts and lives, they were yet able to pay this honor not simply to their own dead, but to the dead whose armies had defeated them.

This quiet, almost unwitting recognition that our allegiances to nation and to causes are superseded by even greater allegiances to our brothers under God is the forgotten message of Memorial Day. In our time, this is a far more urgent — and a far more winning — message than that of the rolling phrases which we hear year by year.

COVER: "Over the Top," is a sketch by Kerr Aby, a U.S. artist in France during World War I. Crossed palms are a symbol of martyrdom and victory. Collect is found on page 42 of the Prayer Book.



Memorial Days.

ALMIGHTY God, our heavenly Father, in whose hands are the living and the dead; We give thee thanks for all those thy servants who have laid down their lives in the service of our country. Grant to them thy mercy and the light of thy presence, that the good work which thou hast begun in them may be perfected; through Jesus Christ thy Son our Lord. *Amen.*

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FIRST SUNDAY AFTER TRINITY

(It is proper to keep a respectful silence
in the church prior to the Service.)

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 188-190

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

Organ Prelude: Benedictus from Sonata Britannica

C. V. Stanford

Hymn 366: All praise to thee

Engelberg

Kindly rise with the choir at the
first note of the organ before
Hymns and Canticles. The service
begins with the Opening Sentences,
page 3ff. Please sing and take
part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 609 Goodson

Psalm 89:1-19 page 450

(The Psalm is read alternately,
verse by verse, between the Offi-
ciant and the Congregation.)

Lesson: Isa. 5:8-12, 18-24

Benedictus es, Domine: Page 11, sung to No. 625

Soaper

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle pp. 188-189

Alleluia: Alleluia. Alleluia.

Ponder my words, O Lord: consider my
meditation. Alleluia.

The Gospel: page 190

The Nicene Creed: page 71

Hymn 294: Sing, my soul, his wondrous love St. Bees

THE SERMON

Fr. Chapman

Offertory Sentence: pages 72-3

Offertory: O hearken thou unto the voice of
my calling, my King and my God: for
unto thee will I make my prayer.

Presentation: All things come of thee, O Lord.

No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706

Merbecke

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)

I will speak of all thy marvellous works;
I will be glad, and rejoice in thee: yea,
my songs will I make of thy Name, O most
Highest.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 479: Love divine, all loves excelling Hyfrydol

Organ Postlude: On a theme of Orlando Gibbons

C. V. Stanford

(Please leave quietly so that those who wish to
may enjoy the Postlude.)

31 May 1964

C A L E N D A R

TODAY:

- (A) Each Sunday the Rev. Ronald McBride celebrates the Eucharist in the Chapel of the University Hospital at 7:15 a.m.
- (B) Coffee and light breakfast in the parish house follows the eight o'clock service. All are invited to join us.
- (C) A nursery is maintained on the second floor of the parish house from 10:00 a.m. until noon.
- (D) Church School classes, pre-school through first grade, meet on the second floor of the parish house. Older classes meet on the first floor of the parish house, later joining the congregation for worship at the Offertory.
- (E) Coffee Hour follows the 10:30 a.m. service in the parish house, to which everyone is cordially invited.

WEDNESDAY:

12:30-2:00 p.m. The C. A. sponsored luncheon (50¢) series of talks by University Faculty and discussion continues with the subject: "Is Science Diabolical?" presented by Dr. Paul Trumpler, Professor of Mechanical Engineering.

FRIDAY:

Children's Choir rehearsal at 4:30 p.m. in the choir room of the parish house.

SATURDAY:

Choir rehearsal at 10:30 a.m. in the choir room of the parish house.

FLOWERS

The flowers for the Altar today are provided by the Filbert Memorial Fund.

SUNDAY NOTES

This Sunday Father Scott has been invited to All Saints Church, Fallsington to present the mission of St. Mary's to the University and City.

Next Sunday, Harold Jenkins of our congregation, who is entering his senior year at General Theological

Seminary in New York, will be the guest preacher here in his home parish at the 10:30 a.m. service. We hope many will be here to greet him. The rest of the summer he will be working under the direction of the Rev. John Schultz, Rector of Trinity Church, Ambler.

WEEKDAY WORSHIP

Evening Prayer and Intercessions daily
Monday through Friday at 5:00 p.m.

The Daily Eucharist will be celebrated as follows: Monday and Wednesday, 7:30 a.m.; Tuesday 11:00 a.m. in the C.A.; Thursday, 5:30 p.m.; Friday, 12:15 noon; Saturday, 8:30 a.m.

COURTSHIP

Despite Tennyson's assurance that "in the spring a young man's fancy lightly turns to thoughts of love", falling in love and courtship are serious and difficult realities which require the insights of the Christian faith if they are to be an appropriate prelude to marriage.

The task of growing in knowledge and affection for another human being is the wonderful opportunity which courtship brings. It is a necessary and valuable interim period between the first blush of love and the final covenant of marriage.

Preferences may vary as to minor matters regarding the social niceties of courtship, but the fundamental relationship remains the same: two people are deciding, "Do I want to give myself in marriage to this person?"

Certainly the most important duty a couple has to perform during this period of courtship is to take an honest look at themselves and at each other as potential spouses and parents. While romantic love is a wonderful mutual discovery of nearly every couple during courtship it is not by *itself* a sufficient basis upon which to found a lifelong relationship. What is required to safeguard the future of both lovers is that candid, mature look at the facts about themselves which may save them from later sorrow.

With this in mind, the Church requires that every couple seeking the Church's blessing of a marriage shall receive counselling from their pastor. Too often this counselling is delayed until the couple has all of their plans firmly in mind. Yet the task of such a counsellor is to point out the stubborn realities of religious differences, family finance, personal shortcomings and a host of other stumbling blocks to nuptial peace.

By his sympathetic insight the pastor can frequently bring many problems to a happier solution and let Christian common sense enlighten and guide the blessings of love.



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SECOND SUNDAY AFTER TRINITY

(It is proper to keep a respectful silence
in the church prior to the Service.)

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 191-192

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

Organ Prelude: Romanza (prelude on a Welsh folk-song)

R. Vaughan Williams

Hymn 367: When morning gilds the skies Laudes Domini

Kindly rise with the choir at the
first note of the organ before
Hymns and Canticles. The service
begins with the Opening Sentences,
page 3ff. Please sing and take
part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 610 Rimbault

Psalms 15, 19 pages 357, 363

(The Psalms are read alternately,
verse by verse, between the Offi-
ciant and the Congregation.)

Lesson: Job. 31:13-28

Benedictus es, Domine: Page 11, sung to No. 626

Randall

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702

Merbecke

Collect for the Day, and the Epistle

Page 191

Alleluia: Alleluia. Alleluia.

God is a righteous Judge, strong
and patient: and God is provoked
every day. Alleluia.

The Gospel: page 192

The Nicene Creed: page 71

Hymn 280: God, my King, thy might confessing

Stuttgart

The Sermon

Mr. Harold Jenkins

Offertory Sentence: pages 72-73

Offertory: Turn thee, O Lord, and deliver my
soul: O save me for thy mercies'
sake.

Presentation: All things come of thee, O Lord.
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706

Merbecke

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)

I will sing of the Lord, because he hath
dealt so lovingly with me: yea, I will
praise the Name of the Lord Most Highest.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707 Merbecke

The Blessing: page 84

Hymn 519: Once to ev'ry man and nation

Ebenezer

Organ Postlude: Toccata on 'St. David's Day'

R. Vaughan Williams

(Please leave quietly so that those who wish to
may enjoy the Postlude.)

MARRIAGE

June is traditionally the month of weddings. As we share in the joy of the wedding celebration and watch the shining faces of the bride and groom, do we often think of this somber statistic: one out of every four marriages in the United States ends in divorce?

These figures seem to indicate that we have lost sight of what marriage involves, and particularly of what this unique relationship means in the eyes of God.

Holy Scripture gives us several clear insights into the marriage covenant. Perhaps the most beautiful and famous is from the Epistle to the Ephesians where St. Paul compares the relationship between husband and wife to that between Christ and His Church:

"The husband is the head of the wife, even as Christ is the head of the church . . . Husbands, love your wives, even as Christ also loved the church and gave himself for it." And so it is within this framework of marriage as a divine institution that we must examine the purposes of marriage in our society.

The natural end of marriage is procreation. The love that draws a man and woman into marriage has a creative and sacrificial quality which is best fulfilled in parenthood. Marriage, therefore, is not an end in itself. It is a united ministry to others, and for most couples the first of those "others" are their own children. There is no greater Christian undertaking than the ministry of parenthood.

Behind parenthood, of course, is one of the most powerful forces that draw men and women together in marriage, the drive of sexual desire. This is a healthy, normal, God-given part of our nature which can be a source of deep fulfillment. Quite apart from its creative power it can strengthen the tender spiritual love between husband and wife and refresh and enrich their whole relationship.

All marriages are not blessed with children. Parenthood may enrich marriage but it will not sustain it. Neither will sex. In the daily living of husband and wife, what will matter most is that they are true and loyal friends.

Upon all these purposes of marriage our Lord has set His seal of permanence: "Those whom God hath joined together let not man put asunder."

COVER- Intertwined rings enclosed in a circle are symbolic of the marriage union. The Christogram is derived from Christ's name in Greek. Text is from Ephesians 5:31.



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THIRD SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 192-193

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude

Hymn 287: Give praise and glory unto God ElbingKindly rise with the choir at the
first note of the organ before
Hymns and Canticles. The service
begins with the Opening Sentences,
page 3ff. Please sing and take
part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 604 Monk

Psalm 25: page 369

(The Psalm is read alternately,
verse by verse, between the Officiant
and the Congregation.)

Lesson: Prov. 16:18-24,32

Benedictus es, Domine, sung to No. 625 Soaper

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Page 192

Alleluia: Alleluia. Alleluia.

I will love thee, O Lord my strength:

the Lord is my stony rock, my
fortress, and my Saviour. Alleluia.

The Gospel: page 193

The Nicene Creed: page 71

Hymn 405: I sought the Lord

Artavia

THE SERMON

Fr. Scott

Offertory Sentence: pages 72-73

Offertory: They that know thy Name will put
their trust in thee; for thou, Lord,
hast never failed them that seek
thee: O praise the Lord which dwelleth
in Syon; for he forgetteth not the
complaint of the poor.Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706 Merbecke

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)I have called upon thee, O God, for
thou shalt hear me: incline thine ear
unto me, and hearken unto my words.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 300: Before the Lord Jehovah's throne

Winchester New

Organ Postlude

The Christian Behind the Wheel

When is a man most dangerous? It's when he's behind the wheel of an automobile. It is the machine age, and not the atomic age, which has given man his most lethal instrument, the automobile. Atomic and hydrogen bombs rain death and destruction when men provoke war. Automobiles bring pain, destruction and death in the course of every ordinary day.

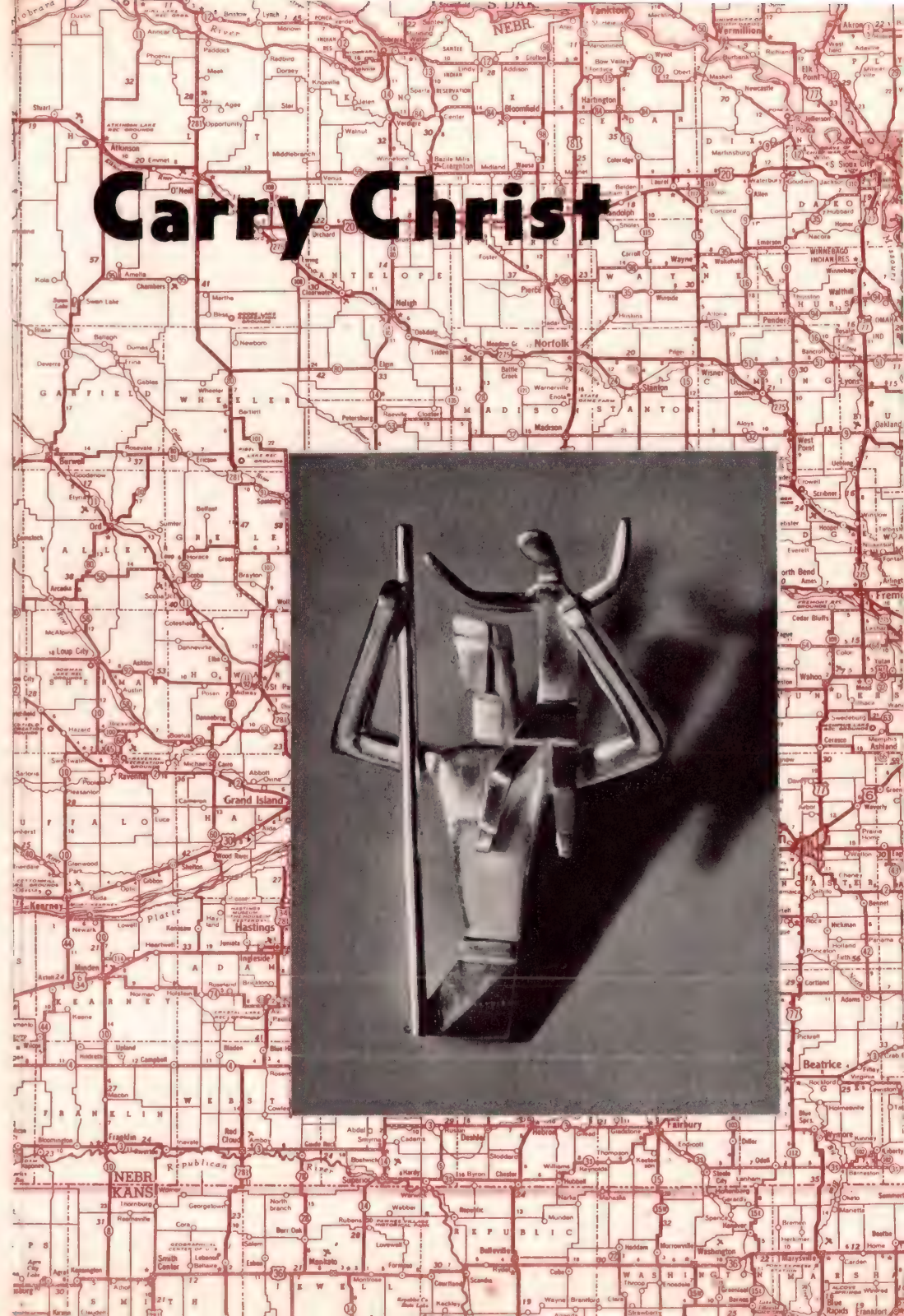
It is not that the automobile is an infernal machine. It is a wonderful machine, certainly within the providence of God, and it has been one of our greatest boons. But it is a machine, and like all devices of human making, the good or evil it can perform depends upon the disposition of the person who uses it. In most traffic accidents, the guilty party is man, not machine; mind and not motor; reflex and not roadway. It was human error which killed or maimed more than 38,000 men, women and children in only one of America's largest cities last year.

When Christians face up to the statistics of highway safety, it should give sufficient cause for a re-reading of the Sixth Commandment. It is not only the malice aforethought, anger or passion that gave rise to murder; nor are guns, knives or poisons the only instruments. Sane, peace-loving, kindly Christians who want to save a few seconds, who get wrapped up in conversation, or who just don't think, turn out to be man-killers in the twinkling of an eye. When the horrible tragedy has happened, they are sorry beyond words, but they have killed and sinned against God and their neighbor.

As Christians, we know that we live in a sacramental universe. God's whole creation is visible and tangible sign of His goodness toward us. His benefits are available to us whenever we use any of His gifts in the way He intends. Even the automobile can be redeemed from tragedy to joy if we use it rightly. If we remember each time we sit behind the wheel that we hold in our hands a machine which God has given us for good, we will not abuse it. If we remember that the other motorists and pedestrians, no matter how foolishly they drive or walk, are God's creatures, too, our love-our-neighbor policy will include our driving.

Many Churchmen display St. Christopher medals in their automobiles to indicate their reliance upon his patronage for their safety on the road. This is a good custom, and the practice can serve a double purpose. When we look at such a medal, we are reminded of God's constant care. It can remind us, too, to pray that we may drive in such a way as always to carry Christ, and not death, to all we pass along our way.

COVER: "St. Christopher," a modern Swiss interpretation in metal by Meinard Burch-Korrodi.



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FOURTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook p. 194

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)Organ Prelude: Sonata II Felix Mendelssohn
Grave; Adagio; Allegro maestoso e vivaceHymn 303: We come unto our fathers' God
To God on HighKindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3 ff.
Please sing and take part in it.Versicles and Responses: sung, pages 7-8 No. 601
Venite: Prayerbook pp. 8-9 No. 609 Goodson
Psalms 75, 82 pages 431, 443(The Psalms are read alternately,
verse by verse, between the Officiant
and the Congregation.)Lesson: Deut. 32:1-4, 34-39
Benedictus es, Domine, sung to No. 626 Randall
Collect for Purity: page 67
Kyrie, eleison: page 70, sung to No. 702 Merbecke
Collect for the Day, and the Epistle Page 194Alleluia: Alleluia. Alleluia. The King
shall rejoice in thy strength, O
Lord: exceeding glad shall he be
of thy salvation. Alleluia.

The Gospel: page 194

The Nicene Creed: page 71

Hymn 391: Thy kingdom come!

St. Flavian

THE SERMON

Fr. Chapman

Offertory Sentence: pages 72-73

Offertory: Lighten mine eyes, that I sleep not
in death; lest mine enemy say, I
have prevailed against him.Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706

Merbecke

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)The Lord is my strong rock, and my
defence: my Saviour, my God, and my
might.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 542: Jesus shall reign

Duke Street

Organ Postlude: Sonata II: Fugue Felix Mendelssohn

(Please leave quietly so that those who wish
to may enjoy the Postlude).

St. Peter... Andrew's Gift to God

It is possible to imagine the Christian Church starting out minus almost any one of the 12 apostles, but not minus St. Peter. Of the original 12, Peter was *the* apostle; he was the man in whom Christ saw those traits of character which grace could make into an unshakable bedrock of faith; he was the captain on whom Christ bestowed the name Petros, "Rock".

Yet without Andrew there would have been no Peter — only a fisherman named Simon, living out an obscure life in Galilee.

The Gospel relates that it was Andrew who met Christ first, who knew Christ first, who first was Christ's disciple, sent to him by St. John Baptist. And then it says that when Andrew himself had found our Lord, "the first thing he did was to find his brother Simon" and "he brought Simon to Jesus".

The reason Andrew could bring Peter to Christ was that Andrew had already found and followed Christ himself. This is the secret of all Christian influence, direct personal knowledge of Jesus Christ, a living relationship with Him. Compared with Peter, Andrew was a very ordinary person, but an ordinary person in whose heart, in whose faith, and in whose life the Presence of Christ was evident.

It is a Presence, and not talk, or clever explanations, or theological arguments, which still today attracts brothers to Christ by showing to them the Lamb of God whom we have followed. The story of how Peter met our Lord is our evidence that it is exactly the ordinary people of the Church who can be tremendous successes for Jesus Christ.

On St. Peter's Day we give thanks for the life and work of one of the greatest of all God's servants. But we also remember that this life and work were possible only because someone else presented Peter to Jesus, someone as ordinary as we are, but someone who had himself first found the Lord.

COVER: A twelfth century stone sculpture of St. Peter. The keys appearing in this representation are the emblem of this Saint.

Collect: page 29 in The Prayer Book.



Saint Peter the Apostle.

O ALMIGHTY God, who by thy Son Jesus Christ didst give to thy Apostle Saint Peter many excellent gifts, and commandedst him earnestly to feed thy flock; Make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through the same thy Son Jesus Christ our Lord. Amen.

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FIFTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 195-196

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)Organ Prelude: Sonata in D minor: Largo e maestoso;
Allegro A. GuilmantHymn 564: How firm a foundation LyonsKindly rise with the choir at the
first note of the organ before
Hymns and Canticles. The service
begins with the Opening Sentences,
page 3ff. Please sing and take
part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 610 Rimbault

Psalm 34 page 380

(The Psalm is read alternately,
verse by verse, between the Officiant
and the Congregation.)

Lesson: Prov. 15:1-10, 26

Benedictus es, Domine, sung to No. 625 Soaper

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Page 195

Alleluia: Alleluia. Alleluia.

In thee, O Lord, have I put my trust,
let me never be put to confusion:rid me and deliver me in thy
righteousness, bow down thine
ear to me, make haste to help
me. Alleluia.

The Gospel: page 196

The Nicene Creed: page 71

Hymn 566: Jesus calls us

Chester

THE SERMON

Fr. Evans

Offertory Sentence: pages 72-73

Offertory: I will bless the Lord, who hath given
me counsel; I have set God always before
me: for he is on my right hand, there-
fore I shall not fall.Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706 Merbecke

THE COMMUNION

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)One thing have I desired of the Lord,
which I will require: even that I may
dwell in the house of the Lord all the
days of my life.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 563: He who would valiant be St. Dunstan's

Organ Postlude: Sonata in D minor: Finale A. Guilmant

Recreation

In the United States we refer to "taking a vacation". In Europe people say they are "taking a holiday". But whichever phrase is used, what is usually meant is the same: an opportunity to "take time off", either from daily work or from a customary routine, for a change of scene and activity.

The history of holidays is the history of holy days. In the Jewish calendar every seventh day was a Sabbath of rest. Every seventh year, even the ground was allowed to rest.

From this background the Christian Church made its holy days not only days when the faithful came together to offer praise to God, but also holidays, when the laborer could rest from his labor. Before the advent of the 40-hour week (with annual vacations with pay), such holidays were often the only opportunity the working man had for a rest.

That we all need to relax and rest was recognized by our Lord when He said: "Come ye yourselves apart into a desert place and rest awhile."

Here He was reminding us that we are to be good stewards not only of our money but of our time, at rest as at work. Time used for rest, renewal and refreshment is truly time used for recreation, the true meaning of which is "re-creation".

Today, our notion of a holiday is likely to be mostly an opportunity to get away—the faster the better. We need only to read the newspaper accounts of the holiday death toll on the highways to realize how far we have come from thinking of a holiday as a time for rest and re-creation.

A vacation—or holiday—that drains our strength and energy or leaves us temporarily bankrupt not only defeats its purpose—which is recreation—but is an unholy use of the time God has given us.



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SIXTH THRU NINTH SUNDAYS AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel (see enclosure)

10:30 a.m. - CHORAL MORNING PRAYER,
SERMON and HOLY EUCHARIST(It is proper to keep a respectful silence
in the church prior to the service.)

Organ Prelude: (see enclosure)

Processional Hymn: (see enclosure)

Kindly rise with the choir at the first
note of the organ before the Hymns and
Canticles. The service begins with the
Opening Sentences, page 3ff. Please
sing and take part in the service.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook, pp. 8-9

Psalm: (see enclosure)

(The psalm or psalms are read alter-
nately, verse by verse, between the
Officiant and the Congregation.)

Lesson: (see enclosure)

Benedictus es, Domine: Prayerbook, p. 11

Collect for Purity: Prayerbook, p. 67

Kyrie, eleison: Page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle (see enclosure)

Gradual and Alleluia: (sung by the choir)

The Gospel: (see enclosure)

The Nicene Creed: Prayerbook, p. 71

Announcements

Hymn before the Sermon: (see enclosure)

THE SERMON

Fr. Scott or Fr. Evans

Offertory Sentence: Prayerbook, pp. 72-73

Offertory Verse: (sung by the choir)

Presentation: All things come of thee, O Lord
Hymnal, NO. 733

Prayer for the Church: Prayerbook, pp. 74-75

General Confession and Absolution: pp. 75-76

Sursum Corda: Page 76, sung to No. 734 Traditional

Sanctus: Page 76, sung to No. 704 Merbecke

Prayer of Consecration: Pages 80-81

The Lord's Prayer: Page 82

Prayer of Humble Access: Page 82

Agnus Dei: sung to No. 706 Merbecke

THE COMMUNION

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center aisle
will indicate when your row should move
into the aisle and proceed to the Altar
Rail.)

Communion Verse: (sung by the choir)

The Thanksgiving: Prayerbook, p. 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: Prayerbook, p. 84

Closing Hymn: (see enclosure)

Organ Postlude: (see enclosure)

Notes:

- (1) Please leave quietly for the sake of those who wish to listen to the Postlude, or continue their devotions.
- (2) COFFEE HOUR follows immediately in the Parish House, reached thru the west door and the cloister. You are cordially invited to join us.

THE VARIABLE PARTS OF THE
LITURGY FOR THE SUNDAYS IN JULY

Note: The tunes for the Canticles (Venite and Benedic-
tus es, Domine) will be familiar ones each week.

JULY 5th - THE SIXTH SUNDAY AFTER TRINITY

Organ Prelude: Sonata II J.S. Bach
Vivace; Largo

Processional Hymn 318: Hosanna to the Living Lord
- Hosanna

Psalms 16, page 357 and 111, page 482

Old Testament Lesson: Isaiah 57:13b-19

Collect, Epistle & Gospel: Prayerbook, pages 197-98

Hymn before the sermon: 141 My Country, 'tis of thee
- America

Closing Hymn: 144 Lord God, we worship thee!
- Nun danket

Organ Postlude: Sonata II: Allegro J.S. Bach

JULY 12th - THE SEVENTH SUNDAY AFTER TRINITY

Organ Prelude: Psalm-Prelude III (Ps. 24, v. 4)
Herbert Howells

Processional Hymn 197: Let all mortal flesh keep
silence. Picardy

Psalms 133 and 134, page 509 and 138, page 513

Old Testament Lesson: Ecclesiasticus (the Wisdom of
Jesus ben Sirach) 6:5-17

Collect, Epistle & Gospel: Prayerbook, pages 198-99

Hymn before the sermon - 284: My God, how wonderful
thou art Windsor

Closing Hymn - 206: This is the hour of banquet and
Song Canticum Refectionis

Organ Postlude: Allegro Charles Villiers Stanford

(Over, please)

JULY 19th - THE EIGHTH SUNDAY AFTER TRINITY

Organ Prelude: Concerto V G.F. Haendel
Larghetto; Allegro;
Alla Siciliana

Processional Hymn - 301: Immortal, invisible
- St. Denio

Psalms 126 and 127, page 505

Old Testament Lesson: Zechariah 4:1-10

Collect, Epistle & Gospel: Prayerbook, pages 199-200

Hymn before the sermon - 370: Spirit divine, attend
our prayers - Graefenberg

Closing Hymn - 490: O holy city, seen of John
- Morning Song

Organ Postlude: Concerto V: Presto G.F. Haendel

JULY 26th - THE NINTH SUNDAY AFTER TRINITY

Organ Prelude: Kyrie Eleison: Max Roger
Processional Hymn - 158: O splendor of God's glory
bright Puer Nobis

Psalm 103, Prayerbook, page 466

Old Testament Lesson: Wisdom 11:21 - 12:2

Collect, Epistle & Gospel: Prayerbook, pages 200-03

Hymn before the sermon - 405: I sought the Lord
- Artavia

Closing Hymn - 343: Praise to the holiest in the
Height - Gerontius

Organ Postlude: Toccata Max Roger

The HOLY EUCHARIST WEEKDAYS

Monday, Wednesday and Friday 7:30 A.M.
(Breakfast Wednesdays - 50¢)

Tuesday (in the Christian Association chapel) 11 A.M.

Thursday 5:30 P.M.

Saturday 8:30 A.M.

(Note that Friday has been changed from 12:15)

Intercessions at the Eucharist may be left in the box
at the west door or given to Fr. Scott.

VACATIONS

Father Chapman is away for July; his address has been
requested; it is: Box 48, Halcott Center, New York.

Father Scott will be on vacation in August.

CULT AND CULTURE

The words "cult" and "culture" are even more closely related than they sound. A people's cult is its way of worship. A people's culture is the whole body of its moral, spiritual and material development.

One of the marks of a vital and integrated society is a coherence between cult and culture. A cult swathed in tradition and bound by custom alone soon withers and becomes archaic. A culture without a cult decays and dies.

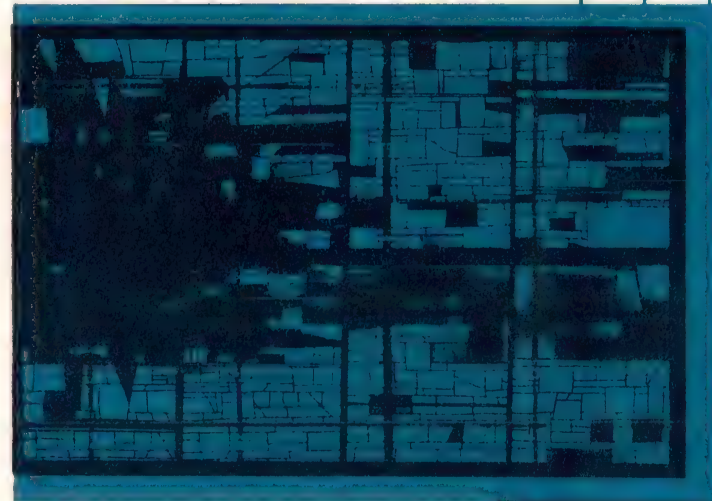
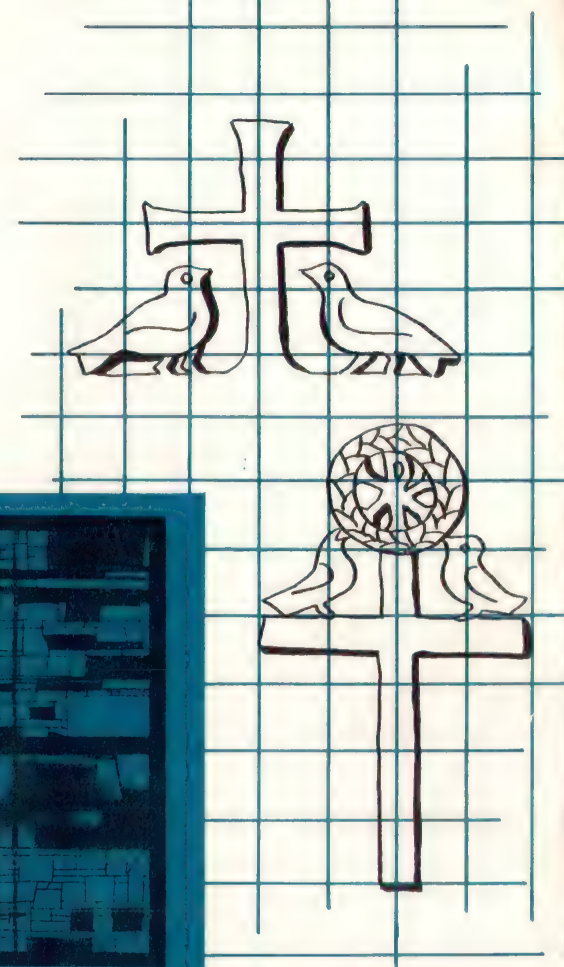
The cult of Christians and the culture in which we live in the present day seldom seem to be saying the same thing. There are many signs of this inconsistency, and many remedies are suggested.

More than anything else, these times demand a reunion of cult and culture. If our contemporary culture is to live and grow, it must be rooted in the only true ground of life and growth, the faith and hope and love that are the substance of the Christian cult. If the Christian cult is to be relevant, it must be prepared to bless and use the arts and crafts of living men.

The gulf between the Christian cult and the contemporary culture may be wide and deep, but a bridge still spans it. This bridge is art: not just the art that ornaments, exalts and dignifies the unholy present from out of a hallowed past, but the art that expresses, reflects and symbolizes the human pilgrimage here and now.

Art can be a sacramental means through which the culture's ultimate meaning is discerned in the cult and by which the cult elevates the culture into the light of the eternal.

COVER: *Presentation of various periods and mediums of the graphic Christian arts: a primitive sculpture; early catecomb symbolism; contemporary stained glass; a 16th century woodcut; and a sketch of the Renaissance.*



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John E. Fryer, M.D. Supply Organist

TENTH THRU FOURTEENTH SUNDAYS AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel (see enclosure)

10:30 a.m. - CHORAL MORNING PRAYER,
SERMON and HOLY EUCHARIST(It is proper to keep a respectful silence
in the church prior to the service.)

Organ Prelude: (see enclosure)

Processional Hymn: (see enclosure)

Kindly rise at the first note
of the organ before the Hymns
and Canticles. The service
begins with the Opening Sentences,
page 3ff. Please sing and take
part in the service.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook, pp. 8-9

Psalm: (see enclosure)

(The Psalm or Psalms are read
alternately, verse by verse, be-
tween the Officiant and the Con-
gregation.)

Lesson: (see enclosure)

Benedictus es, Domine: Prayerbook, p. 11

Collect for Purity: Prayerbook, p. 67

Kyrie, eleison: Page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle (see enclosure)

The Gospel: (see enclosure)

The Nicene Creed: Prayerbook, p. 71

Announcements

Hymn before the Sermon: (see enclosure)

THE SERMON

Fr. Chapman

August 2-23

Fr. Scott

August 30th

Offertory Sentence: Prayerbook, pp. 72-73

Organ Offertory (see enclosure)

Presentation: All things come of thee, O Lord
Hymnal, No. 733

Prayer for the Church: Prayerbook, pp. 74-75

General Confession and Absolution: pp. 75-76

Sursum Corda: Page 76, sung to No. 734 Traditional

Sanctus: Page 76, sung to No. 704 Merbecke

Prayer of Consecration: Pages 80-81

The Lord's Prayer: Page 82

Prayer of Humble Access: Page 82

Agnus Dei: sung to No. 706 Merbecke

THE COMMUNION

(Children should be brought to the
Altar Rail to receive a blessing. The
ushers in the center aisle will indi-
cate when your row should move into
the aisle and proceed to the Altar Rail.)

Music at Communion (see enclosure)

The Thanksgiving: Prayerbook, p. 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: Prayerbook, p. 84

Closing Hymn: (see enclosure)

Organ Postlude: (see enclosure)

NOTES:

- (1) Please leave quietly for the sake of those
who wish to listen to the Postlude, or
continue their devotions.
- (2) COFFEE HOUR follows immediately in the Parish
House, reached thru the west door and the
cloister. You are cordially invited to join us.

THE VARIABLE PARTS OF THE
LITURGY FOR THE SUNDAYS IN AUGUST

Note: The tunes for the Canticles (Venite and Benedictus es, Domine) will be familiar ones each week.)

AUGUST 2nd - THE TENTH SUNDAY AFTER TRINITY

Organ Prelude: "Fantasy in G Minor" J. S. Bach

Processional Hymn 157: Father, we praise thee
Christe Sanctorum

Psalm 147, page 522

Old Testament Lesson: Jeremiah 26:1-7, 10-15

Collect, Epistle and Gospel: Prayerbook, pp. 203-04

Hymn before the Sermon 551: A mighty fortress is
our God

Ein' Feste Burg

Organ Offertory: "Our Father Who art in Heaven"

J. S. Bach

Communion Music: "Hark, a Voice Saith, All are Mortal!"

J. S. Bach

"Jesu, Priceless Treasure"

J. S. Bach

Closing Hymn No. 484: Lift up your heads Truro

Organ Postlude: "We All Believe in One God" Bach

AUGUST 9th - THE ELEVENTH SUNDAY AFTER TRINITY

Organ Prelude: Two Chorale Preludes on "My Heart is
Filled with Longing" J. S. Bach

Processional Hymn No. 577: Awake, my soul Christmas

Psalm 33, page 378

Old Testament Lesson: Job 5:8-18

Collect, Epistle and Gospel: Prayerbook, pp. 204-05

Hymn before the Sermon No. 189: And now, O Father

Unde et Memores

Organ Offertory: "O That I Had a Thousand Tongues"

Ernst Pepping

Communion Music: Two Chorale Preludes on "We Thank

Thee, Lord Jesus"

Marcel Dupre

Ernst Pepping

Closing Hymn No. 394: Through the night of doubt and
(Over) sorrow St. Asaph

AUGUST 16th - THE TWELFTH SUNDAY AFTER TRINITY

Organ Prelude: "Sonata in C Minor"

Georg Philipp Telemann

Miss Edith Hemingway, Flute

Dr. Victor Burt, Violoncello

Processional Hymn No. 279: Praise to the Lord

Praise to the Lord

Psalms 102:15-28, p. 465 and 146, page 522

Old Testament Lesson: Eccclus: 38:1-14

Collect, Epistle and Gospel: Prayerbook, pp. 206-07

Hymn before the Sermon No. 208: Here, O my Lord

Penitential

Organ Offertory: "Thou Man of Grief, Remember Me"

Gardner Read

Communion Music: "David's Lamentation" Gardner Read

Closing Hymn No. 553: Go forward, Christian soldier

Lancashire

Organ Postlude: "Toccata in F Major"

D. Buxtehude

AUGUST 23rd - THE THIRTEENTH SUNDAY AFTER TRINITY

Organ Prelude: Two Chorale Preludes on "If Thou

But Suffer God to Guide Thee" Bach

Processional Hymn No. 270: Holy, Holy, Holy

St. Athanasius

Psalms 73:, Prayerbook, p. 428

Old Testament Lesson: Habakkuk 1:12-2: 4, 14

Collect, Epistle & Gospel: Prayerbook, pp. 207-09

Hymn before the Sermon No. 299: Sing praise to God

Elbing

Organ Offertory: "Mercy, O Thou Son of David"

Gardner Read

Communion Music: "Variations on 'Wondrous Love'"

Samuel Barber

Closing Hymn No. 479: Love divine, all loves excelling

Hyfrydol

Organ Postlude: "Prelude on 'Hyfrydol'"

Ralph Vaughan Williams

THE HOLY EUCHARIST WEEKDAYS:

Monday, Wednesday and Friday

7:30 a.m.

(Breakfast Wednesdays - 50¢)

Tuesday (in the Christian Association Chapel 11:00a.m.

Thursday

5:30 p.m.

Saturday

8:30 a.m.

Intercessions at the Eucharist may be left in the
box at the west door or given to Fr. Scott.

The Affluent Society

"There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores."

Lazarus was not asking much. A few crumbs from Dives' table would have been gratefully received. But Dives went his way.

Later in the Parable, when Dives wound up in torment with a wide gulf separating him from Lazarus, it is very possible he excused his former conduct by saying in all honesty, that he had no intention of being cruel. He simply had not seen Lazarus at his door.

Dives and Lazarus are creatures of two different worlds. Dives is affluent. Purple and fine linen and rich food—these have become the world in which he lives. It is not his wealth but his absorption with his world that makes his story a warning to us all.

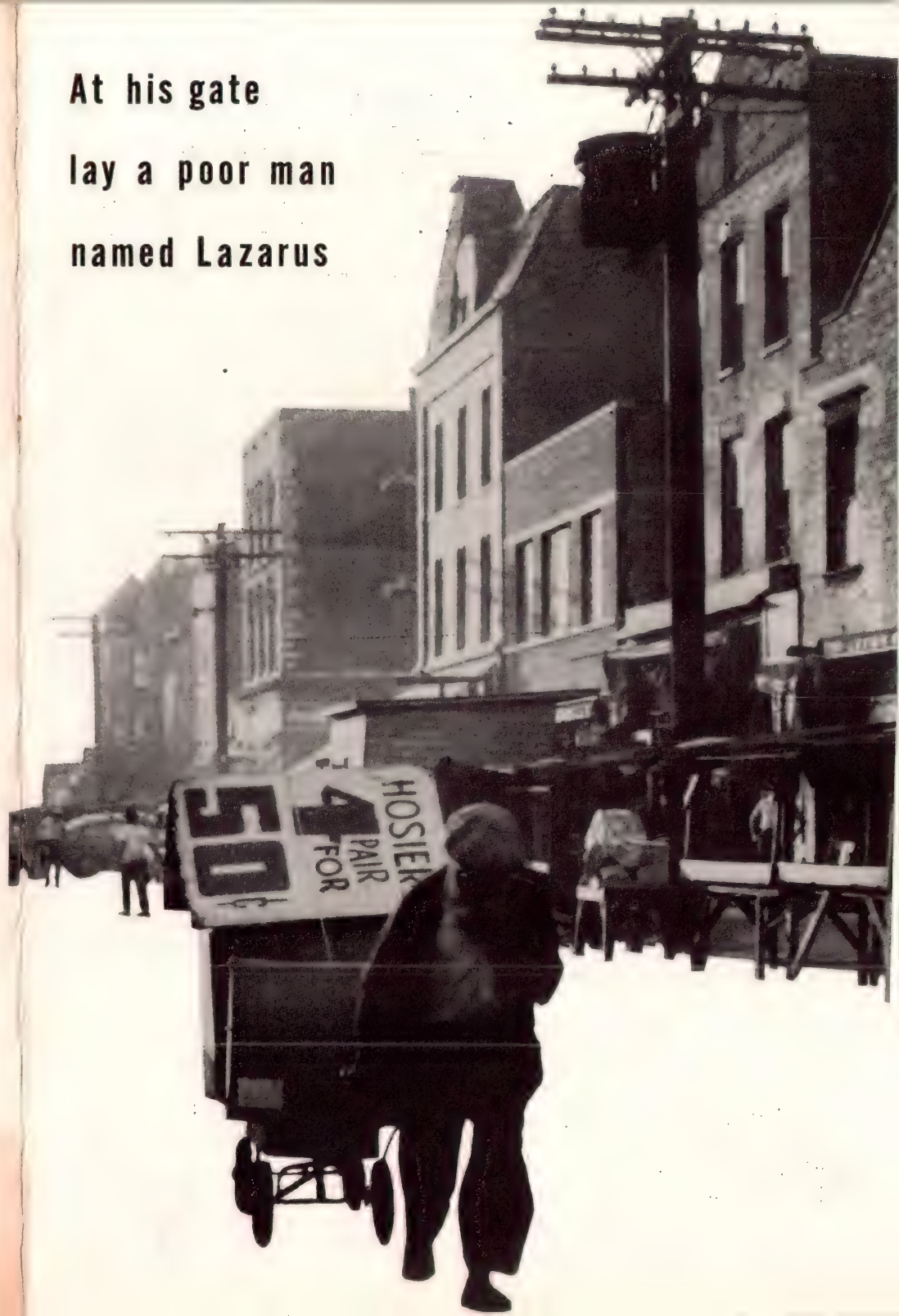
The danger in our society does not lie in the possession of wealth, for, by Biblical standards, we are all rich. The danger lies, rather, in our being so charmed with the products of our world, fine linen, rich food, gadgets, goods and services, that we "absolutely cannot get along without" them. We become engrossed with the products of nature and forget the products of grace. The world in which we live becomes a man-made world in which we exclude—in practice if not in fact—those things we do not like.

The Gospel does not condemn "affluence" as such. Our Lord did not tell all rich men to become paupers for His sake. The Gospel, however, does warn us again and again of the dangers we face in this world of our own making, a world in which God is but a pious afterthought.

In our society of affluence there are billions of people named Lazarus. And, like Dives, we are tempted not to see them. The sight of their sores is disturbing. We would rather not look. We do not intend to be cruel. We simply do not see them as they lie at the gate.

COVER: Text is from the New English Translation of the New Testament, St. Luke 16: 20.

At his gate
lay a poor man
named Lazarus



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FIFTEENTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 210-11

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude

Hymn 344: O love, how deep, how broad, how high

Deus Tuorum Militum

Kindly rise with the choir at the
first note of the organ before
Hymns and Canticles. The service
begins with the Opening Sentences,
page 3ff. Please sing and take
part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 604 Monk

Psalm 103: pages 466-67

(The Psalm is read alternately,
verse by verse, between the Officiant
and the Congregation.)

Lesson: Deuteronomy 7:6-13

Benedictus es, Domine, sung to No. 625 Soaper

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Page 210

Gradual: It is better to trust in the Lord:
than to put any confidence in man.
It is better to trust in the Lord:
than to put any confidence in princes.

Alleluia: Alleluia. Alleluia.

My heart is ready, O God, my heart is
ready: I will sing, yea, I will praise
thee with the best member that I have.
Alleluia.

The Gospel: page 211

The Nicene Creed: page 71

Hymn 336: In the cross of Christ I glory Rathbun
THE SERMON Fr. Chapman

Offertory Sentence: pages 72-73

Offertory: I waited patiently for the Lord, and
he inclined unto me: he heard my calling,
and hath put a new song in my mouth, even
a thanksgiving unto our God.

Presentation: All things come of thee, O Lord. No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706 Merbecke

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center aisle
will indicate when your row should move
into the aisle and up to the Altar Rail.)

Who-so eateth my Flesh, and drinketh my
Blood: dwelleth in me, and I in him,
saith the Lord.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 542: Jesus shall reign where'er the sun

Duke Street

Organ Postlude

Christian Education

In a child's first years, he comes to feel either that he is surrounded with trustworthy love or that he is alone in a threatening world. Whether he will later learn to respond to the love of God depends largely upon these early experiences. As children grow older, home experiences of discipline and forgiveness pave the way for an understanding of God's judgment and mercy. This teaching is implied in the day-to-day life of the family where Christian education begins.

- Moreover, explicit teaching about God needs to be related to the life of the family. If God is not spoken of in the home frequently and naturally and has no place in the family's life, He is not likely to seem real to the children.

Religious education is not a process of learning facts about God. It is a process of growing into a trustful relationship with God.

Christian education is primarily growth into full realization of two facts: first, the sober fact that things have gone wrong in our relations with God, with other people, and with ourselves; second, the glorious fact that our Lord's sacrifice makes it possible for us to turn about and enables us to break through the barrier of sin which separates us from God and man.

The Church's task of education is not merely a program to teach children from kindergarten through high school. It is a program for people of all ages, a program to help and supplement the religious education which goes on in families from generation to generation.

Long before a child is born, the Church begins his religious training. The first step is the education of those who are his parents; teaching Christian marriage, baptism and family relationships, and the need for and availability of God's help.

In later years the responsibility of the Church is to see that childish ideas of God are gradually replaced by ideas which are meaningful to mature minds and adequate for adult experience.

Such a program of education is the Church's most urgent job.

COVER: *The Prayer for Religious Education is found on page 42 of the Book of Common Prayer.*



For Religious Education.

ALMIGHTY God, our heavenly Father, who hast committed to thy holy Church the care and nurture of thy children; Enlighten with thy wisdom those who teach and those who learn, that, rejoicing in the knowledge of thy truth, they may worship thee and serve thee from generation to generation; through Jesus Christ our Lord. *Amen.*

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SIXTEENTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 212-13

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: Sonata II: Lively; Quietly moving

Paul Hindemith

Hymn 518: Judge eternal, throned in splendor

St. Leonard

Kindly rise with the choir at the
first note of the organ before
Hymns and Canticles. The service
begins with the Opening Sentences,
page 3ff. Please sing and take
part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 609 Goodson

Psalm 91: page 454

(The Psalm is read alternately,
verse by verse, between the Officiant
and the Congregation.)

Lesson: Jer. 32:36-42

Benedictus es, Domine, sung to No. 626 Randall

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Page 212

Gradual: The heathen shall fear thy Name,
O Lord: and all the kings of the
earth thy majesty. When the Lord
shall build up Syon: and when
his glory shall appear.

Alleluia: Alleluia. Alleluia.

Ye that fear the Lord, put your
trust in the Lord: he is their
helper, and defender. Alleluia.

The Gospel: page 212

The Nicene Creed: page 71

Hymn 324: Conquering kings their titles take

Orientis Partibus

THE SERMON

Fr. Scott

Offertory Sentence: pages 72-73

Offertory: Look down, O Lord, to help me;

let them be ashamed, and confounded
together, that seek after my soul to
destroy it: look down, O Lord, to
help me.Presentation: All things come of thee, O Lord. No. *Guirelli anthem*

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706

Merbecke

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center aisle
will indicate when your row should move
into the aisle and up to the Altar Rail.O Lord, I will make mention of thy
righteousness only; thou, God, hast
taught me from my youth up until now:
forsake me not, O God, in my old age,
when I am gray-headed.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 282: Praise my soul, the King of heaven

Lauda Anima

Organ Postlude: Fugue à la Gigue

D. Buxtehude

The Church and the University

We are told in the first and great commandment to "love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind."

By this commandment the Church is committed to the proposition that the training of the mind, as an instrument for deepening our understanding of and relationship with God, is one of our basic Christian duties.

Historically, universities were born and grew within the context of the Church. Today, however, there could hardly be a wider separation than now exists between the university, which does not care about the Gospel, and the Church, which, for the most part, is still unaware of the magnitude of the separation.

For those who believe that Christ is the Light of the World, the Source of all Truth, the Fountain of Wisdom, this separation is tragic and disastrous for both the Church and the university.

It is no longer sufficient to consider the university world as a prime missionary field, although this it certainly is.

It is no longer sufficient to consider the university as merely a phase in the life of our young people. During these four years they are often faced with an onslaught of new ideas which are presented from points of view inimical to the Gospel. This is not a phase but a critical period in their lives.

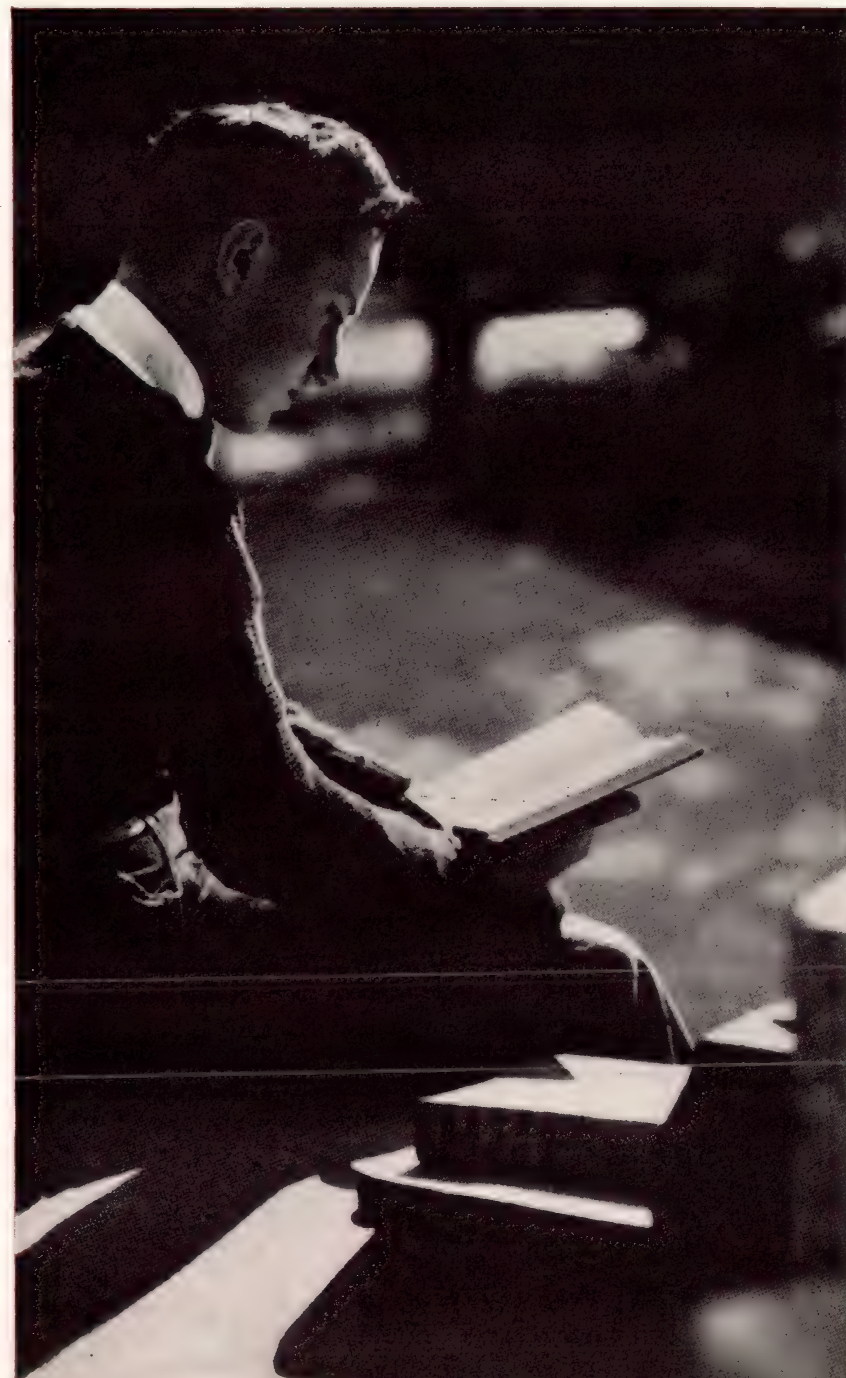
On the other hand, we have passed the time when any of us can consider the university as a "godless" institution from which our young people must be "protected." The university is dedicated to the search for truth, and no matter how often or how badly it may stumble, the ideal, the goal is still there. St. Ambrose once said: "Every truth is spoken by the Holy Spirit." We can only assume that God loves the university as much as he loves His Church.

What then is the Church to do? Surely here lies a ministry of reconciliation of the greatest magnitude. Can we really do any better than faithfully obey that "first and great commandment": "Thou shalt love thy Lord thy God with all thy heart, and with all thy soul, and with all thy mind"?

COVER: Text is from the prayer for Schools, Colleges, and Universities and is found on page 42 of the Prayer Book.

BLESS ALL WHO TEACH AND

ALL WHO LEARN



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SEVENTEENTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook page 213

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: "Largo from 'The Musical Offering'"

J. S. Bach

Hymn 300: Before the Lord Jehovah's throne

Winchester New

Kindly rise with the choir at the
first note of the organ before
Hymns and Canticles. The service
begins with the Opening Sentences,
page 3ff. Please sing and take
part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 610 Rimbault

Psalm 10: page 353

(The Psalm is read alternately,
verse by verse, between the Officiant
and the Congregation.)

Lesson: Ecclus. 8:1-9

Benedictus es, Domine, sung to No. 625 Soaper

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Page 213

Gradual: Blessed is the people whose God is the
Lord: and blessed are the folk that he
hath chosen to him to be his inheritance.
By the Word of the Lord were the heavens
made: and all the hosts of them by the
breath of his mouth.

Alleluia: Alleluia. Alleluia

The right hand of the Lord bringeth
mighty things to pass: the right hand
of the Lord hath the pre-eminence.

Alleluia.

The Gospel: page 213

The Nicene Creed: page 71

Hymn 287: Give praise and glory unto God Elbing

THE SERMON

The Rev. Stanley E. Johnson
Chaplain

University of Pennsylvania

Offertory Sentence: pages 72-73

Offertory: I, Daniel, prayed unto the Lord my God,
and said: Hear, O our God, the prayer
of thy servant. Cause thy face to shine
upon thy sanctuary: and behold, O God,
this thy people, who are called by thy Name.Offertory Anthem: Thou knowest, Lord, the secrets
of our hearts H. PurcellPresentation: All things come of thee, O Lord. No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706 Merbecke

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center aisle
will indicate when your row should move
into the aisle and up to the Altar Rail.Promise unto the Lord your God, and keep it:
all ye that are round about him bring
presents unto him that ought to be feared.
He shall refrain the spirit of princes: and
is wonderful among the kings of the earth.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707 Merbecke

The Blessing: page 8

Hymn 384: Christ is our re foundation

Regent Square

Organ Postlude: "Litar

J. Alain

The Golden Rule Is Not Enough

During World War II, nearly every citizen became familiar with the word "priority." Whether we wanted to buy a tire or build a house, the Government decreed that we had to get a permit first. Because of the war effort, military needs had priority and had to be met first.

There are always necessary priorities in religion, also. Some attitudes and beliefs are more fundamental than others, even though all may be ultimately important in the complete context of faith. Our Lord Jesus Christ expressed this very clearly when He answered the lawyers' question: "Master, which is the great commandment in the law?"

Jesus replied, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment."

Our Lord thereby established the priority of our devotion to God. Only then does He add, "And the second is like unto it, Thou shalt love thy neighbor as thyself."

After we have humbly acknowledged our total dependence upon our Creator, Redeemer, and Sustainer, the second commandment follows naturally and inevitably. The whole-hearted response of faith we make towards God changes the way we look at ourselves and our neighbors. Only after we have dedicated heart, mind, and soul to the Lord God can we begin to accept ourselves and others with respect and charity.

The Golden Rule was never meant to stand alone or in contrast with the "first and great commandment." Instead, the love we have for our neighbor and ourselves comes as a divine gift to us, something given in return for that total offering we make to God when we heed Christ's commandment to love and serve Him with priority.

COVER: The two tablets are the traditional symbol of the Law. The tree, symbol of the righteous life, has its roots in the heart of love. Text is from the Summary of the Law, Prayer Book, page 69.

Thou shalt
love
the Lord
thy
God
with all
thy
heart



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EIGHTEENTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pages 214
and 21510:30 a.m. - CHORAL MORNING PRAYER
SERMON and HOLY EUCHARIST(It is proper to keep a respectful silence
in the church prior to the Service.)Organ Prelude: Rhosymedre R. Vaughan-Williams
Hymn 316: Hark! the voice eternal Prince RupertKindly rise with the choir at the
first note of the organ before
Hymns and Canticles. The service
begins with the Opening Sentences,
page 3ff. Please sing and take
part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 604 Monk

Psalms 48, 112 pages 399 and 483

(The Psalms are read alternately,
verse by verse, between the Officiant
and the Congregation.)

Lesson: Prov. 2:1-9

Benedictus es, Domine, sung to No. 626 Randall

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Page 214

Gradual: I was glad when they said unto me:
we will go into the house of the Lord.
Peace be within thy walls: and
plenteousness within thy palaces.

Alleluia: Alleluia. Alleluia.

I was glad when they said unto me:
we will go into the house of the
Lord. Alleluia.

The Gospel: page 215

The Nicene Creed: page 71

Hymn 545: Hail to the Lord's Anointed ZoanTHE SERMON The Rev. Robert F. Evans, Ph.D.
Organist - Choirmaster
Ass't. Prof. in the Department
of Religious Thought,
University of Pennsylvania

Offertory Sentence: pages 72-73

Offertory:

Moses consecrated an altar unto the
Lord, offering burnt offerings upon it,
and sacrificing peace offerings: and
he made an evening sacrifice for a
sweet-smelling savour unto the Lord
God, in the sight of the children of
Israel.

Offertory Anthem: O Savior Sweet J. S. Bach

Presentation: All things come of thee, O Lord No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706 Merbecke

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center aisle
will indicate when your row should move
into the aisle and up to the Altar Rail).Bring offerings, and come into his courts:
O worship the Lord in the beauty of
holiness.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707 Merbecke

The Blessing: page 84

Hymn 347: Alleluia! sing to Jesus! Hyfrydol

Organ Postlude: Hyfrydol

R. Vaughan-Williams

MUTUAL RESPONSIBILITY

Most of us think we know what "missions" are. "Missions," we say, are the way in which those who are well-to-do share their substance with those who are less fortunate. This is done by providing hospitals and schools and by paying the salaries of "missionaries." In short, we think mission is something rich churches do for poor ones.

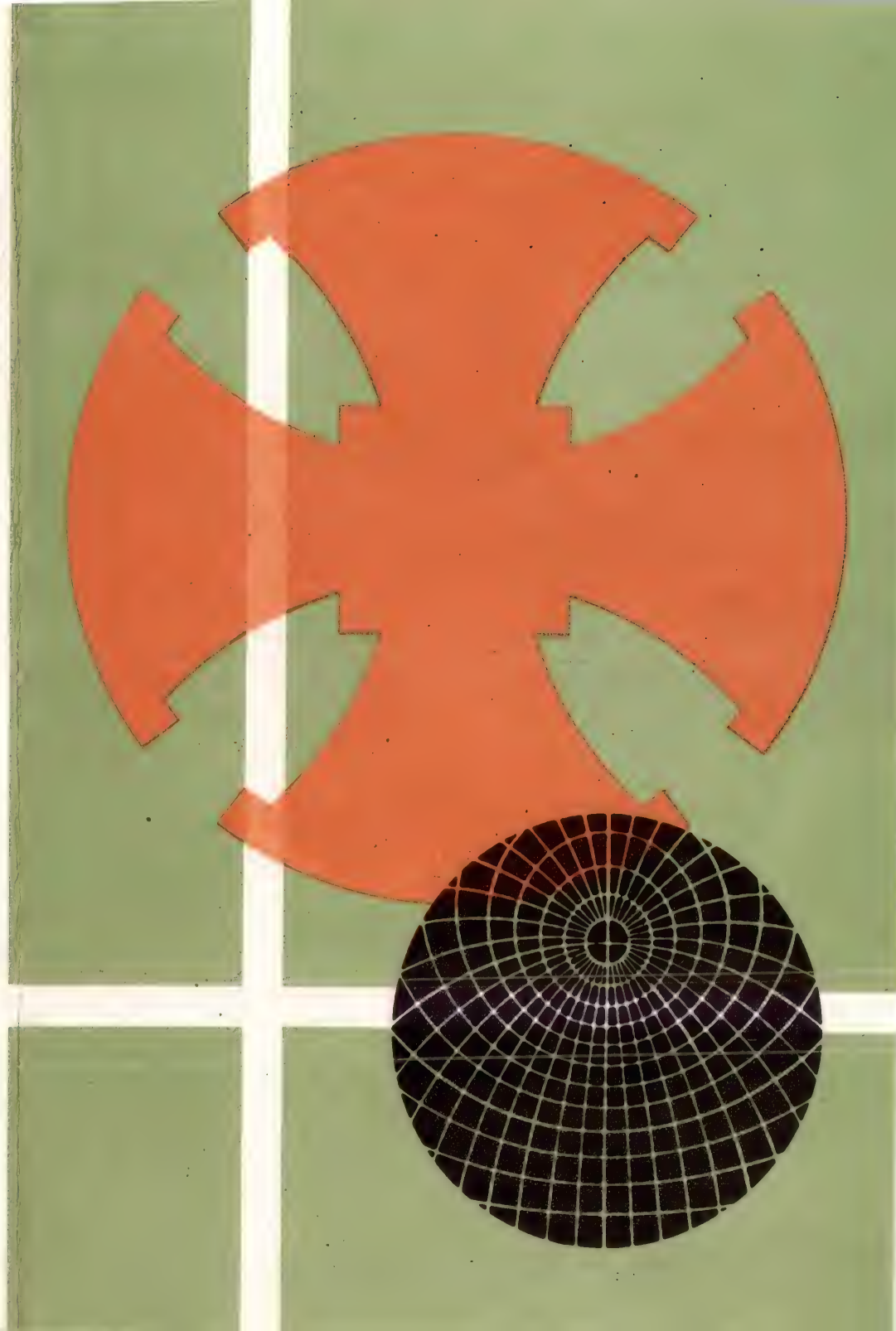
We, as Anglicans, have been bidden by the Toronto Anglican Congress of 1963 to expand these ideas. The Christian commandment is to love one's neighbor as oneself because of the love of God for us. Christian charity includes mission. We must be aware of our interdependence. Those to whom we "give" have as much to give us as we have to give them. The whole concept of the Church is that it is missionary. Such is the message of the Anglican Congress Document, *Mutual Responsibility and Interdependence in the Body of Christ*.

The practical implications of this document will be hard for us to realize—in our own thinking, as well as in our practice. We are being summoned to a sharing, not only of money, but of man-power and talent. We are being asked to share without any conditions attached to that sharing. No longer may we go into a foreign country and tell it what to do in the name of Christ. We must simply be there, in love of God and of our neighbor, to help with the work that must be done.

We are called to a new day. The whole world is now a scene of mission. In the past we have accepted challenges to aid others who needed us. We must now see that, in the Body of Christ, we also need them. "Foreign" missions should become as necessary to us as we have been to them in the past.

The document on *Mutual Responsibility* is a proposal to revolutionize the Anglican Communion. It deserves the prayerful study of every Churchman.

COVER: *The world is seen superimposed on the Cross of Canterbury.*



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NINETEENTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pages 215
and 21610:30 a.m. - CHORAL MORNING PRAYER
SERMON and HOLY EUCHARIST(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: Prelude in D J. S. Bach

Hymn 158: O Splendor of God's glory bright
Puer NobisKindly rise with the choir at the
first note of the organ before
Hymns and Canticles. The service
begins with the Opening Sentences,
page 3ff. Please sing and take
part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 609 Goodson

Psalm 34 page 380

(The Psalm is read alternately,
verse by verse, between the Officiant
and the Congregation.)

Lesson: Jer. 30:12-22

Benedictus es, Domine, sung to No. 623 Turton

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Pages 215 & 216

Gradual: Let my prayer be set forth in thy
sight: O Lord, as the incense: And
let the lifting up of my hands: be
an evening sacrifice.Alleluia: Alleluia. Alleluia.
They that put their trust in the Lordshall be even as the mount Syon:
he who dwelleth in Jerusalem may
not be removed, but standeth fast
for ever. Alleluia.

The Gospel: page 216

The Nicene Creed: page 71

Hymn 567: Lead us, heav'nly Father, lead us

Dulce Carmen

THE SERMON

Fr. Scott

Offertory Sentence: pages 72-73

Offertory: Though I walk in the midst of trouble,
yet shalt thou refresh me, O Lord: thou
shalt stretch forth thy right hand upon
the furiousness of mine enemies, and
thy right hand shall save me.

Offertory Anthem: Jesu, joy of man's desiring

J. S. Bach

Presentation: All things come of thee, O Lord No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706 Merbecke

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center aisle
will indicate when your row should move
into the aisle and up to the Altar Rail.)Thou hast charged that we shall diligently
keep thy commandments: O that my ways
were made so direct, that I might keep
thy statutes.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707 Merbecke

The Blessing: page 84

Hymn 577: Awake, my soul

Christmas

Organ Postlude: Fugue in D

J. S. Bach

The General Convention

The Sixty-First General Convention of the Episcopal Church opens October 11th with a great service in Kiel Auditorium in St. Louis. Participating in this splendid occasion will be bishops, and deputies, as well as delegates to the Triennial Meeting of the Women of the Church, which meets concurrently with the Convention.

Highlights of the two-week gathering will include three joint sessions of the bishops, deputies, and churchwomen and an Ecumenical Dinner for 1,500 persons, scheduled for Wednesday, October 14.

The problems, reports, and questions facing this triennial assembly of the Church will be contemporary and urgent. Yet the principle of an elected body of churchmen gathering to legislate for their communion is one which has long been established in Christendom.

Ever since the first councils of the early Church, periods of representative government have always been characterized by spiritual reform, missionary zeal, and renewed interest in responsible social action. A representative form of ecclesiastical government has been part of the heritage of Anglicanism for centuries, and each province or national church within the Anglican Communion shares this tradition.

In the United States, the Episcopal Church's governmental structure is similar to that of our federal government. The House of Bishops corresponds to the Senate, and the House of Deputies to the House of Representatives. An equal number of priests and laymen from each diocese and missionary district make up the membership in the House of Deputies.

As the Convention discusses the Church's budget, canon law, the admission of new dioceses, or proposed changes in the liturgy, the voices of both the clergy and laity are heard. As in any deliberative assembly, timidity, inaction, or ill-considered decisions may result on occasion. Still, the unfortunate risks of democracy are, in the long run, preferable to the "safety" of ecclesiastical authoritarianism.

COVER: Symbolic representation of General Convention. Superimposed on the seal of the Episcopal Church is the bishop's staff, representing the House of Bishops, and the gavel, representing the House of Deputies.



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TWENTIETH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pages 217
and 218

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: Two Chorale Preludes Johannes Brahms

My Jesus Calls to me

Deck thyself, my soul

Hymn 197: Let all mortal flesh keep silence PicardyKindly rise with the choir at the
first note of the organ before
Hymns and Canticles. The service
begins with the Opening Sentences,
page 3ff. Please sing and take
part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 610 Rimbault

Psalms 11 and 12 pages 354 and 355

(The Psalms are read alternately,
verse by verse, between the Officiant
and the Congregation.)

Lesson: Mal. 2:14

Benedictus es, Domine, sung to No. 623 Turton

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle, page 217

Gradual: The eyes of all wait upon thee, O
Lord: and thou givest them their
meat in due season. Thou openest
thy hand: and fillest all things
living with plenteousness.

Alleluia: Alleluia. Alleluia.

Out of the deep have I called unto thee,

O Lord: Lord, hear my voice. Alleluia.

The Gospel: page 218

The Nicene Creed: page 71

Hymn 89: At the Lamb's high feast we sing Salzburg

THE SERMON Fr. Scott

Offertory Sentence: pages 72-73

Offertory: By the waters of Babylon we sat down,

and wept: when we remember'd thee,

O Syon.

Offertory Anthem: Deck thyself, my soul, with

gladness (Hymn 210) J. Crueger

Presentation: All things come of thee, O Lord No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706 Merbecke

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
Blessing. The ushers in the center aisle
will indicate when your row should move
into the aisle and up to the Altar Rail.)Remember thy word unto thy servant, O
Lord, wherein thou hast caused me to
put my trust: the same is my comfort
in my affliction.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707 Merbecke

The Blessing: page 84

Hymn 206: This is the hour of banquet and of song
Canticum Refectionis

Organ Postlude: My faithful heart rejoices

Johannes Brahms

11 October 1964

C A L E N D A R

- TODAY:
- (A) The Rev. Ronald McBride, the Episcopal Chaplain to the University Hospital, celebrates the Eucharist in the Hospital Chapel each Sunday at 7:10 a.m.
 - (B) Coffee and light breakfast follows the 8:00 a.m. Eucharist in the parish house.
 - (C) Church School classes will meet at 10:30 a.m. in the parish house.
 - (D) A nursery is maintained on the second floor of the parish house from 10:00 a.m. to Noon.
 - (E) Following the 10:30 a.m. service, Coffee Hour is held in the parish house reached via the west door and cloister. Everyone is invited to join in this fellowship. Mrs. Elemer Makay, hostess today.
 - (F) CANTERBURY ASSOCIATION SUPPER (35¢) and program. Dr. Arthur Shostak, Assistant Professor of Sociology, and Associate of Dr. Howard Mitchell, Director of Human Resources at the University of Pennsylvania, will talk about the Domestic Peace Corps Pilot Project here at Penn.
 - (G) INQUIRERS' CLASS will meet this evening from 8:00 to 9:00 p.m. in the parish house.

- WEDNESDAY:
- (A) Faculty Discussion Group continues with Bonhoeffer's Ethics, 1-2 p.m. at the C.A.
 - (B) A group of couples from a variety of academic interests has been meeting regularly for discussions. Tonight-- at the home of the Weidenbackers, 3610 Hamilton Street. Persons who have not attended before, but who are interested, please let the clergy know.

- THURSDAY:
- A meeting of the Church School staff will take place from 8-9 p.m. in the parish house.

- FRIDAY:
- (A) Children's Choir rehearsal at 4:30 p.m. in the choir room of the parish house.
- (over)

- (B) Transporters and sorters for the Rummage Sale, to be sponsored by the Women of St. Mary's, are asked to meet at the parish house at 7:30 p.m.
- SATURDAY: (A) 8:30 a.m. Rummage Sale opens at 3609 Haverford Avenue.
- (B) Choir rehearsal at 10:30 a.m. in the choir room of the parish house.

WEEKDAY WORSHIP

Evening Prayer and Intercessions - 5:00 p.m.
Monday through Friday

THE DAILY EUCHARIST:

Monday and Thursday - 5:30 p.m.
Tuesday and Thursday - 11:00 a.m.
(Tuesday at CA Chapel; Thursday at St. Mary's)
Wednesday and Friday - 7:30 a.m.
Saturday - 8:30 a.m.

(Breakfast Wednesdays in the Parish
House - 50¢)

FATHER CHAPMAN

Fr. Chapman is attending the annual National Conference of the Episcopal Society for Cultural and Racial Unity, meeting in St. Louis and coinciding with the opening of the triennial General Convention of the Episcopal Church, whose deliberations will continue through October 20th. Fr. Chapman will be back on Tuesday this week.

SINGERS?

Aside from the choir where additional candidates will be welcome, a group is interested in singing more fully the propers and ordinary of the Eucharist. Present thinking is to get together for this purpose at the eight o'clock Sunday Eucharist, but before any final decision is made, we will want the interested persons to meet together with the clergy. Chester Bishop will function as the clearing house for this project. Please contact him. (EV2-0905).

MORE NOTES FOR NEWCOMERS

In an effort to answer questions by many of our newcomers about practices at St. Mary's, we turn to the Eucharistic vestments. They are six in number. The alb is the full length, white tunic derived from the common clothing of the first century Mediterranean world. It symbolizes the new life in Christ in the same manner as the white baptismal garment. The cord or girdle worn around the waist is quite utilitarian, but symbolizes the strength of chastity, the dedication of one's physical body to Christ. The white linen collar or scarf at the neck is first placed over the head and represents the helmet of salvation "with which St. Paul bids the Christian arm himself." The maniple worn on the left arm derives from a hand towel and symbolizes the priestly function of serving the Lord's people at the Lord's Table. The stole derives from the Jewish prayer shawl worn around the neck, and symbolizes our obedience to Christ whose yoke we put on. The chasuble derives from a dress coat worn by Roman citizens of rank, but symbolizes the seamless robe for which the soldiers cast dice at the foot of the cross where Christ made sacrifice for us. Together with the chalice veil and burse, the maniple, stole and chasuble are made in the colors of the feast or season (next week).

All six vestments deriving from clothing of the ancient world symbolize the continuity of the Church in the Communion of Saints, world without end.

ST. LUKE

In his second letter to Timothy, St. Paul describes the situation in which he finds himself. Deserted by his friends, left behind by his associates, and very much alone and lonely, he writes: "Only Luke is with me."

It is significant that the man who stayed with Paul was Luke, a Greek who had chosen to throw in his lot with a group of strange and less-well-educated people, followers of a new cult that was rising in Palestine. That Luke, who stayed, was a physician, is significant, too. As so often happens today, the doctor stayed in places and with people because they needed his attentions, and not because they were "the right people."

But most significant of all was that while Luke was a man of medicine, well-educated and a man of compassion, he was also a man who loved God more than he loved himself. And he was aware that often the best medical treatment for any disease is our acknowledgement that we are human beings and need God's love.

Disease is a mark of this human-ness and is part of our heritage. The mark of the believer is the way he faces this heritage. Paul used it—and he was often ill—as a reminder that he owed whatever he was to God who made him. Luke used illness and his skill as a physician as proof that God loves his children and accepts them with all their faults, weaknesses and illnesses. Luke, loving God with his skill as a doctor, received from God a returning love which he gave freely to all who needed it.

Luke is an example of humility and love in the face of sickness and disease. He gave his life in service to those who were ill; and in doing so, he showed that he gave the glory to God, not to himself.

Disease is not given to us as punishment so much as a time of trial, a time to learn, and a time to give of ourselves to those around us. The person who in his own illness can find ways of using his weakness to help others in difficulty, by ministering to his family and perhaps even to the doctors and nurses around him, can claim true kinship with St. Luke as a child of God and a follower of Christ.



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ST. LUKE'S DAY

(Twenty-First Sunday After Trinity)

8:00 a.m. - HOLY EUCHARIST

Collects, Epistle and Gospel - Prayerbook pages 218,
253 and 254

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)Organ Prelude: Sonata II F. Mendelssohn
Grave; Adagio; AllegroHymn 133: Come sing, ye choirs exultant PraetoriusKindly rise with the choir at the
first note of the organ before
Hymns and Canticles. The service
begins with the Opening Sentences,
page 3ff. Please sing and take
part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 604 Monk

Psalms 67 and 96 pages 418 and 459

(The Psalms are read alternately,
verse by verse, between the Officiant
and the Congregation.)

Lesson: Isa. 52:7-10

Te Deum: page 10, sung to Nos. 613 and 617

Monk & Croft

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710 Willan

Collect for St. Luke's Day, and the Epistle, p. 253

Gradual: Their sound is gone out into all lands:

and their words unto the ends of the
world. The heavens declare the glory ofGod: and the firmament sheweth
his handiwork.

Alleluia: Alleluia. Alleluia

I first will say to Syon, Behold,
behold them: and I will give to
Jerusalem one that bringeth good
tidings. Alleluia.

The Gospel: page 254

The Nicene Creed: page 71

Hymn 130: Who are these like stars appearing

All Saints

Fr. Chapman

THE SERMON

Offertory Sentence: pages 72-73

Offertory: Thou shalt make them princes in all
lands: they shall remember thy Name, O
Lord, from one generation to another.Presentation: All things come of thee, O Lord No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711

Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712

Willan

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center aisle
will indicate when your row should move
into the aisle and up to the Altar Rail.)Ye which have followed me shall sit upon
twelve thrones: judging the twelve tribes
of Israel, saith the Lord.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 599: Ye watchers and ye holy ones

Vigiles et Sancti

Organ Postlude: Sonata II: Fugue

F. Mendelssohn

"...And here we offer and present unto thee..."

Those men and women who have an awareness that this is God's world are fortunate indeed. For them religion is a vivid reality. They are aware that the air they breathe, the ground on which they walk, the children they love, even the skills and ability which enable them to gain comforts and security for themselves, have all been freely given to them by God.

There is no need to speak to them of "stewardship," budgets, or an Every Member Canvass. For them there is no problem of "giving" to the Church. They do not consider that they "give" but only that they "return" to God all they can, in worldly goods, in love and service.

But even for those of us who are less fortunate, there is the very human desire to want to pay our way. Few of us want to be charity patients or parasites.

It is the conviction and practice of the Episcopal Church that its "goods" are not for sale. There are no price tags on baptisms, Holy Communions, nor even for instruction for our children in Sunday school. Our clergy are not paid salaries to perform so many sacraments or to preach so many sermons. They are given "livings" in order that they may devote all their time to the work they trust God has called them to do, and which the Gospel of Christ clearly commands. Church buildings and other equipment are but tools and conveniences for more effective work and worship.

The amount of support given to the ministry and to the buildings and equipment is determined *voluntarily* by us. Our elected vestry determines how much we will spend locally in our parish. Our delegates to Diocesan Convention decide how much each local church should spend for the Church's work in the Diocese. Our General Convention, to which our Diocese sends deputies, determines the budget for the National Church.

The entire process is democratic and self-imposed. There is no secret, irresponsible and far-off "star chamber" to assess us; no bishop who imposes a financial burden.

To guide us in determining how much our support will be, there is only our own sense of gratitude, or perhaps just our enthusiasm for what the Church is trying to do, or possibly just our desire as self-respecting members to pay our own way.

If we remember our Lord's words, "Freely ye have received, freely give," we shall have our answer.



We offer and present unto thee, O Lord ...

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TWENTY-SECOND SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp.220-221

10:30 a.m. - HOLY BAPTISM

SERMON and HOLY EUCHARIST

Organ Prelude: Adagio from Sixth Symphony

C. M. Widor

Hymn 308: Let us, with a gladsome mind

Monkland

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles.

THE MINISTRATION OF HOLY BAPTISM p. 273 ff.

Hymn 186: Blessed Jesus, here are we Liebster Jesu

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Page 220

Gradual: Behold, how good and joyful a thing
it is: brethren, to dwell together
in unity. It is like the precious
ointment upon the head: that ran down
unto the beard, even unto Aaron's beard.

Alleluia: Alleluia. Alleluia.

He healeth those that are broken in
heart: and bindeth up their wounds.
Alleluia.

The Gospel: page 221

The Nicene Creed: page 71

Hymn 325: O for a thousand tongues to sing

Arlington

THE SERMON

The Rev. Robert F. Evans, Ph.D.
Organist-Choirmaster, St. Mary's
Ass't. Prof., Dep't. Religious Thought
University of Pennsylvania

Offertory Sentence: pages 72-73

Offertory: Remember me, O Lord, King of all
power: and put a well-ordered speech
in my mouth, that my words may be
pleasing in thy sight.

Offertory Anthem: Brother James Air (Psalm 23)

arr. G. Jacobs

Presentation: All things come of thee, O Lord No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706

Merbecke

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center aisle
will indicate when your row should move
into the aisle and up to the Altar Rail.)

I say unto you, there is joy among the
Angels of God: over one sinner that re-
penteth.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 396: The Church's one foundation

Aurelia

Organ Postlude: Finale from Fourth Symphony

C. M. Widor

* * * * *

PARTICIPANTS IN THE SERVICE

Marshall: Edward L. Lee, Jr.
Episcopal Chaplain to
Temple University

Officiant: John M. Scott
Episcopal Chaplain to the
University of Pennsylvania

Master of Ceremonies: Robert C. Chapman
Episcopal Chaplain to the
University of Pennsylvania

Chaplain to the Bishop: Matthew Davis
Episcopal Chaplain to
Lincoln University

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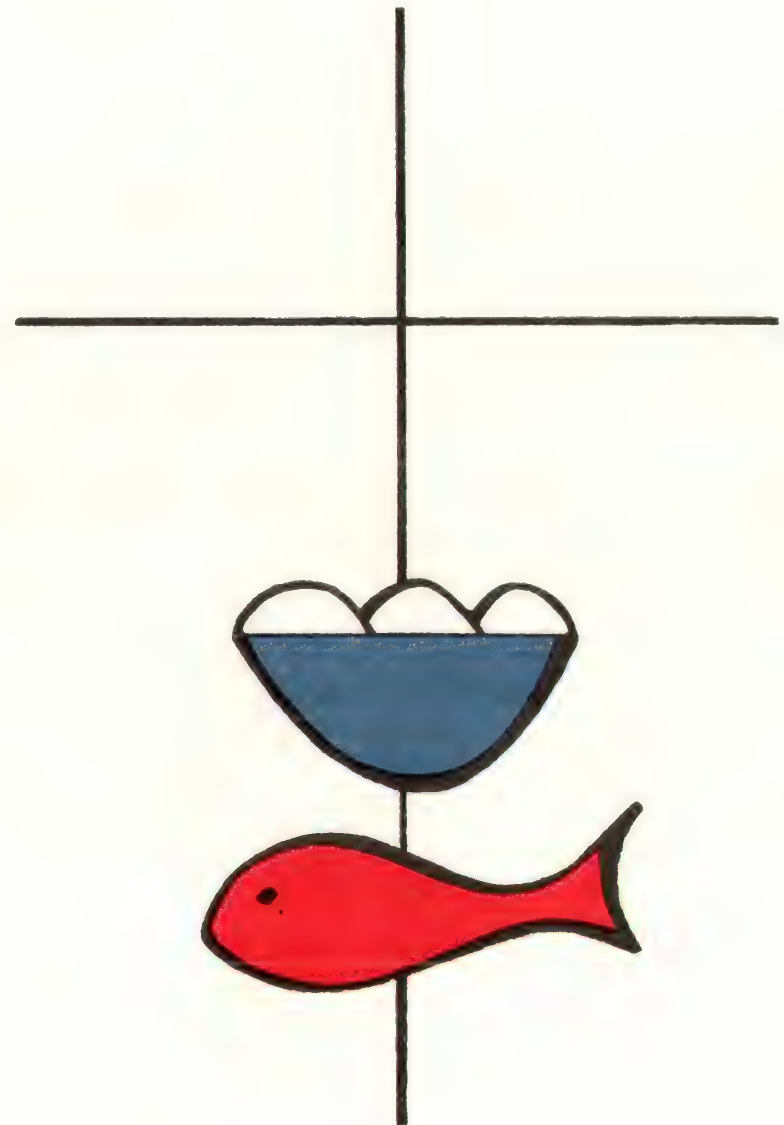
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the episcopal church



at the university of pennsylvania

ST. MARY'S CHURCH, HAMILTON VILLAGE

3916 Locust St. Philadelphia 4, Pa.

Ministering to the University of Pennsylvania

The Rev. John M. Scott, Rector and Chaplain

The Rev. Robert C. Chapman, Assistant Rector & Chaplain

The Rev. Robert F. Evans, Ph.D., Organist-Choirmaster

TWENTY-SECOND SUNDAY AFTER TRINITY

October 25, 1964

EVENSONG - 6:00 p.m.

Organ Prelude: Concerto II: Vivaldi (Bach)
Allegro; Adagio

Organ Processional: Maestoso from Sonata in D minor
A. Guilmant

Hymn 279: Praise to the Lord Praise to the Lord

Kindly rise with the choir at the
first note of the organ before
Hymns and Canticles.

Preces: sung, page 25 No. 601

Psalm 51 page 403
(The Psalm is read alternately,
verse by verse, between the
Officiant and the Congregation.)

The First Lesson I Kings 8:46-53
Dean of Men Robert F. Longley
University of Pennsylvania

Magnificat from Short Service Orlando Gibbons

The Second Lesson Luke 7:36
President James H. Duckrey
Cheyney State College

Nunc Dimittis from Short Service Orlando Gibbons

The Apostles' Creed: intoned, page 29

Suffrages: sung, page 31 No. 601

Collect for the Day: page 220

Collects for Peace and Aid Against Perils Page 31

Office Hymn 179: The day thou gavest St. Clement

General Thanksgiving and Grace Pages 33 and 34

Hymn 576: Come, labor on. Ora Labora

SERMON The Rt. Rev. Robert L. DeWitt, D. D.
Bishop of Pennsylvania and
President of the Church
Society for College Work

Offertory Anthem: The duteous day now closeth
J. S. Bach

The Blessing

Hymn 600: Ye holy angels bright Darwall

Organ Postlude: Concerto II: Vivace Vivaldi (Bach)

This Service is followed by a
dinner at the Christian Associ-
ation Building (36th and Locust
Streets) at which Mr. William
Stringfellow will be the speaker.

* * * * *

All Saints' Day

The Feast of All Saints is the day the Church remembers men and women whose names the world has largely forgotten. Some of them were smart, but they were not quite brilliant enough to prevent our forgetting them. Some of them were courageous, but they were not quite brave enough for us to remember them as heroes. Some of them were stupid, but they were not quite stupid enough for us to think of them as quaint.

These are the "holy common people of God." They are common not because they are drab, but because they are a cross-section of humanity. Kings and bishops, slaves and acolytes, every walk of life is represented. From the first century to the twentieth, hundreds of thousands of them have fought under Christ's banner against sin, the world, and the devil, and have now come to share in Christ's triumph.

It is in this battle of Christian love against evil that we see another sort of commonness in the saints. There are only ten Commandments to be broken, and there are only seven gifts of the Holy Spirit to receive. Thus their failings are the same as our failings, and the power which was available to them is available to us.

Their ambitions, joys, frustrations, and fears were all the same as ours. They got just as hungry and just as tired. Their minds wandered in church, and they lost their tempers with their children. Their loved ones died and they missed them, and their husbands or wives often failed to understand them.

But it is from these things which we have in common with them that their uncommonness begins to emerge. The saints lived ordinary lives, but they lived them with extraordinary conviction that Jesus Christ had a claim to make upon those lives. Their lives were saintly in that they were offered to God, consecrated, set apart, made uncommon. Their lives were sacramental, common things given to God in order that God might use them as symbols and as instruments of His love.

The great saints, the wonderful heroes of Christian history, ought not to be forgotten. But an army consisting solely of generals would be in trouble. Those whom we remember on the feast of All Saints are the common folk of the Christian army, those who, unrecognized, carried Christ's love into the seemingly insignificant places where all battles are really won. These are the holy common people of God, those who have "come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ." (Eph. 4:13)

COVER: The crown is a traditional symbol of sainthood. Text is from the Epistle for All Saints' Day, page 256 in the Prayer Book.



LO, A GREAT MULTITUDE



WHICH NO MAN COULD NUMBER



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ALL SAINTS' DAY

8:00 a.m. - HOLY EUCHARIST

Collects, Epistle and Gospel - Prayerbook pages 222,
256 and 257

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: Prelude in E-flat

J. S. Bach

Hymn 126: For all the saints

Sine Nomine

Kindly rise with the choir at the
first note of the organ before
Hymns and Canticles. The service
begins with the Opening Sentences,
page 3ff. Please sing and take
part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: Prayerbook pp. 8-9

No. 609 Goodson

Psalms 1 and 15 pages 345 and 357

(The Psalms are read alternately,
verse by verse, between the Officiant
and the Congregation.)

Lesson:

Wis. 3:1-8

Te Deum: page 10, sung to Nos. 613 and 617

Monk & Croft

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710 Willan

Collect for All Saints' Day, and the Epistle, p. 256

Gradual: O fear the Lord, all ye Saints of
his: for they that fear him lack
nothing. But they that seek the Lord:
shall want no manner of thing that is good.

Alleluia: Alleluia. Alleluia.

The saints shall judge the nations,
and have dominion over the people:
and their Lord shall reign for ever.
Alleluia.

The Gospel: page 257

The Nicene Creed: page 71

Hymn 397: Let saints on earth

Dundee

THE SERMON

Fr. Chapman

Offertory Sentence: pages 72-73

Offertory: O God, wonderful art thou in thy
holy places; even the God of Israel,
he will give strength and power unto
his people: blessed be God, Alleluia.

Offertory Anthem: O how glorious H. Willan

Presentation: All things come of thee, O Lord No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711 Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712

Willan

THE COMMUNION

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center aisle
will indicate when your row should move
into the aisle and up to the Altar Rail.)The souls of the righteous are in the
hand of God: and there shall no torment
touch them. In the sight of the unwise
they seemed to die: but they are in
peace.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 125: Hark! the sound of holy voices Moultrie

Organ Postlude: Fugue in E-flat

J. S. Bach

The Politician's Vocation

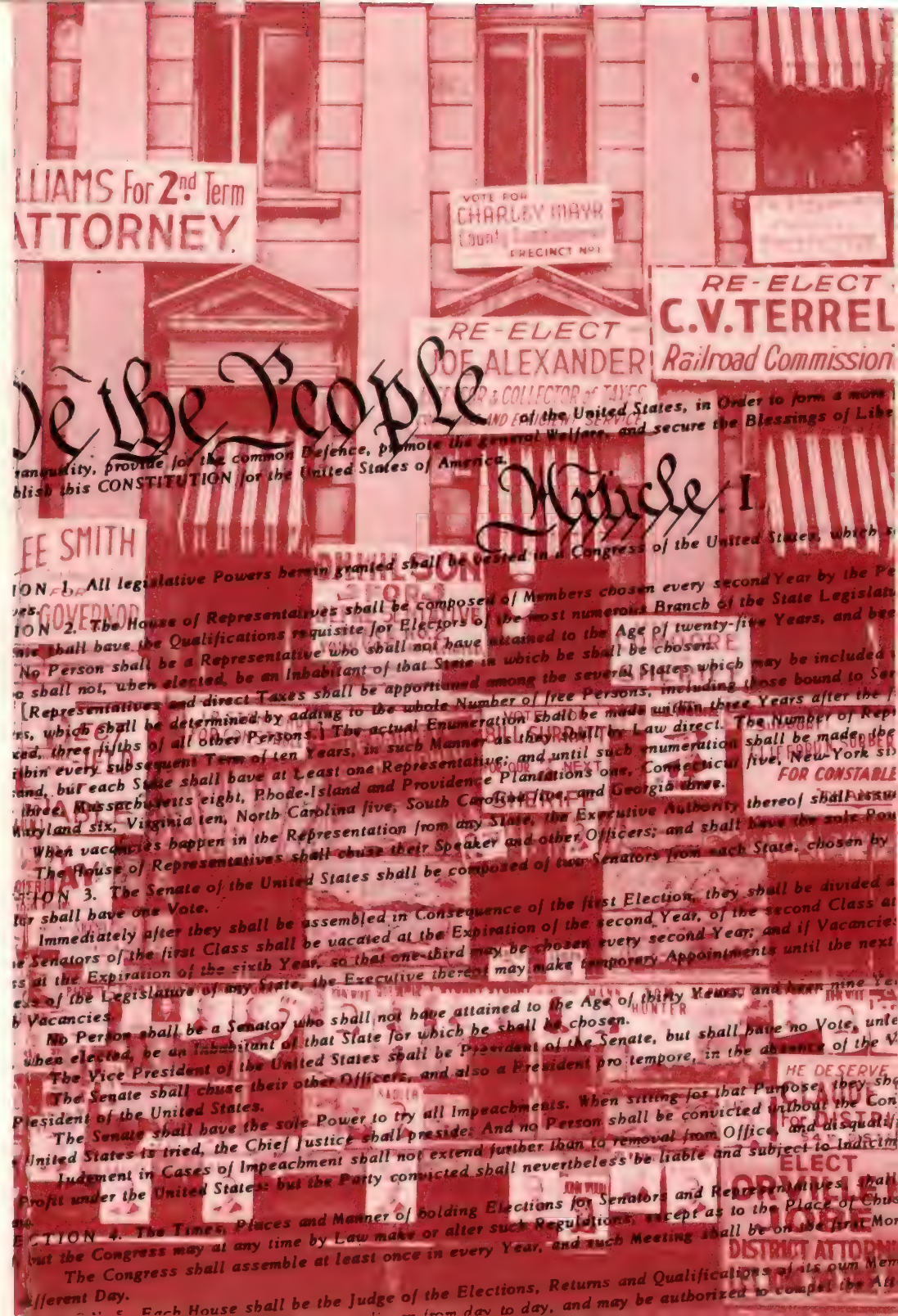
The Prayer Book offices of Morning and Evening Prayer contain "A Prayer for the President of the United States, and all in Civil Authority."

Often, perhaps especially when the dust of the political battlefield is just beginning to settle and the wounds of the combatants have not yet healed, we find the words of these prayers unreal. How, we wonder, can we honestly refer to mere politicians as "servants" of Almighty God, and "faithfully and obediently honour them" as His "ministers"?

Yet the meaning of the prayer is unmistakable. The men and women to whom the authority and responsibility of government have been given are not to be dismissed scornfully as "mere politicians." No Christian has the right to be cynical about politics, for it is a vocation of genuine worth in God's sight. Nor can we legitimately refuse to support by our prayers and respect those officials with whom we are in disagreement. Even if we count ourselves part of the loyal opposition and are not in agreement with majority opinion on various issues or personalities, we owe our co-operation and encouragement, as well as our criticism, to those in public office, because they are stewards of the common good.

It has been rightly said that a public office is a public trust. But one who is called to exercise the art of government is responsible not only to the people and the Constitution of the land. The politician's vocation to rule and govern wisely and well comes ultimately from the divine Ruler and Governor of all creation. Anyone who is set in authority must be guided in his exercise of it by the voice of God, not simply the voice of the people, for the two are not always saying the same things.

Here is where there is no substitute for an informed Christian conscience guiding the words and deeds of those to whom we entrust the sacred responsibility of our government.



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TWENTY-FOURTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 223-24

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: Chorale in E César Franck

Hymn 587: Light's abode, celestial Salem

Regent Square

Kindly rise with the choir at the
first note of the organ before
Hymns and Canticles. The service
begins with the Opening Sentences,
page 3ff. Please sing and take
part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 610 Rimbault

Psalms 20 and 28 pages 364 and 373

(The Psalms are read alternately,
verse by verse, between the Officiant
and the Congregation.)

Lesson: Ecclus. 36:1-17

Benedictus es, Domine, sung to No. 625 Soaper

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Page 223

Gradual: It is thou, O Lord, that savest us
from our enemies: and puttest them
to confusion that hate us. We make
our boast in God all day long: and

will praise thy Name for ever.

Alleluia: Alleluia. Alleluia. He maketh peace
in thy borders: and filleth thee with
the flour of wheat. Alleluia.

The Gospel: page 224

The Nicene Creed: page 71

Hymn 551: A mighty fortress is our God

Ein' Feste Burg

THE SERMON

Fr. Scott

Offertory Sentence: pages 72-73

Offertory: Out of the deep have I called unto
thee, O Lord: Lord, hear my voice.

Offertory Anthem: Jerusalem the golden (Hymn 597)

A. C. Ewing

Presentation: All things come of thee, O Lord - No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: Pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706

Merbecke

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center aisle
will indicate when your row should move
into the aisle and up to the Altar Rail.

Verily I say unto you, what things
soever ye desire, when ye pray: believe
that ye receive them, and it shall be
done unto you.

The Thanksgiving: Page 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 589: O what their joy and their glory must be

O Quanta Qualia

Organ Postlude: Jerusalem! high tower thy glorious
walls

Max Reger

Son of Man

"What is man that thou art mindful of him, and the son of man that thou dost visit him?" asked the psalmist.

At the beginning of Israel's thought, the "son of man" meant simple "man." But as the concept of God's righteousness and man's sin unfolded, the words "son of man" came to mean far more.

The Son of Man was the true Israel. In the Book of Daniel, he becomes the avenger of God, sent from heaven to vindicate the righteousness of the King.

In the New Testament, our Lord applies this title in both these meanings when He says, in speaking of the last day: "You shall see the Son of man coming in clouds of great glory."

Then He goes on to give it another, even newer meaning, when He asks those few who followed Him: "Whom do you say that I, the Son of man, am?"

A figure of majesty, and a figure of humility: the two are apparently contradictory. Yet they are not. Christ reigns over all of creation. We look for His coming in glorious majesty. We know Him as the judge of thought, word and deed, and as the vindicator of righteousness for all mankind.

Yet He is more than judge, and other than judge. He is also The Man, who has lived His life among other men, who has known their strengths and weaknesses, their temptations and triumphs. He does not simply stand apart, identified with some abstraction called "man" or "human nature." Rather, He is The Man who identifies Himself with every man, in his power and in his weakness.

The psalmist continues: "Thou hast made him a little lower than the angels, to crown him with glory and worship."

Any man may well puzzle over these words. He will understand them only when he comprehends that the true Son of man is also the Son of God who will vindicate God's cause in the life of everyman, day by day, and at the end.

COVER: *Detail of a sculpture of Christ (1520) by Michelangelo.*



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TWENTY-FIFTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 117-118

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: "Laudate Dominum" Suite Peter Hurford

I, Processional; II, Rondo da Chiesa; III Meditation

Hymn 564: How firm a foundation LyonsKindly rise with the choir at the
first note of the organ before
Hymns and Canticles. The service
begins with the Opening Sentences,
page 3ff. Please sing and take
part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 604 Monk

Psalms 93 and 98 pages 457 and 461

(The Psalms are read alternately,
verse by verse, between the Officiant
and the Congregation.)

Lesson: Isa. 66:1-2, 10, 12-16, 18-23

Benedictus es, Domine, sung to No. 626 Randall

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 701 Merbecke

Collect for the Day, and the Epistle Page 117

Gradual: It is thou, O Lord, that savest us
from our enemies: and puttest them
to confusion that hate us. We make
our boast in God all day long: and

will praise thy Name for ever.

Alleluia: Alleluia. Alleluia. He maketh peace
in thy borders: and filleth thee with
the flour of wheat. Alleluia.

The Gospel: page 118

The Nicene Creed: page 71

Hymn 271: Come, thou almighty King

Moscow

THE SERMON

Fr. Chapman

Offertory Sentence: pages 72-73

Offertory: Out of the deep have I called unto
thee, O Lord: Lord, hear my voice.Organ Offertory: "Laudate Dominum" Suite-Peter Hurford
IV, Scherzo; V, French Carol

Presentation: All things come of thee, O Lord. No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706 Merbecke

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center aisle
will indicate when your row should move
into the aisle and up to the Altar Rail.)Verily I say unto you, what things
so ever ye desire, when ye pray: believe
that ye receive them, and it shall be
done unto you.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 54: Alleluia, song of gladness Dulce Carmen

Organ Postlude: "Laudate Dominum" Suite:

VI, Exurgat Deus Peter Hurford

The Messianic Hope

The coming of Christ was prepared for not only through Holy Men, the Holy Law and the Holy Prophets, but also through the hope of earnest Jews for a Messiah.

The Chosen People had suffered a bitter history, personally and nationally. They knew personal failure of holiness in keeping the Law. They knew national defeat by the military might of pagan nations.

They recognized the need for someone greater than Abraham, Moses, and the Prophets to guide them personally. They longed for someone like their ancient King David to rule them righteously, restore their national dignity and vindicate the honor of Jehovah as the only true God.

Where could they find grounds for faith and hope?

Some of them believed deliverance would come through a particular royal personage who would lead a military revolt and gain the throne as a Son of David. But this hope waned as royal families became degraded and corrupt.

Some believed release would come suddenly from heaven through a Son of Man, who, with the hosts of heaven, would annihilate their enemies. But the long silence and inactivity of God in sending such a Son baffled this hope too.

Some thought, perhaps, that the Christ would come as a suffering slave who would offer the supreme example of their long-suffering God, and melt the hearts of the ungodly. But it seemed hopeless to think that pagan nations could ever be moved to sympathy or righteousness.

But through the years the conviction grew that God must do something, and God did.

Jesus of Bethlehem and Nazareth was the Messiah, but not the Messiah the Jews had pictured. God, too, had His plan which was not in all ways the Jews' plan. God's plan for the Messiahship of His Son was so different from that of the Jews that they refused to recognize or accept Him.

God's plan was too big in scope for narrow nationalists who wanted only to lord it over other peoples.

God's plan was too demanding for those who expected God to do it all by magic.

God's plan was too long-range for the impatient; too humble for those who could think only of God's majesty; too merciful for those accustomed to rigorous law.

But Christ *was* God's Messiah, and "as many as received Him, to them gave He power to become the sons of God."

COVER: "The Jesse Tree," derived from Isaiah 11:1, depicts the cross rooted in the star of David and thus links Christ with the Old Testament.



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THE SUNDAY NEXT BEFORE ADVENT

(Loyalty Sunday at St. Mary's)

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp.225-226

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: Prelude in E-flat

Fugue in G Minor

J. S. Bach

Hymn 599: Ye watchers and ye holy ones

Vigiles et Sancti

Kindly rise with the choir at the
first note of the organ before
Hymns and Canticles. The service
begins with the Opening Sentences,
page 3ff. Please sing and take
part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 609 Goodson

Psalm 145 page 520

(The Psalm is read alternately,
verse by verse, between the Officiant
and the Congregation.)

Lesson:

Jer. 3:14-18

Benedictus es, Domine, sung to No. 623

Turton

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710

Willan

Collect for the Day, and the Epistle

Page 225

Gradual: It is thou, O Lord, that savest us
from our enemies: and puttest them
to confusion that hate us. We make

our boast in God all day long: and

will praise thy Name for ever.

Alleluia: Alleluia. Alleluia. He maketh peace
in thy borders: and filleth thee with
the flour of wheat. Alleluia.

The Gospel: pages 225-6

The Nicene Creed: page 71

Hymn 542: Jesus shall reign

Duke Street

THE SERMON

Fr. Scott and

Dr. Clyde de L. Ryals

Loyalty Sunday Chairman

Hymns during Procession:

396: The Church's one foundation Aurelia576: Come, labor on Ora Labora

Offertory Sentence: pages 72-73

Offertory: Out of the deep have I called unto
thee, O Lord: Lord, hear my voice.

Organ Offertory: In Thee is gladness J. S. Bach

Presentation: All things come of thee, O Lord. No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711 Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712

Willan

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center aisle
will indicate when your row should move
into the aisle and up to the Altar Rail.)Verily I say unto you, what things
so ever ye desire, when ye pray: believe
that ye receive them, and it shall be
done unto you.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 554: Lead on, O King eternal

Lancashire

Organ Postlude: Fugue in E-flat

J. S. Bach

ST. MARY'S CHURCH, HAMILTON VILLAGE

3916 Locust Street

Philadelphia, Pa.

THANKSGIVING DAY

1964

THANKSGIVING DAY MORNING PRAYER

and

SOLEMN EUCHARIST

The Hymns to be used respectively at the Procession into the church, the Offertory, and the Procession out of the church are 137, 308 and 140.

At Morning Prayer, the Prayerbook provides for a special Canticle on p.264, which replaces the Venite.

The Psalm is Number 145, p. 520.

The Lesson from the Old Testament is Deuteronomy 26:1-11.

The Canticle is the Te Deum, p. 10, sung to tune numbers 613 and 617 in the Hymnal (Monk and Croft).

The Collect, Epistle and Gospel will be found on pages 265 and 266.

A celebration of the Eucharist is called Solemn when there are two assistant ministers with the celebrant. The service is also sung in more completeness than is often the case in Episcopal churches. The participation of several clergy in the celebration and the singing have, throughout most of Christian history, been the mark of observance of each Lord's Day and certain other great occasions. The service today incorporates some traditional elements of worship modified by present day Liturgical study and the influence of the Ecumenical Movement that embraces Catholic, Protestant and Orthodox alike.

Celebrant, Deacon and Subdeacon. Earliest Eucharistic worship involved the whole Christian community in a city or village at a single service. At first, the bishop alone was the celebrant assisted by all other clergy present. The three ministers are expressive of the community; a deacon is one who serve or assists, and may be a priest; a subdeacon may be a layman. The celebrant wears the chasuble; the deacon the dalmatic; and the subdeacon, the tunicle. The subdeacon sings the Epistle and the deacon, the Gospel.

Incense. Incense has been common to worship the world over, and is referred to by Old and New Testament alike. For example, Revelation is a book which seems to have a Solemn Eucharistic celebration

with incense as the scene upon which its meditations are based. Incense is a gift (presented to the Holy Child by the Wise Men); incense ascends in smoke, and so represents our prayers ("Let my prayer be set forth as the incense" says the Psalmist).

The Bread and Wine are brought out of the congregation's midst because they represent our offering of work, substance and time. Likewise, the money offering is presented directly to the celebrant by a member of the congregation.

The Fracture, or breaking of the bread, follows the whole Prayer of Consecration which concludes with the Lord's Prayer. The celebrant says aloud to the congregation, "The Peace of the Lord be always with you", to which response is made, "And with thy spirit."

The Prayer of Humble Access shall be said together by the congregation, a recommendation of our Standing Liturgical Commission.

The Kiss of Peace is a symbolic gesture of our love for one another which follows the Confession and our declared intention of receiving Holy Communion, the Sacrament of Love and Unity. Those in the sanctuary will give and receive the "Peace" in the ancient form; those in the choir and congregation will give and receive it in the form of the "right hand of fellowship." In both cases, the giver says, "The Peace of the Lord be always with you," and the recipient responds, "And with thy spirit" and then turns to the next person and gives the "Peace." The ceremony begins with the celebrant and passes outward through the whole congregation.

Other questions and comments are invited. It is important for Christians to enter liturgical study and experimentation as one of the avenues of Christian understanding of one another, of our obligation toward God, and of our mission to His world.

The Vestments for the three ministers of the service (the celebrant, the deacon, and subdeacon) are borrowed from St. Mark's Church, 16th and Locust Sts.

Death

The harsh fact of death has appalled men throughout the ages. "If a man die, shall he live again?" So Job's ancient cry echoes through all time, repeating the question that sages and philosophers, from their store of human knowledge and reason, have tried in vain to answer.

Even the Hebrew people of the Old Testament regarded death as a dreary existence in an underworld they called Sheol, or "the pit." With little hope for the future, the author of Psalm 30 wondered, "Shall the dust give thanks unto thee, or shall it declare thy truth?" After the warm and exciting reality of this life, the grave brought only a cold and dismal end of fellowship with God and man.

Although Christian doctrine does not make light of death either, it sees it from a different perspective—the resurrection victory of Jesus Christ. Death is real, and it is often a painful process, both for the dying and for those who are bereft. Yet there is hope for new life beyond death because of the triumph of the risen Lord.

Seen from the vantage point of Christ's resurrection, death becomes something other than the final frustration of all earthly effort.

More than any other happening, death is the event which evaluates our present existence. It is also the gateway to life immortal. By our baptism into the death of Christ, our spiritual death unto sin has already been put behind us. Because we regard the saving death of Jesus as an exodus rather than a finality, our physical death becomes a point of embarkation, not an ultimate destination.

No man, however wise, has ever been able to explain away or mitigate the tragedy of death. Like the question of the origin of evil, the existence of death in God's creation seems beyond our ability to comprehend. But we who have been made God's children in Holy Baptism can confidently trust His paternal love than when we pass through this "gloomy portal," we shall see the Lord of life and death resplendent in His glorious majesty.

This vision, the blessed hope of everlasting life, gives us cause to rejoice with St. Paul, "O death, where is thy sting? O grave, where is thy victory?"

COVER: Over the grave is seen the cross of triumph and the crown, both symbols of our Lords' victory over death.



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The Rev. Robert F. Evans, Ph.D., Organist-Choirmaster

FIRST SUNDAY IN ADVENT

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 90-91

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: Two Preludes on the Advent

Chorale, "Now Come, Savior of the heathen"

Hymn 1: Come, thou long expected Jesus

J. S. Bach

Stuttgart

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: Prayerbook pp. 8-9

Psalm 50 page 401

No. 610 Rimbault

(The Psalm is read alternately,
verse by verse, between the
Officiant and the Congregation.)

Lesson:

Mal. 3:1-6 and 4:4-6

Benedicite (words and music on enclosed insert) Elvey

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 719

Plainsong, 12th Cent.

Collect for the Day, and the Epistle

Page 90

Gradual: For all they that look for thee:

shall not be ashamed, O Lord.

Make known to me thy ways, O Lord:

and teach me thy paths.

Alleluia: Alleluia. Alleluia.

Shew us thy mercy, O Lord: and

grant us thy salvation. Alleluia.

The Gospel:

Page 91

The Nicene Creed: page 71

Hymn 484: Lift up your heads

Truro

THE SERMON

Fr. Evans

Offertory Sentence: pages 72-73

Offertory: Unto thee, O Lord, lift I up my soul;

O my God, in thee have I trusted, let

me not be confounded: neither let mine

enemies triumph over me; for all they

that look for thee shall not be ashamed.

Offertory Anthem: In thee, O Lord (Psalm 31)

Jan Bender

Presentation: All things come of thee, O Lord. No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 721

Plainsong, 14th Cent.

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 723

Plainsong, 10th Cent.

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive
a blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail).The Lord shall shew loving kindness:
and our land shall give her increase.

The Thanksgiving: page 83

Hymn 211: Come with us, O blessed Jesus (sung kneeling)
Jesu Joy of Man's Desiring

The Blessing: page 84

Hymn 522: Lord Christ, when first thou cam'st to men

Bohemian Brethren

Organ Postlude: "Now Come, Savior of the heathen (III)

J. S. Bach

Santa Claus

The pain in the child's eyes was evident. "There isn't any Easter Rabbit, and now there isn't any Santa Claus. I suppose there isn't any God either," he said.

How can the adult world allow the child the joys of fairyland and yet spare him the pain of waking to "reality?" The people who told him of God are the same people who told him of Santa Claus. What, and whom, is he to trust?

There was, of course, a Santa Claus. His name was Nicholas, he was Bishop of Myra in the fourth century, and, in a savage age, he was a protector of children.

Over the centuries "Saint Nicholas" has become "Santa Claus," and is still remembered as a friend of the young. We might tell the child this story, if he is six. But it is a little difficult when he is two, and his beliefs are being formed.

Parents can spare their children, and themselves, a good deal of grief and confusion if they will simply begin with the Christian truth, and then go on to the legend.

The Christian truth is that Christmas is about giving. It is about God's gift. God has given His Son to us. We know what God is like because we see Him in Jesus, and we see Him first as a Baby, in a manger, with the heavens opening to pour glory onto the desert. Christmas is about what God has given. This is what we first establish with the child.

We, as men, wish to show forth God's gift. We do this by thanking Him, and by giving to each other. The importance of the Christmas gift lies in the giving, not in the getting. The child may not understand this, but he will accept his parents' words for it—if they believe it.

In St. Nicholas—whom we remember today as Santa Claus—we have someone who represents all of the giving that we do in the love of God which is present at this holy season. Children differ from one another. But if we begin, in our explanation of Christmas, with God in Christ, and go on from there to Santa Claus, we will at least be on the proper road. We may then, in a child or an adult, even see the joy without the pain.



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ST. MARY'S CHURCH, HAMILTON VILLAGE
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SECOND SUNDAY IN ADVENT

8:00 a.m. - HOLY EUCHARIST
 Collect, Epistle and Gospel - Prayerbook pp. 92-93

10:30 a.m. - CHORAL MORNING PRAYER
 SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence in the church prior to the Service.)

Organ Prelude: Four Fugues On The Magnificat
 Johann Pachelbel
 Hymn 8: O Word, That Goest Forth On High Supernum

Kindly rise with the choir at the first note of the organ before Hymns and Canticles. The service begins with the Opening Sentences, page 3ff. Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601
 Antiphon and Venite: Prayerbook pp. 8-9

No. 611 Tone V, 3
 Psalm 119:1-16 Page 489
 (The Psalm is read alternately, verse by verse, between the Officiant and the Congregation.)

Lesson: Isa. 35
 Benedicite (Words on mimeographed insert) Elvey
 Collect for Purity: page 70, sung to No. 719 Plain-song, 12th Cent.

Collect for the Day, and the Epistle Page 92
 Gradual: Out of Sion hath God appeared: in perfect beauty. Gather my saints together unto me: those that have made a covenant with me with sacrifice.

Alleluia: Alleluia. Alleluia;
 For the powers of heaven shall be shaken: and they shall see the Son of man coming in a cloud with power and great glory. Alleluia.

The Gospel: Page 93
 The Nicene Creed: page 71
 Hymn 402: O Word of God Incarnate Munich

THE SERMON Fr. Scott

Offertory Sentence: pages 72-73
 Offertory: Wilt not thou turn again, O God, and quicken us; that thy people may rejoice in thee: shew us thy mercy, O Lord; and grant us thy salvation.
 Organ Offertory: Two Fugues On The Magnificat
 Johann Pachelbel
 Presentation: All things come of thee, O Lord No. 733
 Prayer for the Church: pages 74 and 75
 General Confession and Absolution: pages 75 and 76
 Sursum Corda: page 76, sung to No. 734 Traditional
 Sanctus: p. 76, sung to No. 721 Plainsong, 14th Cent.
 Prayer of Consecration: Pages 80 and 81
 The Lord's Prayer: page 82
 Prayer of Humble Access: page 82
 Agnus Dei: sung to No. 723 Plainsong, 10th Century

THE COMMUNION

(Please allow the choir to make their communions first. Children should be brought to the Altar Rail to receive a blessing. The ushers in the center aisle will indicate when your row should move into the aisle and up to the Altar Rail.)

Jerusalem, haste thee, and stand on high: and behold the joy and gladness that cometh unto thee from God thy Savior.

The Thanksgiving: page 83
 Hymn 209: O saving Victim (sung Kneeling) Martyr Dei
 The Blessing: page 84
 Hymn 5: Lo! he comes, with clouds descending
 St. Thomas
 Organ Postlude: Two Fugues On The Magnificat
 Johann Pachelbel

JUDGMENT

"... And he shall come again, with glory, to judge both the quick and the dead ..."

Until the Incarnation of our Lord, the judgment of God was realized only in the transgression of the Law by the individual, or, historically, in the disobedience of men and nations.

The declared word of God, as found in the first five books of the Old Testament, was both the yardstick for righteousness and the means by which God determined the faithfulness of His people. The judgment of God was to be seen in His continuing intervention in the affairs of Israel, at times to reward and at times to chastise.

The New Testament is primarily concerned with the judgment that comes at the end of history. Divine judgment is closely associated with the final coming of Christ on the Day of the Lord. On this Day, the judgment which we face will be one of impartial justice. Christ knows all, and our puny stratagems and clever rationalizations, which are so familiar to us all, will be of no avail.

"God is not mocked." (Gal. 6:7) In His complete revelation to us, He has shown His love and mercy as well as His justice. He is not indecisive, nor is He vindictive. His loving concern gives each of us the opportunity to amend our lives, to be truly penitent, and to approach His complete righteousness in abiding trust.

As Christians facing judgment, we are most fortunate for we are already living in the life eternal. We already live under the judgment of Christ. Each day is a new opportunity to make amends, to repent, and to cast ourselves upon His mercy.

God's initial act, the Creation, was love. His final act can be nothing less. His judgment is also love.

**HE COME
SHALL AGAIN**



**TO BOTH
JUDGE THE
QUICK THE DEAD
AND**

ST. MARY'S CHURCH, HAMILTON VILLAGE

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THIRD SUNDAY IN ADVENT

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 93-94

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence in the church prior to the Service.)

Organ Prelude: Two Advent Chorales Johann Pachelbel

Hymn 10: On Jordan's Bank the Baptist's Cry

Winchester New

Kindly rise with the choir at the first note of the organ before Hymns and Canticles. The service begins with the Opening Sentences, page 3ff. Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: Prayerbook pp. 8-9

No. 611 & 612 Tone V, 3

Psalms 85, 107:1-16 Pages 446 and 476

(The Psalms are read alternately, verse by verse, between the Officiant and the Congregation.)

Lesson:

Isa. 35

Benedicite (Words on mimeographed insert)

Elvey

Collect for Purity: page 67

Kyrie Eleison page 70 sung to No. 719 Plainsong, 12th Cent.

Collect for the Day, and the Epistle Page 93

Gradual: Shew thyself, O Lord, thou that sittest upon the Cherubim: stir up thy strength and come. Hear, O thou Shepherd of Israel: thou that leadest Joseph like

a sheep

Alleluia: Alleluia. Alleluia.

Stir up thy strength, O Lord: and come and help us. Alleluia.

The Gospel:

Page 94

The Nicene Creed: page 71

Hymn 3: Wake, Awake, for Night is Flying

Sleepers, Wake

THE SERMON

Fr. Chapman

Offertory Sentence: pages 72-73

Offertory: O Lord, thou art become gracious unto thy land; thou hast turned away the captivity of Jacob: thou hast forgiven the offence of thy people.

Organ Offertory: Sleepers, Wake! J. S. BachPresentation: All things come of thee, O Lord No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: p. 76, sung to No. 721 Plainsong, 14th Cent.

Prayer of Consecration: Pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 723 Plainsong, 10th Century

THE COMMUNION

(Please allow the choir to make their communions first. Children should be brought to the Altar Rail to receive a blessing. The ushers in the center aisle will indicate when your row should move into the aisle and up to the Altar Rail.)

Say to them that are of a fearful heart: Be strong, fear not; behold, your God will come and save you.

The Thanksgiving: page 83

Hymn 201: Strengthen for Service, Lord (sung kneeling)

Malagar

The Blessing: page 84

Hymn 11: The King Shall Come When Morning Dawns

St. Stephen

Organ Postlude: Toccato in E Minor Johann Pachelbel

13 December 1964

C A L E N D A R

- TODAY: (A) The Rev. Ronald McBride celebrates the Eucharist in the University Hospital Chapel each Sunday at 7:10 a.m.
- (B) Coffee and light breakfast follow the 8:00 a.m. Eucharist.
- (C) Church School classes meet at 10:30 a.m. in the parish house.
- (D) A nursery is maintained on the second floor of the parish house from 10:00 to Noon.
- (L) Coffee Hour follows the 10:30 a.m. service. Everyone is invited to come to the parish house via the west door and cloister
- (F) FESTIVAL OF MISERIES AND CURELS
7:00 p.m.
This is the third annual presentation of this very lovely program. Please note the hour.
- (G) Inquirers' Class will follow the service immediately--approximately 8:00 p.m.
- MONDAY: Altar Guild meeting at 8:00 p.m.
- TUESDAY: December meeting of the Vestry at 8:00 p.m. in the parish house.
- FRIDAY: (A) Children's Choir rehearsal at 4:30 p.m.
- (B) Franciscan Fellowship will meet at 8:00 p.m. for Evensong and Meditation followed by refreshments and meeting. Interested persons are welcome.
- SATURDAY: Choir rehearsal at 10:30 a.m.

WEDNESDAY ORSHIP

Evening Prayer and Intercessions - 5:00 p.m.
Monday through Friday

over

THE DAILY LUCRANIST

Monday and Thursday	5:30 p.m.
Tuesday (at CA)	11:00 a.m.
Wednesday and Friday	7:30 a.m.
Thursday (Room D, Medical School)	8:00 a.m.
Saturday	8:30 a.m.

(Breakfast Wednesdays, 50¢)

LESTER DAYS

Wednesday, Friday, and Saturday are the Advent Ember Days. The Prayerbook propers (pp. 260-261) deal with the Church's ministry of reconciliation expressed through Holy Orders and bids our special attention. They are also (p. li) days of fasting, on which the Church requires such a measure of abstinence as is more especially suited to extraordinary acts and exercises of devotion. Any fast is the sacrifice of an act that is good for one that is better.

For example, to give up an extra five minutes of conversation, sleep, TV, or what-have-you for intercessions is an act of fasting and an act of devotion. To give up meat on a fast day is a reminder of our Lord's offering of himself, even to the cross for us, and a means of preparing us to be ready to do likewise. The whole object of fasting is to "put on Christ" in thought, word, and deed.

Heaven and Hell

Both the Old and New Testaments can be interpreted as supporting the belief that Heaven and Hell are locations to which one is consigned after death. Certain medieval concepts have also reinforced man's thinking of heaven and hell in terms of gold-paved streets and fire.

It is a serious mistake, however, to take the symbolic language of the Bible and use it to construct abstract answers in order to satisfy the questions which man would like to ask about such matters. It is sufficient to presume that heaven and hell are states of existence, rather than geographical locations.

Whatever tentative answers one may propose to man's natural curiosity about his life after death, these answers must be based, not on a few isolated biblical texts, but on God's total revelation of Himself in Christ as a God of love.

Of this we may be certain: Heaven is our final and complete reconciliation with God. In the words of St. John, "We shall see Him as He is."

Hell is the complete isolation of one's self and the irrevocable separation of our souls from God. It is the casting of one's soul upon the refuse heap of eternity.

"In my father's house are many mansions: if it were not so I would have told you. I go to prepare a place for you . . . where I am there ye may be also."

In the last analysis, neither our Lord nor the writers of the New Testament were attempting to give pat answers to the philosophical questions man proposed, but were trying rather to awaken within the heart of each man the sense of holy fear and awe before the supreme Judge of all.

COVER: The ansated cross and crossed palms, both symbols of eternal life, are seen in this Coptic stone slab which dates from 5th century Egypt. The prayer is found on page 334 of the Prayer Book.



ALMIGHTY God, with whom do live the spirits of those who depart hence in the Lord, and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity; We give thee hearty thanks for the good examples of all those thy servants, who, having finished their course in faith, do now rest from their labours. And we beseech thee, that we, with all those who are departed in the true faith of thy holy Name, may have our perfect consummation and bliss, both in body and soul, in thy eternal and everlasting glory; through Jesus Christ our Lord. *Amen.*

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FOURTH SUNDAY IN ADVENT

8:00 A.M. - HOLY EUCHARIST
 Collect, Epistle & Gospel - Prayerbook, p. 95

10:30 A.M. - CHORAL MORNING PRAYER
 SERMON AND HOLY EUCHARIST

(It is proper to keep a respectful silence in the church prior to the service.)

Organ Prelude: Four Advent Chorales
 - from the Little Organ Book J.S.Bach
 Hymn 2: O Come, O Come, Emmanuel Veni Emmanuel

Kindly rise with the choir at the first note of the organ before Hymns and Canticles. The service begins with the Opening Sentences, page 3ff. Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601
 Antiphon and Venite: Prayerbook pp. 8-9
 Nos. 611 and 612...Tone V,3

Psalm 80 Page 441

(The Psalm is read alternately, verse by verse, between the Officiant and the Congregation.)

Lesson: Isaiah 40:1-11
 Benedictus es, Domine, No. 625 ...Soaper

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No.719

12th Century Plainsong
 Collect for the Day, and the Epistle Page 95

Gradual: The Lord is high unto all them that call upon him: yea, all such as call upon him faithfully. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy Name.

Alleluia: Alleluia. Alleluia.
 Come, O Lord and tarry not:
 forgive the misdeeds of thy people. Alleluia.

The Gospel:

Page 95

The Nicene Creed: page 71

Hymn 4: Rejoice, rejoice, believers! ... Greenland

THE SERMON

Fr. Scott

Offertory Sentence: pages 72-73

Offertory: Be strong, fear not; behold, our God will come with a recompense: He will come, and save us.

Presentation: All things come of thee, O Lord
 No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 721 14th Cent.Plainsong

Prayer of Consecration: Pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 723 10th Cent.Plainsong

THE COMMUNION

(Please allow the choir to make their communions first. Children should be brought to the Altar Rail to receive a blessing. The ushers in the center aisle will indicate when your row should move into the aisle and up to the Altar Rail.)

Behold, a Virgin shall conceive, and bear a Son: and his Name shall be called Emmanuel.

The Thanksgiving: page 83

Hymn 201 (sung kneeling)

Strengthen for service, Lord

Malabar

The Blessing: page 84

Hymn 440: Watchman, tell us of the night.. Watchman

Organ Postlude: From heaven high I come to you

J. S. Bach

20 December 1964

C A L E N D A R

- WODAY: (A) The Rev. Ronald McBride celebrates the Eucharist in the University Hospital Chapel each Sunday at 7:10 a.m.
- (B) Coffee and light breakfast follow the 8:00 a.m. Eucharist.
- (C) Church School classes meet at 10:30a.m. in the parish house.
- (D) A Nursery is maintained on the second floor of the parish house from 10:00 to Noon.
- (E) Coffee Hour follows the 10:30 a.m. service. Everyone is invited to come to the parish house via the west door and cloister.
- (F) INQUIRERS' CLASS will meet 8-9 P.M. in the parish house; the meeting next after tonight will be January 17.

WEEKDAY EUCHARIST

Monday	5:30 P.M.
Tuesday (at the C. A. Chapel)	11:00 A.M.
Wednesday	7:30 A.M.
Thursday (Christmas Eve)	11:00 P.M.
Friday (Christmas Day)	10:00 A.M.
Saturday (St. Stephen's Day)	8:30 A.M.

(Breakfast on Wednesday & Saturday)

Evening Prayer (Monday thru Wednesday) 5:00 P.M.

NEXT SUNDAY

Next Sunday (Feast of St. John The Evangelist) at the 10:30 A.M. service there will be Holy Baptism and the Holy Eucharist.

CHRISTMAS SERVICES

Procession and Choral Eucharist at 11:00 P.M. Christmas Eve; The Eucharist and hymns at 10:00 A.M. Christmas Day.

Opportunity for Christmas Communion for the shut-in and sick will be provided by the clergy. Please let them know of needs.

Those wishing to make confessions before Christmas may do so by appointment with the clergy, or,

note that the clergy will be available before and after Evening Prayer, Monday thru Wednesday.

Consult the Bulletin Board for notice of Christmas services to be televised.

CHRISTMAS FLOWERS AND DECORATING

Memorials and Thank Offerings will be received by the Altar Guild. Please see Miss Pancoast. Use Christian names.

Right after the service at the coffee hour, all persons interested in giving an hour or two to cleaning and decorating for Christmas, please meet with the rector to set a time.

SOME MRI POINTS AND THE PASTORAL LETTER

The Bishop's Pastoral Letter which was read to us last Sunday referred to increasing our knowledge and prayers of intercession and thanksgiving for the Church's worldwide fellowships, and commended to our use a new Forward Movement publication: FAR AND NEAR.

The booklets are now available in the Tract Rack, comprising a biblical meditation and notes on a diocese and its work for each day of the year.

Furthermore, through Mary Abraham, our charming Christian friend from India, who is studying at the University and attending St. Mary's, correspondence has been initiated with the Reverend Theodore Tawari of Christ Church Parish and School in Lucknow. Exchange of news and ways of assisting will, it is hoped, become a regular part of our parish letter.

The Anonymous Author

To St. John, Apostle of our Lord, are ascribed several of the New Testament writings. These are the Gospel according to St. John, the Revelation of St. John the Divine, and three general epistles. The Christian ages have witnessed to the fact that these writings in themselves are sufficient monuments to this blessed man.

Strangely enough, St. John's reference to himself in the Gospel bearing his name is always in an anonymous fashion. That is, he leaves his "mark" on the Gospel by some descriptive phrase such as "that other disciple," or "the disciple whom Jesus loved," never actually naming himself.

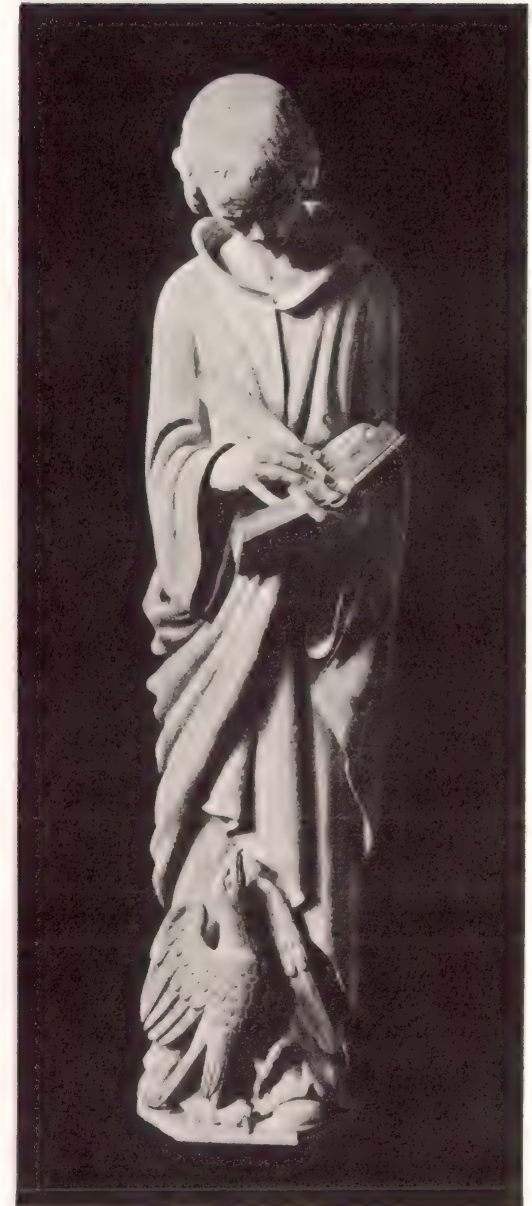
St. John and his brother St. James, sons of Zebedee, apparently had a reasonable share of the world's goods, as is suggested by their appearance on the scene with "hired servants." St. John was one of those present when John Baptist hailed Jesus as "Lamb of God." The call to follow our Lord came later on when he and James, together with Peter and Andrew, gave up their work as fishermen to become fishers of men.

As the story of his life can be pieced together, we see St. John as one very intimately connected with the great events of Holy Week. He it was who sat next to Jesus at the Last Supper and asked who would betray Him; who gained access to the hall where Jesus was tried before Caiaphas; who alone stood with our Lord's Mother at the Cross; who raced Peter to the tomb at the news of the Resurrection.

White is the color for the Feast of St. John because he alone of the apostles died a natural death. This carries out the tradition that his life was a long one. In his old age, while in exile on the Island of Patmos in the Aegean Sea, he set down the great vision of the Heavenly Jerusalem. This vision, enshrined in the Book of The Revelation of St. John the Divine, served as an encouragement to the persecuted Christians of his time and is the fitting climax of the New Testament.

In his last years, according to St. Jerome, St. John, too enfeebled to walk, was carried to the church where he would habitually address his congregation, saying, "Little children, love one another."

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Evangelist

Offertory Sentence: pages 72-73

Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: Page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711 Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712 Willan

THE COMMUNION

(Please allow the choir to make their communions first. Children should be brought to the Altar Rail to receive a blessing. The ushers in the center aisle will indicate when your row should move into the aisle and up to the Altar Rail.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 42: Angels we have heard on high Gloria

Organ Postlude: The Angels Olivier Messiaen

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THE FIRST SUNDAY AFTER CHRISTMAS

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook Page 104

10:30 a.m. - HOLY BAPTISM

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence in the church prior to the Service.)

Organ Prelude: Two Noels: Grand Jeu et Duo

Noel Suisse L. C. Daquin

Hymn 22: From heaven high I come to you

From Heaven High

THE MINISTRATION OF HOLY BAPTISM

The congregation will remain standing, facing the Baptistry, and take part in the service which begins on page 273 in The Book of Common Prayer.

The candidate for Baptism is Alice Lippincott, daughter of Mr. and Mrs. F. Charles Lippincott.

Hymn 186: Blessed Jesus, here are we Liebster Jesu

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710

Willan

Collect for the Day, and the Epistle

Page 104

The Gospel

Page 104

The Nicene Creed: page 71

Hymn 134: Come pure hearts

Cobb

27 December 1964

C A L E N D A R

- TODAY: (A) The Rev. Ronald McBride celebrates the Eucharist in the University Hospital Chapel each Sunday at 7:10 a.m.
- (B) Coffee and light breakfast follow the 8:00 a.m. Eucharist.
- (C) Church School classes meet at 10:30 a.m. in the parish house.
- (D) A Nursery is maintained on the second floor of the parish house from 10:00 to Noon
- (E) Coffee Hour follows the 10:30 a.m. service. Everyone is invited to come to the parish house via the west door and cloister.

WEEKDAY EUCHARIST

MONDAY (Holy Innocents)	5:30 p.m.
TUESDAY	11:00 a.m.
WEDNESDAY	7:30 a.m.
THURSDAY	5:30 p.m.
FRIDAY (Feast of Circumcision and Holy Name Day)	10:30 a.m.
SATURDAY	8:30 a.m.

NOTE: Tuesday's service will be here at St. Mary's, not at the C.A. Chapel. Breakfast follows on Wednesday and Saturday.

* * *

The Acceptable Year of the Lord

When our Lord went into the synagogue in Nazareth and read from the book of the prophet Isaiah, it is significant that He ended His reading in mid-passage with the words “. . . the acceptable year of the Lord,” and omitted the remainder of the verse in which Isaiah also proclaimed “the day of vengeance of our God.”

The Jews who were listening, knew that God's continual gift to mankind was His eternal mercy, but they were also aware that occasions of man's disobedience demanded His judgment.

They knew that the establishing of Israel's homeland after the death of Moses was “the year of the Lord.” They also knew that, under the yoke of Roman rule, they were experiencing the day of vengeance.

Now, when Christ read this passage, He was calling the attention of His people to the fact that God's mercy was still available for their taking. His message was the proclamation of the Messianic Age, the dawning of God's Kingdom in their midst.

Each New Year holds for every one of us the promise of an acceptable year. Each new year provides the occasion not only for new resolution and fresh determination, but also the opportunity to become more aware of the constant grace of God.

The acceptable year of the Lord is the era in which we already live, an era opened by the coming of the Christ. Although, at times, we may experience the judgment of God, it is in His acceptable year that we truly come to know Him.

At the beginning of a New Year we can make a choice. We can rejoice in His Promise, or we may cringe under His judgment. The critical point is the manner in which we react to God's great good news. We become either better or worse. We can never remain the same, once the Gospel confronts us.

COVER: “The Four Seasons.” Text: Ecclesiastes 3:1



TO EVERY THING THERE IS A SEASON



The Gospel: page 107
The Nicene Creed: page 71
Hymn 36: What child is this

Greensleeves

THE SERMON

Fr. Chapman

Offertory Sentence: pages 72-73

Offertory: God hath made the round world so sure
that it cannot be moved: ever since
the world began hath thy seat, O God,
been prepared; thou art from ever-
lasting.

Presentation: All things come of thee, O Lord. No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711 Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712 Willan

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center
aisle will indicate when your row
should move into the aisle and up to
the Altar Rail.)

Take the young Child and his mother,
and go into the land of Israel: for
they are dead which sought the young
Child's life.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 27: Hark! the herald angels sing Mendelssohn

Organ Postlude

Vol. lxxv. No. 7

3 January 1965

ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St., Philadelphia 4, Pa.

Ministering to the University of Pennsylvania

The Rev. John M. Scott, Rector and Chaplain

The Rev. Robert C. Chapman, Assistant Rector & Chaplain

The Rev. Robert F. Evans, Ph.D., Organist-Choirmaster

Miss Virginia Camper - Guest Organist

SECOND SUNDAY AFTER CHRISTMAS

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 106-107

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude

Hymn 28: Angels from the realms of glory..Regent Square

(Kindly rise with the choir at the first note
of the organ before Hymns and Canticles. The
service begins with the Opening Sentences,
page 3ff. Please sing and take part in it.)

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: Prayerbook pp. 8-9 No. 610-Reinbault

Psalms: 65, page 416 - 121, page 502

(The Psalms are read alternately, verse by verse
between the Officiant and the Congregation.)

Lesson: Micah 4: 1-5 and 5: 2-4

Te Deum, sung to Nos. 613 and 617

Monk and Croft

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710

Willan

Collect for the Day, and the Epistle

Page 106

Gradual: Thou art fairer than the children of men:
full of grace are thy lips. My heart is
inditing of a good matter; I speak of the
things which I have made unto the King:
my tongue is the pen of a ready writer.

Alleluia: Alleluia. Alleluia. The Lord is King,
and hath put on glorious apparel: the
Lord hath put on his apparel, and girded
himself with strength. Alleluia.

Penance

"I don't see how any man can forgive sins. Only God can forgive sins. And anyway, I do not need anyone between me and God. I can go directly to Him."

Such are the objections with which people customarily face the thought of sacramental penance. And, of course, the statements are true. Only God can forgive sins. The question that still remains, but is seldom asked, however, is: *how* does God forgive sins? A man is not absolved out of thin air, and a good conscience is not achieved by wishful thinking.

Christ left the power of absolution to His Church. The Church, in turn, pronounces this absolution to God's people through His priests. They are men set apart for this purpose: sworn to maintain the secrets of those who come to them, ordained to pronounce the healing word of mercy to those whose souls are torn apart, or hardened, by the thoughts, words and deeds that keep them from God.

At the time of the English Reformation, the Church of England (and, in turn, the Episcopal Church) abolished penance as a *compulsory* requisite for Church membership. Wisely, however, it was retained as a *pastoral* office. "If there be any of you, who . . . cannot quiet his own conscience herein, but requireth further comfort or counsel, let him come to me, or to some other Minister of God's Word, and open his grief," reads the second exhortation at Holy Communion.

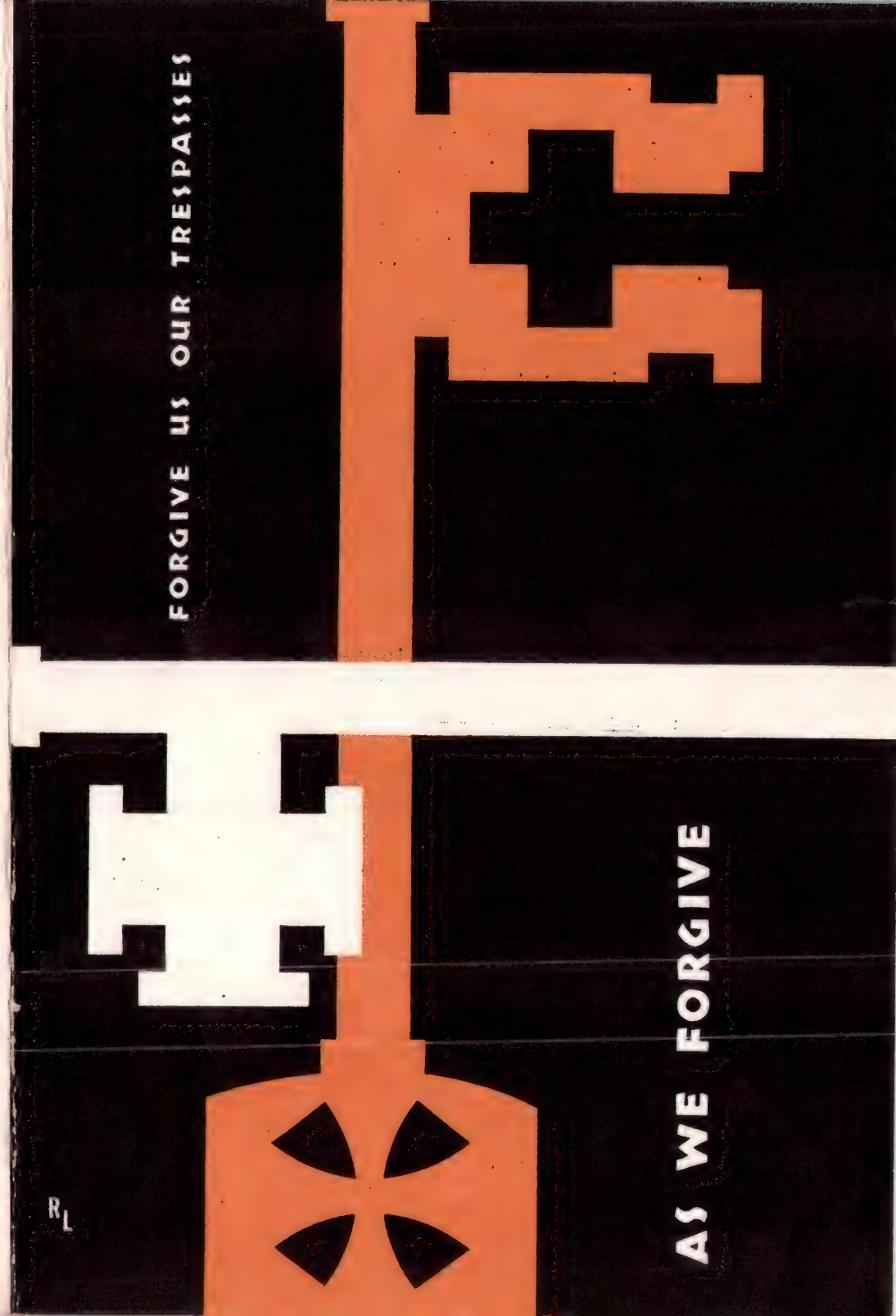
And from that day until now, men and women have found in these words the encouragement to seek pastoral aid, to open their souls, and to hear the word of Christ's forgiveness proclaimed to them.

The last of the objections to the sacrament of Penance, "I can go directly to God," remains.

But so do these questions: Do you? Is your conscience quiet because you are at peace with God or because you have smothered it? Can you arouse it of yourself, or do you need help? Finally, knowing your sin, are you prepared to accept forgiveness?

Should an individual use sacramental penance? Only his honest answers to these last questions will tell him.

COVER: The keys are symbols of forgiveness and are frequently used to represent Penance.



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THE SECOND SUNDAY AFTER EPIPHANY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 111-112

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: Two Chorale Preludes

Johannes Pachelbel

Through Adam's Fall

Christ our Lord came to the Jordan

Hymn 47: What star is this Puer NobisKindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: page 9 No. 610 Rimbault

Psalm 118: pages 487-489

(The Psalm is read alternately,
verse by verse, between the
Officiant and the Congregation.)

Lesson: Zech. 8:1-8, 20-23

Benedictus es, Domine: page 11 sung to No. 625

Soaper

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Page 111

Gradual: The Lord sent his word and healed them:
and they were saved from their destruction.
O that men would therefore praise the Lord
for his goodness: and declare the wondersthat he doeth for the children of men.
Alleluia. Alleluia. Praise the Lord, all
ye angels of his: praise him, all his host.
Alleluia.

The Gospel: page 112

The Nicene Creed: page 71

Hymn 366: All praise to thee

Engelberg

THE SERMON

The Rev. Lacy Harwell, Minister

Tabernacle Presbyterian and

United Church of Christ Church

Offertory Sentence: pages 72-73

Offertory: O be joyful in God, all ye lands: sing
praises unto the honour of his Name: O
come hither, and hearken, all ye that fear
God: and I will tell you what the Lord
hath done for my soul, alleluia.

Organ Offertory: Two Fugues Johannes Fachelbel

Presentation: All things come of thee, O Lord. No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706

Merbecke

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center
aisle will indicate when your row
should move into the aisle and up to the
Altar Rail.The Lord said unto them: Fill the waterpots
with water, and bare unto the governor of the
feast. When the ruler of the feast had
tasted the water that was made wine, he saith
unto the bridegroom: Thou hast kept the good wine
until now. This beginning of miracles: did
Jesus before his disciples.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707 Merbecke

The Blessing: page 84

Hymn 53: Songs of thankfulness and praise Salzburg

Organ Postlude: Toccata

Johannes Pachelbel

Marriage

Some years ago a young bride was quoted by the newspapers as saying: "It's so wonderful to be getting married in June, and for the first time, too."

This is an extreme example of a common assumption that marriage is merely a matter of mutual convenience, tinged, if possible, with happiness. If a marriage is successful, we say the couple is "fortunate." If the marriage breaks up, we say it is "too bad."

When asked why marriage should be permanent, we give confused reasons. We plead the well-being of the children; but this argument is good only if there are children. We argue that both people are reasonable and should be able to resolve their differences; but many reasonable people can have differences that simply cannot be resolved. We mention the "good of society;" but people on the verge of divorce care little about society and its good.

The Church has something very different to say about marriage and its permanence. The Church says, first, that marriage is sacramental. Marriage signifies the mystical union that is betwixt Christ and His Church. Marriage shows, in miniature, the relationship between God and His people.

In other words, the Church regards marriage not merely as a contract but as a covenant. A contract is a legal relationship that can be dissolved with the consent of the parties involved (which is how many people regard marriage today). A covenant, which is comparable to the covenant between God and His people, represents the complete giving of each party to the other.

At the beginning of every argument between husband and wife (and there will be arguments between husband and wife) there should be the mutual thought: "God has joined me to this person. We are flesh of the same flesh and bone of the same bone. We are one."

Finally, the Church regards marriage as a vocation. It is to be entered into only when man and woman recognize that God is calling them to this union, and that He also enters the marriage with them.

COVER: The cross and entwined circles are the symbol of Christian marriage while the six water pots recall our Lord's miracle at the wedding feast in Cana. Text from the marriage service, page 300 in the Prayer Book.

WHICH HOLY ESTATE
CHRIST ADORNED
WITH HIS PRESENCE



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THE THIRD SUNDAY AFTER EPIPHANY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 112-113

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: Toccata in F J. S. Bach

Hymn 153: Christ, whose glory fills the skies
Ratisbon

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: page 9 No. 604 Monk

Psalms 42-43: pages 392-394

(The Psalms are read alternately,
verse by verse, between the
Officiant and the Congregation.)

Lesson: Isa. 41:8-10; 17-20

Benedictus es, Domine: page 11 sung to No. 626

Randall

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Page 112

Gradual: The heathen shall fear thy Name, O Lord:
and all the kings of the earth thy
majesty. When the Lord shall build up
Syon: and when his glory shall appear.
Alleluia. Alleluia. The Lord is King,
the earth may be glad thereof: yea, the

multitude of the isles may be glad
thereof. Alleluia.

Alleluia: Alleluia. Alleluia.

The Lord is King, the earth may be glad
thereof: yea, the multitude of the isles
may be glad thereof. Alleluia.

The Gospel: page 113

The Nicene Creed: page 71

Hymn 545: Hail to the Lord's Anointed

Zoan

THE SERMON

Fr. Scott

Offertory Sentence: pages 72-73

Offertory: The right hand of the Lord hath the pre-
eminence; the right hand of the Lord
bringeth mighty things to pass: I shall
not die but live, and declare the works
of the Lord.

Presentation: All things come of thee, O Lord No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706

Merbecke

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center aisle
will indicate when your row should move
into the aisle and up to the Altar Rail.

All wondered at the gracious words: which
proceeded out of his mouth.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 396: The Church's one foundation

Aurelia

Organ Postlude: Fugue in F

J. S. Bach

Unction

Oil has always been used for its medicinal quality. It is not surprising therefore, to find that our Lord sent out His disciples who "cast out many devils, and anointed with oil many that were sick, and healed them."

Our present use of Unction stems from the injunction written by St. James in the fifth chapter of his epistle in which he admonishes his readers to "call for the elders of the church and let them pray over him, anointing him with oil in the name of the Lord."

It is unfortunate that the centuries between the primitive Church and our present time have obscured the real meaning of Unction. Too often Unction is considered to be a sacrament only for the dying. The administration of Unction is not meant to be "the last rite." As ordered in the Book of Common Prayer Unction is clearly a ministry of healing. The rubric on page 320 begins: "When any sick person shall in humble faith desire the ministry of healing through the anointing . . . or laying on of hands . . ."

The rite itself has no magical power. Rather it is a sacramental rite signifying outwardly and visibly the strengthening, the renewing and the healing of the whole man. Unction is not a substitute for or a rival of medical care but a complement to it.

Our primary responsibility is to keep ourselves fit at all times to meet our Lord. The purpose of Unction is to convey a sacramental grace to one who needs it in illness to "relieve his distress; to release him from sin, and drive away all pain of soul and body . . . and to pray that the blessing of health may be restored to him."

COVER: Symbols of Holy Unction. The five crosses represent the five wounds of our Lord, the vessel represents the oil used in Unction, and the flame indicates the power of the Holy Spirit.



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THE FOURTH SUNDAY AFTER EPIPHANY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook p. 114

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: Introduction and Toccata in G Major

Wm. Walond

Hymn 532: Father eternal

Langham

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: page 9 No. 609 Goodson

Psalm 118:1-20 page 359

(The Psalm is read alternately,
verse by verse, between the
Officiant and the Congregation)

Lesson: Deut. 4:5-13, 32-40

Benedictus es, Domine: page 11 sung to No. 625

Soaper

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Page 114

Gradual: The heathen shall fear thy Name, O Lord;
and all the kings of the earth thy majesty
When the Lord shall build up Syon: and
when his glory shall appear. Alleluia.
Alleluia. The Lord is King, the earth maybe glad thereof: yea, the multitude of
the isles may be glad thereof. Alleluia.

Alleluia: Alleluia. Alleluia.

The Lord is King, the earth may be glad
thereof: yea, the multitude of the isles
may be glad thereof. Alleluia.

The Gospel: page 114

The Nicene Creed: page 71

Hymn 53: Songs of thankfulness and praise Salzburg

THE SERMON

The Rev. Earl H. Brill

Episcopal Chaplain

American University

Washington, D.C.

Offertory Sentence: pages 72-73

Offertory: The right hand of the Lord hath the pre-
eminence; the right hand of the Lord
bringeth mighty things to pass: I shall
not die but live, and declare the works
of the Lord.Presentation: All things come of thee, O Lord No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706

Merbecke

The Communion:

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communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.All wondered at the gracious words: which
proceeded out of his mouth.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 391: Thy kingdom come!

St. Flavian

Organ Postlude: Psalm 19 (The heavens declare)...

Benedetto Marcello

Holy Orders

"It is evident unto all men, diligently reading Holy Scripture and ancient authors, that from the Apostles' time there have been these Orders of Ministers in Christ's Church—Bishops, Priests, and Deacons."

So begins the Preface to the ordinal of the Book of Common Prayer, reminding us of the antiquity and universality of the three-fold ministry in the tradition of the Church. To this day, the Episcopal Church continues to set apart men for the ordained ministry in this way and in no other.

The call to receive Holy Orders is a summons to serve the Lord Jesus Christ in a special way. All Christians are called to share the life of the redeemed and redeeming community through the ministry of the laity. Some, however, are ordained to the distinct office and work of a Deacon, Priest, or Bishop in the Church of God.

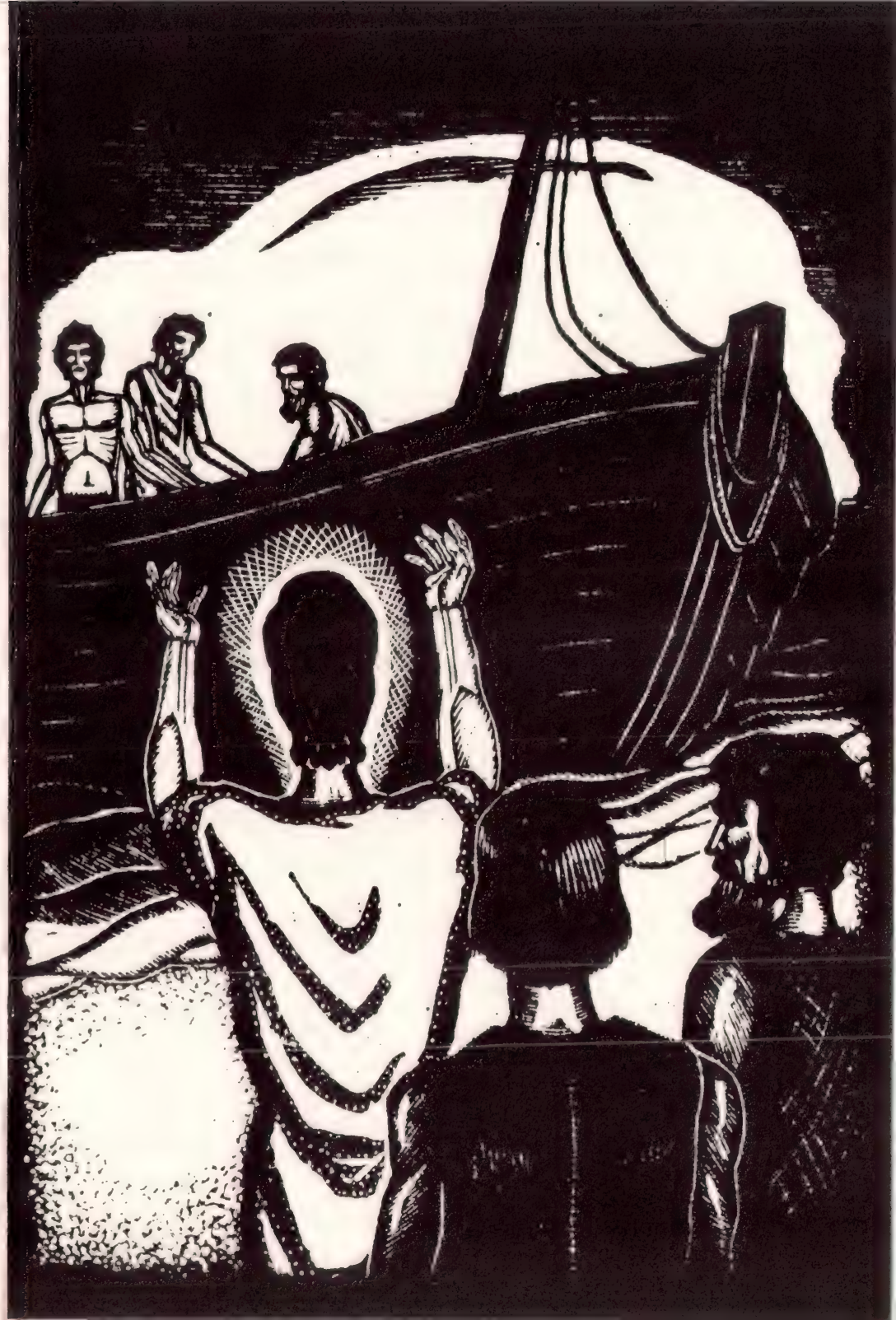
Just as Israel was called, not to a position of privilege, but to one of service and responsibility, so a man who is ordained to the sacred ministry must seek always to serve His Lord and Master in humility and dedication.

In order that fit persons shall exercise the historic ministry within this branch of the Catholic Church, the Prayer Book directs that, "no man shall be accounted or taken to be a lawful Bishop, Priest, or Deacon . . . except he be called, tried, examined, and admitted . . . according to the Canons of the Protestant Episcopal Church."

From long experience, the Church has found that a candidate's zeal and willingness to serve must be matched by careful preparation and study before official recognition of his fitness to be ordained can be given.

When the Church, through the Bishop, lays hands upon men duly called and prepared for the sacred ministry, "holy orders" are indeed conveyed to these soldiers of Christ. They are commissioned to serve in the Army of the Living God, a Battalion whose trophies of warfare are "not a jeweled crown, nor a blood stained sword, but theirs by the love of Christ, a kingdom won."

COVER: "Christ Calls His Apostles," a contemporary woodcut by James Reid.



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THE FIFTH SUNDAY AFTER EPIPHANY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp.115-116

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: Prelude, Fugue, and Chaconne

Johannes Pachelbel

Hymn 318: Hosanna to the living Lord

Hosanna

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: page 9 No. 610 Rimbault

Psalms 112, 113 pages 483, 484

(The Psalms are read alternately,
verse by verse, between the
Officiant and the Congregation)

Lesson: Hab. 1:12-2:4, 9-14

Benedictus es, Domine: page 11 sung to No. 626

Randall

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle Pages 115-116

Gradual: The heathen shall fear thy Name, O Lord:
and all the kings of the earth thy majesty.
When the Lord shall build up Syon: and
when his glory shall appear. Alleluia.
Alleluia. The Lord is King, the earth maybe glad thereof: yea, the multitude of
the isles may be glad thereof. Alleluia.

Alleluia: Alleluia. Alleluia.

The Lord is King, the earth may be glad
thereof: yea, the multitude of the isles
may be glad thereof. Alleluia.

The Gospel: page 116

The Nicene Creed: page 71

Hymn 362: Master of eager youth

Monks Gate

THE SERMON The Rev. Dr. J. V. Langmead Casserley
Prof. of Philosophical Theology
Seabury-Western Theol. Seminary
Evanston, Ill.

Offertory Sentence: pages 72-73

Offertory: The right hand of the Lord hath the pre-
eminence; the right hand of the Lord
bringeth mighty things to pass: I shall
not die but live, and declare the works
of the Lord.Presentation: All things come of thee, O Lord No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706

Merbecke

The Communion:

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communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.All wondered at the gracious words: which
proceeded out of his mouth.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 329: How bright appears the Morning Star

Frankfort

Organ Postlude: How bright appears the Morning Star
Johannes Pachelbel

Rule of Life

If they think about it at all, most people associate a Rule of Life with those men and women who have taken up their vocations as monks or nuns.

Whether we realize it or not, we have all adopted a rule of life which is in keeping with our aspirations. Concert pianists practice long and faithfully. Those who seek careers as scientists, or business men, or in the professions, all accept willingly the regimen they must follow, and all would be amazed to be told that they have a rule of life.

The Christian, St. Paul advised, should strive to practice his faith with the same zeal and devotion to excellence that a champion athlete shows toward the mastery of his sport. This advice most of us are reluctant to follow. Even though we realize we could never become an expert guitar player just by buying an instrument and a book of instructions, we blissfully assume that we can know the peace and joy of a Christian life without any of its discipline. It is not surprising that so many of us fall by the wayside.

The reason for consciously adopting a definite rule of prayer, worship and study, is to help us follow a disciplined Christian life. The rule we adopt should be appropriate, of course, for that state of life to which God has called us. A businessman or a farmer may not necessarily keep the same rule as a seminarian or a priest. The vocation of a housewife will necessarily make her rule different from but no less important than that of a nun.

In every case our rule should be realistic. As an athlete starts his training slowly and gradually increases its intensity, so should we first adopt a rule that is possible for us to keep. Our rule should always be there to focus our attention upon the centrality of God's will for daily living.

"Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain."

COVER: The font in the Church of Christ Resurrected located in Tubize, Belgium, designed by Swiss architect, J. Ellenger.



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SEPTUAGESIMA

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook, pp. 118-119

10:30 a.m. - HOLY BAPTISM-CONFIRMATION,
SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Services.)

Organ Prelude: Come, Holy Ghost J. S. Bach

Hymn 268: I bind unto myself today St. Patrick
(verses 1-3)

The Ministration of HOLY BAPTISM

Prayerbook, p. 273, ff.

Hymn 268: I bind unto myself today St. Patrick
(verses 6 and 7)

Hymn 217: Come, Holy Ghost, our souls inspire

Come Holy Ghost

The ORDER of CONFIRMATION Prayerbook, p. 296, ff.

Introit: The sorrows of death came about me;
the pains of hell gat hold upon me:
and in my tribulation I made my
prayer unto the Lord, and he regarded
my supplication out of his holy
temple. I will love thee, O Lord,
my strength: the Lord is my stony rock,
my fortress, and my Saviour.
Glory be and to the Holy Ghost.
As it was... and ever shall be: world
without end. Amen.

Collect for Purity: page 67.

Kyrie, eleison: page 70, sung to No. 719

Plainsong, 12th. Cent.

Collect and Epistle for the Day pp. 118 and 119

Gradual: The Lord will be a refuge in the time
of trouble; and they that know thy Name
will put their trust in thee: for thou,

Lord, hast never failed them that
seek thee. For the poor shall not
always be forgotten; the patient
abiding of the meek shall not perish
for ever: up, Lord, and let not man
have the upper hand.

The Gospel: page 119

The Nicene Creed: page 71

Hymn 550: Am I a soldier of the cross Marlow

THE SERMON: The Rt. Rev. Robert L. DeWitt, D. D.
Bishop of Pennsylvania

Offertory Sentence: pages 72-73

Offertory: It is a good thing to give thanks
unto the Lord: and to sing praises unto
thy Name, O Most Highest.

Presentation: All things come of thee, O Lord No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 721

Plainsong, 12th. Cent.

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 723 Plainsong, 10th. Cent.

The Communion:

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.

Shew thy servant the light of thy
countenance, and save me for thy mercies'
sake: let me not be confounded, O Lord,
for I have called upon thee.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 724

Plainsong, 15th. Cent.

The Blessing: page 84

Hymn 576: Come, labor on.

Ora Labora

Organ Postlude: Come God, Creator, Holy Ghost

J. S. Bach

The Church Militant

The first and primary mark of the Christian Church is that it belongs to Christ, its one invisible Head.

Christian doctrine also states that the Church is more than and other than an earthly society, a mere product of history. The Church is invisible, a spiritual fact, originating and dependent upon the sovereign grace of God. The Church is the whole company of the elect who have been, who are, or who will be, on earth and in heaven.

But the Church is also visible, known and recognized in the world of time and sense. We who are baptized are its members. This visible and institutional form which we, the living, recognize and are members of, is known as the Church Militant.

Life in the Spirit is never disembodied; it is incarnate in a Body whose effective instruments are Word, Sacrament and Ministry. The visible Church, the Church Militant, is God's medium whereby His grace is transmitted in recognizable forms.

The Church Militant, God's army in the world, is a necessary agency of mediation. Man does not think or act in a vacuum. Just as the Being and attributes of God are more readily seen and understood in the Person of Christ, so the "means of grace" provided by God are more easily discerned in the sacramental life which we know as the Church.

It is true that the Church Militant is an earthen vessel, but it holds treasure; nothing less than the riches of the Incarnate Lord.

COVER: People in their everyday pursuits are seen superimposed on the Cross Crosslet, the missionary cross which spreads in all directions.



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The Rev. Robert F. Evans, Ph.D., Organist-Choirmaster

SEXAGESIMA

(It is proper to keep a respectful silence
in the church prior to the Service.)

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 120-121

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

Organ Prelude: Chaconne in C minor D. Buxtehude

Hymn 315: We gather together Kremser

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 612 Tone V, 3

Psalm 71 page 424

(The Psalm is read alternately,
verse by verse, between the
Officiant and the Congregation.)

Lesson: Isa. 50:4-10

Benedictus es, Domine: page 11, sung to No. 625

Soaper

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 719

12th Cent. Plainsong

Collect for the Day, and the Epistle Page 120

Gradual: Let the nations know that thou,
whose Name is Jehovah: art only
the Most Highest over all the

earth. O my God, make them like
unto a wheel: and as the stubble
before the wind.

The Gospel:

Page 121

The Nicene Creed: page 71

Hymn 563: He who would valiant be

St. Dunstan's

THE SERMON

Fr. Scott

Offertory Sentence: pages 72-73

Offertory: O hold thou up my goings in thy paths,
that my footsteps slip not; incline
thine ear to me, and hearken unto my
words: shew thy marvellous loving-kind-
ness, O Lord; thou that art the Saviour
of them that put their trust in thee.

Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 721

14th Cent. Plainsong

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 723 10th Cent. Plainsong

THE COMMUNION

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)

I will go unto the altar of God: even
unto the God of my joy and gladness.

The Thanksgiving: page 83

Gloria in Excelsis Deo: page 84, sung to No. 724

15th Cent. Plainsong

The Blessing: page 84

Hymn 287: Give praise and glory unto God

Elbing

Organ Postlude: Toccata in F

D. Buxtehude

* * * * *

21 February 1965

C A L E N D A R

- TODAY:
- (A) The Rev. Ronald McBride, the Episcopal Chaplain to the University Hospital, celebrates the Eucharist in the Hospital Chapel each Sunday at 7:10 a.m.
 - (B) Coffee and light breakfast follow the 8:00 a.m. Eucharist in the parish house.
 - (C) Church School classes meet at 10:30 a.m. in the parish house.
 - (D) A nursery is maintained on the second floor of the parish house from 10:00 a.m. to Noon.
 - (E) Coffee Hour follows the 10:30 a.m. service. Everyone is invited to come to the parish house via the west door and cloister.
- FRIDAY:
- (A) Choir Recording session in the church at 8:00 p.m.
 - (B) Franciscan Fellowship will meet at 8:00 p.m. in the parish house.
- SATURDAY:
- Choir rehearsal at 10:30 a.m.

NEXT SUNDAY

The Rev. R. Sherman Beattie, Director of College Work for the Diocese of Western New York, will be a guest in St. Mary's Parish for the week end. He will preach at 10:30 a.m. next Sunday. Father Beattie was here in January 1964 as many of you will remember.

WEEKDAY WORSHIP

The Eucharist is celebrated daily as follows:

Monday and Thursday - 5:30 p.m.

Tuesday (CA Chapel) - 11:00 a.m.

Wednesday and Friday - 7:30 a.m.

(Make your own breakfast available in parish house)

Saturday - 8:30 a.m.

Monday through Friday- 5:30 p.m.

Intercessions will be offered Monday and Thursday at the Eucharist; Tuesday, Wednesday and Friday at Evening Prayer.

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QUINQUAGESIMA

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 122-123

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: "To God on High" (I) J. S. Bach

Hymn 303: We come unto our fathers' God

To God on High

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page
3ff. Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 612 Tone V,3

Psalms 19, 23 pages 363 and 368

(The Psalms are read alternately,
verse by verse, between the Offi-
ciant and the Congregation.)

Lesson: Deut. 10:12-15, 17-11:1

Benedictus es, Domine: page 11, sung to No. 626

Randall

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 719

12th Cent. Plainsong

Collect for the Day, and the Epistle Page 122

Gradual: Thou art the God that doeth wonders:
and hast declared thy power among the
people. Thou hast mightily delivered
thy people: even the sons of Jacob
and Joseph.

The Gospel: page 123

The Nicene Creed: page 71

Hymn 522: Lord Christ, when first thou cam'st to men

Bohemian Brethren

THE SERMON

The Rev. R. Sherman Beattie

Director of College Work

Diocese of Western New York

Offertory Sentence: pages 72-73

Offertory: Blessed art thou, O Lord; O teach me
thy statutes: with my lips have I been
telling of all the judgements of thy
mouth.Presentation: All things come of thee, O Lord

No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 721

14th Cent. Plainsong

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 723

10th Cent. Plainsong

The Communion:

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)They did eat, and were well filled,
for the Lord gave them their own
desire: they were not disappointed
of their lust.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 724

15th Cent. Plainsong

The Blessing: page 84

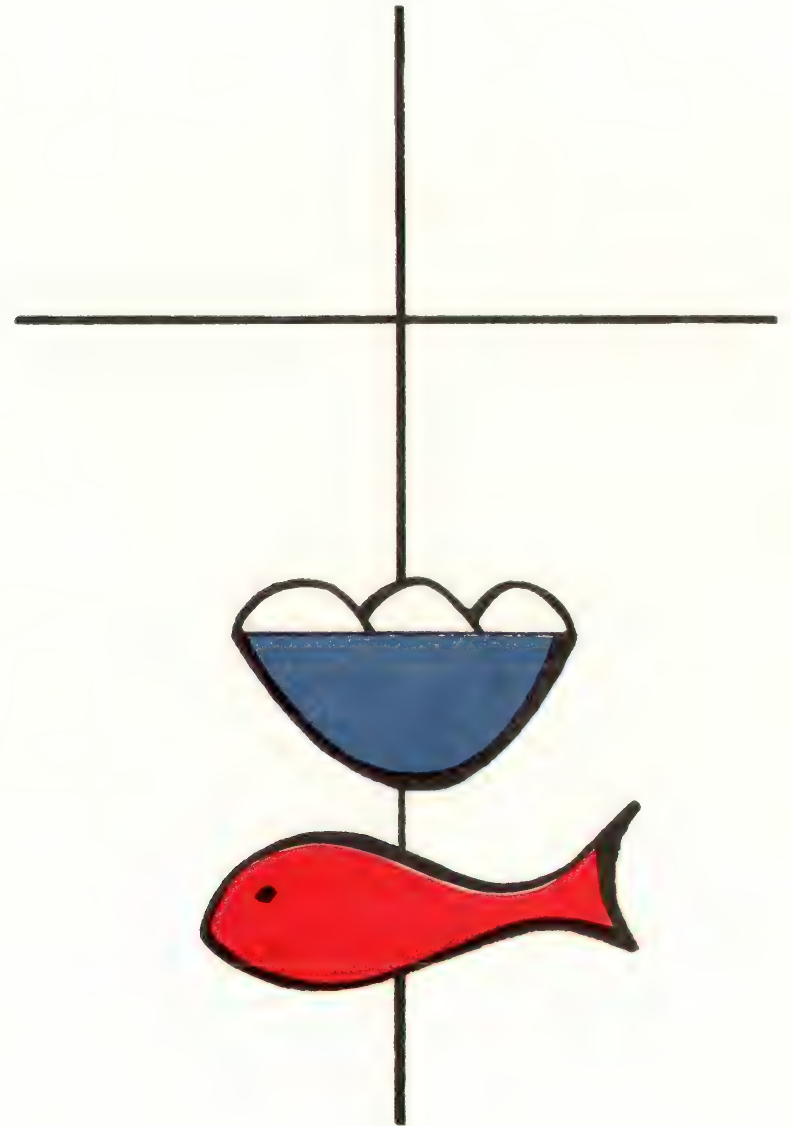
Hymn 479: Love divine, all loves excelling

Hyfrydol

Organ Postlude: "To God on High" (II)

J. S. Bach

the episcopal church



at the university of pennsylvania

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FIRST SUNDAY IN LENT

March 7, 1965

SOLEMN EVENSONG - 5:00 p.m.

Organ Prelude: Three short Chorale Preludes
Max Reger

Hymn 173: O Brightness of the immortal Father's
face St. Nicholas

Kindly rise with the choir at the
first note of the organ before
Hymns and Canticles. The service
begins with the Opening Sentences,
page 21ff; please sing and take
part in it.

General Confession: page 23, Prayerbook

Versicles and Responses: sung, page 25 No. 601

Psalms 121 (page 502) sung to music of J. Turle

The First Lesson Jer. 17:5-14

Magnificat: (From Short Service) Orlando Gibbons

The Second Lesson I Cor. 10:1-13

Nunc Dimittis: (From Short Service) Orlando Gibbons

The Apostles' Creed: intoned, page 29

The Lord's Prayer: intoned, page 30

Versicles and Responses: sung, page 31 No. 601

Collect for the Day: page 125

Collects for Peace and Aid Against Perils Page 31

Office Hymn 170: Now from the altar of my heart
Naomi
General Thanksgiving and Grace Pages 33 and 34

Hymn 343: Praise to the Holiest in the height
Gerontius

SERMON The Very Rev. Vladimir Borichevsky
Pastor
St. Nicholas Russian Orthodox Church
Philadelphia, Pa.

Offertory

The Blessing

Hymn 165: All praise to thee Tallis' Canon

Organ Postlude: Praise to the Lord Max Reger

A supper will follow immediately after
the Service (fifty cents). Fr. Borichev-
sky will stay to lead a discussion on
Orthodoxy and the Ecumenical Movement.
We will adjourn about 8 p.m. All are
invited to the dinner and the discussion.

Saint Mark's Portrait of The Christ

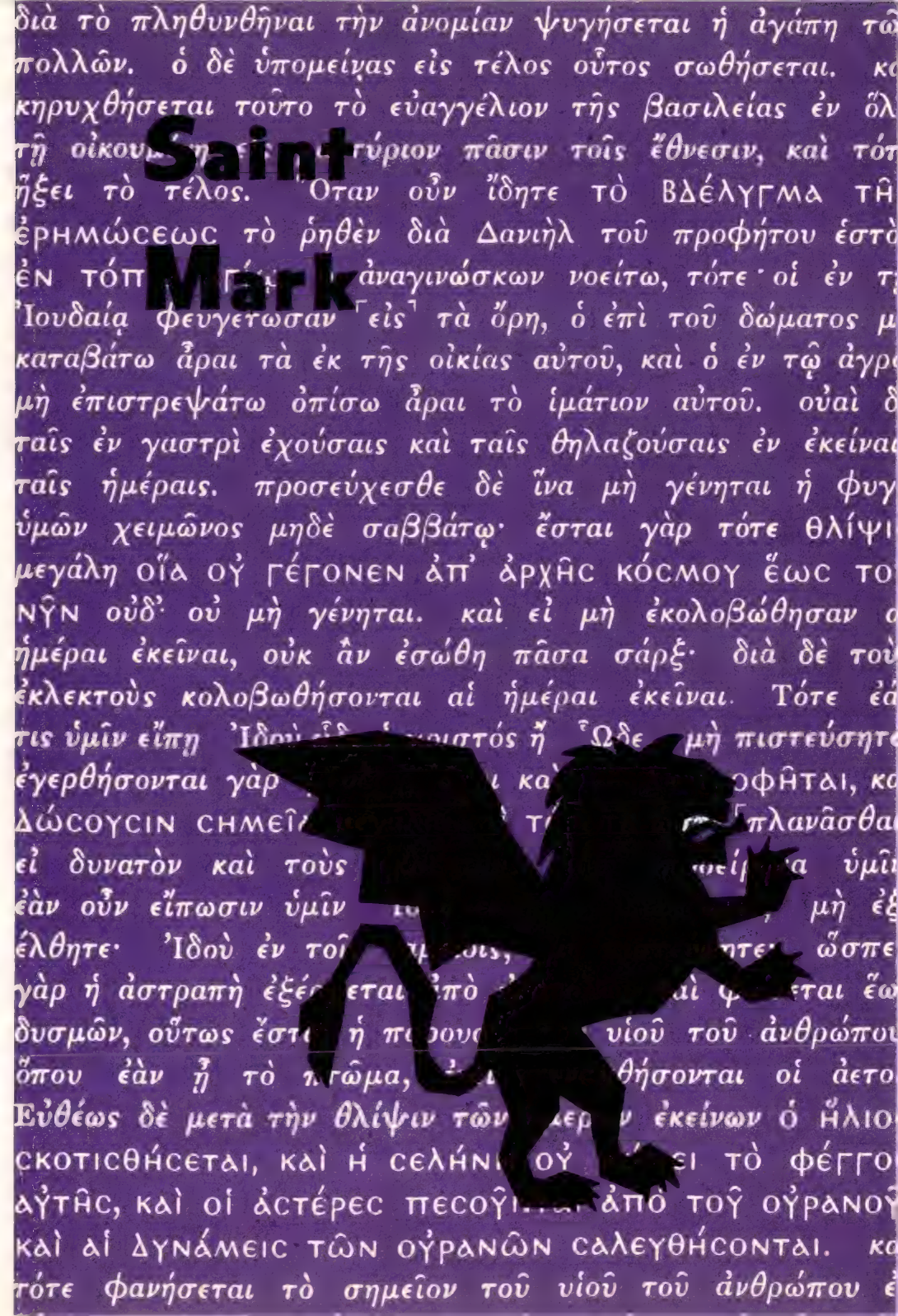
In St. Mark's portrait of our Lord, we find a warm appreciation of the fact that He was truly man. He was sleeping the sleep of the weary when the storm arose on the lake. He looked on the Pharisees with anger. He wondered at the lack of faith among the people of His home town. In the Garden of Gethsemane, He felt distress and dread. He was disappointed. He asked questions for information, even as an ordinary mortal.

We have the touching picture of His taking children into His arms affectionately, when the disciples would have brushed them aside to protect Him in His weariness. When the rich young ruler could not sell all and follow Him, Jesus had an attitude of understanding and generosity.

But above all, as St. Mark sees Jesus He was a man of heroic action. He rebuked the Pharisees and Scribes because of their hypocritical conduct, and cut through the gordian knot of their academic riddles with a sharp logic that was dedicated to the well-being of the common man. He healed people of disease, and, when asked to do so, did it on the Sabbath Day because He saw no good reason to wait. He always met the need of those who asked with swift and adequate action. He set His face in determined and courageous fashion to go up to Jerusalem. He laid down his life in obedience to the Divine Command.

St. Mark gives us his impression of Jesus' heroic effort to carry out the greatest task ever conceived: to set up the Kingdom of God on earth. He tells us in simple and unpretentious fashion how forceful was the impact of the Christ upon the people of His time.

COVER: *The winged lion is the symbol assigned to St. Mark because he wrote of the royal dignity of Christ.*



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FIRST SUNDAY IN LENT

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 125-127

10:30 a.m. - LITANY

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: O Man, bewail thy grievous sin
J. S. Bach

LITANY IN PROCESSION - p. 54 ff.
(Congregation standing)

Lesson: Isa. 58
Hymn 55: Forty days and forty nights Heinlein

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service (after
the Old Testament Lesson) begins
with the Collect for Purity, page 67

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 719
12th Cent. Plainsong

Collect for the Day, and the Epistle Pages 125, 127

Gradual: He shall give his Angels charge
over thee: to keep thee in all
thy ways. They shall bear thee
in their hands: that thou hurt
not thy foot against a stone.

The Gospel: page 126

The Nicene Creed: page 71

Hymn 59: Lord, who throughout these forty days
St. Flavian

Offertory Sentence: pages 72-73

Offertory: He shall defend thee under his
wings, and thou shalt be safe
under his feathers: his faithful-
ness and truth shall be thy shield
and buckler.

Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 721

14th Cent. Plainsong

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 722 10th Cent. Plainsong

THE COMMUNION

(Please allow the choir to make
their communions first. Children
should be brought to the Altar
Rail to receive a blessing. The
ushers in the center aisle will
indicate when your row should move
into the aisle and up to the Altar
Rail.)

Who so drinketh of the water that
I shall give him, saith the Lord:
it shall be in him a well of water
springing up unto life eternal.

The Thanksgiving: page 83

Hymn 189: And now, O Father, mindful of the love
Verses 1 and 2 Unde Et Memores
(sung kneeling)

The Blessing: page 84

Hymn 61: The glory of these forty days Spires

Organ Postlude: To Thee, Lord Jesu, thanks we give
J. S. Bach

7 March 1965

C A L E N D A R

- TODAY:
- (A) The Rev. Ronald McBride, the Episcopal Chaplain to the University Hospital, celebrates the Eucharist in the Hospital Chapel each Sunday at 7:10 a.m.
 - (B) Coffee and light breakfast follow the 8:00 a.m. Eucharist in the parish house.
 - (C) Church School classes meet at 10:30 a.m. in the parish house.
 - (D) A nursery is maintained on the second floor of the parish house from 10:00 a.m. to Noon.
 - (E) Coffee Hour follows the 10:30 a.m. service. Everyone is invited to come to the parish house via the west door and cloister.
 - (F) EVENSONG - 5:00 p.m.
The Very Rev. Vladimir Borichevsky, of St. Nicholas Russian Orthodox Church, will be guest preacher at our first Sunday Evensong in several months.
 - (G) Following the service, there will be a supper in the parish house (50¢) at which Fr. Borichevsky will lead a discussion on "Orthodoxy and the Ecumenical Movement."

THURSDAY:

PARISH SUPPER and STUDY
Eucharist and Hymns - 5:30 p.m.
Parish Supper - 6:15 p.m.
Study after supper closing by 8:00 p.m.
"Five Factors of Faith"--this week:
"Man" - led by the Rev. Robert C. Chapman.

SATURDAY:

Choir rehearsal at 10:30 a.m.

EMBER DAYS

Wednesday, Friday and Saturday of this week are the Lenten Ember Days. Since the Lenten days are already fasts, the observance of the Wednesday and Saturday by abstinence from flesh meat (like ordinary Fridays) has been customary. The Prayer-book directs the days to be observed by special intention for the Ministry and those preparing for

Saint Matthew's Portrait of The Christ

The portrait of our Lord according to St. Matthew has two great emphases. We see Jesus, first, as the great Teacher; second, as the Messiah long expected by the Jewish people.

Whereas St. Mark in his gospel emphasized what Jesus did, St. Matthew records more of what Jesus taught.

He teaches with deep authority, and interprets the Jewish Law with clearness of insight that astonishes His followers. He takes His listeners away from the confusion and grind of community life, and teaches them by the side of a lake or upon a sloping hillside.

In St. Matthew's account, our Lord is pictured as giving six great sermons or major addresses, beginning with the wonderful Sermon on the Mount. Following the preface of the Beatitudes, we find Him laying down in bold and specific terms the great requirements for citizenship in the Kingdom of God. The gospel ends with the Divine Commission: "Go ye . . . and teach all nations."

St. Matthew sets forth also our Lord's proper connection with the Old Testament and the Jewish religion. He is the long-expected Messiah of His people; both David's son and David's Lord. St. Matthew continually shows our Lord as acting to fulfill the words of the prophets concerning the Messiah, and quotes Him as saying, "Think not that I am come to destroy the Law or the Prophets; I came not to destroy but to fulfill."

St. Matthew's affords a new understanding of the depth, beauty, and universality of our Lord's teaching, and of His role in relation to His countrymen.

COVER: *The winged man is assigned to St. Matthew because the humanity of Christ is stressed throughout his Gospel.*

δια το πληθυνθῆναι τὴν ἀνομίαν ψυγῆσεται ἡ ἀγάπη τῶν πολλῶν. ὁ δὲ ὑπομείνας εἰς τέλος οὗτος σωθήσεται. κηρυχθήσεται τοῦτο τὸ εὐαγγέλιον τῆς βασιλείας ἐν ὅλῃ τῇ οἰκουμένῃ εἰς μαρτύριον πᾶσιν τοῖς ἔθνεσιν, καὶ τότε ἔρχεται τὸ τέλος. Ἦταν ἡ ἀγγελία τῆς ἐρημώσεως τοῦ ῥήθην διὰ Δανιὴλ τοῦ προφήτου ἐστὶν ἐν τόπῳ ἀγίῳ, ὁ ἀναγινώσκων νοεῖτω, τότε οἱ ἐν Ἰουδαίᾳ φευγέτωσαν εἰς τὰ ὄρη, ὁ ἐπὶ τοῦ δώματος καταβάτω ἄραι τὰ ἐκ τῆς οἰκίας αὐτοῦ, καὶ ὁ ἐν τῷ ἀγρῷ μὴ ἐπιστρεψάτω ὀπίσω ἄραι τὸ ἱμάτιον αὐτοῦ. οὐαὶ ταῖς ἐν γαστροῖς ἐχούσαις καὶ ταῖς θηλαζούσαις ἐν ἐκείναις ταῖς ἡμέραις. προσεύχεσθε δὲ ἵνα μὴ γένηται ἡ φυγὴ ὑμῶν χειμῶνος ἀλλὰ καὶ σαββάτου. ἔσται ἄρ τότε θλίψις μεγάλη οἷα οὐ γινώσκουσιν ἀπὸ ἀρχῆς κόσμου ἕως τοῦ νῦν οὐδ' οὐ μνησθήσονται. καὶ ἐκκολοβώθησαν ἡμέραι ἐκεῖναι, ὅτι ἐσώθη ἡ πόλις Ἰερουσαλὴμ. διὰ δὲ τοῦ ἐκλεκτοῦς κολοβώθησαν αἱ ἡμέραι ἐκεῖναι. Τότε ἐπιστρεψάτω ὁ κύριος καὶ ἡ πόλις. Ωδε, μὴ πιστεύσητε, ἐγερθήσονται γὰρ ψευδοπροφῆται καὶ ψευδοπροφηταί, καὶ δώσουσιν ὑμῖν μέτρα ὅσα θέλωτε, ὅτι ἐπὶ τὰ τέρατα ὥστε πλανᾶσθαι εἰ δυνατόν καὶ τοὺς υἱοὺς τοῦ ἀνθρώπου. ἰδοὺ προεῖρηκα ὑμῖν ὅτι ἐὰν οὖν εἴπωσιν ὑμῖν ὅτι ἔρημὸς ἐστίν, μὴ ἐκταράσθητε. ἰδοὺ ἐν τοῖς ἡμέραις ἐκείναις, μὴ πιστεύσητε. ὥστε ἡ ἀστραπή ἐξέρχεται ἀπὸ ἀνατολῶν καὶ φαίνεται ἐκ δυσμῶν, οὕτως ἔσται ἡ παρουσία τοῦ υἱοῦ τοῦ ἀνθρώπου. ὅπου ἐὰν ᾖ τὸ πτώμα ἐκείνου, συναχθήσονται οἱ ἀετοὶ. Εὐθέως δὲ μετὰ τὴν θλίψιν τῶν ἡμερῶν ἐκείνων ὁ ἥλιος σκοτισθήσεται, καὶ ἡ σελήνη οὐ δώσει τὸ φέγγος αὐτῆς, καὶ οἱ ἀστέρες πεσοῦνται ἀπὸ τοῦ οὐρανοῦ, καὶ αἱ δυνάμεις τῶν οὐρανῶν σαλευθήσονται. καὶ τότε φανήσεται τὸ σημεῖον τοῦ υἱοῦ τοῦ ἀνθρώπου

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SECOND SUNDAY IN LENT

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp.127-128

10:30 a.m. - LITANY

SERMON & HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: Sonata II: Grave; Adagio; Allegro

Felix Mendelssohn

LITANY IN PROCESSION - p. 54 ff,

(Congregation standing)

Lesson: I Kings 8:37-43

Hymn 332: Saviour, when in dust to thee

Spanish Chant

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service (after
the Old Testament Lesson) begins with
the Collect for Purity, page 67.

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 719

12th Cent. Plainsong

Collect for the Day, and the Epistle Page 127

Gradual: The sorrows of my heart are enlarged:

O bring thou me out of my troubles, O
Lord. Look upon my adversity and
misery: and forgive me all my sin.

The Gospel: page 128

The Nicene Creed: page 71

Hymn 430: Lead, kindly Light

Sandon

THE SERMON

Dr. Evans

Offertory Sentence: pages 72-73

Offertory: My delight shall be in thy command-
ments, which I have loved: my hands
also will I lift up unto thy command-
ments, which I have loved.

Organ Offertory: Pastorale Alexandre Guilmant

Presentation: All things come of thee, O Lord

No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 721

14th Cent. Plainsong

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 722 10th Cent. Plainsong

The Communion

(Please allow the choir to make
their communions first. Children
should be brought to the Altar
Rail to receive a blessing. The
ushers in the center aisle will
indicate when your row should move
into the aisle and up to the Altar
Rail.)

Consider my meditation; O hearken
thou unto the voice of my calling,
my King and my God: for unto thee
will I make my prayer.

The Thanksgiving: page 83

Hymn 201: Strengthen for service

Malabar

(sung kneeling)

The Blessing: page 84

Hymn 567: Lead us, heav'nly Father, lead us

Dulce Carmen

Organ Postlude: Sonata II: Fugue (Allegro Moderato)

Felix Mendelssohn

* * * *

Saint Luke's Portrait of Christ

Saint Luke, in his picture of the life of our Lord, sets forth as one of his aims to start at the beginning (something not done before his writing) and then to proceed in chronological steps through the life of Jesus to His Resurrection and Ascension.

So we find in this gospel the beautiful and heart-warming stories of the birth of Jesus that enrich the Christmas festival. We find the picture of the boy Jesus in the temple, already about His father's business. We see the adult Jesus bringing the good news of salvation to the poor and down-trodden. His mission is to minister to all bound down by physical or spiritual bonds, to proclaim the message of the Kingdom of all people.

St. Luke pictures our Lord as a person of determination and independence. Jesus brooks no interference with His new and revolutionary teaching, either on the part of His family, the people of His home community, or from national religious leaders. He is limited as to time, and must press His work without delay. He must, while the time is ripe, spread the word abroad and bid men to follow Him. He bids His followers to be of similar character, leave all to follow Him, letting nothing stand in the way of the supreme importance of the work of the Kingdom.

The gospel was St. Luke's first great work. The Acts of the Apostles, his "second volume," continues the story. In it he states that Jesus' work only started in the gospel story, and continued on in and through His Church, fortified by His Risen Presence. Acts 1:1 reminds us that it is up to us, His followers, to add our loyal and single-minded contributions to the work of the greatest Social Worker, Psychologist, Humanitarian and Redeeming Power ever known.

COVER: The ox, being a symbol of sacrifice, was assigned to St. Luke who emphasized the atoning sacrifice of Christ in his Gospel.

διὰ τὸ πληθυνθῆναι τὴν ἀνομίαν ψυγῆσεται ἡ ἀγάπη τῶν πολλῶν. ὁ δὲ ὑπομείνας εἰς τέλος οὗτος σωθήσεται. καὶ κηρυχθήσεται τοῦτο τὸ εὐαγγέλιον τῆς βασιλείας ἐν ὅλῃ τῇ οἰκουμένῃ εἰς μαρτύριον πᾶσι τοῖς ἔθνεσιν, καὶ τότε ἔξει τὸ τέλος. Ὅταν οὖν ἴδῃτε τὸ βδέλυγμα τῆς ἐρημώσεως τὸ ῥηθὲν διὰ Δανιὴλ τοῦ προφήτου ἐστὶν ἐν τόπῳ ἁγίῳ, ὁ ἀναγινώσκων μὴ γράψῃ· οἱ ἐν τῇ Ἰουδαίᾳ φευγέτωσαν εἰς τὰ ὄρη, ὁ ἐπὶ τοῦ δώματος μὴ καταβάτω ἄραι τὰ ἐκ τῆς οἰκίας αὐτοῦ, καὶ ὁ ἐν τῷ ἀγρῷ μὴ ἐπιστρεψάτω ὀπίσω ἄραι τὸ ἱμάτιον αὐτοῦ. οὐαὶ δὲ ταῖς ἐν γαστρὶ ἐχούσαις καὶ ταῖς θηλαζούσαις ἐν ἐκείναις ταῖς ἡμέραις. προσεύχεσθε δὲ ἵνα μὴ γένηται ἡ φυγὴ ὑμῶν χειμῶνος μηδὲ σαββάτῳ· ἔσται γὰρ τότε θλίψις μεγάλη οἷα οὐ γέγονεν ἀπ' ἀρχῆς κόσμου ἕως τοῦ νῦν οὐδ' οὐ μὲν γένηται. καὶ ἐὰν ἐκολοβώθησαν αἱ ἡμέραι ἐκείναι, ὅτι ἂν ἐσώθῃ σὰρξ· διὰ δὲ τοῦ ἐκλεκτοῦς κολοβώσονται αἱ ἡμέραι ἐκείναι. Τότε ἐὰν τις ὑμῖν εἴπῃ Ἰδοὺ ὁ χριστὸς ἔρχεται, μὴ πιστεύσητε· ἐγερθήσονται γὰρ ψευδοχριστοὶ καὶ ψευδοπροφῆται, καὶ δώσουσιν σημεῖα καὶ τέρατα ὥστε πλανᾶσθαι εἰ δυνατόν καὶ ἐκεῖνοι. ἰδοὺ προεῖρηκα ὑμῖν ἐάν τις ἐλθὼν ἐν τῇ ἐρήμῳ ἐστίν, μὴ ἐξέλθῃτε καὶ πιστεύσητε· ὥς περ γὰρ ἡ ἐρημία καὶ φαίνεται ἔως τοῦ νῦν καὶ οὐ δύσμων, καὶ ὁ ἀνθρώπου τοῦ ἀνθρώπου ὅπου ἐὰν ᾖ τὸ πνεῦμα, ἐκεῖ ἐνοικήσονται οἱ ἀετοί· Εὐθέως δὲ μετὰ τὴν θλίψιν τῶν ἡμερῶν ἐκείνων ὁ ἥλιος σκοτισθήσεται, καὶ ἡ σελήνη οὐ δώσει τὸ φέγγος αὐτῆς, καὶ οἱ ἀστέρες πεσοῦνται ἀπὸ τοῦ οὐρανοῦ καὶ αἱ δυνάμεις τῶν οὐρανῶν σαλευθήσονται. καὶ τότε φανήσεται τὸ σημεῖον τοῦ υἱοῦ τοῦ ἀνθρώπου ἐλθόντος.

ST. MARY'S CHURCH, HAMILTON VILLAGE

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THIRD SUNDAY IN LENT

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 128-129

10:30 a.m. - LITANY

SERMON & HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: Passacaglia in C Minor J. S. Bach

LITANY IN PROCESSION - p. 54 ff.
(Congregation standing)

Lesson: Deut. 6:1-9, 20-25

Hymn 340: We sing the praise of him who died
Breslau

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service (after
the Old Testament Lesson) begins with
the Collect for Purity, page 67.

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 719

12th Cent. Plainsong
Collect for the Day, and the Epistle Page 128

Gradual: Up, Lord, and let not man have
the upper hand: let the heathen
be judged in thy sight. While
mine enemies are driven back: they
shall fall and perish at thy
presence.

The Gospel: page 129

The Nicene Creed: page 71

Hymn 324: Conquering kings their titles take

Orientis Partibus

THE SERMON

Fr. Scott

Offertory Sentence: pages 72-73

Offertory: The statutes of the Lord are
right, and rejoice the heart:
sweeter also than honey and the
honeycomb; moreover by them is
thy servant taught.

Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 721

14th Cent. Plainsong

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 723 10th Cent. Plainsong

The Communion:

(Please allow the choir to make
their communions first. Children
should be brought to the Altar
Rail to receive a blessing. The
ushers in the center aisle will
indicate when your row should move
into the aisle and up to the Altar
Rail.)

The sparrow hath found her an house,
and the swallow a nest where she may
lay her young: even thy altars, O Lord
of hosts, my King and my God. Blessed
are they that dwell in thy house: they
will be always praising thee.

The Thanksgiving: page 83

Hymn 190: Let thy Blood in mercy poured
(sung kneeling)

Luise

The Blessing: page 84

Hymn 344: O love, how deep, how broad

Deus Tuorum Militum

Organ Postlude: Fugue in C Minor

J. S. Bach

Saint John's Portrait of The Christ

The good news according to St. John might be said to present a portrait of the "idealized" or "transfigured" Christ.

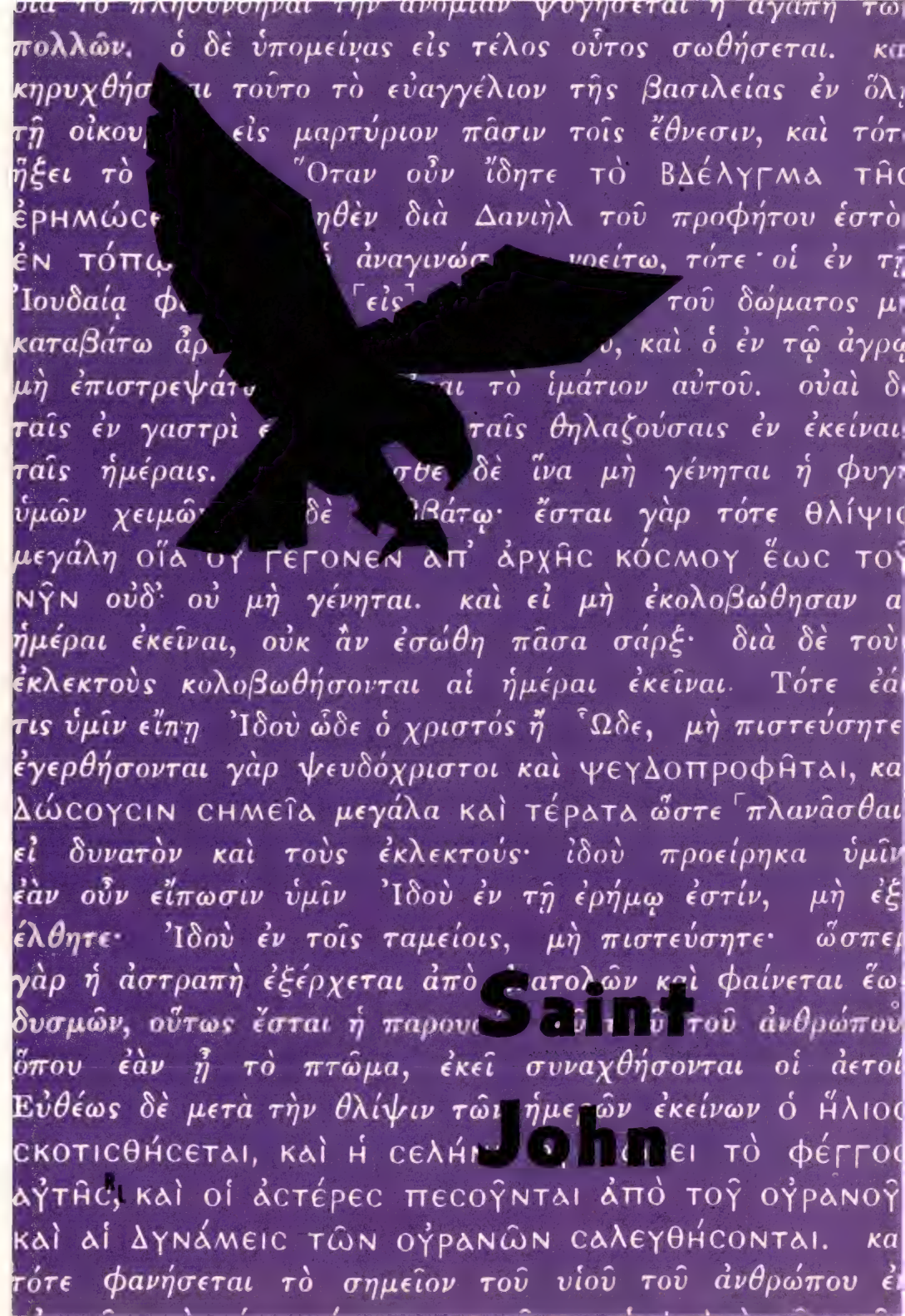
St. John the Evangelist is quite aware of the historical Palestinian events of our Lord's life, as recorded in the other three gospels. But he is far more concerned that we know the significance of those events as placed in the proper background of Eternity. He sees in the historic fact of "The Word made Flesh" an acted parable. He is eager that we fully realize that Jesus was He who was with God in the beginning, and who is now ever-present with us.

In the prologue he writes, "So the Word became flesh and blood, and lived for a while with us, abounding in blessing and truth; and we saw the honor God had given Him, such honor as an only son received from his father."—*St. John 4:11*

In St. John's account, we come to know Jesus of Nazareth as not only the Jewish Messiah, but the Savior of the World, its Light and Redeemer. He comes to bring Life to men through a supreme revelation of the nature and wisdom of God. But only those who perceive the inner meaning of the acts and teaching of Jesus of Nazareth will understand His true importance. Through mystical union with Him, through a partaking of the Bread of Life, we may have Life and may have it abundantly.

Thus Saint John the Evangelist presents to us the Jesus of history, transfigured by the light of the Christ of Faith. He makes explicit what is implicit in the other gospels. He discloses the glory of the Son of God, in truth and grace, in such fashion as to call into being that faith which in and through Him lays hold onto Eternal Life.

COVER: *The symbol of the eagle is assigned to St. John because in his Gospel he soars to lofty heights in dealing with the divinity of our Lord.*



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FOURTH SUNDAY IN LENT

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 130-131

10:30 a.m. - LITANY

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
 in the church prior to the Service.)

Organ Prelude: Chorale in A Minor César Franck

LITANY IN PROCESSION - p. 54 ff.
 (Congregation standing)

Lesson: Ezek. 39:21
 Hymn 284: My God, how wonderful thou art Windsor

Kindly rise with the choir at the
 first note of the organ before Hymns
 and Canticles. The service (after
 the Old Testament Lesson) begins with
 the Collect for Purity, page 67.

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 719

12th Cent. Plainsong

Collect for the Day, and the Epistle Page 130

Gradual: I was glad when they said unto me:
 we will go into the house of the
 Lord. Peace be within thy walls:
 and plenteousness within thy
 palaces.

The Gospel page 131

The Nicene Creed: page 71

Hymn 203: My God, thy table now is spread

Rockingham

THE SERMON

Fr. Chapman

Offertory Sentence: pages 72-73

Offertory: O praise the Lord, for the
 Lord is gracious; O sing
 praises unto his Name, for
 it is lovely: whatsoever the
 Lord pleased, that did he in
 heaven and in earth.

Organ Offertory: Chorale Prelude on "Rockingham"

C. C. H. Parry

Presentation: All things come of thee, O Lord
 No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 721

14th Cent. Plainsong

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 723 10th Cent. Plainsong

THE COMMUNION

(Please allow the choir to make
 their communions first. Children
 should be brought to the Altar
 Rail to receive a blessing. The
 ushers in the center aisle will
 indicate when your row should move
 into the aisle and up to the Altar
 Rail.)

Jerusalem is built as a city that
 is at unity in itself: for thither
 the tribes go up, even the tribes
 of the Lord, to give thanks unto
 the Name of the Lord.

The Thanksgiving: page 83

Hymn 211: Come with us, O blessed Jesus (sung
 kneeling) Jesu Joy of Man's Desiring

The Blessing: page 84

Hymn 345: The King of love my shepherd is

Dominus Regit Me

Organ Postlude: Cortège

Louis Vierne

28 March 1965

C A L E N D A R

- TODAY: (A) The Rev. Ronald McBride, the Episcopal Chaplain to the University Hospital, celebrates the Eucharist in the Hospital Chapel each Sunday at 7:10 a.m.
- (B) Coffee and light breakfast follow the 8:00 a.m. Eucharist in the parish house.
- (C) Church School classes meet at 10:30 a.m. in the parish house.
- (D) A nursery is maintained on the second floor of the parish house from 10:00 a.m. to Noon.
- (E) Coffee Hour follows the 10:30 a.m. service. Everyone is invited to come to the parish house via the west door and cloister.

THURSDAY:

PARISH SUPPER and STUDY

Eucharist and Hymns - 5:30 p.m.

Parish Supper - 6:15 p.m.

Study after supper, closing by 8:00 p.m.

Father Chapman continues with "Five Factors of Faith" - Resurrection.

SATURDAY:

QUIET DAY

Eucharist and Breakfast - 8:30 a.m.

First Meditation - 9:45 a.m.

Box Lunch - 12:00 Noon

Day closes - 3:00 p.m.

The Rev. W. Michael Cassell will be the conductor. Fr. Cassell is an experienced leader, and this Lenten opportunity should be a high spot for all who can attend.

Please inform Florence Bullock of your intention to participate. This will assist in planning refreshments.

WEEKDAY WORSHIP

Eucharist daily at 5:30 p.m.

(except Tuesday, 11:00 a.m. at the C.A. and Saturday, 8:30 a.m.)

By request, there will be a 7:30 a. m. Celebration on Wednesdays during Lent with breakfast (fix your own) available in the parish house. Also, the 8:00 a.m. Thursday Eucharist in Lecture Room D at the Medical School will continue.

N O T E S

Father Scott will be out of town Thursday through Saturday to attend the American Church Union Executive Board meeting, and conduct a retreat at the convent of the Poor Clares on Mount Sinai, Long Island. This Order is part of the Franciscan family and is the only contemplative monastic order in the American Church.

DIOCESAN VOLUNTARY SERVICE PROJECTS

A rally will be held at St. Thomas' Church, 52nd and Parrish, Sunday, April 4th, to bring together potential staff for a dozen or so exciting MRI projects in the Diocese this summer.

The rector would like to have the names of persons planning to attend the rally next Sunday. Please let him know.

(See the Bulletin Board for more details)

The Servant of the Lord

More than 500 years before the birth of Jesus, a prophet told the people of Israel about a mysterious figure who would take upon himself the sins of the world. Eventually the words of this seer were incorporated into *The Book of the Prophet Isaiah*, and we can read them in Isa. 42:1-4; 49:1-6; 50:4-9, and 52:13-53:12.

As we read these four passages, it is sometimes difficult for us to tell whether the prophet is speaking of an historical person, a group of people, or the ideal servant of God. Possibly the prophet himself was not certain, for he may well have been inspired to speak of the Servant of the Lord in ways beyond his own limited understanding. Without the perspective of the Christian revelation he could not have known how complete his prophecy was to be fulfilled in Jesus Christ, who was a real person, the representative of God's people Israel, and the perfectly obedient Son of the Father.

This vision of the Servant of the Lord became the pattern in which Jesus Himself saw the way in which His own ministry was to be fulfilled.

No one but our blessed Savior could be fulfillment of these beautiful and comforting words we read in Isaiah 53:46:

"Surely he hath borne our griefs,
and carried our sorrows;
Yet we did esteem him stricken,
smitten of God, and afflicted.
But he was wounded for our transgressions,
he was bruised for our iniquities;
the chastisement of our peace was upon him;
and with his stripes we are healed.
All we like sheep have gone astray;
We have turned everyone to his own way;
and the Lord hath laid on him
the iniquity of us all."

About only One, the Man of Sorrows on the cross, can these sublime words have been spoken.

Surely he hath borne our griefs



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FIFTH SUNDAY IN LENT

(Passion Sunday)

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 132-133

10:30 a.m. - LITANY

SERMON & HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: Chorale in B Minor César Franck

LITANY IN PROCESSION - p. 54 ff.
(Congregation standing)Lesson Eccles. 2:1-11, 18-23
Hymn 349: O Saviour, precious Saviour WatermouthKindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service (after
the Old Testament Lesson) begins with
the Collect for Purity, page 67.

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 719

12th Cent. Plainsong

Collect for the Day, and the Epistle Page 132

Gradual: Deliver me, O Lord, from mine enemies:
teach me to do the thing that pleaseth
thee. It is the Lord that delivereth
me from my cruel enemies, and setteth
me up above mine adversaries: thou shalt
deliver me from the wicked man.

The Gospel: page 133

The Nicene Creed: page 71

Hymn 366: All praise to thee

Engelberg

THE SERMON

Fr. Scott

Offertory Sentence: pages 72-73

Offertory: I will give thanks unto the Lord
with my whole heart: O do well
unto thy servant, that I may live,
and keep thy word: quicken thou me,
according to thy word, O Lord.

Organ Offertory: Pastorale Alex. Guilmant

Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 721

14th Cent. Plainsong

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 723 10th Cent. Plainsong

The Communion:

(Please allow the choir to make
their communions first. Children
should be brought to the Altar
Rail to receive a blessing. The
ushers in the center aisle will
indicate when your row should move
into the aisle and up to the Altar
Rail.)This is my Body, which is given
for you; this cup is the new Testa-
ment in my Blood, saith the Lord:
this do ye, as oft as ye drink it,
in remembrance of me.

The Thanksgiving: page 83

Hymn 209: O saving Victim

Martyr Dei

(sung kneeling)

The Blessing: page 84

Hymn 325: O for a thousand tongues to sing

Arlington

Organ Postlude: Allegro Maestoso

Louis Vierne

4 April 1965

C A L E N D A R

- TODAY: (A) The Rev. Ronald McBride, the Episcopal Chaplain to the University Hospital, celebrates the Eucharist in the Hospital Chapel each Sunday at 7:10 a.m.
- (B) Coffee and light breakfast follow the 8:00 a.m. Eucharist in the parish house.
- (C) Church School classes meet at 10:30 a.m. in the parish house.
- (D) A nursery is maintained on the second floor of the parish house from 10:00 a.m. to Noon.
- (E) Coffee Hour follows the 10:30 a.m. service. Everyone is invited to come to the parish house via the west door and cloister.
- (F) Rally for volunteers for Summer Service Projects in the Diocese of Pennsylvania at 3:00 p.m. at St. Thomas' Church, 52nd and Parrish Streets. The rector will be glad to furnish transportation.

THURSDAY:

PARISH SUPPER and STUDY

Eucharist and Hymns - 5:30 p.m.

Parish Supper - 6:15 p.m.

This is the closing session of the Lenten study of "Five Factors of Faith" led by Fr. Chapman, and the subject this week will be "Life."

- SATURDAY: (A) Rehearsal for Holy Week Services immediately following 8:30 Eucharist and breakfast.

- (B) Choir rehearsal at 10:30 a.m.

WEEKDAY WORSHIP

Eucharist daily at 5:30 p.m.

(except Tuesday, 11:00 a.m. at the C.A.
and Saturday, 8:30 a.m.)

By request, there will be a 7:30 a.m. Celebration on Wednesdays during Lent with breakfast (fix your own) available in the parish house.

Also, the 8:00 a.m. Thursday Eucharist in Lecture Room D at the Medical School will continue.

PARISH NOTES

At last, work has begun on the parish house. For the next several months, there will be certain inconveniences, but we hope to maintain all of our normal activities despite them. However, any groups meeting, any suppers planned, will be subject to last minute change, but it is all in a very good cause!

The Nursery-Kindergarten School Committee has been very busy under Garrett Thrasher's chairmanship, and an attractive brochure will soon be ready. Mrs. Jacqueline Harley, who attends St. Mary's, and who is an exceptionally well-qualified teacher, has been engaged to teach our kindergarten class.

The annual parish meeting and election of Vestrymen will be Easter Monday, April 19th. You will find posted on the parish house bulletin board the communicant list and the ten nominees for the six vacancies on the Vestry. A sketch of the candidates will soon be available. Please plan now to be present for a review of the parish and the election on April 19th.

MAUNDY THURSDAY

The Watch List is available for you to sign your name to a spot that will maintain the Vigil from 6:30 p.m. Thursday until Noon Friday.

EASTER FLOWERS

There are envelopes in the pews and on the tract table for contributions. Please make a note of Thank Offerings or Memorials on the back of the envelope.

Monday in Holy Week - 5:30 p.m.
Tuesday " " - 11:00 a.m. in C.A.
Wednesday " " - 7:30 a.m.
" " " - 5:30 p.m.
HOLY EUCHARIST and READING OF THE PASSION

MAUNDY THURSDAY

5:30 p.m. Choral Eucharist and Procession of the Sacrament to the Altar of Repose, stripping of the church and beginning of the Watch.

The Watch will continue through the night until Noon Good Friday. Don't forget to sign the Watch List.

GOOD FRIDAY

Noon - 3:00 p.m. The Liturgy of Good Friday and Sermons by the Rector, Dr. Evans and Fr. Chapman.
8:00 p.m. The Way of the Cross and Sermon by Chaplain Johnson

HOLY SATURDAY

The Liturgy of the Easter Vigil will be held at 9:00 p.m. in St. Mary's Church. The Liturgy is the Christian Community's thankful recollection of God's creation, man's fall, and God's gracious redemption. We spend Saturday evening in joyful expectation. The Liturgy includes the Lighting of the New Fire, Paschal Proclamation, Lessons, Renewal of Baptismal Vows, and the first Easter Eucharist, followed by refreshments.

EASTER DAY - 8:00 a.m. and 10:30 a.m.

HOSANNA

in the
highest

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PALM SUNDAY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook p. 134

10:30 a.m. - LITURGY OF THE PALMS,
PROCESSION, HOLY EUCHARIST and
SERMON

PARISHIONERS ASSEMBLE IN THE PARISH HOUSE BEFORE
10:30 a.m.

The Service begins at 10:30 a.m., in the Parish House, with the LITURGY of the PALMS. (This is found in a special booklet which will be distributed in the Parish House.)

After the Distribution of the Palms, the entire assemblage will walk in procession, behind the Crucifer, through the Cloister, to the west doors of the church. Hymn 62 is sung during Procession. The hymn will be repeated as many times as is necessary to conclude the Procession.

As we proceed up the center aisle, toward the High Altar, parishioners are asked to move into the pews of their choice.

Any persons who miss the Procession may receive palms at the end of the Service.

Hymn 62: All glory, laud, and honor St. Theodulph

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 719

Plainsong, 12th Cent.

Collect for the Day, and the Epistle Page 134

Gradual: Thou hast holden me by my right hand:

thou shalt guide me with thy counsel, and

after that receive me with glory. Truly

God is loving unto Israel: even unto such

as are of a clean heart. Nevertheless, my

feet were almost gone: my treadings had well nigh slipt. And - why, I was grieved at the wicked: I do also see the ungodly in such prosperity.

The Gospel: page 134

(The Passion According to St. Matthew - sung)

The Nicene Creed: page 71

Hymn 75: O sacred head, sore wounded Passion Chorale
THE SERMON Fr. Chapman

Offertory Sentence: pages 72-73

Offertory: Thy rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man: neither found I any to comfort me; they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.

Offertory Anthem: "Surely he hath born our griefs,"
from Messiah G. F. Haendel

Presentation: All things come of thee, O Lord.
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 721

Plainsong, 14th Cent.

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 723 Plainsong, 10th Cent.

The Communion

(Please allow the choir to make their communions first. Children should be brought to the Altar Rail to receive a blessing. The ushers in the center aisle will indicate when your row should move into the aisle and up to the Altar Rail.)

O my Father, if this cup may not pass away from me, except I drink it: thy will be done.

The Thanksgiving: page 83

Hymn 209: O saving Victim

Martyr Dei

The Blessing: page 84

Hymn 64: Ride on! ride on in majesty

Winchester New

Organ Postlude: Agincourt Hymn

Anon.

Creation

To some people the doctrine of creation brings to mind a lush tropical garden inhabited by an innocent, care-free man and woman. Others conceive of it as a gigantic collision of galactic bodies out of which the earth evolved slowly and inevitably in a completely impersonal process.

The Christian doctrine of creation holds that neither of these concepts can explain satisfactorily the miracle of this world and this life upon it.

Although the traditional and Old Testament picture of creation has been, and continues to be, considerably altered by our increased scientific knowledge, the intrinsic nature of God's activities remains constant.

The essence of the Christian doctrine of creation is not that God initiated the world at a particular moment in time, but that its very existence, however or whenever inaugurated, is dependent upon His will.

Archbishop Temple stated that "the world exists because God chose to call it into being and chooses to sustain it in being." Thus God's creative activity is more than merely an act of power; it is an act of love. God's activity in creation is not merely that of a potter working with his clay; it is the unending expression of His continuing presence. His gift of our Lord Jesus Christ to the world is the supreme manifestation of His creative love.

Man's increasing knowledge has changed his explanations concerning creation and he has often felt there was a conflict between his faith and his knowledge. But to a Christian, the doctrine of creation is not a scientific explanation, but an affirmation. It is an affirmation that God so loved and still so loves that He chose to call and chooses to sustain this life at this time in this world.

**Maker
of**

heaven

and earth

ST. MARY'S CHURCH, HAMILTON VILLAGE

3916 Locust St. Philadelphia 4, Pa.

Ministering to the University of Pennsylvania

The Rev. John M. Scott, Rector and Chaplain

The Rev. Robert C. Chapman, Assistant Rector & Chaplain

The Rev. Robert F. Evans, Ph.D., Organist-Choirmaster

FIRST SUNDAY AFTER EASTER

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 170-171

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: Sonata IV in B-flat. Felix Mendelssohn

I - Allegro con brio

II- Andante religioso

III-Allegretto

Hymn 98: That Easter Day with joy was bright

Puer Nobis

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: Prayerbook pp. 8-9

No. 610 Rimbault

Psalm 103: page 466

(The Psalm is read alternately,
verse by verse, between the
Officiant and the Congregation.)

Lesson: Isa. 43:1-12

Te Deum: page 10 sung to Nos. 613 and 617

Monk and Croft

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710 Willan

Collect for the Day, and the Epistle page 170

Alleluia: Alleluia. Alleluia. And after eight

days, when the doors were shut: stood

Jesus in the midst of his disciples,

and said, Peace be unto you. Alleluia.

The Angel of the Lord descended from
heaven: and came and rolled away the
stone, and sat upon it. Alleluia.

The Gospel: page 171

The Nicene Creed: page 71

Hymn 99: O sons and daughters

O Filii Et Filiae

THE SERMON

Father Chapman

Offertory Sentence: pages 72-73

Offertory: The earth trembled, and was still:

When God arose to judgement, alleluia.

Presentation: All things come of thee, O Lord.

No. 733

Organ Offertory: Christ lay in the bonds of death

Johann Pachelbel

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711 Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712

Willan

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center aisle
will indicate when your row should move
into the aisle and up to the Altar Rail.)Christ, being raised from the dead, dieth
no more, alleluia: death hath no more
dominion over him, alleluia, alleluia.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 89: At the Lamb's high feast we sing Salzburg

Organ Postlude: Sonata IV, Allegro maestoso e vivace

Felix Mendelssohn

The Exodus

"And Moses summoned all Israel, and said to them, "Hear, O Israel . . . the Lord our God made a covenant with us . . . Not with our fathers . . . but with us, who are all of us here alive this day. The Lord spoke with you face to face at the mountain, out of the midst of the fire."—(*Deuteronomy 5*)

With these words a wilful, weak and rebellious people were brought out of captivity by the mercy of their God.

The Israelites were not heroes, marching forth to glory, but a fearful race, led by an agent of God, Moses. In the wilderness and in battle God went before them, summoning them to courage and faith. This saga of a captive people led to freedom is one which has inspired a longing for liberty for more than 3,000 years.

Yet, as the Israelites soon discovered, the freedom of the body is not enough for man. Loosed from their bondage to the Egyptians, they were still the prisoners of sin and of death.

That first Covenant which was made through Moses was but the promise of God's final glory among men. More than a millenium later, Jesus of Nazareth spoke to men on the mountain of promise. One "like unto Moses", He delivered a new Law, a law not of prescription but of perfection. The bonds of sin and death could not be loosed by codes or ordinances. No amount of human striving could do away with these shackles.

Then, as the new Moses was brought to trial, suffered, and died, even the hope of a final exodus, which would loose the fetters of sin and death, appeared to be vain.

But three days later the New Covenant was sealed. The risen Christ appeared as the victor over death, and man was delivered—was reunited—to his Creator.

A new freedom had been won and the New People of that freedom could see the promise of God fulfilled in One whom they knew to be God's Son.



LET
MY
PEOPLE
GO

COVER: "Moses and Aaron Face Pharaoh," a drawing by
a 19th century artist, Julius Schnorr.

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SECOND SUNDAY AFTER EASTER

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 171-172

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: Chorale in B Minor César Franck

Hymn 94: Come, ye faithful Gaudeamus PariterKindly rise with the choir at the
first note of the organ before
Hymns and Canticles. The service
begins with the Opening Sentences,
page 3ff. Please sing and take
part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: Prayerbook pp. 8-9 No. 604 Monk

Psalms 23 and 146 pages 368 and 522

(The Psalms are read alternately,
verse by verse, between the Officiant
and the Congregation.)

Lesson: Isa. 40:1-11

Te Deum: page 10 sung to Nos. 621 and 622

Tones VIII, 1 and VII, 3

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710 Willan

Collect for the Day, and the Epistle Pages 171-172

Alleluia: Alleluia. Alleluia.

I am the good Shepherd: and know my
sheep, and am known of mine. Alleluia.
The good Shepherd hath risen: who hath
given his life for his sheep. Alleluia.

The Gospel: page 172

The Nicene Creed: page 71

Hymn 345: The King of love my shepherd is

Dominus Regit Me

THE SERMON

Father Dunstan, O.S.F.

Offertory Sentence: pages 72-73

Offertory: O God, thou art my God, early will

I seek thee: and lift up my hands
in thy Name, alleluia.Presentation: All things come of thee, O Lord.

No. 733

Offertory Anthem: This joyful Eastertide

Trad. Carol

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711

Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712

Willan

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)I am the good Shepherd, alleluia: and
know my sheep, and am known of mine,
alleluia, alleluia.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713

Willan

The Blessing: page 84

Hymn 361: Thou art the Way

St. James

Organ Postlude: Fugue in G Minor

J. S. Bach

The Promised Land

Unique among the world's religions is the Old Testament concept of the Covenant. The Covenant is not a bargain with God. It is God who both made the demands and gave the promises. It is Israel that promised to obey. Thus Israel was admitted into God's sphere of life and was thereby sanctified. Israel became not a partner in a contract-relationship, but a people in communion with God.

Having stated the terms of the Covenant, God also made the promises which He would not break. The history of Israel, therefore, did not end with the Exodus but was to be continued in the hope-filled Promised Land.

Although Moses was to die before the tribe of Israel crossed the Jordan, he confidently passed the leadership of the tribe into the hands of Joshua. And, as God had promised, Israel came out of the wilderness into the land of promise.

So concerned are we with building a better world that we tend to forget this basic Biblical faith: it is God who makes the promises and it is God who fulfills them. The whole nature of God is involved in His promises.

We need God. A faith which merely encourages us to rely on our own determination and to trust only our own strength betrays our teaching and our heritage. Biblical faith centers on God and His promises. We depend upon His revelation for our knowledge of Him. We depend upon His selection of us, not upon our selection of Him.

The Promised Land is His redemption and is ours for the taking. How? In our obedience to His command, in our life with His Son. It is available to us only because He has offered it to us in forgiveness, not because we have earned it by our righteousness.

"... thou may goest into the land which the Lord thy God giveth thee, a land that floweth with milk and honey; as the Lord God of thy fathers promised thee."

COVER: *A contemporary interpretation of Moses in bronze by the German artist Erich F. Reuter.*



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THIRD SUNDAY AFTER EASTER

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook p. 173

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: Versi and Canzone Domenico Zipoli

Hymn 89: At the Lamb's high feast we sing SalzburgKindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: Prayerbook pp. 8-9

No. 610 Rimbault

Psalms 113, 124 pages 484, 504

(The Psalms are read alternately,
verse by verse, between the Officiant
and the Congregation.)

Lesson 1 Sam. 2b-10

Te Deum: page 10 sung to Nos. 621 and 622

Tones VIII, 1, and VII, 3

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710 Willan

Collect for the Day, and the Epistle Page 173

Alleluia: Alleluia. Alleluia. A little while,
and ye shall not see me, saith the
Lord Jesus: and again, a little while
and ye shall see me, because I go tothe Father. Alleluia. But I will
see you again, and your heart shall
rejoice: and your joy no man taketh
from you. Alleluia.

The Gospel: page 173

The Nicene Creed: page 71

Hymn 351: Praise the Lord through ev'ry nation

Sleepers, Wake

Dr. Evans

THE SERMON

Offertory Sentence: pages 72-73

Offertory: Praise the Lord, O my soul; while I
live will I praise the Lord: yea, as
long as I have any being, I will sing
praises unto my God, alleluia.Presentation: All things come of thee, O Lord

No. 733

Offertory Anthem: Go not far from me, O Lord

Zingarelli

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711 Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712

Willan

The Communion

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communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)A little while, and ye shall not see
me, alleluia: and again, a little
while and ye shall see me, because
I go to the Father, alleluia, alleluia.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 385: Glorious things of thee are spoken

Austria

Organ Postlude: Toccata

Domenico Zipoli

The Tabernacle of God

From the time of the Exodus the Jews had a special knowledge of the Presence of God. He was their God; they were His People. In the days of their wanderings, His glory filled the tabernacle (or tent) which they carried with them in the wilderness. In this way the cloud of His presence went with them always. And from that time on the belief in the "tabernacled" presence of God was part of the faith of Israel.

In that belief they knew that God does not dwell in a fixed place but always in their midst, wherever they might be. And when the Ark of the Covenant, which was kept in the tent, was captured in battle, the devout Jew mourned "the Glory is departed from Israel".

In this symbolism of the tabernacle the prophets saw an even deeper meaning. When Jerusalem was destroyed in 586 B.C., and the Ark was again captured, Ezekiel interpreted this departure of the glory of God and the destruction of the city as the justice which God meted out to an idolatrous people. He knew that God, in His glory, would return when His justice had been satisfied. And, in a vision, Ezekiel saw the day when the glory of God came into the house by the way of the gate which faces toward the east. "And the spirit took me up, and brought me into the inner court; and behold, the Glory of God filled the temple." (Ezekiel 43:4-5)

The return of the glory of God to Israel was the continuing hope of the Jews, a hope not realized in the Old Testament. Generation after generation expected the return of the tabernacled presence of God and "died in faith, not having received the promises." (Hebrews 11:13)

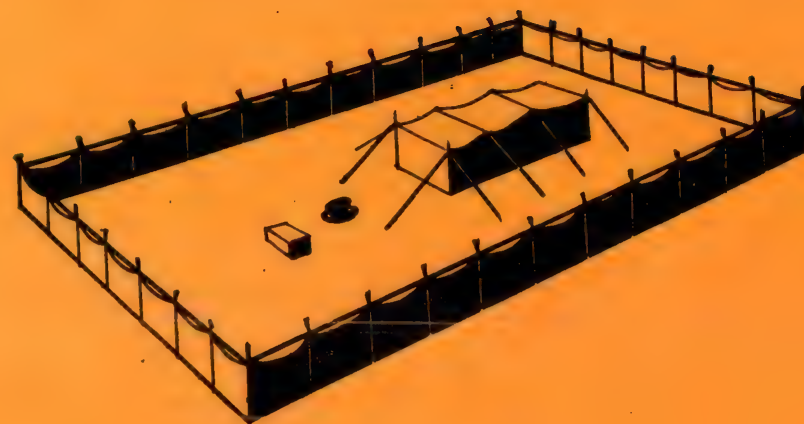
The glory of God in His tent, in His tabernacled presence, is one of the clues to the mystery of Christ in the New Testament.

"Master, let us make three tabernacles", said Peter on the Mount of the Transfiguration.

With the Cross and Resurrection, the secret is revealed: the glory has returned to Israel, the tabernacle of God is with men.

"And the Word was made flesh, and tabernacled among us, and we beheld His glory, the glory of the only begotten of the Father, full of grace and truth."

COVER: *The first tabernacle or tent of meeting as used by the Children of Israel in the wilderness.*



Organ Postlude: Sonata IV in B-flat
Allegro maestoso e vivace
Felix Mendelssohn

The Religious Life

In the Sacrament of Holy Baptism the candidate or godparent is asked, "Dost thou renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh . . .?"

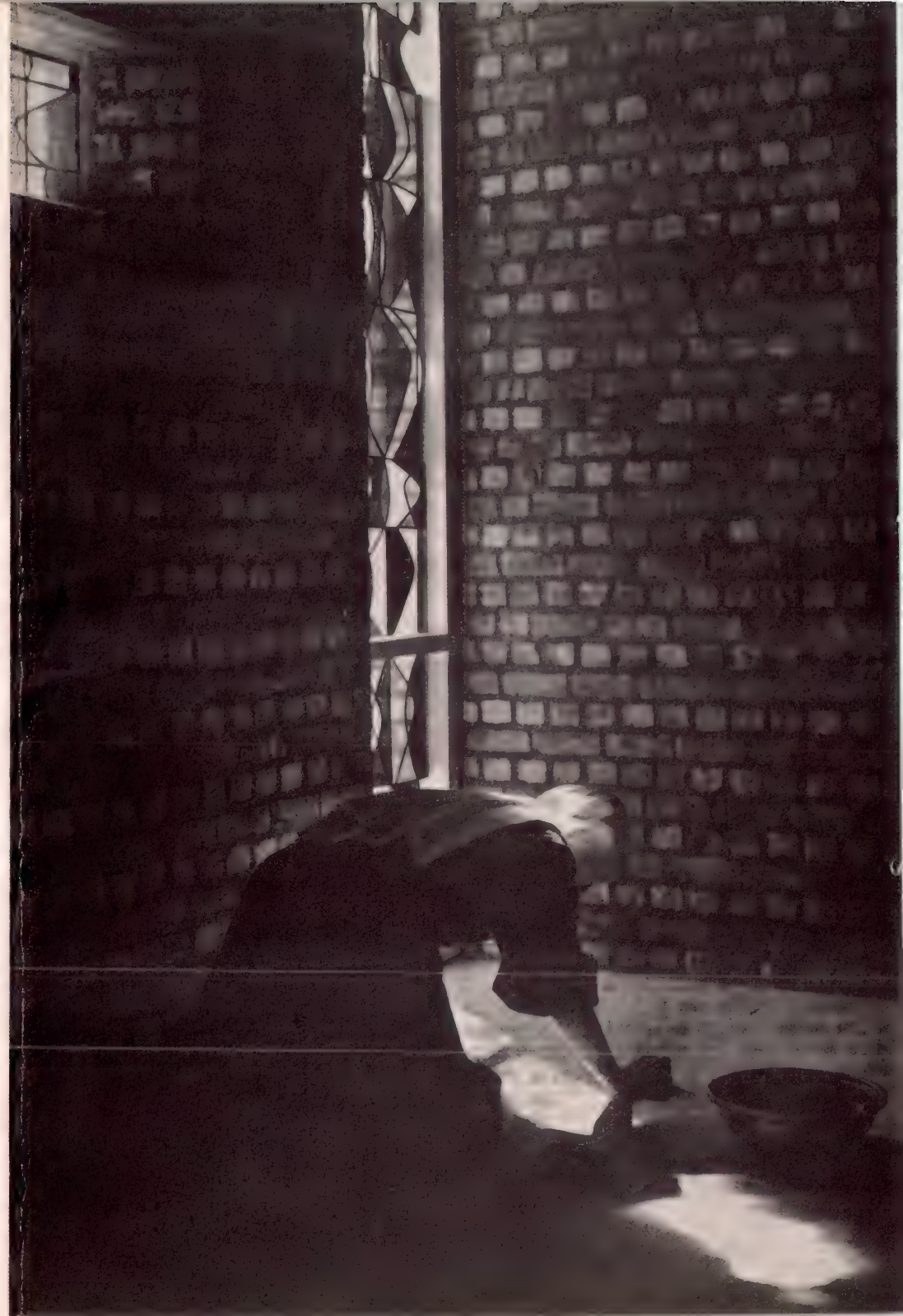
By his baptism each Christian is committed, therefore, to obedience to God's will as opposed to the devils' disobedience, to detachment and freedom from the enslavement of worldly riches, and to purity. This is the Christian Way whereby each soul can achieve that holiness which our Lord himself commanded, "Be ye perfect even as your Father in heaven is perfect."

There are many paths along which Christian souls may travel, but the way is always pointed by obedience, detachment, purity. These are the vocation of every Christian.

One of these paths is the Religious Life—a course along which God calls certain souls to live their baptismal vows in an intensified form. These souls amplify the baptismal vow of detachment by one of poverty, renouncing all possessions so as to be free from the encumbrances of worldly riches. They amplify the vow of purity by one of chastity that, unhindered by personal attachments, they may serve the Lord only. They make a specific vow of obedience, to free themselves from their own wills in order to serve God according to His good pleasure.

All Christians are called to worship and prayer. The Religious is called to a life where ample time is provided for the regular daily pattern of Christian worship and private prayer.

Each Religious has the privilege of taking his part in this pattern of worship; each has been set free by being bound by his vows to his Lord in whom is perfect liberty. Each has responded to Christ's invitation to take up the cross and follow Him, and this following is all joy.



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SUNDAY AFTER ASCENSION

8:00 a.m. - HOLY EUCHARIST
 Collect, Epistle and Gospel - Prayerbook p.179

10:30 a.m. - CHORAL MORNING PRAYER
 SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
 in the church prior to the Service.)

Organ Prelude: "Rhosymedre" R. Vaughan-Williams
 Hymn 357: Hail, thou once despised Jesus!

In Babilone

Kindly rise with the choir at the
 first note of the organ before Hymns
 and Canticles. The service begins
 with the Opening Sentences, page 3ff.
 Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601
 Antiphon and Venite: Prayerbook pp. 8-9

No. 604 Monk

Psalms 21:1-6 and 24 pages 365 and 368
 (The Psalms are read alternately,
 verse by verse, between the Officiant
 and the Congregation.)

Lesson: Isa. 33:5-6, 17, 20-22
 Te Deum: page 10, sung to Nos. 621 and 622
 Tones VIII, 1 and VII, 3

Collect for Purity: page 67
 Kyrie, eleison: page 70, sung to No. 710 Willan
 Collect for the Day, and the Epistle Page 179
 Alleluia: Alleluia. Alleluia. God reigneth
 over the heathen: God sitteth upon
 his holy seat. Alleluia. I will
 not leave you comfortless: I go
 away and come again unto you, and

your heart shall rejoice. Alleluia.

The Gospel: page 179

The Nicene Creed: page 71

Hymn 356: At the Name of Jesus King's Weston

THE SERMON Dr. Richard Norris

Offertory Sentence: pages 72-73

Offertory: Praise the Lord, O my soul, while
 I live will I praise the Lord: as long
 as I have any being I will sing praises
 unto my God, alleluia.

Presentation: All things come of thee, O Lord
 No. 733

Offertory Anthem: Praise ye the Lord

Christopher Tye

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711 Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712

Willan

The Communion

(Please allow the choir to make their
 communions first. Children should be
 brought to the Altar Rail to receive a
 blessing. The ushers in the center
 aisle will indicate when your row should
 move into the aisle and up to the Altar
 Rail.)

Father, while I was with them in the
 world, I kept those that thou gavest
 me, alleluia: and now I come to thee.
 I pray thee not that thou shouldst
 take them out of the world: but that
 thou shouldst keep them from the evil,
 alleluia, alleluia.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 347: Alleluia! sing to Jesus! Hyfrydol

Organ Postlude: "Hyfrydol"

R. Vaughan-Williams

Pentecost

Things were never the same after Pentecost. Our Lord's apostles had been through the loneliness and shame of Good Friday. They had known the wonder of Easter and of the days after Easter when they had seen our Lord and talked to Him from time to time. They had seen Him taken up into heaven at the Ascension. They had waited patiently in Jerusalem as He had told them to do.

And now, on the day of Pentecost, something happened which was more than they could have imagined. They described it later as a day of holy fires and trembling earth and rushing winds, a day when the barriers of language and nationality dissolved before the Lord, the Holy Spirit.

The Strengtheners had come to dwell among men as the prophets had foretold and as Jesus had promised.

This handful of apostles and disciples became, in Christ, the New Israel, the Church. These men who had cowered in a locked room for fear of the Jews went boldly out to proclaim the Good News to the world. Never again would they be entirely dependent upon their own strength. Never again would suffering or the threat of death frighten them into inactivity. Going forth in His Name, they would never be without Him.

The companionship they had known on the roads of Palestine had only been a foretaste of what they now knew. Before, they had walked with Jesus; now He dwelt in their hearts and they were filled with all the fulness of God. His teachings and example were recalled to them. His peace healed their angers and fears. His love forgave their sins and restored to them the hope of victory.

No wonder the Church observes Pentecost as one of its three great feasts. Whitsunday is not just an historical commemoration. The flood of power and love of the first Pentecost has never subsided. Christ still pours His victorious power into His fallen creation through His Church. God the Holy Spirit still fills the hearts of the holy people of God and kindles anew in them the flame of His Love.

COVER: A flame is the symbol of the Holy Spirit because of this association in the Pentecost account. Text is from the Collect for Whitsunday, page 180 in the Prayer Book.



**GRANT
US...**

the same Spirit

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PENTECOST
(Whitsunday)

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 180-181

10:30 a.m. - HOLY BAPTISM

SERMON and HOLY EUCHARIST

Organ Prelude: Fantasia on the Chorale, "Come,
Holy Ghost, Lord God J. S. BachHymn 107: Hail thee, festival day! Salve Festa DiesKindly rise with the choir at the
first note of the organ before Hymns
and Canticles.

THE MINISTRATION OF HOLY BAPTISM p. 273 ff.

Hymn 186: Blessed Jesus, here are we Liebster Jesu

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710 Willan

Collect for the Day, and the Epistle Page 180

Alleluia: Alleluia. Alleluia.

O send forth thy Spirit, and
they shall be made: and thou
shalt renew the face of the
earth. Alleluia. The Holy
Spirit; proceeding from the
throne, came down in unseen
majesty: as on this day, upon
the Twelve, purifying their
most inmost hearts.Sequence Hymn 109: Come, thou Holy Spirit, come!

The Golden Sequence

The Gospel: page 181

The Nicene Creed: page 71

Hymn 376: Come down, O Love divine

Down Ampney

THE SERMON

Fr. Scott

Offertory Sentence: pages 72-73

Offertory: Stablish the thing, O God, that
thou hast wrought in us: for thy
temple's sake at Jerusalem, shall
kings bring presents unto thee,
alleluia.Presentation: All things come of thee, O Lord
No. 733

Offertory Anthem: Carol for Whitsunday English trad.

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711 Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712

Willan

The Communion

(Please allow the choir to make
their communions first. Children
should be brought to the Altar Rail
to receive a blessing. The ushers
in the center aisle will indicate
when your row should move into the
aisle and up to the Altar Rail.)I will not leave you comfortless; I
will come to you yet again, alleluia:
and your heart shall be joyful, alleluia,
alleluia.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 370: Spirit divine, attend our prayers

Graefenberg

Organ Postlude: "Come, God, Creator, Holy Ghost"

J. S. Bach

Trinity

A member of the British House of Commons is said to have once described God as "a sort of something out there somewhere."

These words describe all too accurately the nature of the God many of us have in mind—if our actions are to be believed.

He is "out there", and we are "down here". We say that we are trying to find Him, but we are uncertain what He will be like if we succeed.

The Christian teaching about a Trinitarian God is our corrective of this type of vague thinking. The doctrine of the Trinity says that God is removed from us and yet is involved in our most personal activities.

The Church and the Scriptures say: "God has shown Himself. First, He revealed Himself as Father to Israel. Next He is shown as the Son, Jesus, who is raised from the dead and proclaimed Christ. Finally, He continues to be known in the Community which is bound together in the power of His Spirit. And as He has shown Himself, so He is."

This teaching, which is not really difficult, is, of course, never complete. In the Trinity we are talking about God and thus are talking about realms which will always be mysterious to the mind of man.

But we are also talking about Someone who is personal to each of us.

The doctrine of the Trinity describes the way in which, day by day, we are humbly to know God. We desire to pray. We get down on our knees and nothing happens! Perhaps we are overwhelmed by our own unworthiness. Perhaps we are unable to shake off the cares of the day that crowd in upon us. We arise, feeling frustrated and lost. This is because we began with ourselves and not with God. It is the Holy Spirit of God who first says: "Now you must pray. Use my strength."

It is the Son of God who says "I know your prayers are unworthy. Join them to mine."

It is the loving Father who receives the prayers and, in receiving them, receives His child who offered them.

"Father, Son and Holy Ghost. O come, let us adore Him."

COVER: A design utilizing the ancient symbols of the Trinity, the equilateral triangle to symbolize three persons in the Godhead, the circle to symbolize the unity in the Godhead.

HOLY+ HOLY+ HOLY



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The Rev. Robert F. Evans, Ph.D., Organist-Choirmaster

TRINITY SUNDAY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp.186-187

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: Fantasy on "Holy, Holy, Holy"

Piet Post

Hymn 266: Holy, Holy, Holy!

Nicaea

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: Prayerbook pp. 8-9

No. 609 Goodson

Psalms 29 and 99 pages 373 and 462

(The Psalms are read alternately,
verse by verse, between the Officiant
and the Congregation.)

Lesson: Isa. 6:1-8

Te Deum: page 10, sung to Nos. 621 and 622

Tones VIII,1 and VII,3

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710 Willan

Collect for the Day, and the Epistle Page 186

Alleluia: Alleluia. Alleluia. Blessed art
thou, O Lord God of our fathers: and
worthy to be praised for evermore.
Alleluia.

The Gospel: page 187

The Nicene Creed: page 71

Hymn 268: I bind unto myself today
(verses 1,2,6, and 7)

St. Patrick

THE SERMON

Fr. Chapman

Offertory Sentence: pages 72-73

Offertory: Blessed be God the Father, and the
only begotten Son of God; and blessed
be the Holy Spirit: for the mercy he
hath done unto us.Presentation: All things come of thee, O Lord
No. 733Organ Offertory: "We all believe in one God"
(fughetta)

J. S. Bach

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711 Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712

Willan

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)Let us bless the God of heaven; and in
the sight of all living will we give
thanks unto him: because he hath done
to us-ward after his loving kindness.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 273: Holy God, we praise thy Name

Te Deum

Organ Postlude: "We all believe in one God"

J. L. Krebs

What is a Missionary?

"Some work in sultry forests, where apes swing to and fro." These words are from a missionary hymn with a particular appeal to children. The same hymn speaks of "camel-trains", "rice-fields", and other exotic scenes which bring to mind the areas in which missionaries work, or rather, the areas in which *some* missionaries work.

Recent years have seen a drastic revision in the concept of missionary work. The "missionary" used to be someone who was involved with the rice-field, camel-trains and sultry forests: an interesting, if rather odd person, who periodically returned home to show pictures of quaint people doing quaint things.

Our knowledge of today's world has changed all this. The far-off lands are only a few hours away, and their inhabitants attend our colleges and universities and are frequent visitors in our country.

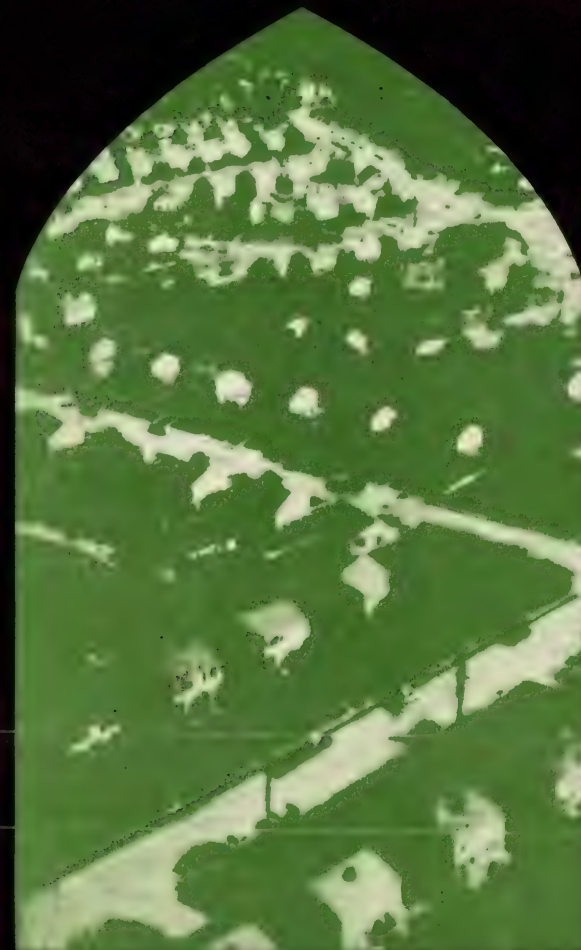
With these modern developments, our concept of the Church's mission has become much more complicated. The stranger in our midst may have been educated in a mission school and still remain a Buddhist or Moslem. Or he may be a Christian from some "sultry forest" who recoils in horror upon exposure to our "Christian" civilization.

We are learning to recognize that "Christendom" is not the geographical area we once thought. It may exist in an Eastern nation and may have ceased to be a reality in the slums of our cities, the patios of our suburbs, or at the family table we have abandoned for the T.V. dinner.

With a changing concept of what missionary work is, the important question is not "What is a missionary?" but rather, "who is a missionary?"

The biblical answer is: we are. If we are baptized, if we profess Jesus as Lord, we have been entered into that great company of those who have promised to show forth the love of God by proclaiming the life, death and resurrection of His Son.

The question each of us must answer daily before God is not: "Should I be a missionary?" It is, rather: "What kind of missionary was I today?"



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SECOND SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 191-192

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: Concerto 13 G. H. Haendel

Larghetto: Allegro; Larghetto.

Hymn 367: When morning gilds the skies Laudes Domini

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 604 Monk

Psalms 76, 125 pages 432, 504

(The Psalms are read alternately,
verse by verse, between the Officiant
and the Congregation.)

Lesson: Deut. 20:1-9

Benedictus es, Domine, sung to No. 626 Randall

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle

Page 191

The Gospel: page 192

The Nicene Creed: page 71

Hymn 325: O for a thousand tongues

Arlington

THE SERMON

The Rev. Dr. Robert Evans

Offertory Sentence: pages 72-73

Presentation: All things come of thee, O Lord

No. 733

Organ Offertory: In Thee is Joy

J. S. Bach

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706

Merbecke

The Communion

(Please allow the choir to make
their communions first. Children
should be brought to the Altar
Rail to receive a blessing. The
ushers in the center aisle will
indicate when your row should move
into the aisle and up to the Altar
Rail.)

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: page 84

Hymn 519: Once to ev'ry man and nation Ton-Y-Botel

Organ Postlude:

Concerto 13: Allegro

G. F. Haendel

Contributions to the Easter Flowers have been made in loving memory of the following faithful departed:

Marguerite	Theodore
Barbara	Wilhelmina
Mary	Henry
Campbell	Elsie
Edward	Edith
Agnes	Jane
Isabelle	Carl
Samuel	Herbert
Edgar, priest	Thomas
Annie	Blanche
Edwin	William
Ethel	Catherine
Alfred	Hyde
Nellie	Nellie
Sarah	Estelle
Helen	John
Sarah	Harry

C A L E N D A R

TODAY: Coffee Hour and Nursery as usual. Other children will accompany parents to church. Easter Egg Hunt after church.

MONDAY: 8:00 p.m. Parish Meeting and Election of Vestrymen.

THURSDAY: 7:30 p.m. Organizational meeting of the Vestry in the parish house.

SATURDAY: 10:30 a.m. Choir Rehearsal.

WEEKDAY SERVICES

The Holy Eucharist: Monday, 5:30 p.m.; Tuesday, 11:00 a.m. at the C.A.; Wednesday, 7:30 a.m. (no 5:30 p.m. this week only); Thursday, 5:30 p.m.; Friday, 5:30 p.m., and Saturday, 8:30 a.m.

COVER: *The Lamb of God and the Banner of Victory together are a symbol of the Risen Christ. Text is the Easter antiphon found on page 8 of the Prayer Book.*



ALLELUIA + + + THE LORD IS
RISEN INDEED + O COME LET
US ADORE HIM ++ ALLELUIA

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EASTER

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook p. 165

Hymns 87, 85, and 94

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

Organ Prelude: Christ is risen J. S. Bach

Hymn 86: Hail thee, festival day! Salve Festa Dies

Kindly rise with the choir at the first note of the organ before Hymns and Canticles. The service begins with the Opening Sentences, page 3ff. Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Christ our Passover: Prayerbook p. 162 No. 680 Goss
(replaces Venite)

Psalms 93 and 111: pages 457 and 482

(The Psalms are read alternately, verse by verse, between the Officiant and the Congregation.)

Lesson Isa. 25:1-9

Te Deum Laudamus in B-flat (page 10) C. V. Stanford

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710 Willan

Collect for the Day, and the Epistle Pages 163 & 164

Gradual: This is the day which the Lord hath made: we will be joyful and glad in it. O give thanks unto the Lord, for he is gracious; and his mercy endureth for ever. Alleluia. Alleluia. Christ our Passover: is sacrificed for us.

Sequence Hymn 97: Christians, to the Paschal victim
Victimae Paschali

The Gospel: page 164

The Nicene Creed: page 71

Hymn 91: The strife is o'er

Victory

The Sermon

Father Chapman

Offertory Sentence: pages 72-73

Offertory: The earth trembled and was still: when God arose to judgement, alleluia.

Offertory Anthem: Christ our Passover. Healey Willan

Presentation: Praise God, from whom all blessings flow No. 139 Old Hundredth

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711 Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712 Willan

The Communion

(Please allow the choir to make their communions first. Children should be brought to the Altar Rail to receive a blessing. The ushers in the center aisle will indicate when your row should move into the aisle and up to the Altar Rail.)

Christ our Passover is sacrificed for us, Alleluia: therefore, let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713

Willan

The Blessing: page 84

Hymn 85: Jesus Christ is ris'n today Easter Hymn

Organ Postlude: The Triumph of God's Son

J. S. Bach

Dry Bones

"Why does God let such things happen?"

As they were carried off into exile in Babylon, this question was uppermost in the minds of Ezekiel's fellow-countrymen. They wondered why the God of Israel had forsaken them and had allowed their land to fall into the hands of a heathen and alien people.

As the author of Psalm 137 recalls those bitter days so poignantly: "By the waters of Babylon we sat down and wept when we remembered thee, O Sion."

In the midst of this widespread doubt and dejection, however, came the voice of God speaking to the prophet Ezekiel with a startling message of hope and gladness for His messenger to deliver: the nation of Israel would rise again!

This prophecy Ezekiel declared in his remarkable vision of the valley of the dry bones. (Ezekiel 37:1-14) In his vision, the prophet saw the scattered remnants of his nation, dry and lifeless because of their sins. Suddenly, at the word of God, "there was a noise, and behold a shaking and the bones came together, bone to his bone."

But without the spirit of God, the dead do not yet live. And so Ezekiel "prophesied . . . and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army."

We read this prophecy of Ezekiel today in the knowledge that God has wrought an even greater miracle for our salvation. He has raised from the dead His only-begotten Son, Jesus Christ, to be the pledge of our own resurrection at the Last Day. As members of the new Israel, the Church of Jesus Christ, we may hope for more than just an eventual restoration of earthly existence.

We are given a personal newness of life which, although it begins now, will endure and prosper through eternity. To be fit for such a destiny, we must be reclothed in the garments of immortality. We must be given a new body, one which will be a better instrument of service in the nearer presence of God.

Only then will the prophecy of Ezekiel be truly fulfilled: "Behold, O my people, I will open your graves . . . and shall put my Spirit in you, and ye shall live."

COVER: *The painting of Ezekiel and the sketch of the rising figures are both the work of Michelangelo.*



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Mr. William A. Riley, Guest Organist

FOURTH SUNDAY AFTER EASTER

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp.174-175

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

Organ Prelude: We all believe in one God, Creator

J. S. Bach

Hymn 286: Praise to the living God!

Leoni

Kindly rise with the choir at the first note of the organ before Hymns and Canticles. The service begins with the Opening Sentences, page 3ff. Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: Prayerbook pp. 8-9

No. 610 Rimbault

Psalm 116 page 486

(The Psalm is read alternately, verse by verse, between the Officiant and the Congregation.)

Lesson: Job 19:21-27a

Te Deum: page 10 sung to Nos. 621 and 622

Tones VIII,1 and VII,3

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710 Willan

Collect for the Day, and the Epistle Page 174

Alleluia: Alleluia. Alleluia.

I go to him that sent me: but because I have said these things unto you, sorrow hath filled your hearts. Alleluia.

I tell you the truth: it is expedient for you that I go away. Alleluia.

The Gospel: page 175

The Nicene Creed: page 71

Hymn 376: Come down, O Love divine

Down Ampney

THE SERMON

Fr. Scott

Offertory Sentence: pages 72-73

Offertory: O be joyful in God all ye lands;

sing praises unto the honour of his

Name: O come hither, and hearken,

all ye that fear God, and I will tell

you what things he hath done for my

soul, alleluia.

Presentation: All things come of thee, O Lord.

No. 733

Organ Offertory: Choral

Joseph Jongen

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711

Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712

Willan

The Communion

(Please allow the choir to make their communions first. Children should be brought to the Altar Rail to receive a blessing. The ushers in the center aisle will indicate when your row should move into the aisle and up to the Altar Rail.)

When the Comforter, the Spirit of Truth, is come; he will reprove the world of sin: and of righteousness, and of judgment, alleluia, alleluia.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 282: Praise my soul, the King of heaven

Lauda Anima

Organ Postlude: Te Deum

Jean Langlais

16 May 1965

C A L E N D A R

- TODAY: (A) The Rev. Ronald McBride, the Episcopal Chaplain to the University Hospital, celebrates the Eucharist in the Hospital Chapel each Sunday at 7:10 a.m.
- (B) Coffee and light breakfast follow the 8:00 a.m. Eucharist in the parish house.
- (C) Church School classes meet at 10:30 a.m. in the parish house.
- (D) A nursery is maintained on the first floor of the parish house from 10:00 a.m. to Noon.
- (E) Coffee Hour follows the 10:30 a.m. service. Everyone is invited to come to the parish house via the west door and cloister.
- TUESDAY: May meeting of the Vestry at 8:00 p.m. in the parish house.
- THURSDAY: The Episcopal Committee meets at 12:00 Noon in Houston Hall.
- SATURDAY: Choir rehearsal at 10:30 a.m.

WEEKDAY SCHEDULE

Holy Eucharist daily at 5:30 p.m. (except Tuesday at 11:00 a.m. at the C.A., and Saturday, 8:30 a.m.)

Also, Wednesday Eucharist 7:30 a.m. and Thursday at 8:00 a.m. in Lecture Room D, Medical School Laboratories.

CHURCH SCHOOL PICNIC

Next Sunday, May 23rd, there will be a Church School picnic at Valley Forge, in the afternoon. Please confirm intentions to go with Charles Birkby or Garry Thrasher.

FLOWERS

The flowers on the altar are given in loving memory of J. Edwin Pancoast. May light perpetual shine upon him.

PRM May
Flora Rule

Through the Ages

To make a will is not only prudent and wise: it is also a religious obligation.

The rubric on page 320 of the Prayer Book says: "The Minister is ordered, from time to time, to advise the People, whilst they are in health, to make Wills arranging for the disposal of their temporal goods, and, when of ability, to leave Bequests for religious and charitable uses."

It is interesting that this is the only use in the Prayer Book of the word "ordered!"

A will does three things. It conveys our possessions and it simplifies the problems of administering our estate in the courts. Its most significant function, however, especially for those of us who have few possessions and meager estates, lies in the fact that it is a written testimonial of our love and our concern for those we leave behind.

During our lifetime our money is truly part of our lives. Because it takes our energy and our time, every dollar we earn is part of ourselves. Whatever money we may inherit is also a living thing for it is hallmarked with the life of our forebears.

During our lifetime we give our money to the Church as the measure of our devotion to God and our desire to carry on in our time and world the work of our Lord Jesus Christ. After our lifetime, a bequest in our will to the Church can make our money part of our witness. As the writer to the Hebrew says of Abel's gift: "By it he, being dead, yet speaketh."

Bequests, small as well as large, made before any of us was born, still speak the devotion to our Lord of countless men and women long dead. It may be through a little mission chapel, or a scholarship for a seminary student or a jewel from a much-loved ring that now adds its beauty to an altar cross; but in every case it is the devotion of the giver that still speaks and lives on.

Few of us realize the boundless opportunities to minister to the spiritual, intellectual, and material needs of men and women that are ours through our bequests to the Church. Whether the beneficiary is our diocese, our parish, the National Church, or some particularly designated work of one of these, we can know that our money will advance the Kingdom of God and will continue down through the ages as a living voice of our devotion to our Lord.

COVER: *A design used by our National Church to encourage remembering the Church in our will.*

REMEMBER THE CHURCH IN YOUR WILL



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William A. Riley -- Supply Organist July 25th

THIRD THROUGH SIXTH SUNDAYS AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel (see enclosure)

10:30 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the service.)

Organ Prelude: (see enclosure)

Processional Hymn: (see enclosure)

Kindly rise at the first note
of the organ before the Hymns
and Canticles. The service
begins with the Opening Sentences,
page 3ff. Please sing and take
part in the service.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook, pp. 8-9

Psalm: (see enclosure)

(The Psalm or Psalms are read
alternately, verse by verse, be-
tween the Officiant and the Con-
gregation.)

Lesson: (see enclosure)

Benedictus es, Domine: Prayerbook, p. 11

Collect for Purity: Prayerbook, p. 67

Kyrie, eleison: page 70, sung to No. 702 Merbecke

Collect for the Day, and the Epistle

The Gospel: (see enclosure)

(see enclosure)

The Nicene Creed: Prayerbook, p. 71

Announcements

Hymn before the Sermon: (see enclosure)

THE SERMON

Fr. Scott
July 4 and 18

Fr. Chapman
July 11 and 25

Offertory Sentence: Prayerbook, pp. 72-73

Organ Offertory (see enclosure)

Prayer for the Church: Prayerbook, pp. 74-75

General Confession and Absolution: pp. 75-76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80-81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706 Merbecke

THE COMMUNION

(Children should be brought to the
Altar Rail to receive a blessing.
The ushers in the center aisle will
indicate when your row should move
into the aisle and proceed to the
Altar Rail.)

Music at Communion (see enclosure)

The Thanksgiving: Prayerbook, p. 83

Gloria in Excelsis: page 84, sung to No. 707

Merbecke

The Blessing: Prayerbook, p. 84

Closing Hymn: (see enclosure)

Organ Postlude: (see enclosure)

NOTES

(1) Please leave quietly for the sake of those
who wish to listen to the Postlude, or
continue their devotions.

(2) COFFEE HOUR follows immediately in the Parish
House, reached through the west door and the
cloister. You are cordially invited to join
us.

THE VARIABLE PARTS OF THE
LITURGY FOR THE SUNDAYS IN JULY

Note: The tunes for the Canticles (Venite and Benedictus es, Domine) will be familiar ones each week.

JULY 4th - THE THIRD SUNDAY AFTER TRINITY

Organ Prelude: Psalm-Prelude III (Ps. 24, v.4)

Herbert Howells

Processional Hymn 287: Give praise and glory
unto God

Elbing

Psalm 145, page 520

Old Testament Lesson: Jer. 31:1-14

Collect, Epistle and Gospel: Prayerbook, pp. 192-93

Hymn before the Sermon: No. 405 - I sought the Lord
Artavia

Offertory Hymn 144: Lord God, we worship thee!

Nun Danket

Closing Hymn 518: Judge eternal, throned in splendor

St. Leonard

Organ Postlude: Chorale Prelude on 'Nun Danket'

J. S. Bach

JULY 11th - THE FOURTH SUNDAY AFTER TRINITY

Organ Prelude: Concerto V

G. F. Haendel

Larghetto; Allegro; Alla Siciliana

Processional Hymn 542: Jesus shall reign

Duke Street

Psalm 91, page 454

Old Testament Lesson: Lamentations 3:22-33

Collect, Epistle and Gospel: Prayerbook, pages 194-95

Hymn before the Sermon: No. 532 - Father eternal

Langham

Organ Offertory: Fugue in G Minor

J. S. Bach

Closing Hymn 564: How firm a foundation

Lyons

Organ Postlude: Concerto V: Presto

G. F. Haendel

(Over, please)

JULY 18th - THE FIFTH SUNDAY AFTER TRINITY

Organ Prelude: Prelude and Fugue in G J. S. Bach
Processional Hymn 156: Awake, awake Morning Song
Psalms 62 and 63, pages 413 and 414
Old Testament Lesson: Ecclesiastes 2:1-11, 18-23
Collect, Epistle and Gospel: Prayerbook, pages 195-96
Hymn before the Sermon: No. 380 - Put forth, O God
thy Spirit's might
Chelsea Square
Organ Offertory: Canonic Etude in B minor
Robert Schumann
Closing Hymn 279: Praise to the Lord
Praise to the Lord
Organ Postlude: Fugue á la Gigue J. S. Bach

JULY 25th - FEAST OF ST. JAMES THE APOSTLE

Organ Prelude
Processional Hymn 276: Now thank we all our God
Nun Danket
Psalm 34, page 380
Old Testament Lesson: Jeremiah 45
Collect, Epistle and Gospel: Prayerbook pp. 246-47
Hymn before the Sermon: No. 343 - Praise to the
Holiest Gerontius
Organ Offertory
Closing Hymn 384: Christ is made the sure foun-
dation Regent Square
Organ Postlude

PLEASE NOTE

The Episcopal Office at the Christian
Association has a new telephone number.

EV6 - 1748

Whose Neighbor Am I?

"Thou shalt love thy neighbor as thyself." Many people boast that their whole religion could be reduced to this one precept: the religion of the golden rule. They point with pride to its simplicity: no outworn creed or complicated dogma here.

But is the Golden Rule really so simple? How do we identify who is our neighbor, beyond the obvious instances of the people across the street or the elderly lady next door? Who is my neighbor when I am waiting at a four-way traffic sign during the rush-hour? Who is my neighbor in a crowd trying to get on an already-crowded bus? Who is my neighbor when I am asked to give my money for missions in the Every Member Canvass?

The sharp young theology student who asked our Lord: "And who is my neighbor?" knew that the question was not easily answered. Instead of answering the question directly our Lord told the now-familiar story of the man who was beaten up, robbed and left by the side of the road, the priest who passed by on the other side, the man who continued on his way and the Samaritan, a foreigner, who not only stopped and administered first aid, but took the injured man to an inn and paid for his care. He concluded His story by asking the young theology student: "Who proved to be neighbor to the man who fell among robbers?"

Our Lord saw through the young man's question and recognized He was being asked for a precise, legalistic definition that would sanctify a limited responsibility and identify as "neighbor" only those who were friends, business associates, or others whom he might find it easy and pleasant to befriend.

Our Lord refused to agree to a legalistic interpretation of neighbor. Instead, He reverses the question and puts the responsibility on our shoulders to be neighbor to any who need our help.

Christians cannot ask, "Who is my neighbor?" We must examine our consciences by asking ourselves, "Whose neighbor am I?"



ST. MARY'S CHURCH, HAMILTON VILLAGE

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Ministering to the University of Pennsylvania

The Rev. John M. Scott, Rector and Chaplain

The Rev. Robert C. Chapman, Assistant Rector & Chaplain

Mr. David Rinald, Organist-Choirmaster, 1965-66

THIRTEENTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 207-8

10:00 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful
silence in the church prior to the
service.)

Organ Prelude: "Deck Thyself, O Soul, With Gladness"

Johannes Brahms

Hymn 299: Sing praise to God

Elbing

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 609 Goodson

Psalm 104 page 467

(The Psalm is read alternately,
verse by verse, between the
Officiant and the Congregation.)

Lesson: Ecclus. 17:1-15

Benedictus es, Domine, sung to No. 623 Turton

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710 Willan

Collect for the Day, and the Epistle page 207

Alleluia: Alleluia. Alleluia.

For the Lord is a great God: and a
great King over all the earth.

Alleluia.

The Gospel: page 208

The Nicene Creed: page 71

Hymn 530: Almighty Father, who dost give
Pater Omnipotens

THE SERMON Fr. Scott

Offertory Sentence: pages 72-73

Offertory: My hope hath been in thee, O Lord:

I have said, Thou art my God, my
time is in thy hand.

Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711 Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712 Willan

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)

Thou hast given us Bread from Heaven, O
Lord: having every delight, and every
taste of sweetness.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 270: Holy, Holy, Holy, Lord St. Athanasius

Organ Postlude: "A Mighty Fortress Is Our God"

Johann Pachelbel

SUNDAY SCHOOL BEGINS TODAY

We are set for a rewarding year with new facilities and a full roster of teachers and classes. This Sunday all classes will meet at ten o'clock in their classrooms. By September 19th the younger classes will attend the service until before the sermon and then go to class; older classes will meet first and then join the congregation at the Offertory.

<u>CLASSES</u>	<u>TEACHERS</u>	<u>Room</u>
Nursery	Miss Frances McCurdy	25
Four year olds	Mrs. Norma Meyers	24
Kindergarten	Mrs. Frances Scott	21
1st and 2nd grades	Miss Doris Holmes and Miss Carolyn Reed	23
3rd and 4th grades	Mrs. Beverly Smaby and Mrs. Barbara Hays	22
5th and 6th grades	Mr. Edward Meyers	Lounge
Junion High	Mr. Harold Garbarino	Main Hall

Mr. Garbarino is our seminarian assistant, and will act as superintendent under the rector and vestry committee chaired by Dr. John Cornog.

WEEKDAY EUCHARIST

Daily (except Tuesday and Saturday - 5:30 p.m.)
Tuesday - 11:00 a.m. (at the C.A.)
Saturdays - 8:30 a.m.

VOLUNTEERS?

Our parish house will be host on Tuesdays this year, beginning September 21st, to English language classes and a babysitting service during them, conducted by the University's Foreign Student Office. Volunteers to assist once or twice a month in babysitting either or both 10:00-12:00, or 1:00-3:00 on Tuesdays, please report to Fr. Scott.

MORE VOLUNTEERS

On the bulletin board is a letter from the Institutional Chaplaincy Service concerning visiting, much of which is needed in our area. Read it. Can you help? See the clergy.

PLEASE REMEMBER TO FILL IN A NAME AND ADDRESS CARD
IN THE PEW, AND GIVE TO THE CLERGY UPON LEAVING.

Does It make a Difference?

At one time or another every man alive has had serious doubts about his faith. During these periods of doubt he may wonder whether it makes any real difference what he does believe. He may even come to regard the Church's teaching about God, Jesus Christ and the Holy Spirit as arbitrary doctrines conceived primarily to enhance the Church's authority and status.

The scriptural accounts on which the Faith is based, however, are not fairy tales, nor were they fabricated by someone for his own or the Church's edification. Our Bible and subsequent credal statements are the result of the Church's living experience with a living God, an experience which does not end with the scriptural revelation. The relationship of God and man, which is revealed in the scriptures, is the only reason for the Church's existence.

The very fact that the world about us reveals that God is a God of order and intelligence tells us that our faith has ordered and intelligent answers to our predicament.

The Church does not present its doctrines as capricious regulations. In the creeds, the Church proclaims in human concepts and with inadequate language its beliefs about an almost inexplicable experience.

When the Faith is accepted and lived, all human concepts of morals, duty, philosophy and action fall into their proper perspective with God as our Creator and man as His creatures.

There may be real purpose and value in non-conformity. But a real peril lies in wait for the religious non-conformist. This peril is that non-conformity can easily degenerate into unbelief. And unbelief, as the Epistle to the Hebrews warns, leads one "to fall away from the living God." (Hebrews 3:12)

What we believe makes more difference than we may realize.



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FOURTEENTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook p. 209

10:00 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful
silence in the church prior to the
service.)

Organ Prelude: Deck Thyself, O Soul, with Gladness

Siegfried Karg-Elert

Hymn 151: Awake, my soul

Morning Hymn

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 609 Goodson

Psalms 19, 24 pages 363, 368

(The Psalms are read alternately,
verse by verse, between the
Officiant and the Congregation.)

Lesson: Micah 6:1-8

Benedictus es, Domine, sung to No. 623 Turton

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710 Willan

Collect for the Day, and the Epistle page 209

Alleluia: Alleluia. Alleluia.

O give thanks unto the Lord, and call
upon his Name: tell the people what
things he hath done, Alleluia.

The Gospel: page 209

The Nicene Creed: page 71

Hymn 482: "Lift up your hearts!" Sursum Corda

THE SERMON

The Rev. Stanley E. Johnson

University Chaplain

Offertory Sentence: pages 72-73

Offertory: The Angel of the Lord tarrieth
round about them that fear him,
and delivereth them: O taste
and see how gracious the Lord is.

Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711 Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712 Willan

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive
a blessing. The ushers in the center
aisle will indicate when your row
should move into the aisle and up to
the Altar Rail.)

The Bread that I will give is my flesh:
which I will give for the life of the
world.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 282: Praise my soul Lauda Anima

Organ Postlude: Trumpet Tune in D Major Henry Purcell

19 September 1965

C A L E N D A R

- SUNDAYS: (A) The Rev. Ronald McBride, the Episcopal Chaplain to the University Hospital, celebrates the Eucharist in the Hospital Chapel each Sunday at 7:10 a.m.
- (B) Coffee and light breakfast are served in the parish house following the 8:00 a.m. Eucharist.
- (C) A Nursery is maintained in Room 25 in the parish house (green room, second floor) from 9:30 a.m.
- (D) Coffee Hour follows the 10:00 a.m. service in the parish house.
- (E) "Let us Reason Together" (11:45 - 12:30). Chaplain Johnson will entertain some dialogue on "The Emerging Shape of the University." Many things are happening fast, and even we who live in the midst of them are often not caught up.
- TUESDAY (A) English language classes begin in the parish house for wives of foreign students 10:00 a.m. - Noon and 1:00 p.m.-3:00 p.m.
- (B) The regularly scheduled meeting of the Vestry will take place at 8:00 p.m. in the parish house.
- WEDNESDAY The Faculty Discussion Group will begin at the C.A. (Room 20) 1:00-2:00 p.m. Subject will be Ian Ramsey's Science and Religion. Copies are \$1.00 and available at the Episcopal Office.
- FRIDAY The Franciscan Fellowship of Philadelphia meets at 8:00 p.m. beginning with the Eucharist and Meditation. Discussion and refreshments follow applying Franciscan attitudes to Harvey Cox's The Secular City. Anyone interested is welcome to join the group.
- SATURDAY Choir rehearsal at 10:30 a.m.

NEXT SUNDAY

- (A) It will be our privilege and pleasure to have Bishop Swift celebrate the eight o'clock Eucharist and preach at ten o'clock. He will lead the "reason together" period afterward on the Church and overseas Missions.
- (B) There will be Open House at the home of the Rev. and Mrs. Robert C. Chapman, 6:00-8:00 p.m. - 215 S. 42nd Street.
- (C) INQUIRERS' CLASSES will begin in the parish house, 8:00-9:00 p.m.

SUNDAY SCHOOL LOCATIONS and TEACHERS

<u>CLASSES</u>	<u>TEACHERS</u>	<u>ROOM</u>
Nursery	Miss Frances McCurdy	25
Four year olds	Mrs. Norma Meyers	24
Kindergarten	Mrs. Frances Scott	21
1st and 2nd grades	Miss Doris Holmes and Miss Carolyn Reed	23
3rd and 4th grades	Mrs. Beverly Smaby and Mrs. Barbara Hays	22
5th and 6th grades	Mr. Edward Meyers	Lounge
Junior High	Mr. Harold Garbarino	Main Hall

WEEKDAY EUCHARIST

Daily (except Tuesday and Saturday - 5:30 p.m.)
Tuesday - 11:00 a.m. (at the C.A.)
Saturdays - 8:30 a.m.

STUDENT JOB

There is need for a student for four to six hours a week doing secretarial work in our office at the C.A. Scholarship funds make it possible to pay \$1.25 per hour. Please see Fr. Scott for further details.

Please remember to fill in a name and address card in the pew, and give to the clergy upon leaving.

The Ministry of Listening

"That was a nice little talk this morning, Reverend."

These words, said by someone in all sincerity at the church door nearly every Sunday, are evidence of how frequently the clergyman's preaching task is misunderstood. Too often his responsibility "to preach the Word of God" is understood to mean the entertainment of an audience instead of the edification of a congregation of Christ's Church.

A sermon, on occasion, may be pleasant to hear, with genuine touches of humor. It may, in some cases be eloquent and a delight to the ear. Its purpose, however, is always that of a dialogue between one who is ordained to speak in God's Name and those who have been baptized in that Name. A sermon is never a monologue, even though it is spoken by only one man, the preacher.

A sermon is the communication, in words, of the meaning of God's act in Christ to those who accept Jesus as the Word of God. Without some prior commitment to the Gospel of Christ and a willingness on the part of those who listen to discover new dimensions of discipleship, no congregation can "hear" a sermon, much less respond to its message.

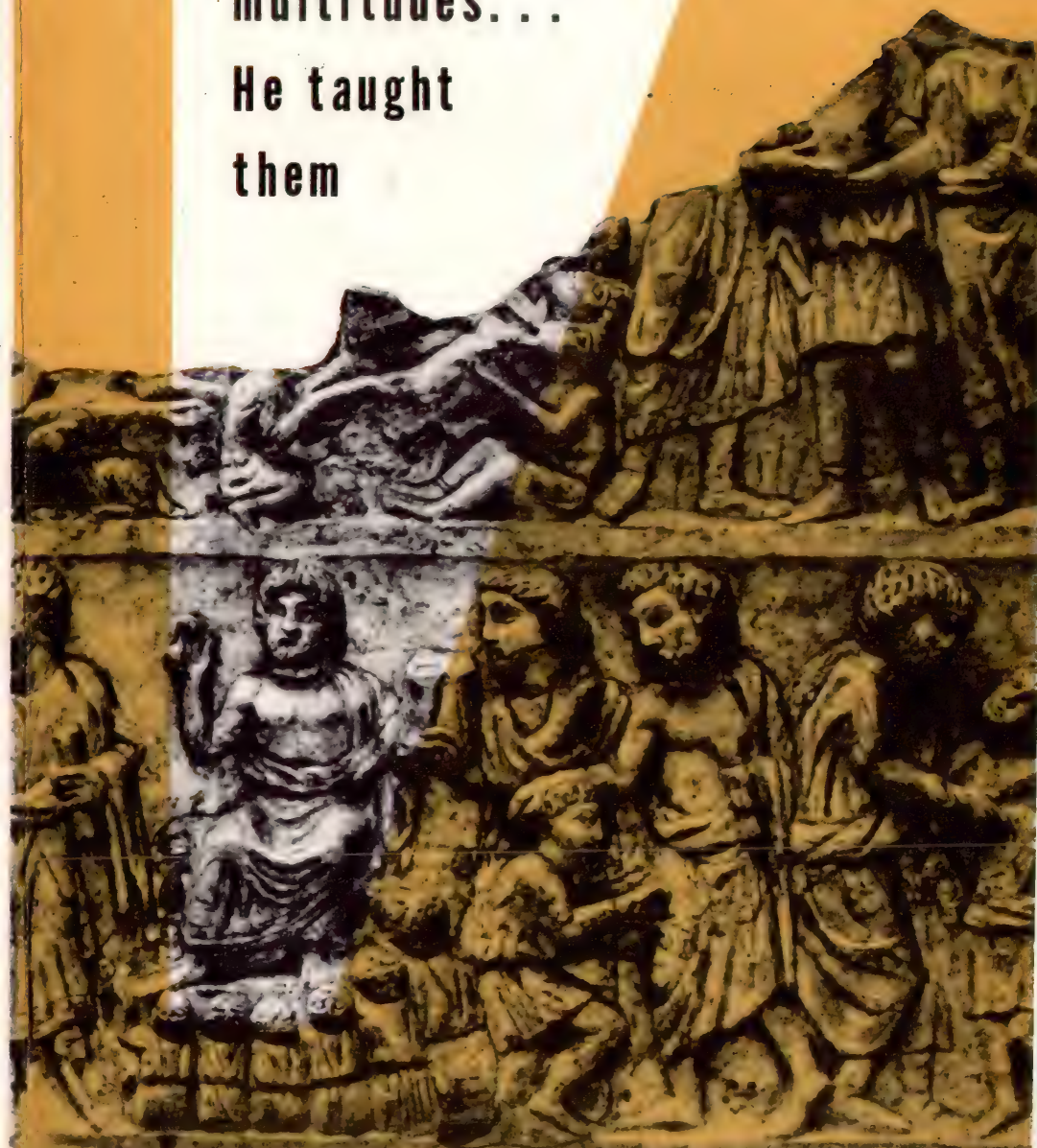
It is significant that in its Biblical context the word "hear" carries the implication of "obey." To be heard most effectively, a sermon should occur in the context of the Church's corporate worship where it can make clear and relevant the themes of faith found in the Holy Scriptures, the liturgy and the Christian tradition.

Those who listen to the sermon have a right to expect that the truth of God will be set forth with honesty, vigor and charity by the preacher. But for their part, they must be prepared to be attentive and responsive to his message.

Without the ministry of listening the ministry of preaching cannot be fulfilled.

COVER: "The Sermon on the Mount," a relief from a fourth century Christian sarcophagus uncovered in a catacomb.

And seeing the
multitudes...
He taught
them



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SIXTEENTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST
 Collect, Epistle and Gospel - Prayerbook p. 212

10:00 a.m. - CHORAL MORNING PRAYER
 SERMON and HOLY EUCHARIST

(It is proper to keep a respectful
 silence in the church prior to the
 service.)

Organ Prelude: O Wie Selig Johannes Brahms
 Hymn 288: O worship the King Hanover

Kindly rise with the choir at the
 first note of the organ before
 Hymns and Canticles. The service
 begins with the Opening Sentences,
 page 3ff. Please sing and take
 part in it.

Versicles and Responses: sung, pages 7-8 No. 601
 Venite: Prayerbook pp. 8-9 No. 607 Tomlinson
 Psalm 116: page 486

(The Psalm is read alternately,
 verse by verse, between the
 Officiant and the Congregation.)

Lesson: Isa. 12
 Benedictus es, Domine, sung to No. 623 Turton
 Collect for Purity: page 67
 Kyrie, eleison: page 70, sung to No. 702 Merbecke
 Collect for the Day, and the Epistle Page 212
 Gradual: The heathen shall fear thy Name,
 O Lord: and all the kings of the
 earth thy majesty. When the Lord

shall build up Syon: and when
 his glory shall appear.

Alleluia: Alleluia. Alleluia. Ye that fear
 the Lord, put your trust in the
 Lord: he is their helper, and defender.
 Alleluia.

The Gospel:

Page 212

The Nicene Creed: page 71

Hymn 504: Our Father, by whose Name Rhosymedre

The Sermon The Very Rev. Edward G. Harris
 Dean, Philadelphia Divinity School

Offertory Sentence: pages 72-73

Offertory: Look down, O Lord, to help me; let them
 be ashamed, and confounded together, that
 seek after my soul to destroy it: look
 down, O Lord, to help me.

Presentation: All things come of thee, O Lord.
 No. 733

Offertory Anthem: "O Bone Jesu"

Giovanni da Palestrina

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706 Merbecke

The Communion

(Please allow the choir to make their
 communions first. Children should be
 brought to the Altar Rail to receive a
 blessing. The ushers in the center aisle
 will indicate when your row should move
 into the aisle and up to the Altar Rail.)

O Lord, I will make mention of thy right-
 eousness only; thou, God, hast taught me
 from my youth up until now: forsake me
 not, O God, in my old age, when I am gray-
 headed.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to

No. 707 Merbecke

The Blessing: page 84

Hymn 536: Turn back, O man

Old 124th

Organ Postlude: Ach Gott und Herr Johann Pachelbel

C A L E N D A R

- TODAY: (A) The Rev. Ronald McBride, the Episcopal Chaplain to the University Hospital, celebrates the Eucharist in the Hospital Chapel each Sunday at 7:10 a.m.
- (B) Coffee and light breakfast are served in the parish house following the 8:00 a.m. Eucharist.
- (C) A nursery is maintained in Room 25 in the parish house (green room, second floor) from 9:30 a.m.
- (D) Coffee Hour follows the 10:00 a.m. service in the parish house.
- (E) "Let Us Reason Together" (11:40-12:20). Dean Harris will lead discussion on "What Is The Seminary For?"
- (F) INQUIRERS' CLASS meets 8:00-9:00 p.m. in the parish house.
- MONDAY: St. Mary's Nursery-Kindergarten School opens at 9:00 a.m.
- TUESDAY: English Language Classes for wives of foreign students and babysitting for their children, 10:00 a.m. - Noon, and 1:00 - 3:00 p.m.
- WEDNESDAY: (A) Faculty Discussion Group at C.A. 1-2 p.m.
- (B) A Basic Christian Beliefs Seminar based on social understanding, led by Fr. Chapman, begins 7:00 p.m. at the C.A.
- SATURDAY: (A) Choir rehearsal at 10:30 a.m. in the parish house.
- (B) This is our station day in the American Church Union Cycle of Prayer and Intercession.

WEEKDAY EUCHARIST

Daily (except Tuesday and Saturday)--5:30 p.m.
 Tuesday - 11:00 a.m. (at the C.A.)
 Saturdays - 8:30 a.m.

FLOWERS

The flowers on the Altar this morning are given in loving memory of Mary and Ralph Hershey, members of the parish for many years. May they rest in peace.

GUEST TODAY

The Very Rev. Edward G. Harris, D.D., Dean of The Philadelphia Divinity School, is our guest preacher and discussion leader today. P.D.S. is a close neighbor and besides having a member of the senior class there from the parish, Charles Mason, many from the Seminary share worship and friendship with us.

Dean Harris was Chaplain of the University of Pennsylvania from 1950 to 1961, is a graduate of Episcopal Theological Seminary in Cambridge and Union Theological Seminary, New York.

SUNDAY SCHOOL LOCATIONS and TEACHERS

<u>CLASSES</u>	<u>TEACHERS</u>	<u>ROOM</u>
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3rd and 4th grades	Mrs. Beverly Smaby and Mrs. Barbara Hays	22
5th and 6th grades	Mr. Edward Meyers	Lounge
Junior High	Mr. Harold Garbarino	Main Hall

VESTRYMEN

On both bulletin boards is posted a list of vestrymen and committees of the Vestry to help acquaint all of you with who they are and what responsibilities they have. As we deal with important decisions about the future, please communicate with them!

Please remember to fill in a name and address card in the pew, and give to the clergy upon leaving.

Religion and Psychiatry

St. Luke tells of our Lord sending the seventy "into every city and place whither he himself would come." Among the directions He gave to the disciples was the command to heal the sick, saying to them "the Kingdom of God is come near to you. (Luke 10:9)

The Christian knows that all healing, whether of the mind, the emotions or the body, comes from God. The Kingdom of God is near a healed person. Often a person's acknowledgement of God's nearness in a cure results in the awareness of God's sovereignty over all that person's life, and many people attribute their awakening in Christ to just such an experience.

Although we tend to think of healing first in terms of physical ailments, the role of God in the healing process is the same when applied to the more subtle ailments which affect human emotions and behavior. The healer of the mind is no less a healer than the one who cures the malfunction of the body.

Many devout Christians still feel a confusion as the place of psychiatric care for a Christian. "If I am a good Christian," they think, "I will not have these emotional problems."

They overlook the complex nature of man and the forces, of which they may not be aware, that operate none-the-less in their lives. The psychiatrist's function, properly understood, is to bring a person to that point of emotional self-understanding where he can make free decisions for which he is morally responsible. The doctor's ministry of emotional healing and the Church's ministry of reconciliation are not contradictory but complementary.

The thirty-eighth chapter of Ecclesiasticus begins: "Honor a physician . . . for the Lord hath created him." And in the fourth verse of the same chapter we read, "The Lord hath created medicinces out of the earth, and he that is wise will not abhor them."

COVER: "Christ Healing the Sick," an etching by Rembrandt executed about 1642, now in the British Museum.



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EIGHTEENTH SUNDAY AFTER TRINITY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 214-215

10:00 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful
silence in the church prior to the
service.)

Organ Prelude: Praeludium J. P. Sweelinck

Hymn 289: O God, our help in ages past St. Anne

Kindly rise with the choir at the
first note of the organ before
Hymns and Canticles. The service
begins with the Opening Sentences,
page 3ff. Please sing and take
part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: Prayerbook pp. 8-9 No. 609 Rimbault

Psalms 62, 63: pages 413-414

(The Psalms are read alternately,
verse by verse, between the
Officiant and the Congregation.)

Lesson: Amos 8:4-12

Benedictus es, Domine, sung to No. 626 Randall

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 710 Willan

Collect for the Day, and the Epistle Page 214

Gradual: I was glad when they said unto me:
we will go into the house of the Lord.
Peace be within thy walls: and
plenteousness within thy palaces.

Alleluia: Alleluia. Alleluia.

I was glad when they said unto me:
we will go into the house of the
Lord. Alleluia.

The Gospel:

Page 215

The Nicene Creed: page 71

Hymn 159: Now that the daylight fills the sky

Herr Jesu Christ

The Sermon

Dr. Hayden McCallum

Philadelphia Divinity School

Offertory Sentence: pages 72-73

Offertory: Moses consecrated an altar unto the
Lord, offering burnt offerings upon
it, and sacrificing peace offerings:
and he made an evening sacrifice for
a sweet-smelling savour unto the Lord
God, in the sight of the children of
Israel.

Presentation: All things come of thee, O Lord No. 733

Offertory Anthem: Laudate Nomen Domini

Christopher Tye

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 711 Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 712 Willan

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive
a blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)

Bring offerings, and come into his
courts: O worship the Lord in the
beauty of holiness.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to No. 713 Willan

The Blessing: page 84

Hymn 276: Now thank we all our God Nun Danket

Organ Postlude: Nun Danket Alle Gott J. C. Oley

17 October 1965

C A L E N D A R

- TODAY: (A) The Rev. Ronald McBride, the Episcopal Chaplain to the University Hospital, celebrates the Eucharist in the Hospital Chapel each Sunday at 7:10 a.m.
- (B) Coffee and light breakfast are served in the parish house following the 8:00 a.m. Eucharist.
- (C) A nursery is maintained in Room 25 in the parish house (green room, second floor) from 9:30 a.m.
- (D) Coffee Hour follows the 10:00 a.m. service in the parish house.
- (E) "Let Us Reason Together" (11:40-12:20)
- (F) INQUIRERS' CLASS meets 8:00-9:00 p.m. in the parish house.
- TUESDAY: Vestry meeting at 8:00 p.m. in the parish house.
- WEDNESDAY: (A) Basic Christian Beliefs seminar at C.A. at 7:00 p.m. led by Fr. Chapman.
- (B) At 8:00 p.m. there will be a parents' meeting of St. Mary's Nursery-Kindergarten School.
- THURSDAY: (A) Convocation of West Philadelphia fall meeting at Calvary Church, 41st and Brown, at 4:00 p.m. There will be a dinner at 6:00 p.m. Reservations should be made to Calvary Church, BA2-2070.
- (B) October meeting of the Women of St. Mary's at 8:00 p.m. in the parish house. Mr. William Honaman, who is studying this year at the Divinity School, will speak on his work in Japan.
- (C) Graduate Student Secular Faith Seminar at 10:00 p.m. at the C.A. led by Mr. Hershey and Fr. Scott.
- FRIDAY: (A) Episcopal Committee meeting at Noon in the Penniman Room, Houston Hall.
- (B) Franciscan Fellowship of Philadelphia meets, beginning with Holy Communion at 8:00 p.m. All interested in

Franciscanism and its place in the secular age are welcome.
SATURDAY: Choir rehearsal at 10:30 a.m. in the parish house.

WEEKDAY EUCHARIST

Daily (except Tuesday and Saturday -- 5:30 p.m.)
Tuesday - 11:00 a.m. (at the C.A.)
Saturdays - 8:30 a.m.

FLOWERS

The flowers on the Altar are given in loving memory of Mary Wentworth Leech who departed this life September 17, 1965 in her 94th year. Mrs. Leech had been a faithful member of this parish most of her life, and contributed much time and effort to its welfare. May she rest in peace and light perpetual shine upon her.

INJUSTICE

On the bulletin board is a statement of the Most Rev. John E. Hines, Presiding Bishop, on the acquittal of Thomas Coleman for the murder of Jonathan Daniels. Perjury and the character assassination of a dead man were freely used by the law enforcement authorities of Lowndes County, Alabama. This is the real threat to the whole American concept of law, of which this is but the latest in a long series of mockeries of law and justice.

DIOCESAN ACADEMIC SERVICE and DINNER

NEXT SUNDAY

The extraordinary event, the annual Diocesan-wide gathering of the Academic Community, will take place at 5:30 p.m. for Evensong here at St. Mary's with Bishop DeWitt preaching, and in addition to our choir, the choir from Lincoln University.

At 7:00 p.m. there will be a dinner at the C.A. Tickets are \$1.75 (\$1.00 for students) and may be purchased from the rector at the Coffee Hour, or at our office in the C.A. this week. The speaker is well known and very able - Professor E. Digby Baltzell and he will speak on "The New Morality."

"THE CHANGING ROLES OF MEN AND WOMEN IN LOVE AND SEX RELATIONSHIPS"

This is the subject of four sessions, to be led by a member of the Marriage Council Staff of the University School of Medicine under C.A. sponsorship on four successive Wednesdays, beginning Oct. 27th - 7:30-9:00 p.m., Room 20, at the C.A. Fr. Scott assists.

The Last Day

When men consider the concept of the end of time, their thinking invariably involves the calendar. Many times during the Christian era various sects, and not a few self-appointed prophets, have predicted the exact hour and date on which the world would come to an end. The phenomenon is still with us.

But if we properly analyze the 10th chapter of the book of the prophet Daniel, or Mark 13, or the book of the Revelation of St. John the Divine on which these "prophecies" are all based, it becomes apparent that the emphasis in the visions described is not upon terror and catastrophe.

The error of these spurious interpretations becomes particularly apparent when considered in the light of our Lord's teaching and of our own experience with the living God. The import of these misunderstood messages concerns our preparedness for the Last Day, rather than the chronology of cataclysmic doom.

Our Lord's teaching informs us that the life everlasting is an extension of our present life, and that what we do and think at this time is a definite link with that which is eternal.

More important than our preoccupation with timetables is our sincerity in changing our present way of living and conducting our thoughts and actions as if each day were our last.

While we cannot minimize the inevitability of God's Judgment on each of us, more important than the crumbling of temple walls and the fissuring of the earth's crust is the manner in which we prepare ourselves for our encounter with God.

The Book of Common Prayer advises us most succinctly how to face the Last Day: "And grant us grace always to live in such a state that we may never be afraid to die; so that, living and dying, we may be thine . . ."

COVER: *The Lamb resting upon a book with seven seals is a common symbol depicting Christ as Judge on the last day.*



Vol. lxvi, No.3 12 December 1965
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Mr. David Rinald, Organist-Choirmaster, 1965-66

THIRD SUNDAY IN ADVENT

8:00 a.m. - HOLY EUCHARIST
Collect, Epistle and Gospel - Prayerbook pp. 93-94

10:00 a.m. - CHORAL MORNING PRAYER
SERMON and HOLY EUCHARIST

(It is proper to keep a respectful
silence in the church prior to the
Service.)

Organ Prelude: "Diatonic" from 3 Quiet Preludes
Alec Rowley

Hymn 518: Judge eternal, throned in splendor
St. Leonard

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601
Antiphon and Venite: Prayerbook pp. 8-9

No. 610 Rimbault
Psalms 85, 107:1-16 Pages 446 and 476
(The Psalms are read alternately,
verse by verse, between the
Officiant and the Congregation.)

Lesson: Isa. 35
Benedictus: Page 14, sung to No. 635 Jackman
Collect for Purity: Page 67
Kyrie, eleison: Page 70, sung to No. 702 Merbecke
Collect for the Day, and the Epistle Page 93

Gradual: Shew thyself, O Lord, thou that
sittest upon the Cherubim: stir
up thy strength and come. Hear,
O thou Shepherd of Israel: thou
that leadest Joseph like a sheep.

Alleluia: Alleluia. Alleluia.
Stir up thy strength, O Lord: and
come and help us. Alleluia. Page 94

The Gospel:
The Nicene Creed: Page 71
Hymn 153: Christ, whose glory fills the skies
Ratisbon

The Sermon: The Rev. Fergus Fulford, Vicar
St. Barnabas,
Brooklyn, New York

Offertory Sentence: Pages 72-73
Offertory: O Lord, thou art become gracious
unto thy land; thou hast turned away
the captivity of Jacob: thou hast
forgiven the offence of thy people.

Presentation: All things come of thee, O Lord
No. 733

Offertory: "Creator of the Stars of Night" Plainsong
Mode IV

Prayer for the Church: Pages 74 and 75
General Confession and Absolution: Pages 75 and 76
Sursum Corda: Page 76, sung to No. 734 Traditional
Sanctus: Page 76, sung to No. 704 Merbecke
Prayer of Consecration: Pages 80 and 81
The Lord's Prayer: Page 82
Prayer of Humble Access: Page 82
Agnus Dei: sung to No. 706 Merbecke

THE COMMUNION

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive
a blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)

Say to them that are of a fearful heart:
Be strong, fear not; behold, your God
will come and save you.

The Thanksgiving: Page 83
Hymn 211: Come with us, O blessed Jesus (sung kneeling)
Jesu Joy of Man's Desiring

The Blessing: Page 84
Hymn 1: Come, thou long-expected Jesus Stuttgart
Organ Postlude: Wachet Auf, Ruft Uns Die Stimme
J. G. Walther

after Christmas before we get set up, but in the meantime, persons who could assist with tutoring to keep boys in school, please give your name to Miss Scarlett Emerson (EV6-8632) who is going to coordinate this matter.

THE REV. FERGUS M. FULFORD

We welcome to St. Mary's pulpit this morning Fr. Fulford who is completing a semester of study at the Philadelphia Divinity School under a continuing education grant for clergy. When the rector was also serving in the Diocese of Long Island, Fr. Fulford and he exchanged pulpits with profit to both them and their parishes. Fr. Fulford has been Vicar of St. Barnabas Church, Brooklyn for the past nineteen years.

NEXT SUNDAY

At 4:00 p.m. a group of boys, who have composed a drama under Mr. Herman Rice's direction, will present "A Christmas in Mantua." Mr. Rice is the leader of the "Young Great Society," and many of us have had a chance to meet him and hear of the inspiring efforts at self improvement among our neighbors that the Society has begun.

Those who wish to contribute cash, clothing or food for Mantua residents can make the program an opportunity to do so.

- ① Ember Days
- ② Chas Richards 10 Am
- ③ Fr. Chapman

12 December 1965

C A L E N D A R

- TODAY: (A) The Rev. Ronald McBride, the Episcopal Chaplain to the University Hospital, celebrates the Eucharist in the Hospital Chapel each Sunday at 7:10 a.m.
- (B) Coffee and light breakfast are served in the parish house following the 8:00 a.m. Eucharist.
- (C) A nursery is maintained in Room 25 in the parish house (green room, second floor) from 9:30 a.m.
- (D) Coffee Hour follows the 10:00 a.m. service in the parish house.
- (E) FESTIVAL OF LESSONS & CAROLS
5:30 p.m.
Presented by the Choir and Members of the Parish.
- (F) INQUIRERS' CLASS - 8:00-9:00 p.m. in the parish house.
- THURSDAY: The Women of St. Mary's will meet December 16th at 8:00 p.m. at the home of Mrs. Robert C. Chapman, 215 S. 42nd Street for a Christmas party, and to wrap presents for Philadelphia General Hospital.
- SATURDAY: Choir rehearsal at 10:30 a.m. in the parish house.

WEEKDAY EUCHARIST

Daily (Monday, Wednesday, Thursday, Friday)-5:30 p.m.
Tuesday - 11:00 a.m. at the C.A.
Saturdays - 8:30 a.m.

IN ADDITION

Wednesday at 7:30 a.m.
This service is being reinstituted during Advent at the request of a number of parishioners.
Breakfast will be available in the parish house.

TUTORS

We would like to be of help to the efforts of the Young Great Society in Mantua. It may be until

CHRISTMAS DAY

Holy Eucharist at 10:00 a.m.

Opening Hymn 12: O come, all ye faithful
Adeste Fideles

Collect, Epistle and Gospel pp. 96-97

Hymn before Sermon 31: Good Christian men, rejoice
In Dulci Jubilo

The Sermon Fr. Scott

Offertory Hymn 28: Angels, from the realms of
glory Regent Square

Closing Hymn 27: Hark! the herald angels sing
Mendelssohn



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CHRISTMAS EVE

11:00 p.m. PROCESSION, BLESSING OF THE CRECHE
and HOLY EUCHARIST

(Worshippers are invited to gather in the parish
house and take part in the Procession to the
Creche.)

Prelude: In Dulci Jubilo J. S. Bach

THE PROCESSION

Hymn 12: O come, all ye faithful Adeste Fideles
THE BLESSING OF THE CRECHE

(The Procession and Congregation kneeling)
After the figure of the Holy Child is
placed in the Crib, Psalm 110, p. 482, is
recited antiphonally and Hymn 43, Away in
a manger is sung. After the Blessing, the
Procession resumes, singing:

Hymn 45: Joseph dearest, Joseph mine
Resonet in Laudibus

Kindly rise with the choir at the first
note of the organ before Hymns and Canticles.
Please join in singing.

Introit:

The Lord hath said unto me: Thou art my
Son, this day have I begotten thee. Why
do the heathen so furiously rage together:
and why do the people imagine a vain thing?
Glory be . . .

Collect for Purity: Page 67

Kyrie, eleison: Page 70, sung to No. 710 Willan

Collect for the Day, and the Epistle Page 98

Gradual: In the day of thy power shall the people
offer thee free-will offerings with an holy
worship: the dew of thy birth is of the womb

of the morning. The Lord said unto my
Lord: Sit thou on my right hand; until I
make thine enemies thy footstool. Alleluia.
Alleluia. The Lord said unto me: Thou art
my Son; this day have I begotten thee.
Alleluia.

Sequence Hymn 20: Of the Father's love begotten
Divinum Mysterium

The Gospel: Pages 98-99

The Nicene Creed: Page 71

Hymn 34: Unto us a boy is born! Puer Nobis Nascitur
The Sermon Father Chapman

Offertory Sentence: Pages 72-73

Offertory: Let the heavens rejoice, and let the
earth be glad: before the Lord, for he
is come.

Presentation: All things come of thee, O Lord No. 733

Offertory Anthem: Lo How a Rose E'er Blooming
Michael Praetorius

Prayer for the Church: Pages 74 and 75

General Confession and Absolution: Pages 75 and 76

Sursum Corda: Page 76, sung to No. 734 Traditional
Sanctus: Page 76, sung to No. 711 Willan

Prayer of Consecration: Pages 80 and 81

The Lord's Prayer: Page 82

Prayer of Humble Access: Page 82

Agnus Dei: Sung to No. 712 Willan

The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)

The dew of thy birth: is of the womb of
the morning.

The Thanksgiving: Page 83

Gloria in Excelsis: Page 84, sung to No. 713 Willan

The Blessing: Page 84

Hymn 42: Angels we have heard on high Gloria

Postlude: In Dulci Jubilo Dietrich Buxtehude

The Feast of St. Stephen

*Good King Wenceslas looked out
On the feast of Stephen:*

So runs the familiar English Christmas carol written by John Mason Neale.

There is something heartening about this legend of the page who, in the cold of a winter night, thawed his frozen feet by placing them in the snowy footprints of the patron saint of Bohemia, Good King Wenceslas. But the true import which the Church finds in her observance of the Feast of St. Stephen is far more heartening.

In the life and death of Stephen, the first Christian martyr, the Church finds the expression and example of one of the primary qualities of the Christian life, forgiveness.

When Stephen dared to declare that Jesus was the Prophet announced by Moses, he infuriated the men of Jerusalem. In accordance with the Mosaic Law, but apparently without formal trial, he was stoned to death. He died confessing the Christ, and his last words, much like the words of his Lord at His death, were words of forgiveness:

"Lord, lay not this sin to their charge."

The most natural response with which man reacts to an insult or a hurt is to strike back, to retaliate. If he cannot hit with his fist he lashes with his tongue.

But Stephen, following in the spirit of his Lord, demonstrated the potential of the human heart. By forgiving his attackers Stephen displayed the spirit of Christ. In forgiving those who stoned him Stephen walked in Jesus' footsteps.

We live in a world scarred by lynchings, boycotts, reprisals, revolt, mass murders and wars. We live lives scarred by resentments, grudges and animosities, and feel justified in striking back.

The spirit of Stephen was different. And it is time to be different.

COVER: "The Stoning of St. Stephen," a detail of a tapestry designed by Raphael about 1519 for the Sistine Chapel.



Saint Stephen

GRANT, O Lord, that, in all our sufferings here upon earth for the testimony of thy truth, we may steadfastly look up to heaven, and by faith behold the glory that shall be revealed; and, being filled with the Holy Ghost, may learn to love and bless our persecutors by the example of thy first Martyr Saint Stephen, who prayed for his murderers to thee, O blessed Jesus, who standest at the right hand of God to succour all those who suffer for thee, our only Mediator and Advocate. Amen.

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THE FIRST SUNDAY AFTER CHRISTMAS

(St. Stephen's Day)

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 99-100

10:00 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful
silence in the church prior to the
Service.)

Organ Prelude: Vom Himmel Hoch, Da Komm' Ich Her

J. G. Walther

Hymn 22: From heaven high

From Heaven High

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: Prayerbook pp. 8-9

No. 607 Tomlinson

Psalm 118 Page 487

(The Psalm is read alternately,
verse by verse, between the
Officiant and the Congregation.)

Lesson: II Chron. 24:17-22

Benedictus es Page 11, sung to No. 623 Turton

Collect for Purity: page 67

Kyrie, eleison: Page 70, sung to No. 710 Willan

Collect for the Day, and the Epistle Pages 99-100

The Gospel Page 100

The Nicene Creed: Page 71

Hymn 136: Let us now our voices raise

Tempus Adest Floridum

The Sermon

Fr. Scott

Offertory Sentence: Pages 72-73

Presentation: All things come of thee, O Lord

No. 733

Offertory:

Prayer for the Church: Pages 74 and 75

General Confession and Absolution: Pages 75 and 76

Sursum Corda: Page 76, sung to No. 734 Traditional

Sanctus: Page 76, sung to No. 711 Willan

Prayer of Consecration: Pages 80 and 81

The Lord's Prayer: Page 82

Prayer of Humble Access: Page 82

Agnus Dei: sung to No. 712 Willan

The Communion

Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive
a blessing. The ushers in the center
aisle will indicate when your row
should move into the aisle and up to
the Altar Rail.

The Thanksgiving: Page 83

Gloria in Excelsis: Page 84, sung to

No. 713 Willan

The Blessing: Page 84

Hymn 30: The first Nowell

The First Nowell

Organ Postlude: Lobt Gott, Ihr Christen, Allzugleich

J. G. Walther

The Name of Jesus

The name "Jesus" was well known to the Jews, and was in common use during our Lord's time. The Apocryphal book "Ecclesiasticus" was written by Jesus, the son of Sirach, and there are other men of this name mentioned in the Bible and in other writings.

The name Jesus is derived from the Old Testament name "Joshua," which means "the salvation of the Lord." Unquestionably, the early Christian would see the parallel between the Joshua who led his people out of the wilderness, across Jordan, and into the Promised Land, and the "new Joshua" who led His people out of the wilderness of sin and death, through the waters of baptism, and into the Kingdom of God.

The name given to our Lord is more than just coincidence. From the beginning of His life He is designated by God as the Savior. Thus, St. Luke records "his name was called Jesus, which was so named of the angel before he was conceived in the womb," and St. Matthew adds "for he shall save his people from their sins." From the beginning of the Gospel, we are told that this Man is God's own agent of salvation.

Those who followed Jesus during His period of teaching would not have known the full significance of His Name. At the most, it would have seemed a fortunate coincidence that this man who spoke so clearly of salvation should have been named "the salvation of the Lord."

It is only after the Resurrection that the full meaning of the Name can be known as the God-given Name of the Savior of the world. It is only in the fellowship of the Risen Christ that the Apostle Paul can write: "God also has highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

COVER: The initial letters of the Greek words for "Jesus Christ, God's Son, Saviour" spell the Greek word for fish. Thus the fish became a secret sign used by the early Christians under persecution.



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THE SECOND SUNDAY AFTER CHRISTMAS

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp.106-107

10:00 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful
silence in the church prior to the
Service.)

Organ Prelude: 2 Settings of: G. F. Telemann

Glory Be To God On High F. W. Zachau

Hymn 27: Hark! the herald angels sing Mendelssohn

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: Prayerbook pp. 8-9

No. 607 Tomlinson

Psalms 65 and 121 Pages 416 and 502

(The Psalms are read alternately,
verse by verse, between the
Officiant and the Congregation.)

Lesson: Micah 4:1-5 and 5:2-4

Benedictus es Page 11, sung to

No. 623 Turton

Collect for Purity: Page 67

Kyrie, eleison: Page 70, sung to

No. 710 Willan

Collect for the Day, and the Epistle Pages 106-7

The Gospel:

Page 107

The Nicene Creed: Page 71

Hymn 20: Of the Father's love begotten

Divinum Mysterium

(Mode V)

The Sermon

Fr. Chapman

Offertory Sentence: Pages 72-73

Presentation: All things come of thee, O Lord

No. 733

Offertory

Prayer for the Church: Pages 74 and 75

General Confession and Absolution: Pages 75 and 76

Sursum Corda: Page 76, sung to No. 734 Traditional

Sanctus: Page 76, sung to No. 711 Willan

Prayer of Consecration: Pages 80 and 81

The Lord's Prayer: Page 82

Prayer of Humble Access: Page 82

Agnus Dei: sung to No. 712 Willan

The Communion

Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.

The Thanksgiving: Page 83

Gloria in Excelsis: Page 84, sung to

No. 713 Willan

The Blessing: Page 84

Hymn 42: Angels we have heard on high Gloria

Organ Postlude: Jesu Priceless Treasure

F. W. Zachau

* * * * *

The Three Wise Men

They were from the East and they had come a long way. They had left the pastel palaces and the comfortable luxury of their kingdoms to venture forth across the bitter desert to follow a star. The Bible calls this desert "the land of Kadesh," the land of the bandit and a wasteland full of danger.

After a journey of many months, they found what they were looking for in a stable in an obscure country—a young peasant girl, her middle-aged spouse and a newborn Infant.

When they saw Him in the mother's arms, they knew their harrowing journey was over and they gave Him their gifts of gold, frankincense and myrrh.

Any man who would find Christ must seek Him, leaving behind his comfortable presuppositions and luxurious prejudices as the Wise Men left their palaces. To find Christ we must venture forth in faith across the desert of this life, with only the star of hope to lead us over the sometimes bitter miles.

And when we reach our destination we, like the Wise Men, may find Christ the Lord enthroned not in regal splendor but in an unexpectedly homely, unpretentious setting. But it is there, where He is, in this ordinary world, that we are to offer our gifts, as did the Wise Men, not of gold, frankincense and myrrh, but "our selves, our souls and bodies, to be a reasonable, holy and living sacrifice."

The star of hope still shines, beckoning us to follow, and at the journey's end is Christ.



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THE FIRST SUNDAY AFTER EPIPHANY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 109-11

10:00 a.m. CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful
silence in the church prior to the
Service.)

Organ Prelude: Prelude on tune: "Melcombe"

Healey Willan

Hymn 46: "Brightest and best"

Stewart

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service begins
with the Opening Sentences, page 3ff.
Please sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Antiphon and Venite: Prayerbook pp. 8-9

No. 607 Tomlinson

Psalms 92 and 93 pages 455 and 457

(The Psalms are read alternately,
verse by verse, between the Officiant
and the Congregation.)

Lesson: Proverbs 8:22-35

Benedictus es page 11, sung to

No. 623 Turton

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to

No. 710 Willan

Collect for the Day, and the Epistle Pages 109-110

Gradual: Blessed be the Lord, even the God of

Israel: which only doeth wondrous things.

The mountains also shall bring peace:
and the little hills righteousness unto
the people.

Alleluia: Alleluia. Alleluia. O be joyful in the
Lord, all ye lands: serve the Lord with
gladness. Alleluia.

The Gospel: page 110

The Nicene Creed: page 71

Hymn 53: "Songs of thankfulness and praise" Salzburg

The Sermon Fr. Chapman

Offertory Sentence: pages 72-73

Offertory: O be joyful in the Lord, all ye lands;
serve the Lord with gladness, and come
before his presence with a song: be ye
sure that the Lord he is God.

Presentation: All things come of thee, O Lord No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to

No. 711 Willan

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. No. 712 Willan

The Communion:

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive a
blessing. The ushers in the center
aisle will indicate when your row should
move into the aisle and up to the Altar
Rail.)

Son, why hast thou thus dealt with us? Be-
hold, thy father and I have sought thee
sorrowing: And he said unto them, How is it
that ye sought me? wist ye not that I must
be about my Father's business?

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to

No. 713 Willan

The Blessing: page 84

Hymn 49: "From the eastern mountains"

Valour

Organ Postlude: Variations on Jesu Meine Freude

J. G. Walther

9 January 1966

C A L E N D A R

- TODAY: (A) The Rev. Ronald McBride, the Episcopal Chaplain to the University Hospital, celebrates the Eucharist in the Hospital Chapel each Sunday at 7:10 a.m.
- (B) Coffee and light breakfast are served in the parish house following the 8:00 a.m. Eucharist.
- (C) A nursery is maintained in Room 25 in the parish house (green room, second floor) from 9:30 a.m.
- (D) Coffee Hour follows the 10:00 a.m. service in the parish house.
- TUESDAY: 8:00 p.m. A meeting of the Finance Committee of the Vestry.
- SATURDAY: 10:30 a.m. Choir rehearsal in the parish house.

WEEKDAY EUCHARIST

Daily (Monday, Wednesday, Thursday, Friday)-5:30 p.m.
Tuesday - 11:00 a.m. at the C.A.
Saturday - 8:30 a.m.
and
Wednesday at 7:30 a.m.

Christian Discipline in Society

"Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God."

These words of St. Paul to the Christians of ancient Rome must have sounded harsh and strange to many who heard them. Were not "the powers that be" frequently stern and hard-hearted, often unresponsive to the claims of mercy, justice, and brotherly love? Yet the Apostle clearly counsels Christians to respect and obey them as "God's ministers!"

As we look about the world today and perceive the presence of injustice and persecution, we, too, may be tempted to ignore St. Paul's admonition to respect the civil authority.

Because the state is sometimes corrupt and un-Christian in its actions, the moral authority of government, in extraordinary situations, can be invalidated beyond our duty to obey. And yet, Paul warns, our opposition to this injustice or corruption, must never degenerate into an irresponsible invitation to social anarchy. It is both a matter of conscience and a matter of prudence for Christians to do everything possible to uphold the civil authority's general claim to obedience.

No Christian can ever take a position which puts him in conflict with the forces of law and order in society except for a most grievous cause and except that he be willing to accept the consequences of his actions. In all normal circumstances, we are counselled by Holy Scripture and the tradition of the Church to "render . . . to all their dues." Of all people, Christian citizens should be peaceful and law-abiding elements of stability in a world already all too prone to chaos and disorder. For Christians the deepest motive for obedience in society is not merely to avoid punishment but to hold back the cruel forces of mob violence and terror which are restrained only by the presence of a stable government.

No human institution is ever perfect and the civil authority is no exception. Nevertheless, it has a definite and worthy purpose in the divine providence of the affairs of men.

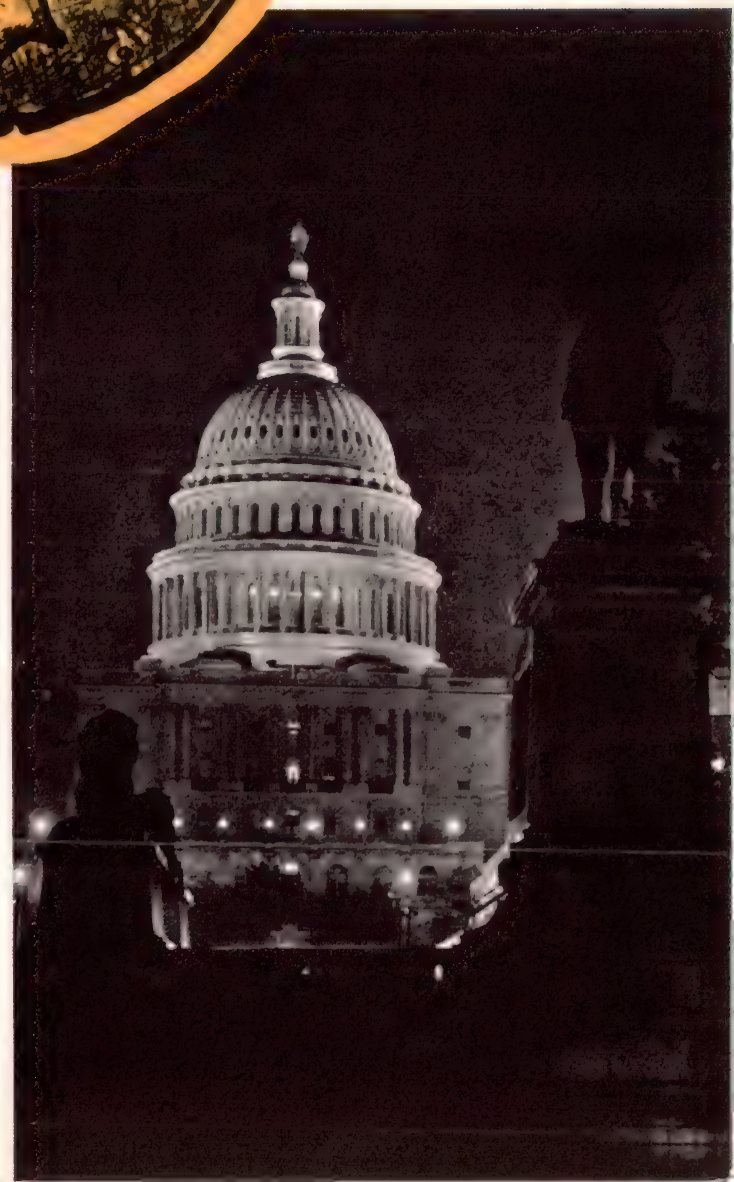
"Wherefore ye must needs be subject, not only for wrath, but also for conscience sake."

COVER: Coin is a copy of the "tribute penny," a Roman denarius of Emperor Tiberius, referred to in St. Matthew 22:21.



Render
unto
Caesar

the
things
which
are
Caesar's



ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St. Philadelphia 4, Pa.
Ministering to the University of Pennsylvania
The Rev. John M. Scott, Rector and Chaplain
Mr. David Rinald, Organist-Choirmaster, 1965-66

THE FOURTH SUNDAY AFTER EPIPHANY

8:00 a.m. - HOLY EUCHARIST
Collect, Epistle and Gospel - Prayerbook p. 114

10:00 a.m. - CHORAL MORNING PRAYER
SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude: Herr Christ, der einig Gottes Sohn
J. G. Walther
Hymn 54: "Alleluia, Song of Gladness" Dulce Carmen

Kindly rise with the choir at the first
note of the organ before Hymns and
Canticles. The service begins with the
Opening Sentences, page 3ff. Please
sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601
Venite: page 9 No. 608 Walter

Psalm 18: 1-20 pages 359-61
(The Psalms are read alternately,
verse by verse, between the Offi-
ciant and the Congregation.)

Lesson: Deuteronomy 4:5-13, 32-40
Benedictus es, Domine: page 11, sung to
No. 623 Turton

Collect for Purity: page 67
Kyrie, eleison: page 70, sung to No. 702 Merbecke
Collect for the Day, and the Epistle Page 114
Gradual: The heathen shall fear thy Name, O Lord:
and all the kings of the earth thy majesty.
When the Lord shall build up Syon: and
when his glory shall appear.

Alleluia: Alleluia. Alleluia.
The Lord is King, the earth may be
glad thereof: yea, the multitude of
the isles may be glad thereof.
Alleluia.

The Gospel pages 114-15
The Nicene Creed page 71
Hymn 329: "How bright appears the Morning Star"

Frankfort

The Sermon The Rev. Mr. Yolton
Offertory Sentence: pages 72-73
Offertory: The right hand of the Lord hath the pre-
eminence; the right hand of the Lord
bringeth mighty things to pass: I shall
not die but live, and declare the works
of the Lord.

Presentation: All things come of thee, O Lord
No. 733

Prayer for the Church: pages 74 and 75
General Confession and Absolution: pages 75 and 76
Sursum Corda: page 76, sung to No. 734 Traditional
Sanctus: page 76, sung to No. 704 Merbecke
Prayer of Consecration: pages 80 and 81
The Lord's Prayer: page 82
Prayer of Humble Access: page 82
Agnus Dei: sung to No. 706 Merbecke
The Communion

(Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail to receive
a blessing. The ushers in the center
aisle will indicate when your row
should move into the aisle and up to
the Altar Rail.)

All wondered at the gracious words: which
proceeded out of his mouth.

The Thanksgiving: page 83
Gloria in Excelsis: page 84, sung to
No. 707 Merbecke

The Blessing: page 84
Hymn 46: "Brightest and Best" Stewart
Organ Postlude: Lobt Gott, ihr Christens, Allzugleich
J. G. Walther

30 January 1966

C A L E N D A R

- TODAY: (A) The Rev Ronald McBride, the Episcopal Chaplain to the University Hospital, celebrates the Eucharist in the Hospital Chapel each Sunday at 7:10 a.m.
- (B) Coffee and light breakfast are served in the parish house following the 8:00 a.m. Eucharist.
- (C) A nursery is maintained in Room 25 in the parish house (green room, second floor) from 9:30 a.m.
- (D) Coffee Hour follows the 10:00 a.m. service in the parish house.
- (E) At the coffee hour Mr. Yolton will be available for further discussion with you.
- (F) 6:00 p.m. - CANTERBURY SUPPER
at the Parish House. For programs, we plan to use the secular faith seminar format that has been developed at the Christian Association. Miss Faith Abbey, associate director, will join us and help provide leadership.
- (G) 8:00 p.m. - INQUIRERS' CLASS
A new series begins this evening for persons interested in finding out more about the Christian Religion as the Episcopal Church has received it.
- TUESDAY: "Doctor-Patient Relationship" - a conference of the Penn Medical Schools Faculty and Students - 6:30 p.m. at the Christian Association.
- WEDNESDAY: Persons interested in assisting the Young Great Society in Mantua are invited to accompany the rector and a group of parishioners to observe a session at the M.I.P. building and confer with the leaders later. Meet here at 8:20 p.m., and then proceed to Mantua.
- FRIDAY: Children's Confirmation Class will meet at 4:15 p.m. in the parish house.

SATURDAY: Choir Rehearsal at 10:30 a.m.

WEEKDAY EUCHARIST

Monday, Thursday and Friday.....5:30 p.m.

Tuesday (at C.A.).....11:00 a.m.

Wednesday.....7:30 a.m.

Saturday.....8:30 a.m.

PARISH GUEST TODAY

We welcome the Rev. L.W. Yolton, Director of the Westminster Foundation of Philadelphia. Mr. Yolton is a graduate of Harvard and Union Theological Seminary, and has served in urban parishes, and comes to Philadelphia from being Study Secretary for the New England SCM. Mr. Yolton is also carrying out some of the Rev. Lacy Harwell's responsibilities at our neighbor, Tabernacle Church, during Mr. Harwell's leave. At the same time Fr. Scott is preaching at Tabernacle Church.

Why?

1) The Consultation on Church Union is an official activity of Episcopalians, Presbyterians and others, in which an explanation of our unity and our differences is being explored. One of COCU's suggestions is that meaningful pulpit exchanges take place at the local level. A year ago we made an exchange, but how improved is each congregation's understanding of each other and the road ahead?

2) Today is a significant anniversary. On January 30, 1649, King Charles I was beheaded at the conclusion of the English Civil War, in which Anglicans and Presbyterians were protagonists.

THANKS

We are grateful for the assistance of faculty members at Philadelphia Divinity School during this time in which we lack an associate for assisting with services. The Rev. Richard A. Norris, Jr., Associate Professor of Ecclesiastical History and Historical Theology, is the Celebrant today, assisted by the Rev. John T. Townsend, Assistant Professor of Biblical Languages and New Testament.

FLOWERS

The flowers on the altar today are given in loving memory of Edgar T. Pancoast, priest. May he rest in peace and light perpetual shine upon him.

Races—Rat and Christian

We are all in the "rat race," living in a world of jet planes, TV and commercials, area codes and digit dialing, urban renewal and rural electrification, executive meetings and mass protests, causes and organizations, traffic jams and super-markets. The concentric patterns in our lives often seem to lead to a bustling nowhere. This is true of the 20th century; it was true of the first century.

No one knew this better than St. Paul who wrote to the Church at Corinth, "Know ye not that they which run in a race run all, but one receiveth the prize . . ."

The Christian life is not an easy one; it was never intended to be. To live the Christian life demands discipline, determination and hard work. Just as in a running race, we must be fit to run and be willing to expend just a little more effort than we thought ourselves capable. Just as the athlete prepares for his contest, so should the Christian prepare for his own venture.

There is one great difference, however, between the rat race and the Christian race, as St. Paul goes on to say: ". . . Now they do it to obtain a corruptible crown; but we an incorruptible." Every runner who wishes to run a straight and true race must know the location of the finish line. In the rat race there is only the corruptible crown. In the Christian race the goal is our incorruptible life in our Lord.

One of the amazing facts about the Christian race is that every entrant who sets his course for the finish line can reach it. It is the only race in which everyone may win the prize.

The sooner we begin the process of discipline, determination and hard work, the sooner, with God's help, we shall be on the mark of the only race that really counts—the Christian race.



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 Mr. David Rinald, Organist-Choirmaster, 1965-66

SEPTUAGESIMA SUNDAY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 118-20

10:00 a.m. - CHORAL MORNING PRAYER

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
 in the church prior to the Service.)

Organ Prelude: Untitled Prelude in Mode VI

A. Van Denkerckhoven

Hymn 524: "God of Grace and God of Glory" Mannheim

Kindly rise with the choir at the first
 note of the organ before Hymns and
 Canticles. The service begins with the
 Opening Sentences, page 3ff. Please
 sing and take part in it.

Versicles and Responses: sung, pages 7-8 No. 601

Venite: page 9 No. 608 Walter

Psalms 20, 121 pages 364 and 502

(The Psalms are read alternately,
 verse by verse, between the Offi-
 ciant and the Congregation.)

Lesson: Joshua 1:1-9

Benedictus es, Domine: page 11, sung to No. 623

Turton

Collect for Purity: page 67

Kyrie, eleison: page 70, sung to No. 702

Merbecke

Collect for the Day, and the Epistle Pages 118-19

Gradual: The Lord will be a refuge in the time
 of trouble; and they that know thy Name
 will put their trust in thee: for thou,
 Lord hast never failed them that seek

thee. For the poor shall not always
 be forgotten; the patient abiding of
 the meek shall not perish for ever:
 up, Lord, and let not man have the
 upper hand.

Tract: Out of the deep have I called unto
 thee, O Lord: Lord, hear my voice.
 O let thine ears consider well: the
 voice of my complaint. If thou, Lord,
 wilt be extreme to mark what is done
 amiss: O Lord, who may abide it? For
 there is mercy with thee: therefore
 shalt thou be feared.

The Gospel: pages 119-20

The Nicene Creed: page 71, sung to No. 703

Merbecke

Hymn 560: "Fight the Good Fight"

Pentecost

The Sermon:

Fr. Scott

Offertory Sentence: pages 72-73

Offertory: It is a good thing to give thanks
 unto the Lord: and to sing praises
 unto thy Name, O Most Highest.

Presentation: All things come of thee, O Lord

No. 733

Prayer for the Church: pages 74 and 75

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 704 Merbecke

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 706 Merbecke

The Communion:

Shew thy servant the light of thy
 countenance, and save me for thy mer-
 cies' sake: let me not be confounded,
 O Lord, for I have called upon thee.

The Thanksgiving: page 83

Gloria in Excelsis: page 84, sung to

No. 707 Merbecke

The Blessing: page 84

Hymn 555: "My Soul Be on Thy Guard"

Heath

Organ Postlude: Gott Der Vater Wohn uns bei

Samuel Scheidt

clear that fasting means laying aside some good thing for some better purpose. For instance there are student groups observing fasts as an expression of their concern for peace in Vietnam. Some will recall that Fr. Hewett fasted in order to bring concern for justice in the Chester Civil Rights effort two years ago. These are vivid examples of the disciplining of the self toward a higher goal through bodily need. At our canvass dinner a student suggested that to forgo one lunch a week in order to support the Church's ministry was a fast for Churchmen to consider.

SOME CONSIDERATIONS

- 1) Individuals may have time, talent or treasure to make available to the Young Great Society's bootstrap efforts in Mantua.
- 2) Not only will St. Mary's have a Thursday evening Lenten Study as usual, but some should make the "extraordinary" effort to participate in Lenten Study at and with the Tabernacle Church congregation. Pulpit exchanges are only a small starter.
- 3) Do some have time to make calls on shut-ins? Catherine Huntington of St. Mary's vestry is seeking to establish such a program.
- 4) The tract rack has a number of helpful leaflets concerning Lenten observance and the personal spiritual life.

ST. MARY'S LENTEN PLANS

- 1) Ash Wednesday (February 23) - services at 7a.m., 10 a.m., noon and 5:30 p.m. Father Dunstan of The Order of St. Francis will preach briefly at all services.
- 2) Thursdays during March - 5:30 p.m. Eucharist followed by Supper and Program ending at 8:00 p.m. Subjects will be The New Morality and Liturgical Changes.

GUEST PREACHERS COMING

Sunday, February 13th - The Rev. William E. Blewett,
Director of Corporation for
Christian Work, Diocese of
Pennsylvania.

Sunday, February 20th - The Rev. Hendrik B. Koning,
Staff of the Metropolitan
Associates of Philadelphia,
and Philadelphia Electric
Co. engineer.

6 February 1966

C A L E N D A R

- TODAY: (A) The Rev. Ronald McBride, the Episcopal Chaplain to the University Hospital, celebrates the Eucharist in the Hospital Chapel each Sunday at 7:10 a.m.
- (B) Coffee and light breakfast are served in the parish house following the 8:00 a.m. Eucharist.
- (C) A nursery is maintained in Room 25 in the parish house (green room, second floor) from 9:30 a.m.
- (D) Coffee Hour follows the 10:00 a.m. service in the parish house.
- (E) 6:00 p.m. - CANTERBURY SUPPER at the Parish House. For programs, we plan to use the secular faith seminar format that has been developed at the Christian Association. Miss Faith Abbey, associate director, will join us and help provide leadership.
- (F) 8:00 p.m. - INQUIRERS' CLASS A new series begins this evening for persons interested in finding out more about the Christian Religion as the Episcopal Church has received it.

TUESDAY: Board of the Christian Association
5:30 p.m.

FRIDAY: Children's Confirmation Class at
4:15 p.m.

SATURDAY: Choir Rehearsal at 10:30 a.m.

WEEKDAY EUCHARIST

Monday, Thursday and Friday.....5:30 p.m.
Tuesday (at C.A.).....11:00 a.m.
Wednesday.....7:30 a.m.
Saturday.....8:30 a.m.

PRE-LENT

Now -not Ash Wednesday- is the time to give thought to the Lenten Observance this year. We know that The Prayerbook speaks of "extraordinary acts and exercises of doctrine" and of "fasting." It is

Why Abstinence?

There are some Christian people who look upon fasting and abstinence as archaic customs of no real value today. How, they ask, can the giving up of meat on Fridays possibly affect their relationship to the Risen Lord?

The fact that some form of fasting and abstinence is practiced by the majority of Christians throughout the world and has been the usage of devout Christians throughout many centuries should call for a deeper look into the significance and value of this ancient custom.

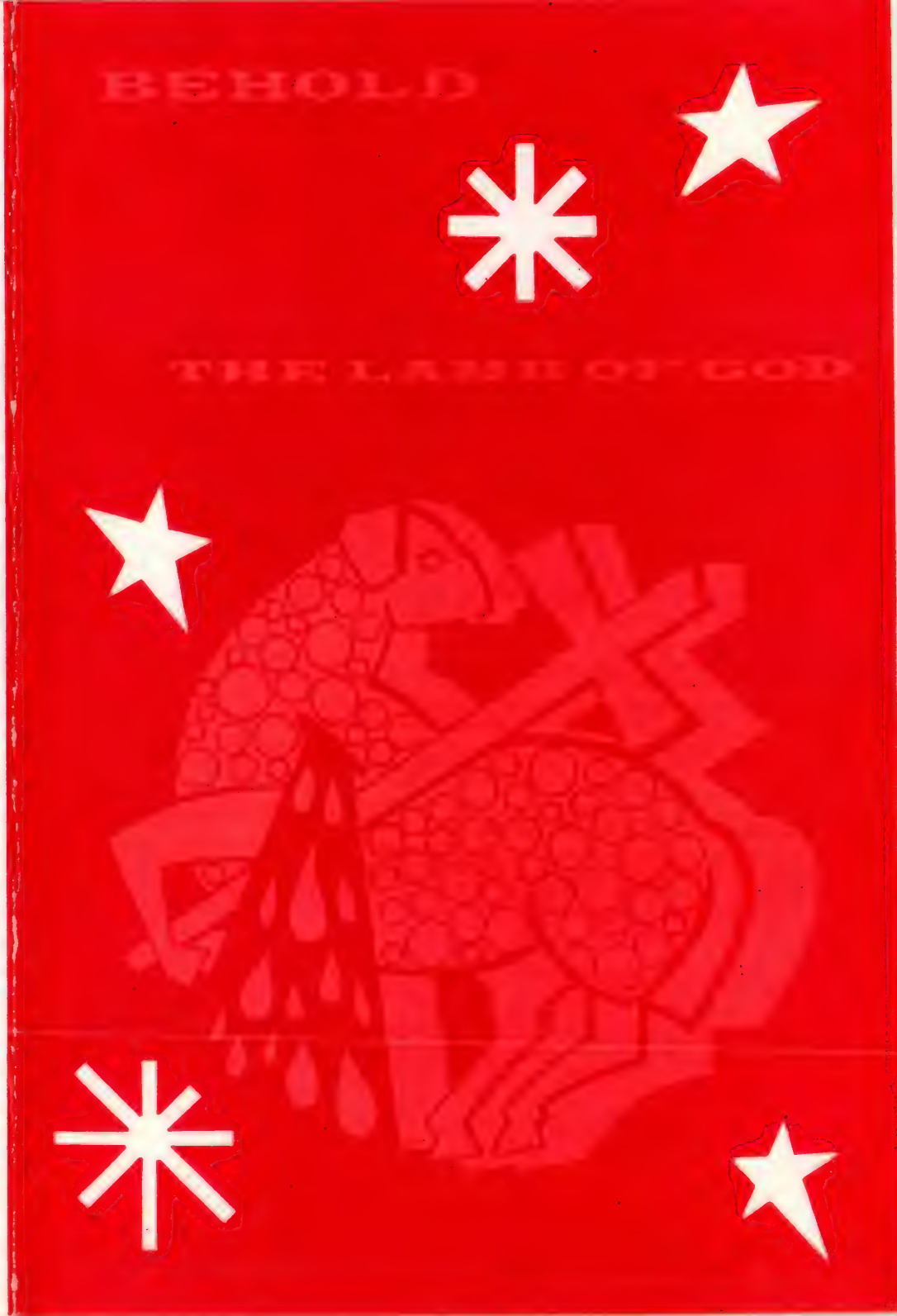
Our Church's rules about fasting and abstinence are based on the Christian endeavor to dedicate all of time to our Lord. The calendar of saints and the seasons of the Christian year following, as they do, one upon the other constantly remind us of our divine inheritance and of the need to make sacred every moment of our passage through the time allotted to us.

As each Sunday is regarded as another Easter and is celebrated with the joy of the Resurrection, so each Friday is a reminder of the Crucifixion on the first Good Friday. The dietary disciplines of fasting and abstinence help to underline the significance of the day.

The other reason for this Christian observance has to do with an elementary fact of human nature: unless man can discipline his appetite for food and drink and small things in general, it is highly unlikely he will be able to discipline his appetite for things more vitally connected with his spiritual well-being. The discipline of fasting and abstinence is a proving ground for the will. How can we resist the powerful and seductive temptations of the world if we cannot say "no" to ourselves in the minor matter of food and drink?

The Christian believes that his life is essentially one of constant warfare against the powers that would deny him Christ and the Kingdom of Heaven. The ability to say "no" to oneself is a vital weapon in our spiritual arsenal.

Cover: One of the common passion symbols is the wounded lamb bearing the cross denoting our Lord's sacrifice.



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THE FIRST SUNDAY IN LENT

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 125-27

10:30 a.m. - LITANY

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
 in the church prior to the Service.)

Organ Prelude: Herzlich tut mich verlangen
 Johannes Brahms

LITANY IN PROCESSION - p. 54 ff.
 (Congregation standing)

Lesson: Isaiah 58
 Hymn 477: "God Himself Is With Us" Tysk
 Kindly rise with the choir at the
 first note of the organ before Hymns
 and Canticles. The Service (after the
 Old Testament Lesson) begins with
 the Collect for Purity, page 67.

Collect for Purity: page 67
 Kyrie, eleison: page 70, sung to No. 719
 Plainsong; 12th cent.

Collect for the Day, and the Epistle Pages 125-26
 Gradual: He shall give his Angels charge
 over thee: to keep thee in all
 thy ways. They shall bear thee
 in their hands: that thou hurt
 not thy foot against a stone.

The Gospel: pages 126-27
 The Nicene Creed: page 71, sung to No. 720
 Plainsong; 9th cent.
 Hymn 404: "My God, Accept My Heart This Day" Song 67

The Sermon

Fr. Scott

Offertory Sentence: pages 72-73

Offertory: He shall defend thee under his
 wings, and thou shalt be safe
 under his feathers: his faithful-
 ness and truth shall be thy shield
 and buckler.

Offertory Anthem: "Almighty and Everlasting God"
 Orlando Gibbons
 Presentation: All things come of thee, O Lord
 No. 733

Prayer for the Church: pages 74 and 75

The Exhortation: pages 85-86

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 721

Plainsong, 14th Cent.

Prayer of Consecration: pages 80 and 81

The Lord's Prayer page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 723 Plainsong, 10th Cent.

The Communion:

(Please allow the choir to make their
 communions first. Children should be
 brought to the Altar Rail to receive
 a blessing. The ushers in the center
 aisle will indicate when your row should
 move into the aisle and up to the Altar
 Rail.)

Who-so drinketh of the water that I
 shall give him, saith the Lord: it shall
 be in him a well of water springing
 up unto life eternal.

The Thanksgiving: page 83

Hymn 192: "O Food of men wayfaring"

O Esca Viatorum

The Blessing: page 84

Hymn 356: "At the Name of Jesus"

King's Weston

Organ Postlude: O Gott Du Frommer Gott

J. S. Bach

to the ordained ministry. However, we would not be remiss to extend such intentions to the lay ministry as well, particularly for its further development here at St. Mary's.

WEEKDAY EUCHARIST

Monday, Thursday and Friday.....5:30 p.m.
Tuesday (at C.A.).....11:00 a.m.
Wednesday.....7:00 a.m.
Saturday.....8:30 a.m.

PREACHER NEXT SUNDAY

The Rev. Richard A. Norris, Jr., D. Phil., Associate Professor of Ecclesiastical History and Historical Theology at Philadelphia Divinity School, will preach next Sunday.

SINGING OF CREED

We are now using, and will continue to use, the Plain-song setting of this Sunday's service which is easier to sing. We shall practice a bit at our Lenten Suppers, too. Only some use will be a fair test of its place in our worship.

LENTEN RETREAT

Please make your reservation now for the retreat Father Dunstan, O.S.F., will return to lead Friday, March 11th, 8:00 p.m., to Noon, Sunday, March 13th at Denbigh, The Diocesan Conference Center at Radnor. Cost \$ 10.00 (scholarships available).

Episcopal Office
3601 Locust Street

I plan to attend the Lenten Retreat at Denbigh
March 11-13.

I will need transportation YES NO
 () ()

Name _____

Address _____

Phone _____

27 February 1966

C A L E N D A R

- TODAY:
- (A) The Rev. Ronald McBride, the Episcopal Chaplain to the University Hospital, celebrates the Eucharist in the Hospital Chapel each Sunday at 7:10 a.m.
 - (B) Coffee and light breakfast are served in the parish house following the 8:00 a.m. Eucharist.
 - (C) A nursery is maintained in Room 25 in the parish house (green room, second floor) from 9:30 a.m.
 - (D) Coffee Hour follows the 10:00 a.m. service in the parish house.

- (E) 6:00 p.m. - CANTERBURY SUPPER
The study and discussion is based on the art stimuli and theological papers of the first curriculum "Secular Faith Seminar" used at the Christian Association. Miss Faith Abbey, Associate Director, assists in the leadership.
- (F) 8:00-9:00 p.m. - INQUIRERS' CLASS
meets in the parish house lounge.

TUESDAY:

Meeting of The Episcopal Committee at 5:45 p.m. at the Faculty Club.

THURSDAY:

LENTEN PARISH SUPPER AND STUDY

5:30 p.m. - Holy Eucharist

6:15 p.m. - Dinner (\$1.00)

7:00 p.m. - PANEL: The Church's Liturgy
Dr. John Cornog, chairman
Scarlett Emerson
Margaret Moore

The Church's Liturgy is important as expressed in our practices here at St. Mary's. This lay panel is an informal one and will provide a good introduction to the subject.

8:00 p.m. - Adjournment

FRIDAY:

Children's Confirmation Class - 4:15 p.m.
Examination this week!

SATURDAY:

Choir Rehearsal at 10:30 a.m.

EMBER DAYS

The Lenten Ember Days are this Wednesday, Friday and Saturday. The Prayerbook directs our special intentions

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THE THIRD SUNDAY IN LENT

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 128-30

10:30 a.m. - LITANY

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
 in the church prior to the Service.)

Organ Prelude: Herzlich tut mich verlangen
 Johann Gottfried Walther

LITANY IN PROCESSION - p. 54 ff.
 (Congregation standing)

Lesson: Zechariah 1:1-6, 12-17
 Hymn 536: "Turn back, O man" Old 124th

Kindly rise with the choir at the
 first note of the organ before Hymns
 and Canticles. The Service (after the
 Old Testament Lesson) begins with
 the Collect for Purity, page 67.

Collect for Purity: page 67
 Kyrie, eleison: page 70, sung to No. 719
 Plainsong, 12th cent.

Collect for the Day, and the Epistle: Pages 128-29

Gradual: Up, Lord, and let not man have
 the upper hand: let the heathen
 be judged in thy sight. While
 mine enemies are driven back: they
 shall fall and perish at thy
 presence.

Tract: Unto thee lift I up mine eyes: O
 thou that dwellest in the heavens.
 Behold, even as the eyes of servants:

look unto the hand of their masters.
 And as the eyes of a maiden: unto the
 hand of her mistress. Even so our eyes
 wait upon the Lord our God: until he
 have mercy upon us. Have Mercy upon us,
 O Lord: have mercy upon us.

The Gospel: Pages 129-30
 The Nicene Creed: page 71
 Hymn 340: "We Sing the Praise of Him Who Died"

Breslau
 Fr. Scott

The Sermon:
 Offertory Sentence: pages 72-73
 Offertory: The statutes of the Lord are
 right, and rejoice the heart:
 sweeter also than honey and the
 honeycomb; moreover by them is
 thy servant taught.

Offertory Anthem: Lord, for thy tender mercy's sake
 Richard Farraut

Presentation: All things come of thee, O Lord No. 733

Prayer for the Church: pages 74 and 75

The Exhortation: pages 85 - 86

General Confession and Absolution: pages 75 and 76

Sursum Corda: page 76, sung to No. 734 Traditional

Sanctus: page 76, sung to No. 721

Plainsong, 14th cent.

Prayer of Consecration: pages 80 and 81

The Lord's Prayer: page 82

Prayer of Humble Access: page 82

Agnus Dei: sung to No. 723 Plainsong, 10th cent.

The Communion:

The sparrow hath found her an house,
 and the swallow a nest where she may
 lay her young: even thy altars, O Lord
 of hosts, my King and my God. Blessed
 are they that dwell in thy house: they
 will be alway praising thee.

The Thanksgiving: page 83

Hymn 205: "Wherefore, O Father" Oblation

The Blessing: page 84

Hymn 563: "He who would valiant be" St. Dunstan

Organ Postlude: Wer nur den lieben Gott lässt walten
 Georg Böhm

13 March 1966

C A L E N D A R

- TODAY:
- (A) The Rev. Ronald McBride, the Episcopal Chaplain to the University Hospital, celebrates the Eucharist in the Hospital Chapel each Sunday at 7:10 a.m.
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 - (F) 8:00-9:00 p.m. - INQUIRERS' CLASS
meets in the parish house lounge.
- MONDAY:
- "The Christian's Responsibility to Law and Order" is the theme of a conference to be held twice at Houston Hall, 10 a.m.-2:30 p.m. and 7:00-9:00 p.m. Participants include The Rev. Daniel P. Stevick of the Divinity School. See the Bulletin Board for further information.
- TUESDAY:
- Vestry Meeting at 8:00 p.m. in the Parish House.
- THURSDAY: (A) LENTEN PARISH SUPPER AND STUDY
5:30 p.m. - Holy Eucharist
6:15 p.m. - Dinner (\$1.00)
7:00 p.m. - "The New Morality - what is meant?"
- Guest speaker will be The Rev. Michael Porteus, a priest of our church, who is Ecumenical Campus Pastor to the Main Line Colleges. Fr. Porteus is an Englishman, graduate of Oxford, was

SCM study secretary, served in the parish ministry in England, and before moving to Ardmore, was Assistant Chaplain at The University of Chicago.

8:00 p.m. - Adjournment

(B) Business Meeting of The Women of St. Mary's at 8:00 p.m.

FRIDAY: Children's Confirmation Class-4:15

SATURDAY: Choir Rehearsal at 10:30 a.m.

WEEKDAY EUCHARIST

Monday, Thursday and Friday.....5:30 p.m.

Tuesday (at C.A.).....11:00 a.m.

Wednesday.....7:30 a.m.

Saturday.....8:30 a.m.

LOOKING AHEAD

Sunday, March 20th:

The Rev. John E. Lamb, M.S.L.S., Assistant Librarian at Philadelphia Divinity School, will be the preacher.

Sunday, March 27th:

The Rev. Alan McFarlane will be guest preacher. Fr. McFarlane, while a recent graduate student at Columbia, co-authored an extensive research project on the Protestant Campus Ministry. He is a native of Montreal, graduate of McGill, and has recently been assistant rector of a large parish in metropolitan New York.

FATHER SCOTT AWAY

Fr. Scott will be out of town Wednesday through Saturday conducting a teaching mission in his former parish, All Saints, South Charleston, West Virginia. The office hours and schedule of services will be maintained as usual.

Atonement

The word, Atonement, one of the great words in the language of the Christian Church, is not to be found anywhere in the pages of the New Testament. Nor is it found in either the Apostles' or the Nicene Creed. But this does not mean that it is a word to be passed over lightly or relegated to insignificance.

The New Testament and the Creeds are concerned with what God did in Jesus Christ, in the language of theology what God did in Christ is called the Atonement.

One of the basic results of sin is separation. We are separated from our brother by our sin; we are separated as well from God. God has, in St. Paul's phrase, reconciled the world to Himself in Christ. God has ended a separation which man could not heal. He has made us at-one with Himself. It is this fact with which the Atonement is concerned.

By Christ's victorious death on the Cross, in which the powers of sin, death and evil have been broken, mankind is no longer helplessly enslaved to them. Their ultimate power has been vanquished. Mankind, so long estranged from God, is reconciled by Christ's saving act on the Cross.

And this reconciliation is available to all men in the sacrament of Baptism in which we become part of Christ's spiritual Body, the New Israel of God, the Holy Catholic Church. It is in Baptism that we, by God's grace, become part of our Lord's redeemed humanity and therefore at-one with the Father.

All the other great words of Christianity describing Jesus: Incarnation, Passion, Death and Ascension, are summed up by this one word Atonement. Indeed it is at the core of our understanding as to what Jesus Christ means to us and to all mankind.

Cover: The five nails are symbolic of the five wounds of Christ. Text: Hebrews 9:12

BY HIS OWN BLOOD

NEITHER BY THE BLOOD OF GOATS AND CALVES, BUT



ST. MARY'S CHURCH, HAMILTON VILLAGE

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THE FIFTH SUNDAY IN LENT

(Passion Sunday)

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 132-33

10:30 a.m. - LITANY

SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
in the church prior to the Service.)

Organ Prelude

LITANY IN PROCESSION - p. 54 ff.
(Congregation standing)

THE LITURGY OF THE WORD

SIT Lesson: Isaiah 1:10-20

STD. Hymn 349: "O Saviour, Precious Saviour"

Watermouth

Kindly rise with the choir at the
first note of the organ before Hymns
and Canticles. The service (after
the Old Testament Lesson) begins with
the Collect for Purity, page 67.

KN. Collect for Purity: page 67

KN. Kyrie, eleison: page 70, sung to No. 702

Merbecke

STD. Collect for the Day, and for Lent: pp. 132, 124

SIT The Epistle: pages 132-33

STD. Gradual: Deliver me, O Lord, from mine
enemies: teach me to do the thing
that pleaseth thee. It is the Lord
that delivereth me from my cruel
enemies, and setteth me up above mine
adversaries: thou shalt deliver me
from the wicked man.

Tract: Many a time have they fought against

me: from my youth up. May Israel now
say: yea, many a time have they vexed
me from my youth up. But they have not
prevailed against me: the plowers
ploughed upon my back. And made long
furrows: but the righteous Lord hath
hewn the snares of the ungodly in pieces.

STD. The Gospel: page 133

STD. The Nicene Creed: page 71

STD. Hymn 71: "Ah, holy Jesus" Herzliebster Jesu

SIT The Sermon Fr. McFarlane

THE EUCHARISTIC LITURGY

STD. Offertory Sentence: pages 72-73

SIT Offertory: I will give thanks unto the Lord
with my whole heart: O do well unto thy
servant, that I may live, and keep thy
word: quicken thou me, according to
thy word, O Lord.

STD. Presentation: All things come of thee, O Lord
No. 733

STD. Prayer for the Church: pages 74 and 75

STD. Invitation to Confession: page 75

KN. General Confession and Absolution: pages 75-76

STD. Sursum Corda: page 76, sung to No. 734

Traditional

STD. Sanctus: page 76, sung to No. 704 Merbecke

KN. Prayer of Consecration: pages 80-81

KN. The Lord's Prayer: page 82

KN. The Fracture (The Bread is broken and a fraction
is placed in the Chalice.):

Priest: The Peace of the Lord be always with you.

People: And with thy spirit.

KN. Prayer of Humble Access: page 82

(Priest and People say together.)

KN. Agnus Dei: sung to No. 706 Merbecke

KN. The Communion: This is my Body, which is
given for you; this cup is the new Testa-
ment in my Blood, saith the Lord: this
do ye, as oft as ye drink it, in remem-
brance of me.

STD. The Thanksgiving: page 83

(Priest and People say together.)

KN. The Blessing: page 84

STD. Hymn 325: "O for a thousand tongues to sing"

Arlington

Organ Postlude

ST. MARY'S CHURCH, HAMILTON VILLAGE
Philadelphia

NOTES ON LITURGICAL CHANGES

1. POSTURE

Kneeling, like fasting, expresses penitence. Once confession has been made, the Christian stands erect, renewed by Christ's absolution, ready to celebrate the Eucharist. Standing implies life and readiness to serve God. God is not dead, but often the Church appears to be. Let's rise up! At the words of consecration, one may certainly bow in adoration, but let us kneel only in penitence and in receiving the favor of a blessing.

2. WORD AND SACRAMENT

The Eucharistic action of offering, consecration, breaking, and distributing begins with the presentation of bread, wine, and alms. At that point the clergy and assistants will enter the sanctuary for the first time. Litanies (including the Kyrie), Psalms, Lessons and Preaching are the Ministry of the Word, and are the proper preparation for participation in the Eucharist.

3. PARTICIPATION IN THE LITURGY

The Liturgy is led and presided over by the priest, but it is participated in fully by the people. Therefore: a) Upon entering church please take a wafer from the bread box and place it in the ciborium as your offering of bread that will be presented.

b) Layreaders will read the Lessons

c) The Prayer of Humble Access and the Prayer of Thanksgiving will be said by the priest and the congregation in unison.

d) Join in singing the "propers" - the gradual, offertory and communion verses, noting the lines that are sung by the cantor alone. Our singing should express vitality and celebration, and, although hesitant at times, should improve with practice.

4. OTHER CHANGES

The following changes will either or both speed up the slow spots in the service and heighten the seasonal observances (in the way color changes do now)

a) The Venite (and Antiphon, if any) will be used normally as the procession into the choir. Exceptions will be the use of the Litany during Lent which will also replace the Psalm or Psalms, and the use of a Festival Procession with hymns and incense on the greater festivals.

b) The Gloria in Excelsis will be sung (standing) immediately following the Kyrie (except that it will be omitted during Lent) instead of after the Communion. This is its original place, completing the pleading of the Kyrie with a song of praise. Also Communion is the climax of the Liturgy, and the congregation should then move speedily to fellowship and the carrying of grace into the world.

c) The Fracture is restored to its proper sequence in the four action shape of the Liturgy. The Prayer of Consecration is the blessing of the bread and wine, concluding with the Lord's Prayer, after which the Bread is broken. The placing of a fraction of the Bread in the Chalice symbolizes redemption and reunion which is the purpose of the Eucharistic action. Please join in the response to the Celebrant's salutation.

CONCLUDING COMMENTS

1. These changes are the result of study and discussion; the point is to help our understanding of the Christian worshipping community and its vocation in today's world. The changes are experimental; we may want to review them, and at our parish dinner after the festival Eucharist on Ascension (May 19th) we shall have had two months' experience to discuss.

2. The changes are suggested for the principal Sunday service when the whole congregation is gathered together. It is suggested that our practice at the ordinary weekday services continue as they are.

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HOSANNA

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 Mr. David Rinald, Organist-Choirmaster, 1965-66

PALM SUNDAY

8:00 a.m. - HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook p. 134

Organ Prelude: Pastorale in D Minor Handel
 10:30 a.m. - LITURGY OF THE PALMS,
 PROCESSION, HOLY EUCHARIST and
 SERMON

PARISHIONERS ASSEMBLE IN THE PARISH HOUSE BEFORE
 10:30 a.m.

The Service begins at 10:30 a.m., in the Parish House, with the LITURGY of the PALMS. (This is found in a special booklet which will be distributed in the Parish House.)

After the Distribution of the Palms, the entire assemblage will walk in procession singing Hymn 62 behind the Crucifer, through the Cloister, around the church. As we proceed up the center aisle, toward the High Altar, parishioners are asked to move into the pews of their choice.

Any persons who miss the Procession may receive palms at the end of the Service.

STD. Hymn 62: All glory, laud, and honor
 St. Theodulph

KN. Collect for Purity: page 67

KN. Kyrie, eleison: page 70, sung to No. 702

Merbecke

KN. Collect for the Day

Page 134

SIT The Epistle

Page 134

STD. Gradual: Thou hast holden me by my right hand:
 thou shalt guide me with thy counsel, and
 after that receive me with glory. Truly God
 is loving unto Israel: even unto such as are

of a clean heart. Nevertheless, my
 feet were almost gone: my treadings had
 well nigh slipped. And - why, I was
 grieved at the wicked: I do also see the
 ungodly in such prosperity.

STD. The Gospel: page 134
 (The Passion According to St. Matthew
 Tomás Luis Victoria)

STD. The Nicene Creed: page 71

STD. Hymn 75: O sacred head, sore wounded
 Passion Chorale

SIT The Sermon Fr. Scott

STD. Offertory Sentence: pages 72-73

STD. Offertory: Thy rebuke hath broken my heart,
 I am full of heaviness: I looked for
 some to have pity on me, but there was
 no man: neither found I any to comfort
 me; they gave me gall to eat, and when
 I was thirsty they gave me vinegar to
 drink.

SIT Offertory Anthem: "Ave Verum Corpus"
 William Byrd

STD. Presentation: All things come of thee, O Lord.
 No. 733

STD. Prayer for the Church: pages 74 and 75

KN. General Confession and Absolution: pages 75 and 76

STD. Sursum Corda: page 76, sung to No. 734 Traditional

STD. Sanctus: page 76, sung to No. 704 Merbecke

KN. Prayer of Consecration: pages 80 and 81

KN. The Lord's Prayer: page 82

KN. The Fracture

Priest: The Peace of the Lord be always with you.
 People: And with thy spirit.

KN. Prayer of Humble Access: page 82 (say corporately)

KN. Agnus Dei: sung to No. 706 Merbecke

KN. The Communion

O my Father, if this cup may not pass
 away from me, except I drink it: thy
 will be done.

KN. The Thanksgiving: page 83 (say corporately)

KN. The Blessing: page 84

STD. Hymn 64: Ride on! ride on in majesty

Winchester New

Organ Postlude: Christus lag in Todesbonden

J. S. Bach

Organist: Miss Doris Holmes

ST. MARY'S CHURCH, HAMILTON VILLAGE
Philadelphia

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The Good Shepherd

It is difficult for the 20th century mind to comprehend the continuing promise of God when it is couched in the language and setting of a pastoral society.

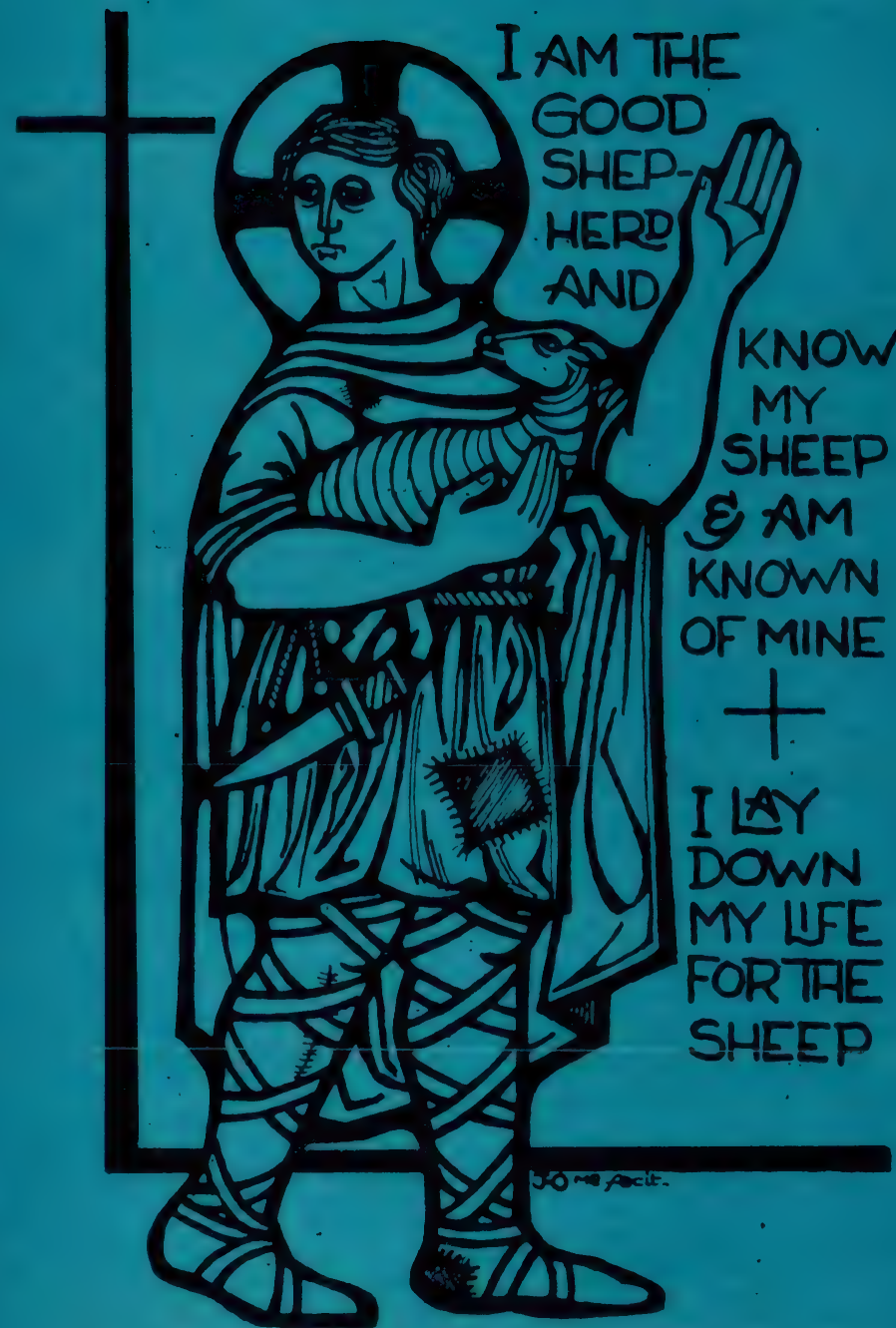
In the story of the Good Shepherd our Lord is assuring His followers that He will never forsake them. And He is also reassuring us.

There is no way in which this story could be effectively modernized or brought up to date. It might begin with, "I am the Big Brother," or, "I am the New Society" or, "I am the United Appeal." None of these beginnings, however, could continue, as did our Lord, with the words "and giveth his life for the sheep."

The entire tone of Christ's account of the Good Shepherd is not unlike that of the parable of the Good Samaritan (Luke 10:25-36). In the parable of the Good Samaritan the love of God for the man who had fallen victim to bandits is the kind of love the Good Shepherd promises to his flock. But whereas the fallen traveler is ignored and deserted by his fellow-man on the Jericho road, Christ promises that He will never abandon those of His own flock to the perils of life.

Indeed, the flock of God is not entrusted to the hireling, one who flees in time of stress and danger. It is Christ Himself who is the constant and ever-present protector of those who are of the fold.

The story of the Good Shepherd is not merely an account of human compassion or kindness or of a deep sense of responsibility. It is the illustration, in human terms, of the fact that "God so loved the world that He gave His only begotten Son to the end that all that believe in Him should not perish, but have everlasting life."



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THE SECOND SUNDAY AFTER EASTER

8:00 a.m. HOLY EUCHARIST

Collect, Epistle and Gospel - Prayerbook pp. 171-74

10:30 a.m. - MORNING PRAYER

SERMON and HOLY EUCHARIST

Organ Prelude: Adagio Molto from Third Organ
 Sonata..... Alexandre Guilmant

STD. Hymn 357: Hail Thou Once Despised Jesus
 In Babilone

Please rise at the first note of
 canticles and hymns. Sing and
 take part in the service.

STD. Opening Sentence: Prayerbook, pp. 5 & 7

STD. Venite: Prayerbook, p. 9, sung to No. 607

Tomlinson

STD. Psalms 23 & 146: Prayerbook pp. 368 & 522

The verses of the Psalms are read
 responsively by the officiant and
 the congregation.

SIT. Lesson: Isaiah 40: 1-11

STD. Te Deum Laudamus: Prayerbook p. 10, sung to
 No. 621 Plainsong, Mode VII

KN. Collect for Purity: prayerbook p. 67

KN. Kyrie eleison: prayerbook p. 70, sung to No.
 710 Willan

STD. Gloria in Excelsis: prayerbook p. 84, sung to
 No. 713 Willan

STD. Collect for the Day: prayerbook p. 171

SIT. The Epistle: prayerbook p. 172

STD. Alleluia: Alleluia. Alleluia.

✓ I am the good Shepherd * and know my sheep
 and am known of mine.
 Alleluia.

✓ The good Shepherd hath risen * who hath
 given his life for his sheep.
 Alleluia.

STD. The Gospel: prayerbook p. 172

STD. The Nicene Creed: prayerbook p. 71

STD. Hymn 94: Come Ye Faithful.....St. Kevin

SIT. Sermon Fr. Scott

STD. Offertory Sentence: prayerbook pp. 72-73

STD. Offertory: O God thou art my God early will
 I seek thee * and lift up my hands
 in thy name Alleluia.

STD. Presentation: All Things come of thee, O Lord
 sung to No. 733

STD. Prayer for the Church: prayerbook pp. 74 & 75

KN. General Confession and Absolution: pp. 75 & 76

STD. Sursum Corda: p. 76, sung to No. 734

STD. Sanctus: prayerbook p. 76, sung to No. 711

Willan

KN. Prayer of Consecration: prayerbook pp. 80 & 81

KN. The Lord's Prayer: p. 82

KN. The Fracture:

Priest: The Peace of the Lord be always with you
 People: And with thy spirit.

KN. ~~Prayer of Humbleness~~ Access: p. 82.

say corporately.

KN. Agnus Dei: sung to No. 712

Willan

KN. The Communion:

I am the good Shepherd Alleluia * and know
 my sheep and am known of mine Alleluia
 Alleluia.

Please allow the choir to make their
 communions first. Children should
 be brought to the Altar Rail to
 receive a blessing. The ushers in
 the center aisle will indicate when
 your row should move into the aisle
 and up to the Altar Rail.

KN. The Thanksgiving: prayerbook p. 83

Say Corporately.

KN. The Blessing: prayerbook p. 84

STD. Hymn 583: Sing Alleluia forth in duteous praise
 Martins

Organ Postlude: Rigaudon.....Andre Campra

24 April 1966

C A L E N D A R

- TODAY: (A) The Rev. Ronald McBride, the Episcopal Chaplain to the University Hospital, celebrates the Eucharist in the Hospital Chapel each Sunday at 7:10 a.m.
- (B) Coffee and light breakfast are served in the parish house following the 8:00 a.m. Eucharist.
- (C) A nursery is maintained in Room 25 in the parish house (green room, second floor) from 10:00 a.m.
- (D) Coffee Hour follows the 10:30 a.m. service in the parish house.
- (E) A new supper and discussion group is forming! 6:00-8:00 p.m. Sundays. This is born of suggestions from a number of people in the parish and recent participants in a secular Faith Seminar. Those interested, please come and notify Rheta Weidenbacker or Chester Bishop this morning so that food can be prepared.

- (F) 8:00-9:00 p.m. - INQUIRERS' CLASS meets in the parish house lounge.

WEDNESDAY: Meeting of the Episcopal Committee at 6:00 p.m. at the Faculty Club.

FRIDAY: (A) Children's Confirmation Class at 4:15 p.m.

- (B) Franciscan Fellowship meets at 8:00 pm

SATURDAY: Choir rehearsal at 10:30 a.m.

WEEKDAY EUCHARIST

Monday, Thursday, Friday	- 5:30 p.m.
Tuesday at the C.A.	- 11:00 a.m.
Wednesday	- 7:30 a.m.
Saturday	- 8:30 a.m.

SAINT MARY'S NURSERY: KINDERGARTEN

Applications are now being filed for next September's classes. Three-year-olds, four-year-olds, and kindergarten. Blanks are available at the

office or in the parish house.

INTERCESSIONS

It is suggested that persons wishing to ask particular intercessions make a note and give them to Dr. Ryals or whoever else is appointed as they come into church. The intentions should fit one of five categories, namely:

(1) those in authority, (2) bishops and clergy, (3) members of the church large, (4) persons in sickness or adversity, and (5) the faithful departed.

LOOKING AHEAD

- (A) Sunday, May 8th at 4:00 p.m. Saint Mary's will be the place for an area Confirmation Service including us, Saint George's, and Saint James', Kingsessing.
- (B) Preachers at 10:30 a.m.: May 8th, The Reverend Richard Norris, jr. D. Phil; May 15th, Charles T. Mason, senior seminarian and member of this parish; and May 22nd, The Reverend Hayden McCallum, Th. D.

VICTIMS

Contributions from St. Mary's congregation have totaled \$105.00, but this represents only eight contributors. The actual losses of the victims, excluding hospital costs, have been estimated at almost \$11,000.00. To date just under \$4,000.00 has been collected. Perhaps there are a few more who have been waiting to be asked to give? Please see Father Scott.

THE OFFICE AT 3601 LOCUST STREET

Mrs. Martin is working only part time. Mrs. Harrington left in March. Mr. John McConnell is acting as secretary and will be in the office 9:30 a.m. - 4:00 p.m. Monday through Friday.

The Son and the Slave

Paul's youthful training as a rabbinical student is apparent in most of his writing, but in no place is it more evident than in his Epistle to the Galatians. Here, in the fourth chapter, Paul applies the historical account of Abraham's family, with which, as a student, he was familiar, to the contemporary situation.

The story, as told in Genesis, is about the relationship of Abraham to his two sons; one by Hagar, a slave, and the other by Sarah, a freewoman. In Paul's Epistle to the Galatians he likens the relationship of Abraham and these two sons to the plight of mankind. He equates Hagar, the slave woman, with the law, the flesh, the earthly Jerusalem and continued slavery. Sarah, the freewoman, he cites as the figure for faith, the Spirit, Jerusalem above, and freedom in the life of Christ.

Paul points out that man, as represented by the slave woman's son, might legally claim his sonship under the Father. But it is only under the free grace of the life in Christ, as represented by the son of Sarah, that man can be the inheritor of everlasting life and incorporated into the Kingdom.

St. Paul calls this comparison an allegory. In it Paul, the Christian, sees a far deeper spiritual significance than that found by Paul, the young rabbinical student. In the Sarah-Hagar allegory St. Paul gives us a new view of the history of mankind, the insight that all of man's history is a choice between freedom and slavery.

There were sons and slaves in the world of Abraham's day and there were sons and slaves in the world of St. Paul. There are still sons and slaves in our world. We may choose to remain slaves, but it is God's intention for us to be free men in Christ.

Cover: Two of the common passion symbols are the crown of thorns and the scourges which are based on the suffering of Christ during His trial before Pilate.



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THE FOURTH SUNDAY IN LENT

8:00 a.m. - HOLY EUCHARIST
 Collect, Epistle and Gospel - Prayerbook pp. 130-32

10:30 a.m. - LITANY
 SERMON and HOLY EUCHARIST

(It is proper to keep a respectful silence
 in the church prior to the Service.)

Organ Prelude: Untitled Prelude in Mode VII
 A. Van den Kerckhoven
 LITANY IN PROCESSION - p. 54 ff.
 (Congregation standing)

THE LITURGY OF THE WORD

SIT Lesson: Exodus 16:4-15
 STD. Hymn 159: "Now that the daylight fills the sky"
 Herr Jesu Christ

Kindly rise with the choir at the
 first note of the organ before Hymns
 and Canticles. The service (after
 the Old Testament Lesson) begins with
 the Collect for Purity, page 67.

KN. Collect for Purity: page 67
 KN. Kyrie, eleison: page 70, sung to No. 702
 Merbecke

STD. Collect for the Day, and for Lent: pp. 130, 124

SIT The Epistle: pages 130-31

STD. Gradual: I was glad when they said unto me:
 we will go into the house of the
 Lord. Peace be within thy walls:
 and plenteousness within thy palaces.

Tract: They that put their trust in the
 Lord, shall be even as the mount
 Syon: which may not be removed, but
 standeth fast for ever. The hills
 stand about Jerusalem: even so stand-

eth the Lord round about his people;
 from this time forth for evermore.

STD. The Gospel: pages 131-32
 STD. The Nicene Creed: page 71
 STD. Hymn 388: "I love thy Kingdom, Lord"
 St. Thomas (Williams)
 SIT The Sermon Fr. Lamb

THE EUCHARISTIC LITURGY

STD. Offertory Sentence: pages 72-73
 SIT Offertory: O praise the Lord, for the Lord
 is gracious; O sing praises unto
 his Name, for it is lovely: what-
 soever the Lord pleased, that did
 he in heaven and in earth.
 STD. Presentation: All things come of thee, O Lord
 No. 733
 STD. Prayer for the Church: pages 74 and 75
 STD. Invitation to Confession: page 75
 KN. General Confession and Absolution: pages 75-76
 STD. Sursum Corda: page 76, sung to No. 734 Traditional
 STD. Sanctus: page 76, sung to No. 704 Merbecke
 STD. Prayer of Consecration: pages 80-81
 STD. The Lord's Prayer: page 82
 STD. The Fracture (The Bread is broken and a fraction
 is placed in the Chalice.):
Priest: The Peace of the Lord be always with you.
People: And with thy spirit.
 KN. Prayer of Humble Access: page 82
 (Priest and People say together.)
 KN: Agnus Dei: sung to No. 706 Merbecke
 KN. The Communion: Jerusalem is built as a
 city that is at unity in itself:
 for thither the tribes go up, even
 the tribes of the Lord, to give
 thanks unto the Name of the Lord.

KN. The Thanksgiving: page 83
 (Priest and People say together.)

KN. The Blessing: page 84

STD. Hymn 536: "Turn back, O Man" Old 124th

Organ Postlude: Salve Regina A. Van den Kerckhoven

Ceremonial directions: STD. - Stand; KN. - Kneel

20 March 1966

C A L E N D A R

- TODAY: (A) The Rev. Ronald McBride, the Episcopal Chaplain to the University Hospital, celebrates the Eucharist in the Hospital Chapel each Sunday at 7:10 a.m.
- (B) Coffee and light breakfast are served in the parish house following the 8:00 a.m. Eucharist.
- (C) A nursery is maintained in Room 25 in the parish house (green room, second floor) from 9:30 a.m.
- (D) Coffee Hour follows the 10:30 a.m. service in the parish house.
- (E) There will be no Canterbury Supper this evening due to the University vacation. Suppers and study resume next Sunday at 6:00 p.m.
- (F) 8:00-9:00 p.m. - INQUIRERS' CLASS meets in the parish house lounge.
- WEDNESDAY: (A) The C.A. Faculty Discussion Group begins taking up Nikoś Kazantzakis, read his Saint Francis for the remainder of the semester. Room 20, 1-2 p.m.
- (B) Four sessions of a Pre-Marriage Seminar will begin, 8:00-9:00 p.m., Room 20, C.A., led by Fr. Scott and Mr. Snyder of the Marriage Council. If you wish to participate please notify Fr. Scott.
- THURSDAY: LENTEN PARISH SUPPER AND STUDY
- 5:30 p.m. - Holy Eucharist
- 6:15 p.m. - Dinner (\$1.00)
- 7:00 p.m. - The subject of "The New Morality" will be continued with a presentation by the Rector.
- FRIDAY: (A) The Franciscan Fellowship meets at 8:00 p.m. for the Eucharist.
- (B) The P. G. Girls who have been meeting here at St. Mary's for the past year will hold a dance in the parish house from 8:30 until midnight.
- SATURDAY: (A) Rehearsal of clergy and servers for Palm Sunday and Holy Week services at 9:30 a.m.

(B) Choir rehearsal at 10:30 a.m.

WEEKDAY EUCHARIST

Monday, Thursday and Friday.....5:30 p.m.
Tuesday (at C.A.).....11:00 a.m.
Wednesday.....7:30 a.m.
Saturday.....8:30 a.m.

NEXT SUNDAY

The Rev. Alan McFarlane will be guest preacher. Fr. McFarlane, while a recent graduate student at Columbia, co-authored an extensive research project on the Protestant Campus Ministry. He is a native of Montreal, graduate of McGill, and has recently been assistant rector of a large parish in metropolitan New York.

Members of the Episcopal Committee at the University have been invited to join us and to confer with Fr. McFarlane about his work. He and two other priests have thus far been interviewed regarding filling the vacancy caused by Father Chapman's departure. However, the Diocese may not give a yes or no to whether there even will be a replacement until sometime in May.

HOLY WEEK AND EASTER

We shall once again keep the Maundy Thursday Watch before the Blessed Sacrament in Commemoration of Gethsemane. A list will be posted with sign-up hours next Sunday. Be ready to take a place.

Contributions toward Easter flowers as memorials or thank offerings will be in order, and may be made through Miss Alice Pancoast, Directress of the Altar Guild, SA6-3025. Address - 1042 S. 51st St. (43)

ST. MARY'S CHURCH, HAMILTON VILLAGE
Philadelphia

NOTES ON LITURGICAL CHANGES

1. POSTURE

Kneeling, like fasting, expresses penitence. Once confession has been made, the Christian stands erect, renewed by Christ's absolution, ready to Celebrate the Eucharist. Standing implies life and readiness to serve God. God is not dead, but often the Church appears to be. Let's rise up! At the words of consecration, one may certainly bow in adoration, but let us kneel only in penitence and in receiving the favor of a blessing.

2. WORD AND SACRAMENT

The Eucharistic action of offering, consecration, breaking, and distributing begins with the presentation of bread, wine, and alms. At that point the clergy and assistants will enter the sanctuary for the first time. Litanies (including the Kyrie), Psalms, Lessons and Preaching are the Ministry of the Word, and are the proper preparation for participation in the Eucharist.

3. PARTICIPATION IN THE LITURGY

The Liturgy is led and presided over by the priest, but it is participated in fully by the people

Therefore: a) Upon entering church please take a wafer from the bread box and place it in the ciborium as your offering of bread that will be presented.

b) Layreaders will read the Lessons

c) The Prayer of Humble Access and the Prayer of Thanksgiving will be said by the priest and the congregation in unison.

d) Join in singing the "propers" - the gradual, offertory and communion verses, noting the lines that are sung by the cantor alone. Our singing should express vitality and celebration, and, although hesitant at times, should improve with practice.

4. OTHER CHANGES

The following changes will either or both speed up the slow spots in the service and heighten the seasonal observances (in the way color changes do now)

a) The Venite (and Antiphon, if any) will be used normally as the procession into the choir. Exceptions will be the use of the Litany during Lent which will also replace the Psalm or Psalms, and the use of a Festival Procession with hymns and incense on the greater festivals.

b) The Gloria in Excelsis will be sung (standing) immediately following the Kyrie (except that it will be omitted during Lent) instead of after the Communion. This is its original place, completing the pleading of the Kyrie with a song of praise. Also Communion is the climax of the Liturgy, and the congregation should then move speedily to fellowship and the carrying of grace into the world.

c) The Fracture is restored to its proper sequence in the four action shape of the Liturgy. The Prayer of Consecration is the blessing of the bread and wine, concluding with the Lord's Prayer, after which the Bread is broken. The placing of a fraction of the Bread in the Chalice symbolizes redemption and reunion which is the purpose of the Eucharistic action. Please join in the response to the Celebrant's salutation.

CONCLUDING COMMENTS

1. These changes are the result of study and discussion; the point is to help our understanding of the Christian worshipping community and its vocation in today's world. The changes are experimental; we may want to review them, and at our parish dinner after the festival Eucharist on Ascension (May 19th) we shall have had two months' experience to discuss.

2. The changes are suggested for the principal Sunday service when the whole congregation is gathered together. It is suggested that our practice at the ordinary weekday services continue as they are.

Confirmation

The laying on of hands by the Bishop in confirmation is God's method of commissioning men and women for their ministry as laymen in the Church.

When adults come into the Church, confirmation may follow baptism immediately as it did in the early Church. When young children are baptized, confirmation is delayed for a number of years until the faith of their sponsors, in which they were baptized, becomes their own.

Entrance into the Church is through baptism and confirmation. In baptism we are born into the family of God. In confirmation we are strengthened by God the Holy Spirit for adult responsibilities in that family. Although the two sacraments are often administered separately they can best be understood as being parts of the two-fold initiatory rite of the Christian community.

In baptism, we renounce self-sufficiency, realizing that sin is our attempt to live without God. We are willing by faith to have our "old self" die and be buried with Christ in the waters of baptism. God raises us to new life in Christ, makes us members of the Church (that body of people who look to God for their security), and gives us the opportunity of living with Him through eternity.

In confirmation, we renew our vows of loyalty to Christ, we realize that the life to which we are called as Churchmen requires super-human power and in faith we kneel before the Bishop for the gift of the Holy Spirit. God enables us by His indwelling to continue His forever and daily increase in His Holy Spirit more and more until we come into His everlasting kingdom.

The chief privilege and responsibility of those confirmed is to take part in the offering of the Eucharist, our sacrifice of praise and thanksgiving.



ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St. Philadelphia 4, Pa.
Ministering to the University of Pennsylvania
The Rev. John M. Scott, Rector and Chaplain
Mr. David Rinald, Organist -Choirmaster, 1965-66

THE FOURTH SUNDAY AFTER EASTER

SOLEMN EVENSONG AND CONFIRMATION

4:00 p.m.
8 May 1966

An Area Service of the Diocese of Pennsylvania
comprising the three parishes of Saint George's,
West Philadelphia, Saint James's, Kingsessing,
and Saint Mary's, Hamilton Village, with the
Rt. Rev. Andrew Y. Y. Tsu, officiating bishop.

Organ Prelude: Prelude in d Minor, Clerambault

Solemn Procession: Hymn 166, Sun of My Soul,
Hursley
Hymn 165, All Praise to Thee, Tallis' Canon

Opening Sentences: BCP p 22

General Confession and Absolution: BCP p 23f

Versicles and Responses: BCP p 25, Hymn 601

Psalm 143, Verses 1-10: BCP p 518f

The verses should be said responsively by
the officiant and the congregation.

Lesson: Isaiah 11:1-9

Lector: The Rev. James C. Gilbert, D.D.

Rector Emeritus of Saint James's, Kingsessing

Magnificat: From The Short Service, Gibbons,
BCP p 26

The Apostles Creed: BCP p 29

The Lord's Prayer: BCP p 31

Collects: BCP p 31

Hymn 188: O Heavenly Grace, Charterhouse

THE ORDER OF CONFIRMATION

Presentation of the Candidates: BCP p 296

The Candidates from St. James's Church will be
presented by the Rev. James C. Gilbert, D. D.
The Candidates from St. George's Church will be
presented by the Rev. William I. Edwards, D. D.
The Candidates from St. Mary's Church will be
presented by the Rev. John M. Scott.

The Lesson from Saint Luke: BCP p 296

Lector: The Rev. William I. Edwards, D.D.
Rector of Saint George's Church, West
Philadelphia

Examination of the Candidates: BCP p 296f

Prayer for the Gifts of the Spirit: BCP p 297

Following this prayer, the three groups will
come, one at a time, and gather on either side
of the Altar Rail opening. The rectors will
present each candidate by name to the Bishop
for Confirmation.

The Confirmation Prayer: BCP p 297

When all have been confirmed and returned to
their places, the congregation standing, the
service continues.

The Lord's Prayer: BCP p 297f

Collects: BCP p 298

The Blessing: BCP p 299

Hymn 376: Come Down O Love Divine, Down Ampney

Sermon: The Rt. Rev. Andrew Y. Y. Tsu, Retired
Bishop of Chung Hua Sheng, Kung Hui, China

Announcements:

The Offering will be given to the Bishop's
Purse.

Offertory Motets: O Holy Father, Palestrina
Lord God Our Father, Victoria

Presentation of Alms: Hymn 733, All Things Come of
Thee O Lord

Closing Prayers:

Hymn 179: The Day Thou Gavest, Saint Clement

Organ Postlude: Rigaudon, Andre Campra

Alive in Christ

Our Lord's death was the crowning moment of His life of union and obedience to the Father. It was the precondition for the Resurrection, essential for all that would follow.

Our mental picture of Jesus' dead body being removed from the Cross and laid in the grave of Joseph of Arimathea, terrible as it is, does not have about it the note of hopeless tragedy that would be appropriate to those grim events. To us who know the Risen Christ the scene is one of hushed expectation of that which was to follow.

We who are members of Christ's Church have a new kind of life that shares in the glories of the Resurrection, but we are also very much a part of what our Lord did on Calvary.

In Holy Baptism we pray that the newly baptized person "being dead unto sin may live unto righteousness," and "being buried with Christ in His death may also be (a) partaker of His resurrection."

This prayer is the key to our understanding of what it means to be alive in Christ. In the life of every Christian the twin themes of death and resurrection recur continually. In order that each of us be alive in Christ we must first undergo an experience which St. Paul likens to the physical death of our Lord. We must die to ourselves, renouncing the temptations of the world, the flesh and the devil. We must die to sin in order to rise to newness of life in Christ.

In losing our former life we gain His life and appropriate, by faith, the grace to live a new kind of life, radiant with hope and power.

For those who have been buried with Christ death has no ultimate power. Our bodies may die and decay, but our life, because it partakes of the Resurrected Life of Christ, is safe with God forever.

Cover: The waters of Baptism and the Risen Christ illustrate the text from the Ministration of Holy Baptism, page 281 of the Prayer Book.

BURIED WITH CHRIST IN HIS DEATH... PARTAKER OF HIS RESURRECTION



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 Mr. David Rinald, Organist-Choirmaster, 1965-66

THE FOURTH SUNDAY AFTER EASTER

8:00 a.m. HOLY EUCHARIST

Collect, Epistle, and Gospel - Prayerbook pp 170:

10:30 a.m. HOLY BAPTISM

SERMON and HOLY EUCHARIST

Organ Prelude: Christ Lag in Todesbanden
 F.W. Zachau

STD. Hymn 92: Alleluia! Alleluia! Lux EOI
 Kindly rise with the choir at the first note of
 the organ before Hymns and Canticles.

THE MINISTRATION OF HOLY BAPTISM: Prayerbook p273 f

Richard Weiss

Norma Weiss

Eric Weiss

(The Congregation shall stand)

STD. Te Deum Laudamus: BCP p 10, Hymn 621, Tone VIII
 KN. Collect for Purity: BCP p 67
 KN. Kyrie, eleison: BCP p 70, Hymn 702, Merbecke
 STD. Gloria in Excelsis: BCP p 84, Hymn 707, Merbecke
 STD. Collect for the Day: BCP p 174
 SIT The Epistle: BCP p 174
 STD. Alleluia: Alleluia, Alleluia.
 ✓ The right hand of the Lord hath the pre-eminence * the right hand of the Lord bringeth mighty things to pass. Alleluia.
 ✓ Christ being raised from the dead dieth no more * death hath no more dominion over Him. Alleluia.

STD. The Gospel: BCP p 175

STD. The Nicene Creed: BCP p 71

STD. Hymn 397: Let Saints on Earth, Dundee

SIT The Sermon: The Rev. Richard A. Norris, jr. d.Phil
 Associate Professor of Church History and
 Historical Theology, Philadelphia Divinity School

STD. Offertory Sentence: BCP pp 72-73

STD. Offertory: O be joyful in the Lord all ye
 lands sing praises unto the honour of his
 name * O come hither and hearken all ye that
 fear God and I will tell you what things He
 hath done for my soul. Alleluia.

STD. Presentation: All Things Come of Thee, Hymn 733

STD. Prayer for the Church: BCP pp 74-75

KN. General Confession and Absolution BCP pp 75-76

STD. Sursum Corda: BCP p 76, Hymn 734, Traditional

STD. Sanctus: BCP p 76, Hymn 704, Merbecke

KN. Prayer of Consecration: BCP pp 80-81

KN. The Lord's Prayer: BCP p 82

KN. The Fracture:

Priest: The Peace of the Lord be always with you
 People: And with thy spirit.

KN. Prayer of Humble Access: BCP p 82

Say corporately

KN. Agnus Dei: Hymn 706, Merbecke

KN. The Communion: When the Comforter the Spirit
 of Truth is come He will reprove the world of
 sin * and of righteousness and of judgement.
 Alleluia. Alleluia.

Please allow the choir to make their
 communions first. Children should be
 brought to the Altar Rail to receive
 a blessing. The ushers in the centre
 aisle will indicate when your row
 should move into the aisle and up to
 the Altar Rail.

KN. The Thanksgiving: BCP p 83

Say Corporately

KN. The Blessing: BCP p 84

STD. Hymn 376: Come Down O Love Divine, Down Ampney

Organ Postlude: Christ Lag in Todesbanden
 Samuel Scheidt

BCP is a common abbreviation for the Book
 of Common Prayer.

8 May 1966

C A L E N D A R

- TODAY: (A) The Rev. Ronald McBride celebrates the Eucharist in the University Hospital Chapel each Sunday at 7:10 a.m.
- (B) Coffee and light breakfast are served in the parish house following the 8:00 a.m. Eucharist.
- (C) A nursery is maintained in Room 25 in the parish house from 10:00 a.m.
- (D) Coffee Hour in the parish house follows the 10:30 a.m. service.
- (E) Solemn Evensong and Confirmation at 4:00 p.m. This is an area service including St. George's, West Philadelphia, St. James's, Kingsessing, and St. Mary's. The Rt. Rev. Andrew Y.Y. Tsu will officiate. A reception in the parish house will follow, honouring Bishop Tsu and the confirmands.
- MONDAY: 8:30 p.m. New Reading and discussion group for St. Mary's parish.
- WED: (A) Sunday School teachers' meeting with staff, vestry committee, and interested parents to review the past year and plan for the next will be at 8:00 p.m. in the parish house.
- (B) Girl Scout troop 201 meets at 4:00 p.m.
- SATURDAY: Choir rehearsal is at 10:30 a.m.

WEEKDAY EUCHARIST

MONDAY, THURSDAY, FRIDAY, 5:30 p.m.

TUESDAY, at the C.A., 11:00 a.m.

WEDNESDAY: 7:30 a.m.

SATURDAY: 8:30 a.m.

FLOWERS THIS SUNDAY: The altar flowers are given in memory of Nettye and Louis Ashbrook. RIP

PREACHER NEXT SUNDAY: The preacher will be Mr. Charles T. Mason, jr. a senior at P.D.S. He will be ordained Deacon Saturday, 11 June and will be curate at Saint Peter's Church, Salisbury, Maryland, thereafter.

INTERCESSIONS: Persons wishing to ask particular intercessions, make a note and give it to Dr. Ryals or whoever is appointed ~~on~~ entering the church. Intentions should fit one of five categories: 1. Those in authority; 2. bishops and clergy; 3. members of the church at large; 4. persons in sickness or adversity; and 5. the faithful departed.

U.T.O.: The Spring ingathering of the United Thank Offering of the Episcopal Churchwomen will be Wednesday at the Valley Forge Military Academy. See that your offering is in the appropriate envelope and turned in today.

VISITATION COMMITTEE: The committee for those visiting newcomers will meet Thursday, 12 May, at 7:00 p.m. at the home of Catherine Huntington, 4329 Spruce St.

BANNS: The banns of matrimony are published between Geoffrey Hansford of Philadelphia and Cape Town, South Africa, and Pamela Kipps of Capetown, South Africa. If any of you know cause, or just impediment, why these two persons should not be joined in Holy Matrimony, ye are to declare it. This is the first time of asking.

ADVANCE NOTICE

ASCENSION DAY: Holy Eucharist at 5:30 p.m. will be followed by a supper at 6:15 p.m. There will be a review of the Liturgy at 7:00 p.m. Then there will be a meeting of the women of Saint Mary's Parish at 8:00 p.m.

CHORAL PROGRAM: Sunday, 22 May, at 8:00 p.m. there will be a choral program presented in the parish house by students from Friends Select School under the direction of Mr. David Rinald, our organist-choirmaster, who is director of music.

The Christian and the Law

Ever since earliest times Christians have had to guard against the attraction of opposite and false attitudes towards law: too strict adherence or complete disregard.

The first attitude, legalism, exalts law to the status of absolute authority in human society. Socrates is said to have been willing to suffer grievous injustice and even death in order to uphold the law's claim to total obedience. Within Judaism a strain of thought developed which made the Law an end in itself, neglecting the righteous Lord who was the source of Law.

A deep sense of respect for the statutes and ordinances of the Old Covenant passed into Christianity and gave the Church a profound regard for the careful regulation of society, both civil and ecclesiastical.

But forces within and without the Church were soon attacking all law as "legalism", seeing in it a rigid, sterile and discredited approach to life. Christian freedom, they insisted, must express itself spontaneously, without regard to the narrow inhibitions of law. This total rejection of law within the Christian community, came to be called "antinomianism."

Both of these distorted viewpoints continue to make themselves heard today. Rather than make law a substitute for individual conscience (the fundamental error of the legalist), or disregard the moral experience of past ages (the besetting arrogance of the antinomian), the Church teaches us to respect law for what it is, to admit its necessity in human society, but never to make it an end in itself.

The law is given to us not to be the pathway of salvation but rather to provide essential guideposts on the way. It cannot become a substitute for God, nor even an infallible oracle of His will. And yet we disregard its wisdom at our peril.

The Gospel of Jesus Christ *fulfills* all the aspirations of human law, but it does not render the concept of law and order obsolete. Until God's will is done "on earth as it is in heaven", law will be an inevitable part of the structure of human society.

Cover: The two tablets are the traditional symbol of the Law. The tree, symbol of the righteous life, has its roots in the heart of love. Text is from the Summary of the Law, Prayer Book, page 69.

Thou shalt
love
the Lord
thy
God
with all
thy
heart



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The Feast of St. Philip & St. James

8:00 a.m. Holy Eucharist
 Collect, Epistle and Gospel: Prayerbook pp. 238-39

10:30 a.m. MORNING PRAYER
 SERMON and HOLY EUCHARIST

Organ Prelude: Alle Menschen Mussen Sterben
 Johann Pachelbel

STD. Hymn 130: Who Are These like Stars Appearing
 All Saints

STD. Opening Sentence: Prayerbook pp. 5 & 7

STD. Venite: Prayerbook p. 9, sung to No. 609
 Goodson

STD. Psalm 139: Prayerbook pp. 514-16
 The verses of the Psalm are read
 responsively by the officiant and
 the congregation

SIT Lesson: Job 23:3-12

STD. Te Deum Laudamus: Prayerbook pp. 10-11, sung
 to No. 621 Plainsong, Tone VIII

KN. Collect for Purity: Prayerbook p. 67

KN. Kyrie eleison: Prayerbook p. 70, sung to No.
 702, Merbecke

STD. Gloria in Excelsis: Prayerbook p. 84, sung to
 No. 707, Merbecke

STD. Collects for the Day: Prayerbook pp. 238, 173

SIT The Epistle: Prayerbook p. 239

STD. Alleluia: Alleluia * Alleluia

Y O Lord the very heavens praise thy
 wondrous works * and thy truth in
 the congregation of the saints.
 Alleluia

Y Have I been so long time with you
 and yet hast thou not known me
 Philip * he that hath seen me hath
 seen my Father. Alleluia.

STD. The Gospel: Prayerbook pp. 239-40

STD. The Nicene Creed: Prayerbook p. 71

STD. Hymn 210: Deck Thyself My Soul with Gladness
 Schmucke Dich

SIT Sermon Father Scott

STD. Offertory Sentence: Prayerbook pp. 72-73

STD. Offertory: O Lord the very heavens shall
 praise thy wondrous works * and
 thy truth in the congregation
 of the saints. Alleluia, Alleluia.

STD. Presentation: All Things come of thee, O Lord
 Sung to No. 733

STD. Prayer for the Church: Prayerbook pp. 74 & 75

KN. General Confession and Absolution: Prayerbook
 pp. 75 & 76

STD. Sursum Corda: Prayerbook p. 76, sung to No. 734

STD. Sanctus: Prayerbook p. 76, sung to No. 704
 Merbecke

KN. Prayer of Consecration: Prayerbook pp. 80 & 81

KN. The Lord's Prayer: Prayerbook p. 82

KN. The Fracture:

Priest: The Peace of the Lord be
 always with you.

People: And with thy spirit.

KN. Prayer of Humble Access: Prayerbook p. 82
 Say Corporately.

KN. Agnus Dei: sung to No. 706 Merbecke

KN. The Communion: Have I been so long time with
 you and yet hast thou not known
 me Philip * He that hath seen me
 hath seen the Father. Alleluia.
 Believest thou not that I am in
 the Father * and the Father in me.
 Alleluia. Alleluia.

Please allow the choir to make their
 communions first. Children should
 be brought to the Altar Rail to
 receive a blessing. The ushers in
 will indicate when you should move
 up to the Altar Rail.

KN. The Thanksgiving: Prayerbook p. 83

Say Corporately.

KN. The Blessing: Prayerbook p. 84

STD. Hymn 589: O What Their Joy and Their Glory
 must Be. O Quanta Qualia

1 May 1966

C A L E N D A R

- TODAY: (A) The Rev. Ronald McBride, the Episcopal Chaplain to the University Hospital, celebrates the Eucharist in the Hospital Chapel each Sunday at 7:10 a.m.
- (B) Coffee and light breakfast are served in the parish house following the 8:00 a.m. Eucharist.
- (C) A nursery is maintained in Room 25 in the parish house (green room, second floor) from 10:00 a.m.
- (D) Coffee Hour follows the 10:30 a.m. service in the parish house.
- (E) 8:00-9:00 p.m. - INQUIRERS' CLASS meets in the parish house lounge.
- MONDAY: The new reading and discussion group has moved from Sunday to Monday evening, and begins at 8:30 p.m. Up The Down Staircase is under consideration. Mr. Chester Bishop will lead this session. Please have read the first two parts.
- FRIDAY: Children's Confirmation Class at 4:15 p.m.
- SATURDAY: Choir rehearsal at 10:30.

WEEKDAY EUCHARIST

- MONDAY, THURSDAY, FRIDAY, - 5:30 p.m.
- TUESDAY: At the C.A. - 11:00 a.m.
- WEDNESDAY: - 7:30 a.m.
- SATURDAY: - 8:30 a.m.

NEXT SUNDAY

At the 10:30 a.m. service Richard and Norma Weiss and their son, Eric, will be Baptized. The Rev. Richard A. Norris, Jr. D. Phil. of the Philadelphia Divinity School will be the preacher.

- May 11/2
22nd
- (B) A Simult
- (1) Volunteers exp for Voc Sch - July 5-8 street
- (2) Hand dr. & partue
- (3) U.T.O.
- 11-22 apte
stnd

NEXT SUNDAY

At 4:00 p.m. St. Mary's will be the host parish for an area Confirmation Service including St. George's, West Philadelphia, and St. James's, Kingessing. The Rt. Rev. Andrew Y. Y. Tsu will be the officiating bishop and preacher. A reception will follow the service. St. Mary's expects to present Miss Linda King, Mr. and Mrs. Weiss, and five children from the parish. The other parishes expect to present about thirty candidates.

FATHER SCOTT AWAY

Fr. Scott will be attending a priests' institute and a meeting of the Executive Committee of the American Church Union at the DeKoven Foundation, Racine, Wisconsin, Tuesday through Thursday. With the aid of several clergy the regular service schedule will be maintained.

INTERCESSIONS

It is suggested that persons wishing to ask particular intercessions make a note and give them to Dr. Ryals or whoever else is appointed as they come into church. The intentions should fit one of five catagories, namely:
(1) those in athority, (2) bishops and clergy, (3) members of the church at large, (4) persons in sickness or adversity, and (5) the faithful departed.

URGENT COLLECTION

Canned and dried foods, staples, and soap to alleviate hunger in Mississippi. Pack in cartons for shipping and deliver by 3 May to the First Presbyterian Church, 21st and Walnut between 8:30 and 4:00

A Mighty Act of God

In the Book of Genesis creation is revealed as the first mighty act of God of which we have knowledge. As the story of creation unfolds, whether it be in Genesis or in the latest scientific theories, we see that all of life in its manifold forms depends upon the continuing renewal of nature. By this constant renewal, all worldly life is sustained.

To be more specific: our very life and being upon this earth depend upon the fertility of the land and upon the cycles of the seasons, all working according to the laws of God's universe. That which God brought in to being, He enlivens by the force of fertility, He governs by His laws.

The fertility of the land is an extension into the here and now of God's prime creative, life-giving act. Man's cooperation with God's plan—through the right use of the earth—conserves God's treasure. Our good stewardship of the earth and all its bounty provides us with the opportunity to involve ourselves in the extension of God's creative power.

When we pray at Rogationtide: "Let Thy breath go forth that it may renew the face of the earth", we affirm our faith in God's right-ordering of His creation. We pray also that we may be good stewards of that which God has entrusted to our good use: His earth and its bounty. We pray also for His pardon for our ravaging of the good earth, for our spoiling of His soil, for our waste of His bounty.

What God did once at the beginning of the universe, He renews each year in the harvests of the world, in the ever-changing cycles of life and growth; and we pray that we may know and do God's will with His creation.

Cover: Pen and brush drawing by the Rev. Dr. H. Boon Porter, Professor of Liturgics at General Theological Seminary, New York, N.Y.

Rogation



SAINT MARY'S CHURCH, in HAMILTON VILLAGE
3916 Locust St. Philadelphia, Pa. 19104
Parish of the University of Pennsylvania
The Rev. John M Scott, Rector & Chaplain
Mr. David Rinald, Organist & Choirmaster

ROGATION SUNDAY

8:00 am HOLY EUCHARIST

COLLECT, EPISTLE, & GOSPEL: BCP pp 175f.

10:30 am

MORNING PRAYER, SERMON, & HOLY EUCHARIST

ORGAN PRELUDE: Erstanden ist der Heilig Christ,
J. G. Walther

STD. HYMN 280: God My King Thy Might Confessing,
Stuttgart

Kindly rise with the choir at the first
note of the organ before hymns and canticles.
Sing and take part in the service.

STD. OPENING SENTENCE: BCP pp 5 & 7

STD. VENITE: BCP p 9, Hymn 607, Tomlinson

STD. PSALMS 65 & 67 BCP pp 416f & 418f

SIT LESSON: Ezekiel 34:25-31

STD. TE DEUM LAUDAMUS: BCP p 10, Hymn 621, Tone VIII

KN. COLLECT FOR PURITY: BCP p 67

KN. KYRIE ELEISON: BCP p 70, Hymn 710, Willan

STD. GLORIA IN EXCELSIS: BCP p 84, Hymn 713, Willan

STD. COLLECT FOR THE DAY: BCP p 175f

SIT EPISTLE: BCP p 176

STD. ALLELUIA:

Alleluia. Alleluia.

Y Christ is risen and hath shewed light
unto us * whom he hath redeemed with his
most precious blood. Alleluia.

Y I came forth from the Father and am come
into the world * again I leave the world
and go to the Father. Alleluia.

STD. GOSPEL: BCP p 176f

STD. NICENE CREED: BCP p 71

STD. HYMN 287: Give Praise and Glory unto God,
Elbing

SIT SERMON: Mr. Charles T. Mason, Candidate for
Holy Orders from St. Mary's Church and
a senior at Philadelphia Divinity School.

STD. OFFERTORY SENTENCE: BCP pp 72-73

STD. OFFERTORY:

O praise our God ye people, and make the
voice of his praise to be heard * who
holdeth our soul in life and suffereth
not our feet to slip.

Praised be God who hath not cast out my
prayer * nor turned his mercy from me.
Alleluia.

STD. PRESENTATION: Hymn 733, All Things Come of Thee

STD. PRAYER FOR THE CHURCH: BCP p 74f

KN. GENERAL CONFESSION AND ABSOLUTION: BCP p 75f

STD. SURSUM CORDA: BCP p 76, Hymn 734, Traditional

STD. SANCTUS: BCP p 76, Hymn 711, Willan

KN. PRAYER OF CONSECRATION: BCP p 80f

KN. THE LORD'S PRAYER: BCP p 82

KN. FRACTURE:

Priest: The Peace of the Lord be always
with you,

People: And with thy spirit.

KN. PRAYER OF HUMBLE ACCESS: BCP p 82

Say Corporately

KN. AGNUS DEI: Hymn 712, Willan

KN. COMMUNION:

O Sing unto the Lord, Alleluia * Sing
unto the Lord and praise His Name be tell-
ing of His salvation from day to day,
Alleluia. Alleluia.

Please allow the choir to make their com-
munion first. Children should be brought
to the Altar Rail to receive a Blessing.
The ushers will indicate when your row
should move into the aisle to go to the
Altar Rail.

KN. THANKSGIVING: BCP p 83

Say Corporately

KN. BLESSING: BCP p 84

STD. HYMN 279, Praise to the Lord

ORGAN POSTLUDE: Was Gott tut, F. W. Marpurg

C A L E N D A R

15 May 1966

- TODAY: (A) The Rev. Ronald McBride celebrates the Eucharist in the University Hospital Chapel each Sunday at 7:10 am.
(B) Coffee and light breakfast are served in the parish house following the 8:00 am Eucharist.
(C) A nursery is maintained in Room 25 in the the parish house from 10:00 am.
(D) Coffee Hour in the parish house follows the 10:30 am service.

- MON.: (A) Episcopal Committee meeting, 5:30 pm at the Faculty Club.
(B) Reading-Discussion Group meets at 8:30 pm in the parish house.

- TUES.: (A) The Vestry of St. Mary's will meet at 8:00 pm. At 9:00 pm a conference will take place with members of the Session and Boards of Tabernacle Church.

- WED.: (A) Charles Mason will graduate from P.D.S. at 11:00 am. Ceremonies will be in St. Andrew's Chapel at the Seminary.
(B) Girl Scout Troop 201 meets at 4:00 pm.
(C) There will be a meeting of all volunteers for the various summer ~~service~~ projects in which St. Mary's Parish will engage at 8:00 pm in the parish house.

- THURS.: ASCENSION DAY
5:30 pm Holy Eucharist
6:15 pm Parish Supper
7:00 pm Review of Liturgical Changes
8:00 pm The Women of St. Mary's are sponsoring a film on the Good Ship Hope. All parishioners are urged to attend.
Business will follow the film.
- SAT.: Choir rehearsal is at 10:30 am.

WEEKDAY EUCHARIST

MONDAY, THURSDAY, FRIDAY: 5:30 pm.
TUESDAY, at the C.A. : 11:00 am.
WEDNESDAY : 7:30 am.
SATURDAY : 8:30 am.

HELP: The Fellowship of St. Dismas has issued a call for some articles of furniture, Please consult the bulletin board.

NEXT SUNDAY: (A) Holy Baptism for children of three families will take place at 10:30 am.

(B) The Rev. Hayden McCallum, ThD., Ass't. Prof. of Christian Ethics and Pastoral Theology at P.D.S. will preach at 10:30.

BANNS: The Banns of Matrimony are published between Geoffrey Hansford of Philadelphia and Cape Town, South Africa, and Pamela Kipps of Cape Town. If any of you know cause, or just impediment, why these two persons should not be joined in Holy Matrimony, ye are to declare it. This is the second time of asking.

MAY 17th, PRIMARY DAY: Be sure to vote Tuesday. There are reform candidates running in the Democratic Primary for the State Senate and House in our district.

The School loan is essential to building needs. Please consult the fuller statement of our own Diocesan Department of Christian Social Relations on the Bulletin Board.

There is need for some public pressure on the Legislature to take a necessary, but unpopular, step to increase public assistance grants. Again, there is information posted, PLUS, and this is important, petitions for signature which will help convince the Legislature to take action.

CHOIR CONCERT: Sunday evening, 22 May at 8:00 pm the choir of Friends' Select School will present a concert in the parish house. This ensemble of forty voices will perform works of Victoria, Palestrina, Vecchi, Purcell, Michael Haydn, Franz Joseph Haydn, Brahms, Bruckner, and others. A premier of a new choral work is anticipated. All are welcome. The concert is without charge. The choir is under the direction of David H. Rinald.

FLOWERS: The flowers on the altar this Sunday are given in loving memory of J. Edwin Pancoast. Rest eternal grant unto him, O Lord, and may light perpetual shine upon him.

The Great Supper

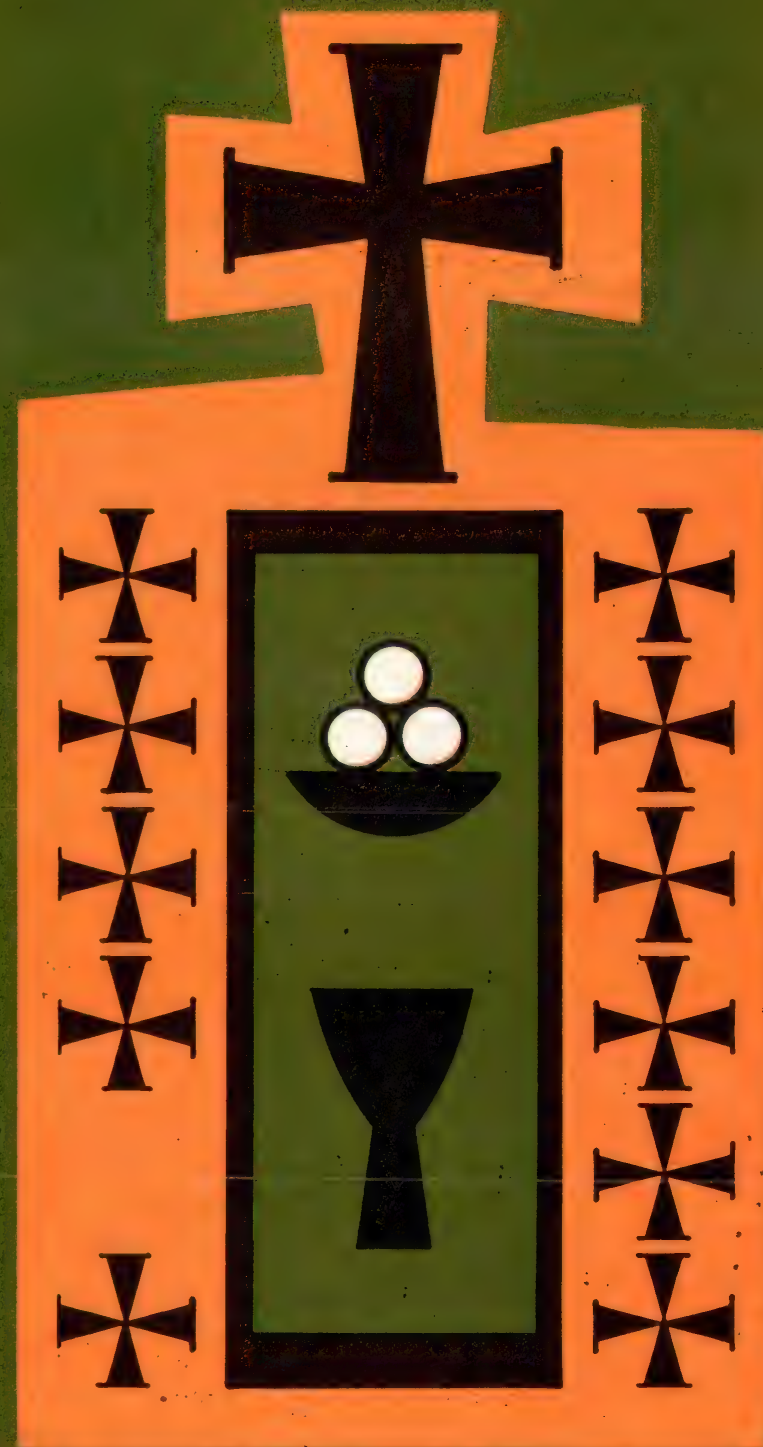
When Jesus told the parable of the Great Supper He knew that the Scribes and Pharisees who frequently berated Him for keeping company with "sinners" would get the point. The story of the rich man who gave a great supper, only to have his gracious invitation scorned by those he had invited, should have made them uncomfortable.

They knew that God had summoned Israel to a position of honor and responsibility before all nations. Within that holy people there were none more zealous or more sincere in their piety than they. There were none who seemed more likely to hail the Messiah than these devout men who searched the Scriptures daily for hints about the Coming One.

Yet, tragically, these good men did not recognize the Savior when He stood in their midst. They did not understand that His summons to "Come unto me all ye that are weary and heavy laden" was the gracious invitation to eat bread in the Kingdom of God, the invitation they had awaited so long. And their opportunity to participate in the Great Supper of the Messiah was lost.

But God's purpose cannot be so easily thwarted. When those for whom His Kingdom has been prepared refuse it, His relentness love turns to others and compels them to come in, that His household may be filled with all sorts and conditions of men.

We can thank God that His wondrous love reaches us in our time and place, welcoming us to His heavenly table. The temptation to scorn His invitation, by thought, word, or deed, remains an ever-present danger. Only as we give thanks daily for the priceless opportunity to share in the feast of His love can we keep ourselves from the sins of the Scribes and the Pharisees, the complacency and pride which deafen the ears of those who do not heed the call of God in their day.



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TRINITYTIDE the 2nd SUNDAY after TRINITY

8:00 am HOLY EUCHARIST

COLLECT, EPISTLE, & GOSPEL: BCP pp 191f.

10:30 am

MORNING PRAYER, SERMON, & HOLY EUCHARIST

ORGAN PRELUDE: Sei Lob und Ehr, J. L. Krebs

Std. INTROIT HYMN: No. 367, When Morning gilds

Kindly rise with the choir at the first
note of the organ before hymns and canticles.
Sing and take part in the service.

Std. VERSICLES & RESPONSES: BCP pp 7f

Std. VENITE: BCP p 9, Hymn No. 607, Tomlinson

Std. PSALMS 76 & 125: BCP pp 432f & 504f

The verses should be said responsively
by the officiant and the congregation.

Sit LESSON: Deuteronomy 20:1-9

Std. BENEDICTUS ES DOMINE: BCP p 11, Hymn 623, Turtol

Kn. COLLECT FOR PURITY: BCP p 67

Kn. KYRIE ELEISON: BCP p 70, Hymn 713, Willan

Std. GLORIA IN EXCELSIS: BCP p 84, Hymn 713, Willan

Std. COLLECT FOR THE DAY: BCP p 191

Sit EPISTLE: BCP p 191

Std. GRADUAL & ALLELUIA:

When I was in trouble I called upon the
Lord * and He heard me.

✓ Deliver my soul O Lord from lying lips *
and from a deceitful tongue.

Alleluia. Alleluia.

✓ O Lord my God in thee have I put my
trust * save me from all them that perse-
cute me and deliver me.

Alleluia.

Std. GOSPEL: BCP p 192

Std. NICENE CREED: BCP p 71

Std. HYMN 519: Once to Every Man, Ton-y-Botel

Sit SERMON: The Rev. Richard A. Norris, jr. D. Phil.
Associate Professor of Church History and
Historical Theology, Philadelphia Divinity
School.

Std. OFFERTORY SENTENCE: BCP pp 72f

Std. OFFERTORY HYMN: No. 370, Spirit Divine,

Std. PRESENTATION: Hymn 733, All Things Come of Thee

Std. PRAYER FOR THE CHURCH: BCP pp 74f

Kn. GENERAL CONFESSION & ABSOLUTION: BCP pp 75f

Kn. COMFORTABLE WORDS: BCP p 76

Std. SURSUM CORDA: BCP p 76, Hymn 734, Traditional

Std. SANCTUS: BCP p 77, Hymn 711, Willan

Kn. PRAYER OF CONSECRATION: BCP pp 80f

Kn. THE LORD'S PRAYER: BCP p 82

Kn. FRACTURE:

Priest: The Peace of the Lord be always
with you.

People: And with thy spirit.

Kn. PRAYER OF HUMBLE ACCESS: BCP p 82

Say Corporately.

Kn. AGNUS DEI: Hymn 712, Willan

Kn. COMMUNION:

Please allow the choir to make their com-
munion first. Children should be brought
to the Altar Rail for a Blessing. The
ushers will indicate when your row should
move into the aisle to go to the Altar Rail.

Kn. COMMUNION HYMN: No. 192, O Food of Men

Kn. THANKSGIVING: BCP p 83

Say Corporately.

Kn. BLESSING: BCP p 84

Std. HYMN 280: God My King thy Might Confessing

ORGAN POSTLUDE: Voluntary in D, Henry Purcell

The flowers on the High Altar this morning are
given in loving memory of Sara S. White.
Rest eternal grant unto her O Lord * and let
light perpetual shine upon her.

May her soul and the souls of all the Faithful
Departed through the mercy of God rest in peace.

The Doctrine of the Trinity

The doctrine of the Trinity is not the result of serene and detached philosophic meditation. It is the Judeo-Christian experience of God in history put in terms that are meant to express the ultimate significance of that experience. To try to understand its meaning apart from the Church's life is like trying to find out what an olive tastes like without actually biting into one.

The foundations of the doctrine of the Trinity are laid in the revelation of God that was expressed daily by the Jews in their recital of the creed of Israel: "Hear O Israel, the Lord our God is one Lord . . ." It was this confession of trust in the oneness and sovereignty of Almighty God that underlay the preaching and teaching of our Lord Jesus Christ.

Our Lord, without compromising the truth of God's oneness, linked Himself to the Godhead by saying: "I and my Father are one." To the Jews, this claim was blasphemy for it seemed to them to destroy the truth of God's oneness. For this our Lord was put to death.

God vindicated our Lord's claim to being a part of the Godhead by raising Him from the dead. Thereafter the disciples worshipped our Lord and spoke of Him in terms that would apply only to God.

After the Resurrection and their experience on the day of Pentecost, the disciples recognized a new life-giving power working in the life of their community and strengthening them as members of the Church. This power they identified as the Holy Spirit whom our Lord had promised them.

How was the Church to affirm all this—that God is one and that they had known Him in the flesh and had received His power in their lives? The Church's answer, and the one we continue to confess, is that God is Father, Son, and Holy Ghost, who are one in the eternal Godhead.

Cover: "Symbols of the Trinity." The equilateral triangle is symbolic of the three persons in the Godhead, the circle of the unity. The eye, fish and dove represent respectively the Father, Son and Holy Ghost.



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TRINITY SEASON

TRINITY SUNDAY

8:00 am HOLY EUCHARIST

COLLECT, EPISTLE, & GOSPEL: BCP pp 186f.

10:30 am

MORNING PRAYER, SERMON, & HOLY EUCHARIST

ORGAN PRELUDE: Vater Unser, G. P. TelemannSTD. HYMN 266: Holy, Holy, Holy: Nicaea

Kindly rise with the choir at the first
note of the organ before hymns and can-
ticles. Sing and take part in the service.

STD. OPENING SENTENCES: BCP pp 5 & 7

STD. VENITE: BCP p 9, Hymn 607, Tomlinson

STD. PSALM 33: Exultate, justi, BCP p 419

The verses should be said responsively
by the officiant and the congregation.

SIT LESSON: Isaiah 6:1-8

STD. BENEDICTUS ES DOMINE: BCP p 11, Hymn 623, Turtol

KN. COLLECT FOR PURITY: BCP p 67

KN. KYRIE ELEISON: BCP p 70, Hymn 710, Willan

STD. GLORIA IN EXCELSIS: BCP p 84, Hymn 713, Willan

STD. COLLECT FOR THE DAY: BCP p 186

SIT EPISTLE: BCP p 186f

STD. GRADUAL & ALLELUIA:

Blessed art thou O Lord which beholdest
the great deep * and sittest upon the
Cherubim.

Y Blessed art thou O Lord in the firma-
ment of heaven * and above all to be
praised, and glorified forever.

Alleluia. Alleluia.

Y Blessed art thou O Lord God of our
fathers * and worthy to be praised for
evermore. Alleluia.

STD. GOSPEL: BCP p 187f

STD. NICENE CREED: BCP p 71

STD. HYMN 268: I Bind unto myself Today, St. Patrick
Please omit verses 3, 4, & 5.

SIT SERMON: Father Scott

STD. OFFERTORY SENTENCE: BCP pp 72f

STD. HYMN 269: Round the Lord in Glory, MoultrieSTD. PRESENTATION: Hymn 733, All Things Come of Thee

STD. PRAYER FOR THE CHURCH: BCP pp 74f

KN. GENERAL CONFESSION AND ABSOLUTION: BCP pp 75f

KN. COMFORTABLE WORDS: BCP p 76

STD. SURSUM CORDA: BCP p 76, Hymn 734, Traditional

STD. PROPER PREFACE FOR TRINITY SUNDAY: BCP p 79

STD. SANCTUS: BCP p 77 & 78, Hymn 711, Willan

KN. PRAYER OF CONSECRATION: BCP pp 80f

KN. THE LORD'S PRAYER: BCP p 82

KN. THE FRACTURE:

Priest: The Peace of the Lord be always
with you.

People: And with thy spirit.

KN. PRAYER OF HUMBLE ACCESS: BCP p 82

Say Corporately.

KN. AGNUS DEI: Hymn 712, Willan

KN. COMMUNION:

Please allow the choir to make their com-
munion first. Children should be brought
to the Altar Rail to receive a blessing.
The ushers will indicate when your row
should move into the aisle to go to the
Altar Rail.

KN. HYMN 211: Come with Us O Blessed Jesus, Jesu Joy

KN. THANKSGIVING: BCP p 83

Say Corporately.

KN. BLESSING: BCP p 84

STD. HYMN 274: Ancient of Days, AlbanyORGAN POSTLUDE: Kyrie Gott Vater, J. S. Bach

TODAY

- (A) The Rev. Ronald McBride celebrates the Eucharist in the University Hospital Chapel each Sunday at 7:10 am.
- (B) Coffee and light brrakfast are served in the Parish House following the 8:00 am Eucharist.
- (C) A Nursery is maintained in Room 25 in the Parish House from 10:00 am.
- (D) Coffee Hour in the Parish House follows the 10:30 am service.

MONDAY

8:30 pm. The reading-discussion group meets in the Parish House. The continued study of Fr. Capon's book Bed and Board will be the topic.

TUESDAY

St. Mary's vestry is invited to meet with the vestry of the Church of the Saviour at 8:00 pm in their Parish House.

WEDNESDAY

8:00 pm. The Stewardship Committee meets with Mr. John P. Stevens, III Diocesan Financial Secretary

THURSDAY

St. Mary's vestry meets at 8:00 pm in the Parish House.

SATURDAY

Diocesan Ordination at the Church of the Saviour 10:00 am. Charles T. Mason, jr. will be presented by the Rector. There will be a reception immediately following the service.

WEEKDAY EUCHARISTS

MONDAY, THURSDAY, & FRIDAY:	5:30 pm.
TUESDAY at the C.A.	: 11:00 am.
WEDNESDAY	: 7:30 am.
SATURDAY	: 8:30 am.

Humility

"I am but a very 'umble man," said Uriah Heep, one of Charles Dickens' less attractive characters.

Uriah Heep's cringing and false servility is the very opposite, of course, of Christian humility, but for many of us the word "humility" tends to bring to mind just such a groveling attitude. Others may think of the humble person as being piously resigned and weak, "perpetually waiting to be kicked."

True humility is not self-abasement. For the Christian, being humble involves a true estimate of oneself and of one's relationship to God. The Christian does not deny his talents, abilities or achievements. Rather, he acknowledges them, as well as his sins, his inadequacies and his failures, all of which he has learned to examine in the light of the Gospel.

The Christian should be developing the ability to admit his mistakes and his faults. He can only do this in his knowledge of the greatness of his Redeemer and through an overwhelming sense of thankfulness at the greatness of the love and forgiveness that is poured upon him.

Finally, the Christian recognizes that humility lies not in what he says of himself, or what others say of him. His worth is not the value that the world assigns him or that which he assigns to himself.

The dignity of our manhood is given us by God, who has shown the perfect humility through His Son, "Who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on the cross." (Philippians, 2:6)

Cover: A woodcut by Albrecht Durer depicting our Lord washing Peter's feet, from a series of prints called "The Small Passion."



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TRINITYTIDE the 3rd SUNDAY after TRINITY

8:00 am HOLY EUCHARIST
COLLECT, EPISTLE, & GOSPEL: BCP pp 192f.

10:30 am

MORNING PRAYER, SERMON, & HOLY EUCHARIST

ORGAN PRELUDE: Herr wie du Willt, F. W. Marburg

Std. INTROIT: Hymn 287, Give Praise and Glory, Elbing

Kindly rise with the choir at the first
note of the organ before hymns and canticles.
Sing and take part in the service.

Std. VERSICLES & RESPONSES: BCP pp 7f

Std. VENITE: BCP p 9, Hymn 607, Tallinon

Std. PSALM 27: Dominus illuminatio, BCP pp 371f

The verses should be said responsively
by the officiant and the congregation.

Sit LESSON: Genesis 9:1-17

Std. BENEDICTUS ES DOMINE: BCP p 11, Hymn 623, Turton

Kn. COLLECT FOR PURITY: BCP p 67

Kn. KYRIE ELEISON: BCP p 70, Hymn 702, Merbecke

Std. GLORIA IN EXCELSIS: BCP p 84, Hymn 707, Merbecke

Std. COLLECT FOR THE DAY: BCP p 192

Sit EPISTLE: BCP pp 192f

Std. GRADUAL & ALLELUIA:

O cast thy burden upon the Lord * and he
shall nourish thee.

Y When I cried unto the Lord he heard my
voice * from the battle that was against me.

Alleluia. Alleluia.

God is a righteous judge strong and patient
* and God is provoked every day.

Alleluia.

Std. GOSPEL: BCP p 193

Std. NICENE CREED: BCP p71

Std. HYMN 345, The King of Love, St Columba

Sit SERMON: Fr. Scott

Std. OFFERTORY SENTENCE: BCP pp 72f

Std. OFFERTORY: Hymn 300, Before the Lord, Winchester

Std. PRESENTATION: Hymn 733, All Things Come of Thee

Std. PRAYER FOR THE CHURCH: BCP pp 74f

Kn. GENERAL CONFESSION & ABSOLUTION: BCP pp 75f

Kn. COMFORTABLE WORDS: BCP p 76

Std. SURSUM CORDA: BCP p 76, Hymn 734, Traditional

Std. SANCTUS: BCP p 77, Hymn 704, Merbecke

Kn. PRAYER OF CONSECRATION: BCP pp 80f

Kn. THE LORD'S PRAYER: BCP p 82

Kn.. FRACTURE:

Priest: The Peace of the Lord be always
with you.

People: And with thy spirit.

Kn. PRAYER OF HUMBLE ACCESS: BCP p 82

Say Corporately.

Kn. AGNUS DEI: Hymn 706, Merbecke

Kn. COMMUNION: Hymn 198, O God Unseen, St. Flavian

Please allow the choir to make their communions first. Children should be brought to the Altar Rail for a Blessing. The ushers will indicate when your row should move into the aisle to go to the Altar Rail.

Kn. THANKSGIVING: BCP p 83

Say Corporately.

Kn. BLESSING: BCP p 84

Std. HYMN 289: O God Our Help in Ages Past, St. Anne

ORGAN POSTLUDE: Nun Danket Alle Gott, Karg- Elert

C A L E N D A R

December 26, 1965
to
January 8, 1966

- SUNDAYS: (A) The Rev. Ronald McBride, the Episcopal Chaplain to the University Hospital, celebrates the Eucharist in the Hospital Chapel each Sunday at 7:10 a.m.
- (B) Coffee and light breakfast are served in the parish house following the 8:00 a.m. Eucharist.
- (C) A nursery is maintained in Room 25 in the parish house (green room, second floor) from 9:30 a.m.
- (D) Coffee Hour follows the 10:00 a.m. service in the parish house.

WEEKDAY SERVICES

Monday, December 27th (St. John the Evangelist)
5:30 p.m.

Tuesday, December 28th (Holy Innocents) 7:30 a.m.
at St. Mary's

Wednesday, December 29th (St. Thomas of Canterbury)
5:30 p.m.

Thursday, December 30th - 5:30 p.m.

Friday, December 31st - 5:30 p.m.

Saturday, January 1st (The Circumcision of our Lord)
10:00 a.m.

SUNDAY, JANUARY 2nd

OPEN HOUSE at the Rectory, 3:00-6:00 p.m.

The week of January 2nd - WEEKDAY EUCHARIST

Daily (Monday, Wednesday, Thursday, Friday)-5:30 p.m.

Tuesday - 11:00 a.m. at the C.A.

Saturday - 8:30 a.m.

In addition: Wednesday at 7:30 a.m. This service is being reinstituted at the request of a number of parishioners.

EPIPHANY is THURSDAY, JANUARY 6th

Cheating God

In the fifth chapter of Acts, St. Luke tells the story of Ananias and Sapphira, the married couple who sold some possessions and brought their contribution to the common fund of the Jerusalem Church but held back a part of that contribution for their own use. When their selfishness was discovered, Scripture records, they suddenly died in remorse and shame.

Their deceit, their holding out on God, which Peter called "a lie to the Holy Spirit", is not unknown in the Church today.

Through sermons, stewardship programs and Bible study we Christians have been told about the true nature of our stewardship of our possessions. Like Ananias and Sapphira we know that what we own is merely entrusted to us by God and that His share is to be returned to Him through our pledges and regular contributions.

All too often, however, we decide that our good intentions to give to the Church will make up for the practice of real stewardship.

We consider our token contributions sufficient support for the work of our Lord. We let our pennies and dimes, casually offered, take the place of ungrudging sacrifice.

While our miserliness may not result in a sudden catastrophic end, St. Peter's words accuse us, too, of lying to the Holy Spirit.

By not giving to God of our means, by holding out on Him, we are cheating. And ours is a most profound deception; we are cheating God, our Creator, our Saviour, our Sanctifier.

COVER: The alms are seen linked with the chalice and grapes symbolic of the Eucharistic offering.



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The Rev. Harold James Wilson, Chaplain & Assoc. Rector
The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster
Mr. Frank N. Kieser - Seminarian - Intern
Miss Scarlett Emerson - Volunteer for Mission

THE FIFTEENTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY LUCCHARIST

Collect, Epistle & Gospel; Prayerbook P. 209

10:30 A.M.

HOLY BAPTISM, SERMON & HOLY LUCCHARIST

ORGAN PRELUDE: Fantasia in G Minor J. S. BACH

Std. HYMN 158 - O Splendor of God's glory bright

Puer Nobis

Kindly rise with the choir at the
first note of the organ before hymns
and canticles. Sing and take part in
the service.

Std. THE MINISTRATION OF HOLY BAPTISM

Prayerbook p 273

The Candidate: Anthony Adefolarin Adelonjo

Std. HYMN 186 - Blessed Jesus, here are we

Liebster Jesu

Std. COLLECT FOR PURITY: BCP p 67

Std. KYRIE ELEISON: BCP p 70, Hymn 702, Merbecke

Std. GLORIA IN EXCELSIS: BCP p 84, Hymn 707 Merbecke

Std. COLLECT FOR THE DYIA: p. 210

Sit EPISTLE: pp 210+11

Std. GRADUAL HYMN 337 vv 1 & 2 When I survey the

wondrous cross

Rockingham

Std. GOSPEL p. 211

Std. NICENE CREED: BCP p. 71

Sit SERMON:

The Rt. Rev. A. Ervine Swift

Assistant Bishop of Pennsylvania

Std. OFFERTORY SENTENCE: BCP pp 72f

Std. PRESENTATION: Hymn 733, All things come of Thee

Std. PRAYER FOR THE CHURCH: BCP p 76

Kn. GENERAL CONFESSION AND ABSOLUTION: BCP pp 75f

Kn. COMFORTABLE WORDS: BCP p 76

Std. SURSUM CORDA: BCP p 76, Hymn 734, Traditional

Std. SANCTUS: BCP p 77, Hymn 704, Merbecke

Kn. PRAYER OF CONSECRATION: BCP pp 80f

Kn. THE LORD'S PRAYER: BCP p 82

Kn. FRACTURE

Priest: The peace of the Lord be always
with you.

People: And with thy spirit.

Kn. PRAYER OF HUMBLE ACCESS: BCP p. 82

Say Corporately

Kn. AGNUS DEI: Hymn 706

Merbecke

Kn. COMMUNION:

Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail for a Blessing.
The ushers will indicate when your row
should move into the aisle to go to the
Altar Rail.

Kn. COMMUNION HYMN: 198, O God unseen

Flavian

Kn. THANKSGIVING: BCP p 83

Say Corporately

Kn. BLESSING: BCP p 84

Std. HYMN: 542, Jesus shall reign

Duke Street

ORGAN POSTLUDE: Fugue in G Minor

J. S. Bach

NOTE

In preparation is a pew booklet containing the
Liturgy observed at St. Mary's at 10:30 A.M. Sundays
together with explanatory notes and additional pray-
ers. For example when Baptism is scheduled, Morning
Prayer is replaced.

18 September, 1966

C A L E N D A R

TODAY

- (A) Each Sunday The Rev. Ronald McBride, Chaplain, celebrates the Eucharist at the University Hospital Chapel at 7:10 A.M.
- (B) Coffee and light breakfast are served in the parish house following the 8:00 A.M. Eucharist.
- (C) A Nursery is maintained in Room 25 (green room) on the second floor of the parish house. Miss McCurdy is in charge.
- (D) Sunday School Classes:
3 year olds through 2nd grade attend the service at 10:30 A.M. with teacher and leave for class prior to sermon.
3rd grade up - go to class at 10:30 in the parish house and join the service at the offertory.
- (E) Coffee hour follows the 10:30 A.M. service in the parish house.
- (F) Business meeting of The Women of St. Mary's in the Lounge.

O P E N H O U S E

At the Wilson's
215 South 42nd Street
(corner of Locust)
6:00 - 9:00 P.M.

MONDAY

St. Mary's Nursery-Kindergarten School opens at 9:00 A.M.

TUESDAY

Vestry Meeting at 8:P.M. in the Parish House.

WEDNESDAY

There will be a meeting of the Sunday School Teaching staff at 8:00 P.M. in the Parish house.

FRIDAY

Bishop Sterling of Montana (our guest preacher next Sunday) is also President of

The American Church Union. At 8 P.M. he will field questions and lead a discussion about renewal in ACU and the Episcopal Church at large. The meeting will be at St. Mark's Church, 16th and Locust. Please let Fr. Scott know if you plan to attend.

SATURDAY

Choir Rehearsal at 10:30 A.M. in the parish house.

WEEKDAY EUCHARIST

Monday, Thursday, Friday	5:30 P.M.
Tuesday (C.A. chapel)	11:00 A.M.
Wednesday	7:30 A.M.
Saturday	8:30 A.M.

HELP! WHAT'S GOING ON?

Make it known to the clergy if you are interested in singing in the choir, serving or layreading, assisting the altar guild, or teaching Sunday School.

Make it known to Scarlett Emerson if you are interested in the numerous community projects in which St. Mary's shares - assisting The Young Great Society with youth programs, being a den mother, being a host for the year for an international student or family, babysitting on an occasional Tuesday afternoon or morning so that wives of foreign students may learn English.

Consult the tract rack for registration in the Secular Faith Seminars which are in depth examinations of our foundations in the world of 1966.

The Fellowship of St. Dismas is a program of relationship between in-mates and out-mates, for the rehabilitation of prisoners. Out-mates are needed. If you are interested in further information, please see Dr. John L. Cornog of our parish, who is the President of the Fellowship in the Diocese.

Grief

The story of the raising of the widow's son at Nain tells us that our Lord was intensely aware of the spiritual suffering we call grief.

Nowhere in the gospel narratives does Jesus ignore sorrow and pain in this life. He seems, instead, to be drawn instinctively to the side of those in need, that He may offer divine strength and genuine compassion. He can both weep at the grave of a dear friend, Lazarus, and feel profound sympathy for a bereft stranger from a remote village.

The experience of grief is universal. Each of us should be prepared to meet the cold agony of bereavement. We should not be ashamed of grief nor try to hide our tears. Jesus did not hide His sorrow.

Nor should we expect a miracle—such as the raising of the widow's son—to spare us from sorrow. Such a sign of God's special grace is rare. In times of anguish we should try to appropriate that strength which will make it possible for us to bear our grief.

The loss of a loved one is a reality. But in accepting this reality we have the opportunity to be constructive agents of God's purposes. When the reality of death is not accepted, the bereaved person can become embittered and self-centered. On the other hand, when the sorrow is experienced as a part of our life in the risen Christ, growth in sanctity and faith results.

In the seeming finality of death much of the mystery of life can be revealed to us. In our loss we are given a glimpse of the brief nature of this life, a life which is merely a foretaste of the life which God has promised will be ours eternally.

For the faithful, death is a parting, and, like all partings, whether long or short, is accompanied by sorrow.

In a mysterious way, our grief, like all suffering, can be a sharing in the pain of the loving God who spared not His own Son from the cross and grave.

When we are grief-stricken we are never alone, although we may think so. The compassionate though unseen Christ, crucified and risen, is at our side, gently urging us to weep not in hopelessness but to rejoice always in hope.

COVER: "The Rondanini Pieta." This sculpture was begun by Michelangelo in 1555 and revised by him ten years later, six days before his death.



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THE SIXTEENTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST

Collect, Epistle & Gospel; Prayerbook P. 212

10:30 A.M.

MORNING PRAYER, SERMON & HOLY EUCHARIST

ORGAN PRELUDE: Suite 'Laudate Dominum'

Peter Hurford (1961)

I, Processional; II, Rondo da chiesa;
 III, Meditation; IV, Scherzo.

Std. HYMN 518-Judge eternal

St. Leonard

Kindly rise with the choir at the
 first note of the organ before hymns
 and canticles. Sing and take part in
 the service.

Std. Versicles & Responses BCP, pp 7-8

Std. Venite, BCP, p. 9 Hymnal No. 610- Rimbault

Std. Psalm 116, BCP, p. 486-87

Sit Lesson: Isaiah 12

Std. Benedictus es, Domine, BCP p. 11,

Hymnal No. 625 Soaper

Std. Collect for Purity: BCP p. 67

Std. Kyrie Eleison: No. 702

Merbecke

Std. Gloria in Excelsis, No. 707

Merbecke

Std. Collect for the Day: p. 212

Sit. Epistle: pp 210 - 11

Std. Gradual Hymn 324

Orientis Partibus

Std. Gospel, pp. 212-13

Std. Nicene Creed: BCP p. 71

Sit SERMON:

The Rt. Rev. Chandler W. Sterling
 Bishop of Montana

Std. Offertory Sentence: BCP 72f

Std. Presentation: Hymn 733, All things come of
 Thee

Std. Prayer for the Church: BCP p 76

Kn. General Confession and Absolution: BCP pp 75f

Kn. Comfortable Words: BCP p 76

Std. Sursum Corda: BCP p. 76, Hymn 734

Traditional

Std. Sanctus: BCP p 77, Hymn 704

Merbecke

Kn. Prayer of Consecration: BCP pp 80f

Kn. The Lord's Prayer: BCP p 82

Kn. Fracture

Priest: The peace of the Lord be always
 with you.

People: And with thy spirit.

Kn. Prayer of Humble Access: BCP p. 82

Say Corporately

Kn. Agnus Dei: Hymn 706

Merbecke

Kn. Communion:

Please allow the choir to make their
 communions first. Children should be
 brought to the Altar Rail for a Blessing.
 The ushers will indicate when your row
 should move into the aisle to go to the
 Altar Rail..

Kn. Communion Hymn: 335, Glory be to Jesus

Kn. Thanksgiving: BCP p 83

Say Corporately

Kn. Blessing: BCP p 84

Std. Hymn 282, Praise, my soul, the King of

Heaven Auda Anima

ORGAN POSTLUDE: Suite 'Laudate Dominum

VI, Exurgat Deus.

Peter Hurford

NOTE

In preparation is a pew booklet containing the
 Liturgy observed at St. Mary's at 10:30 A.M. SUN-
 DAYS, together with explanatory notes and addition-
 al prayers.

Lancelot Andrewes

Saints are often found in unexpected places, but in early 17th century England the existence of a saint in the corrupt and frivolous court of King James I was accounted something of a marvel. Lancelot Andrewes was called upon to spend his life in the unenviable role of court bishop to that capricious monarch known as "the wisest fool in Christendom." Yet an age violently critical of "proud prelates" recognized in this bishop a man who walked humbly with his God and kept himself unspotted from the world.

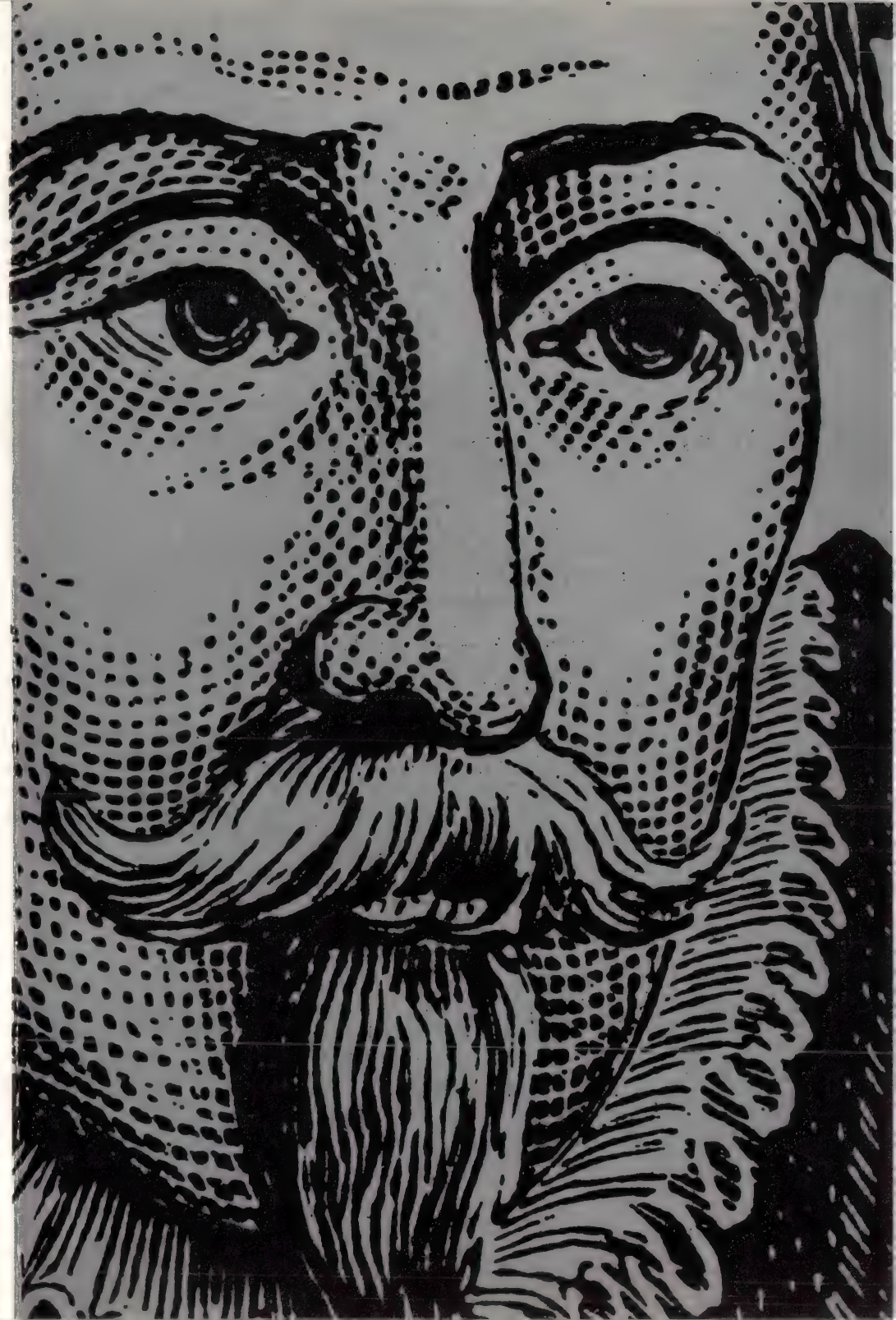
Bishop Andrewes is an illustration of the truth that sanctity consists not so much in doing as in being. His life was not an eventful or exciting one—it is the story of a quiet Cambridge scholar whose literary gifts and learning captured the favor of the King, and who knew how to accept the responsibilities of a favorite's position without yielding to its dangerous temptations. High honors came to him; he was made successively Bishop of Chichester, Ely, and Winchester, a Privy Councillor of England, and Dean of the Chapel Royal. James demanded his constant attendance at court; he was the King's favorite preacher, and indeed was acknowledged the greatest preacher of his day. Chosen to make the official defense of the Church of England against Roman Catholic attacks, he performed his task with such masterly competence that England proudly celebrated his fame in the verse:

"If any ever merited to be
The Universal Bishop, this was he,
Great Andrewes, who the whole vast sea did drain
Of learning, and distilled it in his brain."

But it is for other achievements that Bishop Andrewes is remembered today. With his love of beauty and dignity in worship, his devotion to the Fathers of the early Church, and his insistence on the primary importance of the Christian Sacraments, he stands at the head of those great divines of the 17th century who taught the English Church anew the glories of her Catholic heritage.

His way with the rebellious Puritans was typical of his character—"our guiding must be mild and gentle, else it is not leading but driving; rather by an inward and sweet influence to lead than by an outward extreme violence to force them forward." Perhaps the best example of such influence was in the publication of his *Preces Privatae*, (Private Prayer), in which Scriptural and ancient devotional sources are interwoven in a rich pattern of prayer and praise that has made the book one of the familiar classics of the Christian world. Add further Andrewes' important part in producing the Authorized Version of the Bible, and we have a memorable legacy of Christian devotion.

COVER: Greatly enlarged detail of an engraving of Lancelot Andrewes (1555-1626).



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THE SEVENTEENTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST

Collect, Epistle & Gospel; Prayerbook p. 213

10:30 A.M.

MORNING PRAYER, SERMON & HOLY EUCHARIST

ORGAN PRELUDE: Chorale in E Cesar Franck

Std. HYMN 197, Let all mortal flesh Picardy

kindly rise with the choir at the
first note of the organ before
hymns and canticles. Sing and
take part in the service.

Std. VERSICLES & RESPONSES, BCP, pp 7-8

Std. VENTIL, BCP, p. 9, Hymnal No. 604 Monk

Std. PSALM 25, BCP, p. 369-70

Sit LESSON: Jeremiah 13: 15-21

Std. BENEDICTUS ES, DOMINE, BCP, p. 11, Hymnal
No. 626 Randall

Std. COLLECT FOR PURITY: BCP p 67

Std. KYRIE ELEISON: BCP p. 70, Hymn 702, Merbecke

Std. GLORIA IN EXCELSIS: BCP p. 84
Hymn 707 Merbecke

Std. COLLECT FOR THE DAY p. 213

Sit EPISTLE: p. 213

Std. GRADUAL HYMN 396 (vv. 1 and 2) Aurelia

Std. GOSPEL: pp 213-14

Std. NICENE CREED: BCP p. 71

Sit SERMON

The Very Rev. Edward G. Harris,
Dean of The Philadelphia Divinity School

Std. OFFERTORY SENTENCE: BCP pp 72f

Std. PRESENTATION: Hymn 733, All things come of Thee

Std. PRAYER FOR THE CHURCH: BCP p 74

Kn. GENERAL CONFESSION AND ABSOLUTION: BCP pp 75f

Kn. COMFORTABLE WORDS: BCP 76

Std. SURSUM CORDA: BCP p 76, Hymn 734 Traditional

Std. SANCTUS: BCP: p 77, Hymn 704 Merbecke

Kn. PRAYER OF CONSECRATION: BCP: pp 80f

Kn. THE LORD'S PRAYER: BCP p 82

Kn. FRACTURE

Priest: The peace of the Lord be always
with you.

People: And with thy spirit.

Kn. PRAYER OF HUMBLE ACCESS: BCP p. 82

Say Corporately

Kn. AGNUS DEI: Hymn 706 Merbecke

Kn. COMMUNION:

Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail for a Blessing.
The ushers will indicate when your row
should move into the aisle to go to the
Altar Rail.

Kn. COMMUNION HYMN: No. 190 Luise

Kn. THANKSGIVING: BCP p 84

Say Corporately

Kn. BLESSING: BCP p 84

Std. HYMN 599: Ye watchers and ye holy ones
Vigiles et Sancti

ORGAN POSTLUDE: Carillon Louis Vierne

Nicolas Ferrar

In our day much is said about the relationship of the Christian Faith to our daily life, both in respect to our families and to our jobs. We know that our commitment to Christ, if it is to mean anything, must bear fruit in our daily lives. The practical question is: how is this to be done?

In the 17th century an English family named Ferrar found one answer. The solution is not one that could be transplanted readily to 20th century America, but at least their life at Little Gidding shows that a solution is possible.

A layman named Nicholas Ferrar, after a successful business life, took his father's inheritance and bought a decrepit estate in Huntingdonshire called Little Gidding. There he gathered his kinsfolk and established a community whose sole aim was to serve God.

Prayer played an important part in the life at Little Gidding. At five o'clock each morning the members of the community started the day by coming together to memorize portions of the Bible. This was followed by a regular round of services, including Morning and Evening Prayer and the Litany. At night a watch was kept in the little church the family had restored.

Work was not neglected. The children went to school and the adults engaged in such activities as bookbinding, embroidery, the compilation of a harmony of the Gospels and practical service to the poor and needy.

Regular periods for recreation were included. Games and music and reading were seen as means of serving God as surely as were work and prayer. Ferrar believed that churchgoing should be an occasion of joy and beauty (a notion which did not meet with approval from his Puritan neighbors) and an hour's time was allotted for dressing for church on Sundays!

Nicholas Ferrar, who had been ordained deacon by Bishop Laud, died in 1637. Eight years later the community was dispersed and the church was desecrated by the Puritans. Nothing remained, but to this day the life of Little Gidding has remained an example of Christian family life. It was a form of that life which is not possible for most of us, but the joy of learning and service which were characteristic of the Ferrar household are possible for all.

"Thy service is perfect freedom," wrote Ferrar; "how happy are we that thou dost constantly retain us in the daily exercises thereof!"

COVER: Contemporary sculpture by a European artist, Bonifatius Stirnberger.



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THE EIGHTEENTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST

Collect, Epistle & Gospel; Prayerbook pp 214-15

10:30 A.M.

MORNING PRAYER, SERMON & HOLY EUCHARIST

ORGAN PRELUDE: Preludes on the Welsh tunes 'Bryn
Calfaria' and 'Rhosymedre' - R. Vaughan Williams

Std. HYMN 157, Father, we praise thee

Christe Sanctorum

Kindly rise with the choir at the
first tone of the organ before
hymns and canticles. Sing and
take part in the service.

Std. VERSICLES & RESPONSES, BCP, pp 7-8

Std. VENITE, BCP, P. 9, Hymnal No. 609

Goodson

Std. PSALMS 62 & 63, BCP pp 413-15

Sit LESSON, Amos 8: 4 - 12

Std. BENEDICTUS ES, DOMINE, BCP, p 11, Hymnal

No. 625

Soaper

Std. COLLECT FOR PURITY: BCP p 67

Std. KYRIE ELEISON: BCP p 70, Hymn 702

Merbecke

Std. GLORIA IN EXCELSIS: BCP p. 84

Hymn No. 707

Merbecke

Std. COLLECT FOR THE DAY p. 214

Sit EPISTLE: p 214

Std. GOSPEL: p. 215

Std. NICENE CREED: BCP p. 71

Std. HYMN 545, Hail to the Lord's anointed. Zoan

Sit SERMON

Father Wilson

Std. OFFERTORY SENTENCE: BCP pp 72f

ORGAN OFFERTORY; Trumpet Dialogue Louis Nicolas

Std. PRESENTATION: Hymn 733, All things come of

Thee

Std. PRAYER FOR THE CHURCH: BCP p 74

Kn. GENERAL CONFESSION AND ABSOLUTION: BCP pp 75f

Kn. COMFORTABLE WORDS: BCP 76

Std. SURSUM CORDA: BCP 76, Hymn 734 Traditional

Std. SANCTUS: BCP, p 77, Hymn 704 Merbecke

Kn. PRAYER OF CONSECRATION: BCP: pp 80f

Kn. THE LORD'S PRAYER: BCP p 82

Kn. FRACTURE

Priest: The peace of the Lord be
always with you.

People: And with thy spirit.

Kn. PRAYER OF HUMBLE ACCESS: BCP p 82

Say Corporately

Kn. AGNUS DEI: Hymn 706

Merbecke

Kn. COMMUNION:

Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail for a Blessing.
The ushers will indicate when your row
should move into the aisle to go to the
Altar Rail.

Kn. THANKSGIVING, BCP p 83

Say Corporately

Kn. BLESSING: BCP p 84

Std. HYMN 347; Alleluia! sing to Jesus! Hyfrydol

ORGAN POSTLUDE: On the tune 'Hyfrydol'

H. Vaughan Williams

9th October, 1966

CALENDAR

- TODAY (A) Each Sunday the Rev. Ronald McBride, Chaplain, celebrates the Eucharist in the University Hospital Chapel at 7:10 A.M.
- (B) Coffee and light breakfast are served in the parish house following the 8:00 A.M. Eucharist.
- (C) A Nursery is maintained in Room 25 (green room) on the second floor of the parish house. Miss McCurdy is in charge.
- (D) Sunday School Classes:
Three year olds through 3rd grade attend the service at 10:30 A.M. with teacher and leave for class prior to sermon.
Third grade up - go to class at 10:30 in the parish house and join the service at the offertory.
- (E) Coffee Hour follows the 10:30 A.M. Service in the parish house.
- (F) "Open enders"? "Over-the-Counter Group"? "Table and Talk"? The name may be up for grabs, but the purpose is not. Sparked by several couples and single students and young adults, a supper meeting will be held at 6:00 P.M. The purpose: to bring the Christian community centered around St. Mary's into conversation, fellowship and responsibility to one another. Come, join in - expected break-up time approximately 8:00 P.M.
- 1 ✓ (G) INQUIRERS' CLASS, 8:00-9:00 P.M. in the Parish House Lounge.
- 2 ✓ (H) A group for discussion & criticism of poetry will meet initially at 8:30 P.M. at the Wilson's, 215 S. 42nd St. Poetry selections will be offered by some members of the group, but this is not a necessary condition for attendance.
- 3 ✓

over ->

Today (H) (cont.) Interested persons are welcome. Group will probably meet every other week.

EVENTS TO COME

1. TUESDAY 8:30 P.M. A Secular Faith Seminar is meeting for an initial session in the Parish House Lounge.
2. WEDNESDAY (A) The Urban Orientation Seminar (sponsored by C.A.) will be taking a group of graduates and undergraduates at 3:00 P.M. and meet some of the people interested in Area 3 Redevelopment controversy. This will be good for direct first-hand information. See Fr. Wilson for more details, or just come!
(B) Faculty Discussion Group has initial meeting - 1 to 2 P.M. at the C.A. Book-Buber's I and Thou.
- 4 3. THURSDAY Celebrate the 900th Anniversary of Westminster Abbey, giving thanks on St. Edward's Day at the 5:30 P.M. Eucharist, and having a festive supper prepared by English students, \$1.00. (Make reservations, please!) Parish guest will be the Hon. Michael Moynihan British Consul in Philadelphia. Mr. Moynihan will give an address at the C.A. at 8:30 P.M. under the sponsorship of the International Students' Assoc.

WEEKDAY EUCHARIST

Monday, Thursday, Friday	5:30 P.M.
Tuesday (C.A.)	11:00 A.M.
Wednesday	7:30 A.M.
Saturday	1:30 A.M.

The late evening suggestion for a celebration has met with some response. Wednesday morning has declined in attendance. What is your response to a late evening (10 P.M.) celebration on Wednesdays?

5
EVENSONG AND DINNER - OCTOBER 23rd

Get your dinner tickets now! \$2.25, (\$1.25 for students). The dinner speaker will be James Farmer, Professor of Social Welfare at Lincoln University, on "The Use and Abuse of Protest", with particular reference to the campus.

Preacher at Evensong - The Rev. Daisuke Kitagawa. Evensong 5:30 P.M. Dinner 7:00 P.M.

To: Episcopal Office
3601 Locust Street

I plan to attend the English dinner with Consul Moynihan on Thursday, October 13th at 6:00 P.M.

Signed

John Coleridge Patteson

God makes saints of unlikely people. A shy and scholarly country parson is not an obvious candidate for dramatic martyrdom, and yet it was just such a parson whose blood became the seed of the Church in the Islands of the South Pacific.

John Coleridge Patteson was brought to Melanasia in 1855 by Bishop Selwyn of New Zealand, who had once been his teacher at Eton. Bishop Selwyn saw in Patteson two qualities which were needed in the Islands: a great natural talent for languages and a complete devotion to our Lord and His Church. These two qualities and a small sailing ship were all that Patteson had as he began his mission.

The work progressed rapidly. Patteson learned the languages of the Islands as quickly as possible so that he might teach the natives in their own tongues. He founded a training school for native boys on Norfolk Island so that the islanders might hear of the mercies of God from one of their own people.

The need for more missionaries was obvious, but Patteson saw the dangers in an influx of second-rate English clergy. "Men sent out as clergymen to the Mission field who would not have been thought fit to receive Holy Orders at home are not at all the men we want. It is not at all probable that such men would understand the natives, love them, and live with them . . . The pride of race which prompts a white man to regard coloured people as inferior to himself . . . must be wholly eradicated before they will ever win hearts and thus the souls of the heathen."

In 1861, Patteson was consecrated the first Bishop of Melanasia. His work continued, but it was greatly hampered by his fellow white men who were slave-traders, and whose raids on the islands did little to commend Europeans or Christianity to the natives. Knowing the affection for the bishop, the raiders used his name to lure men aboard their ships.

In 1871, the slave-traders raided the island of Nukapu in the Solomons and killed five men. A few months later, Bishop Patteson went ashore on Nukapu for the last time. On the afternoon of September 20th, the crew of the sailing ship "Southern Cross" waited outside the reef surrounding the island. A canoe drifted toward them, its contents covered by a mat. When the mat was removed, they found the body of John Patteson. He had been wounded five times. On the body a palm branch was laid, with five knots tied in the leaves.

Bishop Patteson's body lies today in the cathedral on Guadalcanal. His greatest memorial, however, is to be found in the hearts and lives of the Christians of Melanasia. The effectiveness of his work can be seen in the words of a native who talked with him just before his death.

"I don't know how to pray properly," the man said, "but I and my wife say: 'God, make our hearts light. Take away the darkness. We believe that You love us because You sent Jesus to become a man and die for us; but we can't understand it all. Make us fit to be baptized.'"



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THE NINETEENTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST

Collect, Epistle & Gospel; Prayerbook pp 215-17

10:30 A.M.

MORNING PRAYER, SERMON & HOLY EUCHARIST

ORGAN PRELUDE: Concerto V: Larghetto; Allegro;
Alla Siciliana G. F. Haendel

Std. HYMN 285, The God of Abraham praise Leone

Kindly rise with the choir at the
first note of the organ before
hymns and canticles. Sing and
take part in the service.

Std. VERSICLES & RESPONSES, BCP, pp 7-8
Std. VENITE, BCP, p. 9, Hymnal No. 609 Goodson
Std. PSALM 72, BCP, pp 426-28
Sit LESSON, Job 24: 1-17
Std. BENEDICTUS ES, DOMINE, BCP p 11, Hymnal 625
Soaper
Std. COLLECT FOR PURITY: BCP p 67
Std. KYRIE ELEISON: BCP p 70, Hymn 702 Merbecke
Std. GLORIA IN EXCELSIS: BCP p. 84, Hymn 707
Merbecke
Std. COLLECT FOR THE DAY: p. 215
Sit EPISTLE: p 216

Std. GOSPEL: pp 216-17
Std. NICENE CREED: BCP p. 71
Std. HYMN 256, O Spirit of the Living God
Melcombe
Sit SERMON Father Evans
Std. OFFERTORY SENTENCE: BCP pp 72f

ORGAN OFFERTORY: Psalm 19, The Heavens Declare
Benedetto Marcello

Std. PRESENTATION: Hymn 733, All things come of
Thee

Std. PRAYER FOR THE CHURCH: BCP p 74
Kn. GENERAL CONFESSION AND ABSOLUTION: BCP pp 75f
Kn. COMFORTABLE WORDS: BCP 76
Std. SURSUM CORDA: BCP 76, Hymn 734 Traditional
Std. SANCTUS: BCP: p 77, Hymn 704 Merbecke
Kn. PRAYER OF CONSECRATION: BCP: pp 80f
Kn. THE LORD'S PRAYER: BCP p 82
Kn. FRACTURE

Priest: The peace of the Lord be
always with you
People: And with thy spirit.

Kn. PRAYER OF HUMBLE ACCESS: BCP p 82
Say Corporately
Kn. AGNUS DEI: Hymn 706 Merbecke
Kn. COMMUNION:

Please allow the choir to make their
communions first. Children should
be brought to the Altar Rail for a
Blessing. The ushers will indicate
when your row should move into the
aisle to go to the Altar Rail.

Kn. THANKSGIVING: BCP p 83
Say Corporately
Kn. BLESSING: BCP p 84
Std. HYMN 303: We come unto our fathers' God
To God on High

ORGAN POSTLUDE: Concerto V: Presto
G. F. Haendel

16 October 1966

CALENDAR

- TODAY (A) Each Sunday the Rev. Ronald McBride, Chaplain, celebrates the Eucharist in the University Hospital Chapel at 7:10 A.M.
- (B) Coffee and light breakfast are served in the parish house following the 8:00 A.M. Eucharist.
- (C) A Nursery is maintained in Room 25 (green room) on the second floor of the parish house. Miss McCurdy is in charge.
- (D) Sunday School classes:
Three year olds through 3rd grade attend the service at 10:30 A.M. with teacher and leave for class prior to sermon.
- (E) Coffee Hour follows the 10:30 A.M. Service in the parish house.
- (F) The "Openenders" - young adults, students and others - are having a potluck supper at 6:00 P.M. in the Parish House. Come and see.
- (G) INQUIRERS' CLASS meets from 8:00 - 9:00 P.M. in the Parish House Lounge.
- TUESDAY October Vestry Meeting at 8:00 P.M. in the Parish House. At 9:00 P.M. we will be visited by a diocesan laymen's team.
- THURSDAY Hans Kung, S.J., famed theologian in the affairs of Vatican II will deliver a lecture at 4:00 P.M. in Irvine Auditorium on "The Church and Sincerity".

NEXT SUNDAY

The annual Diocesan Academic Service will be held at St. Mary's at 5:30 P.M. at Evensong. Preacher will be the Rev. Daisuke Kitagawa, D.D., Executive Secretary of the College and University Division of the Executive Council of The Episcopal Church.

At the Dinner following, James Farmer, former chairman of CORE, and now Professor of Social Welfare at Lincoln University, will address us on the

"Use and Abuse of Protest" particularly in the campus environment. Dinner tickets are \$2.25, (\$1.25 for students).

CHOIR

Rehearsals are scheduled to begin again in November IF there are sufficient numbers of volunteers who will make the commitment of time and responsibility involved. Dr. Evans has said there should be twelve, three in each section. There are still vacancies. How about you?

FOOTBALL

The St. Mary's team in the Mantua League has played two games in the touch football Sunday round up. The record is 1 and 1 to date, 19-18 and 0-2.

WEEKDAY EUCHARIST

Note the change, please - Wednesday at 7:30 A.M. has continually declined in attendance. Beginning this week, we are shifting to late evening. A number of people have indicated such a desire. Beginning this week there will be a celebration at 10:P.M. on Wednesday and no 7:30 A.M.

Thus the schedule is:

Monday, Thursday, Friday	5:30 P.M.
Tuesday (At C.A.)	11:00 A.M.
Wednesday	10:00 P.M.
Saturday	8:30 A.M.

LECTORS

The reader of the Old Testament Lesson this morning is Robb Russell.

The reader of the Epistle this morning is James Watkins.

Apostle to China

High on the list of those whose souls have been aflame with the love of Christ is the name of Samuel Schereschewsky, the Lithuanian Jew who became an Anglican Bishop in China.

Schereschewsky was a 15-year-old rabbinical student when he first saw a copy of the New Testament and became convinced that in Jesus the Messianic prophecies of the Old Testament had been fulfilled. Giving up his rabbinical studies he came to America, was baptized and ultimately entered the General Theological Seminary where his talents as a linguist were soon recognized. When the Bishop of Shanghai asked for men to work in China, he volunteered and began his unique vocation, about which he wrote:

"The Gospel of Christ is to be made honorable in every respect. To preach in an incomprehensible gibberish to such a people as the Chinese, who, perhaps more than any other people, are fastidious about language, is anything but making it honorable."

Of the 60,000 characters in written Chinese the average Chinese knows six to seven hundred. Schereschewsky mastered 10,000. Within eight years of his arrival in China he had translated the Prayer Book and the Old Testament into Mandarin, the official written language of three fourths of the Empire, and had assisted with the translation of the New Testament.

When he was elected Bishop of Shanghai in 1875, he refused in order to continue his work of translation. When reelected in 1877, he accepted on condition that the bishops help raise money for a Christian college in China—St. John's College—of which he was the first president.

The last 24 years of his life he was completely paralyzed, but, by poking at typewriter keys with a stick held in his two useable fingers and working nine hours a day, he revised the Mandarin Old Testament and translated the entire Bible into 2,500 pages of Wenli, the language of the educated Chinese. He was working on the Apocrypha when he died in 1906 at the age of 75.

It appears unlikely that a Lithuanian Jew should end up as an Anglican bishop in China. Yet God chose this unlikely means to bring the Good News of Christ to millions of His beloved children.

COVER: "St. Paul Before the Altar to the Unknown God," based on Acts 17:23. This drawing is by a Chinese artist, Luke Ch'en.



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Mr. Frank N. Kieser - Seminarian - Intern
Miss Scarlett Emerson - Volunteer for Mission

THE TWENTIETH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST

Collect, Epistle & Gospel; Prayerbook pp 217-18

10:30 A.M.

MORNING PRAYER, SERMON & HOLY EUCHARIST

ORGAN PRELUDE: Sonata VI: Variations on the Chorale
Our Father who art in heaven Mendelssohn

Std. HYMN 280, God, my King, thy might confessing
Stuttgart

Kindly rise with the choir at the
first note of the organ before
hymns and canticles. Sing and
take part in the service.

Std. VERSICLES & RESPONSES, BCP, pp 7-8
Std. VENITE, BCP, p. 9, Hymnal No. 604 Monk
Std. PSALMS 11, 12, BCP, pp 354-55
Sit LESSON, Malachi 10:2-17
Std. BENEDICTUS ES, DOMINE, BCP p 11, Hymnal No. 626
Randall

Std. COLLECT FOR PURITY: BCP p 67
Std. KYRIE ELEISON: BCP p 70. Hymn 702 Merbecke
Std. GLORIA IN EXCELSIS: BCP p. 84, Hymn 707 Merbecke
Std. COLLECT FOR THE DAY: p 217
Sit EPISTLE: p 217
Std. GOSPEL: p. 218

Std. NICENE CREED: BCP. p. 71
Std. HYMN 391, Thy kingdom come, St. Flavian
Sit SERMON Fr. Scott
Std. OFFERTORY SENTENCE: BCP pp 72f

ORGAN OFFERTORY: Sonate VI: Fugue Mendelssohn

Std. PRESENTATION Hymn 733, All things come of Thee
Std. PRAYER FOR THE CHURCH: BCP p 74
Kn. GENERAL CONFESSION AND ABSOLUTION: BCP pp 75f
Kn. COMFORTABLE WORDS: BCP 76
Std. SURSUM CORDA: BCP 76, Hymn 734 Traditional
Std. SANCTUS: BCP p 77, Hymn 704 Merbecke
Kn. PRAYER OF CONSECRATION: BCP: pp 80f
Kn. THE LORD'S PRAYER: BCP p 82
Kn. FRACTURE

Priest: The peace of the Lord be
always with you.

People: And with thy spirit.

Kn. PRAYER OF HUMBLE ACCESS: BCP p 82
Say Corporately
Kn. AGNUS DEI; Hymn 706 Merbecke
Kn. COMMUNION:

Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail for a Blessing.
The ushers will indicate when your row
should move into the aisle to go to the
Altar Rail.

Kn. THANKSGIVING: BCP p 83
Say Corporately
Kn. BLESSING: BCP p 84
Std. HYMN 484, Lift up your heads Truro

ORGAN POSTLUDE: Sonate VI: Finale Mendelssohn

23 October 1966

CALENDAR

- TODAY (A) Each Sunday the Rev. Ronald McBride, Chaplain, celebrates the Eucharist in the University Hospital Chapel at 7:10 A.M.
- (B) Coffee and light breakfast are served in the parish house following the 8:00 A.M. Eucharist.
- (C) A Nursery is maintained in Room 25 (green room) on the second floor of the parish house. Miss McCurdy is in charge.
- (D) Sunday School classes:
Three year olds through 3rd grade attend the service at 10:30 A.M. with teacher and leave for class prior to sermon.
- (E) Coffee Hour follows the 10:30 A.M. Service in the parish house.

- (F) EVENSONG
5:30 P.M.

This is the annual gathering of the Diocesan Academic Community for Worship. The preacher is The Rev. Daisuke Kitagawa, D.D., Executive Secretary of the College & University Division of the Executive Council of the Episcopal Church.

DINNER

7:00 P.M.

The speaker is Professor James Farmer, of Lincoln University, former director of CORE: The Use and Abuse of Protest. Dinner \$2.25 (Students \$1.25)

- NOTES (1) There will be no INQUIRERS' CLASS this evening. Resume October 30, 8:00 P.M.
- (2) If you are not now receiving the monthly Parish Letter and other mailings, please take a card from the pew, fill it in, and give it to one of the clergy.
- (3) Miss Cathie Huntington addressed an Inventory to people on our mailing list. Again, if you did not receive one, they can be procured on the tract table. In any event, we ask everyone to please return them as soon as possible.

NOTES (4) The booklet of the Liturgy is intended to remain in the pews; however, you may take one home and read and study it, provided you eventually return it.

THURSEAY (A) Convocation of West Philadelphia Fall Meeting at St. Andrew's Church, 36th and Baring: Women 4:00 P.M.; Clergy & Men 4:30 P.M.; Dinner 6:00 P.M.; Speaker - The Rev. J. M. Wainwright, "Structural Changes in Convocations".

(B) Parents' Meeting of St. Mary's Nursery Kindergarten School at 8:00 P.M. in the Parish House.

FRIDAY P.G. Girls Invitation Dance in the Parish House, 8:30 - 12:00.

WEEKDAY EUCHARIST

Monday, Thursday, Friday	5:30 P.M.
Tuesday (at C.A.)	11:00 A.M.
Wednesday (Please note new time)	10:00 P.M.
Saturday	8:30 A.M.

INTERCESSIONS

The prayer of the congregation at The Sunday Liturgy is a mighty act of faith and witness. If you have intentions that you would like offered during The Prayer for the Church, please make them known to the clergy or ushers before the service begins.

FLOWERS

The flowers on the Altar are given in loving memory of Annie H. Pancoast. May light perpetual shine upon her.

SEMINARS

Through the Free University Fr. Wilson is leading a seminar "The Poet as Loving Doubter & Doubting Lover"-Tuesday evenings, and Fr. Scott is leading one on Contemporary attitudes on Love, Sex, & Marriage beginning Monday at 8:00 P.M. at the C.A.

Are others interested in a seminar on The Bible in the light of new & current thought (i.e. not Biblical criticism)? A number of persons have requested such a study. Please let Fr. Scott know your intentions. A likely first meeting will be next Sunday, early evening.

Christian Agitators

A long tradition of outspoken dissent is an important part of our Christian heritage. The prophet Elijah, nine hundred years before the birth of Christ, was addressed by King Ahab as "he that troubleth Israel." And Amos the prophet warned the people of his time, "Woe to them that are at ease in Zion."

John the Baptist accused all righteous Pharisees and respectable Sadducees who came within earshot of being "a generation of vipers." The record of our Lord's public ministry shows Him as being in repeated conflict with the religious authorities of His time and relentless in exposing their spiritual blindness.

Such judgments on human society, whether sacred or secular, are the *responsibility* of Christian men and women in every age. By virtue of our incorporation into the Body of Christ the Church, we are called to declare the will of God prophetically to the time in which we live, even to the Church itself. Because God has called His Church to share in the prophetic ministry of His Son we are obliged to "speak the truth in love" about everything in human culture.

Often this means that Christians may be saying unpopular or even shocking things about ordinary life or the Church's role in it. Whenever we attempt to hold up contemporary happenings to the judgment of God we may well be accused of "rocking the boat" or of "upsetting the status quo," but we have little choice if we are to be true to our vocation in Christ.

We may be mistaken in our judgment, but when we speak the truth as we see it in love, God will use that love even if our appraisal is wrong. There are also times when the prophetic voice must uphold the truth as it is, even though a call to change may be more acceptable to our fellows.

Much as the Church loves peace the Prayer Book also bids us pray God to "stir up" the wills of His faithful people, to arouse us to creative participation in His Kingdom. To be at ease in Zion, content in silent apathy and unconcern, can never be our calling as Christians.

Now, as perhaps never before, God is summoning us to awake out of sleep and to begin to bring forth the fruit of good works, that we may be revolutionary agents of His love in our time and place.



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The Rev. Clement Akinbola, Assistant 1966-67

from All Saints Parish, Lagos, Nigeria.

Mr. Frank N. Kieser - Seminarian - Intern

Miss Scarlett Emerson - Volunteer for Mission

SUNDAY NEXT BEFORE ADVENT

8:00 A.M., HOLY EUCHARIST

Collect, Epistle & Gospel; Prayerbook pp 225-26

10:30 A.M.

MORNING PRAYER, SERMON & HOLY EUCHARIST

ORGAN PRELUDE: Prelude in E flat J. S. Bach

Std. HYMN 289, O God, our help in ages past

St. Anne

Kindly rise with the choir at

the first note of the organ

before hymns and canticles.

Sing and take part in the service.

Std. VERSICLES & RESPONSES, BCP pp 7-8

Std. VENITE, BCP p 9, Hymnal No. 609

Goodson

Std. PSALM 145 BCP pp 520-21

Sit LESSON: Jeremiah 3: 14-18

Std. BENEDICTUS ES, DOMINE, No. 626

Randall

Std. COLLECT FOR PURITY: BCP p 67

Std. KYRIE ELEISON: BCP p 70, Hymn No. 792 Merbecke

Std. GLORIA IN EXCELSIS: BCP p 84, Hymn No. 707

Merbecke

Std. COLLECT FOR THE DAY: p 225

Sit EPISTLE: pp 225

Sit GOSPEL: pp 225-26

Std. NICENE CREED: BCP. p 71

Std. HYMN: 273, Holy God

Te Deum

Sit SERMON: Father Scott

MAKING AND PRESENTATION OF PLEDGES FOR 1967

HYMN in Procession: 268, I bind unto

Std. OFFERTORY SENTENCE: BCP pp 72f

OFFERTORY ANTHEM: Deck thyself, my soul

Johann Crueger

Std. PRESENTATION: Hymn 733, All things come of Thee

Std. PRAYER FOR THE CHURCH: BCP p 74

Kn. GENERAL CONFESSION AND ABSOLUTION: BCP pp 75 f

Kn. COMFORTABLE WORDS: BCP 76

Std. SURSUM CORDA: BCP 76, Hymn 734

Traditional

Std. SANCTUS: BCP p 77 Hymn 704

Merbecke

Kn. PRAYER OF CONSECRATION: BCP pp 80 f

Kn. THE LORD'S PRAYER: BCP p 82

Kn. FRACTURE

Priest: The peace of the Lord be
always with you

People: And with thy spirit.

Kn. PRAYER OF HUMBLE ACCESS: BCP p 82

Say Corporately

Kn. AGNUS DEI: Hymn No. 706

Merbecke

Kn. COMMUNION:

Please allow the choir to make their
communions first. Children should
be brought to the Altar Rail for a
Blessing. The ushers will indicate
when your row should move into the
aisle to go to the Altar Rail.

Kn. THANKSGIVING: BCP p 83

Say Corporately

Kn. BLESSING: BCP p 84

Std. HYMN 576: Come, labor on

Ora Labora

ORGAN POSTLUDE: Fugue in E flat

J. S. Bach

20 November
1966

CALENDAR

- TODAY (A) Each Sunday the Rev. Ronald McBride, Chaplain, celebrates the Eucharist in the University Hospital Chapel at 7:10 A.M.
- (B) Coffee and light breakfast are served in the Parish House following the 8:00 A.M. Eucharist.
- (C) A Nursery is maintained in Room 25 (green room) on the second floor of the Parish House. Miss McCurdy is in charge.
- (D) Sunday School classes:
Three year olds through 3rd grade attend the service at 10:30 A.M. with teacher and leave for class prior to Sermon.
- (E) Coffee Hour follows the 10:30 A.M. Service in the Parish House.
- (F) 12:15 P.M. Stewardship Committee and Canvassers' Luncheon in the Parish House Lounge
- (G) 1:00 P.M. at River Fields: Mantua Touch Football. St. Mary's vs.
Record so far, won 3, lost 4.
- (H) INQUIRERS' CLASS meets from 8-9 P.M. in the Parish House Lounge

THURSDAY

THANKSGIVING DAY

9:30 A.M. HOLY EUCHARIST

WEEKDAY EUCHARIST

Monday, Friday	5:30 P.M.
Tuesday (At C.A.)	11:00 A.M.
Wednesday (Please note new time)	10:00 P.M.
Saturday	8:30 A.M.

LOYALTY SUNDAY

Pledges will be made and presented during a procession this morning. Everyone is invited to take part in the procession. Miss Catherine Huntington Chairman of the Stewardship Committee of the Vestry, will give brief instructions concerning procedure immediately following the sermon.

FLOWERS

The flowers on the altar today are given in loving memory of Alfred & Nellie Pancoast. May light perpetual shine upon them.

UNIVERSITY CITY CHURCH LEADERS' CONFERENCE

The conference to be led by a team from the Ecumenical Institute in Chicago meets this week-end, Friday night through Sunday dinner. St. Mary's is being represented by seven persons. We can have one more.

DATES AHEAD

- A) Sunday, December 4th. There will be Holy Baptism in place of Morning Prayer. Candidates from the Inquirers' Class will be presented.
- B) Saturday, December 10th, 10:00 A.M. Candidates for Confirmation from St. Mary's will be presented to the Bishop at a Diocesan Service to be held at The Church of the Resurrection, Broad & Tioga Sts.
- C) Sunday, December 11th, Evensong at 5:30 P.M. The Choir will sing the Gibbons short service. Dr. Evans will play Bach Chorales, and K. Robert Bennett will sing selections from Handel's Messiah.
- D) Festival of Lessons and Carols at 5:30 P.M. on Sunday, December 18th.

PARISH LIST

Copies of a current mailing list of the St. Mary's congregation are available to anyone who would like one.

The Ember Days

Four times each year, the Church's calendar reminds us to pray for the ordained ministry, especially that God the Holy Spirit may "put it into the hearts of many to offer themselves for this ministry."

The word "ember" is itself a corruption of quatemper, a German word which derives from the Latin *quattuor tempora*, or the "four seasons."

The four Ember Seasons, each observed for three days, are fixed as the Wednesday, Friday, and Saturday following the First Sunday in Lent, the Feast of Pentecost, September 14th, and December 13th. Their occurrence at these times coincides with the seasonal changes, a fact which suggests that somewhere in the remote past they were meant to be Christian correctives to pagan rites of seedtime, harvest, and vintage.

Whatever their exact origin, the Ember Days remain significant because they remind us that the ordained ministry must be supported by the prayers of the whole Church.

Those who share the ministry of Christ as bishops, priests, or deacons have been set apart by the Church to be "messengers, watchmen, and stewards of the Lord." Their office is one of abiding joy, but it is also a great responsibility. They urgently need the prayers of the faithful to accomplish the task committed to their charge.

Moreover, the need for others to share this ministry never ceases. The harvest of souls to be won to Christ always remains plenteous and the laborers few. The prayers of every Christian are needed now as never before to commend the work of the ordained ministry to God.

That is why the Church bid us pray for our clergy with seasonal regularity and faithfulness at the Ember Days.

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 The Rev. Clement Akinbola, Assistant 1966-67
 from All Saints Parish, Lagos, Nigeria.
 Mr. Frank N. Kieser - Seminarian - Intern
 Miss Scarlett Emerson - Volunteer for Mission

THE THIRD SUNDAY IN ADVENT

8:00 A.M., HOLY EUCHARIST

Collect, Epistle & Gospel; Prayerbook pp 93-94

10:30 A.M.

MORNING PRAYER, SERMON & HOLY EUCHARIST

ORGAN PRELUDE: Christ our Lord came to the Jordan
 J.S. Bach

Std. HYMN No. 6, Creator of the stars at night
 Breslau

Kindly rise with the choir at
 the first note of the organ before
 hymns and canticles. Sing and
 take part in the service.

Std. VERSICLES & RESPONSES, BCP pp 7-8
 Std. VENITE, BCP 8 & 9, Hymnal No. 604 Monk
 Std. PSALMS 22:23 & 99, BCP pp 366-68 & 462-63
 Sit LESSON: Jer. 1:4-10, 17-19
 Std. BENEDICITE (on mimeographed sheet) Elvey
 Std. COLLECT FOR PURITY: BCP p 67
 Std. KYRIE ELEISON: BCP p 70, Hymn No. 719
 Plainsong, 12th Century
 Std. GLORIA IN EXCELSIS: BCP p 84, Hymn No. 724
 English, 15th Century
 Std. COLLECT FOR THE DAY: p 93
 Sit EPISTLE: p 94
 Sit GOSPEL: P 94

Std. NICENE CREED: BCP p 71

Std. HYMN No. 10, On Jordan's bank Winchester New

Sit SERMON:

Dr. John T. Townsend
 Assoc. Professor of Biblical
 Languages - New Testament,
 Philadelphia Divinity School

Std. OFFERTORY SENTENCE: BCP pp 72f

ORGAN OFFERTORY: Once He came in Blessing J.S. Bach

Std. PRESENTATION: Hymn 733, All things come of Thee

Std. PRAYER FOR THE CHURCH: BCP p 74

Kn. GENERAL CONFESSIO AND ABSOLUTION: BCP pp 75f

Kn. COMFORTABLE WORDS: BCP 76

Std. SURSUM CORDA: BCP 76, Hymn 734 Traditional

Std. SANCTUS: BCP p 77, Hymn No. 721

Plainsong, 14th Century

Kn. PRAYER OF CONSECRATION: BCP pp 80 f

Kn. THE LORD'S PRAYER: BCP p 82

Kn. FRACTURE

Priest: The peace of the Lord be
 always with you

People: And with thy spirit.

Kn. PRAYER OF HUMBLE ACCESS: BCP p 82

Say Corporately

Kn. AGNUS DEI: Hymn No. 723 Plainsong, 10th Century

Kn. COMMUNION:

Please allow the choir to make their
 communions first. Children should
 be brought to the Altar Rail for a
 Blessing. The ushers will indicate
 when your row should move into the
 aisle to go to the Altar Rail.

Kn. THANKSGIVING: BCP P 83

Say Corporately

Kn. BLESSING: BCP p 84

Std. HYMN: No. 391, Thy kingdom come! St. Flavian

ORGAN POSTLUDE: Lord Christ, the Only Son J.S. Bach

Rejoice in the Lord

Once there lived a man. He was a proud man, but he had sinned and he had erred. He had persecuted innocent people, had taken them to jail and had cheered their death. He had stood by while a mob killed a man by stoning.

Yet, because of his encounter with Jesus Christ this man found himself to be a new creation, a different person. In spite of his past, the new life he found in Christ was one of joy and anticipation; joy in serving his Lord, and anticipation of the heavenly meeting which awaited him. And to the Church at Philippi he wrote, "Rejoice in the Lord always."

This man was St. Paul.

Many modern Christians appear to be unaware of this note of joy in their faith. They seem to think that their past sins are always to be remembered, that their guilt is to continue to press in upon them in order that they may be reminded of the enormity of their transgressions. The grim solemnity of the popular caricature of the Puritan is thought of as being typical of the Christian mind. Paul's attitude, however, is quite different.

Our faith should be a cause for joy and gladness. Because we are new creatures, baptized into Christ's life, our lives can take on new hope and a new dimension. Our Lord accepts us, sins and sinners, for what we are. Our past only makes possible a new future.

When we fail, we recognize our failure for what it is and renew our intention to be guided by His purposes. When we succeed, we find joy that He has used us in those purposes.

The life in Christ is a new kind of life, a life that finds joy in His forgiveness, a life that rejoices in the knowledge that He attends every failure and success.

To rejoice in the Lord is to welcome Him gladly to every aspect of our life.

COVER: *The harp is a symbol of joy. The text is the Advent antiphon found on page 8 of the Prayer Book.*



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from All Saints Parish, Lagos, Nigeria.
Mr. Frank N. Kieser - Seminarian - Intern
Miss Scarlett Emerson - Volunteer for Mission

THE FOURTH SUNDAY IN ADVENT

8:00 A.M., HOLY EUCHARIST
Collect, Epistle & Gospel; Prayerbook pp 95-96

10:30 A.M.
MORNING PRAYER, SERMON & HOLY EUCHARIST

ORGAN PRELUDE: Toccata Dr. John Blow

Std. HYMN No. 2, O come, O come, Emmanuel
Veni Emmanuel

Kindly rise with the choir at the
first note of the organ before
hymns and canticles. Sing and
take part in the service.

Std. VERSICLES & RESPONSES, BCP pp 7-8
Std. VENITE, BCP 9, Hymnal No. 610 Rimbault
Std. PSALM 80, BCP pp 441-42
Sit LESSON: Isaiah 40:1 - 11
Std. BENEDICTE (on mimeographed sheet) Elvey
Std. COLLECT FOR PURITY: BCP p 67
Std. KYRIE ELEISON: BCP p 70, Hymn No. 719
12th Century Plainsong
Std. GLORIA IN EXCELSIS: BCP p 84, Hymn No. 724
15th Century Plainsong
Std. COLLECT FOR THE DAY: P. 95
Sit. EPISTLE: p. 95
Sit GOSPEL: pp 95-96

Std. NICENE CREED: BCP p 71
Std. HYMN No. 9, Hark, a thrilling voice is sounding
Merton

Sit SERMON: Father Scott

Std. OFFERTORY SENTENCE: BCP pp 72f

OFFERTORY ANTHEM: Rejoice in the Lord alway
Henry Purcell

Std. PRESENTATION: Hymn 733, All things come of Thee

Std. PRAYER FOR THE CHURCH: BCP p 74

Kn. GENERAL CONFESSION AND ABSOLUTION: BCP pp 75 f

Kn. COMFORTABLE WORDS: BCP 76

Std. SURSUM CORDA: BCP 76, Hymn 734 Traditional

Std. SANCTUS: BCP p 77 Hymn No. 721

Plainsong 14th Century

Kn. PRAYER OF CONSECRATION: BCP pp 80 f

Kn. THE LORD'S PRAYER: BCP p 82

Kn. FRACTURE

Priest: The peace of the Lord be
always with you

People: And with thy spirit

Kn. PRAYER OF HUMBLE ACCESS: BCP p 82

Say Corporately

Kn. AGNUS DEI: Hymn No. 723 Plainsong 10th Century

Kn. COMMUNION:

Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail for a Bles-
sing. The ushers will indicate when
your row should move into the aisle to
go to the Altar Rail.

Kn. THANKSGIVING: BCP p 83

Say Corporately

Kn. BLESSING: BCP p 84

Std. HYMN: No. 440, Watchman, tell us of the night
Watchman

ORGAN POSTLUDE: Voluntary on 'Old Hundredth'
Henry Purcell

Mystery

A mystery is something that is unknown or unknowable; an event or circumstance that cannot be explained.

The Christian religion, although rooted in actual events of history, is a religion based on a mystery and nourished by mystery.

Because of this element of mystery many people of the 20th century dismiss as superstitious, ignorant, or gullible, those who believe in the Christian God. They find those people incredibly naive who try to direct their lives by the teaching and example of a Man proclaimed to be the Son of God and the supernatural Saviour.

These skeptics find the world of the physical sciences, with its dependence upon verifiable and demonstrable truth, a more acceptable basis for their lives than an uncomfortable accommodation to a mystery.

It would be comforting, indeed, if the total of human experience could be understood and verified in the same way that men understand algebra or the periodic table in chemistry. But human experience does not altogether lend itself to such understanding.

Man's origin, existence and destiny are embedded in the mystery of Creation. Christianity is based upon the mystery of God assuming the nature of man. Christian redemption is based on the mystery of the crucified Christ who died and was buried and who was raised from the dead.

In one sense, the Apostles' Creed is an enumeration of a series of mysteries on which the Christian takes his stand in evaluating his own life and the world around him.

Epiphany is the season when Christians celebrate the Messiah's showing-forth to the world. The Christ Child, sleeping in the arms of the Virgin Mary and adored by the Wise Men, is the revelation of the sublime mystery of God's nature and of the unsearchable riches of God's love for all mankind.

But to the Christian the mystery of the Being of God has been revealed in the Epiphany of Jesus Christ.

COVER: *Head of Christ in bronze by European artist, Jurgen Weber.*



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Miss Scarlett Emerson - Volunteer for Mission

THE FIRST SUNDAY AFTER EPIPHANY

8:00 A.M., HOLY EUCHARIST

Collect, Epistle & Gospel; Prayerbook pp 109-111

10:30 A.M.

MORNING PRAYER, SERMON & HOLY EUCHARIST

ORGAN PRELUDE: God With Us Olivier Messiaen

Std. HYMN 47: What star is this Puer Nobis

Kindly rise with the choir at the
first note of the organ before
hymns and canticles. Sing and
take part in the service.

Std. VERSICLES & RESPONSES, BCP pp 7-8

Std. ANTIPHON AND VENITE, BCP 9, Hymn 604 Monk

Std. PSALM 72, BCP pp 426 - 28

Sit LESSON: Isaiah 60: 1-9

Std. TE DEUM; Nos. 613 & 617 Monk and Croft

Std. COLLECT FOR PURITY: BCP p. 67

Std. KYRIE ELEISON: BCP p 70 Hymn No. 710 Willan

Std. GLORIA IN EXCELSIS: BCP p 84 Hymn 713 Willan

Std. COLLECT FOR THE DAY p. 109

Sit EPISTLE p. 110

Sit GOSPEL pp 110 - 11

Std. NICENE CREED: BCP p 71

Std. HYMN 48: Earth has many a noble city
Stuttgart

Sit SERMON

Father Wilson

Std. OFFERTORY SENTENCE: BCP pp 72f

ORGAN OFFERTORY: The Magi Olivier Messiaen

Std. PRESENTATION: Hymn 733 All things come of Thee

Std. PRAYER FOR THE CHURCH: BCP p. 74

Kn. GENERAL CONFESSION AND ABSOLUTION: BCP pp 75 f

Kn. COMFORTABLE WORDS: BCP 76

Std. SURSUM CORDA: BCP 76, Hymn 734 Traditional

Std. SANCTUS: BCP p 77 Hymn 711 Willan

Kn. PRAYER OF CONSECRATION: BCP pp 80 f

Kn. THE LORD'S PRAYER: BCP p 82

Kn. FRACTURE

Priest: The peace of the Lord be
always with you

People: And with thy spirit

Kn. PRAYER OF HUMBLE ACCESS: BCP p 82

Say Corporately

Kn. AGNUS DEI. Hymn 712 Willan

Kn. COMMUNION:

Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail for a Bles-
sing. The ushers will indicate when
your row should move into the aisle to
go to the Altar Rail.

Kn. THANKSGIVING: BCP p 83

Say Corporately

Kn. BLESSING: BCP p 84

Std. HYMN 53: Songs of thankfulness and praise
Salzburg

ORGAN POSTLUDE: In Thee is Joy J. S. Bach

Mission

During the Epiphany season Christians commemorate the showing-forth of the Infant Saviour Jesus to the Gentile world. Everyone knows the story of the three kingly wise men and their long journey following the star which led them at last to the stable and the Holy Family. Their wondering adoration and their offering of gifts are familiar to all.

Tender and appealing as this story is, it is just another story if we consider it all by itself. Its power does not rest in its literary value. It is of significance to our lives because of the identity of the Baby, seen by the Wise Men, in the arms of the Virgin Mary.

This Baby was the Son of God, born of a human mother, a Baby who came into the turbulent stream of history to effect a mighty salvation for all humanity. This revelation of Christ to the Gentile kings was a prototype and prophecy of what was to follow in time, when hundreds of millions of Gentiles would also come to seek and worship the Saviour.

God did not perform His mighty work of salvation through Jesus Christ in secrecy. He meant it to be known and understood by all who had ears to hear and eyes to see. In the Epiphany events we see the pattern which God has established for the spread of the Gospel to all men: the Gospel forever must be carried by men to other men.

Seen in this light, the Epiphany is not just an excuse for a Church School pageant. Rather, it tells us of God's demand that Christians participate in His ongoing revelation of Christ to the world.

In the beautiful story of the Epiphany is the unmistakable demand imposed upon us, whatever our time and wherever we live: "Go ye therefore, and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost."

The Christian understanding of Mission can be no less than this.



**YE THEREFORE
AND TEACH
ALL NATIONS**

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THE SECOND SUNDAY AFTER EPIPHANY

8:00 A.M., HOLY EUCHARIST

Collect, Epistle & Gospel; Prayerbook pp 111-112

10:30 A.M.

MORNING PRAYER, SERMON & HOLY EUCHARIST

ORGAN PRELUDE: Christ our Lord came to the Jordan
 J. S. Bach

Std. HYMN 329: How bright appears the morning star
 Frankfurt

Kindly rise with the choir at the
 first note of the organ before
 hymns and canticles. Sing and
 take part in the service.

Std. VERSICLES & RESPONSES, BCP pp 7-8
 Std. ANTIPHON AND VENITE, BCP 9, Hymn 609 Goodson
 Std. PSALM 118, BCP pp 487-89
 Sit LESSON: Zech. 8: 1-8, 20-23
 Std. BENEDICTUS ES, DOMINE
 Std. COLLECT FOR PURITY: BCP p. 67
 Std. KYRIE ELEISON: BCP p 70, Hymn No. 702 Merbecke
 Std. GLORIA IN EXCELSIS: BCP p 84, Hymn 707
 Merbecke
 Std. COLLECT FOR THE DAY P. 111
 Sit EPISTLE p. 111

Sit GOSPEL pp 112

Std. NICENE CREED: BCP p 71

Std. HYMN 366: All praise to Thee Engelberg

Sit SERMON:

THE REV. DANIEL B. STEVICK
 Associate Professor of Christian Education
 Liturgics and Homiletics
 Philadelphia Divinity School

Std. OFFERTORY SENTENCE: BCP pp 72f

ORGAN OFFERTORY: Christ our Lord came to the
 Jordan Johannes Pachelbel
 Std. PRESENTATION: Hymn 733 All things come of
 Thee

Std. PRAYER FOR THE CHURCH: BCP p 74
 Kn. GENERAL CONFESSION AND ABSOLUTION: BCP pp 75f
 Kn. COMFORTABLE WORDS: BCP 76
 Std. SURSUM CORDA: BCP 76, Hymn 734
 Std. SANCTUS: BCP p 77 Hymn 704 Merbecke
 Kn. PRAYER OF CONSECRATION: BCP pp 80 f
 Kn. THE LORD'S PRAYER: BCP p 82
 Kn. FRACTURE

Priest: The peace of the Lord be
 always with you

People: And with thy spirit

Kn. PRAYER OF HUMBLE ACCESS: BCP p 82

Say Corporately

Kn. AGNUS DEI: Hymn 706 Merbecke

Kn. COMMUNION:

Please allow the choir to make their
 communions first. Children should
 be brought to the Altar Rail for a
 Blessing. The ushers will indicate
 when your row should move into the
 aisle to go to the Altar Rail.

Kn. THANKSGIVING: BCP p 83

Say Corporately

Kn. BLESSING: BCP p 84

Std. HYMN 300: Before the Lord Jehovah's throne
 Winchester New

ORGAN POSTLUDE: Christ our Lord came to the
 Jordan - II
 Johannes Pachelbel

Week of Prayer

Recognizing the scandal of our divisions and the need for common witness, Christians around the world are coming to see the reunion of Christendom as a necessity if the mission of the Church is to be carried out.

There are those who are dubious about reunion. Some are concerned lest all Christians be swallowed up in Rome; others fear that compromises and accommodations may bring us to a lowest common denominator which will be nothing less than a betrayal of the Faith. Many are distressed at the tendency of American Christians to subscribe to a naive doctrine of inevitable progress through committees and conferences.

From the human outlook, these are all legitimate reservations, and we are less than honest if we fail to admit that the road to reunion is a rocky one.

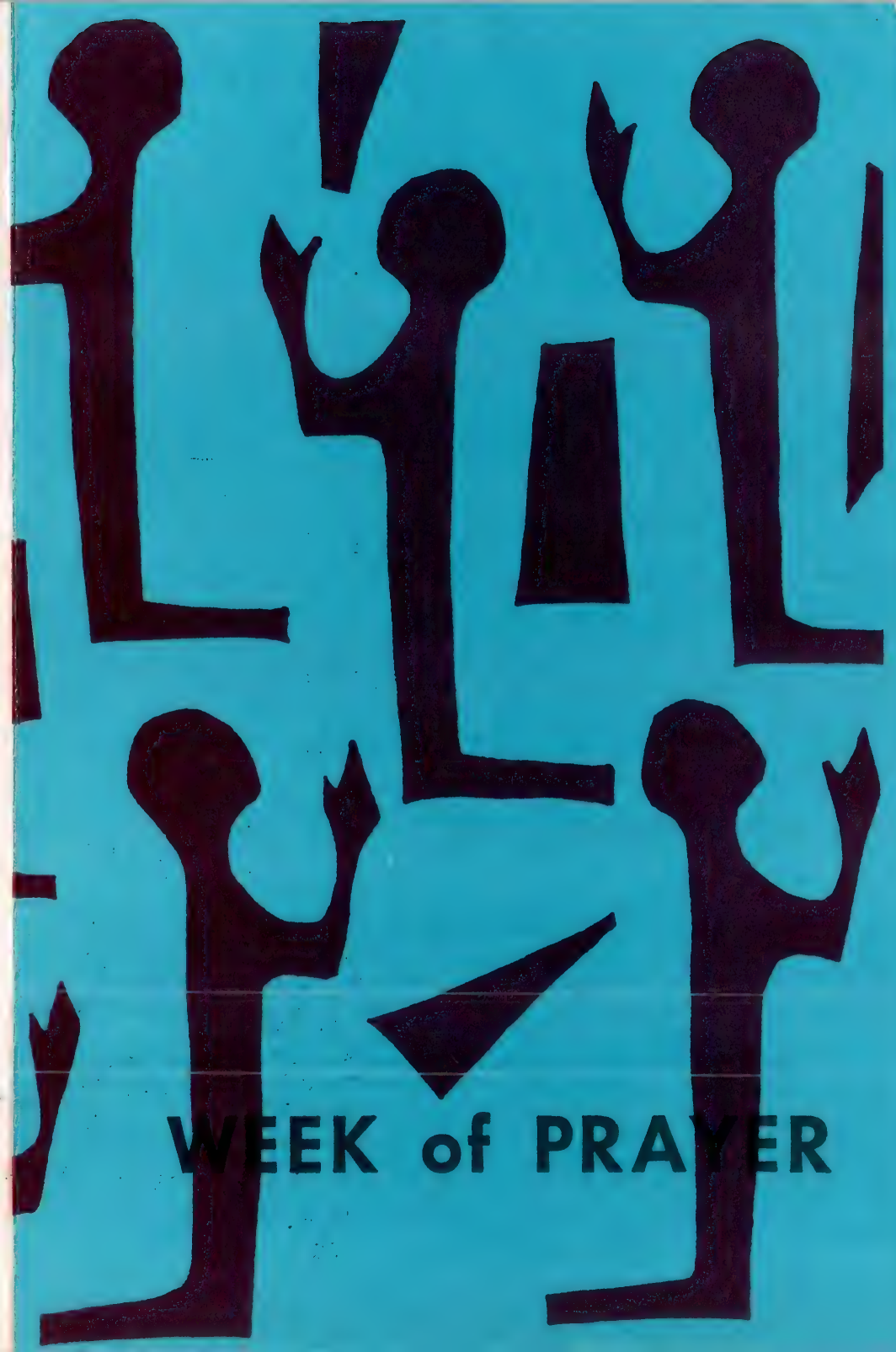
In spite of the difficulties, however, Christians of all persuasions are determined to press for the healing of the divisions in Christ's Body. There are ways in which we can work together. It is possible now, as it was not possible twenty-five years ago, for Christians to talk together in charity and with candor. We are beginning to take the first steps together.

The Week of Prayer for Christian Unity is typical of our common ventures. In the United States, the National Council of Churches and the Roman Catholic Church have together issued a booklet of prayers and Bible readings to be used during the week preceding the Feast of the Conversion of St. Paul, January 25th. First published in 1966, the booklet allows Christians of many persuasions to join in bringing the problems of our divisions before God.

God can do in us what we cannot hope to do for ourselves. The wisdom and power of God can show us the next steps which we should take and can give us the courage to take those steps. There is always the danger that the reluctant among us may try to substitute prayer for action, and that the activists may attempt to justify hasty schemes on the grounds that they are the fruit of prayer.

The Week of Prayer for Christian Unity, if it is observed wisely and widely by Christians of diverse backgrounds and convictions, can be a means by which our reluctance may be overcome and our haste restrained, that together we may move toward Christ, and thus toward each other.

COVER: Cover design of "Week of Prayer for Christian Unity" booklet, first issued jointly by the National Council of Churches and Roman Catholic Church in 1966.



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SEPTUAGESIMA SUNDAY

8:00 A.M., HOLY EUCHARIST

Collect, Epistle & Gospel; Prayerbook pp 118-20

10:30 A.M.

MORNING PRAYER, SERMON & HOLY EUCHARIST

ORGAN PRELUDE: Concerto 13: in F, Larghetto;
Allegro; Larghetto G. F. Haendel

Std. HYMN 577: Awake my soul Christmas

Kindly rise with the choir at the
first note of the organ before
hymns and canticles. Sing and
take part in the service.

Std. VERSICLES & RESPONSES, BCP pp 7-8

Std. VENITE, BCP 9, Hymn 609 Goodson

Std. PSALMS 28, 121, BCP pp 364, 502

Sit LESSON: Joshua 1:1-9

Std. BENEDICTUS ES, DOMINE, BCP p 11

Std. COLLECT FOR PURITY: BCP p. 67

Std. KYRIE ELEISON: BCP p 70, Hymn No. 702 Merbecke

Std. GLORIA IN EXCELSIS BCP p 84, Hymn No. 707
Merbecke

Std. COLLECT FOR THE DAY p. 118

Sit EPISTLE p. 119

Sit: GOSPEL pp 119-20

Std. NICENE CREED: BCP p 71

Std. HYMN 560, Fight the good fight Rushford

Sit: SERMON Father Scott

Std. OFFERTORY SENTENCE: BCP pp 72 f

OFFERTORY CHORALE: If thou but suffer God to guide
thee har., J.S.Bach

Std. PRESENTATION: Hymn 733 All things come of
Thee

Std. PRAYER FOR THE CHURCH: BCP p 74

Kn. GENERAL CONFESSION AND ABSOLUTION: BCP pp 75 f

Kn. COMFORTABLE WORDS: BCP 76

Std. SURSUM CORDA: BCP 76, Hymn 734

Std. SANCTUS: BCP p77 Hymn 704 Merbecke

Kn. PRAYER OF CONSECRATION: BCP pp 80 f

Kn. THE LORD'S PRAYER: BCP p 82

Kn. FRACTURE

Priest: The peace of the Lord be
always with you

People: And with thy spirit

Kn. PRAYER OF HUMBLE ACCESS: BCP p 82

Say Corporately

Kn. AGNUS DEI: Hymn 706 Merbecke

Kn. COMMUNION:

Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail for a Bles-
sing. The ushers will indicate when
your row should move into the aisle to
go to the Altar Rail.

Kn. THANKSGIVING: BCP p 83

Say Corporately

Kn. BLESSING: BCP p 84

Std. HYMN 501: O Lord and Master of us all Walsall

ORGAN POSTLUDE: Concerto 13: Allegro G.F.Haendel

Bishop Temple

Few churchmen have made a greater impression on their age than William Temple. The son of a learned and illustrious father, Frederick Temple, who was Archbishop of Canterbury from 1897 to 1902, William Temple went on to occupy that most prominent chair himself in 1942.

At his death in 1944 Archbishop Temple was mourned by all sorts and conditions of men, Anglican and non-Anglican alike, because he had demonstrated his own zeal and concern for the spiritual and material welfare of all of God's children.

Temple began his career as a teacher, serving first as a Fellow of Queen's College, Oxford and then as Headmaster at Repton. Following in the academic tradition of English clergymen, he soon became recognized for his intellectual brilliance and scholarship. He was never content, however, to divorce learning from the problems of everyday life. He was always acutely aware of the need to relate faith and life and was active from his youth in the social ministry of the Church.

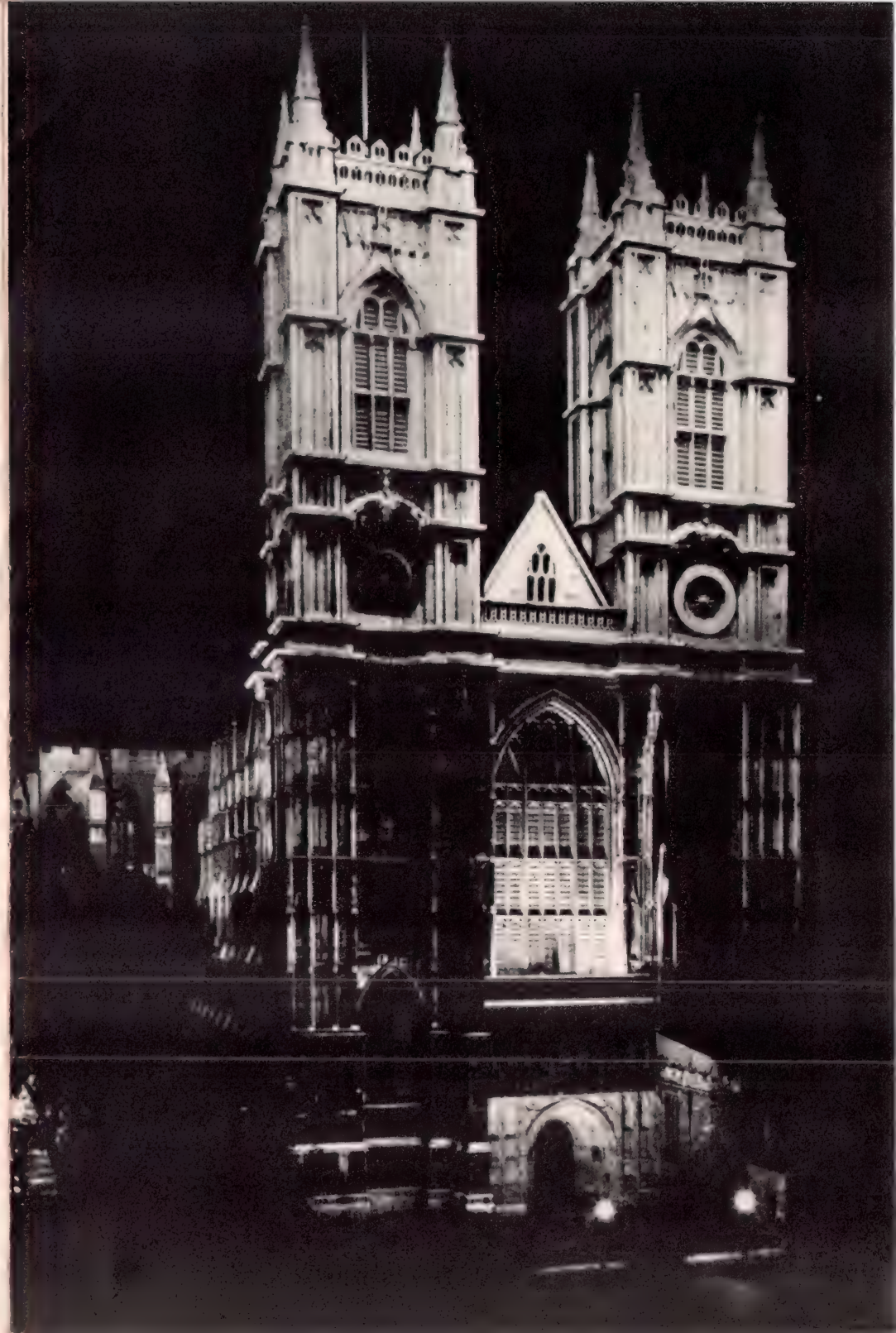
Keenly interested in social and economic reform he was the friend of labor and was the first president (1908-1924) of the Workers' Educational Association. His book, *Christianity and Social Order* remains today an influential and forthright statement of his sincere desire to bring religion and modern society into a creative dialogue.

Devoted as he was to the improvement of the material conditions of human life, Temple never forgot the prior need for spiritual unity, especially among fellow Christians. He gave his wholehearted support to the Faith and Order and the Life and Work Movements, the forerunners of the World Council of Churches.

He also worked with Roman Catholic and Protestant churchmen during World War II in issuing a statement of Christian principles to guide the post-war settlement.

Anglicanism can well be thankful for this "peoples' Archbishop," a man whose words and deeds did so much in the recent past to make Christian people more deeply conscious of their mission to bring the light of Christ into a dark world.

COVER: Westminster Abbey at night.



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QUINQUAGESIMA SUNDAY

8:00 A.M., HOLY EUCHARIST
 Collect, Epistle & Gospel; Prayerbook pp 122-24

10:30 A.M

MORNING PRAYER, SERMON & HOLY EUCHARIST

ORGAN PRELUDE: Sonata II, Grave, Adagio, Allegro
 maestoso e vivace . Mendelssohn

Std. HYMN 389: Rise, crowned with light Woodlands

Kindly rise with the choir at
 the first note of the organ be-
 fore hymns and canticles. Sing
 and take part in the service.

Std. VERSICLES & RESPONSES, BCP. pp 7-8

Std. VENITE, BCP 9, Hymn 604

Std. PSALM 103, BCP pp. 466-67

Sit LESSON:

Std. BENEDICTUS ES, DOMINE, BCP p 11 Hymn 625 Soaper

Std. COLLECT FOR PURITY: BCP p 67

Std. KYRIE ELEISON: BCP p 70, Hymn 702 Merbecke

Std. GLORIA IN EXCELSIS BCP. p. 84, Hymn 707 Merbecke

Std. COLLECT FOR THE DAY, p. 122

Sit EPISTLE pp 122

Sit GOSPEL pp 123-4

Std. NICENE CREED: BCP p 71

Std. HYMN 456, My God, I love Thee St. Fulbert

Sit: SERMON

Dr. Evans

OFFERTORY ANTHEM: Go not far from me, O God
 Zingarelli

Std. PRESENTATION: Hymn 733, All things come of Thee

Std. PRAYER FOR THE CHURCH: BCP p 74

Kn. GENERAL CONFESSION AND ABSOLUTION: BCP pp 75 f

Kn. COMFORTABLE WORDS: BCP 76

Std. SURSUM CORDA: BCP 76, Hymn 734

Std. SANCTUS: BCP p 77 Hymn 704 Merbecke

Kn. PRAYER OF CONSECRATION: BCP pp 80 f

Kn. THE LORD'S PRAYER: BCP p 82

Kn. FRACTURE

Priest: The peace of the Lord be
 always with you

People: And with thy spirit

Kn. PRAYER OF HUMBLE ACCESS: BCP p 82

Say Corporately

Kn. AGNUS DEI: No. 706 Merbecke

Kn. COMMUNION:

Please allow the choir to make their
 communions first. Children should be
 brought to the Altar Rail for a Bles-
 sing. The ushers will indicate when
 to go to the Altar Rail..

Kn. THANKSGIVING: BCP p 83

Say Corporately

Kn. BLESSING: BCP p 84

Std. HYMN: 191: There who at thy first Eucharist
 Sacramentum Unitatis

ORGAN POSTLUDE: Sonata II, Fugue, Allegro, maestoso
 F. Mendelssohn

Redeemed Man

We all like to stand on our own two feet and owe no man. Difficult as this objective may be, it is within the reach of many, and for all men it is a worthy goal in their relationship with other men.

Unfortunately, many of us who achieve this goal think that our relationship with God can be put on the same basis. Here we err. Everything we have and are we owe to God, but by our very nature we can never pay this debt, even in part. The key to our dilemma is found in the word "redemption," and for this reason the Church talks not of "debt-free" man, but of redeemed man.

If something is to be redeemed we know a price must be paid. This price may be great or small, depending on the value of that which is to be redeemed. To redeem a diamond costs more than to redeem a suitcase. To redeem a man's soul is beyond anyone's capacity to pay. But it was precisely such a price that had to be paid for our redemption.

Jesus Christ, by His sacrificial life and His death on the cross, paid the price of sin. This is the wonderful good news of our redemption, the announcement that God Himself has offered His only-begotten Son to be our ransom.

We call Jesus our Redeemer because He it was who gave Himself for the life of the world. No one else could have taken this divine role upon himself for, as the psalmist said centuries before our Lord's time, "... no man may deliver his brother, nor give a ransom unto God for him." (Ps. 49:7)

As we contemplate our infinite debt of gratitude to God for our redemption and salvation, we may be helped to meditate upon this sublime fact by the final stanza of Johann Heermann's beautiful hymn, "Ah, holy Jesus":

"Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee,
Think on thy pity and thy love unswerving,
Not my deserving."

HYMN 71

COVER: *Christ falls under the weight of His cross in a drawing by Anthonie Van Dyck, a 17th century Flemish artist.*



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THE FIFTH SUNDAY IN LENT
 Commonly called Passion Sunday

8:00 A.M., HOLY EUCHARIST
 Collect, Epistle & Gospel; Prayerbook pp 132-133

10:30 A.M.
 LITANY, SERMON & HOLY EUCHARIST

ORGAN PRELUDE: O Guiltless Lamb of God I J. S. Bach

Std. THE LITANY Prayerbook P. 54

The congregation will please join
 in the responses as the choir pro-
 ceeds around the church.

Sit LESSON: Isaiah 1: 10-20
 Std. HYMN: 343, Praise to the Holiest Gerontius
 Std. COLLECT FOR PURITY: BCP p. 67
 Std. KYRIE ELEISON:

BCP p. 70, Hymn 719-12th Century Plainsong
 Std. COLLECT FOR THE DAY: BCP p. 132
 Sit EPISTLE: BCP pp. 132-33
 Sit GOSPEL: BCP pp. 133

Std. NICENE CREED: BCP p. 71
 Std. HYMN: 338, Behold the Lamb of God Wigan

Sit: SERMON

ORGAN OFFERTORY: O Guiltless Lamb of God II J.S. Bach

Std. PRESENTATION: Hymn 733, All things come of Thee
 Std. PRAYER FOR THE CHURCH BCP p. 74
 Kn. GENERAL CONFESSION AND ABSOLUTION: BCP pp 75 f
 Kn. COMFORTABLE WORDS: BCP p. 76
 Std. SURSUM CORDA: BCP 76, Hymn 734
 Std. SANCTUS:

BCP p. 77, Hymn 721 14th Century Plainsong
 Kn. PRAYER OF CONSECRATION: BCP pp 80 f
 Kn. THE LORD'S PRAYER: BCP p. 82
 Kn. FRACTURE:

Priest: The peace of the Lord be
 always with you

People: And with thy spirit

Kn. PRAYER OF HUMBLE ACCESS: BCP p. 82

Say Corporately

Kn. AGNUS DEI: No. 723 10th Century Plainsong

Kn. COMMUNION:

Please allow the choir to make their
 communions first. Children should be
 brought to the Altar Rail for a Bles-
 sing. The ushers will indicate when
 to go to the Altar Rail.

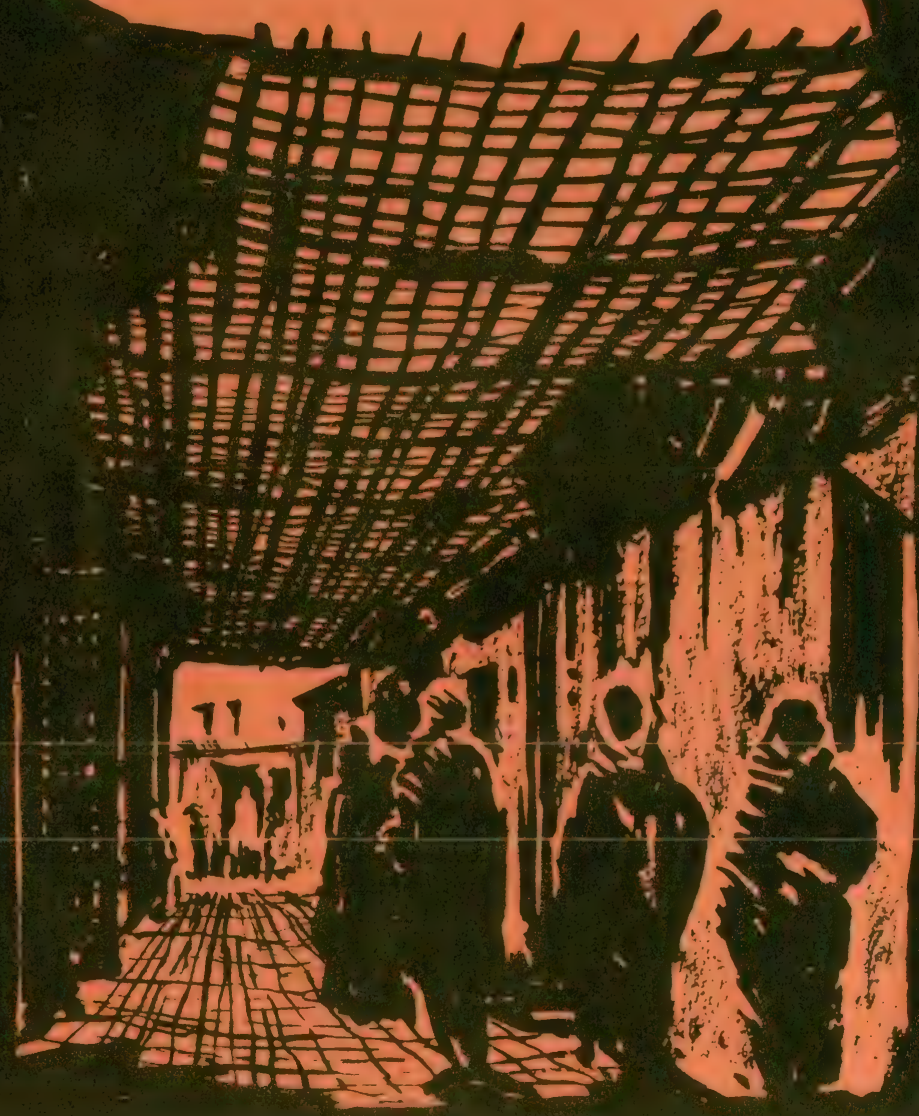
Kn. THANKSGIVING: BCP p. 83
 Say Corporately

Kn. BLESSING: BCP p. 84

Std. HYMN: 336, In the Cross of Christ I Glory
 Rathbun

ORGAN POSTLUDE: Prelude and Fugue in F Major
 J. S. Bach

THY KING COMETH



COVER: *Brush drawing by Elliott L. Chisling.*

ed for our sin
Franz Tunder

If Christ Be Not Risen

Without the Resurrection of Jesus Christ there is no truth in the Christian Gospel. If Easter is a fraud, so is Christianity.

The plain truth about the necessity of believing in the Resurrection of Jesus Christ was put succinctly by St. Paul many centuries ago in his first Epistle to the Corinthian Church:

" . . . and if Christ be not risen then is our preaching vain and your faith is also vain . . . and if Christ be not raised your faith is vain and ye are yet in your sins."

Since the very beginning of the Christian Church, there have always been those who find the way the Bible describes the Resurrection of Jesus Christ too hard to believe. Not all of these doubters were outside the Church. Nor are they today.

No one can comprehend the way in which God in Christ conquered death, and no one can claim that life in the Church dispels all doubts and questions. There are those who ask God to do it their way, to accommodate His will to the latest scientific fashion. And there are those who seek to force all men into their own mold, leaving no room for questioning on matters which are difficult for all.

The basic error in both cases is the same: mortal and finite men judging the method of salvation chosen by the omnipotent and invisible God.

It is tempting for men of every age to be "intellectually respectable." But the human intellect did not make the world. We must deal with facts, and for Christians there is a primary fact which ultimately matters: the triumph of Christ over sin and death.

It is this fact of God's action in the Resurrection of Christ that holds the promise of redemption. It is this fact of the Resurrection that has been the way to life for Christians of every age.

COVER: The paschal candle, with its five nails symbolic of the five wounds, burns in reminder of the risen Christ in our midst. Text from the Proper Preface for Easter, page 78 in the Prayer Book.



....who by his death
hath destroyed death,
and by his rising to
life again hath restored
to us everlasting life.

ST MARY'S CHURCH, in HAMILTON VILLAGE
 3916 Locust St., Philadelphia, Pa., 19104
 Parish of the University of Pennsylvania
 The Rev. John M. Scott, Rector & Chaplain
 The Rev. Harold James Wilson, Chaplain & Assoc. Rector
 The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster
 The Rev. Clement Akinbola, Assistant 1966-67
 from All Saints Parish, Lagos, Nigeria
 Mr. Frank N. Kieser - Seminarian - Intern
 Miss Scarlett Emerson - Volunteer for Mission

THE FIRST SUNDAY AFTER EASTER

8:00 A.M., HOLY EUCHARIST

Collect, Epistle & Gospel; Prayerbook pp 171-72

10:30 A.M.

HOLY BAPTISM, SERMON & HOLY EUCHARIST

ORGAN PRELUDE: Prelude and Fugue on a Theme of
 Vittoria Benjamin Britten

Std. HYMN 98, That Easter Day Puer Nobis

Kindly rise with the choir at
 the first note of the organ
 before hymns and canticles.
 Sing and take part in the
 service.

Std. THE MINISTRATION OF HOLY BAPTISM
 Prayerbook P. 273
 The Candidate: Tina Bolet Rice

Std. COLLECT FOR PURITY: BCP p. 67
 Std. KYRIE ELEISON: BCP p. 70, Hymn #710 Willan
 Std. GLORIA IN EXCELSIS: BCP p. 84, Hymn #713
 Willan
 Std. COLLECT FOR THE DAY BCP p. 170
 Sit EPISTLE: BCP pp. 170-71

Sit: GOSPEL BCP p. 171
 Std. NICENE CREED BCP p. 71
 Std. HYMN 89 At the Lamb's high feast Salzburg

Sit SERMON Father Scott

Std. OFFERTORY CAROL: This Joyful Easter-tide
 Dutch Carol

Std. PRESENTATION: Hymn 733 All things come of Thee

Std. PRAYER FOR THE CHURCH: BCP p. 74

Kn. GENERAL CONFESSION AND ABSOLUTION BCP pp. 75 f

Kn. COMFORTABLE WORDS: BCP p. 76

Std. SURSUM CORDA: BCP p. 76, Hymn #734

Std. SANCTUS BCP p. 77, Hymn #711 Willan

Kn. PRAYER OF CONSECRATION: BCP pp. 80 f

Kn. THE LORD'S PRAYER: BCP p. 82

Kn. FRACTURE

Priest: The peace of the Lord be
 always with you

People: And with thy spirit

Kn. PRAYER OF HUMBLE ACCESS: BCP p. 82

Say Corporately

Kn. AGNUS DEI: Hymn #712 Willan

Kn. COMMUNION:

Please allow the choir to make
 their communions first. Child-
 ren should be brought to the
 Altar Rail for a Blessing. The
 ushers will indicate when your
 row should move into the aisle
 to go to the Altar Rail.

Kn. THANKSGIVING: BCP p. 83
 Say Corporately

Kn. BLESSING: BCP p. 84

Std. HYMN #99 (Verses 1 and 5-9) O Filii et Filiae

ORGAN POSTLUDE: On an Easter Hymn by Melchior
 Vulpius Healey Willan

Christian College Day

For many years the Episcopal Church has virtually ignored its church-related colleges. We have given them almost no financial support. We have sent them almost no students. We have even forgotten them in our prayers. For the most part, these colleges have survived in spite of us, not because of us.

Perhaps some of our apathy has been due to a legitimate lack of interest in perpetuating the kind of training that is offered by some church-related schools. Too many denominational schools, including a few sponsored by the Episcopal Church, have tried to substitute ecclesiasticism for learning. The result, in the minds of many people, has been a bad name for all church-related institutions of learning.

It is important, however, that education not be deprived of the Christian witness. In these days of increasingly exclusive specialization there is a need for the church-related college which can provide the unifying influence of a broad world-view which sees all knowledge as a gift from God. There is need for communities of Christian scholars who can work gladly and courageously and, it is hoped, redemptively, with their non-Christian colleagues in the pursuit of truth.

There is a need for small colleges that can avoid becoming enslaved by government and other benefactors, in order that society may profit from free and imaginative criticism. There is need for intellectual communities in which the Christian disciplines are free to contend for the mind of modern men and women. Church-related colleges are necessary if these needs are to be met.

The colleges presently related to the Episcopal Church are trying to work out a decent and honest relationship between the Church and the academy. It must be admitted that in these colleges the Church sometimes seems to get submerged. It must also be acknowledged that the Church has not been generous in demonstrating its concern for and support of its colleges.

The Episcopal Church has a great opportunity to bear an important witness in the present day. It is up to Episcopalians to see that this opportunity is not ignored and abandoned.

COVER: The lamp is a common symbol for either knowledge or the word of God. Text is from the Collect for Colleges and Universities, Prayer Book page 42.

that they

may look

unto

thee

the

fountain of wisdom



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THE SECOND SUNDAY AFTER EASTER

8:00 A.M., HOLY EUCHARIST

Collect, Epistle & Gospel; Prayerbook pp 171-172

10:30 A.M.

MORNING PRAYER, SERMON & HOLY EUCHARIST

ORGAN PRELUDE: Canonic Etude in A-flat

Robert Schumann

Std. HYMN 366, All praise to Thee
Kindly rise with the choir at
the first note of the organ
before hymns and canticles.
Sing and take part in the
service.

Engelberg

Std. VERSICLES & RESPONSES, BCP pp. 7-8

Std. VENITE, BCP p. 9, Hymn 604 Mr. C.

Std. PSALM, 23 - 146, pp. 368-522

Sit LESSON, Isaiah 40: 1 -11

Std. BENEDICTUS ES, DOMINE, BCP p. 11 Hymn 625 Soaper

Std. COLLECT FOR PURITY BCP p. 67

Std. KYRIE ELEISON: BCP p. 70, Hymn 710 Willan

Std. GLORIA IN EXCELSIS; BCP p. 84, Hymn 713 Willan

Std. COLLECT FOR THE DAY BCP p. 171

Sit EPISTLE BCP p. 72

Sit: GOSPEL BCP p. 172

Std. NICENE CREED BCP p. 71

Std. HYMN 345, The King of Love my shepherd is
Dominus regit me

Sit SERMON: Father Wilson

ORGAN OFFERTORY: Canonic Etude in B-minor
Robert Schumann

Std. PRESENTATION: Hymn 733 All things come of Thee

Std. PRAYER FOR THE CHURCH BCP p. 74

Kn. GENERAL CONFESSION AND ABSOLUTION BCP pp. 75 f

Kn. COMFORTABLE WORDS BCP p. 76

Std. SURSUM CORDA BCP p. 76, Hymn #734

Std. SANCTUS BCP p. 77, Hymn #711 Willan

Kn. PRAYER OF CONSECRATION BCP pp. 80 f

Kn. THE LORD'S PRAYER:

Kn. FRACTURE:

Priest: The peace of the Lord
be always with you

People: And with thy spirit

Kn. PRAYER OF HUMBLE ACCESS; BCP p. 82

Kn. AGNUS DEI: Say Corporately
Hymn #712 Willan

Kn. COMMUNION:

Please allow the choir to make
their communions first. Child-
ren should be brought to the
Altar Rail for a Blessing. The
ushers will indicate when your
row should move into the aisle
to go to the Altar Rail.

Kn. THANKSGIVING: BCP p. 83
Say Corporately

Kn. BLESSING BCP p. 84

Std. HYMN: #96, The day of resurrection Ellacombe

ORGAN POSTLUDE: Canonic Etude in C Robert Schumann

Every Christian's Calling

The manner in which God the Holy Spirit came to the early Church assembled in Jerusalem in those exciting days following our Lord's resurrection and ascension was unique.

The Apostles and other members of the Church who experienced the first Pentecost were indeed "filled with the Holy Ghost." The evidence that something utterly remarkable had happened to them is recorded for us by St. Luke in the second chapter of his Acts of the Apostles:

"When the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them."

The Scripture goes on to tell how, by the indwelling power of the Holy Spirit, these early Christians were enabled to proclaim "the wonderful works of God" to the multi-lingual throng gathered from "every nation under heaven."

That this experience was unique does not mean we cannot share in the great gift that was given that first Pentecost. The Holy Spirit Himself is given to us as we enter the Body of Christ in baptism and confirmation. The Spirit of truth, said our Lord, "dwelleth with you, and shall be in you." God the Holy Ghost is ever with His Church, strengthening and moving each of us to witness to the wonder of the divine love.

It is every Christian's calling, therefore, to be a faithful witness to the Creator, Redeemer and Sustainer of all things. We must learn to heed the Spirit's promptings, yielding ourselves more and more to the fire of His charity and the vigor of His indwelling power.

Since Pentecost, the gift of God's Spirit is no longer the exclusive property of a few spiritually-gifted souls such as were the prophets and seers of Old Testament times. Our Lord the Spirit is each Christian's Counsellor. He never ceases to remind us that our mission is to proclaim that the Church, "the fellowship of the Holy Ghost," is truly the household of faith for every man and every nation seeking to worship Almighty God "in spirit and in truth."

COVER: *The flame is the symbol of the Holy Spirit because of this association in the Pentecost account.*



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PENTECOST
COMMONLY CALLED WHITSUNDAY

8:00 A.M., HOLY EUCHARIST

Collect, Epistle & Gospel Prayerbook pp 182 - 83

10:30 A.M.

MORNING PRAYER, SERMON & HOLY EUCHARIST

ORGAN PRELUDE: Come Holy Ghost J. S. Bach
 Std. HYMN 263, In Christ there is no East or West
 McKee

Kindly rise with the choir at the
 first note of the organ before
 hymns and canticles. Sing and
 take part in the service.

Std. VERSICLES & RESPONSES BCP pp. 7-8
 Std. PSALM 68 BCP pp 419-21
 Sit LESSON Wisdom 1: 1-7
 Std. TE DEUM LAUDAMUS, BCP p. 10, Hymns 613 - 617
 Monk and Croft
 Std. COLLECT FOR PURITY (Yoruba Language) BCP p. 67
 Std. KYRIE ELEISON BCP p. 70, Hymn 710 Willan
 Std. GLORIA IN EXCELSIS BCP p. 84, Hymn 713 Willan
 Std. COLLECT FOR THE DAY BCP p. 180
 Sit EPISTLE (A Native Nigerian Language)
 BCP p. 180-81

Sit GOSPEL (Yoruba Language) BCP P. 181-82
 Std. NICENE CREED BCP p. 71
 Std. NIGERIAN HYMN

Sit SERMON Father Akinbola

OFFERTORY MUSIC: Nigerian Lyrics
 At the Offertory Procession
 According to Nigerian Custom

Std. PRESENTATION HYMN 733 All things come of Thee
 Std. PRAYER FOR THE CHURCH BCP p. 74
 Kn. GENERAL CONFESSION AND ABSOLUTION BCP pp. 75 f
 Kn. COMFORTABLE WORDS (Yoruba Language) BCP p. 76
 Std. SURSUM CORDA BCP p. 76, Hymn 734
 Std. SANCTUS BCP p. 77, Hymn 711 Willan
 Kn. PRAYER OF CONSECRATION BCP pp. 80 f
 Kn. THE LORD'S PRAYER
 Kn. FRACTURE

Priest: The peace of the Lord
 be always with you.

People: And with thy spirit.

Kn. PRAYER OF HUMBLE ACCESS BCP p. 82
 Say Corporately
 Kn. AGNUS DEI Hymn 712 Willan

Kn. COMMUNION:
 Please allow the choir to make their
 communions first. Children should be
 brought to the Altar Rail for a Bles-
 sing. The ushers will indicate when
 your row should move into the aisle
 to go to the Altar Rail.

Kn. COMMUNION HYMN Nigerian Lyrics
 Kn. THANKSGIVING BCP p. 83
 Say Corporately
 Kn. BLESSING (Yoruba Language) BCP p. 84
 Std. HYMN 109, Come, Thou, Holy Spirit, Come
 Veni Sancte Spiritus

ORGAN POSTLUDE, Come God, Creator, Holy Ghost
 J. S. BACH

Do It Yourself Religion

About the beginning of the fifth century, there appeared in Rome a traveler from Britain, a very holy and learned monk named Pelagius. He was scandalized by the worldliness of the Christians and in his preaching exhorted men to adopt a more virtuous and ascetic life. When people reminded him that "the spirit is willing but the flesh is weak", he uncompromisingly replied, "Where there's a will there's a way."

Pelagius' ministry was short, but he left enthusiastic disciples who became centers of stormy controversy. Their smug optimism as to man's ability to lift himself to God by his own spiritual bootstraps was rightly condemned by the Church at the third general Council of Ephesus in 431. And in reaction to Pelagianism there developed the pessimistic doctrine of irresistible grace and predestination.

It was a hundred years before the Church finally resolved the quarrel between these two extreme points of view. The resolution of the struggle was a definition by the Council of Orange that man's will is free but that God's action alone begins and sustains man's growth in the life to which God calls him.

This true Christian teaching is that God proffers his grace to sinners, who may respond or refuse. If they respond, God gives additional grace to enable them to perform the good intentions He has given them. This teaching avoids the shallow optimism which places too much confidence in man's ability to achieve righteousness by his own inherent powers, and the fatalism which ascribed both good and evil to God or some other power or force outside of man.

Both of these opposite errors lead ultimately to despair. Humanism, the first error, raises our hopes for peace and prosperity and happiness by means of science and democracy and education. The frustration of these hopes by the hard facts of life, by war and depression and exploitation, leads many to determinism, the other error. This error in turn opens the way for the dictator who promises to do for man what man thinks he cannot do for himself.

Only the Christian reliance on God offers a way out of the dilemma.

COVER: *"The Last Supper, Trial, Crucifixion and Resurrection," a window design by Vinzenz Pieper, Berlin.*



... for
us men
and
for our
salvation

July 9, 1967

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TRINITYTIDE 1967

8:00 A.M. HOLY EUCHARIST
Collect, Epistle & Gospel BCP pp 198-199

10:30 A.M.
HOLY BAPTISM, SERMON & HOLY EUCHARIST

ORGAN PRELUDE: Two pieces in free style:
Prelude; Madrigal Louis Vierne

Std. HYMN: 287, Give praise and glory unto God Elbing

Std. THE MINISTRATION OF HOLY BAPTISM
The Candidate:
Marilyn Olofunsho Abimbola Farinre

Std. HYMN 186: Blessed Jesus, here are we
Liebster Jesu

Kn. COLLECT FOR PURITY BCP p 67

Kn. KYRIE ELEISON: BCP p 70, Hymn 702 Merbecke

Std. GLORIA IN EXCELSIS BCP p 84, Hymn 707 Merbecke

Std. COLLECT FOR THE DAY: BCP p 198

Sit EPISTLE: BCP pp 198-199

Std. GOSPEL BCP p 199

Std. NICENE CREED BCP p 71

Std. HYMN 89 - verses 1 & 2, At the Lamb's high feast
Salzburg

Sit SERMON: Dr. Evans

Std. OFFERTORY SENTENCE: BCP pp 72f

ORGAN OFFERTORY: Canon Louis Vierne

Std. PRESENTATION HYMN: 733 All things come of Thee
Std. PRAYER FOR THE CHURCH BCP pp 74 f
Kn. GENERAL CONFESSION AND ABSOLUTION BCP pp 75 f
Kn. COMFORTABLE WORDS BCP p 76
Std. SURSUM CORDA BCP p 76, Hymn 734
Std. SANCTUS BCP p 77, Hymn 704 Merbecke
Kn. PRAYER OF CONSECRATION BCP pp 80 f
Kn. THE LORD'S PRAYER
Kn. FRACTURE:

Priest: The peace of the Lord
be always with you.

People: And with thy spirit.

Kn. PRAYER OF HUMBLE ACCESS BCP p 82

Say Corporately

Kn. AGNUS DEI: Hymn 706 Merbecke

Kn. COMMUNION:

Please allow the choir to make their
communions first. Children should be
brought to the Altar Rail for a Bles-
sing. The ushers will indicate when
your row should move into the aisle
to go to the Altar Rail.

Kn. THANKSGIVING: BCP p 83

Say Corporately

Kn. BLESSING BCP p 84

Std. HYMN: 195, Father, we thank thee Rendez a Dieu

ORGAN POSTLUDE: Divertissement Louis Vierne

WEEKDAY EUCHARIST

Monday, Thursday, Friday] 5:30 P.M.

Tuesday (at the C.A.) 11:00 A.M.

Wednesday] 10:00 P.M.

Saturday 8:30 A.M.

NOTES

There will be a Coffee Hour after the 8:00 and 10:30
Services.

The Nursery will be maintained in the Parish House
from 10:00 A.M. to Noon.

Original Sin

Most of us enjoy talking about sins, particularly the more spectacular sins of other people. Serious discussion, however, about sin—original sin, that deep and universal defect of character we all share—is something else again. To say that a small child is in the grip of Sin sounds so pessimistic and so theoretical that we dismiss the entire concept of sin as being an ancient doctrinal absurdity. We content ourselves with the titillating aspects of sinning.

For the Christian, this superficial talk is not enough. The New Testament is concerned primarily with Sin, rather than sins. St. Paul sees unredeemed man as caught in the trap of his "deceitful lusts": the lust for power, the lust for security and acceptance, and the profound deceit of self-justifying rationalization.

All of these are characteristic of that defiant creature which the Epistle to the Ephesians calls "the old man." It is not that man has committed a few or even a great many sins; what matters ultimately is that he is a sinner.

The useful aspect of the phrase "the old man," our unredeemed self, is that it helps us to see that the solution does not lie in moral improvement but in new birth, a new creation in Christ. We are to put on Christ, the "new man" who has come to set us free from the sinfulness of the old man. A new existence is offered to us, not merely a good example.

On this basic level, therefore, we can talk about the rebirth of the apparently innocent child quite as realistically as we can speak of the rebirth of the sin-encrusted octogenarian. In each case, "righteousness and true holiness" are gifts which are conveyed in Christ. The sinner is clothed in holiness by God and thus is enabled to be free to grow in fellowship with God.

This growth, which we call "sanctification," is often a long process, but it is a process which is rooted in God's love. It is the only way out of original sin for any of us.

COVER: The Latin word for "apple" and "evil" is the same, hence the apple has become the symbol of the forbidden fruit although it is not named in the Genesis account of the Fall of Man.



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Mr. Wayne Von Nessen, Seminarian Intern

THE SIXTEENTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
Collect, Epistle & Gospel BCP 212 - 213

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
The Celebration of the Holy Eucharist
and Ministration of Holy Communion

Today the new Liturgy proposed by the Standing Liturgical Commission of the Episcopal Church will be used. It is expected that the General Convention will approve it for trial use throughout the Church. The full text will be found in the booklets in the pews entitled "The Liturgy" beginning on page 6. Please follow it closely so that you may become familiar with the new order.

ORGAN PRELUDE: Adagio from Symphony VI C. M. Widor

HYMN 279: Praise to the Lord Praise to the Lord
Kindly rise with the choir at the first note
of the organ before hymns and canticles.

Sing and take part in the service.

GREETING: Blessed be God: Father, Son & Holy Spirit

RESPONSE: And blessed be his Kingdom, now & forever.

Amen.

Liturgy Booklet page 6

COLLECT FOR PURITY

Liturgy Booklet page 6

SUMMARY OF THE LAW

Liturgy Booklet page 6

KYRIE ELEISON

Liturgy Booklet page 7

(Hymnal 702, Merbecke)

GLORIA IN EXCELSIS
(Hymnal 707, Merbecke)

Liturgy Booklet page 7

COLLECT FOR THE DAY

BCP page 212

THE OLD TESTAMENT LESSON:

Exodus 3:1-15

THE EPISTLE

BCP page 212

THE GOSPEL

BCP pages 212-213

HYMN 351, Praise the Lord through every nation

Sleepers, Wake

SERMON

Father Scott

THE NICENE CREED

Liturgy Booklet page 10

THE PENITENTIAL ORDER

Liturgy Booklet pages 11-12

(In both the Creed and the Penitential Order
there are changes of wording. Please note
them carefully.)

THE EXCHANGE OF PEACE

Liturgy Booklet page 12

The Greeting and Response is given with a
handclasp from one person to another be-
ginning with the clergy, and then from
one person to another in each pew as it
is received from an usher or layreader.

THE PRAYER OF INTERCESSION

Liturgy Booklet page 13

Please join in the responses, as indicated.

THE OFFERTORY

Liturgy Booklet page 15

OFFERTORY ANTHEM: Laudate Nomen Domini

Christopher Tye

THE CONSECRATION

Liturgy Booklet pages 16-17

THE LORD'S PRAYER

Liturgy Booklet page 17

THE BREAKING OF BREAD

Liturgy Booklet page 18

THE COMMUNION SENTENCES

Liturgy Booklet page 18

(Hymn, 609, Goodson)

THE COMMUNION

Please allow the choir to make their communions
first. Children should be brought to the Altar
Rail for a Blessing. The ushers will indicate
when to go to the Altar Rail.

THE THANKSGIVING

Liturgy Booklet page 19

THE DISMISSAL

Liturgy Booklet page 19

HYMN 396, The Church's one foundation

Aurelia

ORGAN POSTLUDE: Toccata from Symphony V C. M. Widor

The Episcopal Church

When the Revolutionary War ended, the political independence it brought the nation meant that the Church had to make changes also. The Church of England had been the source of government and guidance for the Church in the Colonies. Now Anglican clergy and laymen in the new United States found themselves leaderless and disorganized.

The immediate needs of the orphaned Church in America were an episcopate to ordain and confirm, a revised Prayer Book suitable for use in the new republic, and a form of self-government.

Through the vision and labor of two priests, Samuel Seabury of Connecticut and William White of Pennsylvania, the initial steps to solve these problems were taken. Seabury received consecration in 1784 at the hands of three Scottish bishops, and the following year in Philadelphia White presided over the first General Convention.

By 1789 White and Samuel Provoost of New York had been consecrated in England and there were now enough bishops in America to carry on the succession. In this same year the second session of the Convention approved a new Prayer Book and established the Church's present two-house system of government, the House of Bishops and the House of Clerical and Lay Deputies. This Prayer Book and this system of government are substantially the same today.

The General Convention, which meets every three years, has the power to amend the Constitution and Canons of the Church and to authorize changes in the Book of Common Prayer. As the legislative body of the Church, it establishes policy and adopts a budget to carry out the Church's program. Since 1919 the Executive Council (formerly called the National Council) has acted as the Convention's interim agency to carry on the missionary, educational, and social program established by the General Convention.

COVER: The seal of the 1967 General Convention is superimposed on the state of Washington, site of the convention.



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THE NINETEENTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
 Collect, Epistle & Gospel BCP 215 - 217

10:30 A.M.
 THE LITURGY OF THE LORD'S SUPPER
 The Celebration of the Holy Eucharist
 and Ministration of Holy Communion

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church, which the General Convention has approved for trial use. The full text is in "The Liturgy" in the pews beginning on page 6.

ORGAN PRELUDE: How bright appears the morning star
 D. Buxtehude

HYMN 123: Christ the fair glory Coelites Plaudant
 Kindly rise with the choir at the first
 note of the organ before hymns and canticles. Sing and take part in the service.

THE ORDER FOR THE MINISTRATION OF HOLY BAPTISM
 BCP page 273

The Candidates: Ndidi Ulaku Nwamara Amachi
 David Lawrence Neufeld

HYMN: 186: Blessed Jesus here are we Liebster Jesu
 GREETING: Blessed be God; Father, Son and Holy Spirit
 RESPONSE: And blessed be his Kingdom, Now and Forever.
 Amen.

COLLECT FOR PURITY Liturgy Booklet page 6
 SUMMARY OF THE LAW Liturgy Booklet page 6
 KYRIE ELEISON Liturgy Booklet page 7

(Hymnal 710, Willan)
 TE DEUM, Nos. 613 and 617
 COLLECT FOR THE DAY
 THE EPISTLE

Monk and Croft
 BCP page 215
 BCP page 216

THE GOSPEL: BCP pages 216-217
 SERMON: Father Scott
 THE NICENE CREED: Liturgy Booklet page 10
 THE PENITENTIAL ORDER: Liturgy Booklet pages 11-12
 (In both the Creed and the Penitential Order
 there are changes of wording. Please note
 them carefully.)
 THE EXCHANGE OF PEACE: Liturgy Booklet page 12
 The Greeting and Response is given with a
 handclasp from one person to another beginning
 with the clergy, and then from one person
 to another in each pew as it is received
 from an usher or layreader.
 THE PRAYER OF INTERCESSION: Liturgy Booklet page 13
 Please join in the responses, as indicated.
 THE OFFERTORY: Liturgy Booklet page 15
 OFFERTORY ANTHEM: How bright appears the morning star
 arr. J. S. Bach

THE CONSECRATION: Liturgy Booklet pages 16-17
 THE LORD'S PRAYER: Liturgy Booklet page 17
 THE BREAKING OF BREAD: Liturgy Booklet page 18

THE COMMUNION SENTENCES: Liturgy Booklet page 18
 (Hymn 610, Rimbault)

THE COMMUNION:
 NOTE: The congregation should move to the Altar
 rail immediately as indicated by the ushers.
 The choir will receive after the congregation.
 The Agnus Dei (Hymnal 712, Willan) will be sung.
 Children should be brought to the Altar Rail
 for a Blessing.

THE THANKSGIVING Liturgy Booklet page 19

THE DISMISSAL Liturgy Booklet page 19

HYMN: 599, Ye watchers and ye holy ones
 Vigiles et Sancti

ORGAN POSTLUDE: Fugue in C D. Buxtehude

All Saints' Day

The Feast of All Saints is the day the Church remembers men and women whose names the world has largely forgotten. Some of them were smart, but they were not quite brilliant enough to prevent our forgetting them. Some of them were courageous, but they were not quite brave enough for us to remember them as heroes. Some of them were stupid, but they were not quite stupid enough for us to think of them as quaint.

These are the "holy common people of God." They are common not because they are drab, but because they are a cross-section of humanity. Kings and bishops, slaves and acolytes, every walk of life is represented. From the first century to the twentieth, hundreds of thousands of them have fought under Christ's banner against sin, the world, and the devil, and have now come to share in Christ's triumph.

It is in this battle of Christian love against evil that we see another sort of commonness in the saints. There are only ten Commandments to be broken, and there are only seven gifts of the Holy Spirit to receive. Thus their failings are the same as our failings, and the power which was available to them is available to us.

Their ambitions, joys, frustrations, and fears were all the same as ours. They got just as hungry and just as tired. Their minds wandered in church, and they lost their tempers with their children. Their loved ones died and they missed them, and their husbands or wives often failed to understand them.

But it is from these things which we have in common with them that their uncommonness begins to emerge. The saints lived ordinary lives, but they lived them with extraordinary conviction that Jesus Christ had a claim to make upon those lives. Their lives were saintly in that they were offered to God, consecrated, set apart, made uncommon. Their lives were sacramental, common things given to God in order that God might use them as symbols and as instruments of His love.

The great saints, the wonderful heroes of Christian history, ought not to be forgotten. But an army consisting solely of generals would be in trouble. Those whom we remember on the feast of All Saints are the common folk of the Christian army, those who, unrecognized, carried Christ's love into the seemingly insignificant places where all battles are really won. These are the holy common people of God, those who have "come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ." (Eph. 4:13)

COVER: Stained glass window designed by Walter Klocke for the Church of Christ the King, Manila.



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 Mr. Wayne Von Nessen, Seminarian Intern

THE TWENTY THIRD SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST

Collect, Epistle & Gospel BCP Page 222
 Old Testament Lesson: Jeremiah 29: 1, 4-14

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 The Celebration of the Holy Eucharist
 and Ministration of Holy Communion

We are using the proposed Liturgy of the Stand-
 Liturgical Commission of the Episcopal Church which
 the General Convention has approved for trial use.
 The full text is in "The Liturgy" in the pews begin-
 ing on page 6.

ORGAN PRELUDE: Sonata Vi: Variations on the Chorale
 "Our Father Who art in Heaven" F. Mendelssohn

HYMN: 389, Rise, crowned with life Woodlands
 GREETING: Blessed be God: Father, Son & Holy Spirit
 RESPONSE: And blessed be his Kingdom, Now and Forever.
 Amen. Liturgy Booklet page 6
 COLLECT FOR PURITY: Liturgy Booklet page 6
 SUMMARY OF THE LAW: Liturgy Booklet page 6
 KYRIE ELEISON: Liturgy Booklet page 7
 (Hymnal 702, Merbecke)
 GLORIA IN EXCELSIS: Liturgy Booklet page 7
 (Hymnal 707, Merbecke)

COLLECT FOR THE DAY BCP page 222
 PSALM: #33 BCP page 378
 (To be read responsively)
 THE EPISTLE: BCP page 222
 HYMN: 391, Thy Kingdom Come! St. Flavian

THE GOSPEL: BCP pages 222-223
 Sunday School Classes will leave immediately
 after the Gospel is read.

SERMON: Father Wilson

THE NICENE CREED: Liturgy Booklet page 10
 THE PENITENTIAL ORDER: Liturgy Booklet pages 11-12
 (In both the Creed and the Penitential Order
 there are changes of wording. Please note
 them carefully.)
 THE EXCHANGE OF PEACE: Liturgy Booklet page 12
 The Greeting and Response is given with a
 handclasp from one person to another be-
 ginning with the clergy, and then from one
 person to another in each pew as it is re-
 ceived from an usher or layreader.
 THE PRAYER OF INTERCESSION: Liturgy Booklet page 13
 Please join in the responses as indicated.

Announcements will be made here.

THE OFFERTORY: Liturgy Booklet page 15

OFFERTORY ANTHEM: O how glorious H. Willan

THE CONSECRATION: Liturgy Booklet pages 16-17
 THE LORD'S PRAYER: Liturgy Booklet page 17
 THE BREAKING OF BREAD: Liturgy Booklet page 18
 THE COMMUNION SENTENCES: Liturgy Booklet page 18
 (Hymn 610, Rimbault)

THE COMMUNION:
 Note: The congregation should move to the
 Altar Rail immediately as indicated by the
 ushers. The choir will receive after the
 congregation. The Agnus Dei (Hymnal 706,
 Merbecke) will be sung. Children should
 be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 19
 THE DISMISSAL: Liturgy Booklet page 19
 HYMN: 397, Let saints on earth Dundee

ORGAN POSTLUDE: Sonata VI: Finale F. Mendelssohn

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*Let those learn, who here shall meet,
True wisdom is with reverence crowned,
And science walks with humble feet
To seek the God that faith hath found.*

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sponsored by

THE CORPORATION FOR CHRISTIAN WORK
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at

ST. MARY'S CHURCH, HAMILTON VILLAGE

THE TWENTY-FOURTH SUNDAY AFTER TRINITY

November 5, 1967

EVENING PRAYER & SERMON -- 5:30 P.M.

Organ Prelude: Sonata IV F. Mendelssohn
Allegro con brio; Andante religioso; Allegretto

Procession:
Hymn 279: Praise to the Lord
Praise to the Lord

Opening Sentences Prayer Book, page 21

Versicles Prayer Book, page 25

Psalm: 43 Prayer Book, page 394

The First Lesson: Wisdom 7:22-28

Magnificat, Hymnal 656 Wesley

The Second Lesson: Luke 12:13-21

Nunc Dimittis, Hymnal 670 Blow

The Apostles' Creed Prayer Book, page 29

The Lord's Prayer & Suffrages
Prayer Book, page 30, 31

Collect for the Day Prayer Book, page 223

Collects for Peace and Aid Against Perils
Prayer Book, page 31

Hymn 173: O Brightness of the Immortal
Father's Face St. Nicholas

Prayers Prayer Book, page 32

General Thanksgiving and Grace
Prayer Book, page 33, 34

Hymn 303: We Come Unto Our Fathers' God
To God On High

SERMON The Rev. Myron B. Bloy, Jr.
Executive Director
The Church Society for College Work

Offertory Anthem: Laudate Nomen Domini C. Tye

Closing Prayers and Blessing

Recession:
Hymn 576: Come, Labor On Ora Labora

Organ Postlude: Sonata IV F. Mendelssohn
Allegro maestoso e vivace

* * * * *

This Service is followed by a Dinner at the
Christian Association (on 36th Street between
Walnut and Spruce Streets), at which John Osman,
Senior Staff Member of the Brookings Institu-
tion, will be the speaker.

SON OF GOD

Who is Jesus Christ? Men have answered this question in many ways, some devoutly and some blasphemously.

Because no single answer can sum up the wonder of God Incarnate, the Church, in seeking to express its faith, has also given many responses. The best answer, however, is that Jesus Christ is the Son of God.

From the beginning, Christians have felt compelled to witness to the unique relationship between Jesus and God the Father. St. Luke tells us that our Lord began in childhood to understand His special relationship with God. When he was only 12 years old He went to the temple to be "about His Father's business."

All the evangelists bear witness to Jesus' calling at His baptism, when the divine voice declared, "Thou art my beloved Son, in whom I am well pleased."

Again, at His transfiguration, the voice spoke out of the cloud to Peter, James and John, saying, "This is my beloved Son . . . hear ye him."

The ultimate mystery of our Lord's knowledge of His relationship to the Father is hidden from us. We cannot know how He came to His knowledge that He was the Son of God, aside from these occasional moments of revelation.

And yet we have a clue to their tenderness and intimacy in our Lord's use of the Aramaic word **Abba**, a child's way of addressing his father. Only Jesus could call God "**Abba**" because He alone knew the perfect love and trust toward God that a youngster has for a beloved parent.

By His obedience to the will of His heavenly Father, our Lord showed Himself a worthy Son. His profound intuition of Sonship was embodied in all that He said and did in His mission and ministry. And the Father did not forsake His Son in His time of suffering and death. He raised Him up in power and authority to His right hand to share the divine rule that all who seek His Kingdom may become obedient to the Father, "sons of God . . . that believe on his name."



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Mr. Wayne Von Nessen, Seminarian Intern

THE FOURTH SUNDAY IN ADVENT

8:00 A.M. HOLY EUCHARIST
Collect, Epistle & Gospel BCP pages 95-96
Old Testament Lesson: Isaiah 40: 1-11

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
The Celebration of the Holy Eucharist
and Ministration of Holy Communion

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy" in the pews beginning on page 6.

ORGAN PRELUDE: Fantasia on 'Veni Emmanuel'

Heathcote Statham

HYMN: 2, O come, O come, Emmanuel Veni Emmanuel

GREETING: Blessed be God: Father, Son & Holy Spirit

RESPONSE: And blessed be his Kingdom, Now & Forever

Amen

Liturgy Booklet page 6

COLLECT FOR PURITY: Liturgy Booklet page 6

SUMMARY OF THE LAW: Liturgy Booklet page 6

KYRIE ELEISON: Liturgy Booklet page 7-

(Hymnal 719, 12th Century Plainsong)

COLLECT for the DAY BCP page 95

PSALM: No. 80 BCP page 441

THE EPISTLE: BCP page 95

HYMN 4, Rejoice, rejoice, believers! Greenland

THE GOSPEL: BCP pages 95-96

Sunday School Classes will leave immediately
after the Gospel is read.

THE SERMON:

Father Scott

THE NICENE CREED:

Liturgy Booklet page 10

THE PENITENTIAL ORDER: Liturgy Booklet pages 11-12

(In both the Creed and the Penitential Order
there are changes of wording. Please note them
carefully.)

THE EXCHANGE OF PEACE:

Liturgy Booklet page 12

The Greeting and Response is given with a hand-
clasp from one person to another beginning with
the clergy, and then from one person to another
in each pew as it is received from an usher or
layreader.

THE PRAYER OF INTERCESSION:

Liturgy Booklet page 13

Please join in the responses as indicated.

Announcements will be made here.

THE OFFERTORY

Liturgy Booklet page 15

ORGAN OFFERTORY: On, 'From heaven high' (Hymn 22)

Johannes Pachelbel

THE CONSECRATION:

Liturgy Booklet pages 16-17

THE LORD'S PRAYER

Liturgy Booklet page 17

THE BREAKING OF BREAD:

Liturgy Booklet page 18

THE COMMUNION SENTENCES:

Liturgy Booklet page 18

(Hymn 604, Monk)

THE COMMUNION:

Note: The congregation should move to the Altar
Rail immediately as indicated by the ushers. The
choir will receive after the congregation. The
Agnus Dei (Hymnal 723, 10th and 13th Century Plain-
song) will be sung. Children should be brought to
the Altar Rail for a Blessing.

THE THANKSGIVING:

Liturgy Booklet page 19

THE DISMISSAL:

Liturgy Booklet page 19

HYMN: No. 9, Hark, a thrilling voice

Merton

ORGAN POSTLUDE: Lord Christ, the only Son of God

J. S. Bach

CHRISTMAS DAY

10:30 A.M.

COLLECT, EPISTLE & GOSPEL

BCP pages 96-97

ORGAN PRELUDE: This day, so full of joy

Dietrich Buxtehude

HYMNS: Nos. 31, 13, 21, and 40

ORGAN POSTLUDE: This day, so full of joy J. S. Bach

FLOWERS

Christmas flowers have been given in loving
memory of

Henry	Edward	Edgar
Wilhelmina	Barbara	Charlotte
Gustavus	Mary	Annie
Blanche	Campbell	Edwin
William	Isabelle	Ethel
Catherine	Samuel	Alfred
Henrietta	Dora	Nellie
Sarah	Madeline	Sarah
Theodore	Estelle	Helen
Agnes	Gertrude	

CHRISTMAS WEEK SCHEDULE

The Eucharist will be celebrated as follows:

Tuesday (St. Stephen) 10:30 A.M.

Wednesday (St. John the Evangelist)
10:00 P.M.

Thursday (Holy Innocents) 9:00 A.M.

Friday (St. Thomas of Canterbury) 5:30 P.M.

Saturday 8:30 A.M.

NEXT SUNDAY

Normal Schedule - Eucharist at 8:00 and 10:30

January 1st

The Eucharist will be celebrated only at 10:30
A.M.

EMERGENCY!

Your attention is called to a letter from Row-
land Anyanwu, President of the Biafra Mtudents' Assn.
The letter is posted on the Bulletin Board. Mr. An-
yanwu and his family, as well as other Biafrans, are
associated with our Anglicans and associated with our
parish. The Rector will be happy to receive contribu-
tions and forward them.

FEAR NOT
BEHOLD I BRING
YOU GOOD TIDINGS
OF GREAT JOY
WHICH SHALL BE
TO ALL PEOPLE
FOR UNTO YOU IS
BORN THIS DAY IN
THE CITY OF DAVID
A SAVIOUR WHICH
IS CHRIST THE
LORD



SAINT MARY'S CHURCH, in HAMILTON VILLAGE
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 Mr. Wayne Von Nessen, Seminarian Intern

CHRISTMAS EVE11:00 P.M.

Worshippers are invited to gather in the Parish House and take part in the Procession to the Creche.

THE PROCESSION

HYMN 12: O, come all ye faithful Adeste Fideles

THE BLESSING OF THE CRECHE

(The Procession and Congregation will kneel.)

After the figure of the Holy Child is placed in the Crib, Psalm 110, BCP page 482 is recited, and Hymn 43, Away in a Manger is sung. The children will sing the first verse, the congregation will all join in singing for the second verse.

After the Blessing, the Procession resumes, singing. . .

HYMN 42, Angels we have heard on high Gloria

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy" in the pews beginning on page 6.

GREETING: Blessed be God: Father, Son & Holy Spirit

RESPONSE: And blessed be his Kingdom, Now & Forever
 Amen Liturgy Booklet page 6

COLLECT FOR PURITY: Liturgy Booklet page 6

SUMMARY OF THE LAW: Liturgy Booklet page 6

KYRIE ELEISON: Liturgy Booklet page 7

(Hymnal 710, Willan)

GLORIA IN EXCELSIS Liturgy Booklet page 8

(Hymnal 713, Willan)

COLLECT FOR THE DAY

BCP page 98

OLD TESTAMENT LESSON:

Zechariah 2: 10-13

THE EPISTLE

BCP page 98

HYMN: 20, Of the Father's love begotten

Divinium Mysterium

THE GOSPEL

BCP page 98

THE SERMON

Father Wilson

THE NICENE CREED:

Liturgy Booklet page 10

THE PENITENTIAL ORDER:

Liturgy Booklet pages 11-12

(In both the Creed and the Penitential Order there are changes in wording. Please note them carefully.)

THE EXCHANGE OF PEACE:

Liturgy Booklet page 12

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION:

Liturgy Booklet page 13

Please join in the responses as indicated.

THE OFFERTORY:

Liturgy Booklet page 15

OFFERTORY ANTHEM: Quem pas Carol (Hymn 35)

Quem Pastores

OFFERTORY HYMN: No. 30, The first Nowell

The First Nowell

THE CONSECRATION:

Liturgy Booklet pages 16-17

THE LORD'S PRAYER:

Liturgy Booklet page 17

THE BREAKING OF BREAD:

Liturgy Booklet page 18

THE COMMUNION SENTENCES:

Liturgy Booklet page 18

(Hymn 609, Goodson)

THE COMMUNION:

Note: The congregation should move to the Altar Rail immediately as indicated by the ushers. The choir will receive after the congregation. The Agnus Dei (Hymnal 712, Willan), will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING:

Liturgy Booklet page 19

THE DISMISSAL:

Liturgy Booklet page 19

HYMN: No. 27, Hark, the herald angels sing

Mendelssohn

HYMN: No. 33, Silent Night

Holy Night

(Sung kneeling after the procession.)

ORGAN POSTLUDE: In Dulci Jubilo

J. S. Bach

The Twelve Days of Christmas

One of the most delightful and popular of all the non-religious Christmas songs is "The Twelve Days of Christmas." With its medieval imagery of gifts brought by a lover to his beloved, the song conjures up a picture of the festive old-world celebration of the Christmas season of centuries ago.

The song is secular but it does serve to remind the world of a fact many of us have forgotten—that the Feast of the Nativity of our Lord is not just a one-day affair but lasts from December 25 until the Epiphany, January 6.

In an earlier time, when life was less complex and varied, men looked forward to their holidays as times of welcome relief from the monotony of their daily existence. And the greatest feast of all was Christmas—the mid-winter festival which lasted for 12 days. Today, when commercial preparations for Christmas begin before Thanksgiving Day, almost all of us breathe an exhausted sigh when the hectic celebration finally ends December 25.

Somehow we have to find a way to right the balance. One way is to return to the ancient custom of celebrating Christmas for 12 days. After four weeks of Advent it is a mistake in our understanding to keep the feast of the Incarnation for only one day. For this reason the Church calendar extends Christmas until the Epiphany. Keeping a good Advent prepares us for the tremendous impact of the Incarnation. And then it is well to keep the season of joy and gaiety for the old measure of twelve days. Medieval men and women were not slow to mark the entire season with feasting, dancing and merrymaking.

The Prayer Book provides that these 12 days be a time for relaxing our regular Friday fast. All Fridays of the year are days of abstinence "except Christmas Day, and the Epiphany, or any Friday which may intervene between these Feasts."

The Church in her calendar has provided a sane scheme for our times of fast and feast. If we lived by the calendar we would discover the riches and peace that come from this balance.



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THE FIRST SUNDAY AFTER CHRISTMAS

8:00 A.M. HOLY EUCHARIST
 Collect, Epistle & Gospel BCP pages 104-5
 Old Testament Lesson Isaiah 9: 2-7

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 The Celebration of the Holy Eucharist
 and Ministration of Holy Communion

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy" in the pews beginning on page 6.

ORGAN PRELUDE: God Among Us Olivier Messiaen

One of the options provided in the New Liturgy is the placement of the Penitential Order. Since there is a penitential clause in the Litany of Intercession, the order may be used as a preparation for the whole service. This we shall do for some time. The Penitential Order (Liturgy Booklet, pages 11-12) will be used immediately before the Procession.

HYMN: 16, Christians, awake Yorkshire
 GREETING: Blessed be God: Father, Son & Holy Spirit
 RESPONSE: And blessed be his Kingdom, Now & Forever
 Amen. Liturgy Booklet page 6
 COLLECT FOR PURITY: Liturgy Booklet page 6
 SUMMARY OF THE LAW: Liturgy Booklet page 6
 KYRIE ELEISON: Liturgy Booklet page 7
 (Hymnal, 710, Willan)

GLORIA IN EXCELSIS: Liturgy Booklet page 8

(Hymnal 713, Willan)

COLLECT FOR THE DAY: BCP page 104
 PSALM: 145 BCP pages 520-21
 THE EPISTLE: BCP page 104
 HYMN: 42, Angels, we have heard on high Gloria
 THE GOSPEL: BCP page 104

THE SERMON: Dr. Evans

THE NICENE CREED: Liturgy Booklet page 10

THE EXCHANGE OF PEACE: Liturgy Booklet page 12

The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or . . . layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet page 13
 Please join in the responses as indicated.

Announcements will be made here.

THE OFFERTORY: Liturgy Booklet page 15

ORGAN OFFERTORY: The Angels Olivier Messiaen

THE CONSECRATION: Liturgy Booklet pages 16-17

THE LORD'S PRAYER: Liturgy Booklet page 17

THE BREAKING OF BREAD: Liturgy Booklet page 18

THE COMMUNION SENTENCES: Liturgy Booklet page 18
 (Hymn 610, Rimbault)

THE COMMUNION:

Note: The congregation should move to the Altar Rail immediately as indicated by the ushers. The choir will receive after the congregation. The Agnus Dei (Hymnal 712, Willan) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 19

THE DISMISSAL: Liturgy Booklet page 19

HYMN: 22, From heaven high From heaven high

ORGAN POSTLUDE: On 'From heaven high' Ernst Pepping

The In Group

Few experiences are more gratifying than the sudden awareness that one really "belongs," that one has "arrived." To stand on the inside with a group of compatible and like-minded people and look at those on the outside is a source of great satisfaction.

Our desire to be loved, to be wanted, to be accepted by our peers, is part of our nature. But when we exclude others in order to bolster our own sense of belonging and worthiness, this kind of exclusiveness is sinful.

Exclusiveness is sinful because it leads to the dehumanization both of those who are "out" and those who are "in." The outs are regarded by those on the inside as being less bright, less knowing, less acceptable in some way or other.

Those on the inside are saying, "We are the ones who count. We are the ones who are worth while." What they mean is, "We are the ones who determine who is worth while and who is not," and no man has this right.

Feelings of exclusiveness are especially dangerous in the Church because they encourage our tendency to exalt ourselves. They are also particularly inappropriate because they encourage us to set ourselves up as the judges of who is acceptable in the eyes of the Lord—a privilege that is His alone.

St. Paul warns us not to think more highly of ourselves than we ought but to remember that faith is a gift from God and is therefore not of our doing. He also reminds us that if we are members of Christ, we are members one of another. We are Christians together or not at all, and every man living is eligible for inclusion in this least exclusive and most wonderful of groups.

During the Epiphany season we celebrate this openness and inclusiveness. Jew and Gentile, the ancient Magi and the newest citizen of the most recently emerging nation are all invited to membership in Christ. Our common faith transcends political and ideological boundaries. Our common service calls on all to participate. Our common goal gives meaning to every life.



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Mr. Wayne Von Nessen, Seminarian Intern

THE FIRST SUNDAY AFTER EPIPHANY

8:00 A.M. HOLY EUCHARIST

Collect, Epistle & Gospel BCP pages 109 - 111

Old Testament Lesson Isaiah 60: 1-9

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER

The Celebration of the Holy Eucharist
and Ministration of Holy Communion

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy" in the pews, beginning on page 6.

ORGAN PRELUDE: On 'How bright appears (Hymn 329)

D. Buxtehude

One of the options provided in the New Liturgy is the placement of the Penitential Order. Since there is a penitential clause in the Litany of Intercession, the order may be used as a preparation for the whole service. This we shall do for some time. The Penitential Order (Liturgy Booklet, pages 11-12, will be used immediately before the Procession

HYMN: 47, What star is this Puer Novis

GREETING: Blessed be God: Father, Son & Holy Spirit

RESPONSE: And blessed be his Kingdom, Now & Forever.

Amen. Liturgy Booklet page 6

COLLECT FOR PURITY: Liturgy Booklet page 6

SUMMARY OF THE LAW: Liturgy Booklet page 6

KYRIE ELEISON: Liturgy Booklet page 7

(Hymnal 710, Willan)

GLORIA IN EXCELSIS:

Hymn 713, Willan

COLLECT FOR THE DAY:

PSALM: 72

THE EPISTLE

HYMN: 329, How bright appears the morning star

THE GOSPEL:

THE SERMON:

THE NICENE CREED

THE EXCHANGE OF PEACE:

The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher of layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet page 13

Please join in the responses as indicated.

Announcements will be made here.

THE OFFERTORY:

ORGAN OFFERTORY: On 'O hail this brightest day of days

D. Buxtehude

THE CONSECRATION

THE LORD'S PRAYER:

THE BREAKING OF BREAD:

THE COMMUNION SENTENCES:

(Hymn 610, Rimbault)

THE COMMUNION:

Note: The congregation should move to the Altar Rail immediately as indicated by the ushers. The choir will receive after the congregation. The Agnus Dei Hymnal 712, Willan, will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING:

THE DISMISSAL:

HYMN: 53, Songs of thankfulness and praise

ORGAN POSTLUDE: In Thee is Joy

Liturgy Booklet page 8

BCP page 109

BCP Pages 426-28

BCP page 110

Frankfort

BCP pages 110-111

Fr. Scott

Liturgy Booklet page 10

Liturgy Booklet page 12

Liturgy Booklet pages 16-17

Liturgy Booklet page 17

Liturgy Booklet page 18'

Liturgy Booklet page 18

Liturgy Booklet page 19

Liturgy Booklet page 19

Salzburg

J. S. Bach

Diversities of Gifts

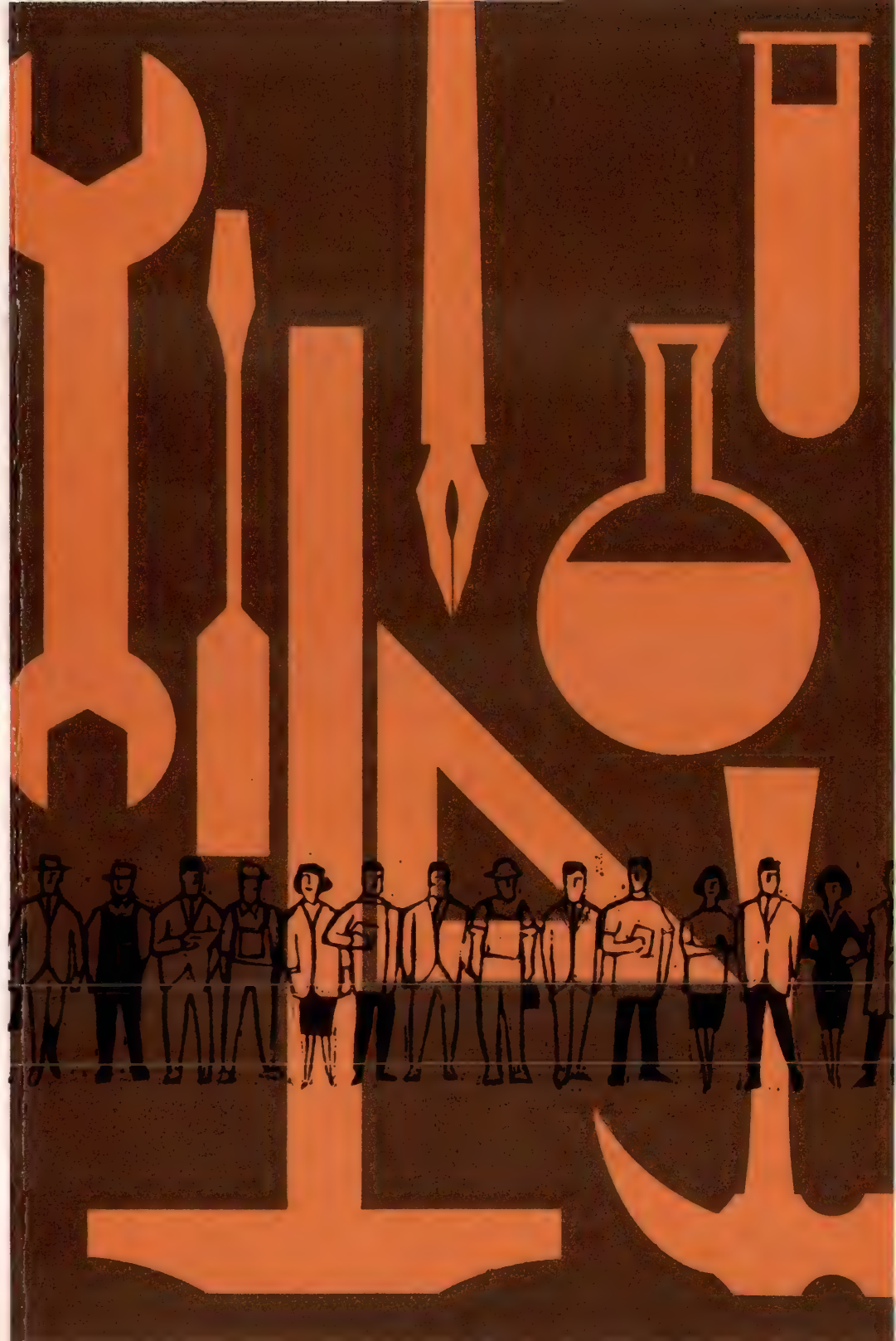
The Greek story of the bed of Procrustes is a terrifying one. House guests too short for the bed were stretched on a rack until they fit; those too tall had their feet lopped off. Conformity, for guests in that strange household, was made a physical necessity, not merely a social virtue.

Unhappily, there is a bit of Procrustes in each of us. We tend to assume that we are normal, that we are right, that we are the standard. We look with suspicion on those who seem to be taller—more intelligent, more pious, more affluent—and we often seek to trim them down to size. We are impatient with those who are less endowed, with those who are satisfied with lesser goals, with those who appear to be shorter than we, and we demand that they stretch to fit our standards.

St. Paul deals with this difficulty in the Epistle to the Romans. The early Christians, just like their modern offspring, tended to be unhappy with those of their brethren who had received a different tradition or who valued different gifts. Parties sprang up; sides were chosen; the unity of Christ's Body was threatened.

St. Paul does not deny the reality of these differences. He does not suggest that all should be made to conform to a single standard. Rather, he suggests that there is a reason for diversity. The richness of God's grace is too great for any one man or any one group to encompass it. The Holy Spirit chooses to give us a variety of gifts, for only a variety of gifts will enable us to show forth the fulness of Christ to the world; only a diversity of graces will enable us to do God's work in the world.

For those who persist in playing Procrustes, the road leads only to spiritual sterility, poverty, and isolation. For those who are willing to try to discern the will of the Holy Spirit in the almost infinite variety of human gifts, the way is one of wonder and of delight. Surely heaven is full of splendid and improbable riches. Perhaps our gratitude for the diversity of gifts which God gives us is one of the ways in which we prepare for life with Him.



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Mr. Wayne Von Nessen, Seminarian Intern

THE SECOND SUNDAY AFTER EPIPHANY

8:00 A.M. HOLY EUCHARIST
Collect, Epistle & Gospel BCP pages 111-112
Old Testament Lesson Zechariah 8:1-8, 20-23

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
The Celebration of the Holy Eucharist
and Ministration of Holy Communion

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church, which the General Convention has approved for trial use. The full text is in "The Liturgy" in the pews, beginning on page 6.

ORGAN PRELUDE: Concerto VI in B-flat G.F. Haendel
Allegro; Lorchetto.

The penitential Order, pp. 11-12, in The Liturgy Booklet will be said immediately before the Processional Hymn.

HYMN 153: Christ whose glory fills the skies Ratisbon
GREETING: Blessed be God: Father, Son & Holy Spirit
RESPONSE: And blessed be his Kingdom, Now & Forever.

Amen.

COLLECT FOR PURITY: LITURGY BOOKLET page 6
SUMMARY OF THE LAW: LITURGY BOOKLET page 6
KYRIE ELEISON: LITURGY BOOKLET page 7

(Hymnal 702Merbecke)

GLORIA IN EXCELSIS: LITURGY BOOKLET page 8

(Hymnal 707Merbecke)

COLLECT FOR THE DAY: BCP page 111

PSALM : 99

THE EPISTLE:

HYMN 366, All praise to thee

BCP Pages 462-63

BCP page 111

Engelberg

THE GOSPEL:

BCP page 112

THE SERMON:

The Rev. Daniel B. Stevick
Associate Professor of Christian
Education, Homiletics & Liturgics
Philadelphia Divinity School

THE NICENE CREED:

LITURGY BOOKLET page 10

THE EXCHANGE OF PEACE:

LITURGY BOOKLET page 12

The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layleader.

THE PRAYER OF INTERCESSION: LITURGY BOOKLET page 13
Please join in the responses as indicated.

Announcements will be made here.

THE OFFERTORY:

LITURGY BOOKLET page 15

OFFERTORY ANTHEM: Star in the East, H. Boatwright

THE SANCTUS:

LITURGY BOOKLET page 16

(Hymnal 704Merbecke)

THE CONSECRATION:

LITURGY BOOKLET pages 16-17

THE LORD'S PRAYER:

LITURGY BOOKLET page 17

THE BREAKING OF BREAD:

LITURGY BOOKLET page 18

THE COMMUNION SENTENCES:

LITURGY BOOKLET page 18

(Hymnal 610Rimbault)

THE COMMUNION:

NOTE: The congregation should move to the Altar Rail immediately as indicated by the ushers. The choir will receive after the congregation. The Agnus Dei Hymnal 706, Merbecke, will be sung. Children should be brought to the Altar Rail for a blessing.

THE THANKSGIVING:

LITURGY BOOKLET page 19

THE DISMISSAL:

LITURGY BOOKLET page 19

HYMN: 258 Christ is the world's true light, St. Joan

ORGAN POSTLUDE: CONCERTO VI: Allegro Moderato, Haendel

What Is Church Unity?

Jesus prayed to the Father that His disciples "... all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us ..."

Although our Lord's prayer for unity is both beautiful and appropriate on His lips, one of the most obvious characteristics of the Christian movement since the time of Christ has been schism, or separation and disunity. Human sin and ignorance of God's will have repeatedly prevented the followers of Christ from being at one with their brothers.

Today, when we have been brought to some measure of repentance for past failures, there remains a further question to face: "What is the nature of the unity which Christ wills for His Church?"

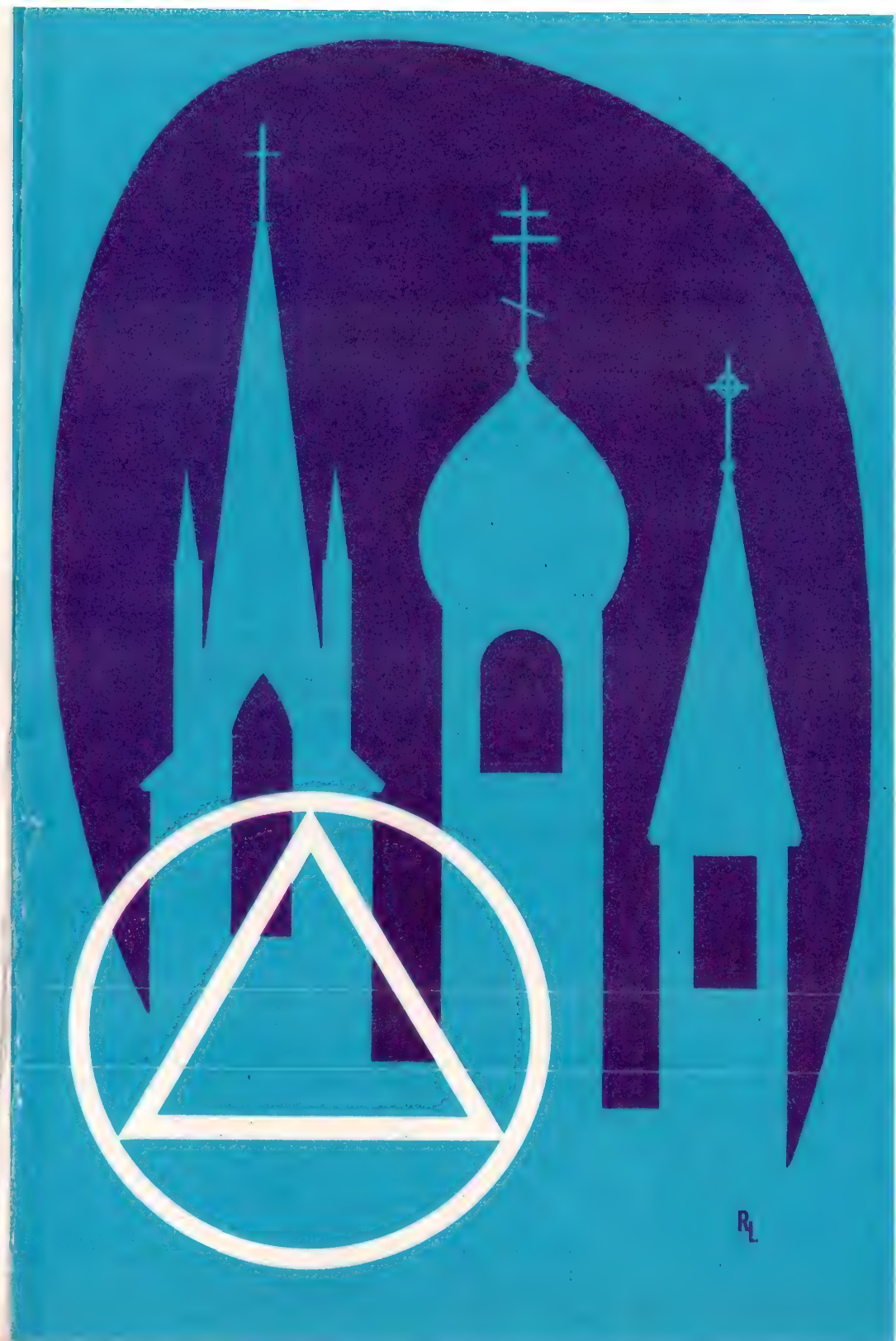
Unity has been represented by some as obedience in faith and morals to an authoritative Church or an infallible ecclesiastical leader. Others believe that unity means only a common loyalty to Christ or to Holy Scripture, with a minimum of organizational unification.

Anglicans feel that their regional variations within a framework of loyalty to a world-wide communion is a significant expression of unity.

Whatever confusion exists about the meaning of unity, our ultimate goal is clear. E. L. Mascall, the English theologian, has written, "The unity with which the Church is one is nothing other than the unity with which the Persons of the Holy Trinity are one."

This statement of unity is truly awesome: we Christians are called to be one just as the Three Persons of the Blessed Trinity are one God. Only God the Holy Spirit "who proceedeth from the Father and the Son" will be able to accomplish such a miracle of grace in our midst.

COVER: An equilateral triangle and a circle, symbol of the Trinity, is superimposed on silhouettes of churches of varying architecture representing different Christian traditions.



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Mr. Wayne Von Nessen, Seminarian Intern

THE THIRD SUNDAY AFTER EPIPHANY

8:00 A.M.

Holy Eucharist

Collect, Epistle & Gospel BCP pages 112-113

Old Testament Lesson Isaiah 41:8-10, 17-20

10:30 A. M.

THE LITURGY OF THE LORD'S SUPPER

The Celebration of the Holy Eucharist

And the Ministration of Holy Communion

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy" in the pews, beginning on page 6.

ORGAN PRELUDE: Chorale Prelude: To God on High
(Hymn 303) I J.S. Bach

The penitential Order, pp. 11-12, in The Liturgy Booklet will be said immediately before the Processional Hymn.

Hymn 197: Let all mortal flesh Picardy
Greeting: Blessed be God: Father, Son & Holy Spirit
Response: And blessed be his Kingdom, Now & Forever.
Amen.

Liturgy Booklet page 6

COLLECT FOR PURITY: Liturgy Booklet page 6

SUMMARY OF THE LAW: Liturgy Booklet page 6

KYRIE ELEISON: Liturgy Booklet page 7

(Hymnal 702.....Merbecke)

GLORIA IN EXCELSIS: Liturgy Booklet page 8

(Hymnal 707 Merbecke)

COLLECT FOR THE DAY: BCP page 112

PSALMS: 42-43

BCP pages 392-394

THE EPISTLE:

BCP page 112

HYMN 206: This is the court Canticle Refectionis

THE GOSPEL:

BCP page 113

THE SERMON:

Fr. Scott

THE NICENE CREED:

Liturgy Booklet page 10

THE EXCHANGE OF PEACE:

Liturgy Booklet page 12

The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layleader.

THE PRAYER OF INTERCESSION: Liturgy Booklet page 13

Please join in the responses as indicated.

ANNOUNCEMENTS WILL BE MADE HERE.

THE OFFERTORY:

Liturgy Booklet page 15

ORGAN OFFERTORY: Chorale Prelude: To God on High,
II.....J.S. Bach

THE SANCTUS:

Liturgy Booklet page 16

(Hymnal 704Merbecke)

THE CONSECRATION:

Liturgy Booklet Pages

16-17

THE LORD'S PRAYER:

Liturgy Booklet page 17

THE BREAKING OF BREAD:

Liturgy Booklet page 18

THE COMMUNION SENTENCES:

Liturgy Booklet page 18

(Hymnal 610 Rimbault)

THE COMMUNION:

Note: The congregation should move to the Altar Rail immediately as indicated by the ushers. The choir will receive after the congregation. The Agnus Dei (Hymnal 706, Merbecke) will be sung. Children should be brought to the Altar Rail for a blessing.

THE THANKSGIVING:

Liturgy Booklet page 19

THE DISMISSAL:

Liturgy Booklet page 19

HYMN: 303: We come unto our Father's God... To
God on High

ORGAN POSTLUDE: To God on High, III J.S. Bach

Theological Education

At the time of his conversion St. Paul asked: "Lord, what wilt thou have me to do?"

Today men in many places are prayerfully asking this same question. Among those who find that God is asking them to serve Him in the Christian ministry, many will seek to prepare themselves in our theological seminaries.

The Episcopal Church demands much from the men who enter her priesthood. Seven years of study, four in college and three in seminary, are usually required. The bachelor's degree in divinity may be granted after three years of seminary.

Even then a man may not be ordained until he has passed the required examination for the diaconate and priesthood conducted by a diocesan board of examining chaplains. Thus the candidate for holy orders is under constant scrutiny by the seminary faculty, the standing committee of the diocese, and his bishop.

The seminaries realize that the quality of the future leadership of the Church rests largely in their hands. They are training the future bishops, priests and deacons of the Church. They seek to give the candidates the best teachers and the best courses, both traditional and modern. The measure of their success in this task depends in large part on the measure of our support as laymen.

The eleven seminaries of the Episcopal Church are: Berkeley Divinity School, New Haven, Conn.; Bexley Hall, Gambier, Ohio; Church Divinity School of the Pacific, Berkeley, Calif.; Divinity School of the Protestant Episcopal Church, Philadelphia, Pa.; Episcopal Theological School, Cambridge, Mass.; Episcopal Theological Seminary of the Southwest, Austin, Texas; General Theological Seminary, New York City; Nashotah House, Nashotah, Wis.; School of Theology of the University of the South, Sewanee, Tenn.; Seabury-Western Theological Seminary, Evanston, Ill. and Virginia Theological Seminary, Alexandria, Va. Also, a number of diocesan schools of theology are preparing men for local ministries in the Church.

COVER: *Seminarians in the Chapel of Nashotah House, Nashotah, Wisconsin.*



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THE FOURTH SUNDAY AFTER EPIPHANY

8:00 A.M.

Holy Eucharist

Collect, Epistle & Gospel BCP pages 114-115

Old Testament Lesson Deut. 4:5-13, 32-40

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER

The Celebration of the Holy Eucharist

And the Ministration of Holy Communion

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy" in the pews, beginning on page 6.

ORGAN PRELUDE: Two pieces in free style...Louis Vierne
1: Canzona; 2:Prelude

The penitential Order, pp. 11-12, in the Liturgy Booklet will be said immediately before the Processional Hymn.

HYMN 532: Father eternal

Langham

GREETING: Blessed be God: Father, Son & Holy Spirit

RESPONSE: And blessed be his Kingdom, Now & Forever.

Amen.

Liturgy Booklet page 6

COLLECT FOR PURITY:

Liturgy Booklet page 6

SUMMARY OF THE LAW:

Liturgy Booklet page 6

KYRIE ELEISON:

Liturgy Booklet page 7

(Hymnal 702.....Merbecke)

GLORIA IN EXCELSIS:

Liturgy Booklet page 8

(Hymnal 707Merbecke)

COLLECT FOR THE DAY

BCP page 114

PSALM 66

BCP pages 417-418

THE EPISTLE:

BCP page 114

HYMN 263: In Christ there is no East or West....

McKee

GOSPEL:

BCP pages 114-115

THE SERMON

The Rev. William Wegener

Minister in the International

Community in Phila., Lutheran

Pastor and Member of the Staff

of the Christian Association

THE NICENE CREED:

Liturgy Booklet page 10

THE EXCHANGE OF PEACE: Liturgy Booklet page 12

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THE PRAYER OF INTERCESSION: Liturgy Booklet page 13

Please join in the responses as indicated.

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY:

Liturgy Booklet page 15

OFFERTORY ANTHEM: I lift up mine eyes.....

Daniel Moe

THE SANCTUS:

Liturgy Booklet page 16

(Hymnal 704Merbecke)

THE CONSECRATION:

Liturgy Booklet pages 16-17

THE LORD'S PRAYER:

Liturgy Booklet page 17

THE BREAKING OF BREAD:

Liturgy Booklet page 18

THE COMMUNION SENTENCES: Liturgy Booklet page 18

(Communion sentences....Monk)

THE COMMUNION:

NOTE: The congregation should move to the Altar

Rail immediately as indicated by the ushers.

The choir will receive after the congregation.

The Agnus Dei (Hymnal 706, Merbecke) will be

sung. Children should be brought to the Altar

Rail for a blessing.

THE THANKSGIVING:

Liturgy Booklet page 19

THE DISMISSAL:

Liturgy Booklet page 19

HYMN 545: Hail to the Lord's Anointed.....Zoan

ORGAN POSTLUDE: Postlude in free style.....

Louis Vierne

Youth and the Church

Parents today are frightened—frightened by the headlines in newspapers and magazines which link our young people with rioting, sex and drugs. The consensus of the “over-30” generation is that “something should be done.”

It is not surprising, therefore, that many people think that the Church’s ministry to young people should be concerned chiefly with containing the restless energies of the adolescent. The Church is seen by many as some sort of parental substitute whose functions are to keep children off the street and to serve as a brake on juvenile rebelliousness.

This negative approach sells short both young people and the Church. Our young people represent not so much a worrisome threat to the social order as a challenge to adult society to live up to its stated ideals. By rebelling against the older generation and its failures, young people are often testing the accepted standards. They are searching for their own place in a society which bewilders and repels them. Their many questions and doubts resolve themselves into the fundamental query: “To what, or to whom, should I commit myself?”

Young people, we are reminded repeatedly, are tomorrow’s Church. But to regard them merely as future assets is to forget that they have a present existence as churchmen here and now. Indeed, the sins and strengths of the Church of tomorrow will be the result, in large measure, of how the Church of today regards its ministry to youth. Unless we realize that youngsters are an integral part of the Church of the present, we will not be able to consider their future relationship with the Church at all, for there will be no relationship. We will have failed to help them grow to maturity in Christ.

Young people can learn from committed and understanding adults what it means to be a Christian, to be alive to God’s present summons to discipleship. The Church of tomorrow will be faithful only as the Church of today recognizes and supports all of its members, young and old, as they strive to love and serve God.

COVER: Photo by Bill Rogers of young people of the Diocese of Chicago at the Washington National Cathedral.



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 Mr. Wayne Von Nessen, Seminarian Intern

THE FIFTH SUNDAY AFTER EPIPHANY

8:00 A.M. Holy Eucharist
 Collect, Epistle & Gospel BCP pages 115-116
 Old Testament Lesson Hab. 1:12, 2:4, 9:14

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 The Celebration of the Holy Eucharist
 And the Ministration of Holy Communion

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ORGAN PRELUDE: Three Magnificat Fugues
 Johannes Pachelbel

The Penitential Order, pp. 11-12 in the Liturgy Booklet will be said immediately before the Processional Hymn.

HYMN: 318, Hosanna to the living Lord! Hosanna
 GREETING: Blessed be God: Father, Son & Holy Spirit
 RESPONSE: And blessed be his Kingdom, now & Forever.
 Amen. Liturgy Booklet page 6
 COLLECT FOR PURITY Liturgy Booklet page 6
 SUMMARY OF THE LAW Liturgy Booklet page 6
 KYRIE ELEISON: Liturgy Booklet page 7
 (Hymnal 702, Merbecke)
 GLORIA IN EXCELSIS: Liturgy Booklet page 8
 (Hymnal 707, Merbecke)
 COLLECT FOR THE DAY: BCP page 115
 PSALMS: 15, 85 BCP pages 357, 446

THE EPISTLE: BCP page 116
 HYMN: 351, Praise the Lord Sleepers, Wake
 THE GOSPEL: BCP page 116

SERMON: Father Wilson

THE NICENE CREED: Liturgy Booklet page 10
 THE EXCHANGE OF PEACE: Liturgy Booklet page 12

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THE PRAYER OF INTERCESSION: Liturgy Booklet page 13
 Please join in the responses as indicated.

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet page 15
 OFFERTORY ANTHEM: To Thee we sing A. Orensky
 THE SANCTUS: Liturgy Booklet page 16
 (Hymnal 704, Merbecke)
 THE CONSECRATION: Liturgy Booklet pages 16-17
 THE LORD'S PRAYER: Liturgy Booklet page 17
 THE BREAKING OF BREAD: Liturgy Booklet page 18
 THE COMMUNION SENTENCES Liturgy Booklet page 18
 (Communion Sentences, Goodson)

THE COMMUNION:
 NOTE: The congregation should move to the Altar Rail immediately as indicated by the ushers. The choir will receive after the congregation. The Agnus Dei (Hymnal 706, Merbecke) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 19
 THE DISMISSAL: Liturgy Booklet page 19
 HYMN: 350, Rejoice the Lord is King Jubilate

ORGAN POSTLUDE: Magnificat Fugue in F
 Johannes Pachelbel

CALENDAR

- TODAY: (A) Each Sunday at 11:05 A.M. Chaplain McBride celebrates the Eucharist in the Chapel of the University Hospital.
- (B) Coffee Hour follows the 8:00 and 10:30 A.M. services. Please proceed through the west door and cloister to the Parish House.
- (C) Choir Rehearsal at 9:00 A.M. in the Parish House.
- (D) A Nursery is maintained in Room 25 on the second floor of the Parish House from 9:00 A.M. till Noon.
- (E) Church School Classes as follows:
 Meet at 9:30 A.M. in the Parish House
 1st-2nd grades: Mrs. Summers, Rms. 23-24
 3rd-4th grades: Mr. Von Nessen, Rm. 21
 5th-6th grades: Miss Craft, Rm. 22
 7th-8th grades: Mr. and Mrs. Way, Lounge
 Father Wilson will be meeting with the senior high grades.
- (F) Kindergarten: Mrs. Miller meets in the Church as usual at 10:30 A.M. and leaves following the Gospel for class.
- Thurs.*
 TUESDAY: The Church School staff will meet in the Rectory at 8:00 P.M.
- ~~WEDNESDAY: St. Mary's Nursery-Kindergarten School Parents and Teachers are sponsoring an open meeting at 8:30 P.M., in the Parish House.~~
~~Dr. Robert Pomeroy, Director of the Child Coping Clinic of the West Philadelphia Mental Health Consortium, will speak on the subject: "Is Normal Good?"~~
- THURSDAY: Girl Scout Troop 202 -- 4:00 P.M. in the Parish House basement.
- FRIDAY: Children's Confirmation Class at 4:15 P.M. in the Parish House.

WEEKDAY EUCHARIST

Monday and Friday	5:30 P.M.
Tuesday	12:10 P.M.
Wednesday	10:00 A.M.
Thursday	9:00 A.M.
Saturday	8:30 A.M.

FLOWERS

The flowers on the altar today are given in loving memory of Charlotte and Edgar Pancoast. May light perpetual shine upon them.

MOBILIZATION OF CLERGY AND LAYMEN CONCERNED ABOUT VIETNAM

One year ago 2,000 persons assembled in Washington visiting senators and congressmen. Unfortunately, we must go again, tomorrow, Monday, February 5th and Tuesday, February 6th. The Rector is planning to drive down at 8:00 A.M., Monday, returning Tuesday afternoon. There is room in the car for others who wish to go. Monday afternoon will be given over to state caucuses and congressional visiting, and Tuesday will be given to several important addresses by national figures and a Procession of Agony from the White House to the Capitol.

"It Isn't Fair"

Our Lord's story of the laborers in the vineyard who received identical pay for their work no matter how long they had labored strikes many of us as being unfair. The men who worked all day and received no more than did those who showed up at the last hour were justified in complaining, we are inclined to think.

From the world's viewpoint, we are quite right, of course. If wages are to be paid in return for and only on the basis of service rendered, then the wages should bear some relationship to the amount of work done.

This parable, however, is not a precise statement of Christian economics, and to interpret it as such is to miss the point. Our Lord gives us a clue to the right interpretation when He says: "The kingdom of heaven is like unto a man that is an householder . . ."

Jesus is talking about love, not about money. The Father does not pay us wages for good behavior. He invites us to share in His love and joy and holiness, and He gives these to all who are willing to accept them from Him.

We do the same thing as we deal with those we love. Our children's Christmas presents are not determined by the hours of work they have put in. We give gifts as we are able, and we give them in love, not in payment.

It is the generosity and open-handedness of the owner of the vineyard to which the parable points, not the notion that one might as well wait until five o'clock to begin work.

St. Paul has something to say about wages: "The wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord." Only sin deals in rigorous measurement; love gives gifts.

Those who worked all day were given what they needed, what they could use, what constituted at that time a full day's wages. That those who worked only an hour were given what **they** needed is a testimony of God's love. It may not be "fair" according to our modern worldly manner of reckoning, but it is generous, loving and godly. As Christians, nothing else should matter to us.

COVER: "Christ Preaching," a pen and brush drawing made by Rembrandt about 1642.



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Mr. Wayne Von Nessen, Seminarian Intern

SEPTUAGESIMA SUNDAY

8:00 A.M. HOLY EUCHARIST

Collect, Epistle & Gospel BCP pages 118-120

Old Testament Lesson Joshua 1: 1-9

10:30 A. M.

THE LITURGY OF THE LORD'S SUPPER

The Celebration of the Holy Eucharist

And the Ministration of Holy Communion

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ORGAN PRELUDE: Fantasia in G Minor J. S. Bach

The Penitential Order, pp. 11-12 in the Liturgy Booklet will be said immediately before the Processional Hymn.

HYMN: 577, Awake, my soul Christmas

GREETING: Blessed be God: Father Son & Holy Spirit

RESPONSE: And blessed be his Kingdom, now & Forever

Amen.

Liturgy Booklet page 6

COLLECT FOR PURITY: Liturgy Booklet page 6

SUMMARY OF THE LAW: Liturgy Booklet page 6

KYRIE ELEISON: Liturgy Booklet page 7

(Hymnal 702, Merbecke)

GLORIA IN EXCELSIS: Liturgy Booklet page 8

(Hymnal 707, Merbecke)

COLLECT FOR THE DAY: BCP page 118

PSALMS: 20, 121

BCP pages 364-5, 502-3

THE EPISTLE:

BCP page 119

HYMN: 309, The spacious firmament

Creation

THE GOSPEL:

BCP pages 119-20

THE SERMON:

Father Scott

THE NICENE CREED:

Liturgy Booklet page 10

THE EXCHANGE OF PEACE:

Liturgy Booklet page 12

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THE PRAYER OF INTERCESSION:

Liturgy Booklet page 13

Please join in the responses as indicated.

Announcements will be made here.

THE OFFERTORY:

Liturgy Booklet page 15

ORGAN OFFERTORY: Fugue in G Minor ('the little')

J. S. Bach

THE SANCTUS:

Liturgy Booklet page 16

(Hymnal 704, Merbecke)

THE CONSECRATION:

Liturgy Booklet pages 16-17

THE LORD'S PRAYER:

Liturgy Booklet page 17

THE BREAKING OF BREAD:

Liturgy Booklet page 18

THE COMMUNION SENTENCES:

Liturgy Booklet page 18

(Communion Sentences, Goodson)

THE COMMUNION:

Note: The congregation should move to the Altar Rail immediately as indicated by the ushers. The choir will receive after the congregation. The Agnus Dei (Hymnal 706, Merbecke) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING:

Liturgy Booklet page 19

THE DISMISSAL:

Liturgy Booklet page 19

HYMN: 560, Fight the good fight

Rushford

ORGAN POSTLUDE: Fugue in G Minor ('the great')

J. S. Bach

You Think You Have Troubles?

Look at poor Job. Once rich, he was now poor. His sheep and camels were gone. Seven sons and three daughters were dead. Job himself was stricken with boils, yet he remained steadfast in his faith in God.

However, as the darkness went deeper and his friends turned from him, Job finally cried out in bitterness: "When I waited for the light, there came darkness."

He could go no further. There was no strength in him, and his anguish had run its course. It was then that the Lord God spoke to him through the whirlwind, commanding him to stand as a man and observe the wonderful work of God in the heavens and in the earth:

"Where wast thou when I laid the foundations of the earth? Whereupon are the foundations thereof fastened? or who laid the cornerstone thereof; When the morning stars sang together, and all the sons of God shouted for joy?"

Such questions certainly do not solve the mystery of suffering, nor is it likely they healed Job's boils. What they do is to force us to examine life from a radically different perspective. They remind us of the simple fact that God does not owe us anything. His creation is wonderfully complex, and we are privileged to be a small part of it for a few years.

Our Lord Jesus Christ warned us, "In this world ye shall have tribulation," but, He adds, ". . . be of good cheer; I have overcome the world."

Our conviction that Christ has triumphed provides a clue for our living with suffering. The pain is not diminished. No easy answers are provided. But we know from our Lord that God's sun shines on both the just and the unjust; similarly, pain comes to both the good and the wicked, and God's grace touches us all.

There is no answer to the question, "Why?" There is only the confident statement of Job: "I know that my Redeemer liveth and . . . though worms destroy this body, yet in my flesh shall I see God."

COVER: "Christ Bearing His Cross," a contemporary German woodcut.



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 Mr. Wayne Von Nessen, Seminarian Intern

SEXAGESIMA SUNDAY

8:00 A.M. HOLY EUCHARIST

Collect, Epistle & Gospel BCP pages 120-122
 Old Testament Lesson Isaiah 50:4-10

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER

The Celebration of the Holy Eucharist
 & The Ministration of Holy Communion

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy" in the pews, beginning on page 6.

ORGAN PRELUDE: Chorale in A Minor César Franck

The Penitential Order, pp. 11-12 in the Liturgy Booklet will be said immediately before the Processional Hymn.

HYMN: 315, We gather together Kremser
 GREETING: Blessed be God: Father Son & Holy Spirit
 RESPONSE: And blessed be his Kingdom, now & Forever
 Amen. Liturgy Booklet page 6
 COLLECT FOR PURITY Liturgy Booklet page 6
 SUMMARY OF THE LAW: Liturgy Booklet page 6
 KYRIE ELEISON: Liturgy Booklet page 7
 (Hymnal 702, Merbecke)
 GLORIA IN EXCELSIS: Liturgy Booklet page 8
 (Hymnal 707, Merbecke)
 COLLECT FOR THE DAY: BCP page 120
 PSALM: 71 BCP pages 425-26

THE EPISTLE BCP pages 120-121
 HYMN: 563, He who would valiant be St. Dunstan's
 THE GOSPEL: BCP pages 121-122

THE SERMON: Dr. John T. Townsend
 Assoc. Prof. of New Testament
 & Biblical Languages
 Philadelphia Divinity School

THE NICENE CREED: Liturgy Booklet page 10
 THE EXCHANGE OF PEACE: Liturgy Booklet page 12

The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet page 13
 Please join in the responses as indicated.

Announcements will be made here.

THE OFFERTORY: Liturgy Booklet page 15
 ORGAN OFFERTORY: Allegro Vivace from Symphony I

Louis Vierne
 THE SANCTUS: Liturgy Booklet page 16
 (Hymnal 704, Merbecke)

THE CONSECRATION: Liturgy Booklet pages 16-17
 THE LORD'S PRAYER: Liturgy Booklet page 17
 THE BREAKING OF BREAD: Liturgy Booklet page 18
 THE COMMUNION SENTENCES: Liturgy Booklet page 18

THE COMMUNION:

Note: The congregation should move to the Altar Rail immediately as indicated by the ushers. The choir will receive after the congregation. The Agnus Dei (Hymnal 706, Merbecke) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 19
 THE DISMISSAL: Liturgy Booklet page 19
 HYMN: 287, Give praise and glory unto God Elbing

ORGAN POSTLUDE: Finale from Symphony I Louis Vierne

What Is Love?

The master of ceremonies on the television quiz show, addressing a little white-haired lady, repeated his question:

"After 50 years of marriage, what would you say love is?"

She hesitated a moment, then answered thoughtfully:

"I think love is just suffering through things together."

This woman understood through experience what many fail to realize. Love is not just the warm emotional "glow" glorified in fiction. While it is true that love can and does fill us with real joy and satisfaction, and can give us a warm feeling of enthusiasm for everything in life, Christian love involves the will, whether or not the emotions are involved.

Christian love is centered not on ourselves but on the one we love. It is the giving of ourselves, our concern, our abilities and our time to another without thought of self. Christian love is going the extra mile without thought of credit. Christian love is loving the unlovable.

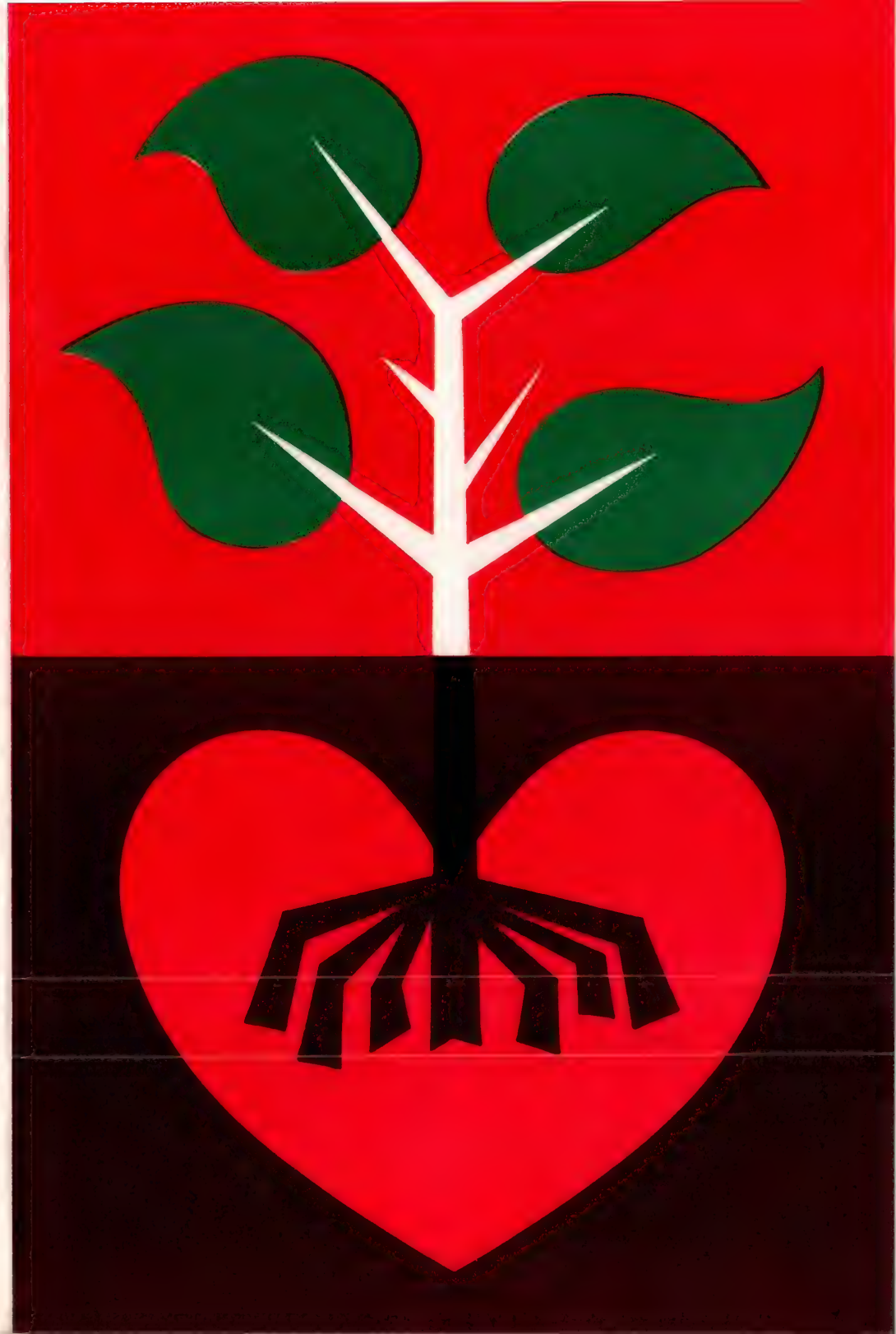
In Jesus Christ we see perfect love, the perfect gift of self. On the wood of the Cross, Christ gave Himself for us. There was nothing easy about this act of love. Our Lord saw the cost of love with dreadful clarity when, on the eve of His crucifixion, He prayed in the Garden of Gethsemane that the cup of suffering might be removed. Yet He went on and said: "... not my will, but thine be done."

There are times when each of us experiences a small Gethsemane, times when we wish we could avoid doing something we know we have to do. And frequently, the loving thing is the very thing we do not feel like doing. We find it difficult to love our children when they are having tantrums, or a neighbor when he is being unneighborly. We all have ample evidence of how difficult it is to love someone of another race when his actions nourish our prejudice. After a late Saturday night party, it is difficult to love God enough to get up and worship Him on Sunday morning.

As the woman on the quiz show pointed out, love is tested severely during days of prolonged illness or poverty, or even in the boring monotony of an unchanging routine.

As Christians we believe love is essential to this life and the life of the world to come. Only by loving can we begin to understand the God who gives us love, His greatest gift, that we may come to fulness of life in Him.

COVER: The tree, symbol of the Christian life, has its roots in the heart, symbol of Christian love.



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QUINQUAGESIMA SUNDAY

8:00 A.M. HOLY EUCHARIST

Collect, Epistle & Gospel BCP pages 122-123
 Old Testament Lesson Deut. 10:12-15, 17:11:1

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 The Celebration of the Holy Eucharist
 and The Ministration of Holy Communion

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Introduction & Toccata in G

William Walond

The Penitential Order, page 21 in the Liturgy Booklet, will be said immediately before the Processional Hymn.

HYMN: 285, The God of Abraham praise Leoni
 GREETING: Blessed be God: Father Son & Holy Spirit
 RESPONSE: And blessed be his Kingdom, now & Forever
 Amen.

Liturgy Booklet page 3
 COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 4
 KYRIE ELEISON: Liturgy Booklet page 4

(Hymnal 702, Merbecke)

GLORIA IN EXCELSIS: Liturgy Booklet page 5

(Hymnal 707, Merbecke)

COLLECT FOR THE DAY: BCP page 122

PSALM: 103 BCP pages 466-467

THE EPISTLE: BCP pages 122-123
 HYMN: 479, Love divine all loves excelling Hyfrydol
 THE GOSPEL: BCP pages 123-124

THE SERMON: Dr. Robert F. Evans
 Assoc. Prof. of Religious Thought
 University of Pennsylvania

THE NICENE CREED: Liturgy Booklet page 7
 THE EXCHANGE OF PEACE: Liturgy Booklet page 9

The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.
 THE PRAYER OF INTERCESSION: Liturgy Booklet pages 9-12
 Please join in the responses as indicated.

Announcements will be made here.

THE OFFERTORY: Liturgy Booklet pages 12-13
 ORGAN OFFERTORY: Psalm 19 Benedetto Marcello
 THE SANCTUS: Liturgy Booklet page 14
 (Hymnal 704, Merbecke)
 THE CONSECRATION: Liturgy Booklet page 15
 THE LORD'S PRAYER: Liturgy Booklet page 16
 THE BREAKING OF BREAD: Liturgy Booklet page 16
 THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:

Note: The congregation should move to the Altar Rail immediately as indicated by the ushers. The choir will receive after the congregation. The Agnus Dei (Hymnal 706, Merbecke) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18
 THE DISMISSAL: Liturgy Booklet page 18

HYMN: 491, City not made with hands
 Old Hundred Twentieth

ORGAN POSTLUDE: Fugue a la Gigue J. S. Bach

DISCIPLINE

A devout Israelite believed that when every jot and tittle of the more than 600 points of the Law of Moses were followed faithfully, he was living a perfectly disciplined life.

The Christian Church does not entirely repudiate this observation, but it is skeptical about the spirit behind this kind of discipline.

There are various kinds of discipline. There is the discipline that grows out of a parent's care and concern for his child. There is the discipline an adult knows through his experiences in an interdependent society. A soldier is constantly subject to military regulations and the orders of his superiors.

All these are examples of discipline imposed from without.

There are also self-imposed disciplines, such as the long hours of practice a ballet dancer, singer or athlete willingly accepts. Students, composers and writers all utilize self-imposed discipline in order to improve their skills.

Such firmness of purpose is most admirable, but it seeks merely a limited and self-centered goal. The highest discipline is Christian discipline. Christian discipline is not self-serving. Christian discipline involves putting aside lesser pleasure for the pleasure of serving the Lord Jesus Christ. This may mean, in some cases, giving up a leisurely way of life. For some, this may mean discarding material gain for a spiritual one. It may mean, as it did with St. Paul, bearing insults and physical punishment in order that we may follow the example of Christ.

Christian discipline is the most difficult kind. It demands that a person cease living for himself alone. It means that one must make service to Christ more important than one's personal comfort and the welfare of one's neighbor more important than personal ambition.

Christian discipline is truly discipline under love.

COVER: Moses with the tablets of the Law, after a sculpture by Michelangelo.



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FIRST SUNDAY IN LENT

8:00 A.M. HOLY EUCHARIST

Collect, Epistle & Gospel BCP pages 125-127
 Old Testament Lesson Isaiah 58

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER

The Celebration of the Holy Eucharist
 and The Ministration of Holy Communion

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ORGAN PRELUDE: Psalm Prelude (Ps. 130:1 'Out of the depths have I cried to thee O Lord')

Herbert Howells

The Penitential Order, page 21 in the Liturgy Booklet, will be said immediately before the Processional Hymn.

HYMN: 55, Forty days and forty nights Heinlein
 GREETING: Blessed be God: Father Son & Holy Spirit.
 RESPONSE: And blessed be his Kingdom, now & forever.
 Amen. Liturgy Booklet page 3
 COLLECT FOR PURITY: Liturgy Booklet page 4
 SUMMARY OF THE LAW: Liturgy Booklet page 4
 KYRIE ELEISON: Liturgy Booklet page 4
 (Persichetti)

COLLECT FOR THE DAY: BCP page 125
 BENEDICTITE: (words and music in insert)

THE EPISTLE: BCP page 126
 HYMN: 59, Lord who throughout these forty days

THE GOSPEL: St. Flavian
 BCP pages 126-127

THE SERMON: Father Scott

THE NICENE CREED: Liturgy Booklet page 7
 THE EXCHANGE OF PEACE: Liturgy Booklet page 9

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THE PRAYER OF INTERCESSION: Liturgy Booklet pages 9-122
 (Please join in the responses as indicated.)

(Announcements will be made here)

THE OFFERTORY: Liturgy Booklet pages 12-13.
 OFFERTORY ANTHEM: Cantate Domino H. L. Hassler
 THE SANCTUS: Liturgy Booklet page 14
 (Persichetti)
 THE CONSECRATION: Liturgy Booklet page 15
 THE LORD'S PRAYER: Liturgy Booklet page 16
 THE BREAKING OF BREAD: Liturgy Booklet page 16
 THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:

Note: The congregation should move to the Altar Rail immediately as indicated by the ushers. The choir will receive after the congregation. The Agnus Dei (Persichetti) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18
 THE DISMISSAL: Liturgy Booklet page 18

HYMN: 61, The glory of these forty days Spires

ORGAN POSTLUDE: Toccata Jan Bender

Fasting and Abstinence

On the subject of fasting and abstinence the Book of Common Prayer is very definite. As a bishop of the Episcopal Church has written, "We should make it clear at once that the Church does not permit her children to decide whether they would like to fast or no. Fasting and abstinence are required of all members of the Church." The basis for the bishop's statement is the Book of Common Prayer.

The only questions to be answered, therefore, are: what is fasting, and what is abstinence, and when are they required?

To fast is to refrain from eating. How rigidly one fasts depends upon the individual. Our faith does not ask us to torture our bodies, nor are we to impair our health. We are asked to observe the rule of fasting with the true purpose of the fast in mind. Fasting and abstinence are not meant to be punishment, nor are they opportunities for display of piety. Their importance lies in our awareness of the reason for such discipline. Fasting and abstinence are the conscientious and private practice of physical disciplines which promote spiritual health. Their purpose is to help us to share in the life of Christ.

The Prayer Book singles out Ash Wednesday, the beginning of the Church's penitential season, and Good Friday, the commemoration of the death of our Lord, as days of fasting. Both occasions are solemn memorials of the great sacrifice made for us by Christ.

Abstinence, a lesser degree of fasting, refers to the kinds of food we abstain from eating. By long tradition, this abstinence has meant flesh meat. The Prayer Book names the forty days of Lent, the Ember Days, and the Fridays of the year (except those which fall between Christmas and the Epiphany) as days of abstinence.

St. Paul has warned us against the lusts of the flesh, drunkenness and revelings. The Church has found no better way to combat these lusts than by utilizing the strengtheners of the spirit, fasting and abstinence.

COVER: Background is a reproduction of page 1i in the Book of Common Prayer.

Tables and Rules

A TABLE OF FASTS.

Ash Wednesday

Good Friday

OTHER DAYS OF FASTING, ON WHICH THE CHURCH REQUIRES SUCH A MEASURE OF ABSTINENCE AS IS MORE ESPECIALLY SUITED TO EXTRAORDINARY ACTS AND EXERCISES OF DEVOTION.

- I. The Forty Days of Lent.
- II. The Ember Days at the Four Seasons, being the Wednesday, Friday, and Saturday after the First Sunday in Lent, the Feast of Pentecost, September 14, and December 13.
- III. All the Fridays in the Year, except Christmas Day, and The Epiphany, or any Friday which may intervene between these Feasts.

DAYS OF SOLEMN SUPPLICATION.

The three Rogation Days, being the Monday, Tuesday, and Wednesday before Holy Thursday, of the Ascension of our Lord.

TABLES OF PRECEDENCE.

The Holy Days following have precedence of any other Sunday or Holy Day:

The Sundays in Advent	All the days of Holy Week
Christmas	ing days
The Epiphany	Sunday
Septuagesima	ng days
Quinquagesima	observance of
Ash Wednesday	in the fore-
The	
If any	
such Holy	
The	
going to	
St. Stephen	All Feasts of Apostles or Evangelists
St. John, Apostle and	The Transfiguration of Christ
The Holy Innocents	St. Michael and all Angels
The Circumcision of Christ	All Saints
The Conversion of St. Paul	
The Purification of St. Mary	
On these Holy Days the	and Gospel for the Feast shall be used; but on
Sundays the Collect for	followed by the Collect for the Sunday.

A TABLE

OF THOSE DAYS OR OCCASIONS FOR WHICH COLLECT, EPISTLE, AND GOSPEL ARE PROVIDED IN THIS BOOK AND WHICH, NOT BEING FIXED DAYS, DO NOT APPEAR IN THE CALENDAR.

The Ember Days
The Rogation Days
Thanksgiving Day

A Saint's Day
Feast of the Dedication of a Church

The Solemnization of Matrimony
The Burial of the Dead

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THE SECOND SUNDAY IN LENT

8:00 A.M. HOLY EUCHARIST
 Collect, Epistle & Gospel BCP pages 127-128
 Old Testament Lesson I Kings 8:37-43

10:30 A.M.
 THE LITURGY OF THE LORD'S SUPPER
 The Celebration of the Holy Eucharist
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ORGAN PRELUDE: Toccata Jan Bender

The Penitential Order, page 21 in the Liturgy Booklet, will be said immediately before the Processional Hymn.

HYMN: 506, Father in heav'n Lledrod
 GREETING: Blessed be God: Father Son & Holy Spirit
 RESPONSE: And blessed be his Kingdom, now & forever.

Amen. Liturgy Booklet page 3

COLLECT FOR PURITY: Liturgy Booklet page 3

SUMMARY OF THE LAW: Liturgy Booklet page 4

KYRIE ELEISON: Liturgy Booklet page 4

(Persichetti)

FOLLECT FOR THE DAY: BCP page 127

BENEDICTE: (words & music in insert)

THE EPISTLE: BCP pages 127-128

HYMN: 542, Jesus shall reign Duke Street

THE GOSPEL:

BCP page 128

THE SERMON:

Dr. Richard A. Norris
 Assoc. Prof. of

Historical Theology

Philadelphia Divinity School

THE NICENE CREED:

Liturgy Booklet page 7

THE EXCHANGE OF PEACE:

Liturgy Booklet page 9

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THE PRAYER OF INTERCESSION: Liturgy Booklet pages 9-12
 (Please join in the responses as indicated.)

Announcements will be made here.

THE OFFERTORY:

Liturgy Booklet pages 12-13

ORGAN OFFERTORY: Aria

Jan Bender

THE SANCTUS:

Liturgy Booklet page 14

(Persichetti)

THE CONSECRATION:

Liturgy Booklet page 15

THE LORD'S PRAYER:

Liturgy Booklet page 16

THE BREAKING OF BREAD:

Liturgy Booklet page 16

THE COMMUNION SENTENCES:

Liturgy Booklet page 17

THE COMMUNION:

Note: The congregation should move to the Altar Rail immediately as indicated by the ushers. The choir will receive after the congregation. The Agnus Dei (Persichetti) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING:

Liturgy Booklet page 18

THE DISMISSAL:

Liturgy Booklet page 18

HYMN: 258, Christ is the World's true light St. Joan

ORGAN POSTLUDE: Fugue

Jan Bender

March 10, 1968

CALENDAR

- TODAY (A) Each Sunday at 11:05 A.M. Chaplain McBride celebrates the Eucharist in the Chapel of the University Hospital.
- (B) Coffee Hour follows the 8 and 10:30 A.M. Services. Please proceed through the west door and cloister to the Parish House.
- (C) Choir Rehearsal at 9 A.M. in the Parish House.
- (D) A Nursery is maintained in Room 25 on the second floor of the Parish House, from 9 A.M. till noon.
- (E) Church School Classes, first grade through eighth, meet at 9:30 A.M. in the Parish House as follows:
- 1st & 2nd grades: Mrs. Summers, Rms. 23-24
 - 3rd & 4th grades: Mr. Von Nessen, Rm. 21
 - 5th & 6th grades: Miss Craft, Rm. 22
 - 7th & 8th grades: Mr. & Mrs. Way, Lounge
- (F) Kindergarten attends the 10:30 A.M. service through the Gospel and then leaves with Mrs. Miller for class until the end of the service.
- (G) A cold cut luncheon will be held today in place of the Coffee Hour after the 10:30 A.M. service. We will have an opportunity to meet and visit with Mr. and Mrs. Gideon Grey Mbau of Kimberly, South Africa, who have just arrived on a three month visit to the U.S. in the U.S. - South Africa Leader Exchange Program.
- TUESDAY: a) Cub Scout Pack Meeting 5:30 - 7 P.M.
b) UNIVERSITY City Ecumenical Community Planning meeting for Good Friday observance at 8 P.M. in the Parish House.
- THURSDAY: a) Meeting of clergy of Phila. Area Clergy and Laymen Concerned about Vietnam in the Parish House at 10 A.M.
b) 5:30 P.M. Parish Eucharist
6:15 P.M. Dinner (\$1.00)
7:15 P.M. Plenary Session - Reports from Lenten Study Groups and response to Dr. Norris' Sermon for March 10, copies of which are available on the tract table or at the luncheon after the service today.

FRIDAY Children's Confirmation Class - 4:15 P.M.
in the Parish House.

WEEKDAY EUCHARIST

Monday and Friday	5:30 P.M.
Tuesday	12:10 P.M.
Wednesday	10:00 P.M.
Thursday	9:00 A.M. & 5:30 P.M.
Saturday	8:30 A.M.

LIVING ROOM DIALOGUES

In addition to the Thursday Parish Study Program an opportunity for laymen, especially Roman Catholics with Episcopalians and others, exists to use the study series entitled "Living Room Dialogues". Janet and Harry Taplin are co-ordinating this program for St. Mary's and the University City Ecumenical Community. If you are interested please put your name on the sign-up sheet on the tract table.

St. Patrick

If St. Patrick were still alive, he might raise an eyebrow at some of the popular customs associated with his feast, most of which have more to do with Ireland than with the great bishop himself.

Neither an Irishman nor a Roman Catholic, Patrick, the son of Christian parents, was born late in the 4th century on the southwestern coast of Britain. He was still very young when plundering invaders killed his mother and father and took him to Ireland as a slave.

Six years of exile and adversity helped to deepen his faith in God, and it is not surprising that when he finally was able to escape from Ireland he fled to a monastery in France.

The young Briton, who gradually became convinced that God wanted him to return as a missionary to Ireland, did not remain long in the monastic community. After spending 14 years in the little town of Auxerre, France, he was consecrated bishop in 432 and was sent to Ireland.

The legends that surround this period are numerous. What we do know with certainty about Patrick is that his zeal and charm not only inspired the fertile imagination of the Irish but also converted thousands to our Lord and His Church in a relatively short period of time. When St. Patrick died in 461 the Church in Ireland was vigorous and filled with the missionary zeal of its courageous and holy bishop.

In the century that followed Patrick's death the Church of the Irish Celts inspired missionaries to revitalize the British Church and to convert peoples and establish monastic communities from Scotland to the continent. Ireland became a haven for scholars who had fled from the confusion of the crumbling Roman Empire. From the sixth to the eighth centuries the Celtic Church was the chief center of learning in the Western world.

What greater testimony is needed to the profound influence of this great apostle, who even today is the cause of so much warm goodwill between men of various nationalities and religious traditions!

Patrick, born in Britain, nurtured in France and missionary to Ireland, is a saint of the whole Church.

COVER: The shamrock is a popular symbol for St. Patrick's Day. The staff and mitre are symbols for a bishop, St. Patrick's office in the Church.



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Mr. Wayne Von Nessen, Semonarian Intern

THE THIRD SUNDAY IN LENT

8:00 A.M. HOLY EUCHARIST

Collect, Epistle & Gospel BCP pages 128-130

Old Testament Lesson Deut. 6:1-9, 20-25

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER

The Celebration of The Holy Eucharist

and The Ministration of Holy Communion

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ORGAN PRELUDE: Passacaglia in C Minor J. S. Bach

The Penitential Order, page 21 in the Liturgy Booklet, will be said immediately before the Processional Hymn.

HYMN: 340: We sing the praise of him who died

Breslau

GREETING: Blessed be God: Father Son & Holy Spirit

RESPONSE: And blessed be his Kingdom, now & forever.

Amen.

Liturgy Booklet page 3

COLLECT FOR PURITY:

Liturgy Booklet page 3

SUMMARY OF THE LAW:

Liturgy Booklet page 4

KYRIE ELEISON:

Liturgy Booklet page 4

(Persichetti)

COLLECT FOR THE DAY:

BCP pages 128-129

BENEDICTE: (words & music in insert)

THE EPISTLE:

BCP pages 128-129

HYMN: 158, O Splendor of God's glory bright

Puer Nobis

THE GOSPEL:

BCP pages 129-130

THE SERMON

Father Wilson

THE NICENE CREED:

Liturgy Booklet page 7

THE EXCHANGE OF PEACE:

Liturgy Booklet page 9

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THE PRAYER OF INTERCESSION: Liturgy Booklet pages 9-12
(Please join in the responses as indicated.)

Announcements will be made here.

THE OFFERTORY:

Liturgy Booklet pages 12-13

OFFERTORY ANTHEM: Hear my cry, O God (Psalm 61)

Howard Boatwright

THE SANCTUS

Liturgy Booklet page 14

(Persichetti)

THE CONSECRATION:

Liturgy Booklet page 15

THE LORD'S PRAYER

Liturgy Booklet page 16

THE BREAKING OF BREAD:

Liturgy Booklet page 16

THE COMMUNION SENTENCES:

Liturgy Booklet page 17

THE COMMUNION:

(Note: The Congregation should move to the Altar Rail immediately as indicated by the ushers. The choir will receive after the congregation. The Agnus Dei (Persichetti) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING:

Liturgy Booklet page 18

THE DISMISSAL:

Liturgy Booklet page 18

HYMN: 456: My God, I love thee

St. Fulbert

ORGAN POSTLUDE: Fugue in C minor

J. S. Bach

NEVER ALONE

Prayer is not an abstract matter. It is an intensely personal spiritual experience.

Although the Book of Common Prayer tells us that to pray is "our bounden duty," most of us find that, of all our duties, this is the most difficult. The result is that much of the time our prayer takes on one of two characteristics: an impersonal and detached formality or an emotional purgation. Too often we either rely on the Prayer Book to say our prayers for us, or we pour out our anguish, despair and remorse in a flood of incoherence.

True prayer cannot be easily defined. It takes many forms. It may be formal or informal, long or short, ordered or free in its organization. We may be sure, however, that if a person is truly praying, he has faith that God is faithful to the Creation He designed and that He has a personal concern for each of us as part of that Creation.

The Prayer Book is a guide to personal prayer, not a substitute for it. To avoid the vague or haphazard focus which may characterize much of our prayer, we are able to find every category of prayer within its covers. It guides us in our praise of God, it directs our thanksgivings, it organizes the petitions and intercessions we make, and it suggests the frailties which we should confess.

It is significant that every prayer and collect in the Prayer Book uses the first person plural pronoun. No Christian ever prays in total isolation. It does not matter whether we are in the congregation on a Sunday morning or are praying alone in the privacy of our home. When we pray we become a part of the total praying Body of Christ. As one priest of the Church has said, "We join a chorus of prayer already in progress."

COVER: The rising smoke of incense is an ancient symbol of prayer. Text is from Psalm 141 and used as an opening sentence at Evening Prayer.



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 Mr. Wayne Von Nessen, Seminarian Intern

THE FOURTH SUNDAY IN LENT

8:00 A.M. HOLY EUCHARIST

Collect, Epistle & Gospel BCP pages 130-132
 Old Testament Lesson Ezekiel 39:21

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER

The Celebration of The Holy Eucharist
 and The Ministration of Holy Communion

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Two Chorale Preludes Johannes Brahms
 O God, thou faithful God
 Deck thyself, my soul

The Penitential Order, page 21 in the Liturgy Booklet, will be said immediately before the Processional Hymn.

HYMN: 284, My God, how wonderful thou art Windsor

GREETING: Blessed be God: Father Son & Holy Spirit

RESPONSE: And blessed be his Kingdom, now & Forever

Amen.

COLLECT FOR PURITY: Liturgy Booklet page 3

SUMMARY OF THE LAW: Liturgy Booklet page 3

KYRIE ELEISON: Liturgy Booklet page 4

(Persichetti)

COLLECT FOR THE DAY BCP pages 130-132

BENEDICTITE: (Words & music in insert)

THE EPISTLE: BCP pages 130-131

HYMN: 199, Now my tongue the myst'ry telling

St. Thomas

THE GOSPEL:

BCP pages 131-132

THE SERMON:

Father Scott

THE NICENE CREED:

Liturgy Booklet page 7

THE EXCHANGE OF PEACE:

Liturgy Booklet page 9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet pages 9-12
 (Please join in the responses as indicated.)

Announcements will be made here.

THE OFFERTORY:

Liturgy Booklet pages 12-13

OFFERTORY ANTHEM: Deck thyself, my soul

(Hymn 210)

Johann Crueger

THE SANCTUS:

Liturgy Booklet page 14

(Persichetti)

THE CONSECRATION:

Liturgy Booklet page 15

THE LORD'S PRAYER

Liturgy Booklet page 16

THE BREAKING OF BREAD:

Liturgy Booklet page 16

THE COMMUNION SENTENCES:

Liturgy Booklet page 17

THE COMMUNION:

(Note:) The Congregation should move to the Altar Rail immediately as indicated by the ushers. The choir will receive after the congregation. The Agnus Dei (Persichetti) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING:

Liturgy Booklet page 18

THE DISMISSAL:

Liturgy Booklet page 18

HYMN: 195, Father, we thank thee

Rendez a Dieu

ORGAN POSTLUDE: My heart rejoices

Johannes Brahms

ALMSGIVING

The Church emphasizes prayer, fasting and almsgiving during Lent. However, a careful reading of the Second Office of Instruction in the Book of Common Prayer reveals that at least two of these fundamental activities of a Christian, prayer and almsgiving, are not seasonal but are our continuing and life-long bounden duty.

Most of us tend to be rather casual about our almsgiving. Too often we consider that our bounden duty has been completely discharged when we write a check made out to the parish church or to the community fund. Christian almsgiving is something quite different.

Long before the death of Christ the vicarious sacrifice of animals was considered sufficient to atone for man's sinfulness. A devout Jew merely had to buy a dove or a goat and present it to the temple priests as a live offering, and his duty was considered completed.

Christ's sacrifice was a far different matter. He personally became the offering. He gave not merely of His means. He gave His life.

As Christ's followers, our almsgiving is to be patterned on His giving of Himself. Our almsgiving is to be more than a distribution of our surplus. It is to involve our selves, our souls and bodies, the totality of our lives.

Christian almsgiving is not a "paying of dues" to a religious club. It is an offering of that which is available to us—our businesses, our homes, our schools, our lives—under the form of money. It is not enough to assign some of our spare time to the Church, or to use some of our talents in doing "church work."

When we present our alms we should be giving a portion of our own selves, a significant representation of our labor and our love, ". . . for with such sacrifices God is well pleased."



He gave his only Son

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THE FIFTH SUNDAY IN LENT
 COMMONLY CALLED PASSION SUNDAY

8:00 A.M. HOLY EUCHARIST
 Collect, Epistle & Gospel BCP pages 132-133
 Old Testament Lesson Isaiah 1:10-20

10:30 A.M.
 THE LITURGY OF THE LORD'S SUPPER
 The Celebration of the Holy Eucharist
 and the Ministration of Holy Communion

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: O Innocent Lamb of God J. S. Bach
 (from the Leipzig Collection)

The Penitential Order, page 21 in the Liturgy Booklet, will be said immediately before the Processional Hymn.

HYMN: 344, O love, how deep Deus Tuorum Militum
 GREETING: Blessed be God: Father Son and Holy Spirit
 RESPONSE: And blessed be his Kingdom, now & forever.
 Amen.

COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 4
 KYRIE ELEISON: Liturgy Booklet page 4

(Persichetti)

COLLECT FOR THE DAY: BCP page 132

BENEDICITE: (Words & Music in insert) Elvey
 THE EPISTLE: BCP pages 132-133
 HYMN: 335, Glory be to Jesus Caswall
 THE GOSPEL: BCP pages 132-133

THE SERMON: Father Wilson

THE NICENE CREED: Liturgy Booklet page 7
 THE EXCHANGE OF PEACE: Liturgy Booklet page 9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet pages 9-12
 (Please join in the responses as indicated.)

Announcements will be made here.

THE OFFERTORY: Liturgy Booklet pages 12-13
 ORGAN OFFERTORY: O Innocent Lamb of God J. S. Bach
 (from the Orgelbuchlein)
 THE SANCTUS: (Persichetti) Liturgy Booklet page 14
 THE CONSECRATION: Liturgy Booklet page 15
 THE LORD'S PRAYER: Liturgy Booklet page 16
 THE BREAKING OF BREAD: Liturgy Booklet page 16
 THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:

(Note:) The Congregation should move to the Altar Rail immediately as indicated by the ushers. The choir will receive after the Congregation. The Agnus Dei (Persichetti) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18
 THE DISMISSAL: Liturgy Booklet page 18
 HYMN: 336, In the cross of Christ I glory Rathbun

ORGAN POSTLUDE: O Innocent Lamb of God
 Johann Pachelbel

March 31, 1968

CALENDAR

- TODAY (A) Each Sunday at 11:05 A.M. Chaplain McBride celebrates the Eucharist in the Chapel of the University Hospital.
- (B) Coffee Hour follows the 8 and 10:30 A.M. services. Please proceed through the west door and cloister to the Parish House.
- (C) Choir Rehearsal at 9 A.M. in the Parish House.
- (D) A Nursery is maintained in Room 25 on the second floor of the Parish House, from 9 A.M. to noon.
- (E) Church School Classes, first grade through eighth, meet at 9:30 A.M. in the Parish House as follows:
- | | |
|-------------------|--------------------------|
| 1st & 2nd grades: | Mrs. Summers, Rms. 23-24 |
| 3rd & 4th grades: | Mr. Von Nessen, Rm. 21 |
| 5th & 6th grades: | Miss Craft, Rm. 22 |
| 7th & 8th grades: | Mr. & Mrs. Way, Lounge |
- (F) Kindergarten attends the 10:30 A.M. Service through the Gospel and then leaves with Mrs. Miller for class until the end of the service.
- (G) Finance Committee meets at noon.
- TUESDAY Cub Scout Pack meeting - 5:30 to 7 P.M.
- WEDNESDAY U.C.E.C. Lenten film - A Time for Burning -
- (A) At Asbury University Methodist Church - 8:00 P.M.
- (B) At the 10:00 P.M. Eucharist Bro. Joseph, SSF, will be present and two Franciscan Tertiaries will be professed.
- THURSDAY Girl Scout Troop 202 - 4:00 P.M. in the Parish House Basement.
- (A)
- (B) FINAL LENTEN PLENARY SESSION
- | | |
|-----------|---------------------------|
| 5:30 P.M. | Eucharist |
| 6:15 P.M. | Parish Dinner (\$1.00) |
| 7:00 P.M. | Reports from Study Groups |
| | Chairman of Meeting: |
| | Brother Joseph S.S.F. |
- Baby sitting Nursery will be available.
- FRIDAY (a) Children's Confirmation Class - 4:15 P.M. in the Parish House

SATURDAY (A) Quiet Day from 8:30 A.M. until Noon.

Conductor - Brother Joseph S.S.F.

(B) 2:00 P.M. - Marriage of Jonathan Mbonu and Faith Janerette

WEEKDAY EUCHARIST

Monday, Thursday, Friday	5:30 P.M.
Tuesday	12:10 P.M.
Wednesday	10:00 P.M.
Saturday	8:30 A.M.

PALM SUNDAY

Next Sunday is Palm Sunday. The 10:30 A.M. service will begin with the Blessing of the Palms in the Parish House and Procession into the Church. Please assemble in the Parish House.

MAUNDY THURSDAY WATCH LIST

Following the Solemn Eucharist at 5:30 P.M. Maundy Thursday, April 11, we will keep the Watch in Gethsemane through the night until the Liturgy of Good Friday is celebrated. A sign-up list in half hour segments is on the tract table.

GOOD FRIDAY PILGRIMAGE

Please note the separate enclosure of the University City Ecumenical Community Good Friday Pilgrimage.

The Good Friday Liturgy, singing of the Passion according to John and the Reproaches will be celebrated here at 4:00 P.M.

PARISH MEETING

Easter Monday, April 15, 7:30 P.M. - 8:30 P.M. the Congregation will elect Vestrymen. At the meeting we shall have as Parish guest the Rt. Rev. J. B. Arthur, Bishop of Ghana, who will address us.

At the Vestry meeting of March 19, the following persons were nominated to fill the four regular three year terms and the one year term caused by a previous resignation. The terms of Webster Christman, John L. Cornog, and Lorraine Jackson expire and under our by-laws they are ineligible to succeed themselves. Stewart Dalzell*, Scarlett Emerson*, Spencer Frank, Catherine Huntington, Fred Lippincott, Blanche Summers, and Henry Way. (*incumbent, but eligible for re-election.) Other nominations may be made in writing, by two or more persons, to the Secretary of the Vestry, Dorie Holmes, 4228 Chester Avenue, 19104



**BEHOLD, YOUR KING
IS COMING TO YOU**

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 The Rev. Harold James Wilson, Chaplain & Assoc. Rector
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 Mr. Wayne Von Nessen, Seminarian Intern

PALM SUNDAY

8:00 A.M. HOLY EUCHARIST

Collect, Epistle & Gospel BCP pages 134-137
 Old Testament Lesson ZECH. 9: 9-12

10:30 A.M. - LITURGY OF THE PALMS
PROCESSION, HOLY EUCHARIST and
SERMON

PARISHIONERS ASSEMBLE IN THE PARISH HOUSE BEFORE 10:30

The Service begins at 10:30 A.M. in the Parish House, with the LITURGY OF THE PALMS. (This is found in a special booklet which will be distributed in the Parish House.)

After the Distribution of the Palms, the entire assemblage will walk in procession singing Hymn 62 behind the Crucifer, through the Cloister, around the church. As we proceed up the center aisle, toward the High Altar, parishioners are asked to move into the pews of their choice.

Any persons who miss the Procession may receive palms at the end of the Service.

HYMN: 62, All glory, laud and honor St. Theodulph
 GREETING: Blessed be God: Father Son & Holy Spirit
 RESPONSE: And blessed be His Kingdom, now & forever
 Amen. Liturgy Booklet page 3
 COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 4
 KYRIE ELEISON: Liturgy Booklet page 4
 (Persichetti)

COLLECT FOR THE DAY: BCP page 134
 PSALM 24 with Antiphon BCP pages 368-69
 THE EPISTLE: BCP page 134
 HYMN: 75, O Sacred head sore wounded
 THE GOSPEL: Passion Chorale
 (The Passion according to St. Matthew-Traditional) BCP pages 134-37

THE SERMON: Father Scott

THE NICENE CREED: Liturgy Booklet page 7
 THE EXCHANGE OF PEACE: Liturgy Booklet page 9
 (The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.
 THE PRAYER OF INTERCESSION: Liturgy Booklet page 9
 (Please join in the responses as indicated)

Announcements will be made here.

THE OFFERTORY: Liturgy Booklet pages 12-13
 OFFERTORY ANTHEM: Surely He hath borne our griefs
 (from The Messiah) G. F. Haendel
 THE SANCTUS: (Persichetti) Liturgy Booklet page 14
 THE CONSECRATION: Liturgy Booklet page 15
 THE LORD'S PRAYER: Liturgy Booklet page 16
 THE BREAKING OF BREAD: Liturgy Booklet page 16
 THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:
 (Note:) The Congregation should move to the Altar Rail immediately as indicated by the ushers. The choir will receive after the Congregation. The Agnus Dei (Persichetti) will be sung. Children should be brought to the Altar Rail for a Blessing

THE THANKSGIVING: Liturgy Booklet page 18
 THE DISMISSAL: Liturgy Booklet page 18
 HYMN: 64, Ride on! ride on in majesty
 Winchester New

ORGAN POSTLUDE: Cortège Louis Vierne

THE UNIVERSITY CITY ECUMENICAL COMMUNITY

Calls Men to Observe
The Suffering and Hope in our Midst
on a Good Friday Pilgrimage
April 12, 1968

Church Services - Noon - 1:30 P.M.

Asbury University Methodist Church
Church of the Saviour
Tabernacle Church

Pilgrimage through the streets of the community
Observing fourteen stations -
1:45 P.M. to 4:00 P.M.
Participants gather at Tabernacle Church

THE STATIONS

1. Site of International House
2. Housing for Students
3. Philadelphia General Hospital
4. College Hall
5. Site of the Delt House Fire
6. The Religious Foundations, C.A. & Hillel
7. Site of the Normandie Hotel
8. Asbury Church
9. The Science Center
10. Cleared land at 38th & Filbert Streets
11. Drew School and Site of Science High School
12. Church of the Saviour
13. St. Bede's Chapel
14. St. Mary's Church, Hamilton Village.

At St. Mary's at 4:00 P.M. The Good Friday Liturgy
will be celebrated including the singing of
The St. John Passion and the receiving of
Holy Communion.

At St. Bede's at 4:00 P.M. The Good Friday Liturgy
will be celebrated and Holy Communion received.

The Observance will close with a supper in the
Parish House at St. Mary's. Please indi-
cate your intention to share in the supper.

Please reserve a place for _____ persons at
the Good Friday Supper (Cost under \$1).

NAME _____

ADDRESS _____

Slow of Heart

The post-resurrection story of the journey to Emmaus, made by Cleopas and his companion, is an account of faith restored. According to St. Luke's narrative, the two disheartened disciples meet but do not recognize the Risen Lord. Cleopas tells this "stranger" that many unusual things have occurred which have saddened them. Jesus of Nazareth, he explains, who was to have delivered Israel, has been turned over to the authorities, has been killed and now has disappeared from the tomb.

"... o slow of heart to believe . . ." admonishes Christ. He recounts all the signs and prophecies which should be their assurance that God has fulfilled His promises. He reminds them of the many ways in which their Lord's life accomplished the scriptural pledges.

The hearts of the two disciples are lightened, their hope is restored and they are able to recognize Him, a short time later, in the breaking of bread.

We have the same opportunity today. We can see our Lord's role in the history of redemption. We can hear anew the story of His resurrection. We can identify Him, as did the two disciples, in the breaking of bread.

The story of the meeting on the road to Emmaus tells us that the basis of faith is more than a matter of the ears and the eyes. It is more than a mere intellectual assent to the facts which surround an event. It is also a matter of the heart.

It is not sufficient for us merely to know and experience wonder. We must commit our entire selves to the life and teachings of the Christ.

This takes courage, boldness and often audacity.

This kind of life is not for "the slow of heart."

COVER: "Jesus Breaks Bread with His Disciples" in an eleventh century bas-relief.



April 21, 1968

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Mr. Wayne Von Nessen, Seminarian Intern

THE FIRST SUNDAY AFTER EASTER

8:00 A.M. HOLY EUCHARIST
Collect, Epistle & Gospel BCP pages 170-171
Old Testament Lesson Isaiah 43:1-12

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER
The Celebration of the Holy Eucharist
and The Ministration of Holy Communion

We are using the proposed Liturgy of the standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Scherzo from Symphony IV C. M. Widor

The Penitential Order, page 21 in the Liturgy Booklet, will be said immediately before the Processional Hymn.

HYMN: 94, Come, ye faithful St. Kevin
GREETING: Blessed be God: Father, Son & Holy Spirit
RESPONSE: And blessed be his Kingdom, now & forever.
Amen. Liturgy Booklet page 3
COLLECT FOR PURITY: Liturgy Booklet page 3
SUMMARY OF THE LAW: Liturgy Booklet page 3
KYRIE ELEISON: Liturgy Booklet page 4
(Hymnal 710, Willan)
GLORIA IN EXCELSIS:
(Hymnal 713, Willan) Liturgy Booklet page 5

COLLECT FOR THE DAY:
PSALM: No. 66
THE EPISTLE:
HYMN: 99, verses 1 & 5-9
THE GOSPEL:

BCP page 170
BCP pages 417-418
BCP pages 170-171
O Filii et Filiae
BCP page 171

THE SERMON:

Father Wilson

THE NICENE CREED: Liturgy Booklet page 7
THE EXCHANGE OF PEACE: Liturgy Booklet page 9

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THE PRAYER OF INTERCESSION: Liturgy Booklet pages 9-12
Please join in the responses as indicated.

Announcements will be made here.

THE OFFERTORY: Liturgy Booklet pages 12-13
OFFERTORY ANTHEM: The Joyful Eastertide Trad. Carol
THE SANCTUS: (711, Willan) Liturgy Booklet page 14
THE CONSECRATION: Liturgy Booklet page 15
THE LORD'S PRAYER: Liturgy Booklet page 16
THE BREAKING OF BREAD: Liturgy Booklet page 16
THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:

Note: The congregation should move to the Altar Rail immediately as indicated by the ushers. The choir will receive after the congregation. The Agnus Dei (Hymnal 712, Willan) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18
THE DISMISSAL: Liturgy Booklet page 18

HYMN: 89, At the Lamb's high feast Salzburg

ORGAN POSTLUDE: Finale from Symphony IV C. M. Widor

Flowers have been given in memory of the following persons. May light perpetual shine upon them.

Earl	Charlotte	Elizabeth
Mary	Ethel	William
Helen	Ella	Anne
Barbara	Alfred	Franl
Edward	Arthur	Isabelle
Agnes	Mary	Samuel
Campbell	Henry	Magdaline
Mary	Wilhelmina	Paul
Sarah	William	Fred
Theodore	Arthur	George
Annie	Mary	Estelle
Edwin	Blanche	Marguerite
Edgar	Gustavus	Lily

COVER: The bursting pomegranate is a traditional symbol for the Resurrection and recalls the risen Christ bursting forth from the tomb.



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EASTER DAY

7:30 A.M. - Lighting of New Fire and
 Paschal Proclamation
 8:00 A.M. - Holy Eucharist
 Collect, Epistle & Gospel - BCP p. 165
 Old Testament Lesson - Isaiah 25:1-9
 Hymns - 85 - 94 - 91 - 90

10:30 A. M.

FESTIVAL PROCESSION - MORNING PRAYER - SERMON and

HOLY EUCHARIST

ORGAN PRELUDE: Compositions on Easter Hymns by
 modern English composers:
 Flourish on 'Nassau (Hymn 95)' Desmond Ratcliffe
 Canticle on 'St. Fulbert (Hymn 456)' Gordon Slater
 Festival Prelude on 'Victory (Hymn 91)' C.S. Lang

THE PROCESSION

CELEBRANT: Let us go forth in peace. Alleluia
 RESPONSE: In the Name of Christ. Amen.
 Alleluia.

HYMN: No. 86, Hail thee, festival day!

Salva Festa Dies

After incense is made ready, the choir will process
 down the center aisle, up the south aisle, across the
 front, down the north aisle and up the center. The
 congregation, carrying their hymnals, will follow the
 choir in joyful procession.

GREETING: Blessed be God: Father, Son & Holy Spirit
 RESPONSE: And blessed be His Kingdom, now & forever.
 Amen.

COLLECT FOR PURITY:	Liturgy Booklet page 3
SUMMARY OF THE LAW:	Liturgy Booklet page 4
KYRIE ELEISON (Willan)	Liturgy Booklet page 4
GLORIA IN EXCELSIS (Willan)	Liturgy Booklet page 4
COLLECT FOR THE DAY	BCP p. 163
THE LESSON:	Isaia 25:1-9
THE EPISTLE:	BCP p. 164
HYMN No. 91. The Strife is O'er	Victory
THE GOSPEL	BCP p. 164
THE SERMON	Father Scott
THE NICENE CREED:	Liturgy Booklet page 7
THE EXCHANGE OF PEACE:	Liturgy Booklet page 9

(The Greeting and Response is given with a hand-
 clasp from one person to another beginning with the
 clergy and then from one person to another as it is
 received from an usher or layreader.)

THE PRAYER OF INTERCESSION: Liturgy Booklet page 9
 (Please join in the responses as indicated.)

Announcements will be made here

THE OFFERTORY:	Liturgy Booklet pages 12-13
OFFERTORY ANTHEM: Easter Anthem	William Billings
THE SANCTUS (Willan)	Liturgy Booklet page 14
THE CONSECRATION:	Liturgy Booklet page 15
THE LORD'S PRAYER:	Liturgy Booklet page 16
THE BREAKING OF BREAD:	Liturgy Booklet page 16
THE COMMUNION SENTENCES:	Liturgy Booklet page 17

THE COMMUNION:

(Note:) The Congregation should move to the Altar
 Rail immediately as indicated by the ushers. The
 choir will receive after the Congregation. The Agnus
 Dei (Willan) will be sung. Children should be
 brought to the Altar Rail for a Blessing.

THE THANKSGIVING:	Liturgy Booklet page 18
THE DISMISSAL:	Liturgy Booklet page 18
HYMN: No. 85, Jesus Christ is ris'n today	Easter

ORGAN POSTLUDE: Fantasy on 'Easter Hymn' Wm. H. Harris

EPISCOPAL COLLEGES

Since 1692, when William and Mary became the second college (after Harvard) to be established in the Thirteen Colonies, there have been nearly 70 colleges affiliated with or supported by the Episcopal Church.

Today, there are less than a dozen. Of these, six, Hobart, Trinity, Kenyon, Shimer, Sewanee and Bard, were founded before the Civil War. Three others, St. Augustine's, St. Paul's and Voorhees, have a predominantly Negro student enrollment, and two, Cuttington, in Liberia, and Trinity, in Manila, are missionary colleges.

Together, these 11 colleges enroll a total of about 7,000 students and all are filled to capacity. Scholastically, they rank high. Half of their 600 faculty members have Ph.D. degrees. Of the Rhodes' scholars entering Oxford in 1967 there were proportionately more from Episcopal than from Ivy League colleges.

These colleges are 100 times more productive of Episcopal clergy than are colleges generally. Nearly one fourth of the 620 bishops since Samuel Seabury have been alumni of Episcopal colleges, including the two most recent presiding Bishops, Bishop Lichtenberger (Kenyon) and Bishop Hines (Sewanee). Four-fifths of the dioceses have had one or more bishops who were their graduates, and of living clergy today, one in eight is an alumnus.

Throughout their history Episcopal colleges have amply repaid the faith and confidence placed in them by the Church. They have more than repaid the support the Church and her members have given them. Only the three predominantly Negro colleges and the two missionary colleges receive support from the General Convention. The others must shift for themselves, and only Sewanee receives as much as two per cent of its support from the Church.

We can be proud of these colleges. They bear witness to the fact that religion is an essential part of life. They help to build spiritual as well as intellectual and moral maturity. They offer "education plus." They need and deserve our generous support.

COVER: The seal of the Association of Episcopal Colleges.



SAINT MARY'S CHURCH, HAMILTON VILLAGE
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 The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster
 Mr. Wayne Von Nessen, Seminarian Intern

THE SECOND SUNDAY AFTER EASTER

8:00 A.M. HOLY EUCHARIST
 Collect, Epistle & Gospel BCP pages 171-172
 Old Testament Lesson Isaiah 40:1-11

10:30 A. M.
 THE LITURGY OF THE LORD'S SUPPER
 The Celebration of the Holy Eucharist
 and the Ministration of Holy Communion

We are using the proposed Liturgy of the standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Sonata IIF. Mendelssohn
 Grave; Adagio; Allegro maestoso e vivace

The Penitential Order, page 21, in the Liturgy Booklet, will be said immediately before the Processional hymn.

HYMN: 90, He is risenNeander
 GREETING: Blessed be God: Father, Son & Holy Spirit
 RESPONSE: And Blessed be his Kingdom, now & forever.
 Amen. Liturgy Booklet page 3
 COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 3
 KERIE ELEISON: Liturgy Booklet page 4
 (Hymnal 710, Willan)

GLORIA IN EXCELSIS: Liturgy Booklet page 5
 (Hymnal 713, Willan)

COLLECT FOR THE DAY: BCP pages 171-172
 PSALM: No. 66 BCP pages 417-418
 THE EPISTLE: BCP page 172
 HYMN: 345, the King of love my shepherd is.....
 Dominus Regit me
 THE GOSPEL: BCP page 172

THE SERMON: Dr. Evans

THE NICENE CREED: Liturgy Booklet page 7
 THE EXCHANGE OF PEACE: Liturgy Booklet page 9
 The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.
 THE PRAYER OF INTERCESSION: Liturgy Booklet pages 9-12
 Please join in the responses as indicated.

ANNOUNCEMENTS WILL BE MADE HERE:
 THE OFFERTORY: Liturgy Booklet pages 12-13
 OFFERTORY ANTHEM: If ye love me...Thomas Tallis
 THE SANCTUS: (711, Willan) Liturgy Booklet page 14
 THE CONSECRATION: Liturgy Booklet page 15
 THE LORD'S PRAYER: Liturgy Booklet page 16
 THE BREAKING OF BREAD: Liturgy Booklet page 16
 THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:

NOTE: The congregation should move to the altar rail immediately as indicated by the ushers. The choir will receive after the congregation. The Agnus Dei (Hymnal 712, Willan) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18
 THE DISMISSAL: Liturgy Booklet page 18

HYMN: 279, Praise to the Lord....Praise to the Lord

ORGAN POSTLUDE: Sonata II: Fuga...F. Mendelssohn

The Fellowship of Christ's Religion

In the Collect for the Third Sunday after Easter we speak of "the fellowship of Christ's Religion." In this one phrase the Church proclaims its corporate nature to be that of a fellowship. The Church is concerned with religion, with morality and worship and belief alike. It claims that this religion comes from Christ Himself.

Twentieth century Christians in America, however, are heirs of another tradition, a tradition of which we are scarcely aware. This tradition is strongly individualistic and basically anti-intellectual. It is a heritage which has profoundly influenced our religious life and practice.

For many newcomers to America, oppression by ecclesiastics was quite as galling as oppression by princes, and the men who came here to seek freedom would not settle for half a loaf. As Americans sought a new life in the wilderness, frontier attitudes and values worked profound changes in American Christianity.

On the frontier individualism replaced the rigid conformity of the established churches. A strong anti-intellectualism grew up which placed a high value on emotional experience and tended to reject dogma out of hand. Morality, particularly if it could be said to stem from an experience of personal conversion, was held to render both creeds and cult obsolete. Hundreds of sects arose in support of men's convictions, and hundreds of sects died as their adherents lost interest.

Today the frontier has been left behind. We would never willingly lose our freedom from state-imposed religion nor our sense of individual responsibility for our Christian commitment. But today we are coming to see that, while feelings are important, they are not an adequate index of truth. We value our religious freedom, but we know it need not lead to anarchy. We seek to be moral in order that faith and worship may be fulfilled, not replaced.

The modern Church has recovered a sense of its corporate nature in which each individual is free to be himself in Christ. We acknowledge our debt to biblical tradition and to the historic Church, but we see that our faith is to be placed in Christ Himself and not just in propositions about Him. We have a renewed appreciation of the Eucharist and of ordered worship, but we recognize that such worship does not displace individual piety but rather provides a context for personal devotion.

"The fellowship of Christ's Religion," these words offer a necessary corrective to our immediate past as well as a promise for the years to come.

COVER: Interior of St. Ann's Church, Madrid, Spain.



May 5, 1968

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The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster
Mr. Wayne Von Nessen, Seminarian Intern

THE THIRD SUNDAY AFTER EASTER

8:00 A.M. HOLY EUCHARIST

Collect, Epistle & Gospel BCP pages 173 - 74
Old Testament Lesson I Samuel 2: 1b-10

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER

The Celebration of The Holy Eucharist
and the Ministration of Holy Communion

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Prelude in D J. S. Bach

The Penitential Order, page 21 in the Liturgy Booklet, will be said immediately before the Processional hymn.

HYMN: 389, Rise, crowned with light Woodlands
GREETING: Blessed be God: Father, Son & Holy Spirit
RESPONSE: And blessed be his Kingdom, now & forever.

Amen. Liturgy Booklet page 3

COLLECT FOR PURITY: Liturgy Booklet page 3

SUMMARY OF THE LAW: Liturgy Booklet page 3

KYRIE ELEISON Liturgy Booklet page 4

(Hymnal 710, Willan)

GLORIA IN EXCELSIS: Liturgy Booklet page 5

(Hymnal 713, Willan)

COLLECT FOR THE DAY: BCP page 173

PSALM: Nos. 113, 124

THE EPISTLE:

HYMN: 351, Praise the Lord

THE GOSPEL:

BCP page 484, 504

BCP page 173

Sleepers, wake

BCP pages 173-174

THE SERMON:

Father Scott

THE NICENE CREED:

Liturgy Booklet page 7

THE EXCHANGE OF PEACE:

Liturgy Booklet page 9

The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION:

Liturgy Booklet pages 9-12

Please join in the responses as indicated.

Announcements will be made here.

THE OFFERTORY:

Liturgy Booklet pages 12-13

OFFERTORY ANTHEM: Lord, for thy tender mercies' sake

John Hitter

THE SANCTUS: (711, Willan) Liturgy Booklet page 14

THE CONSECRATION: Liturgy Booklet page 15

THE LORD'S PRAYER: Liturgy Booklet page 16

THE BREAKING OF BREAD: Liturgy Booklet page 16

THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:

Note: The congregation should move to the altar rail immediately as indicated by the ushers. The choir will receive after the congregation. The Agnus Dei (Hymnal 712, Willan), will be sung. Children should be brought to the altar rail for a Blessing.

THE THANKSGIVING:

Liturgy Booklet page 18

THE DISMISSAL:

Liturgy Booklet page 18

HYMN: 385, Glorious things of Thee are spoken

Austria

ORGAN POSTLUDE: Fugue in D

J. S. Bach

May 5, 1968

CALENDAR

- TODAY (A) Each Sunday at 11:05 A.M. Chaplain McBride celebrates the Eucharist in the Chapel of the University Hospital.
- (B) Coffee Hour follows the 8 and 10:30 A.M. Services. Please proceed through the west door and cloister to the Parish House.
- (C) Choir Rehearsal at 9 A.M. in the Parish House.
- (D) A Nursery is maintained in Room 25 on the second floor of the Parish House, from 9:00 A.M. to Noon.
- (E) Church School classes at 9:30 A.M. today are as follows:
1st & 2nd grades: Mrs. Summers, Rms. 23-24
3rd & 4th grades: Mr. Von Nessen, Rm. 21
5th & 6th grades: Miss Craft, Rm. 22
7th & 8th grades: MR. & Mrs. Way, Lounge
- (F) Kindergarten attends the 10:30 A.M. Service through the Gospel and then leaves with Mrs. Miller for class until the end of the service.
- TUESDAY Cub Scout Meeting - 5:30 to 7:00 P.M. in the Parish House.
- THURSDAY (A) Girl Scout Meeting - Troop 202 meets at 4:00 P.M.
- (B) The Council of the West Philadelphia Christian Education Project will meet at 6:00 P.M. at Mt. Olivet Baptist Church, 42nd and Haverford.
- (C) Inquirers Class at 8:15 P.M. in the Parish House.
- FRIDAY Children's Confirmation Class meets at 4:15 in the Parish House.

WEEKDAY EUCHARIST

Monday and Friday	5:30 P.M.
Tuesday	12.10 P.M.
Wednesday	10:00 P.M.
Thursday	9:00 A.M.
Saturday	8:30 A.M.

PARISH PICNIC

Sunday, May 12, has been set as the date for a Parish picnic at Valley Forge. Bob Burnett has agreed to chair the arrangements but will welcome some help in shopping and cooking. Please give him some indication of your intention to go, so planning can proceed - also if you can provide - or will need - transportation.

UNITED THANK OFFERING

The Women are asked to turn in the contents of their blue boxes this Sunday or next, in time for the Spring Ingathering on May 15 at Valley Forge. Alice Pancoast is the custodian. At the May 15 meeting, the Presiding Bishop will be guest speaker. Further details on the Bulletin Board.

IMPORTANT DIALOGUE

You are invited to take part in a four session living room dialogue with members of First African Presbyterian, Mt. Olivet Baptist and Tabernacle Churches. The subject will be The Kerner report - the Presidential Commission report on the riots.

The West Philadelphia Christian Education Project is sponsoring this effort for our membership to encounter one another and common issues to which Christians must address themselves.

If you are interested, please sign the list on the Tract table. Dorie Holmes will co-ordinate the participation from St. Mary's, and can give further information. The dates and places of meetings will be arranged after the sign-up is complete.

The Certainty of Change

Life on this earth involves change. Every living creature is in the process of becoming something new and different. The process may be one of growth or it may be one of decay, but change is certain and nothing can stop it.

Such change may seem to us beneficial or harmful. We all know people to whom any process of change is simply a threat. Change removes the old landmarks and destroys the old foundations, forcing us to make decisions in situations in which we do not know the rules. There are others to whom change is simply a stimulant, the promise of progress, freedom and new pleasures.

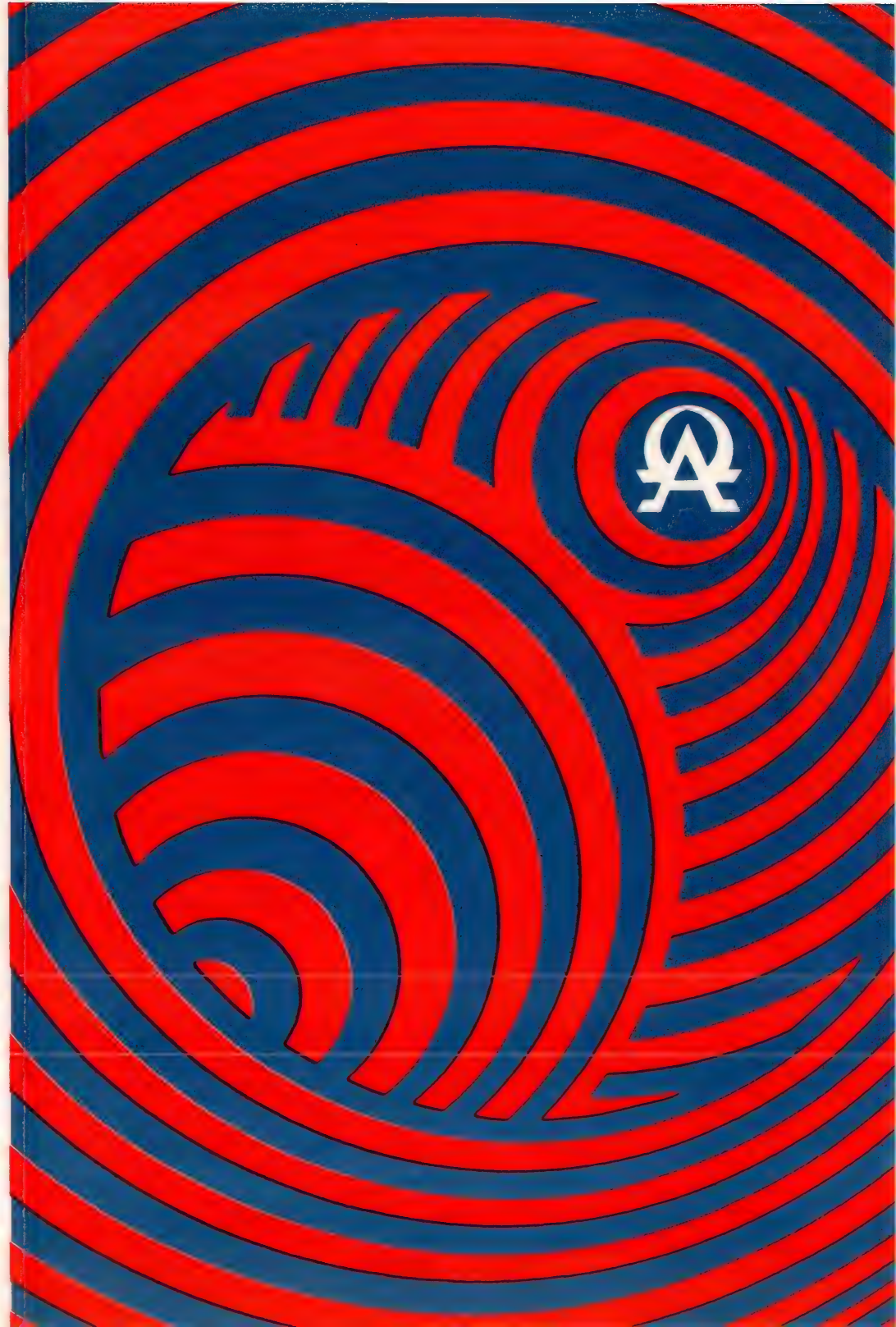
For the Christian, change is simply a fact. To those who believe that God started the process, change is, by and large, a friendly fact. To those who can identify the work of the Holy Spirit as He fashions new vessels for eternal treasures, it is a bearable fact. To those who believe that in Christ all things are being made new, it is an exciting fact.

For the Christian, change always demands response on three levels. First, God, not conservation or progress, is our hope. Our hearts are to be fixed on Him so that we may be free to be whatever He wants us to be. Next, we are to use our heads to judge the change that confronts us. Is it good? Does it make sense? Can it be a means of love or forgiveness or beauty or healing? Does it reflect true joy, or does it involve only the excitement of novelty?

Finally, we are to act on the basis of our judgment, seeking to be the agents of our Father, both for change and for stability, as the occasion demands.

The sundry and manifold changes of the world demand our attention and our energy, but only God can claim our trust. Where that trust is given wholeheartedly, the changes which confront us can be seen in their proper perspective, and we are enabled to use them constructively and to the glory of God.

COVER: "Op art" design is used as a symbol of change. The Alpha and Omega is a symbol of the eternal Christ.



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 Mr. Wayne Von Nessen, Seminarian Intern

THE FOURTH SUNDAY AFTER EASTER

8:00 A.M. Holy Eucharist
 Collect, Epistle & Gospel BCP pages 174 - 175
 Old Testament Lesson Job 19: 21-27a

10:30 A.M.
 THE LITURGY OF THE LORD'S SUPPER
 The Celebration of The Holy Eucharist
 and the Ministration of Holy Communion

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper", in the pews, beginning on page 3.

ORGAN PRELUDE: Sonata II, quietly moving
 Paul Hindemith

The Penitential Order, page 21 in the Liturgy Booklet will be said immediately before the Processional Hymn.

HYMN: 361, Thou art the Way St. James
 GREETING: Blessed be God, Father, Son & Holy Spirit.
 RESPONSE: And blessed be His Kingdom, now & forever.

Amen. Liturgy Booklet page 3

COLLECT FOR PURITY: Liturgy Booklet page 3

SUMMARY OF THE LAW: Liturgy Booklet page 3

KYRIE ELEISON Liturgy Booklet page 4

(Hymnal 710, Willan)

GLORIA IN EXCELSIS: Liturgy Booklet page 5

(Hymnal 713, Willan)

COLLECT FOR THE DAY: BCP page 174

PSALM: No. 116 BCP pages 486-87
 THE EPISTLE: BCP pages 174-75
 HYMN: 376, Come down, O Love Divine Down Ampney
 THE GOSPEL: BCP page 175

THE SERMON: The Rev. John E. Lamb
 Lecturer in Greek and
 Associate Librarian
 Philadelphia Divinity School

THE NICENE CREED: Liturgy Booklet page 7

THE EXCHANGE OF PEACE: Liturgy Booklet page 9

The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet pages 9-12

Please join in the responses as indicated.

Announcements will be made here.

THE OFFERTORY: Liturgy Booklet pages 12-13

OFFERTORY ANTHEM: Go not far from me, O Lord.

Zingarelli

THE SANCTUS: (711, Willan) Liturgy Booklet page 14

THE CONSECRATION: Liturgy Booklet page 15

THE LORD'S PRAYER: Liturgy Booklet page 16

THE BREAKING OF BREAD: Liturgy Booklet page 16

THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:

Note: The Congregation should move to the Altar Rail immediately as indicated by the ushers. The choir will receive after the Congregation. The Agnus Dei (Hymnal 712, Willan) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18

THE DISMISSAL: Liturgy Booklet page 18

HYMN: 282, Praise, my soul, the King of Heav'n
 Lauda Anima

ORGAN POSTLUDE: Sonata II: Fugue Paul Hindemith

Doers of the Word

The Epistle of St. James is full of sound, practical advice about how a devout man ought to behave. It contains that famous phrase, "... faith, if it hath not works, is dead . . ." James amplified his suspicion about those who failed to show forth the fruit of good living by going on to say, "Show me thy faith without thy works, and I will show thee my faith by my works."

These are plain words from a no-nonsense type person, someone who instinctively realized that genuine faith always shows itself in kind and loving deeds. Indeed St. James has much to teach each of us who seek to give God His reasonable service.

Unfortunately, however, it is just this blunt practicality of St. James that has sometimes caused him to be misunderstood, or at least down-graded, by too many Christians. In the early centuries of the Church's existence, some people mistakenly thought James was arguing against the great insight emphasized by St. Paul that, "... the just shall live by faith."

They thought that St. James meant that man could earn his own salvation by good works, an idea which suggested a discredited kind of Pharisaic religion. Other critics have presumed that because faith was absolutely necessary to salvation, works of mercy and goodness are merely optional extras for the believing Christian.

Repeatedly, though, St. James' realistic warning of the need for doing the truth as well as believing, has awakened churchmen to their Christian responsibilities.

Whenever we are tempted in our own religious life to lapse into a vaguely euphoric mood of self-congratulation and moral lethargy, James' blunt advice brings us back to reality: "Be ye doers of the word, and not hearers only . . ."

To do less is to deceive ourselves, to live a spiritually lethal lie, and to court judgment.

When we who are Christians refuse to face our discipleship with searching honesty, we are warned that our religion has become vain. On the other hand, when we show ourselves able to live responsibly, making faith manifest in works, this practical saint's reassuring promise is that we will in truth be blessed in our deed.



**NOT
HEARERS ONLY**

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THE FIFTH SUNDAY AFTER EASTER

8:00 A.M. Holy Eucharist
 Collect, Epistle & Gospel BCP pages 175 - 177
 Old Testament Lesson Ezek. 34:25

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 The Celebration of The Holy Eucharist
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ORGAN PRELUDE: Voluntary No. 2 in G William Wallond
 Adagio; Allegro

The Penitential Order, page 21 in the Liturgy Booklet, will be said immediately before the Processional Hymn.

HYMN: 101, O Jesus, crowned with all renown Kingsfold
 GREETING: Blessed be God, Father, Son & Holy Spirit.
 RESPONSE: And blessed be His Kingdom, now & forever.

Amen. Liturgy Booklet page 3

COLLECT FOR PURITY: Liturgy Booklet page 3

SUMMARY OF THE LAW: Liturgy Booklet page 3

KYRIE ELEISON Liturgy Booklet page 4

(Hymnal 710, Willan)

GLORIA IN EXCELSIS: Liturgy Booklet page 5

(Hymnal 713, Willan)

COLLECT FOR THE DAY: BCP pages 175-76

PSALMS: Nos. 65, 67 BCP pages 416-17, 418-19
 THE EPISTLE: BCP page 176
 HYMN: 497, O God of Bethel Dundee
 THE GOSPEL: BCP pages 176-77

THE SERMON: Father Wilson

THE NICENE CREED: Liturgy Booklet page 7

THE EXCHANGE OF PEACE: Liturgy Booklet page 9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet page 9-12
Please join in the responses as indicated.

ANNOUNCEMENTS WILL BE MADE HERE.

THE OFFERTORY: Liturgy Booklet pages 12-13

ORGAN OFFERTORY: Voluntary No. 4 in D minor and major
 Slow, Allegro moderato William Wallond

THE SANCTUS: (711, Willan) Liturgy Booklet page 14

THE CONSECRATION: Liturgy Booklet page 15

THE LORD'S PRAYER: Liturgy Booklet page 16

THE BREAKING OF BREAD: Liturgy Booklet page 16

THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:

Note: The Congregation should move to the Altar Rail immediately as indicated by the ushers. The choir will receive after the Congregation. The Agnus Dei (Hymnal 712, Willan) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18

THE DISMISSAL: Liturgy Booklet page 18

HYMN: 303, We come unto our fathers' God

To God on High

ORGAN POSTLUDE: Voluntary No. 6 in D minor

Largo; A tempo Ordinario William Walond

The Inevitable Christ

After His Ascension, our Lord is always "here" to His followers, and never "there." This simple fact has profound implications for each one of us.

The Ascended Christ is the present Christ. When we speak in the Creed of our Lord's being seated "at the right hand of the Father," we are concerned with the reign of Christ, not with His location. He is Lord, and His lordship is operative throughout all creation.

It may be inspiring to go on a trip to Jerusalem, but it is certainly not necessary for an encounter with the Ascended Christ. Our Lord is present in a loving action in an American suburb or in a simple Eucharist in a city church. He is present as a father forgives his child in Tahiti and as the Bishop of Rome blesses the crowd in St. Peter's Square.

The Ascended Christ is the available Christ. There is no human action with which He is not concerned. There is no corner of the world which is beneath His notice. There is no situation in which His judgment and love cannot operate. There is no sin beyond the reach of His forgiveness.

The Ascended Christ is also the inevitable Christ. We cannot escape Him, we cannot isolate Him. From the sinner's viewpoint, no secret is safe from Him, no refuge is secure from His pursuit. We can never say, "Politics (or economics or sex or anything) is none of your business, Lord." We are confronted with Him in such a variety of ways that the distinction between the sacred and the secular is virtually lacking in meaning.

Our Lord is always "here," never "there." The doctrine of the Ascension proclaims this fact, a fact which is not just of interest to theologians but to every Christian man and woman in the world. Christ is here. Now.

Why stand ye
gazing
up



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THE SUNDAY AFTER ASCENSION

8:00 A.M. Holy Eucharist
 Collect, Epistle & Gospel BCP pages 179 - 80
 Old Testament Lesson Isaiah 33:5-6, 17, 20-22

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER

The Celebration of The Holy Eucharist
 and the Ministration of Holy Communion

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ORGAN PRELUDE: O God, Thou faithful God J. S. Bach

The PENITENTIAL Order, page 21 in the Liturgy Booklet, will be said immediately before the Processional Hymn.

HYMN: 352, Crown him with many crowns Diademata
 GREETING: Blessed be God, Father, Son & Holy Spirit.
 RESPONSE: And blessed be His Kingdom, now & forever.
 Amen. Liturgy Booklet page 3
 COLLECT FOR PURITY Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 3
 KYRIE ELEISON Liturgy Booklet page 4
 (Hymnal 710, Willan)
 GLORIA IN EXCELSIS: Liturgy Booklet page 5
 (Hymnal 713, Willan)
 COLLECT FOR THE DAY BCP page 179

PSALMS: Nos. 21:1-6 and 24

BCP pages 365, 368-69

THE EPISTLE:

BCP page 179

HYMN: 356, At the name of Jesus

King's Weston

THE GOSPEL:

BCP pages 179-80

THE SERMON

Father Scott

THE NICENE CREED:

Liturgy Booklet page 7

THE EXCHANGE OF PEACE:

Liturgy Booklet page 9

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THE PRAYER OF INTERCESSION: Liturgy Booklet pages 9-12
Please join in the responses as indicated.

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY:

Liturgy Booklet pages 12-13

ORGAN OFFERTORY: To God alone on high

S. W. Zachow

THE SANCTUS: (711, Willan)

Liturgy Booklet page 14

THE CONSECRATION:

Liturgy Booklet page 15

THE LORD'S PRAYER:

Liturgy Booklet page 16

THE BREAKING OF BREAD:

Liturgy Booklet page 16

THE COMMUNION SENTENCES:

Liturgy Booklet page 17

THE COMMUNION:

Note: The Congregation should move to the Altar Rail immediately as indicated by the ushers. The Choir will receive after the Congregation. The Agnus Dei (Hymnal 712, Willan) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING:

Liturgy Booklet page 18

THE DISMISSAL:

Liturgy Booklet page 18

HYMN: 103, See the Conqu'ror

In Babilone

ORGAN POSTLUDE:

Guest Organist this morning is Miss Jennifer Yoder

Whitsunday

It is popular these days to condemn the "institutional Church" as a corrupt and corrupting enemy of Christian love and freedom. Little is to be gained by denying that such corruption can and does take place.

The machinery of Church government can claim so much of our energy that none is left for the mission of the Church. Canon law can become an end in itself. The dignity of the bishop can frustrate the function of the bishop. Parochial power struggles can effectively deny the claim of the parish church to be an agent of reconciliation in its community. The Church, as an institution, can be a fearfully inadequate instrument of God's love and forgiveness and judgment.

All this, of course, is nothing new. Through the centuries, man's sin has been apparent in the Church as well as in the world, and generations of reformers have called the Church to repentance and renewal. Whenever institutional machinery has become an end in itself, prophetic voices have echoed the words of Amos, "... thus says the Lord, the God of hosts, the Lord: ... 'I hate, I despise your feasts, and I take no delight in your solemn assemblies.' "

Pentecost, however, is a continuing reminder of the fact that the Spirit is the Lord, that He constantly renews the Church and sends it into the world on its mission. We are reminded, too, that ultimately God will not allow institutionalism to thwart His will for the Church.

Most important of all, we need to remember that Christianity is corporate, that the whole system of ministry and sacraments and teaching serves to provide a community which is the normal channel of God's grace to His people. We are not simply a collection of individuals, but rather are a Body, a living organism which includes our Lord and all baptized persons, living and dead.

Such a Body requires, by definition, some kind of organization, some kind of structure. If the organization becomes an end in itself, corruption always results. If the organization is seen as a sacramental sign of the Mystical Body, to be cherished and used and renewed in the service of Christ, it will serve as a means whereby love and freedom are brought to men and women everywhere.

COVER: Fire and the dove are the two traditional symbols of the Holy Spirit.



SAINT MARY'S CHURCH, HAMILTON VILLAGE
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 Mr. Wayne Von Nessen, Seminarian Intern

PENTECOST
COMMONLY CALLED WHITSUNDAY

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pages 180-82
 OLD TESTAMENT LESSON JOEL 2:28

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER -
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Come Holy Spirit J. S. Bach

The Penitential Order, page 21 in the Liturgy Booklet, will be said immediately before the Processional Hymn.

HYMN: 107, Hail thee, festival day! Salve Feste Dies

GREETING: Blessed be God, Father, Son & Holy Spirit.

RESPONSE: And blessed be His Kingdom, now & forever.

Amen. Liturgy Booklet page 3

COLLECT FOR PURITY: Liturgy Booklet page 3

SUMMARY OF THE LAW: Liturgy Booklet page 3

KYRIE ELEISON Liturgy Booklet page 4

(Hymnal 710, Willan)

GLORIA IN EXCELSIS: Liturgy Booklet page 5

(Hymnal 713, Willan)

COLLECT FOR THE DAY BCP page 180

PSALM: No. 68

THE EPISTLE:

HYMN: 370, Spirit Divine

THE GOSPEL:

BCP pages 419-21

BCP pages 180-81

Graefenberg

BCP pages 181-82

THE SERMON:

Father Wilson

THE NICENE CREED:

Liturgy Booklet page 7

THE EXCHANGE OF PEACE:

Liturgy Booklet page 9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet pages 9-12
Please join in the responses as indicated.

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY:

Liturgy Booklet pages 12-13

OFFERTORY ANTHEM: Come thou Holy Spirit, Come!
 11th Century Plainsong

THE SANCTUS: (711, Willan) Liturgy Booklet page 14

THE CONSECRATION: Liturgy Booklet page 15

THE LORD'S PRAYER: Liturgy Booklet page 16

THE BREAKING OF BREAD: Liturgy Booklet page 16

THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:

Note: The Congregation should move to the Altar Rail immediately as indicated by the ushers. The Choir will receive after the Congregation. The Agnus Dei (Hymnal 712, Willan) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18

THE DISMISSAL: Liturgy Booklet page 18

HYMN: 376, Come down, O Love divine Down Ampney

ORGAN POSTLUDE: Come, God, Creator, Holy Spirit
 J. S. Bach

Christ and Nicodemus

There is a bit of Nicodemus in all of us. We come to Christ in a mood which is a mixture of doubt, truth-seeking, and honest confusion. Like Nicodemus, we often seek the Christ by night, in the darkness of our timidity and perplexity.

Yet we come in faith as well, for, like this ancient ruler of the Jews, we know that Jesus is, indeed, "a teacher come from God," one who always brings us into the presence of God Himself. But we also are baffled as we meet the Christ, for human logic cannot explain the mystery of His presence or the paradoxical truths He utters.

"Except a man be born again, he cannot see the Kingdom of God . . . Except a man be born of water and of the Spirit, he cannot enter into the Kingdom of God." How difficult it is to believe such things! Yet how perfectly simple and self-evident these truths become when we share our Lord's trust in the power of the Holy Spirit.

Quite humanly, we ask with Nicodemus, "How can these things be?" Quite directly, Jesus summons us to contemplate a mystery found in ordinary human experience, for ". . . the wind bloweth where it listeth, and thou . . . canst not tell whence it cometh or whither it goeth." Just as we learn to accept mystery in ordinary affairs, so we must accept it as we encounter God Himself and ponder His ways.

Who is God and what is He like? Theologians, scholars, and ordinary people have struggled for centuries to answer this question. The Christian doctrine of the Holy Trinity, that He is Three Persons in One God, is the Church's best answer to this query, and it is based on God's own self-disclosure in Holy Scripture and the life of the sacred community. Yet to recite correctly the Church's official statement about the complexity and simplicity of the God-head is not enough. We must seek to know God—Father, Son, and Holy Spirit—as He touches our everyday life, in prayer, in wonder, and in perplexity.

Only as we show ourselves willing to live in the mystery of God are we, too, able to receive Christ's promise to Nicodemus, "that whosoever believeth . . . should not perish but have eternal life."



The wind bloweth where it listeth

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TRINITY SUNDAY

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pages 186-188
 OLD TESTAMENT LESSON GENESIS 1:1 - 2:3

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Sonata I Paul Hindemith
 1: moderately fast; lively
 2: very slow

The form for the Penitential Order will be that used by the Taizé Community and is on an enclosed insert.

HYMN: 268, I bind unto myself today St. Patrick

GREETING: Blessed be God, Father Son & Holy Spirit.

RESPONSE: And blessed be His Kingdom, now & forever.

Amen.

Liturgy Booklet page 3

COLLECT FOR PURITY: Liturgy Booklet page 3

SUMMARY OF THE LAW: Liturgy Booklet page 3

KYRIE ELEISON Liturgy Booklet page 4

(Hymnal 710, Willan)

GLORIA IN EXCELSIS: Liturgy Booklet page 5

(Hymnal 713, Willan)

COLLECT FOR THE DAY: BCP page 186

LESSON: Isaiah 6: 1-8

CANTICLE: Te Deum BCP pages 10-11
 (Hymnal 613 & 617, Monk & Croft)

THE EPISTLE: BCP pages 186-87

HYMN: 273, Holy God Te Deum

THE GOSPEL: BCP pages 187-88

THE SERMON: Father Scott

THE NICENE CREED: Liturgy Booklet page 7

THE EXCHANGE OF PEACE: Liturgy Booklet page 9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION:

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet pages 12-13

OFFERTORY ANTHEM: Cantate Domino D. Buxtehude
 (Psalm 96, verse 1)

THE SANCTUS: (711, Willan) Liturgy Booklet page 14

THE CONSECRATION: Liturgy Booklet page 15

THE LORD'S PRAYER: Liturgy Booklet page 16

THE BREAKING OF BREAD: Liturgy Booklet page 16

THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:

Note: The Congregation should move to the Altar Rail immediately as indicated by the ushers. The Choir will receive after the Congregation. The Agnus Dei (Hymnal 712, Willan) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18

BLESSING AND DISMISSAL

HYMN: 266, Holy, Holy, Holy Nicaea

ORGAN POSTLUDE: Sonata I: 2, Fantasy, free
 Paul Hindemith

Brotherhood

For years we have been exhorted by slogans and posters, radio announcements and feature stories, to "practice brotherhood." Well-intentioned though these efforts may be, such superficial application of a noble principle has not penetrated very deeply into the ingrained ways of the world because it does not get to the heart of the problem: *How* can all men be brothers?

To answer this question we need only to turn to what our Faith teaches. We are to regard all men as brothers because we have a common Father, Almighty God. As Christians we also know that we are sinners who have chosen to live by and for our own desires instead of obeying the sovereign will of our Creator. We have turned against our common Father, and, as a consequence, the unity of mankind is shattered. Dissension and hatred rather than brotherly love characterize humanity's tragic effort to live together in a peaceful society.

Because so few realize who their common Father is and what He expects of them, brotherhood is rarely manifested in the affairs of men.

Surely it is insufficient to counsel brotherhood to a world weary of its hollow and formal invocation. What we need first is a radical, new start in life. To become our brother's brother we must be born again in Jesus Christ.

Only when we have found this new birth in our Savior are we able to live and work together as brothers. By means of the sacrament of Holy Baptism, God has given us the gift of new life in Him, a gift which enables us to recognize our fellowmen as brothers because we have seen the Father in His Son.

As we grow stronger and more mature in this new life, we are able to show to others the same kind of love that God has shown to us. Then, as this flame of charity burns brightly within our life, we can be certain that it will illuminate the pathway to brotherhood for all mankind.



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THE FIRST SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pages 188-190
 OLD TESTAMENT LESSON GENESIS 3

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Voluntary in C Major Henry Purcell

The form for the Penitential Order will be that used by the Taizé Community and is on an enclosed insert.

HYMN: 366, All praise to thee Engelberg
 GREETING: Blessed be God, Father, Son & Holy Spirit.
 RESPONSE: And blessed be His Kingdom, now & forever.
 Amen. Liturgy Booklet page 3
 COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 3
 KYRIE ELEISON Liturgy Booklet page 4
 (Hymnal (702 Merbecke)
 GLORIA IN EXCELSIS: Liturgy Booklet page 5
 (Hymnal 707, Merbecke)
 COLLECT FOR THE DAY: BCP pages 188-89

LESSON: Jeremiah 23: 23-32

CANTICLE: Benedictus est, Domine
 (Hymnal 626, Randall)

BCP page 11

THE EPISTLE:

BCP page 189

HYMN: 494, O holy city

Morning Song

THE GOSPEL:

BCP page 190

THE SERMON:

Dr. Robert F. Evans

THE NICENE CREED:

Liturgy Booklet page 7

THE EXCHANGE OF PEACE:

Liturgy Booklet page 9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION:

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY:

Liturgy Booklet pages 12-13

ORGAN OFFERTORY: Trumpet Tune

Henry Purcell

THE SANCTUS: (704 Merbecke)

Liturgy Booklet page 14

THE CONSECRATION:

Liturgy Booklet page 15

THE LORD'S PRAYER:

Liturgy Booklet page 16

THE BREAKING OF BREAD:

Liturgy Booklet page 16

THE COMMUNION SENTENCES:

Liturgy Booklet page 17

THE COMMUNION:

Note: The Congregation should move to the Altar Rail immediately as indicated by the ushers. The Choir will receive after the Congregation. The Agnus Dei (Hymnal 706, Merbecke) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING:

Liturgy Booklet page 18

BLESSING AND DISMISSAL

HYMN: 277, From all that dwell below the skies

Old Hundredth

ORGAN POSTLUDE: Voluntary on Old Hundredth

Henry Purcell

June 16, 1968

CALENDAR

- TODAY (A) Each Sunday at 11:05 A.M. Chaplain McBride celebrates the Eucharist in the Chapel of the University Hospital
- (B) Coffee Hour follows the 8 and 10:30 A.M. services. Please proceed through the west door and cloister to the Parish House.
- (C) A nursery is maintained in Room 25 on the second floor of the Parish House from 9:00 A.M. to Noon.
- (D) Brief choir rehearsal at 10:00 A.M. for the summer months beginning today.

WEEKDAY EUCHARIST

Monday and Friday	5:30 P.M.
Tuesday	12:10 P.M.
Wednesday	10:00 P.M.
Thursday	9:00 A.M.
Saturday	8:30 A.M.

EXPLORE PHILADELPHIA WITH FOREIGN STUDENTS

This is the last of four scheduled events which have taken Foreign students to places of interest in our city. On Tuesday June 18 Bill Wegener of the C. A. will be in charge of a group who will attend the Robin Hood Dell concert. Mr. Wegener will have tickets at his office in advance of the concert.

CONFERENCE IN THEOLOGY

Father Scott and Rheta Weidenbacker from the parish are attending the Conference at Trinity College at which Dr. Norris of the Philadelphia Divinity School will be one of the lecturers.

POOR PEOPLES CAMPAIGN

Robert Gallagher is working with an ad hoc group of faculty and students in support of the Campaign. St. Mary's Parish House will continue to be a collecting station for pillows, blankets and sheets as well as non-perishable foods.

Wednesday, June 19th, March in Washington. See Bulletin Board for Bus tickets. Also see detailed announcement on Bulletin Board.

FLOWERS

The flowers this morning are given in loving memory of Sara C. White.

LOOKING AHEAD

On June 30, the guest Preacher of the Parish will be The Rev. John F. Hardwick, of the Program and Planning staff of Church House. Fr. Hardwick was formerly Rector of St. Peter's, Glenside.

Beginning June 23 and continuing through July 28, Dorie Holmes will be organist while Dr. Evans is vacationing.

VOLUNTEERS NEEDED

Anyone interested in tutoring a small group of High School students in Math or English, please see Scarlett Emerson or call her at her office, 594-7154.

PROPERTY COMMITTEE

The Property Committee, whose Chairman is Kirby Smith, has organized in the following manner:

- 1 - Blanche Summers will assume responsibility for housekeeping concerns and be liason with Nathan Hinton, our Sexton.
- 2 - Ralph Thorn and Dan Wood will receive any suggestions or complaints regarding church property and will work with the Chairman in overseeing repairs and improvements.
- 3 - Henry Way will begin developing a method of forecasting property needs and expenses for the next decade.

PARISH HOUSE ACTIVITY

On June 18th, 25th and 27th Bob Gallagher has arranged for People for Human Rights to hold training sessions for teachers in Liberation Schools for which suburban High School students and parents have enrolled to deal with problems of white racism. Beginning at 7 with movies, classes at 8. All welcome at these sessions.

Through the Ages

To make a will is not only prudent and wise: it is also a religious obligation.

The rubric on page 320 of the Prayer Book says: "The Minister is ordered, from time to time, to advise the People, whilst they are in health, to make Wills arranging for the disposal of their temporal goods, and, when of ability, to leave Bequests for religious and charitable uses."

It is interesting that this is the only use in the Prayer Book of the word "ordered!"

A will does three things. It conveys our possessions and it simplifies the problems of administering our estate in the courts. Its most significant function, however, especially for those of us who have few possessions and meager estates, lies in the fact that it is a written testimonial of our love and our concern for those we leave behind.

During our lifetime our money is truly part of our lives. Because it takes our energy and our time, every dollar we earn is part of ourselves. Whatever money we may inherit is also a living thing for it is hallmarked with the life of our forebears.

During our lifetime we give our money to the Church as the measure of our devotion to God and our desire to carry on in our time and world the work of our Lord Jesus Christ. After our lifetime, a bequest in our will to the Church can make our money part of our witness. As the writer of the Hebrew says of Abel's gift: "By it he, being dead, yet speaketh."

Bequests, small as well as large, made before any of us was born, still speak the devotion to our Lord of countless men and women long dead. It may be through a little mission chapel, or a scholarship for a seminary student or a jewel from a much-loved ring that now adds its beauty to an altar cross; but in every case it is the devotion of the giver that still speaks and lives on.

Few of us realize the boundless opportunities to minister to the spiritual, intellectual, and material needs of men and women that are ours through our bequests to the Church. Whether the beneficiary is our diocese, our parish, the national Church, or some particularly designated work of one of these, we can know that our money will advance the Kingdom of God and will continue down through the ages as a living voice of our devotion to our Lord.

COVER: A design used by our National Church to encourage remembering the Church in our will.

REMEMBER THE CHURCH IN YOUR WILL



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THE SECOND SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pages 191-92
 OLD TESTAMENT LESSON GENESIS 6:5-8, 13-22

10:30 A.M.
 THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Toccata in C J. S. Bach

The form for the Penitential Order will be that used by the Taizé Community and is on an enclosed insert.

HYMN: 367, When morning gilds the skies Laudes domini
 GREETING: Blessed be God, Father, Son & Holy Spirit.
 RESPONSE: And blessed be His kingdom, now & forever.

Amen. Liturgy Booklet page 3

COLLECT FOR PURITY Liturgy Booklet page 3

SUMMARY OF THE LAW: Liturgy Booklet page 3

KYRIE ELEISON Liturgy Booklet page 4

(Hymnal 702 Merbecke)

GLORIA IN EXCELSIS: Liturgy Booklet page 5

(Hymnal 707 Merbecke)

COLLECT FOR THE DAY: BCP page 191

LESSON: Deuteronomy 20: 1-9

CANTICLE: Benedictus est, Domine
 (Hymnal 625, Soaper)

BCP page 11

THE EPISTLE:

BCP page 191

HYMN: 203, My God thy table now is spread Rockingham

THE GOSPEL: BCP page 192

THE SERMON:

Father Wilson

THE NICENE CREED:

Liturgy Booklet page 7

THE EXCHANGE OF PEACE:

Liturgy Booklet page 9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION:

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY:

Liturgy Booklet pages 12-13

ORGAN OFFERTORY: Adagio

J. S. Bach

THE SANCTUS: (704 Merbecke)

Liturgy Booklet page 14

THE CONSECRATION:

Liturgy Booklet page 15

THE LORD'S PRAYER:

Liturgy Booklet page 16

THE BREAKING OF BREAD:

Liturgy Booklet page 16

THE COMMUNION SENTENCES:

Liturgy Booklet page 17

THE COMMUNION:

Note: The Congregation should move to the Altar Rail immediately as indicated by the ushers. The Choir will receive after the Congregation. The Agnus Dei (Hymnal 706, Merbecke) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING:

Liturgy Booklet page 18

BLESSING AND DISMISSAL

HYMN: 519, Once to every man & nation

Ebenezer

ORGAN POSTLUDE: Fugue in C

J. S. Bach

Our guest organist is Miss Doris Holmes

JOY

The joy we experienced in childhood when we opened a gift that was meant especially for us was not only a delight in itself but was almost certain to outweigh any other emotion, whether of pain, sorrow or fear. It is little wonder that as adults we yearn to recapture such moments of elation and to experience again their power to erase the troubles and anxieties crowding in on our lives.

But with age, toys and trinkets no longer excite us and do little to dissipate our troubles and anxieties. The only answer, many of us feel, is escape.

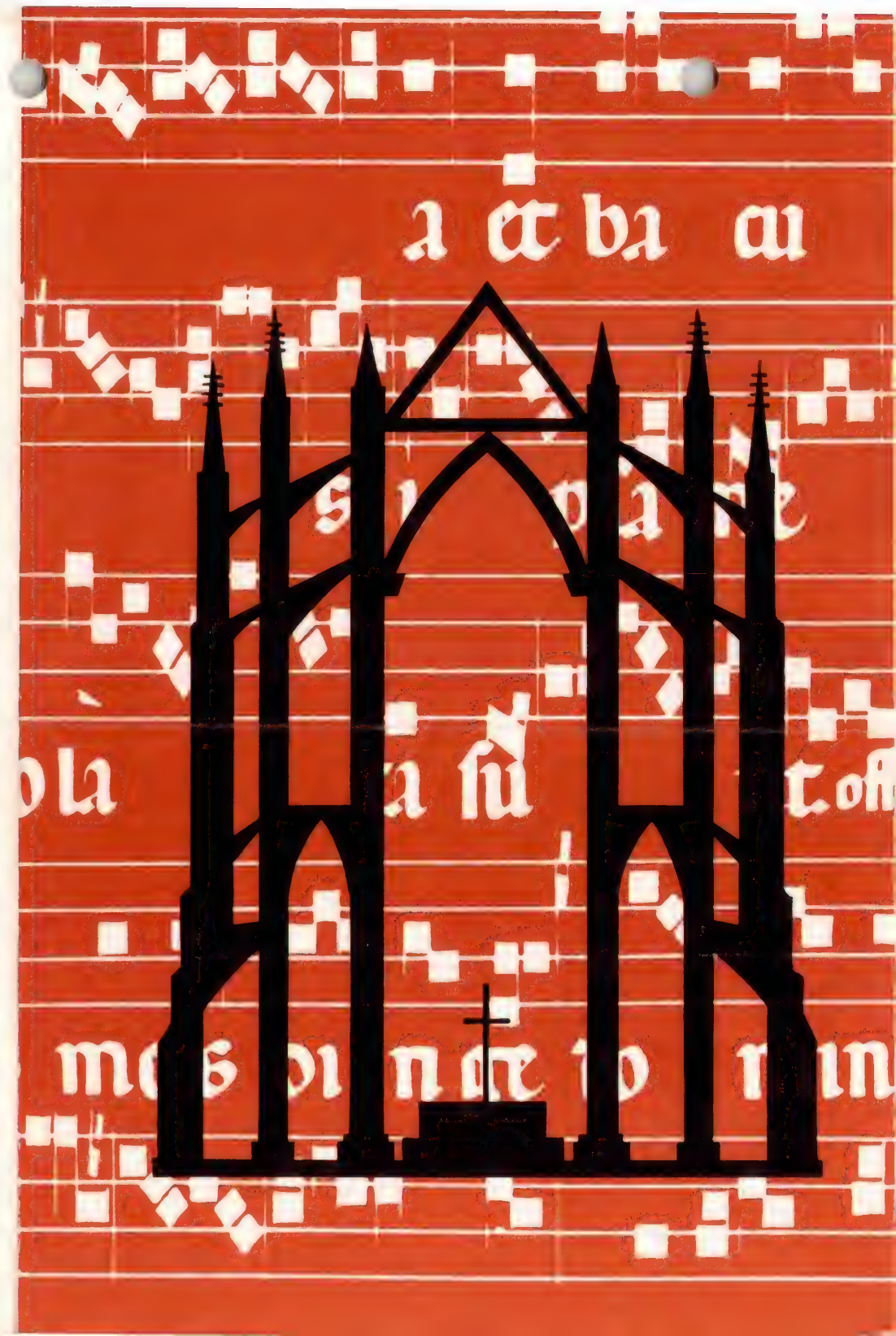
Some seek escape through alcohol; others through drugs or the pursuit of sensual pleasure, constant "busyness", or even overwork. But whatever the means, the goal is the same: to reach a point of ecstasy, to be what this word means literally, "outside of oneself."

Even if our means of escape proves successful, however, the solution is only temporary. Ecstatic joy, whether it comes from a tissue-wrapped toy of childhood or a more sophisticated adult pleasure, can never be truly satisfying for we can never lose ourselves either totally or permanently.

The essence of Christian joy, in contrast, is that it is neither transitory nor perishable, nor is it dependent upon our worldly fortunes or physical condition. Christian joy abides in us always, if, as St. John says, "our fellowship is with the Father, and with His Son, Jesus Christ." Nor does Christian joy come from within ourselves. Although each of us experiences it as an individual, the joy about which the New Testament speaks cannot be generated or cultivated by anyone living apart from God. It is exclusively the gift of God to His faithful people. To the extent we center our life in God, we grow in our experience of Christian joy.

The joy which we know at this moment on earth, even as Christians, is only a foretaste of that fulness of joy we shall know at the final consummation of God's kingdom. Because we now live as citizens of His kingdom only imperfectly and occasionally, so our joy will remain imperfect and occasional until the Lord of all creation makes perfect His power and presence throughout His universe of heaven and earth.

COVER: Music has been used traditionally to represent Christian joy.



June 30, 1968

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 Mr. Robert Gallagher, Seminarian Intern

THE THIRD SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pages 192-93
 OLD TESTAMENT LESSON GENESIS 9:1-7

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

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ORGAN PRELUDE: Prelude #V in D minor Harald Rohlig

The form for the Penitential Order will be that used by the Taizé Community and is on an enclosed insert.

HYMN: Give praise and glory unto God Elbing
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 AMEN. Liturgy Booklet page 3

COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 3
 KYRIE ELEISON: Liturgy Booklet page 4

(Hymnal 702 Merbecke)

GLORIA IN EXCELSIS: Liturgy Booklet page 5

(Hymnal 707 Merbecke)

COLLECT FOR THE DAY: BCP page 192

LESSON: Jeremiah 31:1-14

CANTICLE: Benedictus est, Domine
 (Hymnal 625, Soaper)

BCP page 11

THE EPISTLE:

BCP pages 192-93

HYMN: 294, Sing, my soul

St. Bees

THE GOSPEL:

BCP page 193

THE SERMON: The Rev. John F. Hardwick
 of the Program and Planning Staff
 Diocese of Pennsylvania

THE NICENE CREED: Liturgy Booklet page 7

THE EXCHANGE OF PEACE: Liturgy Booklet page 9

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THE PRAYER OF INTERCESSION:

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet pages 12-13

ORGAN OFFERTORY: Prelude #VI in F minor Harald Rohlig

THE SANCTUS: Liturgy Booklet page 14

THE CONSECRATION: Liturgy Booklet page 15

THE LORD'S PRAYER: Liturgy Booklet page 16

THE BREAKING OF BREAD: Liturgy Booklet page 16

THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:

Note: The Congregation should move to the Altar Rail immediately as indicated by the ushers. The Choir will receive after the Congregation. The Agnus Dei (Hymnal 706 Merbecke) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18

BLESSING AND DISMISSAL:

HYMN: 523, God the Omnipotent Russia

ORGAN POSTLUDE: Fugue #V in D minor Harald Rohlig

Our guest organist today and for the month of July is
 Miss Doris Holmes

June 30, 1968

CALENDAR

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VOLUNTEERS NEEDED

Anyone interested in tutoring a small group of High School students in Math or English please see Scarlett Emerson or call her at her office, 594-7154.

OPEN MEETING ON PROPOSAL FOR A NEW PUBLIC SCHOOL

Monday July 1, a second meeting (following the May 27 meeting) will be held at the Parish House. An open letter calling the meeting is posted on the bulletin board, and additional copies are on the tract table.

VACATION

The Wilsons depart for California as of July 2nd, and will return around the 8th of August.

THIS MORNING'S PREACHER

Our guest this morning is a Philadelphian, graduate of Trinity College and General Theological Seminary. He has served parishes in the Diocese and at one time was on the Divinity School Faculty. He now is a member of the Diocesan Staff concerned with Program and Planning.

PROPERTY COMMITTEE

The Property Committee, whose Chairman is Kirby Smith, has organized in the following manner:

1. Blanche Summers will assume responsibility for housekeeping concerns and be liason with Nathan Hinton.
2. Ralph Thorn and Dan Wood will receive any suggestions or complaints regarding church property and will work with the Chairman in overseeing repairs and improvements.
3. Henry Way will begin developing a method for forecasting property needs and expenses for the next decade.

WHITSUNDAY OFFERING

The special offering on Whitsunday through the Diocese totals \$95,000 so far. The Bishop reports that the Diocesan giving to the National Church is thus assured, but that more toward the \$155,000 goal will enable important ministries in Philadelphia this summer.

THE TAIZE CONFESSION

Priest: I confess to God almighty, in the presence of all the saints, and to you my brethren, that I have sinned exceedingly in thought, word and deed: through my fault, my own fault, my own most grievous fault, wherefore I beseech you, my brethren, to pray to the Lord our God for me.

Community: May God almighty have mercy upon you, forgive you your sins, and bring you to everlasting life.

Priest: Amen.

Community: We confess to God almighty, in the presence of all the saints, and to you, Father, that we have sinned exceedingly in thought, word and deed: through our fault, our own fault, our own most grievous fault; wherefore we beseech you, Father, to pray to the Lord our God for us.

Priest: May God almighty have mercy upon you, forgive you your sins, and bring you to everlasting life.

Community: Amen.

Christian Conscience and the State

The majority of the signers of the Declaration of Independence were Christian men. Involved in their decision to break with the English Crown were many political and economic factors, but behind these factors lay the matter of Christian conscience which could not be quiet in the face of oppression.

These American patriots were within a stream of Christian tradition which has existed from the earliest days. The New Testament clearly teaches that civil authorities are to be respected and obeyed as the agents of God in the maintenance of justice and order. Our Lord certainly suggests that Caesar makes legitimate claims on men which should be accepted. Titus is urged to remind his fellow-Christians "... to be submissive to the government and to the authorities, to obey them ..." The early Church prayed for the pagan Roman emperor and for his deputies, for it saw the righteous will of God reflected, however imperfectly, in the imperial law.

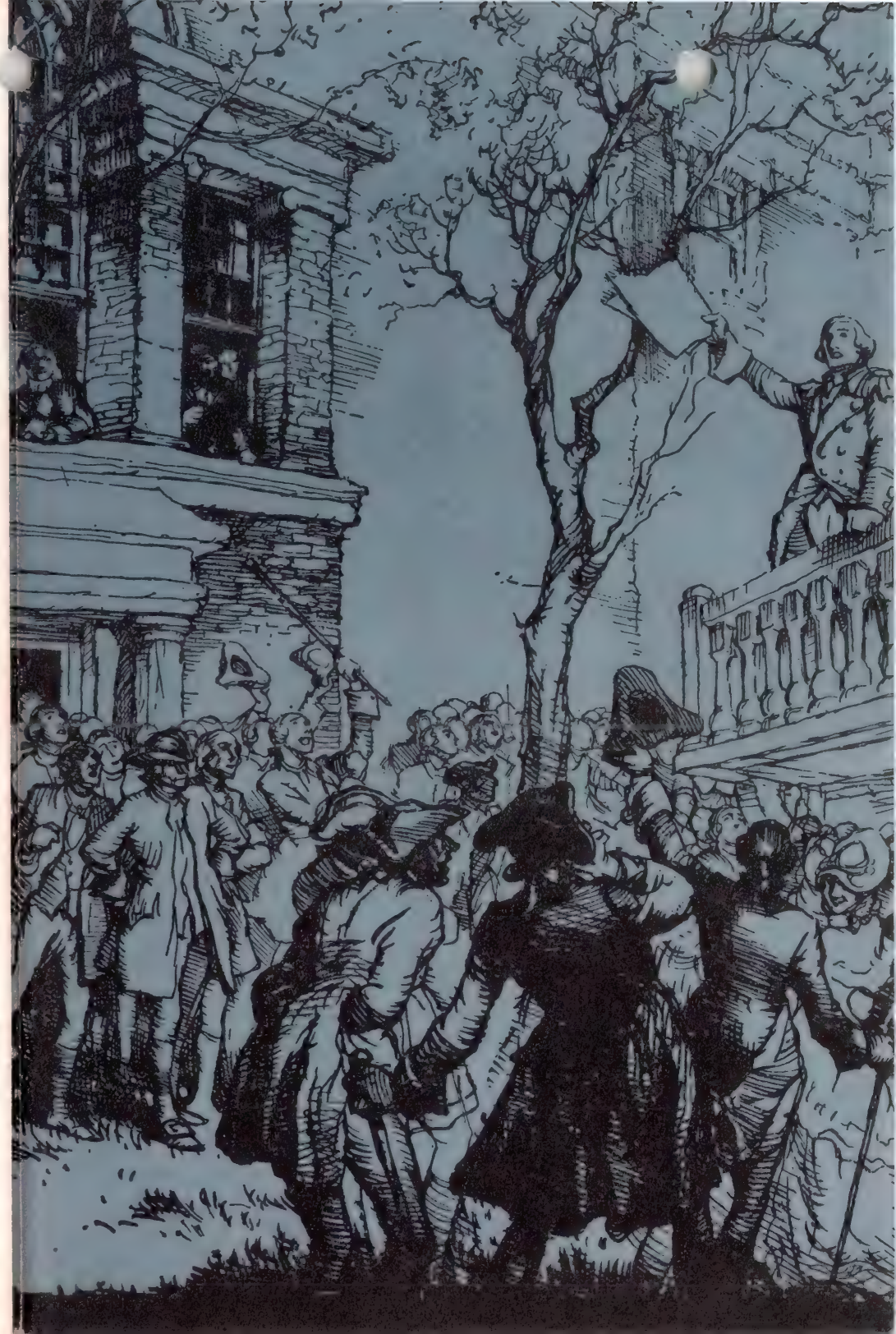
On the other hand, Christians have always resisted the tendency on the part of governments to claim absolute allegiance from their people. States as well as individuals are under the judgment of God. When the state fails to maintain justice, when it seeks for itself an authority which belongs only to God, the Christian may be driven to resistance.

The Declaration of Independence recognizes both of these imperatives. It specifically refers to the failure of the English crown to maintain justice, while speaking, too, of the willingness of the American states to preserve their historic friendship with the English people. Revolution was distasteful to the signers of the Declaration, a step to be taken only when all other means of settling their problems had failed.

Modern Christians, at least those living in a democratic society, are not likely to be driven to such lengths. Yet we must remember that the state is still capable of allowing injustice to arise and to continue, while claiming at the same time, an unquestioning loyalty which is not proper to any human institution.

The Christian conscience must resist the state in such situations, today as always, even while we continue to pray for those in authority and to work for a society which is responsive to the will of God.

COVER: Pen sketch, "Reading the Declaration of Independence in Philadelphia in 1774," by Hanson Booth.



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THE FOURTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pages 194-95

OLD TESTAMENT LESSON GENESIS 12:1-9

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER

THE CELEBRATION OF THE HOLY EUCHARIST

AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Voluntary #1, George Friedrich Handel

The form for the Penitential Order will be that used by the Taizé Community and is on an enclosed insert.

HYMN: 318, Hosanna to the living Lord Hosanna

GREETING: Blessed be God, Father, Son and Holy Spirit.

RESPONSE: And blessed be His kingdom, now and forever.

Amen. Liturgy Booklet page 3

COLLECT FOR PURITY: Liturgy Booklet page 3

SUMMARY OF THE LAW: Liturgy Booklet page 3

KYRIE ELEISON: Liturgy Booklet page 4

(Hymnal (702 Merbecke)

GLORIA IN EXCELSIS: Liturgy Booklet page 5

(Hymnal (707 Merbecke)

COLLECT FOR THE DAY: BCP page 194

LESSON: Lamentations 3:22-33

CANTICLE: Benedictus est, Domine BCP page 11
(Hymnal 625, Soaper)

THE EPISTLE: BCP page 194

HYMN: 325, O for a thousand tongues Arlington

THE GOSPEL: BCP pages 194-95

THE SERMON: Father Scott

THE NICENE CREED: Liturgy Booklet page 7

THE EXCHANGE OF PEACE: Liturgy Booklet page 9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION:

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet pages 12-13

ORGAN OFFERTORY: Noel, Grand Jeu et Duo

Louis Claude d'Aquin

THE SANCTUS: (704 Merbecke) Liturgy Booklet page 14

THE CONSECRATION: Liturgy Booklet page 15

THE LORD'S PRAYER: . Liturgy Booklet page 16

THE BREAKING OF BREAD: Liturgy Booklet page 16

THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:

Note: The Congregation should move to the Altar Rail immediately as indicated by the ushers. The Choir will receive after the Congregation. The Agnus Dei (Hymnal 706, Merbecke) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18

BLESSING AND DISMISSAL

HYMN: 537, Christ for the world we sing Moscow

ORGAN POSTLUDE: Trumpet Voluntary #V, op. 7

John Stanley

Our organist during July is Miss Doris Holmes

The Anglican Communion

All churches throughout the world which owe their foundation to English Christianity and are in communion with the See of Canterbury are part of the Anglican Communion.

Among the member bodies of this Communion, besides the Episcopal Church in America, are the Church of England, the Church of Ireland, the Church of Wales, the Episcopal Church of Scotland, the Church of India, Pakistan, Burma, and Ceylon, the Church of Canada, the Church of the West Indies, the Church of Australia, the Church of New Zealand, the Church of the Province of South Africa, and the Nippon Sei Ko Kai (the Holy Catholic Church of Japan).

Wherever British explorers and colonizers went, missionaries brought the familiar faith and life of Anglicanism to the new lands. Not until the organization of the American Church following the Revolutionary War, however, did ecclesiastical bodies evolve independent of control by the Church of England.

With the organization of the Protestant Episcopal Church in the United States of America in 1787, Anglicanism entered a new era. Soon there were many other independent national or regional churches in communion with Canterbury, free to govern themselves without recourse to English authority but having strong ties of religious tradition with the mother Church.

To the present day these firm bonds of common faith and worship have held together in a unique federation of Churches of great ethnic and cultural diversity. Well over 40,000,000 people of a multitude of races, tongues and nationalities are presently baptized members of the Anglican Communion.

We cannot know what Almighty God may intend for this world-wide fellowship in future years, but we can rejoice that He has so enriched its life in past ages that many have been blessed by its existence.

COVER: Map of the world is seen superimposed on the seal of the See of Canterbury.



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THE FIFTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pages 195-96
 OLD TESTAMENT LESSON GENESIS 17: 1-8

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Prelude #IV Harald Rohlig

The form for the Penitential Order will be that used by the Taizé Community and is on an enclosed insert.

HYMN: 539, Soon may the last glad song arise Truro
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen. Liturgy Booklet page 3
 COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 3
 KYRIE ELEISON: Liturgy Booklet page 4
 (Hymnal 702, Merbecke)
 GLORIA IN EXCELSIS: Liturgy Booklet page 5
 (Hymnal 707, Merbecke)
 COLLECT FOR THE DAY BCP page 195

Our organist during July is Miss Doris Holmes

LESSON: Ecclesiastes 2: 1-11, 18-23

CANTICLE: Benedictus est, Domine BCP page 11
 (Hymnal 625, Soaper)

THE EPISTLE: BCP pages 195-96

HYMN: 89, verses 1 & 2, At the Lamb's high feast
 Salzburg

THE GOSPEL: BCP page 196

THE SERMON: Father Scott

THE NICENE CREED: Liturgy Booklet page 7

THE EXCHANGE OF PEACE: Liturgy Booklet page 9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION:

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet pages 12-13

ORGAN OFFERTORY: Prelude #VI Harald Rohlig

THE SANCTUS: (704, Merbecke) Liturgy Booklet page 14

THE CONSECRATION: Liturgy Booklet page 15

THE LORD'S PRAYER: Liturgy Booklet page 16

THE BREAKING OF BREAD: Liturgy Booklet page 16

THE COMMUNION SENTENCES: 60 Liturgy Booklet page 17

THE COMMUNION:

Note: The Congregation should move to the Altar Rail immediately as indicated by the ushers. The Choir will receive after the Congregation. The Agnus Dei (Hymnal 706, Merbecke) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18

BLESSING AND DISMISSAL:

HYMN: 195, Father we thank thee Rendez à Dieu

ORGAN POSTLUDE: Prelude #I Harald Rohlig

The Lambeth Conference

Lambeth Palace has been the London residence of the Archbishops of Canterbury for more than 600 years. Because the ancient See of Canterbury is a symbol of unity throughout the Anglican Communion, it is appropriate, therefore, that Lambeth has been the site of Anglicanism's assembly of bishops, known as the Lambeth Conference. Ever since 1867 the chief pastors of the Anglican Communion, have assembled about once every ten years, under the presidency of the Archbishop of Canterbury, to take counsel together, to debate current theological issues, and to instruct the Church at large.

The bishops assemble at the personal invitation of the Archbishop of Canterbury. The resolutions and reports which have been issued by the Lambeth Conference during the past century represent the mind of the episcopal leaders of our Communion and, therefore, are significant statements.

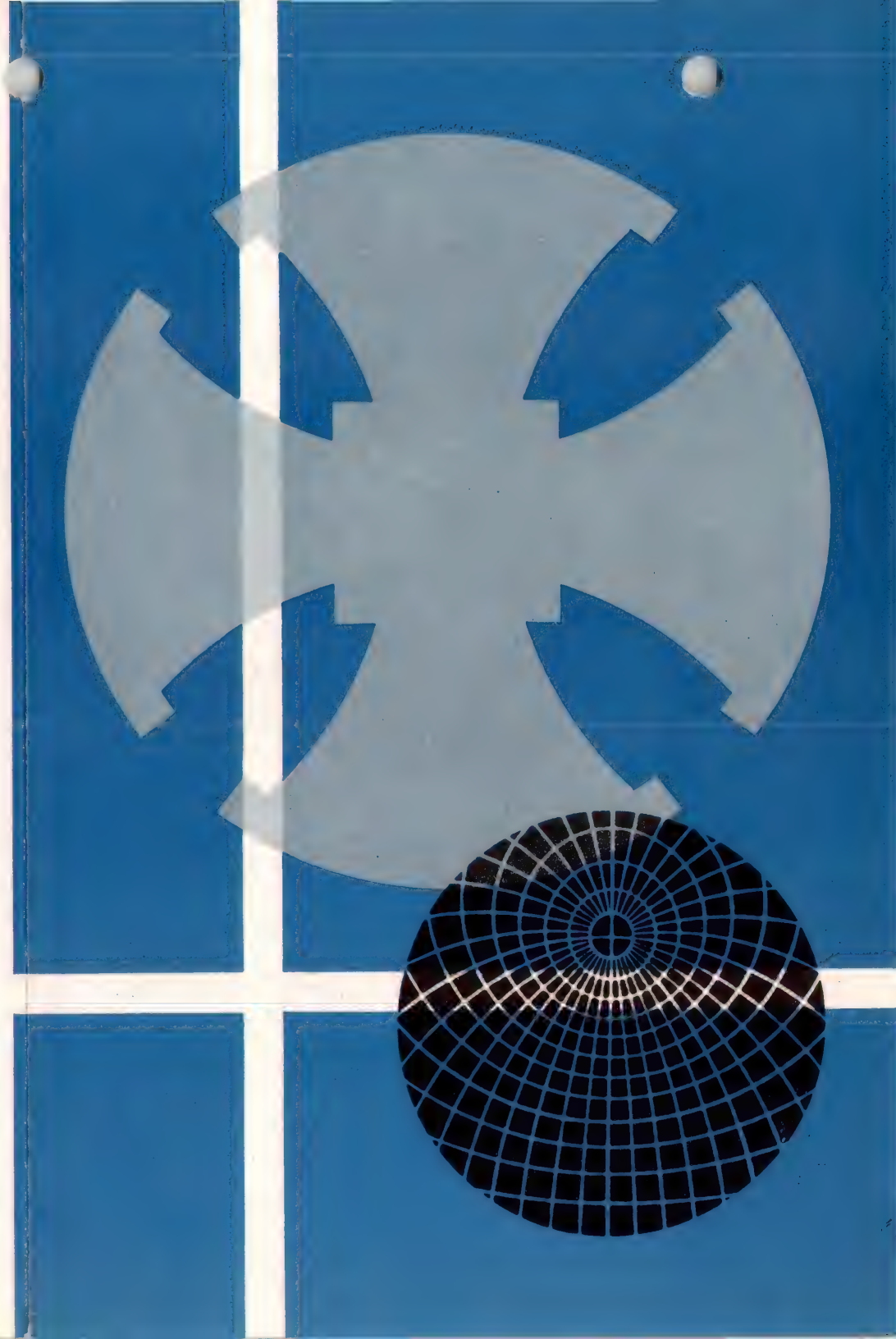
Anglicanism has never claimed to possess within itself an infallible voice of ecclesiastical authority in the tradition of the Roman papacy. As a result, Episcopalians are quite free to differ with the opinions and judgments expressed by their bishops at Lambeth.

The judgments of these conferences, however, have exercised an increasingly great influence over the Church during the past century. Both Anglicans and other Christians have looked more and more to the statements of Lambeth as being authoritative expressions of the leadership of Anglicanism.

Over the years the fellowship of the Lambeth Conference has helped to make the Anglican Communion a more worthy instrument of God's purpose. Until the unity of the whole Church is realized, these Conferences will still have their essential part to play.

The Lambeth Conference, scheduled to begin July 25, needs the prayerful concern and thoughtful consideration of every churchman, for its decisions and judgments will become the basis for further discussion and analysis by the whole Church for years to come.

COVER: The world is seen superimposed on the Cross of Canterbury.



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THE SIXTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pages 197-98
 OLD TESTAMENT LESSON GENESIS 18: 1-16

10:30 A.M.
 THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
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ORGAN PRELUDE: Grand Jeu et duo Louis Claude d'Aquin

The form for the Penitential Order will be that used by the Taizé Community and is on an enclosed insert.

HYMN: 301, Immortal, invisible St. Denio
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen. Liturgy Booklet page 3
 COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 3
 KYRIE ELEISON: Liturgy Booklet page 4
 (Hymnal 702, Merbecke)
 GLORIA IN EXCELSIS: Liturgy Booklet page 5
 (Hymnal 707, Merbecke)
 COLLECT FOR THE DAY: BCP page 197

LESSON: Isaiah 57: 13b-19

CANTICLE: Benedictus est, Domine
 (Hymnal 625, Soaper)

BCP page 11

THE EPISTLE:

BCP page 197

HYMN: 378, Come, gracious spirit

Mendon

THE GOSPEL:

BCP pages 197-98

SERMON:

Father Scott

THE NICENE CREED:

Liturgy Booklet page 7

THE EXCHANGE OF PEACE:

Liturgy Booklet page 9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION:

ANNOUNCEMENTS WILL BE MADE HERE.

THE OFFERTORY:

Liturgy Booklet pages 12-13

ORGAN OFFERTORY: Pastorale

Arcangelo Corelli

THE SANCTUS:

Liturgy Booklet page 14

THE CONSECRATION:

Liturgy Booklet page 15

THE LORD'S PRAYER:

Liturgy Booklet page 16

THE BREAKING OF BREAD:

Liturgy Booklet page 16

THE COMMUNION SENTENCES:

Liturgy Booklet page 17

THE COMMUNION:

Note: The Congregation should move to the Altar Rail immediately as indicated by the ushers. The Choir will receive after the Congregation. The Agnus Dei (Hymnal 706, Merbecke) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING:

Liturgy Booklet page 18

BLESSING AND DISMISSAL:

HYMN: 286, Praise to the living God

Leoni

ORGAN POSTLUDE: Nun freut euch, lieben Christeng'mein

J. S. Bach

Our guest organist today and for the month of July is

Miss Doris Holmes.

The Role of the Episcopate

Every organization of men needs leaders, those who are its spokesmen, representatives and authority figures.

Our Lord knew that the Church, made up as it was of human beings, could not be an effective instrument of His will without leaders. Thus, the New Testament tells us, Jesus chose twelve men to be His witnesses, to exercise oversight in the Church and to provide a visible and personal center of unity around which the Christian household might gather.

The original Twelve were succeeded by new men who arose to carry on this ministry, having received the mantle of leadership in an orderly way from their predecessors in the Faith.

The successors to the Apostles are those whom we call bishops. They are men who are consecrated to be the chief pastors of the flock of Christ. Their duty is to provide the dedicated and selfless guidance so necessary to the well-being of the Body of Christ. They alone are commissioned to exercise the full scope of the Church's sacramental ministry, ordaining others to share in the work of the People of God, as laymen, deacons, and priests.

The bishop's role, then, is ultimately one of responsibility, rather than of arbitrariness or privilege. It is, as expressed in the Chicago-Lambeth Quadrilateral, to seek to unify, by varying methods of ecclesiastical administration, "the nations and peoples called of God into the unity of His Church."

Therefore, the role of the episcopate is to be above all a source of unity in the Church. With this understanding in mind, a well-known scholar of ecclesiastical history has summed up the way in which churchmen can best understand their relationship to a member of the episcopate: "Our loyalty is not to [the bishop] as an individual, but as a bearer in his sacramental office of the Church's visible unity and continuity. He is the focus of our commitment to that historic reality that we call the Church."

COVER: Contemporary bronze sculpture of a bishop located in Salzburg.



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THE SEVENTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pages 198-99
 OLD TESTAMENT LESSON GENESIS 22: 1-18

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

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ORGAN PRELUDE: Fuga sopra, Von Himmel hoch
 da Komm' ich her J. S. Bach

The form for the Penitential Order will be that used by the Taizé Community and is on an enclosed insert.

HYMN: Glorious things of thee are spoken #385 Austria
 GREETING: Blessed be God, Father Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen. Liturgy Booklet page 3
 COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 3
 KYRIE ELEISON: Liturgy Booklet page 4
 (Hymnal 702, Merbecke)
 GLORIA IN EXCELSIS: Liturgy Booklet page 5
 (Hymnal 707, Merbecke)
 COLLECT FOR THE DAY: BCP page 198

LESSON: Hosea 14

CANTICLE: Benedictus est, Domine
 (Hymnal 625, Soaper)

BCP page 11

THE EPISTLE:

BCP pages 198-99

HYMN: 294, Sing, my soul

St. Bees

THE GOSPEL:

BCP page 199

THE SERMON:

Mr. Robert Gallagher

THE NICENE CREED:

Liturgy Booklet page 7

THE EXCHANGE OF PEACE:

Liturgy Booklet page 9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION:

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY:

Liturgy Booklet pages 12-13

ORGAN OFFERTORY: Nun komm', der Heiden Heiland

J. S. Bach

THE SANCTUS:

Liturgy Booklet page 14

THE CONSECRATION:

Liturgy Booklet page 15

THE LORD'S PRAYER:

Liturgy Booklet page 16

THE BREAKING OF BREAD:

Liturgy Booklet page 16

THE COMMUNION SENTENCES:

Liturgy Booklet page 17

THE COMMUNION:

The Congregation should move to the Altar Rail immediately as indicated by the ushers. The Choir will receive after the Congregation. The Agnus Dei (Hymnal 706, Merbecke) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING:

Liturgy Booklet page 18

BLESSING AND DISMISSAL:

HYMN 344, O love, how deep

Deus Tuorum Militum

ORGAN POSTLUDE: Fuga sopra: Magnificat

J. S. Bach

Our guest organist today is Miss Doris Holmes

The Church and Suburbia

Suburbia is here to stay. Suburbia is not merely the temporary creation of an irresponsible middle class seeking to flee into comfortable self-indulgence. Suburbia is part of modern metropolis. As one expert observer noted recently, "... the physical shape of urban America is, irreversibly, the Spread City." No matter what may happen to make the central city more attractive or small town life more appealing, suburbia will not disappear.

People who live in suburbia are not basically different from the rest of America, or even the rest of the world. They are no more able to rise above their own prejudices and anxieties than is mankind in general. They need to be reminded therefore, as do all men, that "no man is an island, entire of itself: every man is a piece of the continent, a part of the main. . . ."

Surely, everyone of us now living in contemporary society must see ourselves increasingly as part of the greater whole. The events of our times have made unmistakably urgent the need to rededicate ourselves to the ideal of a mutually responsible metropolitan society, a society where people do not have to seek shelter from their neighbors' problems but may learn instead to help bear them.

Here is where our Faith speaks with power to metropolis. God, who makes it possible for us to break down the walls of division which exist between us, helps us to delight in our common humanity, to love and not ignore our neighbor, and to bring our best to the solution of our common problems.

The Church's task and duty is to stand with suburbanites, as with city-dwellers and with town and country residents, witnessing to the Gospel's summons to create a truly humane and responsible society. This vision of a "City of God" is a remarkable ideal, beyond the capacity of any board of urban planners to achieve.

When we who are the Church have seen more clearly this vision of a renewed society, we will be given the power to minister more effectively to the whole metropolis, both city and suburbia.



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THE EIGHTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pages 199-200
 OLD TESTAMENT LESSON: GENESIS 24: 1-27

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
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ORGAN PRELUDE: Variations on a Hymn Tune

William Mathias

For the Penitential Order either the Taizé form of the Corporate Confession or the order provided by the Trial Liturgy, pages 21-22, will be used as directed by the Celebrant.

HYMN: 347, Alleluia; sing to Jesus Hyfrydol
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen.

Liturgy Booklet page 3
 COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 3
 KYRIE ELEISON: Liturgy Booklet page 4

(Hymnal 702, Merbecke)

GLORIA IN EXCELSIS: Liturgy Booklet page 5

(Hymnal 707, Merbecke)

COLLECT FOR THE DAY:

LESSON: Eccclus. 1:18-27

CANTICLE: Benedictus est, Domine
 (Hymnal 625, Soaper)

THE EPISTLE:

HYMN: #560, Fight the good fight

THE GOSPEL:

THE SERMON:

THE NICENE CREED:

THE EXCHANGE OF PEACE:

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION:

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY:

ORGAN OFFERTORY: Fanfare

THE SANCTUS:

THE CONSECRATION:

THE LORD'S PRAYER:

THE BREAKING OF BREAD:

THE COMMUNION SENTENCES:

THE COMMUNION:

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THE THANKSGIVING:

BLESSING AND DISMISSAL:

HYMN: 376, Come down O love divine

ORGAN POSTLUDE: Gaudeamus

Guest organist for August is Mr. William Riley.

BCP page 199

BCP page 11

BCP page 200

Rushford

BCP page 200

Father Scott

Liturgy Booklet page 7

Liturgy Booklet page 9

Liturgy Booklet pages 12-13

Francis Jackson

Liturgy Booklet page 14

Liturgy Booklet page 15

Liturgy Booklet page 16

Liturgy Booklet page 16

Liturgy Booklet page 17

Liturgy Booklet page 18

Down Ampney

Sidney S. Campbell

Senior Citizen or Child of God?

We may doubt that Noah, Abraham and Moses lived as long as the Old Testament writers claimed, but we must realize that in those days it was thought that men of wisdom and courage and righteousness were certain to be blessed by God with a long and fruitful life.

In those days each age group was seen to have a special contribution to make. The aging patriarch was greatly respected as an integral member of the community and the wisdom of the elderly was often sought by the Kings of Israel. "The glory of young men is their strength: and the beauty of old men is the gray head." (Proverbs 20:29)

While the New Testament, with its good news of the Kingdom of God, does not dwell on the merits of longevity, at our Lord's presentation in the temple it was the aged Simeon and Anna, the prophetess, who recognized Jesus as the Messiah. Simeon knew his life was fulfilled: "for mine eyes have seen thy salvation . . ." Anna "spoke of him to all that looked for redemption . . ."

Our society is also conscious of age but our emphasis is on the glories not of age but of youth. Those who "get to the top", we are inclined to believe, must "think young" and "look young" even though they may be far from young.

It is not surprising, therefore, that most of us dread growing old. We fear no one will need or want us anymore. We will not be respected in a youth-centered and "youthful" society. Our advice will not be sought.

Such fears arise when we forget that as Christians we believe we are children of God, no matter how old we are. Each of us develops certain talents and personality traits which distinguish us as individuals. Age cannot wipe out these differences. Calling older people "senior citizens" does not make them all the same. Each continues to be, in his own unique way, a child of God. Each has a contribution to make in the particular circumstances to which God calls him. Each has a God-given dignity as an individual which old age cannot diminish.

Whether we travel or remain at home, live alone, with our families, or with others in a retirement community, whether we continue in some line of business or enjoy a hard-earned leisure, each of us is called to grow in Christ regardless of our age.

COVER: Rembrandt's mother as used in this instance as a model for "The Prophetess Anna."



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THE NINTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pages 200-03
 OLD TESTAMENT LESSON GENESIS 28:10

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Toccato (Sonata 1964) Helmut Barbe

For the Penitential Order either the Taizé form of the Corporate Confession or the order provided by the Trial Liturgy, pages 21-22 will be used as directed by the Celebrant.

HYMN: 286, Praise to the living God Leoni
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen. Liturgy Booklet page 3
 COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 3
 KYRIE ELEISON: Liturgy Booklet page 4

(Hymnal 702 Merbecke)

GLORIA IN EXCELSIS: (Hymnal 707) Liturgy Booklet page 5
 COLLECT FOR THE DAY: BCP pages 200-01

LESSON: Wisdom 11:21 - 12:2

CANTICLE: Benedictus est, Domine
 (Hymnal 625, Soaper)

THE EPISTLE:

HYMN: 558, Oft in danger

THE GOSPEL:

THE SERMON:

THE NICENE CREED:

THE EXCHANGE OF PEACE:

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION:

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY:

ORGAN OFFERTORY: My heart is filled with longing

THE SANCTUS:

THE CONSECRATION:

THE LORD'S PRAYER:

THE BREAKING OF BREAD:

THE COMMUNION SENTENCES:

THE COMMUNION:

The Congregation should move to the Altar Rail immediately as indicated by the ushers. The Choir will receive after the Congregation. The Agnus Dei (Hymnal 706, Merbecke) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING:

BLESSING AND DISMISSAL:

HYMN: 520, Rejoice O land

ORGAN POSTLUDE: Fugue (Sonata 1964)

Guest organist for August is Mr. William Riley.

BCP page 11

BCP page 201

University College

BCP pages 201-03

Father Scott

Liturgy Booklet page 7

Liturgy Booklet page 9

Liturgy Booklet pages 12-13

Dietrich Buxtehude

Liturgy Booklet page 14

Liturgy Booklet page 15

Liturgy Booklet page 16

Liturgy Booklet page 16

Liturgy Booklet page 17

Liturgy Booklet page 18

Wareham

Helmut Barbe

"MAKE A JOYFUL NOISE"

Ever since the first beat of the drum and rattle of the gourd, man has worshipped God with rhythm and melody, with instrument and with the human voice. From the chant of the young shepherd David to the more complicated settings of a Ralph Vaughan Williams hymn tune, the line of descent is long and varied. The purpose, however, has remained the same: to praise God and to inspire or edify man.

Each generation has tried to do this in its own way. For the Israelite and the early Christian there was the psalter. For the Church of the Middle Ages there were the haunting melodies of plainsong and of some of the carols we still hear during the Christmas and Easter seasons.

The 16th century produced the great chorales, usually associated with Martin Luther, and the formal settings of the metrical psalms. The past few centuries have seen the influence of the Negro spiritual, especially in American church music, and the development of the flowing melodies and rich harmonies of the majority of the hymns we know. More recent experiments in the jazz and folk idiom point ahead to further additions to this heritage.

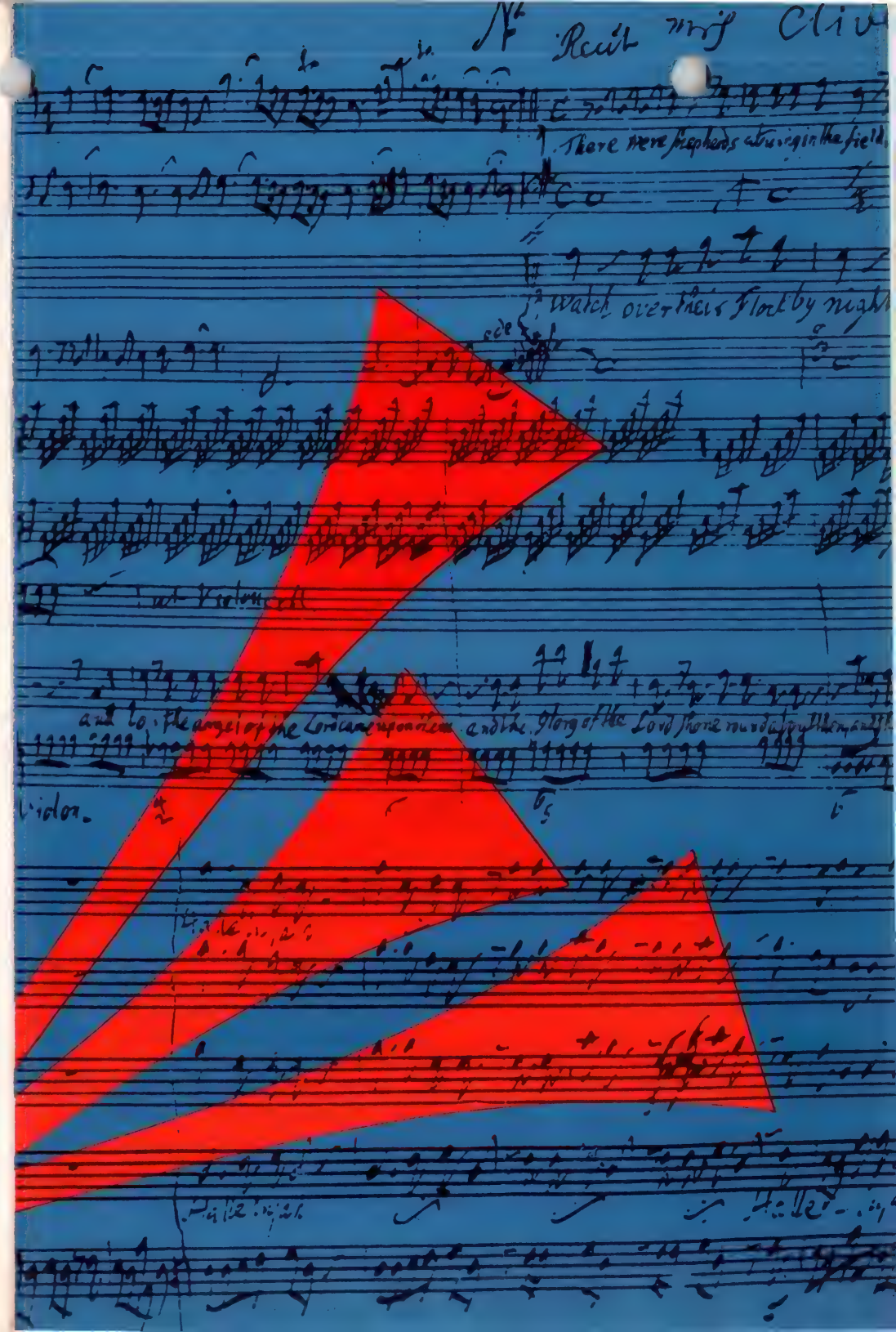
Our present Hymnal is representative of almost all these periods. This was not always so. The Hymnal, originally bound with the Book of Common Prayer of 1789, consisted of the whole metrical psalter and the words of 27 hymns. Not until the General Convention of 1871 did the Hymnal become separate from the Prayer Book. In this edition there were more than 500 hymns, and the psalter, as such, was dropped.

The most recent revision of our Hymnal was in 1940. Much was retained from earlier books, but many new hymns were selected from the almost 5,000 manuscripts which were submitted to the Joint Commission on Church Music.

Someone once said there are really only two kinds of music: good and bad. Most of us would agree but would differ in our choice of hymns for each category. Our judgment would not be based only on musical merit. Some hymns have too great a range, some are too complicated for the musically-inhibited. Some of the texts are of poor literary quality. Often the sentiments expressed are embarrassing or meaningless to anyone who listens to what he is singing.

Nevertheless, the Hymnal does offer a wide choice of the best music the Church has sung throughout the ages. Church music is an ecumenical and a universal language. Perhaps the day is near when the People of God can unite in the use of a common hymn book, and can in one voice "make a joyful noise unto the Lord."

COVER: Trumpets are a symbol for joy. The musical score is from the original manuscript for "The Messiah."



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THE TENTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pages 203-04
 OLD TESTAMENT LESSON GENESIS 32:22-31

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Lemarjune Stravinsky

For the Penitential Order either the Taizé form of the Corporate Confession or the order provided by the Trial Liturgy, pages 21-22 will be used as directed by the Celebrant.

HYMN: 497, O God of Bethel Dundee
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen. Liturgy Booklet page 3
 COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 3
 KYRIE ELEISON: Liturgy Booklet page 4
 (Hymnal 702 Merbecke)
 GLORIA IN EXCELSIS: Liturgy Booklet page 4
 (Hymnal 707 Merbecke)

COLLECT FOR THE DAY: BCP page 203
 LESSON: Ecclus. 1:1-10
 CANTICLE: Benedictus est, Domine BCP page 11
 (Hymnal 625, Soaper)
 THE EPISTLE: BCP pages 203-04
 HYMN: 510, All labor gained Labor
 THE GOSPEL: BCP page 204
 THE SERMON: Father Wilson

THE NICENE CREED: Liturgy Booklet page 7
 THE EXCHANGE OF PEACE: Liturgy Booklet page 9
The Greeting and Response is given with a handclasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.
 THE PRAYER OF INTERCESSION:

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet pages 12-13
 ORGAN OFFERTORY: Kanon (Sonata #1) Augustinius Kropfreiter
 THE SANCTUS: Liturgy Booklet page 14
 THE CONSECRATION: Liturgy Booklet page 15
 THE LORD'S PRAYER: Liturgy Booklet page 16
 THE BREAKING OF BREAD: Liturgy Booklet page 16
 THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:
The Congregation should move to the Altar Rail immediately, as indicated by the ushers. The Choir will receive after the Congregation. The Agnus Dei (Hymnal 706, Merbecke) will be sung. Children should be brought to the Altar Rail for a Blessing.
 THE THANKSGIVING: Liturgy Booklet page 18
 BLESSING AND DISMISSAL:
 HYMN: 145, Not alone for mighty Geneva

ORGAN POSTLUDE: Contemporary Rhapsody Berg

Our guest organist for August is Mr. William Riley. In addition, Paul Livingston, 9th grade organ student and member of the parish will play Prelude & Postlude.

God and Committees

"God so loved the world that He did not send a committee!"

Such a sentiment is understandably popular today when the proliferation of committees threatens to overwhelm our society. The United States Congress seems sometimes to breed committees by the hundreds, and in our own Church, a Committee on Committees and Commissions of the House of Deputies is required to keep track of the many groups and sub-divisions of groups which do much of the work of the General Convention.

It is undoubtedly true that committees often serve as an excuse for inaction and delay, and it is equally true that many a good idea has been lost in the committee shuffle. But it is also true that committees can serve as agents of grace and of redemption.

The Church is a community, a society in which men and women are called to work together for common ends. It is not possible for everyone to be involved in every decision, for all of us do not have either the time or the knowledge to participate usefully in all the work of the Church.

The first century Church, faced with the necessity of deciding whether or not converts to Christianity should first become Jews, received a committee report from Paul and Barnabas on their experiences among the Gentiles. They "related what signs and wonders God had done through them among the Gentiles," and on the basis of this report, the group made its decision, using one of the most outrageous and wonderful phrases in the history of the Church, "It has seemed good to the Holy Spirit and to us . . ."

This decision, not to require circumcision of Gentile converts, was important and far-reaching. The men who made it based it upon their conviction that the Holy Spirit was working through their gathering and through what today we might call their sub-committee.

The Holy Spirit can work through committees if we will allow Him to do so. A group of men and women meeting together in the conviction that they share common problems and seek common goals, attempting within their own life as a committee to deal with each other honestly and lovingly and openly, can be a witness to the Church of the presence of the Holy Spirit among us.

God did send His Son, not a committee, for our redemption. But committees are included within the scope of redemption, and can be instruments of the love of God.



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THE ELEVENTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pages 204-05
 OLD TESTAMENT LESSON GENESIS 37:3-4, 12-35

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
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We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Laudation Norman Dello Joio

For the Penitential Order either the Taize form of the Corporate Confession or the order provided by the Trial Liturgy, pages 21-22, will be used as directed by the Celebrant.

HYMN: 599, Ye watchers Vigiles et Sancti
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen. Liturgy Booklet page 3
 COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 3
 KYRIE ELEISON: Liturgy Booklet page 4
 (Hymnal 702, Merbecke)
 GLORIA IN EXCELSIS: Liturgy Booklet page 5
 (Hymnal 707, Merbecke)

COLLECT FOR THE DAY: BCP page 204
 LESSON: Isaiah 26:12-16, 19
 CANTICLE: Benedictus est, Domine BCP page 11
 (Hymnal 625, Soaper)
 THE EPISTLE: BCP pages 204-05
 HYMN: 477, God Himself is with us Tysk
 THE GOSPEL: BCP page 205
 THE SERMON: Father Scott

THE NICENE CREED: Liturgy Booklet page 7
 THE EXCHANGE OF PEACE: Liturgy Booklet page 9
The Greeting and Response is given with a handclasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION:

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet pages 12-13

ORGAN OFFERTORY: Largo (Trio Sonata #II) J. S. Bach

THE SANCTUS: Liturgy Booklet page 14
 THE CONSECRATION: Liturgy Booklet page 15
 THE LORD'S PRAYER: Liturgy Booklet page 16
 THE BREAKING OF BREAD: Liturgy Booklet page 16
 THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:

The Congregation should move to the Altar Rail immediately as indicated by the ushers. The Choir will receive after the Congregation. The Agnus Dei (Hymnal 706, Merbecke) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18
 BLESSING AND DISMISSAL:
 HYMN: 576, Come labor on Ora Labora

ORGAN POSTLUDE: Contrapunctus I J. S. Bach
 (Art of the Fugue)

Guest Organist for August is Mr. William Riley.

Special Ways of Speaking

Although the Kingdom of God is not of this world, it is not entirely otherworldly either. Whenever the Kingdom impinges upon earthly life, that life is changed. Sometimes such change is so quiet as to be almost unrecognized by most of us. The forgiveness of sin is hardly a public matter and, in most cases, the gift of God's love is secret and unobserved.

Occasionally, however, the signs of the Kingdom are quite noticeable. Isaiah said that the coming of Messiah would be recognized by the healing of men's bodies: the deaf would hear and the dumb would speak, the lame would leap for joy and the blind would see.

Our Lord's public ministry included such signs of healing, and the signs continue to this day in the life of the Church.

Physical healing is dramatic and wonderful, but there are other signs of the Kingdom which, although not as spectacular, are quite as authentic. These signs are shown as the Church expresses her concern for the blind, the deaf, and all the other people who are physically or mentally or emotionally disabled.

The Episcopal Church has a number of specialized ministries through which God's love is shown to His world. We have a widespread ministry to the deaf, a ministry which includes both special services and the "signing" of those services which were designed, originally, for the hearing. The Executive Council has prepared a number of films to help hearing people learn the signs to enable them to communicate with the deaf.

The Church has also attempted to provide the Bible and Prayer Book, as well as works of contemporary theology and devotion, to the blind, both in the form of Braille and through "talking books."

Other ministries of the Church serve the mentally ill, the disturbed, the chronically ill. In each case the Church seeks to show forth the signs of the Kingdom. We attempt to demonstrate God's love and compassion and forgiveness to all men, including those whose circumstances call for special ways of speaking.



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THE TWELFTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pages 206-07
 OLD TESTAMENT LESSON GENESIS 41:1a, 8:14-40

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
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ORGAN PRELUDE: Ciacona in F minor Johannes Pachelbel

For the Penitential Order either the Taize form of the Corporate Confession or the order provided by the Trial Liturgy, pages 21-22, will be used as directed by the Celebrant.

HYMN: 158, O splendor of God's glory bright Puer Nobis
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.

Amen. Liturgy Booklet page 3

COLLECT FOR PURITY: Liturgy Booklet page 3

SUMMARY OF THE LAW: Liturgy Booklet page 3

KYRIE ELEISON: Liturgy Booklet page 4

(Hymnal 702, Merbecke)

GLORIA IN EXCELSIS: Liturgy Booklet page 5

(Hymnal 707, Merbecke)

COLLECT FOR THE DAY: BCP page 204

LESSON: Ecclus. 15:11

CANTICLE: Benedictus es, Domine BCP page 11
 (Hymnal 626, Randall)

THE EPISTLE: BCP page 206

HYMN: 324, Conquering kings their
 titles take Orientis Partibus

THE GOSPEL; BCP pages 206-07

THE SERMON: Father Wilson

THE NICENE CREED: Liturgy Booklet page 7

THE EXCHANGE OF PEACE: Liturgy Booklet page 9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION:

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet pages 12-13

ORGAN OFFERTORY: Toccata in G minor
 Johannes Pachelbel

THE SANCTUS: Liturgy Booklet page 14

THE CONSECRATION: Liturgy Booklet page 15

THE LORD'S PRAYER: Liturgy Booklet page 16

THE BREAKING OF BREAD: Liturgy Booklet page 16

THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:

The Congregation should move to the Altar Rail immediately as indicated by the ushers. The Choir will receive after the Congregation. The Agnus Dei (Hymnal 706, Merbecke) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18

BLESSING AND DISMISSAL:

HYMN: 267, Holy Father, great Creator Regent Square

ORGAN POSTLUDE: Toccata in C Johannes Pachelbel

Those who teach and those who learn...

Some leaders in the field of religion tell us that the day of the church school is past. They cite figures showing at least a ten per cent decline across the board in the number of pupils enrolled. They point to uninformed adult churchmen as evidence of the church school's failure in the past.

It is true that many church schools are poorly attended. Many others are short-staffed, and many are staffed with well-meaning teachers who are little more than baby-sitters.

On the other hand, even well-run church schools do not guarantee a good Christian education. Many students with perfect attendance records have lost all interest in their Faith as they have grown older. Others have used the Church and church activities either as an escape from life or as a social prop for their own advancement.

In dealing with this situation, one of our problems is that we think of Christian education solely in terms of church school on Sunday morning. Christian education requires far more than a weekly one-hour session for ten or twelve years. In Christian education the most important area where experience and reflection take place is within the family.

Educators and psychologists remind us that as parents we are always teaching our children, either positively or negatively. Indeed, we mutually affect each other in every relationship. "Those who teach and those who learn" are not only faculty and students or parents and children. Each of us, in different situations, as a member of the family of God, is both teaching and learning.

We can never sit back and say, "Let the Church teach the Faith." Whether at a vestry meeting, the coffee hour, or while driving home from a family vacation, we are engaged in the process of Christian education. No matter what form the teaching may take, as Christian education it must lead to a different style of life, challenged by the world, based on our faith in Jesus Christ Himself, and nurtured by His Church.

A mighty God, our heavenly Father, who has committed to thy holy Church the care and nurture of thy children; Enlighten with thy wisdom those who teach and those who learn, that, rejoicing in the knowledge of thy truth, they may worship thee and serve thee from generation to generation; through Jesus Christ our Lord. Amen. (Prayer Book, page 43)



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THE THIRTEENTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pages 207-09
 OLD TESTAMENT LESSON GENESIS 43:1-5, 11-16, 26-34

10:30 A.M.
 THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
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ORGAN PRELUDE: Prelude in E flat from the
 Klavierübung J. S. Bach
The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 545 Hail to the Lord's anointed Zoan
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen. Liturgy Booklet page 3
 COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 3
 KYRIE ELEISON: Liturgy Booklet page 4
 (Hymnal 702, Merbecke)
 GLORIA IN EXCELSIS: Liturgy Booklet page 5
 (Hymnal 707, Merbecke)
 COLLECT FOR THE DAY: BCP page 207
 LESSON: Eccclus. 17: 1-5

CANTICLE: Benedictus es, Domine
 (Hymnal 626, Randall)

page 11

THE EPISTLE: BCP pages 207-08
 HYMN: 300, Before the Lord Jehovah's throne
 Winchester New
 THE GOSPEL: BCP pages 208-09

THE SERMON: Father Scott

THE NICENE CREED: Liturgy Booklet page 7
 THE EXCHANGE OF PEACE: Liturgy Booklet page 9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION Inside Back Cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet pages 12-13

OFFERTORY ANTHEM: Laudate Nomen Domini
 Christopher Tye

THE SANCTUS: (Hymnal 704, Merbecke)
 Liturgy Booklet page 14

THE CONSECRATION: Liturgy Booklet page 15

THE LORD'S PRAYER: Liturgy Booklet page 16

THE BREAKING OF BREAD: Liturgy Booklet page 16

THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:
The Congregation should move to the Altar Rail immediately as indicated by the ushers. The Choir will receive after the Congregation. The Agnus Dei (Hymnal 706, Merbecke) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18

BLESSING AND DISMISSAL:
 HYMN: O God our Life (Hymnal 289) St. Anne

ORGAN POSTLUDE: Fugue in E flat from the Klavierübung
 J. S. Bach

September 8, 1968

CALENDAR

- TODAY (A) Each Sunday at 11:00 A.M. Chaplain McBride celebrates the Eucharist in the Chapel of the UNIVERSITY Hospital.
- (B) Coffee Hour follows the 8 and 10:30 A.M. services. Please proceed through the west door and cloister to the Parish House.
- (C) Choir rehearsal at 9 A.M. in the Parish House.
- (D) A nursery is maintained in Room 25 on the second floor of the Parish House, from 9:00 A.M. to Noon.
- MONDAY 7:00 P.M. at Tabernacle Church there will be a meeting of the Council of the West Philadelphia Inter-Church Community Ministry.
- WEDNESDAY 10:00 P.M. Following the Guitar Mass, Tim and Heidi Rivinus will report on Czechoslovakia, having left Prague just ahead of the Russian invaders.
- FRIDAY The Franciscan Fellowship of Philadelphia will meet for the Eucharist conversation at 8:00 P.M.

NEXT SUNDAY

The Church School will meet at 9:30 A.M. in the Parish House. Classes will be Kindergarten, 1st and 2nd grades, 3rd and 4th grades, 5th and 6th grades and Junior High. WE NEED A KINDERGARTEN TEACHER. The other classes will be led by Dave & Lynn Rowe, Charles & Barbara Woodhouse, Dave & Mary Brucc, and Henry & Carol Way.

Parish Agape at the Rectory 6:00 P.M. An Agape is a thankful sharing of a meal together in the fellowship of Christ at which time old and new meet, give thanks, exchange ideas and witness to their vocations. Please come promptly. -----

Please fill in and return if you are a newcomer, or wish to receive the Parish Letter, the section on the rear of this sheet.

WEEKDAY EUCHARIST

Monday and Friday	5:30 P.M.	Wednesday	10:00 P.M.
Tuesday	12:10 P.M.	Thursday	9:00 A.M.
Saturday			8:30 A.M.

BIAFRA

A committee of support is being organized for Biafrans here at the Parish. If you are willing to assist in this endeavor please see Bob Gallagher.

Also, starvation is still a real threat in Biafra, therefore we are making a special appeal for funds which will be sent by way of the National Council of Churches. Give your contribution to Bob Gallagher or Father Scott. We have \$25 thus far.

STUDENTS

1. Concerned with democracy on campus? You may be interested in attending the Students for a Democratic Society meeting on Monday Sept. 9, 8 P.M. in the Franklin Room in Houston Hall. See Bob Gallagher.
2. If you are concerned with the urban crisis you may be interested in joining the Community Involvement Council. Recruitment meeting in College Hall, Room 200 on Sept. 9 at 8 P.M.

INTERCESSIONS:

It is our practice to maintain on the tract table where you may jot down the names of persons you would like included in the Prayer of Intercession at the Liturgy, but you are also encouraged to participate spontaneously in the Prayer of Intercession by inserting names and concerns at the times when the Litaniist pauses during the several petitions of the Prayer.

INQUIRERS

A new series of classes will begin Sunday Sept. 22, 8 - 9 P.M.

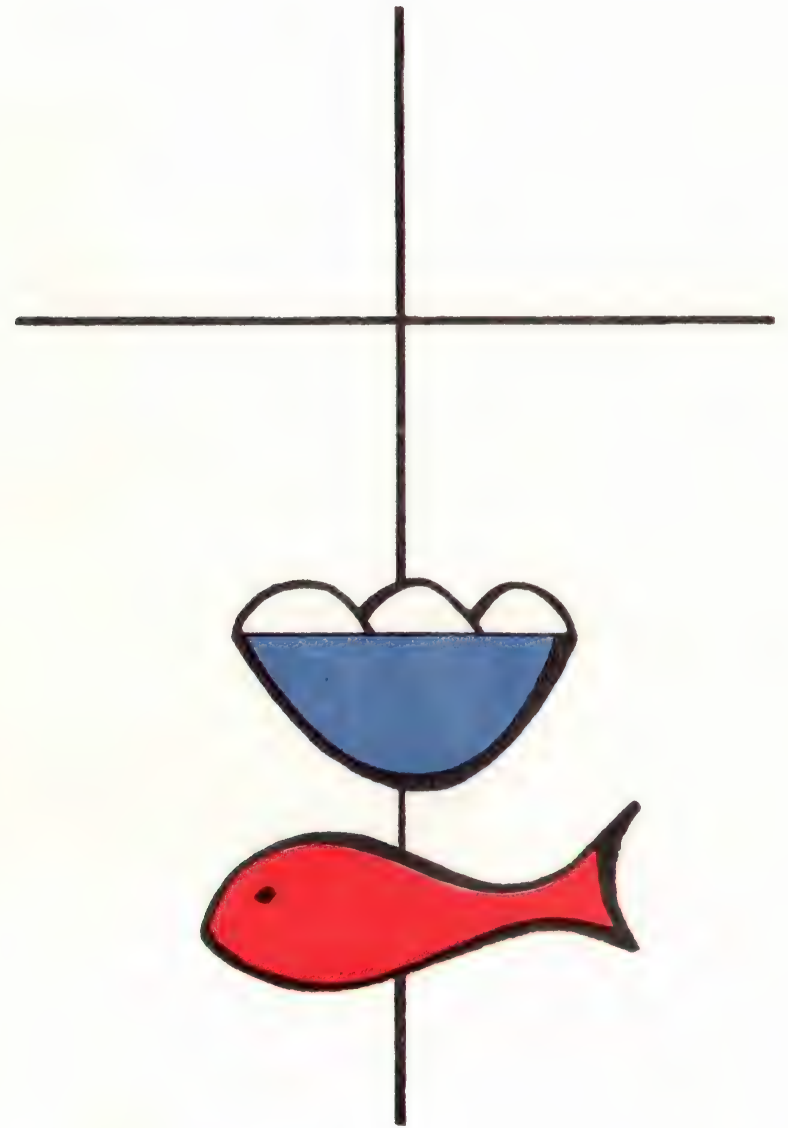
LAYREADERS, SERVERS, CHORISTERS

These are the opportunities for lay participation in the Liturgy. If you can take a place, let us know. --

Name _____ Tel.No. _____

Address _____

the episcopal church



at the university of pennsylvania

September 15, 1968

SAINT MARY'S CHURCH, HAMILTON VILLAGE
3916 LOCUST ST., PHILADELPHIA, PA., 19104

Parish of the University of Pennsylvania

The Rev. John M. Scott, Rector & Chaplain

The Rev. Harold James Wilson, Chaplain & Assoc. Rector

The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster

Mr. Robert Gallagher, Seminarian Intern

THE FOURTEENTH SUNDAY AFTER TRINITY

8:00 A.M.

HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pages 209-10

OLD TESTAMENT LESSON GENESIS 45:1-15, 25-28

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER

THE CELEBRATION OF THE HOLY EUCHARIST

AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for Trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Concerto No. 13 in F. G. F. Haendel
Larghetto; Allegro; Larghetto.

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 151: Awake, my soul Morning Hymn

GREETING: Blessed be God, Father, Son and Holy Spirit.

RESPONSE: And blessed be His kingdom, now and forever.

Amen.

Liturgy Booklet page 3

COLLECT FOR PURITY: Liturgy Booklet page 3

SUMMARY OF THE LAW: Liturgy Booklet page 3

KYRIE ELEISON: Liturgy Booklet page 4

(Hymnal 702, Merbecke)

GLORIA IN EXCELSIS: Liturgy Booklet page 5

(Hymnal 707, Merbecke)

COLLECT FOR THE DAY BCP page 209

LESSON:

VENITE: Hymnal 610

THE EPISTLE:

HYMN 370: Spirit divine

THE GOSPEL:

Micah 6: 1-8

Rimbault

BCP page 209

Graefenburg

BCP pages 209-10

THE SERMON:

Father Wilson

THE NICENE CREED:

Liturgy Booklet page 7

THE EXCHANGE OF PEACE:

Liturgy Booklet page 9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION

Inside Back Cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY:

Liturgy Booklet pages 12-13

OFFERTORY ANTHEM: Jesus, Son of Life, My Splendor

G. F. Haendel

THE SANCTUS: (Hymnal 704, Merbecke)

Liturgy Booklet page 14

THE CONSECRATION: Liturgy Booklet page 15

THE LORD'S PRAYER: Liturgy Booklet page 16

THE BREAKING OF BREAD: Liturgy Booklet page 16

THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:

The Congregation should move to the Altar Rail immediately as indicated by the ushers. The Choir will receive after the Congregation. The Agnus Dei, 706 Merbecke, will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING:

Liturgy Booklet page 18

BLESSING AND DISMISSAL:

HYMN: 282: Praise, my soul, the King of Heaven

ORGAN POSTLUDE: Concerto No. 13 in F G. F. Haendel

Allegro

WEEKDAY LITURGIST

Monday & Friday	5:30 P.M.	Wednesday	10:00 P.M.
Tuesday	12:10 P.M.	Thursday	9:00 A.M.
Saturday			8:30 A.M.

BIAFRA

A committee of support is being organized for Biafrans here at the Parish. If you are willing to assist in this endeavor please see Bob Gallagher.

Also, starvation is still a real threat in Biafra, therefore we are making a special appeal for funds which will be sent by way of the National Council of Churches. Give your contribution to Bob Gallagher or Father Scott. We have \$26 thus far.

STUDENTS

1. Concerned with democracy on campus? You may be interested in attending the Students for a Democratic Society meeting on Wednesday September 18, 8 P.M. in Houston Hall. See Bob Gallagher.

2. If you are concerned with the urban crisis you may be interested in joining the Community Involvement Council. Recruitment meeting in College Hall, Rm.200 on September 16 at 8 P.M.

INTERCESSIONS:

It is our practice to maintain on the tract table a sheet where you may jot down the names of persons you would like included in the Prayer of Intercession at the Liturgy, but you are also encouraged to ~~participate~~ spontaneously in the Prayer of Intercession by inserting names and concerns at the times when the Litanist pauses during the several petitions of the Prayer.

INQUIRERS

A new series of classes will begin Sunday September 22 8 - 9 P.M.

LAYREADERS, SERVERS

A training session will be held Saturday September 28 at 10 A.M. in the Parish House.

Name _____ Tel. No. _____

Address _____ (Please fill in and re-

turn if you are a newcomer, or wish to receive the Parish Letter.)

September 8, 19

CALENDAR

TODAY (A) Each Sunday at 11:00 A.M. Chaplain McBride celebrates the Eucharist in the Chapel of the University Hospital.

(B) Coffee Hour follows the 8 and 10:30 A.M. Services. Please proceed through the west door and cloister to the Parish House.

(C) Choir rehearsal at 9 A.M. IN THE Parish House.

(D) A nursery is maintained in Room 25 on the second floor of the Parish House from 9:00 A.M. to Noon.

(E) Church School Classes meet 9:30-10:15 A.M. in the Parish House.

Junior High	Lounge	Mr. & Mrs. Way
5-6th Grade	Rm. 22	Mr. & Mrs. Bruce
3-4th Grade	Rm. 21	Mr. & Mrs. Woodhouse
1-2nd Grade	Rm. 24	Mr. & Mrs. Rowe

Kindergarten - needed: A teacher or teachers!

(F) AGAPE at the Rectory - 6:00 P.M.
3914 Locust Street

- The Scotts will host an occasion of fellowship with members of the parish and university to give thanks together, meet one another, and exchange friendship and ideas. Please come promptly at 6:00 P.M.

MONDAY St. Mary's Nursery-Kindergarten School opens classes at 9:00 A.M.

TUESDAY (a) English language classes begin for International Students in the Parish House - 10 to 12 and 1 to 3.

(b) There will be a meeting of the Vestry at 8:00 P.M. in the Parish House.

WEDNESDAY (a) The Episcopal Committee meets at 6:00 P.M. in Room C of the Faculty Club.

(b) Following the 10 o'clock guitar mass, our guest will be Professor Stevick of PDS faculty who is publishing a newly researched book on the question of Civil Disobedience.

The Cost of Discipleship

In his letter to the Church in Galatia, St. Paul speaks of "the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world."

Most of us are inclined to think that to be crucified with Christ, while an interesting devotional metaphor, is hardly a plan of action we need to follow to be a Christian.

The Christian, we tend to think, is a person who "follows" Christ and who, if he tries to be decent and moral, will be rewarded accordingly.

For St. Paul, the reality of the gift of life in Christ is no mere reward. It is a gift which is wonderful beyond any describing, but it is a gift that is costly, both to God and to the Christian who receives it.

The Cross is the measure of God's giving. The death of Christ is the cost of His obedience to the Father. The Cross is also the symbol of our discipleship. Our obedience to Christ, in response to His gift of life, always leads us to His Cross.

True discipleship is always costly. It costs us something in our relationship to God. We can no longer regard Him as a problem solver who will banish all our cares, but must acknowledge Him as one who sends us into the world to do His work.

Discipleship costs us something as we deal with God's creation. We cannot simply use it for our pleasure, but are asked to offer it back to Him in penitence and in celebration.

Discipleship demands a great deal of us as we live with our fellow men. The disciple of Christ is not free to exploit or to ignore his brethren, but is called to serve them in love and in truth. This costs us a great deal if we take it seriously.

St. Paul knew the reality of this cost. His life after his conversion was a testimonial to the nature of discipleship. St. Paul knew, too, the reality of the love and joy which are part of our sharing in Christ's victory. It is this victory which makes the cost worthwhile.



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Mr. Robert Gallagher, Seminarian Intern

Mr. John W. Klein, Seminarian Intern

THE FIFTEENTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pages 210-11

OLD TESTAMENT LESSON EXODUS 2: 1-22

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER

THE CELEBRATION OF THE HOLY EUCHARIST

AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for Trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Hymn and Fuguing Tune No. 14

Henry Cowell

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 498: Where cross the crowded ways Gardiner

GREETING: Blessed be God, Father, Son and Holy Spirit.

RESPONSE: And blessed be His kingdom, now and forever.

Amen.

Liturgy Booklet page 3

COLLECT FOR PURITY;

Liturgy Booklet page 3

SUMMARY OF THE LAW:

Liturgy Booklet page 3

KYRIE ELEISON:

Liturgy Booklet page 4

(Hymnal 702, Merbecke)

GLORIA IN EXCELSIS:

Liturgy Booklet page 5

(Hymnal 707, Merbecke)

COLLECT FOR THE DAY

BCP page 210

LESSON:

ECCLUS. 5:1-10

CANTICLE: Benedictus es, Domine

Soasper

(Hymnal 625)

THE EPISTLE:

BCP pages 210-11

HYMN: 336, In the Cross of Christ I glory

Rathbun

THE GOSPEL:

BCP page 211

THE SERMON:

The Rev. Benjamin J. Anderson

Coordinator, West Philadelphia

Inter-Church Community Ministry

THE NICENE CREED:

Liturgy Booklet page 7

THE EXCHANGE OF PEACE:

Liturgy Booklet page

The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION

Inside Back Cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY:

Liturgy Booklet pages 12-13

OFFERTORY ANTHEM: Come sing ye choirs exultant

(Hymn 133)

M. Praetorius

THE SANCTUS: (704 Merbecke)

Liturgy Booklet page 14

THE CONSECRATION:

Liturgy Booklet page 15

THE LORD'S PRAYER:

Liturgy Booklet page 16

THE BREAKING OF BREAD:

Liturgy Booklet page 16

THE COMMUNION SENTENCES:

Liturgy Booklet page 17

THE COMMUNION:

The Congregation should move to the Altar Rail immediately as indicated by the ushers. The choir will receive after the Congregation. The Agnus Dei, 706 Merbecke will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING:

Liturgy Booklet page 18

BLESSING AND DISMISSAL:

HYMN: 551, A mighty Fortress

Ein Feste Burg

ORGAN POSTLUDE: Gaudeamus

Alec Rowley

God is our hope and strength, a very present help in trouble.

War in Heaven

The very phrase "war in heaven" seems a contradiction. Heaven, we believe, is the realm of peace and joy and goodness, where no strife can be found.

Yet, in the 12th chapter of the Revelation of St. John the Divine, we read, "There was war in heaven: Michael and his angels fought against the dragon . . ."

Indeed, the Seer goes on to say ". . . and the dragon fought and his angels, and prevailed not; neither was their place found any more in heaven."

And so the inspired author of the Apocalypse takes us back in imagination to a time before human history to help us understand how evil entered into human affairs.

After the Devil was expelled from heaven, St. John records, ". . . he was cast out into the earth, and his angels were cast out with him." Thus Satanic power was loosed, creating chaos among mankind.

St. John, a man steeped in the imagery of apocalyptic visions of the primeval past and the remote future, saw the earthly conflict between good and evil against the background of the heavenly conflict between Michael and his angels of light and Satan and his angels of darkness.

The Revelation depicts the Devil as a fallen angel, a spiritual being of great potential whose evil consists in his perverted will. Although later ages portray Satan as a grossly physical creature, the story told by St. John the Divine reminds us that the Evil One is wholly spiritual in nature.

To call Satan the spirit of evil is not to dismiss him as an unreal figment of warped human imagination. It is rather to acknowledge the fearful fact that the worst sins are not those of the flesh but those of the spirit. Pride, vainglory and hypocrisy, envy, hatred and malice, are the most truly demonic ills to which the human spirit may succumb.

Although it is often easier to blame "the beast in man" for our temptations and troubles, it is wiser to recall that St. John the Divine saw the struggle against wickedness as beginning long ago in heaven.

COVER: Detail from Albrecht Durer's "St. Michael Fighting the Dragon" (1498), one of a series on "The Revelation of St. John." Text: Rev. 12:12.



The devil is come down unto you, having great wrath

Woe to the inhabitants of the earth

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Mr. Robert Gallagher, Seminarian Intern
Mr. John W. Klein, Seminarian Intern

THE SIXTEENTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pages 212-13
OLD TESTAMENT LESSON EXODUS 3:1-15

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for Trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Suite 'Laudate Dominum' Peter Hurford
I Processional, II Rondo da Chiesa, III Meditation,
IV Scherzo, V French Carol

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 123, Christ the fair glory Coelitus Plaudant

THE ORDER FOR THE MINISTRATION OF HOLY BAPTISM

BCP page 273

THE CANDIDATE: Sonya Lillian Pascone

HYMN: 186, Blessed Jesus here we are Liebster Jesu

GREETING: Blessed be God, Father, Son and Holy Spirit.

RESPONSE: And blessed be His kingdom, now and forever.

Amen.

Liturgy Booklet page 3

COLLECT FOR PURITY:

Liturgy Booklet page 3

SUMMARY OF THE LAW:

Liturgy Booklet page 3

KYRIE ELEISON:
(Hymnal 710, Willan)

Liturgy Booklet page 4

GLORIA IN EXCELSIS:
(Hymnal 713, Willan)

Liturgy Booklet page 5

COLLECT FOR THE DAY

BCP page 212

LESSON:

Isaiah 12

CANTICLE: Te Deum (Hymnal 613 & 617) Monk and Croft

THE EPISTLE:

BCP page 212

HYMN: 197, Let all mortal flesh keep silence Picardy

THE GOSPEL:

BCP pages 212-13

THE SERMON:

Father Scott

THE NICENE CREED:

Liturgy Booklet page 7

THE EXCHANGE OF PEACE:

Liturgy Booklet page 9

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THE PRAYER OF INTERCESSION

Inside Back Cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY:

Liturgy Booklet pages 12-13

OFFERTORY ANTHEM: How bright appears the morning star
(Hymn 329) J. S. Bach

THE SANCTUS: (Hymn 711, Willan) Liturgy Booklet page 14

THE CONSECRATION: Liturgy Booklet page 15

THE LORD'S PRAYER: Liturgy Booklet page 16

THE BREAKING OF BREAD: Liturgy Booklet page 16

THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:

The Congregation should move to the Altar Rail immediately as indicated by the ushers. The choir will receive after the Congregation. The Agnus Dei, 712, Willan, will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING:

Liturgy Booklet page 18

BLESSING AND DISMISSAL.

HYMN: 599, Ye watchers and ye holy ones

Vigiles et Sancti

ORGAN POSTLUDE: Suite 'Laudate Dominum' Peter Hurford

VI Exurgat Deus

September 29, 1968

CALENDAR

- TODAY (A) Each Sunday at 11:00 A.M. Chaplain McBride celebrates the Eucharist in the Chapel of the University Hospital.
- (B) Coffee Hour follows the 8 and 10:30 A.M. services. Please proceed through the west door and cloister to the Parish House.
- (C) Choir rehearsal at 9 A.M. in the Parish House.
- (D) A nursery is maintained in Room 25 on the second floor of the Parish House from 9:00 A.M. to Noon.
- (E) Church School classes meet 9:30-10:15 A.M. in the Parish House.
- | | | |
|--------------|--------|----------------------|
| Junior High | Lounge | Mr. & Mrs. Way |
| 5-6th Grade | Rm. 22 | Mr. & Mrs. Bruce |
| 3-4th Grade | Rm. 21 | Mr. & Mrs. Woodhouse |
| 1-2nd Grade | Rm. 24 | Mr. & Mrs. Rowe |
| Kindergarten | Rm. 23 | Mr. & Mrs. Klein |
- (F) The film "The Wedding" produced by Rock Williams of St. Mary's, and in part filmed here with the aid of St. Mary's parishioners, will be shown in the Parish House at Noon.
- (G) Inquirers' Class - 8-9 P.M. in the Parish House Lounge.

WEEKDAY EUCHARIST

Monday and Friday	5:30 P.M.
Tuesday	12:10 P.M.
Wednesday	10:00 P.M.
Thursday	9:00 A.M.
Saturday	8:30 A.M.

INTERCESSIONS

We maintain on the tract table a sheet where you may jot down the names of persons you would like included in the Prayer of Intercession at the Liturgy, but you are also encouraged to participate spontaneously in the Prayer of Intercession by inserting names and concerns at the times when the Litanist pauses during the several petitions of the Prayer.

THURSDAY

At the C.A., Thomas and Marjorie Mellville will be present to discuss the motivations and course of events in their lives as Roman Catholic missionaries in Guatemala which led to their deportation and subsequent destruction of Selective Service records in this country. It is a quiet act by gentle people. At 8:00 P.M. an opportunity to hear their story and, if able, contribute to their defense will be provided.

FLOWERS

The flowers on the Altar this morning are in memory of Anna E. Dowdy. May light perpetual shine upon her.

UNIVERSITY CITY ARTS LEAGUE

For details of the House Tour, see the Bulletin Board.

DATES AHEAD

Next Sunday: Dr. Evans will be the preacher.

October 13th: Loyalty Sunday at St. Mary's.

October 20th: The Rev. John Black of Holy Cross Episcopal Church, Acapulco, Mexico, will be guest preacher.

Please fill in and return to the clergy if you are a newcomer, or wish to receive the Parish Letter.

Name _____ Tel. _____

Address _____

Comments _____

Forbearance in Love

Today's world seems to know how to measure relationships between individuals and between nations only in terms of power. Political power provides the uneasy framework within which man tries to regulate his society. Economic power lures man to selfish achievement, and to attempt to better his insecure way of life.

This continual struggle for power results in a dizzying melee of strife and disagreement. Within this world of conflict lives the Christian community. And to this community come St. Paul's words, "... forbearing one another in love," words which keynote the Christian way of life.

Despite this upheaval of the world in its mad dash for power, the Christian community, according to Paul, is to live in peace and love. And this harmony is to be found in forbearance, a forgiving concern, for one another. For it is the particular insight of Christians that a word of pardon to the wayward and a bit of food to the hungry, on even the least significant occasion, are the elements which redeem the hostility and frustration in human relationships.

Implicit in Paul's statement is the admission that friction and strife are always present in the relationship between man and man. This is true in the Christian community as well as outside of it. But the harmony of the Christian community depends upon the willingness of the individual and community to transcend personal conflict and enmity.

It is forbearance in love that can preserve the community which was created in love.

The Christian community may be an imperfect community, but it is the one community which can demonstrate that universal harmony is not a vain hope.

COVER: The clasped hands are a symbol of our fellowship in Christ. The olive branch is a symbol of peace and reconciliation.



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 Mr. John W. Klein, Seminarian Intern

THE SEVENTEENTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pages 213-14
 OLD TESTAMENT LESSON EXODUS 5:1-9, 19--6:1

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

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ORGAN PRELUDE: Scherzo from Symphony IV C. M. Widor

The Penitential Order be said according to the form printed inside the front cover.

HYMN: 385, Glorious things of thee are spoken Austria
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen. Liturgy Booklet page 3
 COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 3
 KYRIE ELEISON: Liturgy Booklet page 4
 (Hymnal 702, Merbecke)
 GLORIA IN EXCELSIS: Liturgy Booklet page 5
 (Hymnal 707, Merbecke)
 COLLECT FOR THE DAY: BCP page 213

LESSON: JEREMIAH 13:15-21
 CANTICLE: Benedictus es, Domine
 (Hymnal 626, Randall)
 THE EPISTLE: BCP page 213
 HYMN: 384, Christ is made the sure foundation
 Regent Square
 THE GOSPEL: BCP pages 213-14
 THE SERMON: Dr. Evans

THE NICENE CREED: Liturgy Booklet page 7
 THE EXCHANGE OF PEACE: Liturgy Booklet page 9
The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Inside Back Cover

ANNOUNCEMENTS WILL BE MADE HERE

Professor Clyde Ryals, Rector's Warden, will address the Congregation briefly on Stewardship for 1969.

THE OFFERTORY: Liturgy Booklet pages 12-13
 OFFERTORY ANTHEM: Lord, for thy tender mercies' sake
 John Hilton

THE SANCTUS: (Hymn 704, Merbecke)
 Liturgy Booklet page 13
 THE CONSECRATION: Liturgy Booklet page 13
 THE LORD'S PRAYER: Liturgy Booklet page 16
 THE BREAKING OF BREAD: Liturgy Booklet page 16
 THE COMMUNION SENTENCES: Liturgy Booklet page 17
 THE COMMUNION:

The Congregation should move to the Altar Rail immediately as indicated by the ushers. The choir will receive after the Congregation. The Agnus Dei, 704 Merbecke will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18
 BLESSING AND DISMISSAL:
 HYMN: 396, The Church's one foundation Aurelia
 ORGAN POSTLUDE: Finale from Symphony IV C. M. Widor

A Contradiction

"But whom say ye that I am?" our Lord asks Peter. This is a question that calls for individual and complete commitment by that faithful disciple.

The question our Lord asks of the Pharisees, however, is quite different: "What think ye of Christ?" This time it is not a statement of commitment that He seeks but a demand that the Pharisees evaluate their expectations.

The Pharisees had long awaited the Messiah, the Christ. They looked for one who would break their Roman captivity and turn Israel into a sovereign and prosperous country. They looked for the divinely appointed king who would, like David, rout the forces of oppression and restore the ancient kingdom.

The Christ who came was not the Christ they expected. Humble and meek, He identified Himself not with the powerful and the learned but with the poor and despised. He came to serve, not to be served. He came with power, but He used it not to crush armies but to conquer men's hearts. He came as Redeemer, but to redeem souls, not to save pocketbooks.

The Christ who came to the world was a contradiction of all the conventional expectations of the men of His day. Although the signs were clear and the promises were fulfilled, the Messiah whom they saw did not fit into the usual categories of their thinking. So they were blind to His presence.

The lesson for us is clear. God does not fashion Himself to fit the pattern we would wish Him to follow. If we read the signs, we can be certain He abides with us. But He will not be our pawn. He will accomplish His will, in His own time, in His own way.

COVER: *Enlarged detail of the head of Christ from "Christ Crowned with Thorns" by Titian (1565).*



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Mr. Robert Gallagher, Seminarian Intern
Mr. John W. Klein, Seminarian Assistant

THE EIGHTEENTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pages 214-15
OLD TESTAMENT LESSON EXODUS 14:5,14,19-21,24-28,30

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
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ORGAN PRELUDE: Fantasia in G Minor J. S. Bach

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 542, Jesus shall reign Duke Street
GREETING: Blessed be God, Father, Son and Holy Spirit.
RESPONSE: And blessed be His kingdom, now and forever.
Amen. Liturgy Booklet page 3
COLLECT FOR PURITY: Liturgy Booklet page 3
SUMMARY OF THE LAW: Liturgy Booklet page 3
KYRIE ELEISON: Liturgy Booklet page 4
(Hymnal 702, Merbecke)
GLORIA IN EXCELSIS: Liturgy Booklet page 5
(Hymnal 707, Merbecke)

COLLECT FOR THE DAY: BCP page 214
LESSON: Amos 8:4-12
CANTICLE: Jubilate Deo (Hymnal 645) Russell
THE EPISTLE: BCP pages 214-15
HYMN: 545, Hail to the Lord's Anointed Zoan

Pledges for 1969 will now be made out and presented in the offering basins held by the clergy, per the instructions of Stewart Dalzell, Stewardship Chairman.

THE GOSPEL: BCP page 215
THE SERMON: Father Scott
THE NICENE CREED: Liturgy Booklet page 7
THE EXCHANGE OF PEACE: Liturgy Booklet page 9
The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.
THE PRAYER OF INTERCESSION: Inside Back Cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet pages 12-13
OFFERTORY ANTHEM: Jesu Joy of Man's Desiring J. S. Bach
THE SANCTUS: (Hymn 704, Merbecke)
Liturgy Booklet page 13
THE CONSECRATION: Liturgy Booklet page 13
THE LORD'S PRAYER: Liturgy Booklet page 16
THE BREAKING OF BREAD: Liturgy Booklet page 16
THE COMMUNION SENTENCES: Liturgy Booklet page 17
THE COMMUNION:

The Congregation should move to the Altar Rail immediately as indicated by the ushers. The choir will receive after the Congregation. The Agnus Dei, (706, Merbecke) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18
BLESSING AND DISMISSAL:
HYMN: 576, Come, labor on Ora Labora
ORGAN POSTLUDE: Fugue in G Minor J. S. Bach

The Holy Spirit

The Collect for the 19th Sunday after Trinity invokes the power of the Holy Spirit that He "may in all things direct and rule our hearts." Every Sunday we proclaim our belief in His existence, we speak His name to close our prayers, and we ask for His presence to strengthen our lives. Yet an analysis of the nature of the Holy Spirit defies our complete understanding.

Part of our difficulty is found in Holy Scripture itself. Nowhere there is the Holy Spirit clearly defined. Our Lord tells the Apostles that only when He leaves their company will the Holy Spirit come to them (John 16:7).

St. Luke describes how the Holy Spirit invaded the life of the Christian community at Pentecost (Act 2:11), and St. Paul tells us that the Spirit is the heartbeat and regulator in the lives of all true Christians.

But beyond these references, Holy Scripture does not go. In the ensuing centuries, many theologians have speculated about the person and nature of the Holy Spirit, but the mystery remains.

More important, however, than theological descriptions of the Spirit is the awareness of His activity. The Holy Spirit is the power of God at work in the world. By this power Christians become new creatures, reconciled to the Creator of the universe.

The Holy Spirit establishes our faith. With the help and guidance of the Spirit, charity, the ethic of Christianity, makes its presence known in the affairs of man. The Holy Spirit is God expressing Himself in the relationship of people throughout the world.

The Holy Spirit is not an intellectual riddle to be solved. He is God, present, with whom we are to cooperate. It is more important to recognize His actions than to comprehend His nature.

"Come Holy Ghost, our souls inspire, and lighten with celestial fire . . . Teach us to know the Father, Son, and thee, of both to be but One. . . ."

Hymn 217

COVER: The dove is the traditional symbol of the Holy Spirit. The flaming heart symbolizes the love and zeal He enkindles.



SAINT MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St., Philadelphia, Pa., 19104

Parish of the University of Pennsylvania

The Rev. John M. Scott, Rector & Chaplain

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Mr. Robert Gallagher, Seminarian Intern

Mr. John W. Klein, Seminarian Assistant

THE NINETEENTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pages 215-17

OLD TESTAMENT LESSON EXODUS 19:1-7, 16-19 & 20:1-3

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER

THE CELEBRATION OF THE HOLY EUCHARIST

AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for Trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Benedictus

Max Reger

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 159: Now that the daylight fills the sky

Herr Jesu Christ

GREETING: Blessed be God, Father, Son and Holy Spirit.

RESPONSE: And blessed be His kingdom, now and forever.

Amen.

Liturgy Booklet page 3

COLLECT FOR PURITY:

Liturgy Booklet page 3

SUMMARY OF THE LAW:

Liturgy Booklet page 3

KYRIE ELEISON:

Liturgy Booklet page 4

(Hymnal 702, Merbecke)

GLORIA IN EXCELSIS:

Liturgy Booklet page 5

(Hymnal 707, Merbecke)

COLLECT FOR THE DAY:

BCP page 215

LESSON:

Job 24:1-17

CANTICLE: Venite (Hymnal 604)

Monk

THE EPISTLE:

BCP page 216

HYMN: 325, O for a thousand tongues

Arlington

THE GOSPEL:

BCP page 216-217

THE SERMON: The Rev. John Black, Vicar

Holy Cross Episcopal Church

Acapulco, Mexico

THE NICENE CREED:

Liturgy Booklet page 7

THE EXCHANGE OF PEACE:

Liturgy Booklet page 9

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THE PRAYER OF INTERCESSION:

Inside Back Cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY:

Liturgy Booklet pages 12-13

OFFERTORY ANTHEM: To Thee we sing

A. Arensky

THE SANCTUS: (Hymnal 704 Merbecke)

Liturgy Booklet page 13

THE CONSECRATION:

Liturgy Booklet page 13

THE LORD'S PRAYER:

Liturgy Booklet page 16

THE BREAKING OF BREAD:

Liturgy Booklet page 16

THE COMMUNION SENTENCES:

Liturgy Booklet page 17

THE COMMUNION:

The Congregation should move to the Altar Rail immediately as indicated by the ushers. The choir will receive after the Congregation. The Agnus Dei (706, Merbecke) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING:

Liturgy Booklet page 18

BLESSING AND DISMISSAL:

HYMN: 281, Joyful, joyful, we adore thee

Hymn to Joy

ORGAN POSTLUDE: Fugue in E Minor

John Melby

October 20, 1968

CALENDAR

- TODAY (A) Each Sunday at 11:00 A.M. Chaplain McBride celebrates the Eucharist in the Chapel of the University Hospital.
- (B) Coffee Hour follows the 8 and 10:30 A.M. services. Please proceed through the west door and cloister to the Parish House.
- (C) Choir rehearsal at 9 A.M. in the Parish House.
- (D) A nursery is maintained in Room 25 on the second floor of the Parish House from 9 A.M. to Noon.
- (E) Church School classes meet 9:30 - 10:15 A.M. in the Parish House.
- | | | |
|--------------|--------|----------------------|
| Junior High | Lounge | Mr. & Mrs. Way |
| 5-6th Grade | Rm. 22 | Mr. & Mrs. Bruce |
| 3-4th Grade | Rm. 21 | Mr. & Mrs. Woodhouse |
| 1-2nd Grade | Rm. 23 | Mr. & Mrs. Rowe |
| Kindergarten | Rm. 23 | Mr. & Mrs. Klein |
- (F) The Women of St. Mary's will meet in the Parish House lounge at noon.
- (G) INQUIRERS' CLASS will meet 8-9 P.M. at the home of Doug and Lynn Solomon, 510 Mayer Hall, at the corner of 39th and Spruce Streets.
- WEDNESDAY After the 10 P.M. Guitar Mass, Fr. Black our guest preacher today, will field questions and comments about Mexico.
- THURSDAY The Schuylkill Deanery meets at St. Mary's
- | | |
|-----------|--|
| 4:00 P.M. | Meeting of Women |
| 4:30 P.M. | Business meeting of Church representatives. |
| 6:00 P.M. | Dinner (\$2.25). Please make reservations on the form provided. The Dinner speaker will be the Rt. Rev. Chandler Sterling, former Bishop of Montana, now directing a rehabilitation center for clergy and acting as Assistant to the Bishop of Pennsylvania. |

WEEKDAY EUCHARIST

Monday and Friday

5:30 P.M.

Tuesday

12:10 P.M.

Wednesday

10:00 P.M.

Thursday

9:00 A.M.

Saturday

8:30 A.M.

INTERCESSIONS

We maintain on the tract table a sheet where you may jot down the names of persons you would like included in the Prayer of Intercession at the Liturgy, but you are also encouraged to participate spontaneously in the Prayer of Intercession by inserting names and concerns at the times when the Litanist pauses during the several petitions of the Prayer.

DATE AHEAD

Friday, November 1 is All Saints Day. There will be a Festival Eucharist and Parish Supper (\$1) beginning at 5:30 P.M.

The Rev. Cotton Fite will field some questions about his job as Executive Secretary of the Interdenominational Directors of Urban Mission.

1969 PLEDGES

If you have not made a pledge for 1969 and intend to do so, please take a card from the tract table, fill in, and return to Stewart Dalzell, Stewardship Chairman.

FATHER BLACK

John P. Black, Jr., is a native of Philadelphia and graduate of Philadelphia Divinity School. He served as curate at the Church of the Advocate, 1962-65. Since 1965 he has been a priest of the Diocese of Mexico, and initiated the ministry at Holy Cross Parish, Acapulco

Please reserve _____ places for the
Schuylkill Deanery Dinner.

Name _____

Address _____

The Measure of Devotion

For too many Christians there is a wide gulf separating the program of the Church and the money which supports this program. The first they consider "spiritual", whereas the second is "worldly", or at best a necessary evil.

This is in great contrast with the attitude of our Lord toward money. He was very interested in how people gave to the Temple, and he honored the poor widow who gave all that she had:

"He looked up and saw the rich people dropping their gifts into the chest of the temple treasury; and he noticed a poor widow putting in two tiny coins.

" 'I tell you this,' he said: 'this poor widow has given more than any of them; for those others who have given had more than enough, but she, with less than enough, has given all she had to live on.' " (New English Bible, Luke 21).

Our Lord was interested in the contributions of the people, because He knew that giving reveals a great deal about the state of the giver's soul. After our personal services, money is the most tangible gift we can offer to God. Money represents our time, our efforts and our talents. When we give of our money or withhold it, we are giving or withholding ourselves, our lives and labors.

Our giving reveals the measure of our faith and gratitude to God. If our giving is token giving, then our faith is most likely a token faith. If we give God what is left over after we have acquired all the luxuries we want, then our faith, no doubt, is an after-thought and our gratitude perfunctory.

When our faith and gratitude make a difference in our lives, we give sacrificially, we give so that it costs us something.

Money given to the work of God, far from being worldly and a necessary evil, is of the greatest worth and symbolic of sacrifice. Our Lord is interested in what we give, for the sacrifice in our giving is the measure of our devotion to Him.

HERE WE OFFER



October 27, 1968

SAINT MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St., Philadelphia, Pa., 19104
Parish of the University of Pennsylvania
The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold James Wilson, Chaplain & Assoc. Rector
The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster
Mr. Robert Gallagher, Seminarian Intern
Mr. John W. Klein, Seminarian Assistant

THE TWENTIETH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pages 217-18
OLD TESTAMENT LESSON EXODUS 32:1-6, 15-20, 30-34

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for Trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Deck thyself, my soul J. S. Bach

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 280, God, my King, thy might confessing	Stuttgart
GREETING: Blessed be God, Father, Son and Holy Spirit	
RESPONSE: And blessed be His kingdom, now and forever	
Amen.	Liturgy Booklet page 3
COLLECT FOR PURITY:	Liturgy Booklet page 3
SUMMARY OF THE LAW:	Liturgy Booklet page 3
KYRIE ELEISON:	Liturgy Booklet page 4
(Hymnal 702, Merbecke)	
GLORIA IN EXCELSIS:	Liturgy Booklet page 5
(Hymnal 707, Merbecke)	

COLLECT FOR THE DAY:	L page 217
LESSON:	Eccles. 9:4-10
CANTICLE: Benedictus es, Domine (Hymnal 626)	Randall
THE EPISTLE:	BCP page 217
HYMN: 294, Sing, my soul	St. Bees
THE GOSPEL:	BCP page 218
THE SERMON:	Father Wilson

THE NICENE CREED: Liturgy Booklet page 7

THE EXCHANGE OF PEACE: Liturgy Booklet page 9

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THE PRAYER OF INTERCESSION: Inside Back Cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: LITURGY BOOKLET PAGES 12-13
OFFERTORY ANTHEM: Deck thyself, my soul
Johann Crüger

THE SANCTUS: (Hymnal 704; Merbecke)
Liturgy Booklet page 13

THE CONSECRATION:	Liturgy Booklet	page 13
THE LORD'S PRAYER:	Liturgy Booklet	page 16
THE BREAKING OF BREAD:	Liturgy Booklet	page 16
THE COMMUNION SENTENCES:	Liturgy Booklet	page 17

THE COMMUNION:
The Congregation should move to the Altar Rail immediately as indicated by the ushers. The choir will receive after the Congregation. The Agnus Dei (706, Merbecke) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18
BLESSING AND DISMISSAL:
HYMN: 484, Lift up your heads Truro
ORGAN POSTLUDE: Fugue in G Minor J. S. Bach
('the little')

October 27, 1968

CALENDAR

- TODAY (A) Each Sunday at 11:00 A.M. Chaplain McBride celebrates the Eucharist in the Chapel of the University Hospital.
- (B) Coffee Hour follows the 8 and 10:30 A.M. Services. Please proceed through the west door and cloister to the Parish House.
- (C) Choir rehearsal at 9 A.M. in the Parish House.
- (D) A Nursery is maintained in Room 25 on the second floor of the Parish House from 9 A.M. to Noon.
- (E) Church School classes meet 9:30 - 10:15 A.M. in the Parish House.
- | | | |
|--------------|--------|----------------------|
| JUNIOR HIGH | Lounge | Mr. & Mrs. Way |
| 5-6TH GRADE | Rm. 22 | Mr. & Mrs. Bruce |
| 3-4TH GRADE | Rm. 21 | Mr. & Mrs. Woodhouse |
| 1-2ND GRADE | Rm. 24 | Mr. & Mrs. Rowe |
| KINDERGARTEN | Rm. 23 | Mr. & Mrs. Klein |
- (F) INQUIRERS' CLASS will meet 8-9 P.M. in the Parish House Lounge.

MONDAY 8:00 P.M. at the Rectory, 3914 Locust Street, the first session of the U.C.E.C. seminar on the Church and the Politics of Confrontation will meet.

WEDNESDAY (A) Nursery-Kindergarten School Committee will meet at 7 P.M. at Jan Bright's house, 3924 Delancey Street.

(B) After the 10 P.M. Guitar Mass, Captain Lukas of the 18th Police District will be our guest for some discussion about problems in the District.

THURSDAY Girl Scout Troop 202 will begin meeting again this Fall at 4 P.M. in the Parish House.

FRIDAY ALL SAINTS DAY

5:30 P.M. Festival Eucharist followed by Parish supper (\$1). The Rev. Cotton Fite, Executive Secretary of IDUM, will field some questions about his ministry.

WEEKDAY EUCHARIST

Monday and Friday	5:30 P.M.
Tuesday	12:10 P.M.
Wednesday	10:00 P.M.
Thursday	9:00 A.M.
Saturday	8:30 A.M.

INTERCESSIONS

We maintain on the tract table a sheet where you may jot down the names of persons you would like included in the Prayer of Intercession at the Liturgy, but you are also encouraged to participate spontaneously in the Prayer of Intercession by inserting names and concerns at the times when the Litanist pauses during the several petitions of the Prayer.

FLOWERS

The flowers this morning are given in loving memory of Annie H. Pancoast. May light perpetual shine upon her.

RICHARD HOOKER

Richard Hooker, a priest of the Church of England in the 16th Century, was a moderate who lived in an age of extremists. He was born about 1554 near Exeter and grew up to attend Corpus Christi College of Oxford University, becoming a Fellow and deputy professor of Hebrew there in later years.

During his lifetime the characteristic style of Anglicanism took shape. Few men did more than he to define the doctrinal approach of the Church of England during the vexing and bitter controversies of the era.

Papist elements, on the one hand, were repeatedly calling for a return to Roman authority and medieval religious practices. On the other side of the debate, a strong and rigid Puritan party insisted that every belief and practice of the Church must be expressly commanded in Holy Scriptures.

Between these two extremes, Hooker brilliantly and successfully outlined a *via media* in his authoritative work, *Treatise on the Laws of Ecclesiastical Polity*. With great skill and learning he made his appeal to Scripture, Tradition, and Reason as the three-fold source of religious truth for Anglicanism.

Thus he introduced a tone of devout common sense into the violent arguments of his day and was aptly called "the judicious Hooker."

Although he lived four centuries ago, Richard Hooker remains a singularly important figure in Anglicanism. As a tribute to his place in the Church's tradition, the standing Liturgical Commission has included the following Collect in its supplemental book, *Lesser Feasts and Fasts*:

"O God, who hast enlightened thy Church by the teaching of thy servant Richard Hooker: Enrich us evermore, we beseech thee, with thy heavenly grace, and raise up faithful witnesses who by their life and doctrine will set forth the truth of thy salvation; through Jesus Christ our Lord."

COVER: Scripture, tradition and reason are represented by the text, the gothic arch and the lamp.

burn incense unto Baal, and walk after other gods whom ye know not;

10 "And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

11 Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD.

12 But go ye now unto my place which was in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

13 And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

14 Therefore will I do unto this house, which is called by my name, where ye trust, and unto the place where ye have done to your fathers, as ye have done to Shiloh.

15 And I will cast you out of my sight, as I have cast out your brethren, even the whole seed of Ephraim.

16 Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

17 ¶ Seest thou not what they do in the cities of Judah, and the streets of Jerusalem?

18 The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger, saith the LORD: do they not provoke themselves to the confusion of their own faces?

19 Do they provoke me to anger? saith the LORD: do they not provoke themselves to the confusion of their own faces?

bury shall be poured out upon place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground, and it shall burn, and shall not be quenched.

21 ¶ Thus saith the LORD of hosts, the God of Israel: Put your burthenings unto your sacrifices, and eat flesh.

22 For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burthenings or sacrifices:

23 But this thing I commanded them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk in the ways that I have commanded you, that it may be well unto you.

24 But they hearkened not, nor inclined their ear, but wasted the counsels, in the imagination of their heart, and we

25 Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising early and sending them:

26 Yet they hearkened not unto their voice, nor hearkened to their ear, but they were as a neck: they did worse than their fathers.

27 Therefore thou shalt speak these words unto them; but they will not hearken to thee: thou shalt also call unto them, but they will not answer thee.

28 But thou shalt say unto them, This is a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from the earth.

¶ Cry, O Jerusalem, and lift up a lamentation on high place for the LORD hath rejected and forsaken the generation of his wrath.

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 Mr. Robert Gallagher, Seminarian Intern
 Mr. John W. Klein, Seminarian Assistant

THE TWENTY FIRST SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pages 218-20
 OLD TESTAMENT LESSON EXODUS 33:1, 12-23

10:30 A.M.
 THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Chorale in E César Franck

The Penitential Order will be said according to the form printed inside the front cover.

GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen. Liturgy Booklet page 3
 COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 3
 KYRIE ELEISON: Liturgy Booklet page 4
 (Hymnal 710, Willan)
 GLORIA IN EXCELSIS: Liturgy Booklet page 5
 (Hymnal 713, Willan)
 COLLECT FOR THE DAY: BCP pages 218-19

LESSON: Isaiah 59: 15b
 CANTICLE: Te Deum (Hymnal 613 & 617) Monk and Croft
 THE EPISTLE: BCP page 219
 HYMN: 397, Let saints on earth Dundee
 THE GOSPEL: BCP pages 219-20

THE SERMON: Father Scott

THE NICENE CREED: Liturgy Booklet page 7

THE EXCHANGE OF PEACE: Liturgy Booklet page 9
The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Inside Back Cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet pages 12-13
 OFFERTORY ANTHEM: O, How Glorious Willan

THE SANCTUS: (Hymnal 711) Willan

Liturgy Booklet page 13
 THE CONSECRATION: Liturgy Booklet page 13
 THE LORD'S PRAYER: Liturgy Booklet page 16
 THE BREAKING OF BREAD: Liturgy Booklet page 16
 THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:

The Congregation should move to the Altar Rail immediately as indicated by the ushers. The choir will receive after the Congregation. The Agnus Dei (712, Willan) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18
 BLESSING AND DISMISSAL:
 HYMN: 599, Ye watchers and ye holy ones
 Vigiles et Sancti

ORGAN POSTLUDE: Carillon Louis Vierne

Apostle to the New World

"We have a Bishop in town named Seabury. At times he appears in a black satin gown; white satin sleeves, and something resembling a pyramid on his head."

This description, written in a letter in 1786, may seem quaint today, but a bishop was a new figure in the American colonies. For more than 150 years colonial churchmen had looked to the Bishop of London for episcopal guidance. After the Revolution they realized that if the Church were to survive, American bishops in apostolic succession were necessary, and the clergy of Connecticut chose Samuel Seabury to sail to England and seek consecration.

Seabury, born November 30, 1729, in Ledyard, Conn., and baptized in the First Congregational Church of Groton, grew to be a rugged and scholarly young man who studied medicine as well as theology. After graduation from Yale he sailed to England to be ordained and to further his medical studies in Scotland.

When the Revolution began, Seabury was rector of a parish on Long Island, married and the father of five children. He was also headmaster of his own school, a farmer, physician, and author of several tracts which supported the King and the Church of England.

By the war's end in 1783, Seabury had suffered imprisonment, the loss of his wife, his school and his parish. The Anglican Church in America was at low ebb and the changed political scene made reform difficult on either side of the Atlantic. Parliament could hardly send an English bishop to the Church in England's former colonies. American ordinands were reluctant to sail to England where the oath of allegiance to the King was required at ordination.

In England, Seabury waited in vain for a year and a half to be consecrated without having to swear allegiance to the King. Finally, the bishops of the Episcopal Church in Scotland (where the Church was independent of the government) offered "to convey the blessing of a free, valid and purely ecclesiastical Episcopacy to the Western World . . ." and on Sunday morning, November 14, 1784, in the chapel of an upper floor in a house in Aberdeen, Scotland, Samuel Seabury was consecrated Bishop in the Church of God.

He returned to America to be the first Bishop of Connecticut as well as rector of St. James' Church, New London, and when he died in 1796 the following was inscribed on the tablet over his grave:

"Ingenious without pride, learned without pedantry, good without severity, he was duly qualified to discharge the duties of the Christian and the Bishop."

COVER: Duche portrait of Bishop Samuel Seabury.



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THE TWENTY SECOND SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pages 220 - 222
 OLD TESTAMENT LESSON NUMBERS 20:14

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

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ORGAN PRELUDE: Three Russian Dances for Guitar

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: They'll know we are Christians by our love
 (on insert) Scholtes
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen.
 COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 3
 KYRIE ELEISON (Rejoice) Liturgy Booklet page 4
 GLORIA IN EXCELSIS: (Rejoice) Liturgy Booklet page 5

COLLECT FOR THE DAY:

LESSON:

PSALM 62, O God, you are my God (on insert) Gelineau

THE EPISTLE:

BCP pages 220-21

HYMN: 430, Lead kindly Light (on insert)

Beaumont

THE GOSPEL:

BCP pages 221-222

THE SERMON:

The Rev. Richard A. Norris, Jr.
 Associate Professor of Church
 History and Historical Theology
 Philadelphia Divinity School

THE NICENE CREED:

Liturgy Booklet page 7

THE EXCHANGE OF PEACE:

The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION:

Inside Back Cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY:

Liturgy Booklet pages 12-13

OFFERTORY ANTHEM: Psalm 32: Give thanks to the Lord
 Gelineau

THE SANCTUS: (Rejoice)

Liturgy Booklet page 13

THE CONSECRATION:

Liturgy Booklet page 13

THE LORD'S PRAYER:

Liturgy Booklet page 16

THE BREAKING OF BREAD:

Liturgy Booklet page 16

THE COMMUNION SENTENCES:

Liturgy Booklet page 17

THE COMMUNION:

THE CONGREGATION SHOULD MOVE TO THE ALTAR RAIL IMMEDIATELY AS INDICATED BY THE USHERS. THE CHOIR WILL RECEIVE AFTER THE CONGREGATION. THE AGNUS DEI (Rejoice) WILL BE SUNG. CHILDREN SHOULD BE BROUGHT TO THE ALTAR RAIL FOR A BLESSING.

THE THANKSGIVING:

Liturgy Booklet page 18

BLESSING AND DISMISSAL:

HYMN: 437, They cast their nets in Galilee Rejoice

November 10, 1978

CALENDAR

- TODAY A) Each Sunday at 11:00 A.M. Chaplain McBride celebrates the Eucharist in the Chapel of the UNIVERSITY HOSPITAL.
- B) Coffee Hour follows the 8 and 10:30 A.M. Services. Please proceed through the west door and cloister to the Parish House.
- C) Choir rehearsal at 9 A.M. in the Parish House.
- D) A Nursery is maintained in Room 25 on the second floor of the Parish House from 9 AM to Noon
- E) Church School classes meet 9:30 - 10:15 AM in the Parish House.
- | | | |
|--------------|--------|----------------------|
| JUNIOR HIGH | Lounge | Mr. & Mrs. Way |
| 5-6th GRADE | Rm. 22 | Mr. & Mrs. Bruce |
| 3-4th GRADE | Rm. 21 | Mr. & Mrs. Woodhouse |
| 1-2nd GRADE | Rm. 24 | Mr. & Mrs. Rowe |
| KINDERGARTEN | Rm. 23 | Mr. & Mrs. Klein |
- F) INQUIRERS' CLASS meets at 8 PM in the Parish House Lounge.
- G) Some students are meeting at 8 PM at the CA to launch a Penn UCM. The University Christian Movement is a flexible, issue oriented, theologically based expression of Christian commitment. The zealous and the merely curious as well as the skeptical are invited to knock heads.
- TUESDAY The University City Ecumenical Community Council, meets at 8 PM at Holy Apostles Church 51st and Spruce Streets.
- WEDNESDAY Following the 10 PM Guitar Mass, Fr. George Hafner will be our guest speaking on "The Underground Church".
- THURSDAY Girl Scout Troop 202 meets at 4 PM in the Parish House.
- FRIDAY In the evening the national annual meeting Episcopal Society for Cultural and Racial Equality opens at the Warwick. Meeting continues on Saturday. Scarlett Emerson and Melissa Middleton are attending on our

behalf. If others are interested, see the further information posted on the bulletin board.

SATURDAY General Housecleaning Day, beginning at 9 AM planned by the Property Committee of the Vestry. Please declare yourself for an hour or so's work to Dan Wood, chairman.

WEEKDAY EUCHARIST

Monday and Friday	5:30 P.M.
Tuesday	12:10 P.M.
Wednesday	10:00 P.M.
Thursday	9:00 A.M.
Saturday	8:30 A.M.

FLOWERS

Flowers have been given in memory of loved ones.

UNITED THANK OFFERING

Tuesday November 19, 1968, the United Thank Offering will be presented at Christ Church, 2nd above Market. The Rev. Donald F. Winslow will be the speaker. Dinner at 6:30 P.M. in the Neighborhood House, \$2.00. Envelopes will be in the pews Nov. 10 and 17. I hope every woman will use an envelope as a "Thank Offering" for some blessing since last Spring.

Alice M. Pancoast, Custodian.

NOTES

Fr. Wilson will be attending the Southeastern Pennsylvania Clergy Economic Conference the early part of the week and participating in the Diocesan Student Conference next weekend. Bob Gallagher will be attending a Province III student meeting at the Diocese of Maryland conference center addressing them on the white racism question over next weekend.

The November issues of both Panorama and the American Church News are now available on the tract table.

Posters advertising the Wednesday night activities have been prepared. Please take a few and see that they are posted.

The last edition of the Parish Letter was posted OCTOBER 25. On NOVEMBER 5 we discovered no copies had yet left the main post office!

ST. HUGH OF LINCOLN

St. Hugh of Lincoln, known as "the Hammerer of Kings", had frequent encounters with two of England's most headstrong monarchs—Henry II and Richard the Lion-Heart.

Hugh, the son of Burgundian nobility, went from France to England as a young Carthusian monk in 1180 to be prior of the monastery Henry II was establishing at Witham in penance for the murder of St. Thomas Becket.

When Hugh arrived, he found no provision had been made to house the people who were being evicted from their homes to make room for the monastery. He immediately refused to take office until the king had compensated the people "down to the last penny."

Six years later he became Bishop of Lincoln, and he used all the authority of his office to restore ecclesiastical discipline among his clergy. He was especially strict about the evil practice, by some of the clergy, of extracting improper fees.

During the epidemic of Jew-baiting which broke out in England at the time of the Third Crusade, Hugh single-handedly faced an armed and angry mob on three occasions and persuaded them to spare their victims. It is not surprising that when he died in 1200, Jews wept in the streets of Lincoln, crying out, "This was a true servant of the great God."

In those days England was still wracked by antagonism between Saxon and Norman, an aftermath of the Norman Conquest of 1060. Hugh, by his personal charm, his devotion to Christ, his pastoral concern for the poor and oppressed, and his courage in speaking the truth in love to King Henry and King Richard—both known for their murderous opposition to the Church—became the first mutual hero to a hitherto divided society.

To many historians, Hugh, despite his inability to speak the language, was the first true Englishman and "the best bishop of the middle ages."

His symbols are a swan, for monastic tranquility, a Star of David in the crook of a crozier for his defense of the Jews, and a chalice with the Christ-child and the host, as the pledge and seal of his priestly vocation.

COVER: Two symbols associated with St. Hugh: a swan, representing monastic tranquility, and the Star of David, representing his defense of the Jews.



SAINT MARY'S CHURCH, HAMILTON VILLAGE
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 The Rev. John M. Scott, Rector & Chaplain
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 Mr. Robert Gallagher, Seminarian Intern
 Mr. John W. Klein, Seminarian Assistant

THE TWENTY THIRD SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pages 222-23
 OLD TESTAMENT LESSON DEUTERONOMY 34

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3

ORGAN PRELUDE: Prelude and Fugue on a theme of
 Vittoria Benjamin Britten

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 589, O what their joy O Quanta Qualia

GREETING: Blessed be God, Father, Son and Holy Spirit.

RESPONSE: And blessed be His kingdom, now and forever.
 Amen.

COLLECT FOR PURITY: Liturgy Booklet page 3

SUMMARY OF THE LAW: Liturgy Booklet page 3

KYRIE ELEISON (702, Merbecke) Liturgy Booklet page 4

GLORIA IN EXCELSIS (707, Merbecke)

Liturgy Booklet page 5

COLLECT FOR THE DAY:

BCP page 222

LESSON:

Isaiah 64

CANTICLE: Benedictus es, Domine
 (Hymnal 625)

Soaper

THE EPISTLE:

BCP page 222

HYMN: 491, City not made with hands

Old Hundred twentieth

THE GOSPEL:

BCP pages 222-23

THE SERMON:

Father Scott

THE NICENE CREED:

Liturgy Booklet page 7

THE EXCHANGE OF PEACE:

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THE PRAYER OF INTERCESSION:

Inside Back Cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY:

Liturgy Booklet pages 12-13

OFFERTORY ANTHEM: Praise ye the Lord, ye children

Christopher Tye

THE SANCTUS (704, Merbecke) Liturgy Booklet page 13

THE CONSECRATION: Liturgy Booklet page 13

THE LORD'S PRAYER: Liturgy Booklet page 16

THE BREAKING OF BREAD: Liturgy Booklet page 16

THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:

The Congregation should move to the Altar Rail immediately as indicated by the ushers. The Choir will receive after the Congregation. The Agnus Dei (706, Merbecke) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING:

Liturgy Booklet page 18

BLESSING AND DISMISSAL:

HYMN: 518, Judge eternal, throned in splendor

St. Leonard

ORGAN POSTLUDE: Toccata

Francis W. Snow

(In the style of Widor)

"I AM THE BREAD OF LIFE"

"Man", said the philosopher Feuerbach, "is what he eats". Although he certainly never intended it, Feuerbach expressed an idea which is quite in keeping with the Biblical tradition.

From the beginning the Bible sees food as a basic expression of God's concern for man. The meal, therefore, is not simply a matter of taking on fuel, but rather is seen as a symbol of communion between God and man, between man and his neighbor. Thus, the dietary regulations of the Law, in the Old Testament were far more than legalistic concerns for either religion or public health. They are a recognition that man's priestly role in creation involves our taking God's bounty and using it for His service.

In later Judaism, the Messianic Kingdom is described as a great banquet, at which men will rejoice to eat the food and to drink the wine which God will provide.

Against this background, our Lord's feeding of the five thousand can take on renewed significance. Reflecting the Father's provision for the wants of man, Jesus fed the hungry crowd because they were hungry. Beyond that physical need, however, He promises men that He is able to feed them with the Bread of Life, the food of the Kingdom.

"I am the bread of Life", Jesus tells those who have followed Him looking for the miracle to be repeated. Man is what he eats, and those who feed upon the food provided by the Messiah come to be citizens of His Kingdom, filled with His life.

Communion, therefore, is the key word. To enter into a "common-union" by eating the Bread of Life is to come to a new relationship with God and with each other. Every meal becomes a foretaste of the Messianic Banquet, a reminder of the Holy Eucharist.

We are fed by His body, and we become what we eat. We put on Christ, the true Bread; we grow in Him; we become His agents in this world.

COVER: The wheat and grapes, chalice and host are symbols of the Eucharist.



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 Mr. John W. Klein, Seminarian Assistant

THE SUNDAY NEXT BEFORE ADVENT

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pages 225-26
 OLD TESTAMENT LESSON Jeremiah 4:23-31

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Introduction & Toccata in G Wm. Walond

The Penitential Order will be said according to the form printed inside the front cover.

INTROIT: Hear my Prayer Henry Purcell
 HYMN: 552, A Mighty Fortress Ein Feste Burg
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen. Liturgy Booklet page 3
 COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 3
 KYRIE ELEISON (702 Merbecke) Liturgy Booklet page 4
 GLORIA IN EXCELSIS (707 Merbecke) Liturgy Booklet page 5
 COLLECT FOR THE DAY: BCP page 225

LESSON: Jeremiah 3:14-18
 CANTICLE: Venite (Hymnal 604) Monk
 THE EPISTLE: BCP page 225
 HYMN: 542, Jesus shall reign Duke Street
 THE GOSPEL: BCP pages 225-26

THE SERMON: Dr. Evans

THE NICENE CREED: Liturgy Booklet page 7
 THE EXCHANGE OF PEACE:

The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Inside Back Cover.

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet pages 12-13
 OFFERTORY ANTHEM: Jehovah, quam multi sunt hostes

Henry Purcell

THE SANCTUS (704, Merbecke) Liturgy Booklet page 13
 THE CONSECRATION: Liturgy Booklet page 13
 THE LORD'S PRAYER: Liturgy Booklet page 16
 THE BREAKING OF BREAD: Liturgy Booklet page 16
 THE COMMUNION SENTENCES: Liturgy Booklet page 17
 THE COMMUNION:

The Congregation should move to the Altar Rail immediately as indicated by the ushers. The Choir will receive after the Congregation. The Agnus Dei (706, Merbecke) will be sung. Children should be brought to the Altar Rail for a Blessing.

COMMUNION ANTHEM: O Lord God my salvation

Vaughn Richardson

THE THANKSGIVING: Liturgy Booklet page 18

BLESSING AND DISMISSAL:

HYMN: 532, Father eternal Langham

ORGAN POSTLUDE: Voluntary No. 2 in G, Wm. Walond
 Adagio, Allegro

WE ARE HAPPY TO WELCOME TO ST. MARY'S TODAY THE
 UNIVERSITY OF PENNSYLVANIA CHOIR UNDER THE DIRECTION
 OF LEONARD ATHERTON.

Works of Darkness

Witchcraft is not thought to be a threat to our twentieth century western civilization, even though in less advanced societies, primitive witchcraft can be a virulent force.

There are, to be sure, even in our "enlightened" era of science and technology, still a few pathetic souls who attempt to recreate that sad, sub-Christian faith in demons, ghosts and the spirits of nature which most of us thought had disappeared hundreds of years ago. While we can regret such a pathological attachment to these "works of darkness," most modern-day witches seem to be more pitiable than frightening.

We forget, however, that the works of darkness can take other forms that are formidable indeed. We no longer speak of "witchcraft", but the fact remains that the forces of evil are still served in our day. We are able to exercise control over other people in ways and with an effectiveness that exceed the wildest dreams of the medieval wizard.

We can manipulate the minds and emotions of whole populations, and the result may be gas-chambers and totalitarian purges. We can use drugs to change individuals and thus use them for our own ends. Envy and covetousness can be used to sell everything from books to houses. And the mass appeal to lust in America has robbed sex of all wonder and beauty.

The spirit of evil is not banished by progress in science alone. Instead, man is given the option of working out his own damnation, as well as his own salvation, by his increasing ability to manipulate the creation. In our day we must choose between the works of darkness and the will of God, just as surely as other ages were forced to choose. If anything, the choice is much more crucial for us than it was for past generations, because our potential for doing evil is so much greater today.

What will our choice be? Before we give an easy answer, we must surely pray, "Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life. . . ." Prayer Book, page 90)



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THE FIRST SUNDAY IN ADVENT

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pages 90-92
 OLD TESTAMENT LESSON MALACHI 3:1-6 & 4:4-6

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
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ORGAN PRELUDE: Aria Flor Peeters

The Penitential Order will be said according to the form printed inside the front cover.

HYMN; 1, Come, thou long expected Jesus Stuttgart
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen. Liturgy Booklet page 3
 COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 3
 KYRIE ELEISON (702 Merbecke) Liturgy Booklet page 4
 COLLECT FOR THE DAY: BCP page 90
 LESSON: Isaiah 28:14-22

CANTICLE: Benedictus es, Domine (Hymnal 625) Soaper
 THE EPISTLE: BCP pages 90-91
 HYMN: 9, Hark, a thrilling voice is sounding Merton
 THE GOSPEL: BCP pages 91-92

THE SERMON: Father Wilson

THE NICENE CREED: Liturgy Booklet page 7
 THE EXCHANGE OF PEACE:

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THE PRAYER OF INTERCESSION: Inside Back Cover.

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet pages 12-13
 ORGAN OFFERTORY: Berceuse Louis Vierne
 THE SANCTUS (704, Merbecke) Liturgy Booklet page 13
 THE CONSECRATION: Liturgy Booklet page 13
 THE LORD'S PRAYER: Liturgy Booklet page 16
 THE BREAKING OF BREAD: Liturgy Booklet page 16
 THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:

The Congregation should move to the Altar Rail immediately as indicated by the ushers. The Choir will receive after the Congregation. The Agnus Dei (706, Merbecke) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18
 BLESSING AND DISMISSAL:
 Hymn 522, Lord Christ when first thou cam'st
 Bohemian Brethren

ORGAN POSTLUDE: Toccata (Suite Gothique)
 Leon Boellmann

GUEST ORGANIST FOR TODAY IS DR. ROGER ALLEN

December 1, 1968

CALENDAR

- TODAY (A) Each Sunday at 11 A.M. Chaplain McBride celebrates the Eucharist in the Chapel of the University Hospital.
- (B) Coffee Hour follows the 8 and 10:30 A.M. services. Please proceed through the west door and cloister to the Parish House.
- (C) Choir Rehearsal at 9 A.M. in the Parish House.
- (D) A nursery is maintained in Room 25 on the second floor of the Parish House from 9 A.M. to noon.
- (E) Church School classes meet 9:30-10:15 A.M. in the Parish House.
- | | | |
|--------------|--------|----------------------|
| Junior High | Lounge | Mr. & Mrs. Way |
| 5-6th Grade | Rm. 22 | Mr. & Mrs. Bruce |
| 3-4th Grade | Rm. 21 | Mr. & Mrs. Woodhouse |
| 1-2nd Grade | Rm. 24 | Mr. & Mrs. Rowe |
| Kindergarten | Rm. 23 | Mr. & Mrs. Klein |
- (F) INQUIRER'S CLASS meets at 7 P.M. in the Parish House. Fr. Wilson will lead this week.
- (G) FRANCISCAN FELLOWSHIP meets at 8 P.M. This is a group of persons interested in Franciscan spirituality centered around the Philadelphia area members of the Third Order. Brother Robert, Novicemaster and Friar Plenipotentiary will be our guest.
- MONDAY UCEC Seminar on "The Church and the Politics of Confrontation" meets at the Rectory at 8:30 P.M.
- TUESDAY UCEC Council meets at 8 P.M. at the home of the Taplins, 122 S. 43rd Street.
- WEDNESDAY It is hoped that the discussion after the 10 O'clock Mass will follow up Fr. Woodruff's remarks of November 20th by having him deal with a Christian theological view on the racial conflict.

WEEKDAY EUCHARIST

Monday and Friday

5:30 P.M.

Tuesday

12:10 P.M.

Wednesday

10:00 P.M.

Thursday

9:00 A.M.

Saturday

8:30 A.M.

GUEST ORGANIST

Dr. Allen is part of the St. Mary's family and today it is our pleasure to welcome him as organist in Dr. Evans' absence. Dr. Allen holds a Ph.D. from Oxford where he was a student at Lincoln College and was sub-organist at Manchester College. He is Assistant Professor of Arabic at Penn and spent 1966-67 as Organist and Director of Music at the Anglican Cathedral of All Saints in Cairo.

The Annunciation

Nine months ago the Church celebrated a Prayer Book holy day called "The Annunciation of the Blessed Virgin Mary" (page 235).

The story of this divine event which took place in Nazareth is described in the opening chapter of the Gospel according to St. Luke: "... the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary."

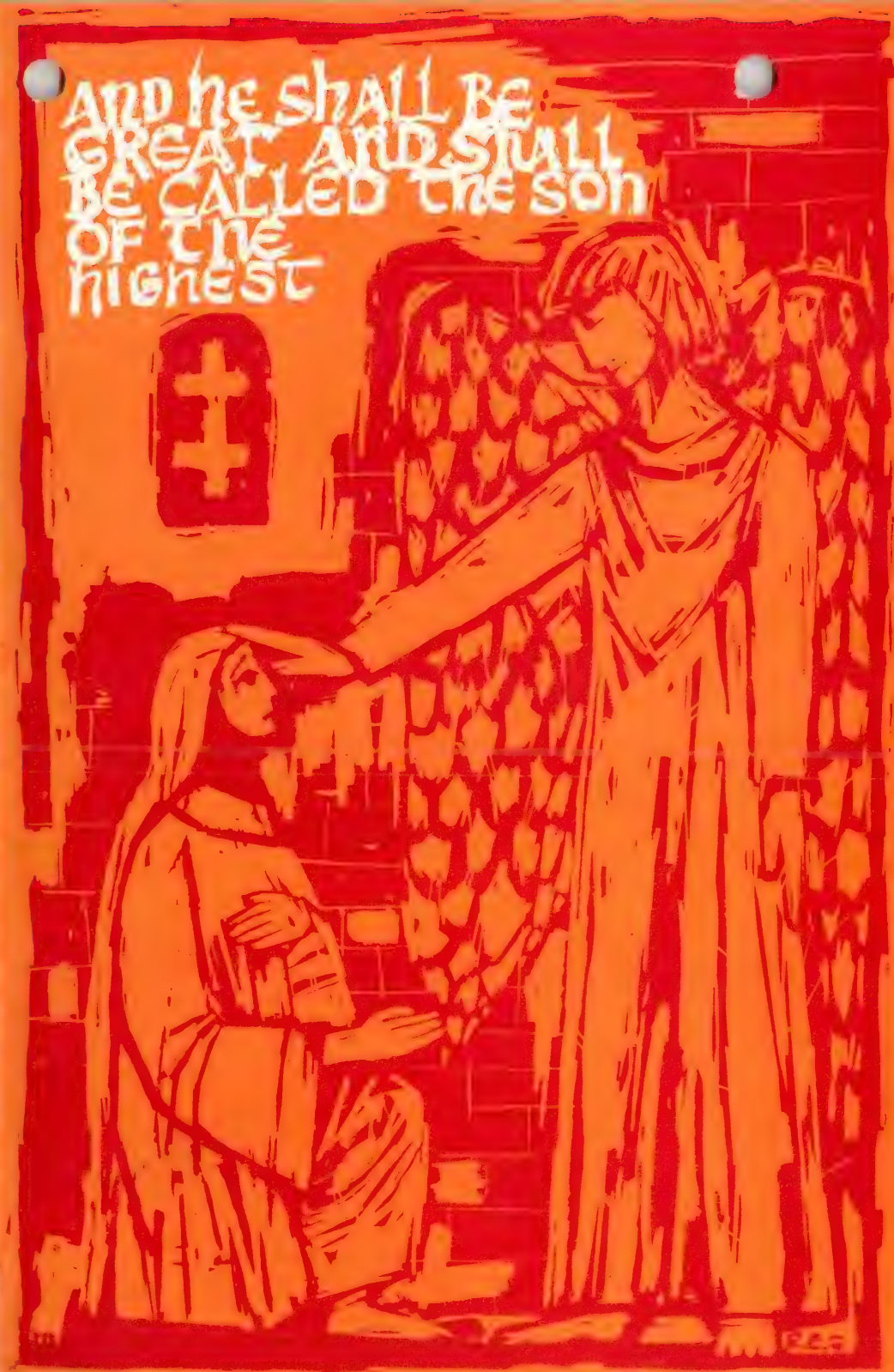
The young girl was frightened by the angel, but he assured her, "Fear not, Mary: for thou hast found favor with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest . . ."

We can imagine Mary's bewilderment at this moment. On the one hand, she was honored to be chosen by God to bear his Son. As a Jew, she no doubt had heard speculation about a coming Messiah who, in some miraculous way, would save her people. She may even have learned the verses from Isaiah: "... the Lord himself shall give you a sign: Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel."

But Mary, like most of us, would have no reason to see herself uniquely involved in the history of her country. She was planning to marry a carpenter and be a faithful wife and mother. Would this now be possible? What would Joseph say?

None of us will ever have to make as dramatic a decision as did Mary, but some of us may see our lives changed by God's call. And to all of us, God calls repeatedly to be His instruments of redemption.

Like Mary, we are free to say yes, or no. We can hold back to protect our self-interest, or we can respond as Mary did: "... be it unto me according to thy word."



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THE SECOND SUNDAY IN ADVENT

8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE & GOSPEL BCP pages 92-93
OLD TESTAMENT LESSON ISAIAH 52:1 -10

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

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ORGAN PRELUDE: Partita on 'Now Come, Saviour of the Nations' Hugo Distler
1. Toccata; 2. Chorale with Variations; 4. Toccata

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 253, Spread O Spread thou mighty word Luebeck
GREETING: Blessed be God, Father, Son and Holy Spirit.
RESPONSE: And blessed be His kingdom, now and forever.
Amen.

COLLECT FOR PURITY: Liturgy Booklet page 3
SUMMARY OF THE LAW: Liturgy Booklet page 3
KYRIE ELEISON (Persichetti) Liturgy Booklet page 4
COLLECT FOR THE DAY: BCP page 92

LESSON: Isaiah 55
CANTICLE: Benedicite (on enclosed sheet) Elvey
THE EPISTLE: BCP Pages 92-93
HYMN: 400, Lamp of our feet Graefenberg
THE GOSPEL: BCP Page 93

THE SERMON: Father Scott

THE NICENE CREED: Liturgy Booklet page 7

THE EXCHANGE OF PEACE:

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THE PRAYER OF INTERCESSION: Inside Back Cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet pages 12-13
OFFERTORY ANTHEM: Adoramus te Christe Palestrina
THE SANCTUS (Persichetti) Liturgy Booklet page 13
THE CONSECRATION: Liturgy Booklet page 13
THE LORD'S PRAYER: Liturgy Booklet page 16
THE BREAKING OF BREAD: Liturgy Booklet page 16
THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:

The Congregation should move to the Altar Rail immediately as indicated by the ushers. The Choir will receive after the Congregation. The Agnus Dei (Persichetti) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE TJAMLSGOVOMG" Liturgy Booklet page 18
BLESSING AND DISMISSAL:
HYMN: 5, Lo he comes with clouds descending-Helmsley

ORGAN POSTLUDE: 'Now come, Saviour of the Nations'
J. S. Bach

December 8, 1968

CALENDAR

- TODAY (A) Each Sunday at 11 A.M. Chaplain McBride celebrates the Eucharist in the Chapel of the University Hospital
- (B) Coffee Hour follows the 8 and 10:30 A.M. services. Please proceed through the west door and cloister to the Parish House.
- (C) Choir Rehearsal at 9 A.M. in the Parish House
- (D) A Nursery is maintained in Room 25 on the second floor of the Parish House from 9 A.M. to Noon.
- (E) Church School classes meet 9:30-10:15 A.M. in the Parish House.
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| 3-4th Grade | Rm. 21 | Mr. & Mrs. Woodhouse |
| 1-2nd Grade | Rm. 24 | Mr. & Mrs. Rowe |
| Kindergarten | Rm. 23 | Mr. & Mrs. Klein |
- (F) INQUIRERS' CLASS meets at 8 P.M. in the Parish House.

WEDNESDAY UCEC Seminar on "The Church and the Politics

- (A) of Confrontation" meets at the Rectory at 8 P.M.

(B) Dr. Norris will take up some of the theology involved in the current understanding of "revolution" after the 10 P.M. Guitar Mass.

WEEKDAY EUCHARIST

Monday and Friday	5:30 P.M.
Tuesday	12:10 P.M.
Wednesday	10:00 P.M.
Thursday	9:00 A.M.
Saturday	8:30 A.M.

NEXT SUNDAY

(A) At 4:00 P.M. the Schuylkill Deanery Confirmation service will take place at St. Andrew's and St. Monica's Church, 36th and Baring Streets with Bishop Sterling officiating.

(B) At 5:00 P.M. the service of Lessons and Carols will be held at St. Mary's.

ANNOUNCEMENT OF AN EXCITING ADVENTURE!

The West Philadelphia Adult Basic Education Academy, which is sponsored by the West Philadelphia Interchurch Community Ministry, is looking for volunteer teachers to staff its class units.

Needed are several Master Teachers who must have had teaching experience (or certification), be flexible on technique, and willing to spend up to 10 hours a week leading and training a group of unit teachers.

Also needed are those Unit Teachers. They do not have to have experience but should have at least a High School education and be willing to spend at least 5 hours a week teaching ~~and~~ learning

Please contact your church office or call Sven Borei, Academy Director, at BA 2-7606 (day) or EV 2-2283 (evening) or CE 6-9429 (night);

CHILDRENS' CHOIR

Our Childrens' Choir at the Christmas Eve service last year was something of a success, and we want to have one again this year. Parents of children who would like to participate should see Dr. Evans at the Coffee Hour or call him (Home EV 6-3971; office 594-5822). All children from first grade through junior high school are welcome.

The Works of Christ

"Art thou he who should come, or do we look for another?"

John the Baptist, who was in prison, sent his disciples to ask this question of Jesus. The answer to it was important. If, indeed, the Messiah had come, prison was hardly the place for John to be. On the other hand, Jesus did not appear to be bringing in the Kingdom of God, and John was beginning to wonder if Jesus was the Messiah after all.

Our Lord's reply was: "Go and shew John again those things which ye do hear and see; the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them."

This was not the direct answer for which John had hoped. In it, however, were the small but tangible evidences that the Kingdom of God was dawning.

In all periods of history man has looked for deliverance from his predicament. In our time the need for salvation is as great as it has ever been. Even as John the Baptist longed for deliverance from the evil of his day, so we yearn, in ours, for solution to our problems of poverty, discord and disease.

The Church, taking our Lord as its pattern, proclaims the Gospel. And in so doing, it attempts to meet the needs and fears of men as they search for spiritual and physical health.

Since the days of the Apostles, the Church has ministered to the sick, the widowed and the helpless, feeding the hungry and encouraging the weak. The modern Church's highly structured and intricately coordinated social agencies may not resemble the loosely organized efforts of the primitive Church to cope with the problems of its needy, but the objectives are the same now as then.

The Church's mission is to herald the Lord of mankind. But in filling men's hearts and healing their souls, it must also ease their hunger and heal their bodies.

COVER: "Take Up Thy Bed and Walk," a contemporary woodcut by James Reid.



December 15, 1968

SAINT MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St., Philadelphia, Pa., 19104
Parish of the University of Pennsylvania
The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold James Wilson, Chaplain & Assoc. Rector
The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster
Mr. Robert Gallagher, Seminarian Intern
Mr. John W. Klein, Seminarian Assistant

THE THIRD SUNDAY IN ADVENT

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pages 93-94

OLD TESTAMENT LESSON JEREMIAH 1:4-10, 17-19

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper," in the pews, beginning on page 3.

ORGAN PRELUDE: Three Magnificat Fugues

Johannes Pachelbel

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 6, Creator of the stars of night Breslau
GREETING: Blessed be God, Father, Son and Holy Spirit.
RESPONSE: And blessed be His kingdom, now and forever.
Amen.

COLLECT FOR PURITY: Liturgy Booklet page 3
SUMMARY OF THE LAW: Liturgy Booklet page 3
KYRIE ELEISON (Persichetti) Liturgy Booklet page 4
COLLECT FOR THE DAY: BCP page 93

LESSON: Isaiah 35
CANTICLE: Benedicite (on enclosed sheet) Elvey
THE EPISTLE: BCP page 94
HYMN: 10, On Jordan's Bank Winchester New
THE GOSPEL: BCP page 94

THE SERMON: The Rev. Donald F. Winslow
Ass't. Prof. of Theology, Phila. Divinity School
THE NICENE CREED: Liturgy Booklet page 7

THE EXCHANGE OF PEACE:

Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Inside Back Cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet pages 12-13
OFFERTORY ANTHEM: Wake, awake for night is
flying (Hymn 3) J. S. Bach
THE SANCTUS: (Persichetti) Liturgy Booklet page 13
THE CONSECRATION: Liturgy Booklet page 13
THE LORD'S PRAYER: Liturgy Booklet page 16
THE BREAKING OF BREAD: Liturgy Booklet page 16
THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:

The Congregation should move to the Altar Rail immediately as indicated by the ushers. The Choir will receive after the Congregation. The Agnus Dei, (Persichetti) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18
BLESSING AND DISMISSAL:
HYMN: 8, O Word, that goest forth on high Rex Glorioso
ORGAN POSTLUDE: Toccata in E minor Johannes Pachelbel

CALENDAR

- TODAY (A) Each Sunday at 11 A.M. Chaplain McBride celebrates the Eucharist in the Chapel of the University Hospital.
- (B) Coffee Hour follows the 8 and 10:30 A.M. services. Please proceed through the west door and cloister to the Parish House.
- (C) Choir rehearsal at 9 A.M. in the Parish House
- (D) A Nursery is maintained in Room 25 on the second floor of the Parish House from 9 AM to noon.
- (E) Church School classes meet 9:30-10:15 A.M. in the Parish House.
- | | | |
|--------------|--------|----------------------|
| Junior High | Lounge | Mr. & Mrs. Way |
| 5-6th Grade | Rm. 22 | Mr. & Mrs. Bruce |
| 3-4th Grade | Rm. 21 | Mr. & Mrs. Woodhouse |
| 1-2nd Grade | Rm. 24 | Mr. & Mrs. Rowe |
| Kindergarten | Rm. 23 | Mr. & Mrs. Klein |
- (F) Persons being presented for Confirmation please meet in the Parish House at 3 PM
- (G) Schuylkill Deanery Confirmation service at the Church of St. Andrew and St. Monica 36th and Baring Streets, at 4 PM. The Rt. Rev. Chandler W. Sterling, former Bishop of Montana will officiate.
- (H) THE SERVICE OF LESSONS AND CAROLS - 8 PM
This lovely service has long been a favorite occasion for many of us at St. Mary's and we appreciate the efforts of Dr. Evans and the Choir in preparing this program once more. Anyone needing transportation to or from the service, please speak to the clergy at the Coffee Hour.
- TUESDAY December meeting of the Vestry at 8:30 PM in the Parish House.
- WEDNESDAY (A) Nursery-Kindergarten Christmas Program and party, beginning with church at 9:30 AM.
(B) Singing practice at 9:30 PM for new music for Wednesday Mass. All welcome!
- THURSDAY Girl Scout Troop 202 - 4 PM in the Parish House.

WEEKLY EUCHARIST

Monday and Friday

5:30 P.M.

Tuesday

12:10 P.M.

Wednesday

10:00 P.M.

Thursday

9:00 A.M.

Saturday

8:30 A.M.

FLOWERS

Flowers on the Altar today are given in loving memory of Marguerite MacLennan. May light perpetual shine upon her.

ANNOUNCEMENT OF AN EXCITING ADVENTURE

Please consult the details on the Bulletin Board concerning volunteer teaching needs for adult functional illiterates. This is one of the areas of ministry sponsored by the West Philadelphia Interchurch Community Ministry.

CHILDRENS' CHOIR

Our childrens' choir at the Christmas Eve service last year was something of a success, and we want to have one again this year. Parents of children who would like to participate should see Dr. Evans at the Coffee Hour or call him (Home BW 6-3971; office 594-5822). All children from first grade through junior high are welcome.

CHRISTMAS

(A) For donations in the church at Christmas, memorials or thank offerings will be received by Miss Alice Pancoast. Names for memorials should also be given her.

(B) Some persons have asked about toy collecting, repairing and wrapping. For the past two years the Parish House basement has been used by Y.G.S. for this purpose. If you want to come to church next Sunday armed with scissors and tape, your help might be needed again!

(C) Christmas services will be: Christmas Eve at 11PM Procession and Festival Eucharist, and Christmas Day at 10:00 A.M., the Eucharist and hymns.

"With Great Might"

Many of us seem to pray with our fingers crossed.

All Christian prayer, in the final analysis, is a prayer that Christ will come again in the fulness of His Kingdom. When we ask for forgiveness, we are asking that we may be brought to that state of holiness which is characteristic of the Kingdom.

When we pray that God may heal the sick, comfort the bereaved, or bring peace to the world, we are praying that we and our brothers may be brought within the scope of the Kingdom. Whenever we gather for the Eucharist, we are sharing in a foretaste of the Messianic banquet, the great meal of the Kingdom.

Against this background, much of our prayer seems timid and inadequate. If the Kingdom is to come in power and great glory, there is nothing too complex or too difficult for that power to renew or for that glory to enlighten.

The peace of the world, for example, is a matter of frequent prayer on the part of nearly all Christians, yet most of us appear to pray without any conviction that God either will or can give us peace. We apparently do not believe that God can deal with or influence the complexities of our modern world. We find it hard to accept the fact that God might answer our prayers by giving us sufficient grace to change the political structures of our day.

If, however, we believe that Christ can come "with great might" to succor us, we can pray large prayers and expect large answers. We can look for the Kingdom to come with power, enfolding within its boundaries the peace of the nations in our time.

We can expect that renewal of the Church will be accomplished by God's grace. We can hope that God will send His Christ with great might into our hearts, that we may be willing to change, that we may be given the strength and the vision to open our lives to Him.

COVER: The hands lifted in prayer are shown with the ancient symbol for faith.



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 Mr. Robert Gallagher, Seminarian Intern
 Mr. John W. Klein, Seminarian Assistant

THE FOURTH SUNDAY IN ADVENT

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pages 95-96
 OLD TESTAMENT LESSON JEREMIAH 33: 7-16

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Advent Chorales from 'The Little Organ Book' J. S. Bach

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 2, O come, O come, Emmanuel Veni Emmanuel
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen.

COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 3
 KYRIE ELEISON (Hymnal 719 - 12th Century Plainsong)
 Liturgy Booklet page 4
 COLLECT FOR THE DAY: BCP page 95

LESSON: ISAIAH 40:1-11
 CANTICLE: Benedicite (on enclosed sheet) Elvey
 THE EPISTLE: BCP page 95
 HYMN: 4, Rejoice, rejoice, believers! Greenland
 THE GOSPEL: BCP pages 95-96

THE SERMON: Father Wilson

THE NICENE CREED: Liturgy Booklet page 7

THE EXCHANGE OF PEACE:

The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Inside Back Cover.

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet pages 12-13
 OFFERTORY ANTHEM: Creator of the stars of night
 Conditor Alme

THE SANCTUS: Liturgy Booklet page 13
 (Hymnal 721 - 14th Century Plainsong)

THE CONSECRATION: Liturgy Booklet page 13
 THE LORD'S PRAYER: Liturgy Booklet page 16
 THE BREAKING OF BREAD: Liturgy Booklet page 16
 THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:

The Congregation should move to the Altar Rail immediately as indicated by the ushers. The Choir will receive after the Congregation. The Agnus Dei (Hymnal 723 - 10th Century Plainsong) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18

BLESSING AND DISMISSAL:

HYMN: 440, Watchman, tell us of the night Watchman

ORGAN POSTLUDE: Lord Christ, the only Son of God
 J. S. Bach

CHRISTMAS DAY

HOLY EUCHARIST AT 10:00 A.M.

The Liturgy begins on page 3 of the Liturgy Booklet. The Collect, Epistle and Gospel are on pages 96-98 in the BCP. : Hymns are:

Opening Hymn: 12, O come, all ye faithful

Adeste Fideles

Hymn before Sermon: Good Christian men, rejoice

In Dulci Jubilo

Offertory Hymn 28: Angels, from the realms of
glory

Regent Square

Closing Hymn: 27, Hark! the herald angels sing

Mendelssohn

Contributions to the Christmas Flowers have been made in loving memory of the following faithful departed.

Earl S. Lamb
Pritchard Family
Elizabeth Jackson
Wilhelmina
Sara and Theodore
Arthur
Charlotte

Edgar
Sarah
Annie
Edwin
Ethel
Nellie
Alfred

Helen
Catherine
Blanch
Gustavus
William
Robert
Gordon
Mary

WEEKDAY EUCHARIST

Thursday	9:00 A.M.
Friday	5:30 P.M.
Saturday	8:30 A.M.

the LIFE was the LGHT of men

The Fulness of Time

It was not only the gun in the hand of a madman at Sarajevo that caused World War I. Nor was it merely that a Negro woman sat in the front seat of a bus in Montgomery, Alabama, which started the Civil Rights movement in the United States. Neither was the assassination of Martin Luther King the only reason for the rioting and burning which followed in the wake of his death. In each case, a long and involved series of forces and events, social, political, economic, cultural, and spiritual, coalesced to produce a dynamic result.

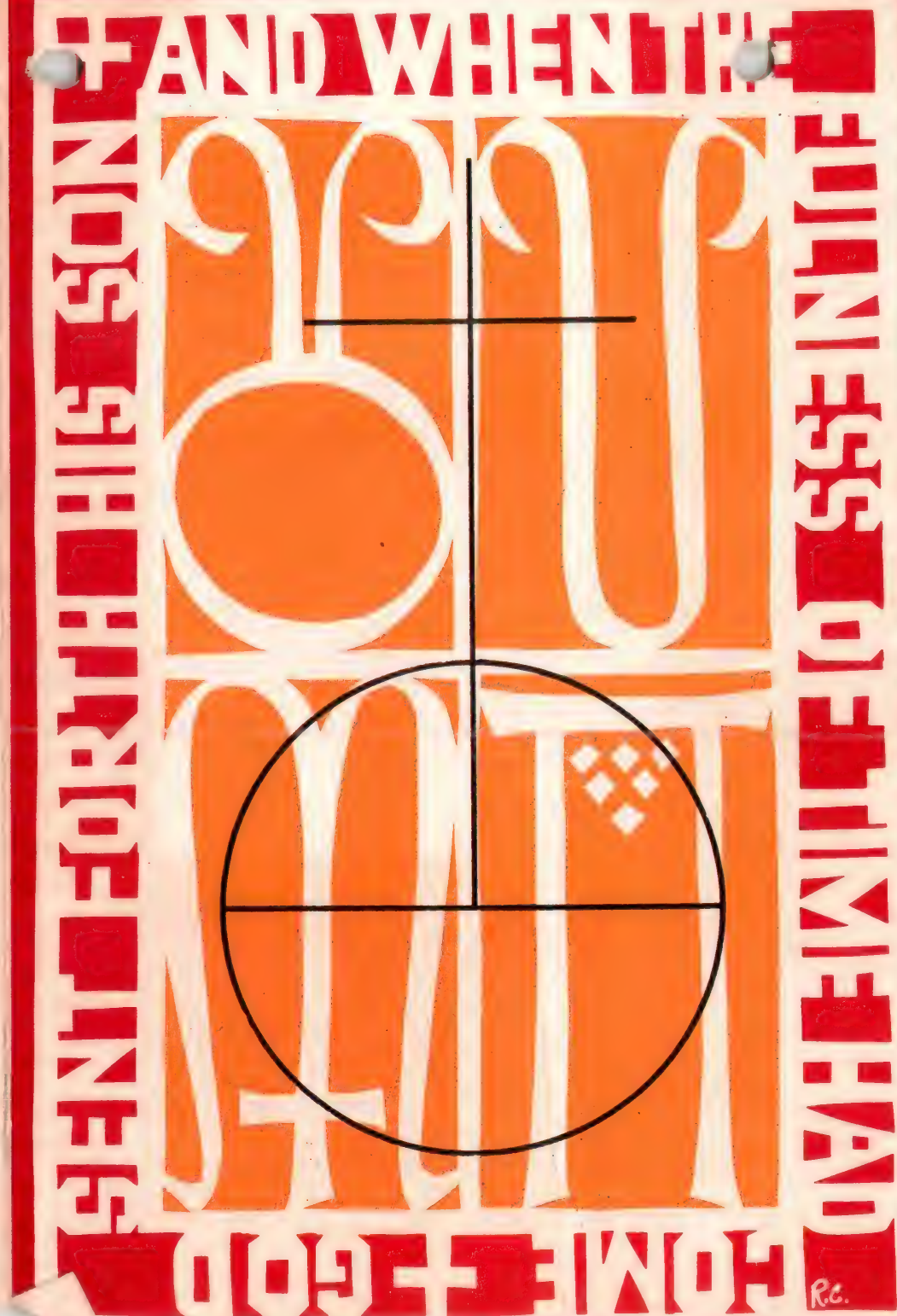
The God of history takes the results of man's free choices, good and evil results alike, to serve as the basis for the accomplishment of His will. St. Paul, writing to the Christians in Galatia, showed that he understood this way in which God works in history. He wrote: ". . . When the fulness of the time was come, God sent forth his Son . . ."

Many forces and events had made their contribution to this "fulness of time." The Law of Moses had been given as a guide for man's conduct, but over the years many Jews had become so concerned with the structures and ceremonies of the Law that they were no longer able to respond to the God of their Fathers or to the demands of the changes of their day.

Among the Gentiles, many were in bondage to the gods of materialism, but others sought answers in sophisticated terms to profound religious questions. In addition, Rome had imposed its universal rule over the Mediterranean world, a rule which, while galling to the proud spirit of such peoples as the Jews, did provide peace and order and a common language in a divided world.

Into this situation of idolatry and paganism and religious yearning, at precisely the right time, God sent Jesus the Christ to fulfill the promises He had made to the nation of Israel. God works in His own time. The incarnation was the fruition of the purposes of God for which man had been in preparation for centuries. When the time was right, God acted and the Son of God came to redeem all men and to fill their lives with the riches of the Kingdom. And today men of every age and race and country can live in this time of God's fulfillment.

COVER: The four monograms are ancient symbols for the seasons: spring, summer, autumn and winter. The cross of triumph symbolizes our Lord's sovereignty over the earth. **Text:** Gal. 4:4.



December 29, 1968

SAINT MARY'S CHURCH, HAMILTON VILLAGE
 3916 Locust St., Philadelphia, Pa., 19104
 Parish of the University of Pennsylvania
 The Rev. John M. Scott, Rector & Chaplain
 The Rev. Harold James Wilson, Chaplain & Assoc. Rector
 The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster
 Mr. Robert Gallagher, Seminarian Intern

THE FIRST SUNDAY AFTER CHRISTMAS

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pages 104-05
 OLD TESTAMENT LESSON ISAIAH 49:8-13

10:30 A.M.
 THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Nun kommt der Heiden Heiland J. S. Bach

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 31, Good Christian men, rejoice In Dulci Jubilo
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His Kingdom, now and forever.
 Amen. Liturgy Booklet page 3.
 COLLECT FOR PURITY: Liturgy Booklet page 3.
 SUMMARY OF THE LAW: Liturgy Booklet page 3.
 KYRIE ELEISON: (710 Willan) Liturgy Booklet page 4.
 GLORIA IN EXCELSIS (713 Willan) Liturgy Booklet page 5.
 COLLECT FOR THE DAY: BCP page 104.

LESSON: ISAIAH 9:2-7
 CANTICLE: Te Deum (Hymnal 613 & 617) MONK & CROFT
 THE EPISTLE: BCP page 104
 HYMN: 21, O little town of Bethlehem St. Louis
 THE GOSPEL: BCP PAGES 104-05

THE SERMON: ROBERT GALLAGHER

THE NICENE CREED: LITURGY BOOKLET PAGE 7

THE EXCHANGE OF PEACE:

The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: INSIDE BACK COVER

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: LITURGY BOOKLET PAGES 12-13

ORGAN OFFERTORY: Von Himmel Hoch da komm ich her

J. S. Bach

THE SANCTUS: (711 Willan) LITURGY BOOKLET PAGE 13

THE CONSECRATION: LITURGY BOOKLET PAGE 13

THE LORD'S PRAYER: LITURGY BOOKLET PAGE 16

THE BREAKING OF BREAD: LITURGY BOOKLET PAGE 16

THE COMMUNION SENTENCES: LITURGY BOOKLET PAGE 17

THE COMMUNION:

The Congregation should move to the Altar Rail immediately as indicated by the ushers. The Choir will receive after the Congregation. The Agnus Dei (712 Willan) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18

BLESSING AND DISMISSAL:

HYMN: 28, Angels from the realms of glory

ORGAN POSTLUDE: Fugue on the Magnificat J. S. Bach

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CHRISTMAS EVE

11:00 P.M.

PROCESSION, BLESSING OF THE CRECHE AND HOLY EUCHARIST

Worshippers are invited to gather in the Parish House
 and take part in the Procession to the Creche.

THE PROCESSION:

Celebrant: Let us go forth in peace! Alleluia!

Congregation: In the name of Christ! Amen. Alleluia!

HYMN 12: O come, all ye faithful Adeste Fideles

THE BLESSING OF THE CRECHE

(The Procession and Congregation kneeling.)

After the figure of the Holy Child is placed in
 the Crib, Psalm 110, p. 482, is recited antiphonally
 and Hymn 43, Away in a manger is sung. First verse
 sung by Children's Choir alone.

*The Penitential Order will be said according to
 the form printed inside the front cover.*

HYMN: 42, Angels we have heard on high Gloria

*The congregation will take places in the nave
 while the choir moves to the chancel.*

GREETING: Blessed be God, Father, Son and Holy Spirit.

RESPONSE: And blessed be His kingdom, now and forever.

Amen

Liturgy Booklet page 3

COLLECT FOR PURITY

Liturgy Booklet page 3

SUMMARY OF THE LAW

Liturgy Booklet page 3

KYRIE ELEISON (710 Willan)

Liturgy Booklet page 4

GLORIA IN EXCELSIS (713 Willan)

Liturgy Booklet page 5

COLLECT FOR CHRISTMAS EVE

BCP page 98

LESSON:

Isaiah 9:2-7

HYMN: 30, The First Nowell

The First Nowell

EPISTLE:

BCP page 98

SEQUENCE HYMN: 20, Of the Father's love begotten

Divinum Mysterium

THE GOSPEL:

BCP pages 98-99

SERMON:

Father Scott

THE NICENE CREED:

Liturgy Booklet page 7

THE EXCHANGE OF PEACE:

THE GREETING AND RESPONSE IS GIVEN WITH A HAND-
 CLASP FROM ONE PERSON TO ANOTHER BEGINNING WITH THE
 CLERGY, AND THEN FROM ONE PERSON TO ANOTHER IN EACH
 PEW AS IT IS RECEIVED FROM AN USHER OR LAYREADER.

THE PRAYER OF INTERCESSION: Inside Back Cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY:

Liturgy Booklet pages 12-13

OFFERTORY ANTHEM: The Quemias Carol (Hymn 35)

15th Century Melody

THE SANCTUS: (Hymnal 711, Willan)

Liturgy Booklet page 11

THE CONSECRATION:

Liturgy Booklet page 11

THE LORD'S PRAYER:

Liturgy Booklet page 11

THE BREAKING OF BREAD:

Liturgy Booklet page 11

THE COMMUNION SENTENCES:

Liturgy Booklet page 11

THE COMMUNION:

The Congregation should move to the Altar Rail
 immediately as indicated by the ushers. The Choir
 will receive after the Congregation. The Agnus Dei
 (Hymnal 712, Willan) will be sung. Children should
 be brought to the Altar Rail for a Blessing.

THE THANKSGIVING:

Liturgy Booklet page 15

BLESSING AND DISMISSAL:

HYMN: 24, Hark! the herald angels sing Mendelssohn

HYMN: 33: Silent night, holy night Holy Night

ORGAN POSTLUDE: From Heav'n on high to earth I come

Johannes Pachelbel

December 22, 1968

CALENDAR

- TODAY (A) Each Sunday at 11 A.M. Chaplain McBride celebrates the Eucharist in the Chapel of the University Hospital.
- (B) Coffee Hour follows the 8 and 10:30 A.M. services. Please proceed through the west door and cloister to the Parish House.
- (C) Choir rehearsal at 9 A.M. in the Parish House
- (D) A Nursery is maintained in Room 25 on the second floor of the Parish House from 9 A.M. to noon.
- (E) Sunday School Classes will reconvene on Sunday January 5 at 9:30 A.M. No classes today or December 29.

MONDAY 5:30 P.M. Eucharist

TUESDAY No Service at 12:10 P.M.

CHRISTMAS EVE PROCESSION AND EUCHARIST

11:00 P.M.

Please gather in the Parish House prior to the service so as to take part in the procession.

WEDNESDAY

CHRISTMAS DAY

10:00 A.M.

Eucharist and Hymns.

THURSDAY

ST. STEPHENS DAY

Eucharist at 9:00 A.M.

FRIDAY

ST. JOHN THE EVANGELIST'S DAY

Eucharist at 5:30 P.M.

SATURDAY

HOLY INNOCENTS DAY

Eucharist at 8:30 A.M.

CHRISTMAS DECORATIONS

Memorials and Thank offerings should be given to Alice Pancoast.

SACRAMENT OF PENANCE

Persons desiring to make Confessions before Christmas may do so by making appointments with the clergy.

The New Light

Again and again the writers in the Old Testament compare God to light. The Psalmist called Him "my light and my salvation." Moses and the wandering tribe saw God as a flaming pillar of light. Isaiah called Him "the everlasting light."

But now, as the Collect for the Second Sunday after Christmas reminds us, there is a "new light" in the world: "Almighty God, who hast poured upon us the new light of thine incarnate Word; Grant that the same light enkindled in our hearts may shine forth in our lives; through Jesus Christ our Lord."

It is this light of which St. John spoke, and it is this light which we proclaim in our creed. The new light is Jesus Christ, the incarnate Word.

One of the essential properties of light is that it radiates in all directions. Unless its rays are blocked, its beam reaches every corner. Christ, as the Light of the world is the abundant and expansive life which is given for all mankind. Just as light reaches every corner of the room if it is not obscured, so the life of Christ can reach into every heart and soul.

This is the significance of the New Light. For centuries men lived in the semi-dark of their confusion and sin. No matter how hard they tried, they could not find their way. But the light of Christ pierced their dark and marked the way to God.

The New Light changes things, illuminating the dread and secret corners of life, exposing sin and its corruption. At the same time, it provides the warmth and fire which define and outline truth and love.

The New Light is for every man. It must radiate from the hearts of those who know the Word Incarnate, the Light of Christ. When it shines from Christian lives, life around them can be changed as the dark is dispelled and the truth is revealed by that Life which was "the light of men."



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THE SECOND SUNDAY AFTER CHRISTMAS

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pages 106-107

OLD TESTAMENT LESSON ISAAH 44: 1-8, 21-23

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER

THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: God among us Olivier Messiaen

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 47, What star is this Puer Nobis
GREETING: Blessed be God, Father, Son and Holy Spirit
RESPONSE: And blessed be His Kingdom, now and forever
Amen. Liturgy Booklet page 3

COLLECT FOR PURITY: Liturgy Booklet page 3

SUMMARY OF THE LAW: Liturgy Booklet page 3

KYRIE ELEISON: (710 Willan) Liturgy Booklet page 4

GLORIA IN EXCELSIS (713 Willan) Liturgy Booklet page 5

COLLECT FOR THE DAY: BCP page 106

LESSON: Micah 4:1-5 & 5:2-4
CANTICLE: Te Deum (Hymnal 613 & 617) Monk and Croft
THE EPISTLE: BCP pages 106-107
HYMN: 15, Shout the glad tidings Avison
THE GOSPEL: BCP page 107

THE SERMON: Father Scott

THE NICENE CREED: Liturgy Booklet page 7

THE EXCHANGE OF PEACE:

The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Inside Back Cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet pages 12-13
ORGAN OFFERTORY: The Angels Olivier Messiaen

THE SANCTUS: (711 Willan) Liturgy Booklet page 13

THE CONSECRATION: Liturgy Booklet page 13

THE LORD'S PRAYER: Liturgy Booklet page 16

THE BREAKING OF BREAD: Liturgy Booklet page 16

THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:

The Congregation should move to the Altar Rail immediately as indicated by the ushers. The Choir will receive after the Congregation. The Agnus Dei (712 Willan) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18

BLESSING AND DISMISSAL:

HYMN: 52, As with gladness men of old Dix

ORGAN POSTLUDE: Jesus accepts suffering
Olivier Messiaen

January 5, 1969

CALENDAR

- TODAY (A) Each Sunday at 11 A.M. Chaplain McBride celebrates the Eucharist in the Chapel of the University Hospital.
- (B) Coffee Hour follows the 8 and 10:30 A.M. services. Please proceed through the west door and cloister to the Parish House.
- (C) Choir rehearsal at 9 A.M. in the Parish House
- (D) A nursery is maintained in Room 25 on the second floor of the Parish House from 9 A.M. to noon.
- (E) Church School Classes meet 9:30-10:15 A.M. in the Parish House. The classes and teachers for the second semester are as follows:
- | | | |
|--------------|----------------------|--------|
| 4 yr. olds & | | |
| Kindergarten | Miss Pamela Ruigg | Rm. 23 |
| 1-2nd grade | Mr. & Mrs. Langdon | Rm. 24 |
| 3-4th grade | Mr. & Mrs. Woodhouse | Rm. 21 |
| 5-6th grade | Mrs. Mary Bruce | Rm. 22 |
| Junior High | Mr. Dave Bruce | Lounge |
- MONDAY EPIPHANY - Eucharist at 5:30 P.M.
- TUESDAY Final session of the U.C.E.C. SEMINAR ON "CONFRONTATION" at the home of the Ikellers at 325 S. 13th Street - 8 P.M.
- THURSDAY Girl Scout Troop 202 - 4 P.M. in the Parish House.

WEEKDAY EUCHARIST

Monday and Friday
Tuesday
Wednesday
Thursday
Saturday

5:30 P.M.
12:10 P.M.
10:00 P.M.
9:00 A.M.
8:30 A.M.

WHITE RACISM

The Crisis Forum which has been meeting at St. Mary's is now open for new members. The group is concerned with white racism and is presently preparing for an educational attack on racism. It is an organization of whites trying to "work with the white community". Information is posted in the Parish House. The next meeting will be on Monday January 13, at 7:30 P.M. If interested please see Carol Moore or Donna Gallagher.

ECUMENICAL SERVICE AND MASS FOR PEACE

This Sunday, January 5, at 7:00 P.M. this second annual service will be held at the Cathedral of SS. Peter and Paul, 18th Street and the Parkway. Further information is on the Bulletin Board.

The Unsearchable Riches of Christ

Ever since Rousseau wrote about "the noble savage," Western man has tended to have romantic notions about the simple, happy, unspoiled primitive who has never been corrupted by the evils of civilization.

"Why change these delightful people into Christians and teach them to feel guilty?" the Church is asked again and again.

This question seems logical, but it isn't true. It reveals not only a naive misconception of the conditions under which the typical primitive has to live, but also a complete ignorance of the meaning of the Gospel and the purpose of the Church's missionary endeavor.

In most cases, the "happy" native lives in a world he believes to be filled with spirits who are touchy at best and actively malevolent at worst. He must be continually on guard lest he offend or transgress, and if he makes a mistake, no forgiveness is available. If he is rich he may be able to placate an angry god by sacrifice. If he is poor, he knows of no way out.

Charles Williams, the English writer, described a world without forgiveness: "Every grudge and every resentment would have lasted . . . The possibility of love would have depended upon the lack of offense, and no mortal lover but knows how easy offense is."

Such a world is grim, indeed, and to the man living in it the Christian faith comes as Good News. It provides him with a freedom and a hope which entirely change his whole life.

Even in sophisticated parts of the world where men do not live in constant dread of evil spirits, to know a God of love and compassion, to be assured that victory over sin has already been won, is a gift of great richness to all men.

The purpose of the Church's missionary work is not to increase guilt but to free men from it by bringing them to the love of God in Christ. We Christians are not always the best examples of freedom in Christ, but the Christian faith does offer the possibility of forgiveness and of renewal. If we can but recognize "the unsearchable riches of Christ" as being rich beyond imagining, we need never fear that we deprive men when we invite them to become Christians and to share with us these riches—the freedom, love and joy which are available no where else.

COVER: Surrounding the world are the anchor cross, symbol of hope, the heart, symbol of love, the broken chain, symbol of forgiveness, the ancient symbol of faith and the sun, symbol of joy. Text: Eph. 3:8.



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 Mr. Robert Gallagher, Seminarian Intern

THE FIRST SUNDAY AFTER THE EPIPHANY

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pages 109-111
 OLD TESTAMENT LESSON ISAIAH 60:1-9

10:30 A.M.
 THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Sonata No. 4 in B flat (1, Allegro con brio; 2, Andante religioso, 3, Allegretto)
 Felix Mendelssohn

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 153, Christ, whose glory fills the skies-Ratisbon
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His Kingdom, now and forever.

Amen. Liturgy Booklet page 3
 COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 3
 KYRIE ELEISON: (710 Willan) Liturgy Booklet page 4
 GLORIA IN EXCELSIS (713 Willan) Liturgy Booklet page 5

COLLECT FOR THE DAY: BCP page 109
 LESSON: Proverbs 8:22-35
 CANTICLE: Te Deum (Hymnal 613 & 617) Monk and Croft
 THE EPISTLE: BCP page 110
 HYMN: 258, Christ is the world's true light St. Joan
 THE GOSPEL: BCP pages 110-111

THE SERMON: Father Wilson

THE NICENE CREED: Liturgy Booklet page 7

THE EXCHANGE OF PEACE:

The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Inside Back Cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet pages 12-13
 OFFERTORY ANTHEM: Star in the East-Howard Boatwright
 (Words, Hymn 46, melody from a Kentucky folk song)
 THE SANCTUS: (711 Willan) Liturgy Booklet page 13
 THE CONSECRATION: Liturgy Booklet page 13
 THE LORD'S PRAYER: Liturgy Booklet page 16
 THE BREAKING OF BREAD: Liturgy Booklet page 16
 THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:

The Congregation should move to the Altar Rail immediately as indicated by the ushers. The Choir will receive after the Congregation. The Agnus Dei (712 Willan) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18
 BLESSING AND DISMISSAL:
 HYMN: 542, Jesus shall reign Duke Street
 ORGAN POSTLUDE: Sonata No. 4 in B flat
 4. Allegro maestoso e vivace Felix Mendelssohn

The Baptism of Jesus

When John the Baptist's call went out in the wilderness, we are told in the Gospel according to St. Mark, "... there went out unto him all the land of Judea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins."

In this strangely mixed crowd were men and women from all stations of life: some rich, many poor, some learned but many ignorant of the elaborate religious traditions of Judaism. All, however, had one thing in common: an awareness of their sin. John had warned them that God was about to purge Israel, and they drew near to be cleansed.

Yet there was one among them who did not share the sense of guilt and fear of judgment which motivated most of those others who sought John's baptism. Jesus of Nazareth had come from Galilee to be baptized by John, but not because He had sins to confess or guilt to be purged. He came not out of fear of His Heavenly Father but in obedience to His divine call.

The Gospel according to St. Matthew records the dismay of John the Baptist when Jesus presented Himself along with the sinners and reprobates: "John would have prevented him, saying, 'I need to be baptized by you, and do you come to me?' But Jesus answered him, 'Let it be so now, for thus it is fitting for us to fulfill all righteousness.'"

And thus our Lord identified Himself totally with mankind's sin and need for repentance. As He made this profound act of obedience, the Gospels record that He received divine assurance of who He was: "Thou art my beloved Son, in whom I am well pleased."

It was this act of humility which foreshadowed all that Jesus was to suffer and do in fulfillment of His vocation to be God's Messiah. At the time few perceived the meaning of Jesus' baptism by John. But the divine glory has shone forth repeatedly in the Son's baptism every time men have contemplated anew the wonder of this deed, a revelation of the forgiving love of God in Christ, and an epiphany of His mercy.

COVER: The dove, water and Chi Rho are symbols for the Holy Spirit, Baptism and Christ. Text: St. Mark 1:11.



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 Mr. Robert Gallagher, Seminarian Intern

THE SECOND SUNDAY AFTER THE EPIPHANY

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pages 111-112
 OLD TESTAMENT LESSON I CORINTHIANS 12: 12-31a

10:30 A.M.
 THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Two settings of the Chorale 'How bright appears the morning star' (Hymn 329)

D. Buxtehude

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 366, All praise to thee Engelberg
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His Kingdom, now and forever.
 Amen. Liturgy Booklet page 3
 COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 3
 KYRIE ELEISON: (719, Hymnal) 12th Century Plainsong
 GLORIA IN EXCELSIS: (724, Hymnal) 15th Century Plainsong
 COLLECT FOR THE DAY: BCP page 111

LESSON: ZECHARIAH 8:1-8, 20-23
 CANTICLE: Benedictus es, Domine (625, Hymnal) Soaper
 THE EPISTLE: BCP page 111
 HYMN: 344, (stanzas 1-3 & 6) Deus Tuorum Militum
 THE GOSPEL: BCP page 112

THE SERMON: Father Scott

THE NICENE CREED: Liturgy Booklet page 7

THE EXCHANGE OF PEACE:

The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Inside Back Cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet pages 12-13
 OFFERTORY ANTHEM: How bright appears the morning
 star Harm. J. S. Bach
 THE SANCTUS: (721, Hymnal) 14th Century Plainsong
 THE CONSECRATION: Liturgy Booklet page 13
 THE LORD'S PRAYER: Liturgy Booklet page 16
 THE BREAKING OF BREAD: Liturgy Booklet page 16
 THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:

The Congregation should move to the Altar Rail immediately as indicated by the ushers. The Choir will receive after the Congregation. The Agnus Dei (723, 10th Century Plainsong) will be sung. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18

BLESSING AND DISMISSAL:

HYMN: 9, Hark, a thrilling voice is sounding
 14th Century Plainsong

ORGAN POSTLUDE: 'How bright appears the morning
 star.' J. Pachelbel

"Sent Abroad into the World"

"What is a priest?" This question, asked of his students by a seminary professor, might seem to be simple and the answer to be obvious. Behind its apparent simplicity, however, lies the fact that many people, both in the Church and in society, are trying to understand the role of the priest today.

Some of them maintain that too many clergy are private chaplains to their own congregations, making little impact on the world and substituting parish house activities for the Church's real mission.

Others say that the new breed of clergy is too obsessed with 'causes' and should spend more time comforting parishioners and knocking on doors to seek new members.

The answer, also, is more complicated than might appear at first. In the Ordination Service on page 545 of the Book of Common Prayer, the bishop refers in prayer to the fact that our Lord, after "he had made perfect our redemption by his death, and was ascended into heaven, sent abroad into the world his Apostles, Prophets, Evangelists, Doctors and Pastors; by whose labour and ministry he gathered together a great flock in all the parts of the world . . ."

Here we are reminded that there are many vocations within the vocation to the sacred ministry of the Church. As each one of us is unique in our relationship to God, so does every priest bring different talents to the task given him. Some feel they are called to be hospital or prison chaplains, and others to serve in the armed forces or in academic situations. Even those in the parish ministry will see their roles in different ways, and each will bring to his ministry his own unique emphasis.

There is no pat answer to the professor's question. A priest is a man chosen and empowered by God through His Church to go from the altar to the world and back again. For some the altar may be a kitchen table or the hood of a jeep, their world the ghetto or the battlefield.

For others the altar is the more traditional setting where people bring their children to Sunday School, plan the annual bazaar, or run a senior citizens' center.

Whether prophet, evangelist, doctor or pastor, each priest is sent abroad into the world with the same commission: to help men to love God as revealed in Jesus Christ and through Him be reconciled to God and to one another.



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 Mr. Robert Gallagher, Seminarian Intern

THE THIRD SUNDAY AFTER THE EPIPHANY

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pages 112-13
 OLD TESTAMENT LESSON DEUT. 16:18-20 & 17:8-11

10:30 A.M.
 THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Concerto in C Minor John Stanley
 1, Vivace - 2, Andante affetuoso

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 197, Let all mortal flesh keep silence Picardy
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen. Liturgy Booklet page 3
 COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 3
 KYRIE ELEISON: (Hymnal 719, 12th Century Plainsong)
 Liturgy Booklet page 4
 GLORIA IN EXCELSIS: (Hymnal 724, 15th Century Plainsong)
 Liturgy Booklet page 5

COLLECT FOR THE DAY BCP page 112
 LESSON: ISAIAH 41:8-10, 17-20
 CANTICLE: Benedictus es, Domine (Hymnal 626) Randall
 THE EPISTLE: BCP pages 112-13
 HYMN: 53, Songs of thankfulness and praise Salzburg
 THE GOSPEL: BCP page 113

THE SERMON: THE REV. WM. E. WEGENER
 MINISTER TO THE INTERNATIONAL COMMUNITY

THE NICENE CREED: Liturgy Booklet page 7
 THE EXCHANGE OF PEACE:
The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.
 THE PRAYER OF INTERCESSION: Inside Back Cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet pages 12-13
 OFFERTORY ANTHEM: * Almighty & Everlasting God,
 (Collect for today) Orlando Gibbons
 THE SANCTUS: (Hymnal 721, 14th Century Plainsong)
 THE CONSECRATION: Liturgy Booklet page 13
 THE LORD'S PRAYER: Liturgy Booklet page 16
 THE BREAKING OF BREAD: Liturgy Booklet page 16
 THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE INVITATION TO COMMUNION: Liturgy Booklet page 17
After the Celebrant's words, "Holy Things . . ." the congregation should immediately move forward to the Altar Rail as the clergy communicate and the choir sings the Agnus Dei. Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18
 BLESSING AND DISMISSAL:
 HYMN: 26, In Christ there is no East or West McKee
 ORGAN POSTLUDE: Concerto in C Minor, 3, Presto

John Stanley
** The congregation remains seated until the anthem concludes, or the offering is presented whichever is later.*

LONELINESS

Much contemporary literature revolves around the loneliness in the lives of modern men. With varying degrees of discernment, modern novels and plays portray the plight of us all as we seek to know and understand others and find always that our efforts are incomplete.

There are many kinds of loneliness. There is the misery of childhood, and those times when we felt misunderstood, perhaps unwanted; those moments when we feared the dark and felt that beyond the confines of familiar things there was danger.

There is the tumult of adolescence with its painful self-consciousness, its fear of not conforming, not belonging. As we take our place in the business world, fall in love, and make our homes, it appears for a while that we have settled down in safety with friends and family. But even in adulthood, we discover there is anxiety, competition and separation.

As we get older there comes sickness, the difficulty of understanding our children and being understood by them. Parents and older friends leave us in death. Of old age and its loneliness, it is not necessary to speak.

What does all this mean? We miss a dog, a teacher, a bank account, a mother, a child, places, things and people, the living and the dead. Is it for these that we are lonely, or are these but the figures through which our basic loneliness is expressed?

When we see our human loneliness as a whole, present in every man and woman, in every age, we discern that we are beings whom this world can never satisfy. We are lonely for another world. We are lonely for God.

The way to deal with loneliness is to go home. The way home is the way of faith. The path is well-trodden. It is a path of prayer and sacrament, of self-giving service. The guide is the Scripture and the living witness of the Christian Church.

The way home is through the Church.



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Mr. Robert Gallagher, Seminarian Intern

SEPTUAGESIMA SUNDAY

8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE & GOSPEL BCP pages 118-120
OLD TESTAMENT LESSON EZEKIAL 3:4-11

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
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ORGAN PRELUDE: Fugues Nos. 3 and 4 on B-A-C-H
Robert Schumann

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 577, Awake, my soul Christmas
GREETING: Blessed be God, Father, Son and Holy Spirit
RESPONSE: And blessed be His kingdom, now and forever
Amen. Liturgy Booklet page 3

COLLECT FOR PURITY: Liturgy Booklet page 3

SUMMARY OF THE LAW: Liturgy Booklet page 3

KYRIE ELEISON: (Hymnal 719, 12th Century Plainsong)
Liturgy Booklet page 4

GLORIA IN EXCELSIS: (Hymnal 724, 15th Century Plainsong)
Liturgy Booklet page 5

COLLECT FOR THE DAY: BCP pages 118-19

LESSON: Joshua 1:1-9
CANTICLE: Jubilate Deo (Hymnal 645) Russell
THE EPISTLE: BCP page 119
HYMN: 560, Fight the good fight Rushford
THE GOSPEL: BCP pages 119-20

THE SERMON: THE REV. BENJAMIN ANDERSON, Co-ordinator
West Philadelphia Interchurch
Community Ministry

THE NICENE CREED: Liturgy Booklet page 7
THE EXCHANGE OF PEACE:

THE GREETING AND RESPONSE IS GIVEN WITH A HAND-CLASP FROM ONE PERSON TO ANOTHER BEGINNING WITH THE CLERGY, AND THEN FROM ONE PERSON TO ANOTHER IN EACH PEW AS IT IS RECEIVED FROM AN USHER OR LAYREADER.
THE PRAYER OF INTERCESSION: Inside Back Cover.

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet pages 12-13
OFFERTORY ANTHEM: * Hide not thou thy face

Richard Farrant

THE SANCTUS: (Hymnal 721, 14th Century Plainsong)
THE CONSECRATION: Liturgy Booklet page 13
THE LORD'S PRAYER: Liturgy Booklet page 16
THE BREAKING OF BREAD: Liturgy Booklet page 16
THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE INVITATION TO COMMUNION: Liturgy Booklet page 17
After the Celebrant's words, "Holy Things . . ." the congregation should immediately move forward to the Altar Rail as the clergy communicate and the choir sings the Agnus Dei (Hymnal 723). Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18
BLESSING AND DISMISSAL:
HYMN: 563, He who would valiant be, St. Dunstan's
ORGAN POSTLUDE: Fugue No. 1 on B-A-C-H

Robert Schumann

** The Congregation remains seated until the anthem concludes, or the offering is presented, whichever is later.*

February 2, 1969

CALENDAR

TODAY (A) Each Sunday at 11 A.M. Chaplain McBride celebrates the Eucharist in the Chapel of the University Hospital.

(B) Coffee Hour follows the 8 and 10:30 A.M. services. Please proceed through the west door and cloister to the Parish House.

(C) Choir rehearsal at 9 A.M. in the Parish House

(D) A nursery is maintained in Room 25 on the second floor of the Parish House from 9 A.M. to noon.

(E) Church School Classes meet 9:30 to 10:15 A.M. in the Parish House. The classes and teachers for the second semester are as follows:

Kindergarten Miss Pamela Ruigg Rm. 23

1st-2nd grade Mr. & Mrs. Langdon Rm. 24

3rd-4th grade Mr. & Mrs. Woodhouse Rm. 21

5th-6th grade Mrs. Mary Bruce Rm. 22

Junior High Mr. Dave Bruce Lounge

(F) Kindergarten and Primary age children who do not attend the full time of the 10:30 service may leave quietly and quickly, after the Gospel is read and go to the Kindergarten room (only) at the west end of the 2nd floor of the Parish House. Laura Johnson and Cathi Scott have been engaged to supervise activities there until the end of the service.

MONDAY The 3rd annual mobilization of Clergy and Laymen Concerned will be held in Washington. The theme: What to do about impending "Vietnams" in Latin America. Mark Mealing is driving. See him or Fr. Scott

WEDNESDAY Guests following the 9:30 P.M. Guitar Mass will be Professor Robert Rutman and the Rev. Ralph Moore. Last Wednesday Dr. Rutman gave a cogent insight Eastern Europe. This week Mr. Moore will focus on Cuga where he visited in December.

THURSDAY Girl Scout Troop 202 - 4 P.M. in the Parish House.

WEEKDAY EUCHARIST

Monday and Friday 5:30 P.M. Wednesday 9:30 P.M.

Tuesday 12:10 P.M. Thursday 9:00 A.M.

Saturday 8:30 A.M.

BLOOD?

William Hogan has been receiving blood transfusions at Doctor's Hospital for two weeks. There is need for donors of all types although his is B+. Please contact Fr. Scott.

ROOM?

Judy Cole, former Temple student, now in our neighborhood, would very much like a room (for rent or baby-sitting) with a University family until the end of this school year. Please see her, or the clergy.

EDWARD GIBBONS, R.I.P.

Julia Barnhart has sent a copy of the report of his tragic death from the LaSalle College paper. Ed was a former vestryman at St. Mary's Parish. The account is posted on the board.

P.D.S. SCHEDULE

Thursday evenings, there is Evensong and Sermon at the Divinity School at 5:30 P.M. Other persons are welcome. The schedule of preachers is posted on the bulletin board.

NEXT SUNDAY

The Rev. Benjamin Anderson, Co-ordinator of the West Philadelphia Inter-Church Community Ministry will be guest preacher and report on his activities. Opportunity for St. Mary's participation will be discussed at the Coffee Hour.

ANGER

More than 2,000 years ago Plato called anger "a violent impulse without reason."

Today we do not have to search very far to see evidence of this impulse in our world. We have only to observe the destruction men visit upon each other in warfare, the violence and ruin that mar our cities, the antagonism and hatred that so often disrupt family life. All are the result of anger, the inclination to lash out without rational control over frustration or insult. Anger, the impulse without reason, bursts forth as evil.

St. Paul, in his second letter to the Christians in Corinth, lists the many rebuffs and hardships which could well have caused him despair, resentment, or blind anger. His account of his suffering, however, deals not with his anger but suggests rather how we might "Be angry . . . and sin not." (Eph. 4:26)

St. Paul first relates the treatment he received. He does not direct his attention to the persons who beat him or imprisoned him or scorned him. Whatever anger he felt is directed against the act, not the individual. We, too often, tend to single out our offender and direct our wrath against him. What is even worse, we are likely to vent our anger against the next person we happen to meet. We become outraged by personalities. We confuse the doer with the deed.

Then, in spite of all that St. Paul suffers, he understands that it is weakness that causes men to give in to evil and to revile and hurt him. He identifies himself with the weak, the despised, the emotionally handicapped who are hurting him. His potential for anger is resolved as indignation, which leads him to become the champion of the downtrodden, of the man who gives in to the temptation of unreason.

When we become angry, all too often we permit our anger to direct our fury against the person who most desperately needs our understanding and Christian concern.

Anger of itself can be quite neutral. It can produce evil, or it can, as it did with St. Paul, produce good. St. Paul channeled the energy and the impulses of his anger into deeds of love.

COVER: "Head of Combatant," a study of Leonardo DaVinci. Text: Eph. 4:26.

Be ye angry,
and sin not



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Mr. Robert Gallagher, Seminarian Intern

SEXAGESIMA SUNDAY

8:00 A.M.

HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pages 120-22

OLD TESTAMENT LESSON ISAIAH 30:8--21

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER

THE CELEBRATION OF THE HOLY EUCHARIST

AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Toccata in F

J. S. Bach

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 314, We sing of God

Magdalen College

GREETING: Blessed be God, Father, Son and Holy Spirit

RESPONSE: And blessed be His kingdom, now and forever
Amen.

Liturgy Booklet page 3

COLLECT FOR PURITY:

Liturgy Booklet page 3

SUMMARY OF THE LAW:

Liturgy Booklet page 3

KYRIE ELEISON: (Hymnal 719, 12th Century Plainsong)

Liturgy Booklet page 4

GLORIA IN EXCELSIS: (Hymnal 724, 15th Century Plainsong)

Liturgy Booklet page 5

COLLECT FOR THE DAY:

BCP page 120

LESSON:

ISAIAH 50:4-10

CANTICLE: Jubilate Deo (Hymnal 645)

Russell

THE EPISTLE:

BCP pages 120-21

HYMN: 564, How firm a foundation

Lyons

THE GOSPEL:

BCP pages 121-22

THE SERMON: THE REV. BENJAMIN ANDERSON, Co-ordinator
West Philadelphia Interchurch
Community Ministry

THE NICENE CREED:

Liturgy Booklet page 7

THE EXCHANGE OF PEACE:

The Greeting and Response is given with a hand-clasp from one person to another beginning with the Clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION:

Inside Back Cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY

Liturgy Booklet pages 12-13

OFFERTORY ANTHEM: * Hear my cry, O God

(Psalm 61:1-4)

Howard Boatwright

THE SANCTUS: (Hymnal 721, 14th Century Plainsong)

THE CONSECRATION:

Liturgy Booklet page 13

THE LORD'S PRAYER:

Liturgy Booklet page 16

THE BREAKING OF BREAD:

Liturgy Booklet page 16

THE COMMUNION SENTENCES:

Liturgy Booklet page 17

THE INVITATION TO COMMUNION: Liturgy Booklet page 17

After the Celebrant's words, "Holy Things...." the congregation should immediately move forward to the Altar Rail as the clergy communicate and the choir sings the Agnus Dei (Hymnal 723). Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING:

Liturgy Booklet page 18

BLESSING AND DISMISSAL:

HYMN: 287, Give praise and glory unto God Elbing

ORGAN POSTLUDE: Fugue in F

J. S. Bach

**The Congregation remains seated until the anthem concludes, or the offering is presented, whichever is later.*

FEAR

Fear is an emotion we all have known. Fear, in varying degrees, can haunt us through our lives. There is the fear that paralyzes us physically. There is the fear of growing old, of losing our youthful vigor and appearance, our friends and our security. There is the fear of the unknown. Finally, there is the fear of death.

Of itself, fear is not necessarily bad. It can be our sudden response to alarm when we are threatened. It can often drive us to make decisions and to act when our preference would be to procrastinate. In these cases, fear is a positive mechanism which can save us from danger or help us to function appropriately.

On the other hand, fear can also be hurtful, such as the fear which causes us to stand frozen in the street as a truck bears down upon us, or the fear which ties our tongue when we should cry out.

The fear which concerns us as Christians, however, is not the natural response to imminent danger but a far more debilitating emotion. This deep and often sub-conscious foreboding may have any one of a number of immediate causes. Basically, however, it develops when we rely too much on our own resources and fail to place enough trust in God.

When we cannot accept the fact that God loves us with all our shortcomings, we have two alternatives. We can either pretend those shortcomings do not exist, or we can try to overcome them through our own unaided human efforts. The more we rely on our own efforts, the more likely we are to fail, and this failure makes us afraid.

We become discouraged. We are unable to love ourselves, and therefore we cannot love others. Through fear we seek to avoid life and its many challenges.

St. Paul in his first letter to the Christians in Corinth, assures us, however, that love "beareth all things, hopeth all things, endureth all things." God's love frees us to face whatever life brings us because we know we never face it alone. Our Lord Himself goes before us. In His power and love we can face even fear and come to understand what lies behind it.

The words of the familiar hymn become our petition: "O love that casts out fear, O love that casts out sin, Tarry no more without, But come and dwell within." (Hymnal, page 457.)

FEAR NOT



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 Mr. Robert Gallagher, Seminarian Intern

QUINQUAGESIMA SUNDAY

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pages 122-24
 OLD TESTAMENT LESSON WISDOM 7:7-14

10:30 A.M.
 THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Sonata in D minor for two recorders and continuo. 1-Andante, 2-Vivace, 3-Adagio, 4-Allegro
 G. P. Telemann

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 498, Where cross the crowded ways Gardiner
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen. Liturgy Booklet page 3

COLLECT FOR PURITY: Liturgy Booklet page 3

SUMMARY OF THE LAW: Liturgy Booklet page 3

KYRIE ELEISON: (Hymnal 719, 12th Century Plainsong)
 Liturgy Booklet page 4

GLORIA IN EXCELSIS: (Hymnal 724, 15th Century Plainsong)
 Liturgy Booklet page 5

COLLECT FOR THE DAY: BCP page 122
 LESSON: Deuteronomy 10:12-15, 17-11:1

CANTICLE: Jubilate Deo (Hymnal 645) Russell
 THE EPISTLE: BCP pages 122-23
 HYMN 379, Gracious Spirit, Holy Ghost Capetown
 THE GOSPEL: BCP pages 123-24

THE SERMON: THE REV. BENJAMIN ANDERSON, Co-ordinator
 West Philadelphia Interchurch
 Community Ministry

THE NICENE CREED: Liturgy Booklet page 7
 THE EXCHANGE OF PEACE:

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THE PRAYER OF INTERCESSION: Inside Back Cover

Announcements Will Be Made Here

THE OFFERTORY: Liturgy Booklet pages 12-13
 * OFFERTORY ANTHEM: Jesu, all my gladness (Hymn 453)
 harm. by J. S. Bach

THE SANCTUS: (Hymnal 721, 14th Century Plainsong)
 THE CONSECRATION: Liturgy Booklet page 13
 THE LORD'S PRAYER: Liturgy Booklet page 16
 THE BREAKING OF BREAD: Liturgy Booklet page 16
 THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE INVITATION TO COMMUNION: Liturgy Booklet page 17
After the Celebrant's words, "Holy things" the congregation should immediately move forward to the Altar Rail as the clergy communicate and the choir sings the Agnus Dei (Hymnal 723). Children should be brought to the Altar Rail for a Blessing.
 COMMUNION MUSIC: Sonata III for two flutes

Joh. Mattheson
 THE THANKSGIVING: Liturgy Booklet page 18
 BLESSING AND DISMISSAL:

HYMN: 479, Love divine, all loves excelling Hyfrydol
 ORGAN POSTLUDE: Vivace from Sonata in C for two recorders and continuo G. P. Telemann

* *The Congregation remains seated until the anthem concludes, or the offering is presented, whichever is later.*
 RECORDER PLAYERS: - PATRICK IRWIN, JOEL ROBINSON

Tempting God

The periodic perversity of the tribe of Israel is well documented in the Old Testament. The Israelites murmured against God repeatedly. They rebelled against His leadership. They heeded false prophets. They created and paid homage to their own idols.

Their most subtle transgression, however, was none of these but that which they committed at Rephidim. There, the thirsty tribe railed at Moses and chided God for leading them into the parched wilderness. When they demanded that Moses prove God's power by providing water, Moses struck the rock, and water poured out in abundance.

The thirst of the Israelites was quenched, but they had tested the sovereignty of God—an act of faithlessness. "They tempted the Lord, saying, Is the Lord among us, or not?" (Exodus 17:7)

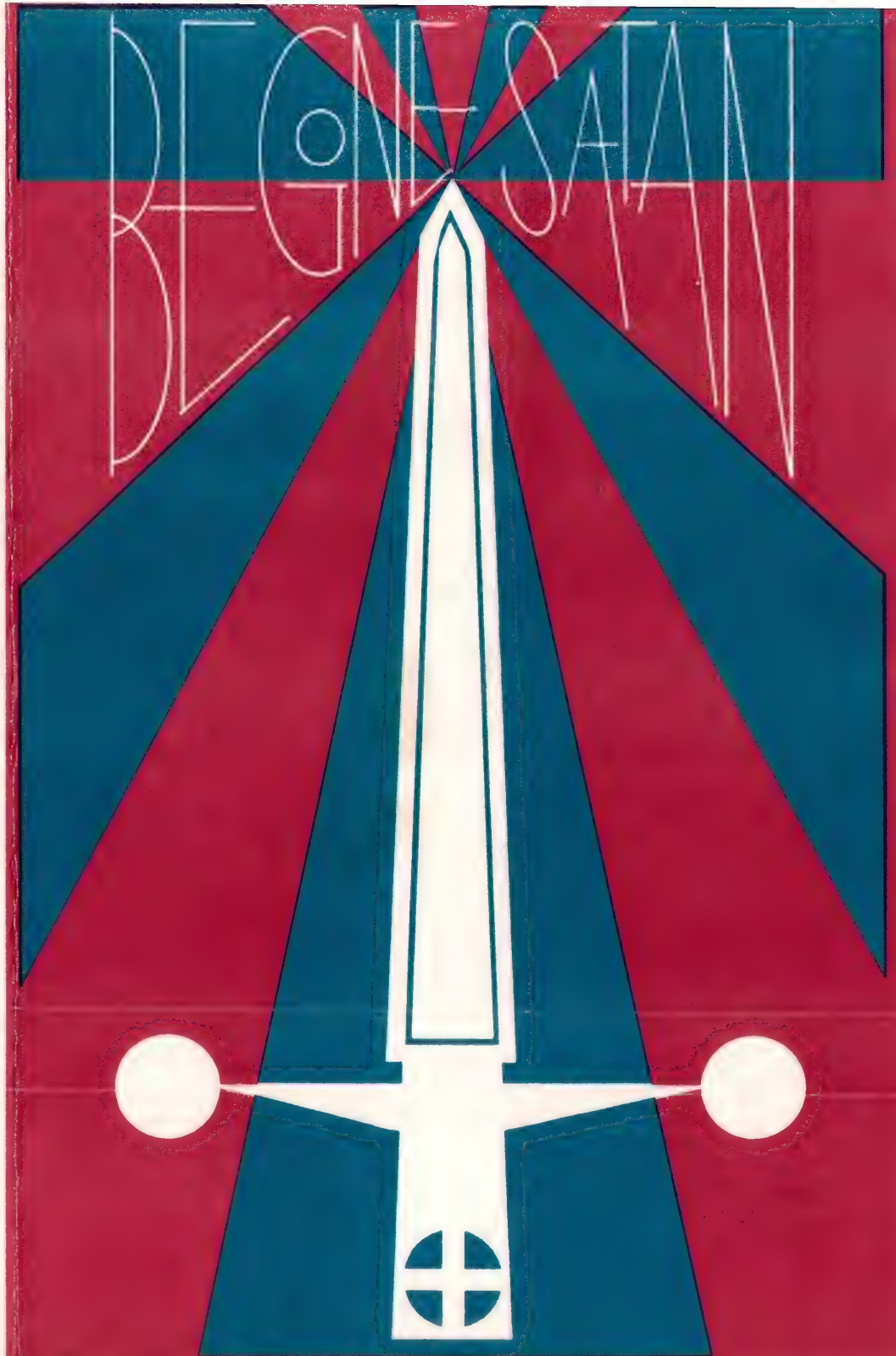
It is not unusual to hear someone who is facing radical surgery say that if he is delivered safely, he will return to the Church. And have not pledge increases been promised if only a loved one's health is restored or some other blessing conferred? If God will save our jobs, we vow, we will pray to Him every night.

For the favors we want God to grant, we offer to trade our prayers, our church attendance, our faithfulness. We establish the false criterion that God's omnipotence is to be measured by the blessings He bestows upon us. We attempt to make God prove Himself through spectacular deeds. We imply that if God's favors are not forthcoming, we will cease to worship Him, to serve Him, to put our faith in Him.

True faith is quite different. True faith is the certain trust that in adversity or in success, God's ultimate and lasting purpose is for the well-being of His people. True faith is to believe and rely upon the promises God has made and to follow His leadership in spite of fear or discouragement.

When the devil insisted that Jesus test His Sonship by casting Himself from the pinnacle of the temple, the Christ replied, "Thou shalt not tempt the Lord thy God." We are to place total trust in God. We are not to try to tempt God, tempting as that may be.

*COVER: The sword of the Lord which conquers the powers of darkness.
Text: St. Matt. 4:10*



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THE FIRST SUNDAY IN LENT

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pages 125-27
 OLD TESTAMENT LESSON ECCLESIASTICUS 2

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's "Supper" in the pews, beginning on page. 3.

PRELUDE: Sonata for two recorders, cello and continuo
 1. Adagio, 2. Allegro, 3. Vivace e solo,
 4. Adagio, 5 Ciacone, Johann Chr. Schickhard

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 61, The glory of these forty days Spires

THE ORDER FOR THE MINISTRATION OF HOLY BAPTISM

The Candidate: Geoffry Douglas Solomon

BCP page 273

HYMN: 186, Blessed Jesus, here we are Liebster Jesu

GREETING: Blessed be God, Father, Son and Holy Spirit.

RESPONSE: And blessed be His kingdom, now and forever.

Amen.

Liturgy Booklet page 3

COLLECT FOR PURITY:

Liturgy Booklet page 3

SUMMARY OF THE LAW:

Liturgy Booklet page 3

KYRIE ELEISON (Persichetti)

Liturgy Booklet page 4

COLLECT FOR THE DAY:

BCP page 125

LESSON:

ISAIAH 58

CANTICLE: Benedic, anima mea (Hymnal 677) Ouseley

THE EPISTLE:

BCP page 126

HYMN: 59: Lord who throughout these forty days

St. Flavian

THE GOSPEL:

BCP pages 126-27

THE SERMON:

Dr. Evans

THE NICENE CREED:

Liturgy Booklet page 7

THE EXCHANGE OF PEACE:

The Greeting and Response is given with a hand-clasp from one person to another beginning with the Clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION:

Inside Back Cover.

Announcements will be made here

THE OFFERTORY:

Liturgy Booklet pages 12-13

*OFFERTORY ANTHEM: Also hat Gott die Welt geliebt

(John 3:16)

Heinrich Schuetz

THE SANCTUS: (Persichetti)

THE CONSECRATION:

Liturgy Booklet page 13

THE LORD'S PRAYER:

Liturgy Booklet page 16

THE BREAKING OF BREAD:

Liturgy Booklet page 16

THE COMMUNION SENTENCES:

Liturgy Booklet page 17

THE INVITATION TO COMMUNION:

Liturgy Booklet page 17

After the Celebrant's words, "Holy things"...the congregation should immediately move forward to the Altar Rail as the clergy communicate and the choir sings the Agnus Dei (Persichetti). Children should be brought to the Altar Rail for a Blessing.

COMMUNION MUSIC: Adagio from Quadro in b minor for two flutes, cello and continuo G. P. Telemann

THE THANKSGIVING:

Liturgy Booklet page 18

BLESSING AND DISMISSAL:

HYMN: 536, Turn back O man Old Hundred Twenty Fourth

POSTLUDE: Quartetto, 1. Preludio, 2. Allegro,

3. Grave, 4. Allegro-Alessandro Scarlatti

**The Congregation remains seated until the anthem concludes, or the offering is presented, whichever is later.* Recorders: Patrick Irwin and Joel Robinson

'Cello: Bryan Epperson

Harpsichord and organ: Dr. Roger Allen

Harpsichord courtesy of Joel Robinson

Hating God

Few of us would ever admit to hating God, or even to disliking Him a little. Yet every day we seem to relish the opportunity to be petulant or even resentful about our misfortunes and predicaments.

God has given us so little to look forward to, we say. He has given cause for our neighbor to be angry with us. He has not given us the right talent or intelligence to cope with our problems. He has deserted us in that hour of need. "Why does God treat me this way?" is the intent—whether or not we realize it—of our daily complaining about our lot in life.

And as we bemoan our fate, we are echoing the cry of the great patriarch Joshua who railed against God, complaining at length about His shameful treatment of the tribe of Israel at the hands of the Amorites. (Joshua 7:7) Even the writer of the 22nd Psalm anticipated our despair: "My God, my God, look upon me; why hast Thou forsaken me?"

If there had been anyone who had reason to resent and to hate God, it might have been the woman of Caanan who begged Jesus to heal her daughter. Jesus refused, but the woman would not be put off. Nor did she retire in despair or anger. She persisted, saying, "...the dogs eat of the crumbs which fall from their master's table." Even a crumb of mercy would suffice, she was certain.

And Jesus' reply to her has been heartening and strengthening Christians down through the centuries: "O woman, great is thy faith: be it unto thee even as thou wilt." And the woman's daughter was healed.

Too often we permit the burdens and demands of the day to undermine our faith. Both heartache and headache can sap our courage. We find ourselves resenting God's will, on the brink of hating Him for surrounding us with such ill fortune.

God is never pleased with whimpering or tantrums. Nor is He to be browbeaten by an angry spirit. Each man has his own misfortune to cope with and his own problem to face. A persistent and worshipping faith in God can change our anger into love, a love by which God's will becomes our will and by which we are made whole.

COVER: Symbols of the Passion: The crown of thorns, nails and the ladder, with which the body was removed from the cross.



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THE SECOND SUNDAY IN LENT

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pages 127-28
 OLD TESTAMENT LESSON EZEKIAL 18:1-4,25-32

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Chorale Preludes on 'St. Flavian
 (Hymn 59)' & 'Heinlein (Hymn 55)' Russell Smith

The Penitential Order will be said according to the form printed inside the front cover.

GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen. Liturgy Booklet page 3
 COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 3
 KYRIE ELEISON (Persichetti) Liturgy Booklet page 4
 COLLECT FOR THE DAY: BCP page 127
 LESSON: I Kings 8:37-43
 CANTICLE: Benedic, anima mea (Hymnal 677) Ouseley

THE EPISTLE: BCP pages 127-28
 HYMN: 449, My faith looks up to thee Olivet
 THE GOSPEL: BCP page 128

THE SERMON: Father Scott

THE NICENE CREED: Liturgy Booklet page 7

THE EXCHANGE OF PEACE:

The Greeting and Response is given with a hand-clasp from one person to another beginning with the Clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Inside Back Cover

Announcements will be made here

THE OFFERTORY: Liturgy Booklet pages 12-13
 *OFFERTORY ANTHEM: Lord for thy tender mercies' sake
 John Hilton

THE SANCTUS: (Persichetti)
 THE CONSECRATION: Liturgy Booklet page 13
 THE LORD'S PRAYER: Liturgy Booklet page 16
 THE BREAKING OF BREAD: Liturgy Booklet page 16
 THE COMMUNION SENTENCES: Liturgy Booklet page 17
 THE INVITATION TO COMMUNION: Liturgy Booklet page 17

After the Celebrant's words, "Holy things" . . . the congregation should immediately move forward to the Altar Rail as the clergy communicate and the choir sings the Agnus Dei (Persichetti). Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18

BLESSING AND DISMISSAL:
 HYMN: 462, Jesus, the very thought of Thee Windsor

ORGAN POSTLUDE: Chorale Prelude on 'Windsor'
 Russell Smith

** The Congregation remains seated until the anthem concludes, or the offering is presented, whichever is later.*

Denying God

Throughout history there have been many who have denied the existence of God in favor of the pleasant gods of the secular life. Some of these people have been brilliant men and women, philosophers, scientists, successful in their chosen fields. But in matters spiritual, they have been, as the Psalms point out, fools.

Not merely once, but twice, the Psalms of the Old Testament say: "The fool hath said in his heart, There is no God."

The remainder of both Psalms 14 and 53 are commentaries on the desperate condition of the atheist who finds that his way of life is filled with fear and futility.

Both Psalms were written during a period of Israel's history when the faith of the community had become corrupted and weakened by the pleasures and vices which wealth and security could offer.

In St. Paul's day, also, this sort of atheism was a problem to the infant Christian Church. The Church of the first century was scattered throughout an empire of wealth and luxury. The temptations to deny the eternal God in favor of the gods of secular comfort were most attractive. To these early Christians, as well as to the Christians of today, St. Paul wrote:

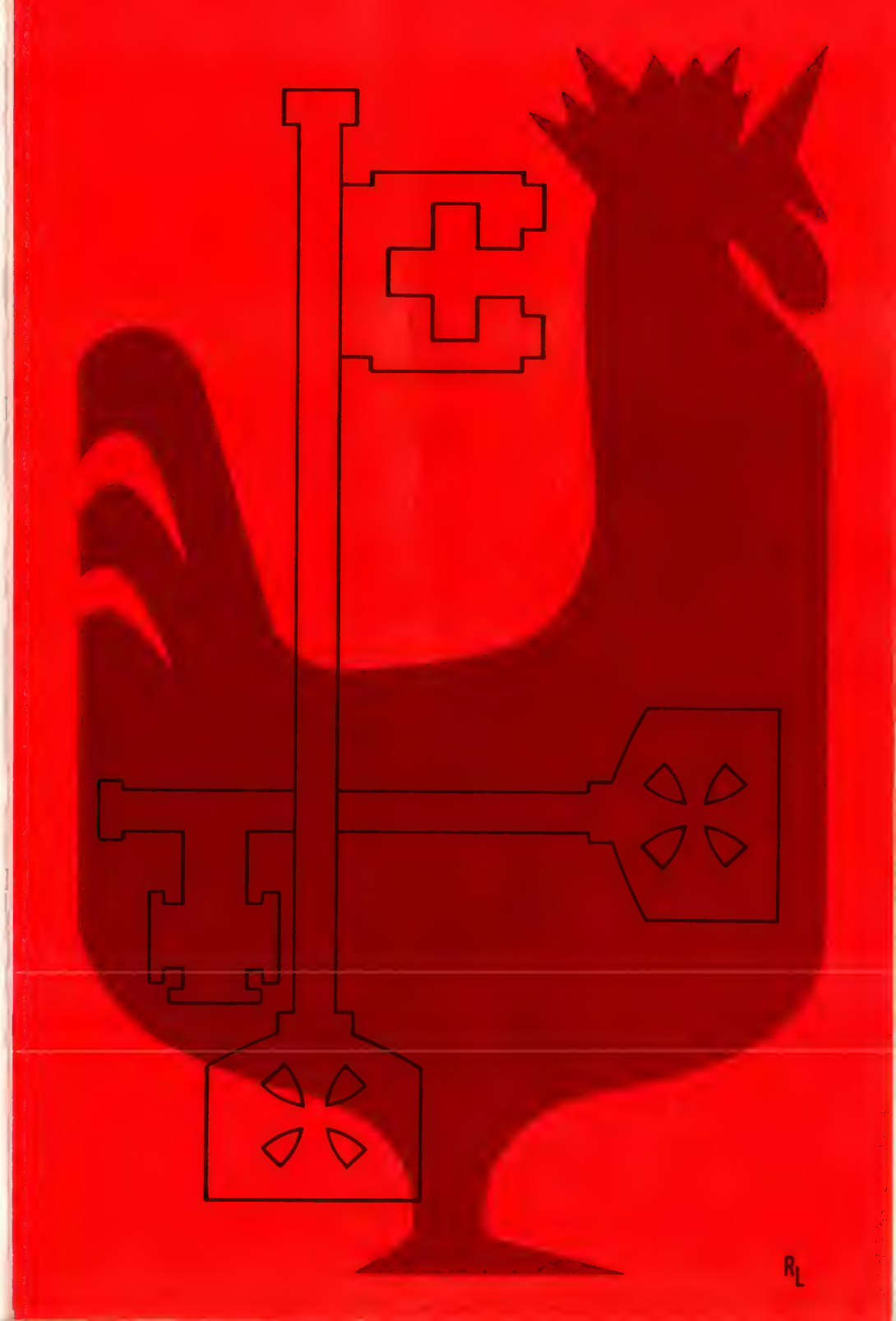
"Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them." (Ephesians 5:6,7)

When a man denies God, he is refusing to acknowledge Him as Creator of all; and, therefore, he is disclaiming his own creatureliness and responsibility to God. Once man no longer sees himself as a creature, he thinks of himself as a god, as the creator and the deserving recipient of all of life's pleasures and comforts.

In accepting this unrealistic picture of himself as the truth, man becomes the unredeemable victim of his own errors, vices and imperfections. His extravagant comfort, which he thought would bring him untold happiness, becomes hollow and meaningless. He becomes an intellectual animal, *sans* grace, *sans* soul, *sans* everything.

To deny God, the Creator of the universe and sustainer of all life, is a fatal and dehumanizing decision. The man who does is, at best, a fool and certainly has become St. Paul's "child of disobedience."

COVER: The keys are symbols for St. Peter. The rooster is a symbol of his denial of Christ.



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THE THIRD SUNDAY IN LENT

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pages 128-30
 OLD TESTAMENT LESSON ZECHARIAH 1:1-6, 12-17

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
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ORGAN PRELUDE: Prelude in B minor J. S. Bach

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 340, We sing the praise of him who died
 Breslau
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen. Liturgy Booklet page 3.
 COLLECT FOR PURITY: Liturgy Booklet page 3.
 SUMMARY OF THE LAW: Liturgy Booklet page 3.
 KYRIE ELEISON (Persichetti) Liturgy Booklet page 4
 COLLECT FOR THE DAY: BCP page 128
 LESSON: Deuteronomy 6:1-9, 20-25

CANTICLE: Benedic, anima mea (Hymnal 677) Ouseley
 THE EPISTLE: BCP pages 128-29
 HYMN: 158, O splendor of God's glory bright Puer Nobis
 THE GOSPEL: BCP pages 129-30

THE SERMON: Father Wilson

THE NICENE CREED: Liturgy Booklet page 7

THE EXCHANGE OF PEACE:

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THE PRAYER OF INTERCESSION: Inside Back Cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet pages 12-13
 *OFFERTORY ANTHEM: Jesu, joy of man's desiring
 J. S. Bach

THE SANCTUS: (Persichetti)
 THE CONSECRATION: Liturgy Booklet page 13
 THE LORD'S PRAYER: Liturgy Booklet page 16
 THE BREAKING OF BREAD: Liturgy Booklet page 16
 THE COMMUNION SENTENCES: Liturgy Booklet page 17
 THE INVITATION TO COMMUNION: Liturgy Booklet page 17

After the Celebrant's words, "Holy things . . ." the congregation should immediately move forward to the Altar Rail as the clergy communicate and the choir sings the Agnus Dei (Persichetti). Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18

BLESSING AND DISMISSAL:

HYMN: 522, Lord Christ when first thou cam'st to men
 Bohemian Brethren
 ORGAN POSTLUDE: Fugue in B minor J. S. Bach

**The Congregation remains seated until the anthem concludes, or the offering is presented, whichever is later.*

Using God

The shameful ways in which men attempt to "use" God are so numerous they defy cataloging. There are those who solicit His aid in prayer in order to satisfy their own desires and aims. There are those who use their membership in His Church to cloak their real nature with respectability. There are those who offer their money, pretending that they are giving for God's purposes instead of for their own greater glory.

But God is not to be used. During the life of our Lord there were occasions, it is true, when He did call upon a power and mystery which were beyond human capacity. The Gospel tells us that He healed, He changed water into wine, He multiplied a few loaves and fishes in order to feed a vast multitude.

But we also note that in each of these instances in which Jesus demonstrated God's indwelling power, He did not use it as a means of enhancing His own popularity. When the Christ used God's power, He always did so with the divine intent of showing forth the compassion of God. And this power was always used within the context of our Lord's message to mankind, the coming of God's Kingdom. It was not Jesus who used God, but God who used Jesus.

Most of us would be surprised to discover how often we attempt to use God. We usually are not conscious of the many subtle ways in which we try to bend God's will to serve our personal purposes. These futile efforts, usually, are the result of an erroneous concept of our relationship to God.

We were not created and placed on this earth to use God's power carelessly and capriciously. Rather, we are here to be used by God, to be His agents, to be the instruments through which His saving message of promise and salvation is proclaimed.

If we will but permit Him, God can use us to make this life a more certain way to prepare for the life He is preparing for us.

Take my life, and let it be consecrated, Lord, to thee;

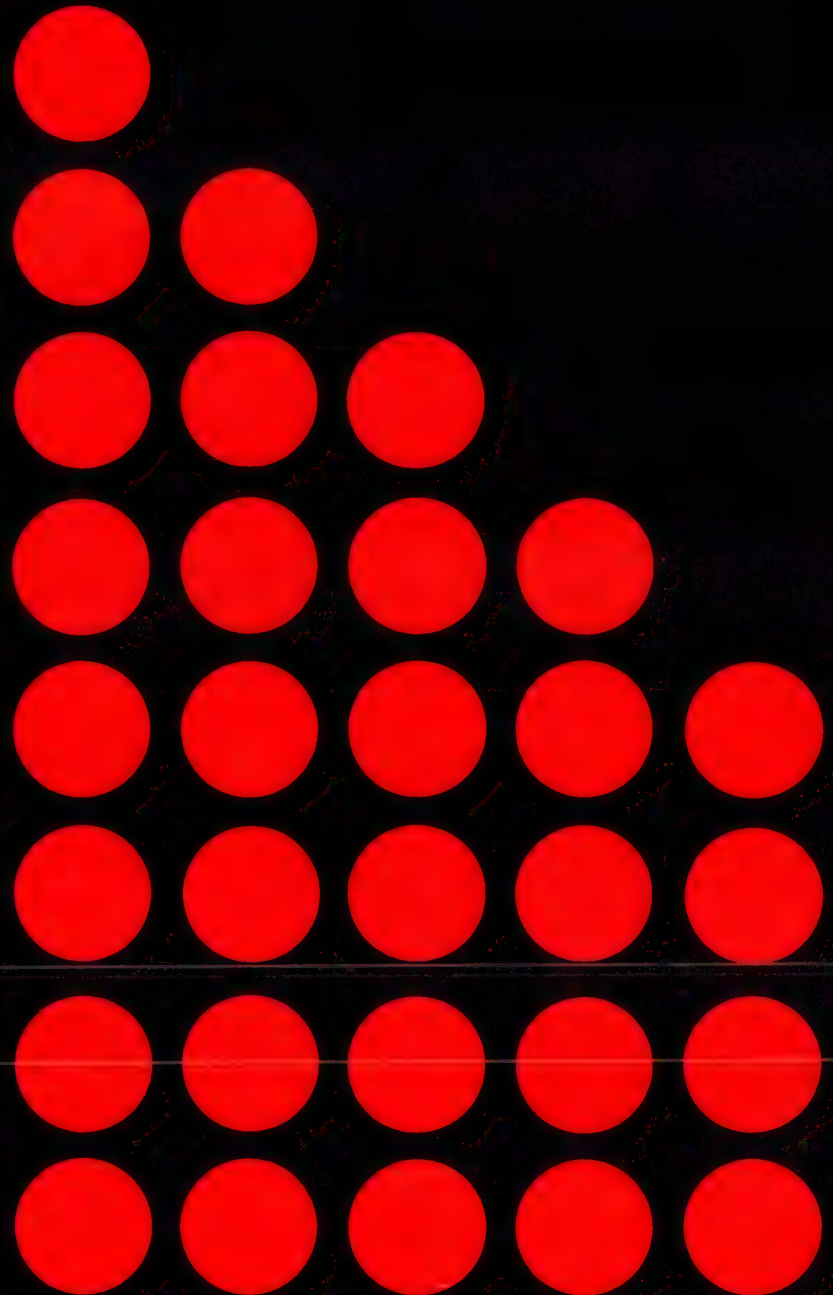
Take my moments and my days, let them flow in ceaseless praise.

Take my hands, and let them move at the impulse of thy love;

Take my feet, and let them be swift and beautiful for thee.

Hymn 408

COVER: Symbols of Judas: The money-bag and thirty pieces of silver, the price he was paid for his betrayal.



SAINT MARY'S CHURCH, HAMILTON VILLAGE
 3916 Locust St., Philadelphia, Pa., 19104
 Parish of the University of Pennsylvania
 The Rev. John M. Scott, Rector & Chaplain
 The Rev. Harold James Wilson, Chaplain & Assoc. Rector
 The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster
 Mr. Robert Gallagher, Seminarian Intern

THE FOURTH SUNDAY IN LENT

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pages 130-32
 OLD TESTAMENT LESSON EXODUS 16:4-15

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Organ Chorale on 'Deck thyself, my soul, with gladness' J. S. Bach

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 597, Jerusalem the golden Ewing
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen. Liturgy Booklet page 3
 COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 3
 KYRIE ELEISON (Persichetti) Liturgy Booklet page 4
 COLLECT FOR THE DAY: BCP page 130
 LESSON: EZEKIAL 39:21
 CANTICLE: Benedic, anima mea (Hymnal 677) Ouseley

THE EPISTLE: BCP pages 130-31
 HYMN: 190, Let thy blood in mercy poured Luise
 THE GOSPEL: BCP pages 131-32

THE SERMON: The Rev. Cotton Fite
 Executive Director of the Interdenominational Directors of Urban Mission.

THE NICENE CREED: Liturgy Booklet page 7
 THE EXCHANGE OF PEACE:

The Greeting and Response is given with a hand-clasp from one person to another beginning with the Clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Inside Back Cover.

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet pages 12-13
 *OFFERTORY ANTHEM: Deck thyself, my soul, with gladness Johann Crueger

THE SANCTUS (Persichetti)
 THE CONSECRATION: Liturgy Booklet page 13
 THE LORD'S PRAYER: Liturgy Booklet page 16
 THE BREAKING OF BREAD: Liturgy Booklet page 16
 THE COMMUNION SENTENCES: Liturgy Booklet page 17
 THE INVITATION TO COMMUNION: Liturgy Booklet page 17
After the Celebrant's words, "Holy things . . . " the congregation should immediately move forward to the Altar Rail as the clergy communicate and the choir sings the Agnus Dei (Persichetti). Children should be brought to the Altar Rail for a Blessing.

COMMUNION MUSIC: Chorale Prelude on 'Deck thyself' G. P. Telemann

THE THANKSGIVING: Liturgy Booklet page 18

BLESSING AND DISMISSAL:
 HYMN: 206, This is the hour of banquet and of song Canticum Refectionis

ORGAN POSTLUDE: Chorale Improvisation on 'Deck Thyself' Sigfried Karg-Elert

**The Congregation remains seated until the anthem concludes, or the offering is presented, whichever is later.*

Doubting God

The history of Israel is as much a chronicle of doubt as it is a story of deliverance. At every juncture we read of rebellious murmurs occasioned by fear and anxiety.

At the first, the Jews were afraid God's leadership would fail them. Then they feared that they had been delivered from Egypt, only to die in the desert. They doubted they would be permitted to settle the promised land because of the enemies who sought to destroy them. They were certain God had led them close to their goal of a permanent home, only to let them be carried into exile and extinction. Their continuing doubt perverted their understanding and appreciation of the ways of God.

During His lifetime our Lord was also surrounded by doubt. The Scribes doubted His authority; the Pharisees doubted His claims; the crowds doubted His power. Even His own disciple, Thomas, doubted Him.

There are two kinds of doubt to be noted in these examples from the Bible. The first, that of the Scribes and the Pharisees, is a total rejection of the revelation of God. For such doubt there is little hope. The second, the doubt of the crowds and that of Thomas, is of another kind. It represents, as the late Archbishop Temple pointed out, the strong urge to believe, repressed by "common sense" and a dread of disillusionment.

Modern man, in many respects, is a pragmatic person. He believes what he senses or what he can prove by logic. Yet reason alone cannot explain the mystery of life nor the basis of the laws of nature. Reason merely proposes a theory of their existence. At some point, man takes the unanswered questions and fills in the unknown gaps on faith.

To doubt is natural. To allow doubt to cast us into despair is to be faithless. The constructive use of doubt involves our recognition that we are not infallible, that we do not have all the answers.

But faith remembers that there was a deliverance, that there was an entrance into the promised land, that there was a return from exile. And we must remember that in Jesus, God's promises were fulfilled.

Reason has its limits; but the promises of God, once made, are kept. When we keep this ever before us, our doubt, our "common sense", our dread of disillusionment recedes.

COVER: Text: St. Matthew 27:40

The Episcopal Foundation of Chicago, Inc., 609-3-4

IF THOU BE THE SON OF GOD

COME DOWN



RL

SAINT MARY'S CHURCH, HAMILTON VILLAGE
 3916 Locust St., Philadelphia, Pa., 19104
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 The Rev. John M. Scott, Rector & Chaplain
 The Rev. Harold James Wilson, Chaplain & Assoc. Rector
 The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster
 Mr. Robert Gallagher, Seminarian Intern

THE FIFTH SUNDAY IN LENT
COMMONLY CALLED PASSION SUNDAY

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pages 132-33
 OLD TESTAMENT LESSON Deuteronomy 18:15

10:30 A.M.
 THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

PRELUDE : Benedicite and Kyrie from Service in B flat Henry Purcell

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 336, In the cross of Christ I glory Rathbun
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen. Liturgy Booklet page 3
 COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 3
 KYRIE ELEISON (Persichetti) Liturgy Booklet page 3
 COLLECT FOR THE DAY: BCP page 132
 LESSON: Isaiah 1:10-20

CANTICLE: Magnificat from Service in B flat
 (Prayerbook p. 26, sung in anticipation of the Feast of the Annunciation, March 25)

THE EPISTLE: Henry Purcell
 HYMN: 335, Glory be to Jesus BCP pages 132-33
 THE GOSPEL: Caswell
 THE SERMON: BCP page 133
 THE REV. H. FRANCIS HINES
 Director of Public Relations
 Diocese of Pennsylvania

THE NICENE CREED: Liturgy Booklet page 7

THE EXCHANGE OF PEACE:

The Greeting and Response is given with a hand-clasp from one person to another beginning with the Clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Inside Back Cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet pages 12-13

*OFFERTORY ANTHEM: Creed from Service in B flat

Henry Purcell

THE SANCTUS: (Persichetti)

THE CONSECRATION: Liturgy Booklet page 13

THE LORD'S PRAYER: Liturgy Booklet page 16

THE BREAKING OF BREAD: Liturgy Booklet page 16

THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE INVITATION TO COMMUNION: Liturgy Booklet page 17

After the Celebrant's words, "Holy things" the congregation should immediately move forward to the Altar Rail as the clergy communicate and the choir sings the Agnus Dei (Persichetti). Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18

BLESSING AND DISMISSAL:

HYMN: 337, When I survey the wondrous cross-Rockingham


POSTLUDE: Nunc Dimittis from Service in B flat

Henry Purcell

*The Congregation remains seated until the anthem concludes, or the offering is presented, whichever is later.

We are happy again to welcome to our service the University of Pennsylvania Choir under the direction of Leonard Atherton.

COVER: *The crown is a symbol of our Lord's kingship. The nails are a symbol of his passion.*



**Behold
thy
King**

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 Mr. Robert Gallagher, Seminarian Intern

PALM SUNDAY

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pages 134-37
 OLD TESTAMENT LESSON ISAIAH 52:13-53:12

10:30 A. M.
 LITURGY OF THE PALMS
 PROCESSION AND HOLY EUCHARIST

PARISHIONERS ASSEMBLE IN THE PARISH HOUSE BEFORE 10:30

THE SERVICE BEGINS AT 10:30 A.M. IN THE PARISH HOUSE, WITH THE LITURGY OF THE PALMS. (THIS IS FOUND IN A SPECIAL BOOKLET WHICH WILL BE DISTRIBUTED IN THE PARISH HOUSE.)

AFTER THE DISTRIBUTION OF THE PALMS, THE ENTIRE ASSEMBLAGE WILL WALK IN PROCESSION SINGING HYMN 62 BEHIND THE CRUCIFER, THROUGH THE CLOISTER, AROUND THE CHURCH. AS WE PROCEED UP THE CENTER AISLE, TOWARD THE HIGH ALTAR, PARISHIONERS ARE ASKED TO MOVE INTO THE PEWS OF THEIR CHOICE.

ANY PERSONS WHO MISS THE PROCESSION MAY RECEIVE PALMS AT THE END OF THE SERVICE.

HYMN: 62, All glory, laud and honor St. Theodulph
 GREETING: Blessed be God, Father, Son and Holy Spirit
 RESPONSE: And blessed be His kingdom, now and forever
 Amen. Liturgy Booklet page 3
 COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 3
 KYRIE ELEISON (Persichetti) Liturgy Booklet page 4
 COLLECT FOR THE DAY: BCP Page 134

LESSON: ZECHARIAH 9:9-12
 CANTICLE: Benedic, anima mea Ouseley
 (Hymnal 677)
 THE EPISTLE: BCP page 134
 HYMN: 75, O Sacred head sore wounded
 Passion Chorale
 THE GOSPEL: BCP pages 134-37
 (The Passion according to St. Matthew-Traditional)
 THE SERMON: Father Wilson

THE NICENE CREED: Liturgy Booklet page 7
 THE EXCHANGE OF PEACE:

The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy, and then from one person to another in each pew as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Inside Back Cover
 Announcements will be made here.

THE OFFERTORY: Liturgy Booklet pages 12-13
 *OFFERTORY ANTHEM: Christus factus est Anton Bruckner
 THE SANCTUS: (Persichetti)

THE CONSECRATION: Liturgy Booklet page 13

THE LORD'S PRAYER: Liturgy Booklet page 16

THE BREAKING OF BREAD: Liturgy Booklet page 16

THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE INVITATION TO COMMUNION: Liturgy Booklet page 17

After the Celebrant's words, "Holy things . . ." the congregation should immediately move forward to the Altar Rail as the clergy communicate and the choir sings the Agnus Dei (Persichetti). Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18

BLESSING AND DISMISSAL:

HYMN: 64, Ride on, ride on in majesty

Winchester New

ORGAN POSTLUDE: Cortège

Louis Vierne

*The Congregation remains seated until the anthem concludes, or the offering is presented, whichever is later.

- TODAY (A) Each Sunday at 11 A.M. Chaplain McBride celebrates the Eucharist in the Chapel of the University Hospital.
- (B) Coffee Hour follows the 8 and 10:30 A.M. services. Please proceed through the west door and cloister to the Parish House.
- (C) Choir Rehearsal at 9 A.M. in the Parish House
- (D) A nursery is maintained in Room 25 on the second floor of the Parish House at 9 A.M.
- (E) Church School Classes meet 9:30 to 10:15 in the Parish House. Classes and teachers for the second semester are as follows:
- | | | |
|---------------|----------------------|--------|
| Kindergarten | Miss Pamela Ruigh | Rm. 23 |
| 1st-2nd grade | Mr. & Mrs. Langdon | Rm. 24 |
| 3rd-4th grade | Mr. & Mrs. Woodhouse | Rm. 21 |
| 5th-6th grade | Mrs. Mary Bruce | Rm. 22 |
| Junior High | Mr. Dave Bruce | Lounge |
- (F) PLEASE GATHER IN THE PARISH HOUSE AT 10:30 A.M. FOR THE BLESSING OF THE PALMS AND PROCESSION.

HOLY WEEK SCHEDULE

The Eucharist and Reading of the Passion will be at the regular hours Monday 5:30 P.M., Tuesday 12:10 P.M. and Wednesday 9:30 P.M.

MAUNDY THURSDAY

The Holy Eucharist 5:30 P.M.
The Watch will be kept beginning at 6:30 P.M. and continuing to Noon on Good Friday. Please take a part in the Watch List (on the Tract Table).

GOOD FRIDAY

Noon - 1:15 P.M. The Liturgy of the Day will be celebrated here at St. Mary's.

1:30 P.M. - 4:00 P.M. The Stations of the Cross in procession observed by the University City Ecumenical Community. The Procession route is on the map on the bulletin board, and information is distributed.

5:00 P.M. Eucharist and Supper at St. Andrews's.

Note: Persons desiring to make confessions may do so prior to the Noon service. At 11:15 the rector will be available in All Saint's Chapel.

EASTER DAY

- 7:30 A.M. Reading of Paschal Proclamation and
Lighting of the New Fire.
8:00 A.M. The Eucharist and Hymns
10:30 A.M. Holy Baptism and Festival Eucharist

DIRECT ACTION

No doubt some have seen symbols or buttons reading "Resistance and Renewal - April 4-6". To choose the religious holidays as a time for action in terms of new national directions and priorities is to endorse the moral tenets of our faith in the face of war, injustice and hatred. Consult the "April Action" calendar. For any persons interested in direct action to convey our mourning for the present age, as well as our future hope, please consult the rector.

ANNUAL PARISH MEETING

Notice is hereby given of the Annual Meeting of the Congregation Easter Monday, April 7, 8-9 P.M. for the purpose of hearing reports and electing Vestrymen.

A special guest will be our new neighbor, The Rev. John J. Lynch, pastor of St. James Roman Catholic Church at 38th and Chestnut who will give a brief address on "Ecumenism".

Carryover Vestrymen are Clyde deL. Ryals and Dan Wood (1970) and Ralph Thorn, Scarlett Emerson and Stewart Dalzell (1971). Otherwise all terms expire. Ineligible for re-election is Kirby Smith who has served a full three year term. Richard Weiss will be moving away and Dorie Holmes does not wish to run.

Eligible for re-election are Claude Gilkyson, Parish Treasurer, Harold Bright, Blanche Summers and Cathie Russell who have been nominated.

In addition the Vestry has nominated John Morgan William Riley and Carol Moore.

A description is in a Parish Letter now in the mails.

FLOWERS

Easter thanksgivings and memorials should be in the hands of Miss Alice Pancoast, or the office, Ev 6-1748, by Tuesday Noon at the latest.

VESTRY NOMINATIONS

Any further nominations for vacancies on the Vestry may be submitted to the Secretary of the Vestry, Doris Holmes, prior to the meeting.

LENT

On the rough and rugged tree of the cross Christ bore the ugliness and torture of our griefs and sins. Calvary was a place of profanity, blood, and tears. At this crossroads of the world our Savior had the sharp thorns pressed on His head and had to bear as well the symbolic thorns of derision and rejection. From the darkness of death and grief, however, we see the light of the promised resurrection, and we take hope.



HE HAS BORNE OUR GRIEFS



STATIONS OF THE CROSS

GOOD FRIDAY, 4 APRIL 1969

UNIVERSITY CITY ECUMENICAL COMMUNITY

- | | |
|---|--|
| <p>* 1:30 FELLOWSHIP HOUSE
Woodland Presbyterian Church
on 42nd Street, just south of Pine</p> <p>1:45 43rd AND CHESTER
Woodland Presbyterian Church
Community Health Problems</p> <p>2:00 43rd AND SPRUCE - PHILADELPHIA
DIVINITY SCHOOL
St. Bede's
Seminary Education - Continuity
with past tradition.</p> <p>2:15 40th AND LOCUST - ST. MARY'S
Harry and Janet Taplin
Violence in West Philadelphia</p> <p>2:25 40th AND WALNUT - WALNUT STREET CENTER
Tabernacle Presbyterian and United
Church of Christ
Urban Education and Community Needs</p> <p>2:40 36th AND LOCUST - CHRISTIAN ASSOCIATION
The Rev. Allen Happe
Religion on the University Campus</p> <p>2:50 COLLEGE HALL
Father H. J. Wilson
Higher Education and its relevance to
the Community.</p> | <p>3:05 37th AND CHESTNUT STREETS - TABERNACLE
CHURCH
Housing for International and Graduate
Students</p> <p>3:15 CHESTNUT STREET BETWEEN 30TH AND 38TH
St. Bede's
The need for increased unity of the
Christian Community</p> <p>3:40: 36th AND MARKET STREETS
St. Mary's
Father John Scott
War and research - Urban displacement</p> <p>4:05 36th AND BARING STREETS - NURSING HOME
The Rev. Ben Anderson
Care for the Aged</p> <p>4:10 36th AND BARING STREETS - ST. ANDREW'S
Father Matthew Davis
Celebration of the Eucharist</p> <p>5:00 SUPPER (It would be appropriate to
make a donation to defray the cost
of the meal.)</p> <p>* Excepting the last two items, times
listed denote the time when the group
will be <u>leaving</u> each of the stations.</p> |
|---|--|

EASTER DAY

CALENDAR

APRIL 6, 1969

- TODAY (A) Each Sunday at 11 A.M. Chaplain McBride celebrates the Eucharist in the Chapel of the University Hospital.
- (B) Coffee Hour follows the 8 and 10:30 A.M. services. Please proceed through the west door and cloister to the Parish House.
- (C) Choir Rehearsal at 9 A.M. in the Parish House.
- (D) A nursery is maintained in Room 25 on the second floor of the Parish House at 9 A.M.
- (E) No Sunday School Classes today. Classes will resume next Sunday.
- (F) An Easter Egg Hunt for pre-school children when signalled at the Coffee Hour.

MONDAY

ANNUAL PARISH MEETING

- (A) The Polls will be open from 8 to 9 P.M. for the election of Vestrymen.
- (B) Reports from Groups within the Parish will be heard.
- (C) Our special guest will be the Rev. John J. Lynch, Pastor of St. James Roman Catholic Parish, 38th and Chestnut. Father Lynch is a new neighbor and will speak to us on "Ecumenism".
- (D) At 9:00 P.M. the National Educational Television network (Channel 12) will present a program on Penn - "Calm on a Troubled Campus", dealing with the sit-in, March 4 Day of Conscience and subsequent events. Fr. Scott's dinner discussion at Delta Psi fraternity will be part of the program.
- (E) Nominees for the seven places on the Vestry as previously announced are: Harold Bright, Claude Gilkyson, Catherine Russell, Blanche Summers, Carol Moore, John Morgan, and William A. Riley, incumbents. An additional nominee is William Langdon, presently a teacher in the Church School and a Wharton Graduate student.

WEDNESDAY

- (A) The Council of the West Philadelphia Inter-church Community Ministry meets at 8 P.M. at the Church of the Saviour
- (B) Guest after the 9 :30 P.M. Guitar Mass is Mrs. Anita Lopez of Delano, California, United Farm Workers - on the grape boycott.

THURSDAY (A) Girl Scout Troop 202 in the Parish House at 4 P.M.

(B) Organizational meeting of the new Vestry at 8:15 P.M.

FRIDAY The Franciscan Fellowship of Philadelphia will meet beginning with the Eucharist at 8 P.M.

SATURDAY A subgroup of the West Philadelphia Community Union interested in tenant organizing will hold a meeting in the Parish House.

WEEKDAY EUCHARIST

Monday and Friday	5:30 P.M.	Wednesday	9:30 P.M.
Tuesday	12:10 P.M.	Thursday	9:00 A.M.
	Saturday	8:30 A.M.	

AN ECUMENICAL OPPORTUNITY

The Bulletin Board tells of six workshops in preparation for a Roman Catholic sponsored workshop on Christian Unity here in Philadelphia in June. We may have five delegates and participate in the workshops beginning next Monday. If you are interested, please see the Rector.

Peace

"You're looking just great!"

This conventional greeting, which we use and hear frequently, may be suitable for most encounters and may even be an accurate way to greet a friend who has just returned from a vacation. It is hardly appropriate, however, to say to some one at the funeral of a loved one, nor would it be accurate if said to someone involved in an automobile accident.

And so it was with our Lord's greeting to His apostles after His resurrection. "Peace", He said to them. This was a greeting that could be heard thousands of times a day on the streets of Jerusalem. At this particular moment, when the apostles were frightened, disillusioned and hurt, when their hopes were dashed and they even feared for their lives, its use by our Lord must have seemed inappropriate.

Yet peace was precisely what the apostles needed most at that moment. The peace our Lord offered was not a promise that their troubles were over, nor was it an assurance that the crucifixion was just a bad dream. The peace which Christ brought to them was a means by which life would make sense, not an escape from the realities of life.

The peace Christ gave to His apostles, and the peace He gives to us, is based primarily on the victory over sin and death which comes through His resurrection. We have died with Him in baptism, and the new life we have received gives us a share in His triumph.

The events of our lives that would destroy our peace are real enough. The pain and sin and fear are not to be denied. Yet we know, too, that these cannot separate us from the love of Christ. It is from this conviction that our peace derives.

"Peace!" The word from the lips of Christ has meaning for us today, if we will but hear Him. Those who live in Christ are given a sense of purpose which gives meaning to suffering. Peace can be seen, therefore, as a stability which enables us to endure suffering, knowing that the victory has been won.

Finally, the peace of Christ is the source of peace for those who are separated by human divisions. "He is our peace", says St. Paul, and those who share His life are brought together by their sharing with each other as well as with Him.

COVER: The five crosses are symbolic of the wounds of Christ. The lily is a symbol of His resurrection.



April 13, 1969

ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St., Philadelphia, Pa. 19104
Parish of the University of Pennsylvania
The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold James Wilson, Chaplain & Assoc. Rector
The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster
Mr. Robert Gallagher, Seminarian Intern

THE FIRST SUNDAY AFTER EASTER

8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE & GOSPEL BCP PAGES 170-71
OLD TESTAMENT LESSON Wisdom 2:23-3:9

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Concerto No. 6: Allegro; Larghetto
G. F. Haendel

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 90, He is risen Neander
GREETING: Blessed be God, Father, Son and Holy Spirit.
RESPONSE: And blessed be His kingdom, now and forever.
Amen. Liturgy Booklet page 3
COLLECT FOR PURITY: Liturgy Booklet page 3
SUMMARY OF THE LAW: Liturgy Booklet page 3
KYRIE ELEISON (Hymnal 710) Willan
GLORIA IN EXCELSIS (Hymnal 713) Willan
COLLECT FOR THE DAY: BCP page 170

LESSON: Isaiah 43:1-12
CANTICLE: Te Deum (Hymnal 613 & 617) Monk & Croft
THE EPISTLE: BCP pages 170-71
HYMN: 99, O sons and daughters O Filii et Filiae
THE GOSPEL: BCP page 171
THE SERMON: THE REV. L. W. YOLTON
Executive Director of

The Emergency Ministry on Conscience and War
THE NICENE CREED: Liturgy Booklet page 7
THE EXCHANGE OF PEACE: Liturgy Booklet page 9
The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.
THE PRAYER OF INTERCESSION: Liturgy Booklet page 9
Please join in the responses as indicated.

ANNOUNCEMENTS WILL BE MADE HERE.

THE OFFERTORY: Liturgy Booklet pages 12-13

OFFERTORY ANTHEM: This joyful Eastertide
Traditional Carol
THE SANCTUS: (Hymnal 711; Willan) Liturgy Booklet p.14
THE CONSECRATION: Liturgy Booklet p.15
THE LORD'S PRAYER: Liturgy Booklet p.16
THE BREAKING OF BREAD: Liturgy Booklet p.16
THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:
After the Celebrant's words, "Holy things ..." the congregation should immediately move forward to the Altar Rail as the clergy communicate and the choir sings the Agnus Dei (Hymnal 712 Willan). Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p.18
THE DISMISSAL: Liturgy Booklet p.18
HYMN: 94 Come, ye faithful Gaudeamus Pariter
ORGAN POSTLUDE: Concerto No. 6: Allegro Moderato
G. F. Haendel

Christian Symbolism

Few surviving examples of Christian art can be dated earlier than the third century. The Old Testament injunction against "graven images" was too strong to permit elaborate artistic expression. The first Christian artist worked by the flickering light of an oil lamp in the dark, eerie passages of the catacombs, to identify the graves of the dead with strange marks representing the faith by which their occupants had lived. The times were as dark as the underground passages in which he worked. It was dangerous in those days to be a Christian. Thus, these first artistic attempts were purposely obscure to all but those within the fellowship.

The art of those early Christians was more language than art, a kind of hieroglyphic of sign and symbol that recalled the great tenets of the Faith. A ship tossed on the waves was an emblem of the Church undaunted in perilous trial. A basket of bread and a bunch of grapes were evidence of the Eucharist by which they were fed. An anchor was a reminder of the sureness of their faith. The fish, derived from a cryptic play on Greek words, was a sign of their ever-present Saviour.

This was a language of faith, written by the faithful for the faithful. And although this language was born in the dark caverns where lay the bodies of martyrs and where the persecuted took refuge, it was a language untainted by revenge, despair, or fear. It spoke, rather, of the power of God's Holy Spirit through the figure of a dove, of life through the green leaf, of victory in the palm branch, of love pouring forth from the Lamb, and joy through peacocks, dolphins and flowers.

It was a language so simple and direct that it sent the faithful forth boldly into a hostile world.

As the Church emerged into a world of acceptance, the secret sign and the obscure symbol gave way to the picture and sculpture. Art, for better or worse, reflects its times. Through the centuries such representational art has served, sometimes well and sometimes poorly, its own generation.

It is significant that our own age has seen a revival of the primitive sign and symbol, for these once again seem to serve their ancient purpose. Not only do their simplicity and directness lend themselves to the modern idiom, but their language speaks afresh to this generation of Christians.

Our times are perilous. The Church seems again to be tossed on a stormy sea. The world grows more hostile and increasingly pagan. We face our own peculiar persecutions. We struggle to witness to an age of skeptics.

The language of the sign and symbol speaks not to the world but uniquely to us. It tells of the certainty of our faith, of the indestructibility of the Church, of the power of God in our midst, of the joy and hope and victory in Christ. It directs us to go fearlessly into the world.



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Mr. Robert Gallagher, Seminarian Intern

THE SECOND SUNDAY AFTER EASTER

8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE & GOSPEL BCP PAGES 171-72
OLD TESTAMENT LESSON BARUCH 4:21-30

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Prelude in D J. S. Bach

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 484, Lift up your heads Truro
GREETING: Blessed be God, Father, Son and Holy Spirit.
RESPONSE: And blessed be His kingdom, now and forever.
Amen. Liturgy Booklet page 3
COLLECT FOR PURITY: Liturgy Booklet page 3
SUMMARY OF THE LAW: Liturgy Booklet page 3
KYRIE ELEISON (Hymnal 710) Willan
GLORIA IN EXCELSIS (Hymnal 713) Willan
COLLECT FOR THE DAY: BCP pages 171-72

LESSON: ISAIAH 40:1-11
CANTICLE: Te Deum (Hymnal 613 & 617) Monk & Croft
THE EPISTLE: BCP page 172
HYMN: 345, The King of love my shepherd is
THE GOSPEL: Dominus Regit Me
THE SERMON: BCP page 172
Robert Gallagher

THE NICENE CREED: Liturgy Booklet page 7
THE EXCHANGE OF PEACE: Liturgy Booklet page 9
The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.
THE PRAYER OF INTERCESSION: Liturgy Booklet page 9
Please join in the responses as indicated.

ANNOUNCEMENTS WILL BE MADE HERE.

THE OFFERTORY: Liturgy Booklet pages 12-13
OFFERTORY ANTHEM: The Lord's my shepherd
Bro. James' Air, arr. Grd. Jacob
THE SANCTUS: (Hymnal 711, Willan) Liturgy Booklet p.14
THE CONSECRATION: Liturgy Booklet p.15
THE LORD'S PRAYER: Liturgy Booklet p.16
THE BREAKING OF BREAD: Liturgy Booklet p.16
THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:
After the Celebrant's words, "Holy things" the congregation should immediately move forward to the Altar Rail as the clergy communicate and the choir sings the Agnus Dei (Hymnal 712 Willan). Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p.18
THE DISMISSAL: Liturgy Booklet p.18
HYMN: 279, Praise to the Lord Praise to the Lord
ORGAN POSTLUDE: Fugue in D J. S. Bach

CALENDARApril 20, 1969

- TODAY (A) Each Sunday at 11 A.M. Chaplain McBride celebrates the Eucharist in the Chapel of the University Hospital.
- (B) Coffee Hour follows the 8 and 10:30 A.M. services. Please proceed through the west door and cloister to the Parish House.
- (C) Choir Rehearsal at 9 A.M. in the Parish House.
- (D) A nursery is maintained in Room 25 on the second floor of the Parish House at 9 A.M.
- (E) Church School Classes meet 9:30 to 10:15 in the Parish House. Classes and teachers for the second semester are as follows:
- | | | |
|---------------|----------------------|--------|
| Kindergarten | Miss Pamela Ruigh | Rm. 23 |
| 1st-2nd grade | Mr. & Mrs. Langdon | Rm. 24 |
| 3rd-4th grade | Mr. & Mrs. Woodhouse | Rm. 21 |
| 5th-6th grade | Mrs. Mary Bruce | Rm. 22 |
| Junior High | Mr. Dave Bruce | Lounge |
- (F) Meeting of the Property Committee in Parish House Lounge at Noon.
- (G) COMMUNITY COLLEGE CHOIR

8:30 P.M.

FAURE REQUIEM

MONDAY Philadelphia Resistance Dinner - 6 - 8 P.M. in the Parish House.

THURSDAY (A) Girl Scouts Troop 202 - 4 P.M. in the Parish House.

(B) Rehearsal in Church of Orchestra and Choir.

FRIDAY UNIVERSITY ORCHESTRA AND CHORAL SOCIETY

8:30 P.M.

VERDI REQUIEMWEEKDAY EUCHARIST

Monday and Friday 5:30 P.M. Wednesday 9:30 P.M.

Tuesday 12:10 P.M. Thursday 9:00 A.M.

Saturday

8:30 A.M.

FLOWERS

Flowers on the Altar this Sunday are given in loving memory of Edgar and Charlotte Pancoast. May light perpetual shine upon them.

RENOVATIONS

During 1968 plans were formulated, and some funds set aside by the Vestry for the relocation of the choir and console and the provision of a central altar. Our contractor, John R. Wellborn, has begun work this past week on the necessary carpentry work. A frontal for the new altar and other accessories are being designed under the eye of Clyde Ryals and Fran Scott. It will be some weeks before it is completed.

GRAPE BOYCOTT

The Diocese has given official support in convention to the strike and boycott. You may help - see the petitions in the rear of the church. If you want to do more see Bob Gallagher or Cotton Fite.

TUESDAY - CRISIS FORUM

Business meeting in the Parish House at 7:30 P.M.

Church Drop-Outs

A generation ago, when the advantages of an education were accepted and unquestioned, only those who had to start working at an early age dropped out of school, and this they did reluctantly. Today, the term "drop-out" has become almost synonymous with failure.

The sorry army of school dropouts roaming our streets is the measure of our schools' failure to get through to thousands of young minds. It may also be the measure of our society's failure to make evident the advantages of an education.

But whatever the reason may be, it is for the drop-out himself that the failure is the most devastating. His lack of an education can, and usually does, affect his whole life, as well as the life of the community in which he lives.

It is for this reason that the schools, the government and all thoughtful people are making every effort to lure back present drop-outs and prevent those of the future. In this process the schools, in particular, are undergoing some painful self-examination.

The Church, unlike the schools, has had long acquaintance with the problem of drop-outs. Even in the time of our Lord, not all who heard Him stayed to become His followers. The Church is like the schools, however, in recognizing that her drop-outs are the measure of her failure, her failure to get through to her lapsed and lukewarm members with the message of Jesus Christ.

And this failure rests squarely on our shoulders for we, her members, are the Church. Somehow we have failed to make evident the faith we would profess. Somehow we have dimmed or distorted or garbled the message. Like the schools, our failure demands that we undertake some self-examination--however painful it may be.

Have we been so busy maintaining the machinery of the Church that we have overlooked the people the Church was created to serve? Has our original enthusiasm, which may have turned to complacency over the years, now crystalized into a smugness which repels, or, even worse, into a possessiveness which rejects?

Whatever the reason, it is for the drop-out himself that the failure is the most devastating, for it is a failure which truly will affect his life, both now and forevermore. It is for this reason that as Christians our efforts to reach the drop-out must be never-ending. We need only to recall the parable of the lost sheep to know how far we should go to reach today's Church drop-outs.



..... go after that which is lost



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THE THIRD SUNDAY AFTER EASTER

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP PAGES 173-74
 OLD TESTAMENT LESSON II SAMUEL 12:15b--23

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Voluntaries by Orlando Gibbons and
 Matthew Lock

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 389, Rise, crowned with light Woodlands
 GREETING: Blessed be God, Father, Son and Holy Spirit .
 RESPONSE: And blessed be His kingdom, now and forever .
 Amen. Liturgy Booklet page 3
 COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 3
 KYRIE ELEISON (Hymnal 710) Willan
 GLORIA IN EXCELSIS (Hymnal 713) Willan
 COLLECT FOR THE DAY: BCP page 173
 LESSON: I SAMUEL 2:1b-10

CANTICLE: Te Deum (Hymnal 613 & 617) Monk & Croft
 THE EPISTLE: BCP page 173

HYMN: 394, Through the night doubt and sorrow
 St. Asaph
 THE GOSPEL: BCP pages 173-74

THE SERMON: Dr. Evans

THE NICENE CREED: Liturgy Booklet page 7

THE EXCHANGE OF PEACE: Liturgy Booklet page 9

The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet page 9
Please join in the responses as indicated.

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet pages 12-13

OFFERTORY ANTHEM: Laudate Nomen Domini Chr. Tye

THE SANCTUS: (Hymnal 711, Willan) Liturgy Booklet p.14

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

After the Celebrant's words, "Holy things....." the congregation should immediately move forward to the Altar Rail as the clergy communicate and the choir sings the Agnus Dei (Hymnal 712 Willan). Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL: Liturgy Booklet p.18

HYMN: 390, 'Twas a joyful sound Mt. Zion

ORGAN POSTLUDE: Toccata Dr. John Blow

The Conscience of the World

The Holy Spirit has been identified in many ways, among them as "the Paraclete", from the Greek word meaning "counselor", one who stands beside us to support us in difficulty. He is also known as our advocate and our protector. Jesus tells, in fact, that when the Spirit comes into the world, "...he will convince the world of sin and of righteousness and of judgment." (St. John 16:8, RSV)

Our Lord assures us that God the Holy Spirit is not just our passive defender but the divine Person who shall confront the world with the true meaning of God's act in Christ.

Ideally, a counselor, an advocate, is one who stands before a court and battles for the truth on behalf of his client. Because we tend to see the work of the Holy Spirit as taking place almost exclusively within the Church itself, we are likely to forget His role in battling for truth before the authorities of the world. The Counselor, the Holy Spirit, will reveal the truth of the relationship of the world to Christ.

How is the world to be brought to account by the Holy Spirit? First, our Lord tells the disciples, the Spirit will convince the world of the reality of its sin in refusing to believe in Jesus and His saving work and by taking refuge, instead, in hypocritical self-righteousness.

Next, our Lord implies that those who believed Him to be unrighteous and the enemy of God's people will live to see Him raised to the right hand of the Father.

Finally, the very judgment which the world attempts to pass on Jesus will be turned against evil itself. Jesus, the condemned, will become the Lord and sovereign Judge of all mankind, overturning the power of wickedness which tried unsuccessfully to judge Him.

And so God the Holy Ghost is to become the conscience of the world as well as the champion of the faithful. Our Lord does not promise that the world (mankind and its sin and selfishness) will always listen or be impressed with the Spirit's insistent testimony. Yet the great truth remains: God has not abandoned the world, just as He has not abandoned the Church. The Holy Spirit still works to bring all men to the fact of their salvation.

COVER: The dove is a symbol of the Holy Spirit.



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THE FOURTH SUNDAY AFTER EASTER

8:00 A.M. Holy Eucharist
 Collect, Epistle & Gospel BCP Pages 174-75
 Old Testament Lesson Ezekiel 37:1-14

10:30 A.M.
 The Liturgy of the Lord's Supper
 The Celebration of the Holy Eucharist
 And the Ministration of Holy Communion

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Toccata in C and Adagio J. S. Bach

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 285, The God of Abraham praise Leonid
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen. Liturgy Booklet page 3
 COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 3
 KYRIE ELEISON (Hymnal 710) Willan
 GLORIA IN EXCELSIS (Hymnal 713) Willan
 COLLECT FOR THE DAY: BCP page 174
 LESSON: Job 19:21-27a

*The Congregation remains seated until the anthem concludes, or the offering is presented, whichever is later.

CANTICLE: Te Deum (Hymnal 613 & 617) Monk & Croft
 THE EPISTLE: BCP pages 174-75

HYMN: 376, Come down, O Love divine Down Ampney

THE GOSPEL: BCP page 175

THE SERMON: Father Wilson

THE NICENE CREED: Liturgy Booklet page 7

THE EXCHANGE OF PEACE: Liturgy Booklet page 9

The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet page 9
 Please join in the responses as indicated.

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet pages 12-13
 *OFFERTORY ANTHEM: Praise the Lord through ev'ry
 nation (Hymn 351) J. S. Bach
 THE SANCTUS: (Hymnal 711, Willan) Liturgy Booklet p.14
 THE CONSECRATION: Liturgy Booklet p.15
 THE LORD'S PRAYER: Liturgy Booklet p.16
 THE BREAKING OF BREAD: Liturgy Booklet p.16
 THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

After the Celebrant's words, "Holy things . . ." the congregation should immediately move forward to the Altar Rail as the clergy communicate and the choir sings the Agnus Dei (Hymnal 712 Willan). Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p.18
 THE DISMISSAL: Liturgy Booklet p.18
 HYMN: 282, Praise my soul, the King of Heaven

ORGAN POSTLUDE: Fugue in C J. S. Bach

Plain Talk

Again and again, when questioned by both His friends and His enemies, Jesus replied in parables and proverbs which were often puzzling to His hearers. More than once, when He had performed acts of divine power, He admonished His followers to tell no one of the event. He conducted the greater part of His ministry on earth under a self-imposed discipline in which He revealed His true being only as the occasion required.

But finally, as the Gospel for Rogation Sunday relates, the time came for Him to speak plainly about Himself and His relationship with the God of heaven and earth. As Jesus spoke to them, the disciples began to comprehend the Person whom they had been following for three difficult years.

We are more fortunate than were the disciples. All of the Gospel is spread before us to read and to study. The parables and the proverbs may still be puzzling, but we know who the Christ is and what He has done for us. God speaks very plainly to us through Jesus, revealing our natures, convicting us in our sinfulness, but always holding before us His promise of forgiveness and restoration.

This is the Good News. And if it is good news for us, then it is good news for all men. It is time for us to speak plainly as well.

Unfortunately, Episcopalians are reluctant evangelists. We find it difficult to talk about our religious convictions, to proclaim the fact of salvation, and to extend to others the invitation to eternal life the Gospel promises. We hesitate to tell our neighbor what life in Christ means to us personally, and how important our Church is in our daily lives. We rarely ask our neighbors to attend church with us, or to pray with us, or to share our deepest religious experiences.

As our Lord spoke plainly to His apostles of His nature and His mission, so He seeks to speak plainly to men and women of our day. If He is to speak, He must do so through His Church and the lips of those who are its members.

It is time for us to engage in plain talk.

COVER: "Head of Christ," a drawing by Leonardo DaVinci.



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THE FIFTH SUNDAY AFTER EASTER
 COMMONLY CALLED ROGATION SUNDAY

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP Pages 175-77
 OLD TESTAMENT LESSON II ESDRAS 14:27-35

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

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ORGAN PRELUDE: Chorale Prelude on 'To God on High'
 J. S. Bach

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 280, God my King, thy might confessing-Stuttgart
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen. Liturgy Booklet page 3
 COLLECT FOR PURITY: Liturgy Booklet page 3
 SUMMARY OF THE LAW: Liturgy Booklet page 3
 KYRIE ELEISON (Hymnal 710) Willan
 GLORIA IN EXCELSIS (Hymnal 713) Willan
 COLLECT FOR THE DAY: BCP pages 175-76
 LESSON: Ezekiel 34:25

CANTICLE: Te Deum (Hymnal 613 & 617) M. & Croft
 THE EPISTLE: BCP page 176
 HYMN: 287, Give praise and glory unto God Elbing
 THE GOSPEL: BCP pages 176-77

THE SERMON: Father Scott

THE NICENE CREED: Liturgy Booklet page 7
 THE EXCHANGE OF PEACE: Liturgy Booklet page 9

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THE PRAYER OF INTERCESSION: Liturgy Booklet page 9
Please join in the responses as indicated.

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet pages 12-13
 *OFFERTORY ANTHEM: Jesus, Sun of Life, My Splendor
 G. F. Haendel

THE SANCTUS: (Hymnal 711, Willan) Liturgy Booklet p. 14
 THE CONSECRATION: Liturgy Booklet p. 15
 THE LORD'S PRAYER: Liturgy Booklet p. 16
 THE BREAKING OF BREAD: Liturgy Booklet p. 16
 THE COMMUNION SENTENCES: Liturgy Booklet p. 17

THE COMMUNION:

After the Celebrant's words, "Holy things . . ." the congregation should immediately move forward to the Altar Rail as the clergy communicate and the Choir sings the Agnus Dei (Hymnal 712, Willan). Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p. 18
 THE DISMISSAL: Liturgy Booklet p. 18
 HYMN: 303, We come unto our fathers' God

To God on High
 ORGAN POSTLUDE: Chorale Prelude on 'To God on High'
 J. S. Bach

**The Congregation remains seated until the anthem concludes, or the offering is presented, whichever is later.*

- TODAY (A) Each Sunday at 11 A.M. Chaplain McBride celebrates the Eucharist in the Chapel of the UNIVERSITY HOSPITAL.
- (B) Coffee Hour follows the 8 and 10:30 A.M. services. Please proceed through the west door and cloister to the Parish House.
- (C) Choir Rehearsal at 9 A.M. in the Parish House.
- (D) A Nursery is maintained in Room 25 on the second floor of the Parish House at 9 A.M.
- (E) Church School Classes meet 9:30 to 10:15 in the Parish House. Classes and teachers are as follows:

Kindergarten	Miss Pamela Ruigh	Rm. 23
1st-2nd grade	Mr. & Mrs. Langdon	Rm. 24
3rd-4th grade	Mr. & Mrs. Woodhouse	Rm. 21
5th-6th grade	Mrs. Mary Bruce	Rm. 22
Junior High	Mr. Dave Bruce	Lounge

- (F) At the 10:30 service a Pastoral Letter from Bishop DeWitt will be read concerning the 1969 Whitsunday offering, and Dr. John S. Morgan, Vestryman and Chairman of the Stewardship Committee will speak briefly about it.

(G)

NOYE'S FLUDDE

The performance of Benjamin Britten's operetta based on a medieval nudity play will be presented in the Church at 5:00 P.M. by an amateur group of children and adults, under Dr. Charles G. Hertz' direction, and sponsored by the University City Arts League.

MONDAY (A) The Philadelphia Resistance Dinner - 6 to 8 P.M. in the Parish House is an open meeting for the committed, the concerned and the curious.

- (B) Meeting of the Education Committee of the Vestry at the home of the Brights, 3924 Delancey Street, at 8 P.M.

TUESDAY Crisis Forum meets at 7:30 P.M. in the Parish House. This will be an open planning meeting to prepare anti racist action and support of the Grape Boycott. The Convention of the

Diocese gave its support to the boycott and considerable information supplied by the Dept. of Christian Social Relations is posted on the Bulletin Board.

WEDNESDAY (A) The U.T.O. Ingathering will be held in the morning at Valley Forge Military Academy. Alice Pancoast should have all offerings to present.

(B) The West Philadelphia Inter-church Community Ministry Board meets at 7:30 P.M.

THURSDAY ASCENSION DAY

Eucharist 5:30 P.M.

(No service at 9:00 A.M.)

Parish Supper (\$1.00) 6:15 P.M.

FRIDAY 7:30 P.M. (A choice of two-hour work

SATURDAY 10:00 A.M. (sessions aimed at some extraordinary spring cleaning of the church and grounds.

Volunteers report to Dan Wood, Chairman of the Property Committee.

WEEKDAY EUCHARIST

Monday and Friday 5:30 P.M. Wednesday 9:30 P.M.

Tuesday 12:10 P.M. *Thursday 5:30 P.M.

Saturday 8:30 A.M. Ascension Day

NEXT SUNDAY (A) The Whitsunday Offering will be received.

(B) A Parish Picnic will follow the 10:30 service, at Valley Forge.

SUMMER YOUTH CONFERENCES

7th to 9th grade conferences at Denbigh. Information is posted on the Bulletin Board.

LAYREADING

Due to people's summer schedules, men and women interested in reading lessons or intercessions at the Sunday services from now through September 7th, please fill in your name on the calendar on the tract table for the dates you are available.

The End of All Things

Even the most knowledgeable of Christians tend to think that the victorious Christ whom they hail at Easter and Ascensiontide has gone to heaven for an indefinite stay.

It is unfortunate that most of us are more aware of our Lord's absence in the flesh than we are able to perceive His continuing presence in Spirit in the Church. We tend to forget that we live now in "the last days" and that the time of our salvation has already begun.

The Christians to whom the author of the First Epistle of St. Peter was writing seemed also to have been in danger of forgetting this fact. They, too, needed to be reminded that "The end of all things is at hand." (I Peter 4:7)

No doubt those first-century Christians were bewildered when Jesus did not return within a few years, or even within a few decades, after His earthly life was over. However, more mature reflection on what the Church teaches about eschatology (the doctrine of the last things) can help us to avoid confusion and disappointment.

When the New Testament says that the end is near, it is not necessarily talking about the physical universe ceasing to exist at some date in the immediate future. The great fact to which all of the writers bear witness is that God has *already* begun His final deed in Christ for our salvation. His supreme act of love for us should change for all time the way in which we live. Now we can know God as He has revealed Himself to us in Jesus. The finality of the revelation of God in Christ has brought "the end", the goal of creation, into our life.

And so, though we are not first-century but twentieth-century men, we must live with the sense that Jesus is the Christ whose Kingdom has begun. We are called, therefore, to be "...sober, and watch unto prayer. And above all things have fervent charity..." for this is the appropriate way to live in God's New Age.

COVER: Arrows and fish represent our Lord's commission to go into all the world.



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THE SUNDAY AFTER ASCENSION DAY

8:00 A.M. Holy Eucharist
 COLLECT, EPISTLE & GOSPEL BCP PAGES 179-80
 OLD TESTAMENT LESSON ISAIAH 4:2

10:30 A.M.
 THE LITURGY OF THE LORD'S SUPPER
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ORGAN PRELUDE: 'O Gott, du frommer Gott' Joh. Brahms

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 355, All hail the power of Jesus' name

Coronation

GREETING: Blessed be God, Father, Son and Holy Spirit.

RESPONSE: And blessed be His kingdom, now and forever.

Amen.

Liturgy Booklet page 3

COLLECT FOR PURITY: Liturgy Booklet page 3

SUMMARY OF THE LAW: Liturgy Booklet page 3

KYRIE ELEISON (Hymnal 710) Willan

GLORIA IN EXCELSIS (Hymnal 714)* Willan

COLLECT FOR THE DAY: BCP page 179

LESSON: ISAIAH 33: 5-6, 17, 20-22

CANTICLE: Te Deum (Hymnal 613 & 617) Monk & Croft
 THE EPISTLE: BCP page 179
 HYMN: 106, The head that once was crowned with thorns St. Magnus
 THE GOSPEL: BCP pages 179-80

THE SERMON: Father Wilson

THE NICENE CREED: Liturgy Booklet page 7
 THE EXCHANGE OF PEACE: Liturgy Booklet page 9

The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet page 9

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet page 9

*OFFERTORY ANTHEM: Sing ye to the Lord E.V. Titcomb

THE SANCTUS: (Hymnal 711 Willan) Liturgy Booklet p. 14

THE CONSECRATION: Liturgy Booklet page 15

THE LORD'S PRAYER: Liturgy Booklet page 16

THE BREAKING OF BREAD: Liturgy Booklet page 16

THE COMMUNION SENTENCES: Liturgy Booklet page 17

THE COMMUNION:

After the Celebrant's words, "Holy things . . . " the congregation should immediately move forward to the Altar Rail as the clergy communicate and the Choir sings the Agnus Dei (Hymnal 712, Willan). Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet page 18

THE DISMISSAL: Liturgy Booklet page 18

HYMN: 347, Alleluia! sing to Jesus Hyfrydol

ORGAN POSTLUDE: Herzlich thut mich erfreuen

Joh. Brahms

*The Congregation remains seated until the anthem concludes, or the offering is presented, whichever is later.

The Heavenly Vision

All of us can remember from childhood how we wondered, "What is God like?" Perhaps we first thought of God as an old man who lived in the sky, only to be told by a parent or a Sunday School teacher that God was Spirit and present everywhere.

Next we learned how Jesus revealed God's love to us, and how He promised that God's Holy Spirit would be with us always. At each step our knowledge grew, and yet the mystery remained. The more we learn about God, the more we yearn to know.

St. John, the author of the Book of Revelation, was given an extraordinary insight into heavenly reality while he was exiled on the island of Patmos in the Aegean Sea. As we read the details of his incredible dream, we may wonder what some of the strange and striking elements of his vision mean. Yet, even in our bewilderment, we get a sense of the awesome quality of the Seer's encounter with Heaven. Here is a man who has met God in a way that few have ever done. Here is a man who, with Isaiah and Ezekiel, has beheld, in spirit, the Almighty in His heavenly court and has heard the angelic chant of solemn praise before the throne of glory.

Of course, even this exalted vision falls far short of exhausting the mystery of the Godhead. It cannot quiet our questions about God. Yet the central truth of this vision is eternally valid: man and all of creation are destined to give God perpetual praise and thanksgiving. Now, as then, we are made to join in the heavenly chorus of joy, saying "Thou art worthy, O Lord, to receive glory, honor, and power: for thou hast created all things, and for thy pleasure they are, and were created." (Rev. 4:11)

Only an answering love can truly know Him who is love, for the mystery of God is ultimately the mystery of love. That is the beauty of the heavenly vision and that is the goal of our quest.

COVER: Pen drawing, bistre and wash (about 1590) by El Greco.



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 Mr. Robert Gallagher, Seminarian Intern

TRINITY SUNDAY

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pp 186-188
 OLD TESTAMENT LESSON GENESIS I:1-2:3

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Partita on Nicaea Piet Post

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 268, I bind unto myself today St. Patrick
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen. Liturgy Booklet p. 3
 COLLECT FOR PURITY Liturgy Booklet p. 3
 SUMMARY OF THE LAW: Liturgy Booklet p. 3
 KYRIE ELEISON (Hymnal 713) Willan
 GLORIA IN EXCELSIS (Hymnal 713) Willan
 COLLECT FOR THE DAY: BCP p. 186
 LESSON: Isaiah 6:1-8

CANTICLE: Te Deum (Hymnal 613 & 617) Monk & Croft
 THE EPISTLE: BCP pp. 186-187
 HYMN: 273, Holy God Te Deum
 THE GOSPEL: BCP pp. 187-188

THE SERMON: THE REV. DONALD F. WINSLOW
 Assistant Professor of Theology
 Philadelphia Divinity School

THE NICENE CREED: Liturgy Booklet p. 7
 THE EXCHANGE OF PEACE: Liturgy Booklet p. 9
The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.
 THE PRAYER OF INTERCESSION: Liturgy Booklet p. 9

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet p. 9
 *ORGAN OFFERTORY: Toccata Jan Bender
 THE SANCTUS: (Hymnal 711 Willan) Liturgy Booklet p. 14
 THE CONSECRATION: Liturgy Booklet p. 15
 THE LORD'S PRAYER: Liturgy Booklet p. 16
 THE BREAKING OF BREAD: Liturgy Booklet p. 16
 THE COMMUNION SENTENCES: Liturgy Booklet p. 17
 THE COMMUNION:

After the Celebrant's words, "Holy things " the congregation should immediately move forward to the Altar rail as the clergy communicate and the choir sings the Agnus Dei (Hymnal 712, Willan). Children should be brought to the Altar-rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p. 18
 THE DISMISSAL: Liturgy Booklet p. 18
 HYMN: 266, Holy, Holy, Holy Nicaea
 ORGAN POSTLUDE: Fugue Jan Bender

*The Congregation remains seated until the Organ Offertory concludes, or the offering is presented, whichever is later.

Not an Easy Role

We are reminded daily that we live in a time of change. Some of these changes are quiet and gradual, but it seems to many of us that more and more often we are being caught up in violent, radical, sudden changes which confuse, anger or frighten us.

Many Christians look to the Church for stability and security in the midst of this frightening confusion. They see the Church as the guardian of an unchanging faith, as the teacher of an unchanging morality, as the one permanent institution in a world in which permanence seems to have disappeared.

Other Christians, however, see the Church as an agent of change, as a force which can be used by men of good will to bring about radical changes in society. These Christians criticize the Church for being too conservative, too timid, too self-protective. Both groups are right—and wrong.

The Church is certainly to be faithful to its trust by proclaiming, in its integrity, the Faith once delivered to the saints. It is to continue to provide men and women with such moral guidance as will enable them to act freely and responsibly in their lives. But in all of this the Church is not intended to insulate us against the realities of the 20th century. It is to serve us as a secure point from which we can dare to take chances.

Similarly, the Church is to serve the world by changing the world, by seeking always to conform the life of its members in the world to the demands of the Kingdom of God. But it is not just another pressure group; it is not free to deny its calling merely to accomplish an immediate task.

The Church's role in the modern world is not an easy one. The functions of the Church go on, however, and so we must seek to serve God faithfully and bravely, without too much regard for our own pride or fear. We must reach out lovingly to mankind in the name of Christ, not promising freedom from change but only freedom in God.

"Send, we beseech thee, Almighty God, thy Holy Spirit into our hearts, that he may direct and rule us according to thy will, comfort us in all our afflictions, defend us from all error, and lead us into all truth; through Jesus Christ our Lord, who with thee and the same Holy Spirit liveth and reignth, one God, world with end. Amen"

COVER: One of the earliest Christian symbols: a ship, symbol of the Church combined with the fish, symbol of Christ.



The Law of Love

Many people think that Christianity is simply the Golden Rule in action. "Do unto others as you would have them do unto you" expresses for them all there is in the Christian life.

Common usage has exchanged the pure gold of this ancient ethical precept for the fool's gold of the modern principle of "I'll scratch your back, and then you'll scratch mine."

This modern interpretation of the Golden Rule works fine as long as those "others" mentioned in it live up to their part. A bargain is made and a return is expected. When the "others" let us down, however, we feel no obligation to carry through. Often the return is not forthcoming, and we find ourselves saying:

"After all I've done for you!" or "I'll wait a long time before I ever do anything for him again."

When the Golden Rule is lifted out of the framework of our Lord's teaching and is made the beginning and end of all religion, the law of neighborly behavior becomes one of selfishness. Taken out of the context of the Gospel, the Golden Rule can be interpreted to demand nothing more than enlightened self-interest. Within the Gospel it is seen to be far more than a minimal rule of conduct, for it demands love from those who would follow it.

Here, it is not a bargain. Here, it expects no return. Here, we follow the example of Jesus' Love, and do to others as we would have them do to us if we were in their place. In their sorrow, we comfort them; in their joy, we rejoice; in their want, we help provide for them; in their ignorance, we help them to understand. When we do this we are saying, not "I'll scratch your back and then you'll scratch mine," but "I'll scratch your back if it itches."

The world's interpretation of the Golden Rule is rather easy to follow: we can usually count on a return of our investment of good will and kind acts. Even when we know the full Christian implications of the principle, we still, being children of our age, unconsciously hope for some return on our investment. The least we expect is the return of recognition or gratitude. Thus of our own efforts we cannot help but fall short of following the Rule.

As Christians, therefore, we admit our sins and weakness. We turn to Him who spoke these words and seek His help. Only with that help can we fulfill the Golden Rule, a rule which is not merely an ethical principle but the day-by-day application, among men, of the Law of Love.

COVER: The plant, symbol of life, has its roots in the heart, symbol of love.



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 Mr. Robert Gallagher, Seminarian Intern

THE FIRST SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pp. 188-190
 OLD TESTAMENT LESSON GENESIS 3

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Psalm Prelude Set I No. 1
 (Psalm 34, verse 6) Herbert Howells

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 366, All praise to thee Engelberg
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen. Liturgy Booklet p. 3
 COLLECT FOR PURITY: Liturgy Booklet p. 3
 SUMMARY OF THE LAW: Liturgy Booklet p. 3
 KYRIE ELEISON (Hymnal 702, Merbecke)
 GLORIA IN EXCELSIS (Hymnal 707, Merbecke)
 COLLECT FOR THE DAY: BCP pp. 188-89
 LESSON: Jeremiah 23:23-32

CANTICLE: Benedictus es, Domine (Hymnal 625) Soaper
 THE EPISTLE: BCP p. 189
 HYMN: 498, Where cross the crowded ways of life
 Gardiner
 THE GOSPEL: BCP p. 190

THE SERMON: THE REV. STANLEY E. JOHNSON
 Chaplain of the
 University of Pennsylvania

THE NICENE CREED: Liturgy Booklet p. 7

THE EXCHANGE OF PEACE Liturgy Booklet p. 9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet p. 9

*ORGAN OFFERTORY: On 'Croft Old 136th (Ye boundless realms of joy) C.H.H. Parry

THE SANCTUS: (Hymnal 704 Merbecke) Liturgy Booklet p. 14

THE CONSECRATION: Liturgy Booklet p. 15

THE LORD'S PRAYER: Liturgy Booklet p. 16

THE BREAKING OF BREAD: Liturgy Booklet p. 16

THE COMMUNION SENTENCES: Liturgy Booklet p. 17

THE COMMUNION:

After the Celebrant's words, "Holy things" the congregation should immediately move forward to the Alter rail as the clergy communicate and the choir sings the Agnus Dei (Hymnal 706 Merbecke). Children should be brought to the Altar rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p. 18

THE DISMISSAL: Liturgy Booklet p. 18

HYMN: 288, O, Worship the King C.C.H. Parry

ORGAN POSTLUDE: On 'Hanover' C.C.H. PARRY

The Congregation remains seated until the Organ Offertory concludes or the offering is presented, whichever is later.

1969 SUMMER CALENDAR

Beginning June 15th the Weekday schedule will be as follows: There will be weekday celebrations of the Eucharist on Wednesdays at 9:30 P.M. and Saturdays at 8:30 A.M. only, except for Friday, July 4th at 10:00 A.M.

Father Wilson (Ev 6 - 6962) will be in charge while he is in town (until June 25 and after August 5). Robert Gallagher will be available to co-ordinate the supplying clergy from June 25 to August 5. He can be reached at the office (Ev 6 - 3916) or at the Scotts' house, Sh 7 - 3117.

There will be a day care program - 1 to 5 P.M. June 23 - August 15. In charge will be Laura Swartz.

The Resistance has open dinner meetings Mondays 6 to 8 P.M. in the Parish House. Other meetings and events will be announced at services.

Coffee Hour will continue to follow up on both the 8 A.M. and 10:30 A.M. Sunday Liturgy and a Nursery will be maintained in the Parish House, 2nd floor.

The Rev. John F. Hardwick, Bishop's staff for Christian Education, will preach and celebrate June 29 and the Rev. David M. Gracie will preach and celebrate July 6 through August 3.

Dr. Evans will vacation in August and Bill Riley will be organist in his place for the Sundays in August and September 7.

Excuses, Excuses, Excuses

"The Kingdom of heaven may be compared to..." With these words our Lord introduces many of His parables, those amazing stories by which He used earthly events to open our eyes to the ways of heaven.

The story of the great supper and the excuses of those who did not want to attend must surely ring true in our ears. We all know what it is both to make and hear excuses. Sometimes the excuse has the ring of validity, "I cannot have dinner with you because I'll be out of town." Other times it is obviously contrived and the implication is clear--"You are not interesting enough or important enough for me to take my time to join you."

God knows the secrets of our hearts as we respond to or ignore his invitation. Those who are ill, physically or emotionally, may not be capable of responding to Him in a particular way. But the story of the great supper makes it clear that many of our excuses are unworthy and selfish. Time and again, we say to God, as we say to each other on occasion: "You are not that important to me."

The parable of the great supper sets forth two classes of excuses. The first has to do with economics. Our possessions control our affections, and God and His Kingdom come in second best. The second category has to do with personal relationship: my loves, or my hates, are too precious to me to give them up for God.

The story, then, poses a simple question that is difficult to answer. What do we really want? What is really important to us?

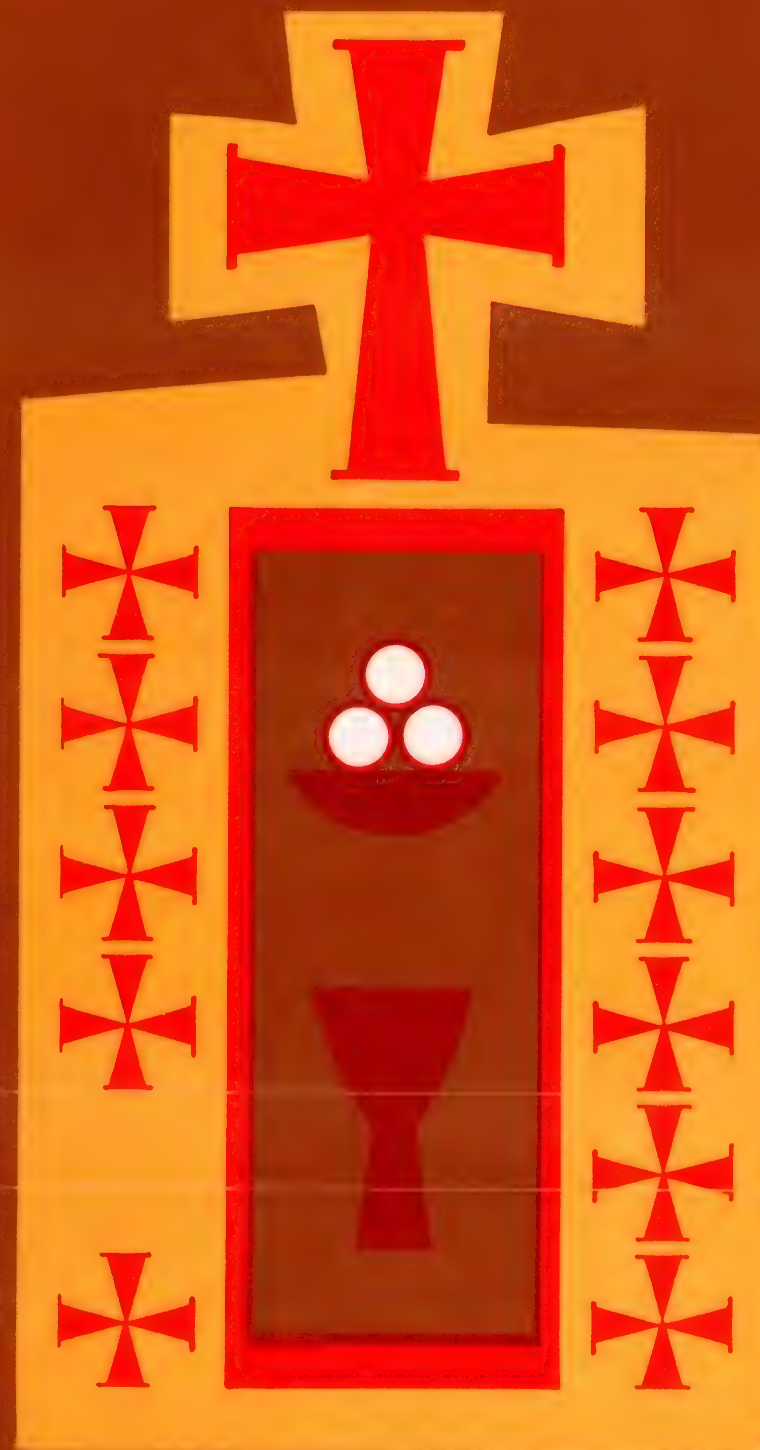
We live in a material world with human responsibilities and with human desires. These matters demand our attention and attachment, yet there comes a time when a greater good takes precedence, and we are required to sacrifice our material concerns in response to a divine summons.

This does not necessarily mean we must starve, go naked or become hermits in order to accept the summons of our Lord. On the contrary, in His Sermon on the Mount, He promises that God will care for the needs of those who will abandon their excuses in a search for the Kingdom of God and His righteousness.

It is, in fact, those who do follow the Christ who will live full and amply rewarding earthly lives.

"All these things," He says, "will be added unto you."

COVER: Symbolic representation of the Last Supper with a missing cross representing Judas.



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THE SECOND SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pp. 191-92
 OLD TESTAMENT LESSON GENESIS 6:5-8, 13-22

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
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ORGAN PRELUDE: Sonata II: 1, Lively Paul Hindemith

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 501, O Lord and Master of us all Walsall
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen. Liturgy Booklet p. 3
 COLLECT FOR PURITY: Liturgy Booklet p. 3
 SUMMARY OF THE LAW: Liturgy Booklet p. 3
 KYRIE ELEISON (Hymnal 702, Merbecke)
 GLORIA IN EXCELSIS (Hymnal 707, Merbecke)
 COLLECT FOR THE DAY: BCP p. 191
 LESSON: Deuteronomy 20: 1-9

CANTICLE: Benedictus es, Domine (Hymnal 625) Soaper
 THE EPISTLE: BCP p. 191
 HYMN: 294, Sing my soul St. Bees
 THE GOSPEL: BCP p. 192

THE SERMON: Father Wilson

THE NICENE CREED: Liturgy Booklet p. 7
 THE EXCHANGE OF PEACE: Liturgy Booklet p. 9
The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.
 THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet p. 9
 *ORGAN OFFERTORY: Sonata II:2, Quietly Moving
 Paul Hindemith
 THE SANCTUS: (Hymnal 704 Merbecke) Liturgy Booklet p.14
 THE CONSECRATION: Liturgy Booklet p.15
 THE LORD'S PRAYER: Liturgy Booklet p.16
 THE BREAKING OF BREAD: Liturgy Booklet p.16
 THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

After the Celebrant's words, "Holy things . . . " the congregation should immediately move forward to the Altar rail as the clergy communicate and the choir sings the Agnus Dei (Hymnal 706 Merbecke). Children should be brought to the Altar rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p.18
 THE DISMISSAL: Liturgy Booklet p.18
 HYMN: 519, Once to ev'ry man and nation Ebenezer

ORGAN POSTLUDE: Sonata II:3, Fugue Paul Hindemith

*The Congregation remains seated until the Organ Offertory concludes or the offering is presented, whichever is later.

"Rejoice with me"

Jesus had some strange friends. At least the Pharisees and other religious leaders thought so.

Our Lord sought out people as individuals. He dealt with them as they were. Although sometimes they were wealthy and respectable, like Joseph of Arimathea, just as often they were poorly dressed, ill-mannered and illiterate. Some of them appeared lazy and indifferent. Some, like Simon the Zealot, were trouble-makers and revolutionaries.

The Pharisees were outraged. No religious leader should be seen with such people, even in public, and certainly not in the intimate relationship of a meal.

"This man receiveth sinners, and eateth with them," they said.

Jesus answered His critics with the parables of the lost sheep and the lost coin. A shepherd cared so much about the one missing sheep that he went to great lengths to find it. When he found it and returned home, he celebrated with his friends. Similarly, a woman who lost a coin turned the house upside down to find it. She, too, invited her friends to celebrate the occasion. "Likewise," said our Lord, "...there is joy in the presence of the angels of God over one sinner that repenteth."

These are two brief parables that speak eloquently of God's love. No matter how lost we may be, He never ceases to search us out. Nor does He wait for us to return penitently to the fold. Through the power of the Holy Spirit He reaches out to each of us wherever we are, whoever we are. As the psalmist said, "If I climb up into heaven, thou art there; if I go down to hell, thou art there also."

We find this kind of love difficult to understand when we apply it to our daily lives. Like the Pharisees, we may disapprove of the Church's being associated with certain individuals. We may be shocked that the rector is seen on the street with "all sorts and conditions of men." We may question if such activity is good for the "image" of the parish.

As Christians, God calls us to reach out to other people as human beings first. We may disagree with them or disapprove of their actions, but first we have to love them. Instead of avoiding the man in the next pew, let us rejoice that God's love is greater than our differences. Let us join the friends of the shepherd and of the housewife to celebrate God's never-failing love which searches out and finds all men.

COVER: Symbolic representation of the "Lost Coin."



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THE THIRD SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE & GOSPEL BCP pp. 192-93
OLD TESTAMENT LESSON GENESIS 9:1-17

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER
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ORGAN PRELUDE: Four Magnificat Fugues
Johannes Pachelbel
The Penitential Order will be said according to the form printed inside the front cover.
HYMN: 287, Give praise and glory unto God Elbing
GREETING: Blessed be God, Father, Son and Holy Spirit
RESPONSE: And blessed be His kingdom, now and forever
Amen. Liturgy Booklet p.3
COLLECT FOR PURITY: Liturgy Booklet p.3
SUMMARY OF THE LAW: Liturgy Booklet p.3
KYRIE ELEISON (Hymnal 702) Merbecke
GLORIA IN EXCELSIS (Hymnal 707) Merbecke
COLLECT FOR THE DAY: BCP p.192
LESSON: Jeremiah 31:1-14

CANTICLE: Benedictus es, Domine (Hymnal 625) Soaper
THE EPISTLE: BCP pp.192-93
HYMN: 325, O for a thousand tongues to sing-Arlington
THE GOSPEL: BCP p.193

THE SERMON: Father Wilson

THE NICENE CREED: Liturgy Booklet p.7
THE EXCHANGE OF PEACE: Liturgy Booklet p.9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet p.9
*ORGAN OFFERTORY: Two Magnificat Fugues
Johannes Pachelbel
THE SANCTUS: (Hymnal 704 Merbecke) Liturgy Booklet p.14
THE CONSECRATION: Liturgy Booklet p.15
THE LORD'S PRAYER: Liturgy Booklet p.16
THE BREAKING OF BREAD: Liturgy Booklet p.16
THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:
After the Celebrant's words, "Holy things..." the congregation should immediately move forward to the Altar rail as the clergy communicate and the choir sings the Agnus Dei (Hymnal 706 Merbecke). Children should be brought to the Altar rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p.18
THE DISMISSAL: Liturgy Booklet p.18
HYMN: 324, Conquering Kings their titles take
Orientis Partibus
ORGAN POSTLUDE: Two Magnificat Fugues
Johannes Pachelbel

*The congregation remains seated until the Organ Offertory concludes or the offering is presented, whichever is later.

St. Peter

"Lord, I am ready to go with thee, both into prison, and to death."

St. Peter made this promise to our Lord on the eve of the first Good Friday. Jesus, knowing the impetuosity of Simon, son of Jonah, replied, "I tell thee, Peter, the cock shall not crow this day, before thou shalt deny that thou knowest me."

We soon learn the significance of these remarks. The gospel tells us that Jesus went to pray at the Mount of Olives. He was apprehended by the chief priests and elders, and taken to the home of the high priest. "And Peter", the gospel goes on to record, "followed afar off."

We are told that as the crowd kept warm around a fire in the courtyard, one of the serving maids recognized Peter and said, "This man was also with Him," and that Peter denied the charge.

A little later he was recognized again, and again Peter refused to admit who he really was. Finally, a third member of the crowd said, "This fellow also was with Him: for he is a Galilean."

Peter denied this third accusation, and "immediately while he yet spake, the cock crew. And the Lord turned and looked upon Peter, and Peter remembered the word of the Lord...and went out, and wept bitterly."

If we are honest, we can see ourselves in Peter. How often when a situation arises that requires real courage and integrity do we artfully minimize or rationalize our deepest convictions. Even by our silence, we say with Peter, "I know him not."

As Christian people, we realize that such hypocritical attitudes will help neither us nor our influence as Christians in the world. Fortunately, God knows better than we that the human being is a complex creature, full of many apparent contradictions. Only with His help can we mature to some measure of what we ought to be.

Look again at Peter. We share not only his weakness but his potential strength. Of the original Twelve, Peter was *the* apostle; he was the man in whom Christ saw those traits of character which grace could make into an unshakeable foundation of faith. He was the disciple on whom Christ bestowed the name Petros, "Rock". After the Resurrection, Peter was the apostle to whom our Lord entrusted much pastoral leadership, saying "Feed my sheep."

We also see in this rough-hewn fisherman what God can build in each one of us. Our qualities of leadership may not be those of the apostle, but, if we honestly struggle to "be ourselves" in Christ, God will be able to make up the difference.

COVER: The rooster is a symbol of St. Peter's denial of Christ. A stained glass window designed by Ludwig Baur.



ST. MARY'S CHURCH, HAMILTON VILLAGE
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The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster
Mr. Robert Gallagher, Seminarian Intern

ST. PETER'S DAY
THE FOURTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE & GOSPEL BCP pp. 194-95
OLD TESTAMENT LESSON EZEKIEL 2:1-7

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Sonata II in C minor: 1, Vivace
J. S. BACH

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 132, The eternal gifts of Christ the King
Guidetti
GREETING: Blessed be God, Father, Son and Holy Spirit
RESPONSE: And blessed be His kingdom, now and forever
Amen. Liturgy Booklet p.3
COLLECT FOR PURITY: Liturgy Booklet p.3
SUMMARY OF THE LAW: Liturgy Booklet p.3
KYRIE ELEISON (Hymnal 710) Willan
GLORIA IN EXCELSIS (Hymnal 713) Willan

LESSON: Acts 11:1-18
CANTICLE: Te Deum (Hymnal 613 & 617) Monk and Croft
THE EPISTLE: BCP p.194
HYMN: 437, They cast their nets in Galilee-Georgetown
THE GOSPEL: BCP pp.194-95

THE SERMON: The Rev. John F. Hardwick
Program Staff: Education and Training
Diocese of Pennsylvania

THE NICENE CREED: Liturgy Booklet p.7
THE EXCHANGE OF PEACE: Liturgy Booklet p.9
The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.
THE PRAYER OF INTERCESSION: Liturgy Booklet back cover.

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet p.9
*ORGAN OFFERTORY: Sonata II:2, Largo J.S. Bach
THE SANCTUS: (Hymnal 711, Willan) Liturgy Booklet p. 14
THE CONSECRATION: Liturgy Booklet p. 15
THE LORD'S PRAYER: Liturgy Booklet p. 16
THE BREAKING OF BREAD: Liturgy Booklet p. 16
THE COMMUNION SENTENCES: Liturgy Booklet p. 17

THE COMMUNION:
After the Celebrant's words, "Holy things ..." the congregation should immediately move forward to the Altar rail as the clergy communicate and the choir sings the Agnus Dei (Hymnal 712, Willan). Children should be brought to the Altar rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p.18
THE DISMISSAL: Liturgy Booklet p.18
HYMN: 397, Let saints on earth Dundee

ORGAN POSTLUDE: Sonata II:3, Allegro J.S. Bach

*The Congregation remains seated until the Organ Offertory concludes or the offering is presented, whichever is later.

Fishers of Men

It is one thing to allege, in a tentative but hopeful fashion, that occasional church attendance and conformity in morals tend to produce in most people a temporary sense of well-being.

It is something else for the Church to proclaim the Gospel of Jesus Christ, the Good News that God has acted and continues to act in this world in order that He may reconcile sinful and foolish man to Himself.

This is what the Church is commanded to proclaim, and it is this we so often fail to do. This proclaiming of the Gospel involves the Church, clergy and laity alike.

It is the vocation of the clergy to proclaim the living, effective, holy Word of God to the holy people of God, the Church, within the framework of the liturgy. The reading of the Scriptures and the preaching of sermons are not incidental to the life of the Church: with the Sacraments, they are a means by which the power of God comes anew into the community of the Faithful. The Word runs among us, judging, reconciling, forgiving, sending us forth.

But if the proclamation of the Gospel stops at the doors of the parish church, the Church's work is only half done. It is the particular vocation of the laymen to carry its life and light into the kitchen and the factory and the office and the ball-park.

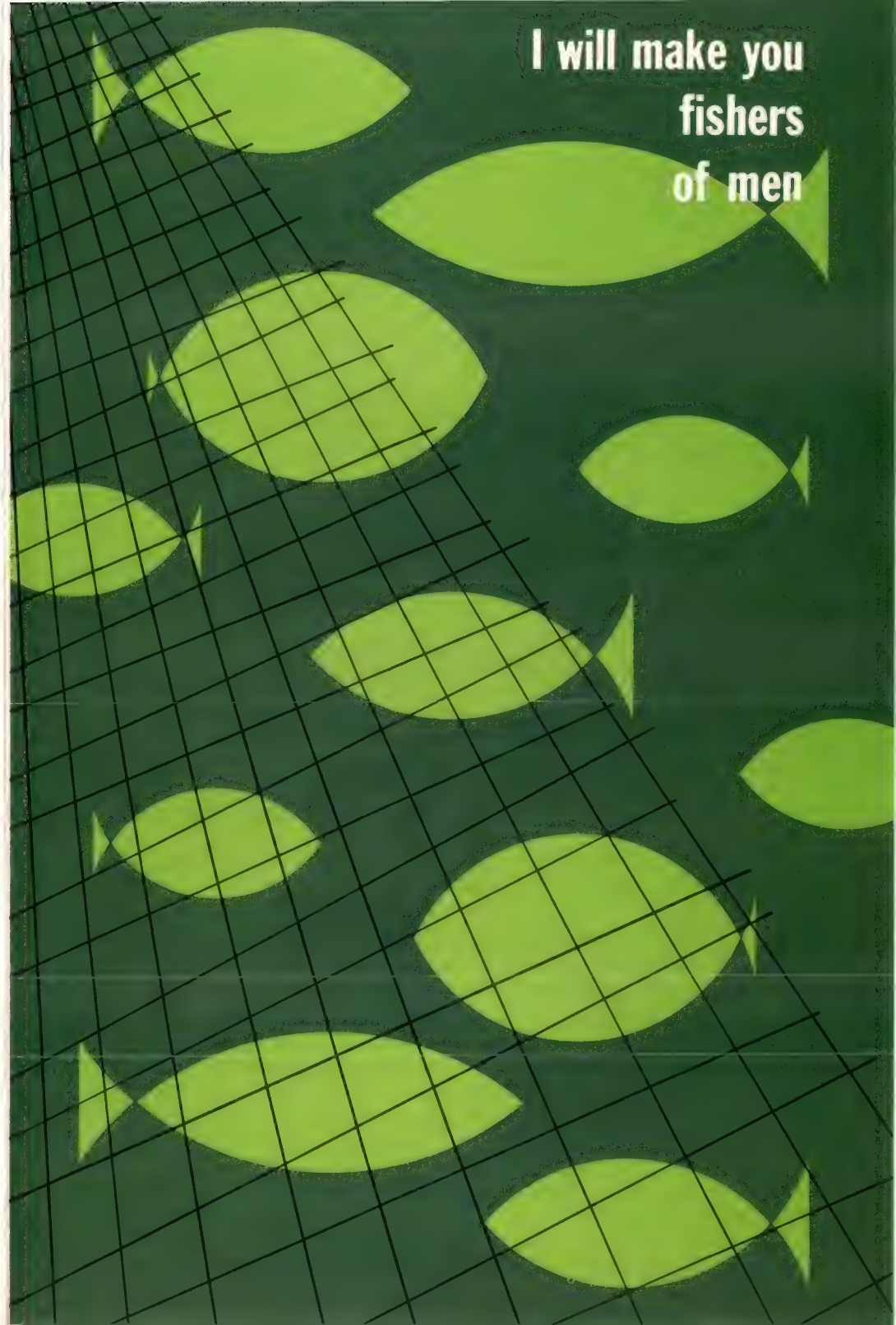
The Gospel is not merely the promise of emotional uplift to the participants in public worship. The Good News cannot be contained in an ecclesiastical compartment. It must reach out and encompass the totality of human existence. The Good News of Jesus Christ must enliven and enlighten our homes, our jobs, our world.

Clergy and laity together, with God's grace and power, can bring to God's beloved world the Good News which that world needs so desperately to hear.

COVER: Net and fish, symbols of Christian evangelism.

Text: Matthew 4:19

I will make you
fishers
of men



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THE FIFTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pp. 195-96
 OLD TESTAMENT LESSON GENESIS 17:1-8

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Ciacona in F minor-Johannes Pachelbel

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 539, Soon may the last glad song arise Truro
 GREETING: Blessed be God, Father, Son and Holy Spirit
 RESPONSE: And blessed be His kingdom, now and forever
 AMEN. Liturgy Booklet p.3
 COLLECT FOR PURITY: Liturgy Booklet p.3
 SUMMARY OF THE LAW: Liturgy Booklet p.3
 KYRIE ELEISON (Hymnal 702) Merbecke
 GLORIA IN EXCELSIS (Hymnal 707) Merbecke
 COLLECT FOR THE DAY: BCP p.195
 LESSON: Ecclesiastes 2:1-11, 18-23

CANTICLE: Benedictus es, Domine (Hymnal 626) Randall
 THE EPISTLE: BCP p.195-96
 HYMN: 564, How firm a foundation Lyons
 THE GOSPEL: BCP p.196

THE SERMON: The Rev. David M. Gracie

THE NICENE CREED: Liturgy Booklet p.7
 THE EXCHANGE OF PEACE: Liturgy Booklet p.9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet p.9
 *ORGAN OFFERTORY: Toccata in G minor-Johannes Pachelbel
 THE SANCTUS: (Hymnal 704 Merbecke) Liturgy Booklet p.14
 THE CONSECRATION: Liturgy Booklet p.15
 THE LORD'S PRAYER: Liturgy Booklet p.16
 THE BREAKING OF BREAD: Liturgy Booklet p.16
 THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

After the Celebrant's words, "Holy things ..." the congregation should immediately move forward to the Altar rail as the clergy communicate and the choir sings the Agnus Dei (Hymnal 706 Merbecke). Children should be brought to the Altar rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p.18
 THE DISMISSAL: Liturgy Booklet p.18

HYMN: 195, Father, we thank thee Rendez a Dieu

ORGAN POSTLUDE: Toccata in C Johannes Pachelbel

*The Congregation remains seated until the Organ Offertory concludes or the offering is presented, whichever is later.

Dead or Alive

Death is a fact. Every man and woman, every living creature in the world, comes eventually to the moment of death. As far as we know, the inevitability of death causes no anxiety to trees or turtles or poodles; only man seems to be aware of death as a sure part of his future, and only man is afraid of death.

Christians do not attempt to deny or to disguise the fact of death. Indeed, we assert that death is so much a part of human existence that the Son of God, when He took human nature upon Himself, could no more escape death than can any of us. Jesus was afraid of death, as His prayer in Gethsemane certainly reveals. Jesus died --- nothing should be allowed to hide that fact from us --- and dying on a cross is not essentially different from dying in a hospital bed or in an automobile accident.

Christians insist, however, that death is not the whole story. When Jesus died, sharing the experience of all men, the Father acted to make death a beginning rather than an ending. He gave our Lord not only a new life but a new kind of life. It is a life that is not subject to physical death, for it is a life that does not derive from the physical world but from the Kingdom of God.

Christians are people who are already dead. "Know ye not," writes St. Paul to the Christians in Rome, "that so many of us as were baptized into Jesus Christ were baptized into his death?" In baptism we choose to die with Christ, to die often reluctantly and fearfully to self and to the world. Such dying, quite as much as in the case of our physical dying, is painful and frightening. But St. Paul insists that those who are willing to align themselves with Jesus' dying in baptism will receive the new life which the Father gave Jesus in the Resurrection.

Thus Christians are also people who are already risen from the dead. We have already begun to share in the life of Christ, in the life of the Kingdom. Love, forgiveness, joy, righteousness, hope....all of these are signs of the Kingdom in our lives.

We may still be anxious when we think of physical death, but we need not be afraid of dying. We are dead already. We are alive in Christ, and His victory over death is already ours.

COVER: The waters of Baptism and the Risen Christ illustrate the text from the administration of Holy Baptism, page 281 of the Prayer Book.

BURIED WITH CHRIST IN HIS DEATH...PARTAKER OF HIS RESURRECTION



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THE SIXTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pp. 197-98
 OLD TESTAMENT LESSON GENESIS 18:1-16

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Two pieces in free style: Prelude;
 Madrigal Louis Vierne
The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 318, Hosanna to the living God Hosanna
 GREETING: Blessed be God, Father, Son and Holy Spirit
 RESPONSE: And blessed be His kingdom, now and forever
 Amen. Liturgy Booklet p.3
 COLLECT FOR PURITY: Liturgy Booklet p.3
 SUMMARY OF THE LAW: Liturgy Booklet p.3
 KYRIE ELEISON : (Hymnal 702 Merbecke)
 GLORIA IN EXCELSIS : (Hymnal 707 Merbecke)
 COLLECT FOR THE DAY: BCP p.197
 LESSON: Isaiah 57:13b-19

CANTICLE: Benedictus es, Domine (Hymnal 625) Soaper
 THE EPISTLE: BCP p. 197
 HYMN: 569, Lo! what a crowd of witnesses St. Flavian
 THE GOSPEL: BCP pp.197-98

THE SERMON: The Rev. David M. Gracie

THE NICENE CREED: Liturgy Booklet p.7
 THE EXCHANGE OF PEACE: Liturgy Booklet p.9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet p.9

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet p.9
 *ORGAN OFFERTORY: Canon Louis Vierne
 THE SANCTUS: (Hymnal 704 Merbecke) Liturgy Booklet p.14,
 THE CONSECRATION: Liturgy Booklet p.15
 THE LORD'S PRAYER: Liturgy Booklet p.16
 THE BREAKING OF BREAD: Liturgy Booklet p.16
 THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

After the Celebrant's words, "Holy things ..." the congregation should immediately move forward to the Altar rail as the clergy communicate and the choir sings the Agnus Dei (Hymnal 706 Merbecke). Children should be brought to the Altar rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p.18
 THE DISMISSAL: Liturgy Booklet p.18
 HYMN: 563, He who would valiant be St. Dunstan's

ORGAN POSTLUDE: Divertissement Louis Vierne

*The Congregation remains seated until the Organ Offertory concludes, or the offering is presented, which ever is later.

Hosea

What distinguishes a prophet from an ordinary person is the prophet's ability to see in everyday events a revelation of the will of God. To be a prophet is to be able to discern the future in the present, not by the power of clairvoyance but by the vision of faith. As a Scottish lad put it, "A prophet is a man that gets to ken what God's thinking."

To a prophet, even personal sorrow and family tragedy can be a source of revelation. Thus Hosea, who lived 800 years before Christ, found in his own unhappy domestic experience evidence of the light of God's judgment and mercy for Israel.

Hosea's wife Gomer had been a wayward woman before he married her. She proved to be an unfaithful wife and left him. Later, when he found her unwanted, unattractive, and being offered for sale in the slave market, his love for her was so great that he raised enough money to buy her back and tried lovingly to care for her once again.

Hosea, a townsman, lived in a time when Israel seemed to be strong and prosperous. Hosea knew, however, that all was not well. Israel had been unfaithful to God, and her people had become increasingly idolatrous. And the prophet saw his relationship with his wife as being vividly symbolic of God's love for His people. Out of his own experience as a husband, Hosea realized the depth of God's loving concern for unfaithful Israel.

And so, with bitter poignancy, Hosea pictured God seeking after Israel as he had sought for Gomer. In the sorrow of his heart he heard God cry out, "What shall I do with you, O Ephraim?.....your love is like the morning cloud, like the dew that goes early away."

Hosea's message, however, was not entirely one of despair, for he also heard the voice of God saying, "Return, O Israel, to the Lord your God..." and promising, "...I will heal their faithlessness; I will love them freely, for my anger has turned from them."

COVER: A modern interpretation of "The Prophet" by German artist, Erick Sinz.



The Prophet

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SEVENTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pp. 198-99
 OLD TESTAMENT LESSON GENESIS 22:1-18

10:30 A.M.
 THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

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ORGAN PRELUDE: Canonic Etude in A flat Robert Schumann

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 301, Immortal, invisible St. Danio
 GREETING: Blessed be God, Father, Son and Holy Spirit
 RESPONSE: And blessed be His kingdom, now and forever
 Amen. Liturgy Booklet p. 3
 COLLECT FOR PURITY Liturgy Booklet p. 3
 SUMMARY OF THE LAW: Liturgy Booklet p. 3
 KYRIE ELEISON (Hymnal 702 Merbecke)
 GLORIA IN EXCELSIS (707 Merbecke)
 COLLECT FOR THE DAY: BCP p. 198
 LESSON: Hosea 14

CANTICLE: Benedictus es, Domine (Hymnal 625) Randall
 THE EPISTLE: BCP pp. 198-99
 HYMN: 89, At the Lamb's High Feast Salzburg
 (Stanzas 1 and 2)
 THE GOSPEL: BCP p. 199

THE SERMON: The Rev. David M. Gracie

THE NICENE CREED: Liturgy Booklet p. 7
 THE EXCHANGE OF PEACE: Liturgy Booklet p. 9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader

THE PRAYER OF INTERCESSION: Liturgy Booklet p. 9

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet p. 9
 *ORGAN OFFERTORY: Canonic Etude in B minor

Robert Schumann
 THE SANCTUS: (Hymnal 704 Merbecke) Liturgy Booklet p. 14
 THE CONSECRATION: Liturgy Booklet p. 15
 THE LORD'S PRAYER: Liturgy Booklet p. 16
 THE BREAKING OF BREAD: Liturgy Booklet p. 16
 THE COMMUNION SENTENCES: Liturgy Booklet p. 17

THE COMMUNION:

After the Celebrant's words, "Holy things ..." the congregation should immediately move forward to the Altar rail as the clergy communicate and the choir sings the Agnus Dei (706 Merbecke). Children should be brought to the Altar-rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p. 18
 THE DISMISSAL: Liturgy Booklet p. 18
 HYMN: 206, This is the hour of banquet and of song
 Canticum Refectiones

ORGAN POSTLUDE: Fugue #1 on B-A-C-H Robert Schumann
**The Congregation remains seated until the Organ Offertory concludes, or the offering is presented, whichever is later.*

Cremation

In the canon law of the Episcopal Church there is nothing that prescribes the manner of burial. The individual (or his heirs) must make the decision as to whether the body will be cremated or interred in the traditional manner. The Episcopal Church does assume that in the case of cremation the ashes will be disposed of in a reverent manner in a suitable location.

There are those who fear that the practice of cremation is irreverent or that it might be in conflict with the Church's belief in the resurrection of the body. Others maintain that cremation goes against Christian tradition in that it shows contempt for the body.

Anthropologists remind us that cremation is a burial custom of great antiquity in many different cultures. Moreover, there is general agreement that burning is a reverent method of disposal, as evidenced by the fact that we burn old altar linens and vestments when they can no longer be used.

There is nothing in cremation that denies the Christian doctrine of the resurrection of the body. St. Paul, in the first letter to the Church in Corinth, likens the resurrection of the body to the seed we plant in the ground. Just as we plant a grain of wheat and take care to insure its future, so we are concerned about our lives now in order that we will realize our potential in the life of the world to come.

Just as the grain of wheat does not look like the future plant, so we cannot expect our spiritual bodies to be identical to our mortal bodies.

St. Paul wrote..."flesh and blood can never possess the kingdom of God, and the perishable cannot possess immortality." (I Cor. 15:50, NEB) God gives us one kind of body for this life, another for eternity.

We treat the dead body with reverence because it was a marvellous gift of God, and it still bears the likeness of the deceased. However, the departed are still in God's care, even though they have outgrown their mortal bodies. God surely does not depend on their "remains" to fashion "the spiritual body."

Whatever method of burial is preferred, the important question is whether we have lived this life in such a way that we can know, and love, the Kingdom of God in the future life to which we are raised.

COVER: The phoenix was a mythical bird which, according to legend, burst into flame at death and rose from the ashes to live again. It was used by early Christians as a resurrection symbol.



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THE EIGHTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pp. 199-200
OLD TESTAMENT LESSON GENESIS 24:1-27

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
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ORGAN PRELUDE: Voluntary in C major Henry Purcell

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 266, Holy, Holy, Holy Nicaea
GREETING: Blessed be God, Father, Son and Holy Spirit.
RESPONSE: And blessed be His kingdom, now and forever.
Amen. Liturgy Booklet p.3

COLLECT FOR PURITY: Liturgy Booklet p.3
SUMMARY OF THE LAW: Liturgy Booklet p.3

KYRIE ELEISON (Hymnal 702 Marbecke)

GLORIA IN EXCELSIS (Hymnal 707 Merbecke)

COLLECT FOR THE DAY BCP p.199
LESSON: Ecclesiasticus 1:18-27

CANTICLE: Benedictus es, Domine (Hymnal 625) Soaper
THE EPISTLE: BCP p. 200
HYMN: 378, Come Gracious Spirit Mendon
THE GOSPEL: BCP p. 200

THE SERMON: The Rev. David M. Gracie

THE NICENE CREED: Liturgy Booklet p.7

THE EXCHANGE OF PEACE: Liturgy Booklet p.9

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THE PRAYER OF INTERCESSION: Liturgy Booklet p.9

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet p.9

*ORGAN OFFERTORY: Trumpet Tune Henry Purcell

THE SANCTUS (HYMNAL 704 Merbecke) Liturgy Booklet p.14

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

After the Celebrant's words, "Holy things ..." the congregation should immediately move forward to the Altar rail as the clergy communicate and the choir sings the Agnus Dei (Hymnal 706 Merbecke). Children should be brought to the Altar rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL: Liturgy Booklet p.18

HYMN: From all that dwell below the skies, #277
Old Hundredth

ORGAN POSTLUDE: Voluntary on Old Hundredth
Henry Purcell

**The Congregation remains seated until the Organ Offertory concludes, or the offering is presented, whichever is later.*

What Is Prayer?

Christian prayer is neither complicated nor difficult. Christian prayer is simply recognizing the presence of God, lifting up our hearts and minds to Him, and listening to Him. If our prayers seem halting and inadequate, we need not despair; by virtue of our baptism we speak to God in Christ, through Christ and with Christ. The Christian who is really trying to pray speaks, in our Lord, to the Father in a perfect way, regardless of his stumblings, wandering thoughts and lack of concentration. Christ continues to pray to the Father in and through His Church, and in His perfect prayer the prayers of all Christian people, both corporate and individual, are perfected.

This is not to say that this prayer is not our prayer, for our role in prayer is real, reflecting our lives, our interests and our concerns. Christ allows us to channel His love and to express it in various ways. The first way is adoration, by which the Christian gives to God that honor and homage which is His due.

Recognizing, however dimly, the glory of God, we are led to contrition or sorrow for our sin. Contrition does not necessarily involve our feelings; it does involve a recognition that we have wilfully turned from God and a resolution to turn back to Him again.

Having faced the reality of our sin, we turn naturally to thanksgiving. Nicely turned phrases are not needed; what is required is simply the outpouring of a grateful heart to God for all the benefits He has given us.

Such gratitude quite properly leads us to intercession and petition, whereby we pray for the needs of others and for our own needs in the confidence that our Heavenly Father will continue to care for us.

Christian prayer need not be either complicated or lengthy. We can lift our hearts and minds to Him simply by saying "My God, I thank you," or "Father, help Charles." By such "arrow prayers" we can continually speak through Christ to the Father who loves us and whom we are seeking to love.

*COVER: Uplifted hands are symbolic of prayer and fire of the Holy Spirit.
Text: St. Luke 11:1*



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THE NINTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pp. 200-203
 OLD TESTAMENT LESSON GENESIS 28:10

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
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ORGAN PRELUDE: Toccata Leo Sowerby

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 285, The God of Abraham praise Leoni
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen. Liturgy Booklet p. 3
 COLLECT FOR PURITY: Liturgy Booklet p. 3
 SUMMARY OF THE LAW: Liturgy Booklet p. 3
 KYRIE ELEISON (Hymnal 702 Merbecke)
 GLORIA IN EXCELSIS (Hymnal 707 Merbecke)
 COLLECT FOR THE DAY: BCP pp. 200-201
 LESSON: Wisdom 11:21-12:2

CANTICLE: Benedictus es, Domine (Hymnal 625) Soaper
 THE EPISTLE: BCP p. 201
 HYMN: 360, Immortal Love, forever full Albano
 THE GOSPEL: BCP pp. 201-03

THE SERMON: THE REV. DAVID M. GRACIE
 Urban Missioner
 Diocese of Pennsylvania

THE NICENE CREED: Liturgy Booklet p. 7

THE EXCHANGE OF PEACE: Liturgy Booklet p. 9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet p. 9

*ORGAN OFFERTORY: Voluntary William Boyce

THE SANCTUS: (Hymnal 704 Merbecke) Liturgy Booklet p.14

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

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THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL: Liturgy Booklet p.18

HYMN: 408, Take my life and let it be Hollingside

ORGAN POSTLUDE: Jubilee Leo Sowerby

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Where Judgment Begins

When Jesus cleansed the temple of those who were making a personal profit from piety, He was acting in the best tradition of the Old Testament prophets. St. Luke summarizes His action succinctly when he writes: "And he went into the temple, and began to cast out them that sold therein and them that bought; saying unto them, It is written, my house is the house of prayer: but ye have made it a den of thieves."

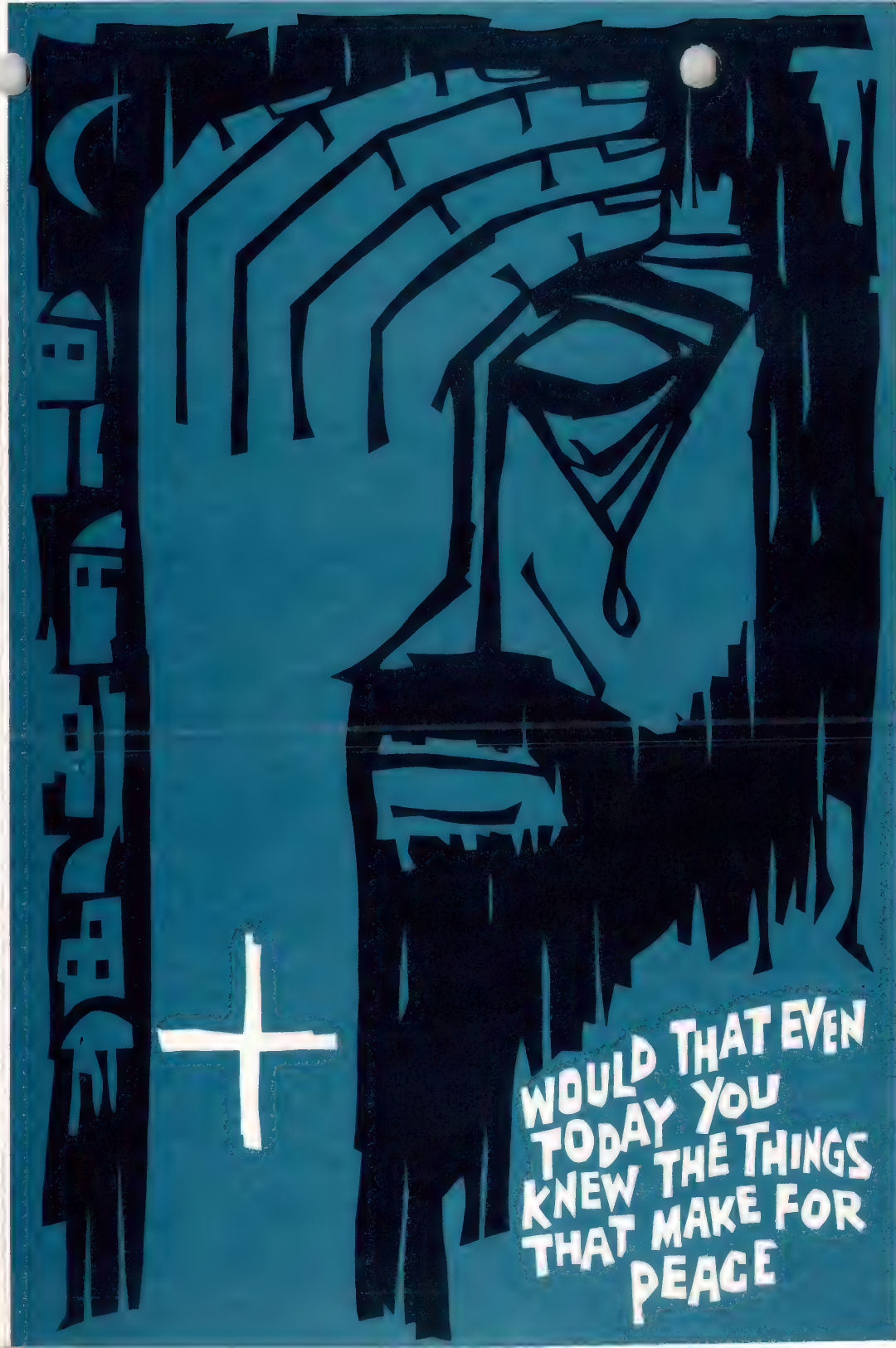
With these words of Isaiah and Jeremiah on His lips, our Lord assaulted the authority of those who would allow such a degradation of His Father's house to take place. It was for this and for similar challenges, St. Luke adds, that "the chief priests and the principal men of the people sought to destroy him."

Often it is those who are of the household of God who find it the hardest to understand why judgment must begin there. And yet, again and again, human sin has brought our Lord into His sanctuary in righteous indignation. Repeatedly, as angry prophets have risen up in the midst of the Church to call men to judgment, it has been the Spirit of the indignant Christ which has inspired them. Few of these prophets have received less than their share of scorn and resentment, for the moral myopia of the devout can be most tragically blind to the corruption of faith itself.

Today there are angry voices to be heard thundering in the House of God. Not all of them, to be sure, are inspired by the Holy Spirit. Some may be self-seeking, others embittered, and some merely mistaken. But we can be certain that our Lord is speaking, too, crying out against our complacency in the face of exploitation and our complicity--however unwitting--with injustice.

We do well to listen carefully to these voices of judgment. We do better still to repent and obey our Lord coming once again in the prophetic word to cleanse His temple and purify His household.

COVER: *Jesus weeps over Jerusalem. Text: St. Luke 19:42*



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THE TENTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pp. 203-204
 OLD TESTAMENT LESSON GENESIS 32:22-31

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Fanfare Alec Wyton

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 356, At the name of Jesus King's Weston
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen. Liturgy Booklet p. 3
 COLLECT FOR PURITY: Liturgy Booklet p. 3
 SUMMARY OF THE LAW: Liturgy Booklet p. 3
 KYRIE ELEISON (Hymnal 702, Merbecke)
 GLORIA IN EXCELSIS (Hymnal 707, Merbecke)
 COLLECT FOR THE DAY: BCP p. 203
 LESSON: Ecclesiasticus 1:1-10

CANTICLE: Benedictus es, Domine (Hymnal 625) Randall
 THE EPISTLE: BCP pp. 203-04
 HYMN: 510, All labor gained new dignity Labor

THE GOSPEL BCP p. 204

THE SERMON: FATHER WILSON

THE NICENE CREED: Liturgy Booklet p.7

THE EXCHANGE OF PEACE: Liturgy Booklet p.9

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THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet p.9

*ORGAN OFFERTORY: Voluntary Maurice Greene

THE SANCTUS: (Hymnal 704 Merbecke) Liturgy Booklet p.14

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

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THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL: Liturgy Booklet p.18

HYMN: 520, Rejoice O land Wareham

ORGAN POSTLUDE: Dialogue Myron J. Roberts

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The Prophetic Pulpit

Clergy of every religious tradition are increasingly in trouble with their people. Let a sermon be preached on racial injustice or peace or other matters of public concern, and it is certain that someone in the pew will be irritated.

Such irritation is neither new nor surprising. Amos was scarcely popular in the palaces of Israel. Herodias was infuriated by John the Baptist's remarks about her royal marital status. More recently, many of those who heard the preaching of the great evangelical abolitionists in the 1850's undoubtedly wished that those clergyman would limit themselves to "spiritual" matters.

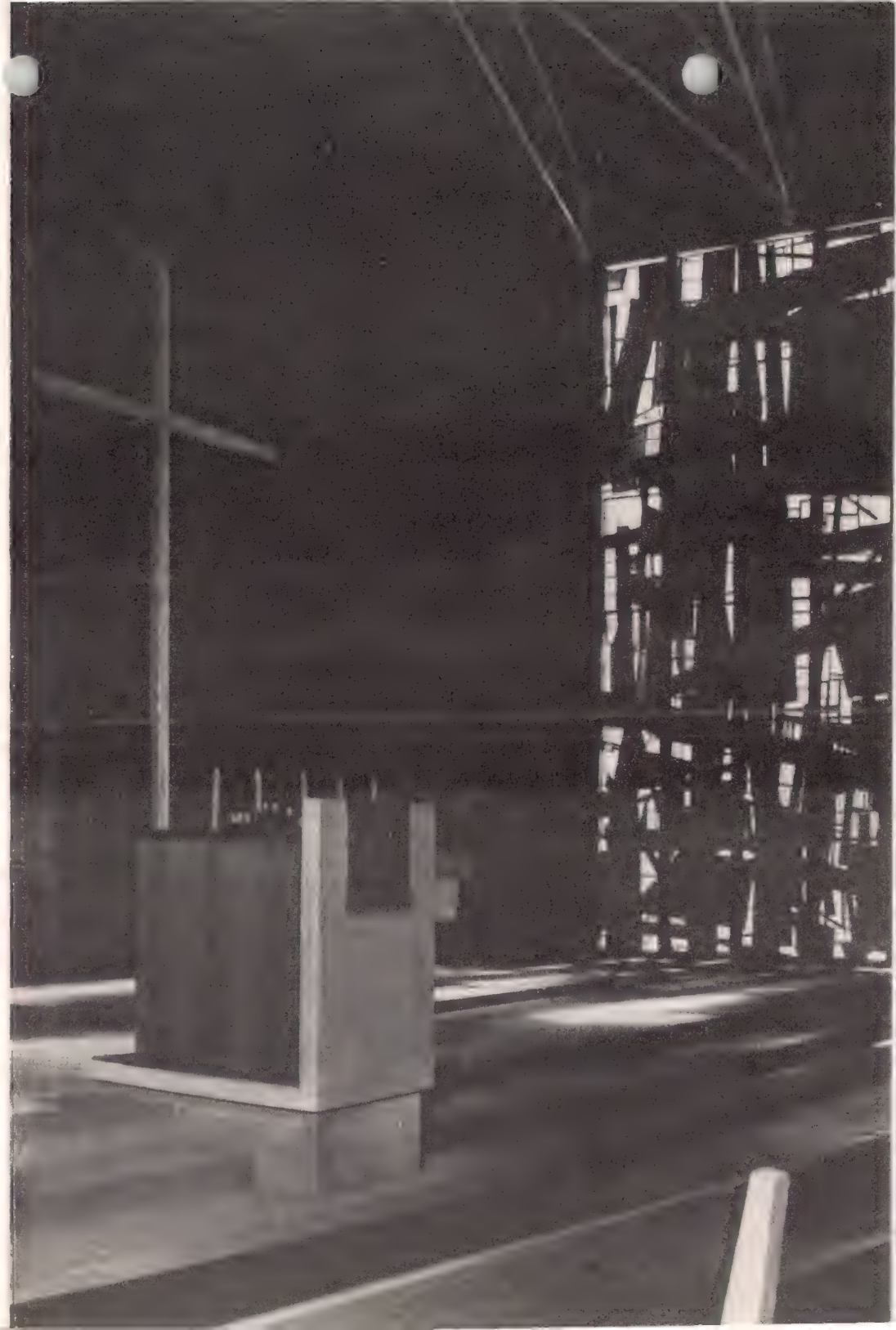
It must be said, however, that sometimes protests from the pew are justified. Clergy are human beings, and occasionally a man who is seeking to exercise a prophetic ministry is carried away by his zeal or is betrayed by his lack of information. Every preacher needs to be reminded that the prophetic ministry is never content to proclaim God's judgment of sin without going on to speak of God's willingness to forgive the penitent sinner. The call to righteousness and repentance cannot be limited to scolding. It must always speak of God's love and mercy.

Those who occupy the pew, like those in the pulpit, need to remember that Christian doctrine and morality cannot be isolated in our lives. We cannot compartmentalize them. They permeate and mold every aspect of our existence.

We cannot speak, for instance, of Christ's taking our humanity upon Himself, without being willing to look at the implications of that statement for our lives--our ordinary lives as we lead them day by day. The Incarnation is the total involvement of God in the world and with us, as voters, or parents, or employees. We share our common humanity with Jesus and with communists, with black and white, with saints and sinners.

It is the prophetic function of the pulpit to examine the implications of the Faith in our daily lives. This needs to be done lovingly and humbly, yet fearlessly, recognizing that all are judged, including the prophet, just as all are loved.

The Church needs the voice of the prophet, now as always.



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THE ELEVENTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pp. 204-05
 OLD TESTAMENT LESSON GENESIS 37:3-4, 12-35

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

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ORGAN PRELUDE: Invocations William Mathias

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 278, Old Hundredth All People
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His Kingdom, now and forever.
 Amen. Liturgy Booklet p.3
 COLLECT FOR PURITY: Liturgy Booklet p.3
 SUMMARY OF THE LAW: Liturgy Booklet p.3
 KYRIE ELEISON (Hymnal 702, Merbecke)
 GLORIA IN EXCELSIS (Hymnal 707, Merbecke)
 COLLECT FOR THE DAY: BCP p. 204
 LESSON: Isaiah 26:12-16, 19

CANTICLE: Benedictus es, Domine (Hymnal 625) Soaper
 THE EPISTLE: BCP pp. 204-05
 HYMN: 428, Saviour, teach me Buckland
 THE GOSPEL: BCP p. 205

THE SERMON: FATHER WILSON

THE NICENE CREED: Liturgy Booklet p.7
 THE EXCHANGE OF PEACE: Liturgy Booklet p.9

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THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet p.9
 *ORGAN OFFERTORY: Voluntary Charles John Stanley
 THE SANCTUS: (Hymnal 704 Merbecke) Liturgy Booklet p.14
 THE CONSECRATION: Liturgy Booklet p.15
 THE LORD'S PRAYER: Liturgy Booklet p.16
 THE BREAKING OF BREAD: Liturgy Booklet p.16
 THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

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THE THANKSGIVING: Liturgy Booklet p.18
 THE DISMISSAL: Liturgy Booklet p.18

HYMN: 477, God Himself is with us Tysk

ORGAN POSTLUDE: Paeon Kenneth Leighton

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Renewal

It all started with Vatican II. Or did it? It is true that the term, "renewal" became popular after the great council of the Roman Catholic Church that was convened by Pope John. He said it was time to open the windows and let in some fresh air.

The renewal of the Church, in fact, is as old as the gift of the Holy Spirit on that first Pentecost. "Renewal" means restoration and regeneration. It assumes self-examination and humility. For centuries the Church has prayed that "we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit.." (The Collect for Christmas Day.)

In our day the renewal of the Church is being sought because Christians of all traditions recognize the judgment of God in the lessening of the Church's witness and effectiveness in society. The Church, especially as represented by the clergy, is still honored officially. In some areas it may play an important role in the life of the community. However, even churchmen recognize that the Church has fallen far short of the mission given it by our Lord. We have often exclusively perpetuated our own structures. We have seemed hypocritical and unfeeling in a world that cries out for compassion and understanding. We have been preoccupied too often with answers to questions that society is not asking.

Our failure to speak to contemporary society calls us to proclaim the Faith in words and concepts which make sense to men and women of our day. Our worship cannot be simply an exercise in antiquarianism but must be a means by which our society may offer its imperfect worship in union with the perfect sacrifice of Christ.

The Church must learn anew the meaning of its Faith for the problems and decisions of our day, never being content to give easy answers to problems of the past. We must seek to lead men and women toward the Kingdom and its righteousness.

The renewal of the Church does not imply that all that has gone before is without value. It does mean that, as we face honestly our problems and accomplishments, the Holy Spirit will guide us in new and exciting directions to do the work God calls us to do.

As we are renewed as individuals, so will the Church gain new strength.

"Come Holy Spirit, come..."

COVER: Text: Revelation 21:5



August 31, 1969

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 Mr. Robert Gallagher, Seminararian Intern

THE THIRTEENTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pp. 207-09
 OLD TESTAMENT LESSON GENESIS 43:1-5, 11-16, 26-34

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
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ORGAN PRELUDE: Chorale Variations on "Veni Creator"
 (Mode VIII) Maurice Durufle

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 599, Ye watchers and ye holy ones

Vigilis et Sancti

GREETING: Blessed be God, Father, Son and Holy Spirit.

RESPONSE: And blessed be His kingdom, now and forever.
 Amen.

Liturgy Booklet p.3

COLLECT FOR PURITY: Liturgy Booklet p.3

SUMMARY OF THE LAW: Liturgy Booklet p.3

KYRIE ELEISON (HYMNAL 702, Merbecke)

GLORIA IN EXCELSIS (HYMNAL 707, Merbecke)

COLLECT FOR THE DAY: BCP p.207

LESSON: Ecclesiasticus 17:1-15

CANTICLE: Benedictus es, Domine (Hymnal 625) Randall
 THE EPISTLE: BCP p.207-08

HYMN: 493, O brother man, hold to thy heart thy
 brother Intercessor

THE GOSPEL: BCP p.208--09

THE SERMON:

THE NICENE CREED: Liturgy Booklet p.7

THE EXCHANGE OF PEACE: Liturgy Booklet p.9

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THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet p.9

*ORGAN OFFERTORY: Prelude on "Intercessor"

(Hymn #493)

Arthur D. Rhea

THE SANCTUS: (Hymnal 704 Merbecke) Liturgy Booklet p.14

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

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THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL: Liturgy Booklet p.18

HYMN: 576, Come, labor on Ora Labora

ORGAN POSTLUDE: Toccata Norberta Guinaldo

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A Different Standard

Everyone who has ever been a member of the vestry, the chairman of a parish committee, or a worker in the annual canvass knows how distressing a quarrel over leadership can be to an organization. So many fine projects, worthy goals, and noble ambitions have failed to be achieved because infighting and jealousy have drained off much of a group's energy, leaving little for the task at hand.

Too often our Lord's would-be disciples are still found dissipating their energies in self-serving disputes, much like the incident St. Luke described in the 22nd chapter of his gospel account. The evangelist tells us, "And there was a strife among them, which of them would be accounted the greatest."

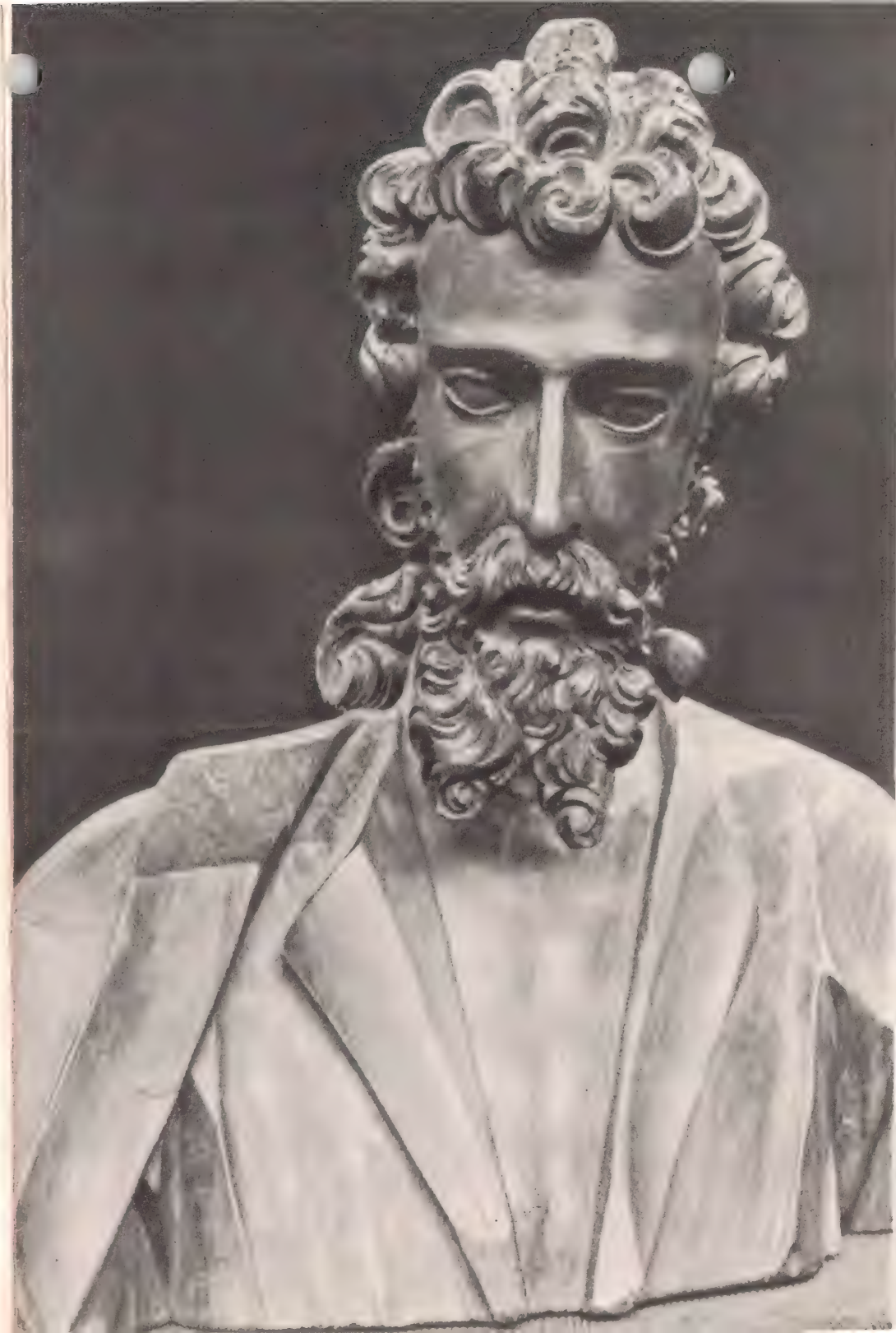
It would be well in our moments of frustration and hostility to remember what our Lord said to those of His own company who tried to exalt themselves over their brothers: "... but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve."

To accept this radically different concept of authority requires nothing less than a complete change of heart. Only those who know themselves to be forgiven sinners, men and women saved by the grace of God and not by their own worth, can begin to imitate the servant Christ, He who compels obedience by His own loving example of obedience to the Father.

We, like Jesus' first followers, remain to be truly converted, for we still prefer to measure ourselves by the world's standards rather than by God's grace. Despite our failings, however, our Lord holds out hope to all who would strive to walk in the way of the Servant.

Our reward will not be earthly honor. Instead it will be eternal fellowship with Him in God's Kingdom, the priceless opportunity to share in the feast of the divine love with all those apostles and saints who learned to follow Him in humility and in charity.

COVER: "Bust of an Apostle," a carving (1614) in unpainted wood by El Greco.



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ST. BARTHOLOMEW, APOSTLE AND MARTYR

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pp. 206-07

OLD TESTAMENT LESSON GENESIS 28:10-12, 16-17

10:30 A.M.

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ORGAN PRELUDE: I Praludium (Suite Breve)

Joseph F. Doppelbauer

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 132, The eternal gifts of Christ the King

Guidetti

GREETING: Blessed be God, Father, Son and Holy Spirit.

RESPONSE: And blessed be His kingdom, now and forever.

Amen.

Liturgy Booklet p.3

COLLECT FOR PURITY:

Liturgy Booklet p.3

SUMMARY OF THE LAW:

Liturgy Booklet p.3

KYRIE ELEISON (Hymnal 710 Willan)

GLORIA IN EXCELSIS (HYMNAL 713 Willan)

COLLECT FOR THE DAY:

BCP p.206

LESSON:

St. John 1:43

CANTICLE: Te Deum (Hymnal 613 and 617) Monk and Croft
THE EPISTLE: BCP p.206

HYMN: 549, The Son of God goes forth to war

All Saints New

THE GOSPEL:

BCP pp.206-07

THE SERMON:

Mr. Robert Gallagher

THE NICENE CREED:

Liturgy Booklet p.7

THE EXCHANGE OF PEACE:

Liturgy Booklet p.9

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THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

Announcements will be made here.

THE OFFERTORY:

Liturgy Booklet p.9

*ORGAN OFFERTORY: II Ostinato (Suite Breve) Doppelbauer

THE SANCTUS: (Hymnal 711 Willan) Liturgy Booklet p.14

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.16

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THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL: Liturgy Booklet p.18

HYMN: 590, Then thousand times ten thousand Alford

ORGAN POSTLUDE: Toccata (Suite Breve)

Doppelbauer

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The Fruit of the Spirit

Too often Christian education has consisted only of Bible stories and moral advice. This is not to suggest that the history of the people of God is unimportant or that moral teaching may not be of great value. But abstract and theoretical learning is not sufficient in itself, for, as St. James says "thou believest in one God; thou doest well; the devils also believe..."

The function of Christian education, which we too often forget, is that of enabling God to change people's lives-now. The Epistle to the Galatians describes such a process as "the fruit of the Spirit."

It is the Holy Spirit, nothing less, who changes our lives. Church School courses, programs of adult education, all are merely exercises in futility and frustration unless they permit the Holy Spirit to bring forth His fruit in us. Only then can they become exciting and interesting and fulfilling experiences.

Christian education's techniques, involving course materials and teacher training and lesson plans, are important as tools to be placed at the disposal of the Spirit. We are obliged to take our responsibilities seriously and to do everything possible to use the resources available to us, but the techniques are not ends in themselves.

Part of the problem is that we are often upset by such external signs of the fruit of the Spirit as joy and love. A joyous class is not always a quiet or orderly class, nor does joy always tend to insure that a lesson plan will be fulfilled. A loving group does not always display that tidiness which we associate with a successful educational venture.

Yet love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, and temperance are the signs of the Holy Spirit at work in our lives. Our program of Christian education cannot guarantee that the lives of men and women and children will be changed. But at least we can recognize that the motions of the Holy Spirit are more important than our curriculum, and we can, with His help, try not to get in His way.



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THE FOURTEENTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pp. 209-210
 OLD TESTAMENT LESSON GENESIS 45:1-15, 25-28

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 : THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Fantasie in G minor J. S. Bach

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 385, Glorious things of Thee are spoken Austria

GREETING: Blessed be God, Father, Son and Holy Spirit.

RESPONSE: And blessed be His kingdom, now and forever.

Amen. Liturgy Booklet p.3

COLLECT FOR PURITY: Liturgy Booklet p.3

SUMMARY OF THE LAW: Liturgy Booklet p.3

KYRIE ELEISON (Hymnal 702, Merbecke)

GLORIA IN EXCELSIS (Hymnal 707, Merbecke)

COLLECT FOR THE DAY: BCP p.209

LESSON: Micah 6: 1-8

CANTICLE: Benedictus es, Domine (Hymnal 625) Soaper

THE EPISTLE: BCP p.209

HYMN: 370, Spirit divine, attend our prayers

Graefenberg

THE GOSPEL:

BCP pp.209-10

THE SERMON

Father Scott

THE NICENE CREED:

Liturgy Booklet p.7

THE EXCHANGE OF PEACE:

Liturgy Booklet p.9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet back cover.

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY:

Liturgy Booklet p.9

*OFFERTORY ANTHEM: Laudate Nomen Domine-Christopher Tye
 (O praise the name of the Lord)

THE SANCTUS: (Hymnal 704 Merbecke) Liturgy Booklet p.14

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

After the Celebrant's words, "Holy things ..." the congregation should immediately move forward to the Altar rail as the clergy communicate and the choir sings the Agnus Dei (Hymnal 706 Merbecke). Children should be brought to the Altar rail for a Blessing.

THE THANKSGIVING:

Liturgy Booklet p.18

THE DISMISSAL:

Liturgy Booklet p.18

HYMN: 576, Come, labor on

Ora Labora

ORGAN POSTLUDE: Fugue in G minor

J. S. Bach

**The Congregation remains seated until the Offertory Anthem concludes or the offering is presented, whichever is later.*

Faith and Works

St. Paul founded the churches in the Roman province of Galatia (now central Turkey) before 50 A.D. At first the Christian Gentiles in those churches joyously received the good news of their salvation in Christ and lived lives guided by the power of the Holy Spirit. But later, misguided opponents of St. Paul's teaching convinced them that in order to be *true* Christians they must first keep *all* the Jewish observances. These included circumcision.

When St. Paul heard about this interpretation of the Gospel, he was indignant. In his letter to the Galatians he wrote, "Circumcision is nothing; uncircumcision is nothing; the only thing that counts is a new creation!" (NEB, Gal. 6:15) Outward signs, religious observances, do not of themselves ensure one's salvation. Good works alone avail a man nothing, said Paul.

The secret of being a Christian, he wrote, is to become a new creature, a man of faith who adheres to the cross of Jesus Christ. It is not by works that we inherit eternal life with our Lord, but by an inner, invisible change wrought in us by God.

Paul does not belittle the visible signs, he merely says that they are not the measure of a man's salvation.

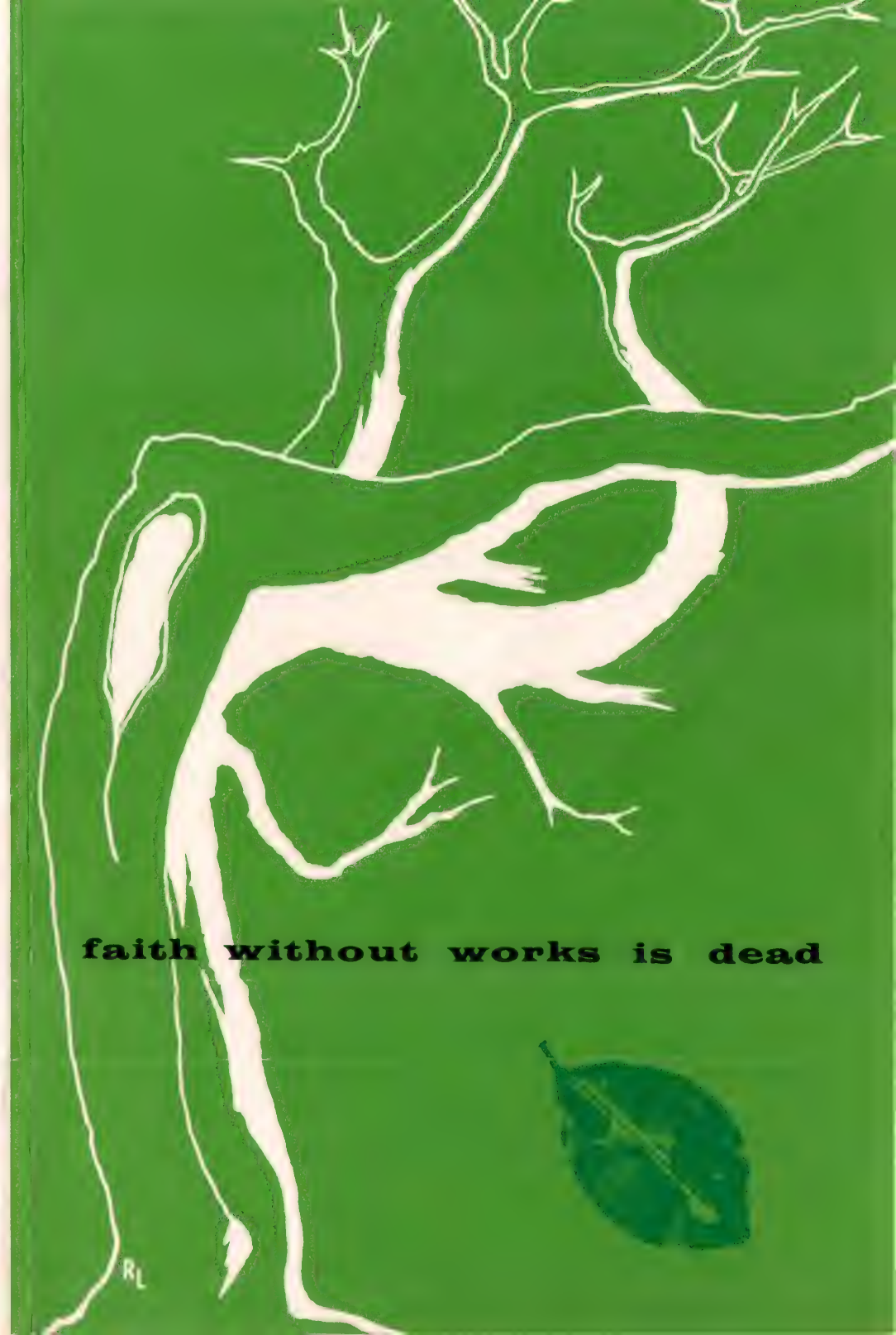
The problem of the relation between faith and good works was not solved by St. Paul's advice to the Galatians for we know there are still times when many of us seek to earn our salvation by being good, or by working hard.

Which matters most; to live a moral life or to believe in God? This question, being raised today by college students and theologians and ordinary Christian people, is not a new one. We need once again to heed St. Paul, remembering that salvation comes as a free gift from God.

Such salvation is not to be hidden from our fellows, however, and we should, in response to God's gift, be loving and honest and joyous people. What counts is that we keep the order straight.

God acts in Christ to bring us back to Himself. We are to respond as generously and as openly as possible, that God may be glorified in us before all men.

COVER: Text: St. James 2:20



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THE FIFTEENTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
 COLLECT EPISTLE & GOSPEL BCP pp. 210-11
 OLD TESTAMENT LESSON EXODUS 2:1-22

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Sonata in D minor: Largo e maestoso;
 Allegro A. Guilment

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 551, A mighty fortress Ein' Feste Burg
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen. Liturgy Booklet p.3
 COLLECT FOR PURITY: Liturgy Booklet p.3
 SUMMARY OF THE LAW: Liturgy Booklet p.3
 KYRIE ELEISON (Hymnal 702, Merbecke)
 GLORIA IN EXCELSIS (Hymnal 707, Merbecke)
 COLLECT FOR THE DAY: BCP p. 210
 LESSON: Ecclesiasticus 5:1-10

CANTICLE: Benedictus es, Domine (Hymnal 625) Randall
 THE EPISTLE: BCP pp. 210-11
 HYMN: 336, In the cross of Christ I glory Rathbun
 THE GOSPEL: BCP p. 211

THE SERMON: Father Wilson

THE NICENE CREED: Liturgy Booklet p. 7
 THE EXCHANGE OF PEACE: Liturgy Booklet p. 9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet p.9
 *OFFERTORY ANTHEM: Adoremus te, Christi Palestrina
 (We adore thee, O Christ)

THE SANCTUS: (Hymnal 704 Merbecke) Liturgy Booklet p.14
 THE CONSECRATION: Liturgy Booklet p.15
 THE LORD'S PRAYER: Liturgy Booklet p.16
 THE BREAKING OF BREAD: Liturgy Booklet p.16
 THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

After the Celebrant's words, "Holy things..." the congregation should immediately move forward to the Altar Rail as the clergy communicate and the choir sings the Agnus Dei (Hymnal 706 Merbecke). Children should be brought to the Altar rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p.18
 THE DISMISSAL: Liturgy Booklet p.18
 HYMN: 564, How firm a foundation Lyons
 ORGAN POSTLUDE: Sonata in D minor: Finale Guilment

**The Congregation remains seated until the Offertory Anthem concludes or the offering is presented, whichever is later.*

St. Matthew, Apostle and Evangelist

What makes a man like Matthew, a tax-collector, follow Jesus Christ?

From what we know of Matthew (or Levi, as he is sometimes called) it is difficult to explain his conversion. More likely than not, Matthew was a worldly man, a man who dealt with the public in ways that required an attitude of hardness and cynicism. In those days Jews who collaborated with the Romans, as did the tax-collectors, were despised both by their fellow-Jews and by the Romans.

Matthew's profession could be lucrative, depending on how efficient one was at wringing money out of his fellow countrymen. Why, indeed, would such a man answer our Lord's summons, "Follow Me?"

We may not know enough about St. Matthew to answer this question, but we do know a great deal about the one who called him to join the Apostolic band. The gospel writers were not interested in satisfying our curiosity about the inner motives of the men and women who followed the Christ. What they show us, instead, is the impact of Jesus upon those who encountered Him.

Those who thought of themselves as righteous were offended and scandalized by Jesus' unorthodox behaviour in eating with tax-collectors and sinners. On the other hand, those who realized that they were reprobates might see in Jesus' ways something of the forgiving love of God coming into their midst. Among those who responded to this love were men such as Matthew.

What Jesus could do for St. Matthew He can still do for all who will follow Him. Matthew, the tax-collector, was called to put aside the greed and covetousness that sickened his soul. What Jesus did with this life led the Church in later years to remember Matthew as an Apostle and an Evangelist.

In our day Christians sometimes wonder if the Church should attempt to evangelize certain nations or groups or classes of people. "They are too far gone," we say, or "they are not our kind," or "we've never had much luck with them." St. Matthew's life shows us that such exclusiveness is not proper. The Christ Who changed the life of a first century tax-collector can change the lives of all sorts and conditions of men. He calls us, His followers, to help Him.

COVER: "Saint Matthew," Simone Martini and assistants.



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ST. MATTHEW, APOSTLE AND EVANGELIST
 (THE SIXTEENTH SUNDAY AFTER TRINITY)

8:00 A.M. HOLY EUCHARIST
 COLLECT EPISTLE AND GOSPEL BCP pp. 250-51
 OLD TESTAMENT LESSON I KINGS 19:16

10:30 A.M.
 THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Two sets of Versi with Canzona, one in D minor, one in C Domenico Zipoli

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 132, The eternal gifts of Christ the King . . . Guidetti

GREETING: Blessed be God, Father, Son and Holy Spirit
 RESPONSE: And blessed be His kingdom, now and forever Amen. Liturgy Booklet p.3

COLLECT FOR PURITY: Liturgy Booklet p.3

SUMMARY OF THE LAW: Liturgy Booklet p.3

KYRIE ELEISON (Hymnal 710 Willan)

GLORIA IN EXCELSIS (Hymnal 713, Willan)

COLLECT FOR THE DAY: BCP p. 250
 LESSON: I Kings 19:16
 CANTICLE: Te Deum (Hymnal 613 & 617) Monk and Croft
 THE EPISTLE BCP pp. 250-51
 HYMN: 253, Spread, O spread, thou mighty word Luebeck
 THE GOSPEL: BCP p. 251

THE SERMON: Father Scott

THE NICENE CREED: Liturgy Booklet p.7
 THE EXCHANGE OF PEACE: Liturgy Booklet p.9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

Announcements will be made here

THE OFFERTORY: Liturgy Booklet p.9

*OFFERTORY ANTHEM: Come sing, ye choirs exultant (Hymn 133) M. Praetorius

THE SANCTUS: (Hymnal 711, Willan) Liturgy Booklet p.14

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

After the Celebrant's words, "Holy things..." the congregation should immediately move forward to the Altar Rail as the clergy communicate and the choir sings the Agnus Dei (Hymnal 712, Willan). Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL: Liturgy Booklet p.18

HYMN: 130, Who are these All Saints

ORGAN POSTLUDE: Toccata Dominico Zipoli

* *The congregation remains seated until the Offertory Anthem concludes or the offering is presented, whichever is later.*

"Therefore . . ."

The New Testament never tells us to be good so that we may make a good showing on Judgment Day and thus be allowed into the Kingdom of God. Eternal life is a gift from God, not a reward for good behavior.

Such statements are difficult for most 20th century Christians to accept. We have been so indoctrinated with the notion that God will give us what we "deserve," we have become so accustomed to thinking that a strengthening of our moral fiber is the answer to all our difficulties, that we are convinced our salvation depends on our ability to echo that commercial slogan, "We try harder."

The Epistle to the Ephesians presents a different picture. The first three chapters are a great hymn of praise to God Who has given us the free gift of life in Christ, a life which cuts across barriers of nationality and heritage to open to us the fullness of God's love.

Having done this, the Epistle continues in the fourth chapter, "Therefore...walk worthy of the vocation wherewith ye are called..."

Our morality is to stem from our recognition that God has given us a new life in Christ. Our striving is to be a response to the generous love of God.

This idea in Ephesians did not originate in the New Testament. In Exodus, the Ten Commandments are introduced by an unspoken "therefore." "I am the Lord thy God, Who hath brought thee out of the land of Egypt, out of the house of bondage," Therefore..."Thou shalt have none other Gods but Me."

In Holy Scripture morality is seen as a response by God's people to God's saving acts, as the gratitude of those who know that they have been redeemed, a gratitude which is expressed not only in words but in the living of their daily lives.

In our day we understand, even though we may not do much about them, the moral demands which are presented to us. But as long as we think of these demands as requiring us to prove our worth, we tend to feel guilty and frustrated. Moral behavior alone cannot save us, but it can express our grateful awareness of God's love.

COVER: *Text from the Epistle for the 17th Sunday after Trinity, Ephesians 4: 1*

walk worthy of the vocation



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THE SEVENTEENTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
 COLLECT EPISTLE & GOSPEL BCP pp. 213-14
 OLD TESTAMENT LESSON EXODUS 5:1-9, 19-6:1

10:30 A.M.
 THE MINISTRATION OF HOLY BAPTISM
 and
 THE LITURGY OF THE LORD'S SUPPER

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ORGAN PRELUDE: Sonata #1, (moderately fast)

Paul Hindemith
The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 300, Before the Lord Jehovah's throne

Winchester New
 THE ORDER FOR THE MINISTRATION OF HOLY BAPTISM:

The Candidate: Helen Mary Thackray BCP p. 273
 HYMN: 186, Blessed Jesus, here we are Liebster Jesu
 GREETING: Blessed be God, Father, Son and Holy Spirit
 RESPONSE: And blessed be His kingdom, now and forever
 Amen.

Liturgy Booklet p.3
 COLLECT FOR PURITY: Liturgy Booklet p.3
 SUMMARY OF THE LAW: Liturgy Booklet p.3
 KYRIE ELEISON Hymnal 702 Merbecke
 GLORIA IN EXCELSIS Hymnal 707 Merbecke

COLLECT FOR THE DAY:

LESSON:

CANTICLE: Jubilate Deo (Hymnal 643)

THE EPISTLE:

HYMN: 396, The Church's one foundation

THE GOSPEL:

BCP p. 213

Jeremiah 13:15-21

Brown

BCP p. 213

Aurelia

BCP p. 213-14

THE SERMON:

THE REV. JOHN E. LAMB

Assoc. Librarian and Instructor in Greek
 Philadelphia Divinity School

THE NICENE CREED:

Liturgy Booklet p.7

THE EXCHANGE OF PEACE:

Liturgy Booklet p.9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet back cover
Announcements will be made here

THE OFFERTORY:

Liturgy Booklet p.9

*THE OFFERTORY ANTHEM: Lord for thy tender mercies'

sake John Hilton

THE SANCTUS: (Hymnal 704 Merbecke) Liturgy Booklet p.14

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

After the Celebrant's words, "Holy things..." the congregation should immediately move forward to the Altar rail as the clergy communicate and the choir sings the Agnus Dei (Hymnal 706, Merbecke). Children should be brought to the Altar rail for a Blessing.

MUSIC DURING COMMUNION: Sonata #1, II, very slow

Paul Hindemith

THE THANKSGIVING:

Liturgy Booklet p.18

THE DISMISSAL:

Liturgy Booklet p.18

HYMN: 600, Ye holy Angels bright

Darwall

ORGAN POSTLUDE: Sonata #1, III, Fantasia

Paul Hindemith

* *The congregation remains seated until the Offertory Anthem concludes or the offering is presented, whichever is later.*

"What Think Ye of Christ?"

The Pharisees thrived on debate. Our Lord often took advantage of this, not only by answering their questions but also by posing some of His own.

"...While the Pharisees were gathered together, Jesus asked them, saying, What think ye of Christ? Whose son is He? They say unto Him, The son of David. He saith unto them, How then doth David in spirit call Him Lord, saying, The Lord said unto my Lord, Sit thou on My right hand, till I make thine enemies thy footstool? If David then call Him Lord, how is He his son? And no man was able to answer Him a word, neither durst any man from that day forth ask Him any more questions." (Matt. 22:41-46)

In other words, Jesus was trying to show the Pharisees that the true Messiah needed to have more than an impressive ancestral lineage. To be in the line of King David was an indication of an earthly monarchy but not a guarantee of the promised Messiah from heaven.

Such misconceptions about the Christ may seem to be academic, until we try to answer the same questions ourselves. "What think ye of Christ?"

To some He is little more than the figure on the Sunday School attendance chart surrounded by young children. For others, He is an inspiring and noble example, such as David, Socrates or Gandhi, but to them He is still not the Lord of all life.

Even those who call Him the true Messiah or Saviour tend to limit His influence. Some offer Him devotion only on Sunday mornings or at mid-week services, and during the rest of the week the moral authority of the Christ is forgotten. On the other hand, some may see formal worship as a luxury of the more leisurely by-gone days and seek to know Christ only in those whom they serve in the world.

If we believe that Jesus is the true Messiah, then *all* of life comes under His rule. Like the Pharisees, we may enjoy our theological and sociological discussions, but eventually we need to make a personal commitment to Him.

"What think ye of Christ?" is not a question that can be answered intellectually and theoretically. The answer involves offering "ourselves, our souls and bodies", not only at the altar but in the world.

"What think ye of Christ?"



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THE EIGHTEENTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
 COLLECT EPISTLE & GOSPEL BCP pp. 214-15
 OLD TESTAMENT LESSON EXODUS 14:5-14, 19-21, 24-28, 30

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

We are using the proposed Liturgy of the Standing Liturgical Commission of the Episcopal Church which the General Convention has approved for trial use. The full text is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Fourth Symphony, IV, Scherzo

C. M. Widor

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 316, Hark, the voice eternal Prince Rupert
 GREETING: Blessed be God, Father, Son and Holy Spirit
 RESPONSE: And blessed be His kingdom, now and forever
 Amen. Liturgy Booklet p.3
 COLLECT FOR PURITY: Liturgy Booklet p.3
 SUMMARY OF THE LAW: Liturgy Booklet p.3
 KYRIE ELEISON Hymnal 702 Merbecke
 GLORIA IN EXCELSIS Hymnal 707 Merbecke
 COLLECT FOR THE DAY: BCP p.214
 LESSON: Amos 8:4-12

CANTICLE: Venite, (Hymnal 609) Goodson
 THE EPISTLE: BCP pp.214-15
 HYMN: 545, Hail to the Lord's anointed Zoan
 THE GOSPEL: BCP p.215

THE SERMON: Dr. Evans

THE NICENE CREED: Liturgy Booklet p.7
 THE EXCHANGE OF PEACE: Liturgy Booklet p.9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

Announcements will be made here

THE OFFERTORY: Liturgy Booklet p.9
 *THE OFFERTORY ANTHEM: Jesu, Joy of Man's Desiring
 J. S. Bach

THE SANCTUS: (Hymnal 704 Merbecke) Liturgy Booklet p.14
 THE CONSECRATION: Liturgy Booklet p.15
 THE LORD'S PRAYER: Liturgy Booklet p.16
 THE BREAKING OF BREAD: Liturgy Booklet p.16
 THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

After the Celebrant's words, "Holy things..." the congregation should immediately move forward to the Altar rail as the clergy communicate and the choir sings the Agnus Dei (Hymnal 706 Merbecke). Children should be brought to the Altar rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p.18
 THE DISMISSAL: Liturgy Booklet p.18
 HYMN: 347, Alleluia, sing to Jesus Hyfrydol

ORGAN POSTLUDE: Fourth Symphony, VI, Finale

C. M. Widor

* *The Congregation remains seated until the Offertory Anthem concludes or the offering is presented, whichever is later.*

The Nod to God

"O God, forasmuch as without Thee we are not able to please Thee; Mercifully grant that Thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. Amen."

This Collect for the 19th Sunday after Trinity is a very familiar one. It is short and to the point. It announces our total reliance upon God, and it asks Him to be our constant guide. In addition, it is easy to memorize and therefore familiar. We hear it often. Whenever we attend a meeting of a civic organization, a luncheon group, or a guild or a service club, and an Episcopal priest is asked to give the invocation, more often than not, this will be the prayer we hear.

Its very familiarity, however, tends to cloud its significance. For too many of us, the prayer at the beginning of an assembly is merely something which lends a holy sanction to our discussions. Therefore, it is to be accomplished as quickly as possible. All too often, the prayer has been inserted into the agenda as somewhat of an afterthought. It is the "nod to God" before we get down to the really important matters at hand.

But before we become too critical of the casual deference we pay God on these occasions, we should recognize why these brief introductions to our meetings have become perfunctory. We tend to forget that God the Holy Spirit always plays a part in all our deliberations and activities. Our problem is that we do not take seriously the petitions we voice in our pre-meeting invocations. We have closed our minds and our hearts to His presence.

The next time the chairman, or the chaplain, opens a meeting with this, or any other invocation, we would be wise to take to heart the words that are spoken. They can make quite a difference in the outcome of the meeting.



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THE NINETEENTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pp.215-17
 OLD TESTAMENT LESSON EXODUS 19:1-7,16-19 & 20:1-3

*The University Choir will present the Byrd Canticles
 and the Offertory Anthem
 Mr. Leonard Atherton, Conducting*

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

*The full text of the Service is in "The Liturgy of the
 Lord's Supper", in the pews, beginning on page 3.*

ORGAN PRELUDE: Introduction and Toccata in "G"
 Wm. Walond
*The Penitential Order will be said according to the
 form printed inside the front cover.*

HYMN: 158 O Splendor of God's glory bright Puer Nobis
 GREETING: Blessed be God, Father, Son and Holy Spirit.
 RESPONSE: And blessed be His kingdom, now and forever.
 Amen. Liturgy Booklet p.3
 COLLECT FOR PURITY: Liturgy Booklet p.3
 SUMMARY OF THE LAW: Liturgy Booklet p.3
 KYRIE ELEISON: Hymnal 702 Merbecke
 GLORIA IN EXCELSIS: Hymnal 707 Merbecke
 COLLECT FOR THE DAY: BCP p.215
 LESSON: Wisdom of Solomon 12:12-19
 CANTICLE: Magnificat, from The Great Service Wm. Byrd
 (Congregation remaining seated)
 THE EPISTLE: BCP p.216

HYMN: 384, Christ is made the sure foundation
 (Verses 1 and 2) Regent Square
 THE GOSPEL: BCP pp.216-17

THE SERMON: Father Scott

THE NICENE CREED: Liturgy Booklet p.7
 THE EXCHANGE OF PEACE: Liturgy Booklet p.9

*The Greeting and Response is given with a handclasp
 from one person to another beginning with the clergy
 and then from one person to another as it is received
 from an usher or layreader.*

THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

*Stewart Balzell, Chairman of the Finance Committee,
 will give instructions in filling out and presenting
 pledge cards. During the presentation, Verses 3 and 4
 of Hymn 384 will be sung.*

THE OFFERTORY: Liturgy Booklet p.9
 *THE OFFERTORY ANTHEM: Salvatore Mundi Dr. John Blow
 THE SANCTUS: (Hymnal 704 Merbecke) Liturgy Booklet p.14
 THE CONSECRATION: Liturgy Booklet p.15
 THE LORD'S PRAYER: Liturgy Booklet p.16
 THE BREAKING OF BREAD: Liturgy Booklet p.16
 THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

*After the Celebrant's words, "Holy things..." the
 congregation should immediately move forward to the Altar
 rail as the clergy communicate and the choir sings the
 Agnus Dei (Hymnal 706 Merbecke). Children should be
 brought to the Altar rail for a Blessing.*

MUSIC DURING THE COMMUNION: Nunc Dimittis from
 The Great Service Wm. Byrd
 THE THANKSGIVING: Liturgy Booklet p.18
 THE DISMISSAL: Liturgy Booklet p.18
 HYMN: 273, Holy God, we praise thy Name Te Deum

ORGAN POSTLUDE: Toccata for Double Organ-Dr. John Blow

* *The Congregation remains seated until the Offertory
 Anthem concludes or the Offering is presented, whichever
 is later.*

Alcoholism

The General Convention of the Episcopal Church, a few years ago, referred to alcoholic beverages as "a gift of God." To some people this may seem shocking. Yet alcohol, like water or fire, is part of God's creation and, if used properly, its beneficial aspects can be enjoyed by most people.

But, like all of God's gifts to man, alcohol must be used properly. Like water or fire, alcohol can also destroy. Some people should not drink. They suffer from the disease known as alcoholism, the condition of those whose excessive drinking creates serious problems in the management of their lives. These people are usually unable, without outside help, to stop drinking permanently, even if they want to.

According to the National Clergy Conference on Alcoholism, there are at least 90 million men and women in the United States who drink alcoholic beverages. Of these at least six and a half million have enough of a problem with alcohol to be called alcoholics.

No economic, social or professional class of people is immune from alcoholism. It strikes clergymen as well as laymen, practicing churchmen as well as the lapsed, the rich, the poor, the farmer and the office worker.

Like all diseases, alcoholism is treatable, but unlike most diseases, it is not curable. It can only be arrested. There are many hospitals and other institutions (although never enough) that are able to provide medical, psychiatric and spiritual help for the alcoholic. The success of Alcoholics Anonymous (AA) as an on-going, supportive organization for "recovered" alcoholics is well known.

The greatest problem facing the alcoholic is to admit his condition and his need for help. Many try desperately to avoid the issue because they feel that being an alcoholic is an admission of weakness. These people are not usually helped when well-meaning friends urge abstinence by reminding them of their families and other responsibilities. Listening and caring are the best medicine most of us can offer.

An alcoholic is a person and will respond to help only when he is treated as a person. Equally important, an alcoholic is a child of God and will find sobriety only as he seeks help for the whole man--mind, body and spirit.

Many alcoholics return to normal living, stronger and more compassionate than they ever were before, able to share with others the fruits of their struggle.



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THE TWENTIETH SUNDAY AFTER TRINITY

8:A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pp. 217-18
 OLD TESTAMENT LESSON EXODUS 32:1-6,15-20,30-34

10:30 A.M.
 THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

The full text of the Service is in "The Liturgy of the Lord's Supper", in the pews, beginning on page 3.

ORGAN PRELUDE: Prelude in D J. S. Bach

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 157, Father, we praise thee Christe Sanctorum
 GREETING: Blessed be God, Father, Son and Holy Spirit
 RESPONSE: And blessed be His kingdom, now and forever
 Amen. Liturgy Booklet p.3
 COLLECT FOR PURITY: Liturgy Booklet p.3
 SUMMARY OF THE LAW: Liturgy Booklet p.3
 KYRIE ELEISON: Hymnal 702 Merbecke
 GLORIA IN EXCELSIS: Hymnal 707 Merbecke
 COLLECT FOR THE DAY: BCP p.217
 LESSON: Ecclesiastes 9:4-10
 CANTICLE: Jubilate Deo (Hymnal 643) Brown
 THE EPISTLE: BCP p.217
 HYMN: 294, Sing, my soul St. Bees
 THE GOSPEL: BCP p.218

THE SERMON:

DR. RICHARD A. NORRIS
 Professor of Historical Theology
 Philadelphia Divinity School

THE NICENE CREED: Liturgy Booklet p.7

THE EXCHANGE OF PEACE: Liturgy Booklet p.9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet p.9

*THE OFFERTORY ANTHEM: Deck thyself, my soul

(Hymn 210)

J. Crueger

THE SANCTUS: (Hymnal 704 Merbecke) Liturgy Booklet p.14

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

After the Celebrant's words, "Holy things..." the congregation should immediately move forward to the Altar rail as the clergy communicate and the choir sings the Agnus Dei (Hymnal 706 Merbecke). Children should be brought to the Altar rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL: Liturgy Booklet p.18

HYMN: 484, Lift up your heads Truro

ORGAN POSTLUDE: Fugue in D J. S. Bach

* *The Congregation remains seated until the Offertory Anthem concludes or the Offering is presented, whichever is later.*

- Today (a) Coffee and buns follow both the 8 A.M. and 10:30 A.M. services, in the Parish House.
- (b) A Nursery is maintained in the Parish House Rm. 25, 2nd floor, 9 A.M. till noon.
- (c) Choir rehearsal - 9 A.M. in the basement of the Parish House.
- (d) Church School classes meet at 9:30 A.M. in the Parish House as follows:

Kindergarten Larrie Laramy Rm.23

1st-2nd grades Bill & Kathleen

Langdon Rm.24

3rd-4th grades Barbara & Chuck

Woodhouse Rm.21

5th grade & up (Confirmation preparation)

Father Scott Lounge

Note: The Vestry Committee and teachers believe that the Sunday Church Classes should be more integrally related to the Sunday worshipping congregation. It is proposed that in November we shift to 10:15 A.M. classes, children joining the congregation after the sermon. To do this we will need more teachers. Please see Scarlett Emerson, Bill Langdon or the Rector.

- (e) Inquirers' class meets 7 - 8 P.M. in the Parish House Lounge.
- (f) The Planning Committee meets at 8 P.M. in the Parish House Lounge.

Monday Resistance Supper and meeting at 6 P.M.

Tuesday (a) Meeting of the Diocesan Campus Clergy - noon to 3 P.M. in the Parish House.

(b) Celebration of the Eucharist at 5:30 P.M.

(c) Crisis Forum meets at 7:30 P.M.

(d) Vestry meets at 8:00 P.M.

Wednesday (a) Girl Scout Troop 202 - 4 P.M.

(b) Folk mass at 9:30 P.M.

Thursday Philadelphia CALCAV meets at 8 P.M. in the Parish House.

Saturday 9:00 A.M. Eucharist at St. Mary's.

P L A N N O W

Friday October 31st - 8:30 P.M. Halloween Liturgy
with members of other communities.

Saturday November 1st - All Saints Day Eucharist at
10 A.M. followed by breakfast.

NEXT SUNDAY

At 5 30 P.M. the Bishop's Advisory Committee on Higher Education will sponsor a dinner at Moore College of Art with Dr. William M. Birenbaum, President of Staten Island Community College.

ADDRESSES

If you are new, if you have moved, or if you are not receiving the Parish letter, please give us your name and correct address.

NAME _____ PHONE _____

ADDRESS _____

Love Takes Chances

During His earthly ministry the help that Jesus extended to men and women was not based on their past virtue but upon their present need. The paralytic was not healed because he had demonstrated that he was a good or worthy person. The woman taken in adultery was not forgiven on the grounds that she had led an exemplary life for the past year. Rather, Jesus offered each of them forgiveness and healing because what each needed was forgiveness and healing.

We have no way of knowing what happened subsequently to these people. It is possible that all of those healed by Jesus—regardless of their faith and gratitude at the time of the healing and forgiveness—went on and sinned again, even as we have been forgiven and healed and then have sinned again. Despite this, however, Jesus' healing does not cease. His forgiveness is not withdrawn.

In the ministry which we exercise in the name of Christ, we are called to work in the same way. We are to love those who need loving, not just those who have shown that they will love us in return. We are to help those who need our help, not just those who have promised to be suitably grateful. We are to risk our energy and our money and our concern. There is no way to avoid such risk and yet be true to our Lord.

For most contemporary Americans, this risk is most clearly seen in our gifts and pledges of money to the Church. Such gifts may be misused by misguided vestries or other ecclesiastical bodies. Our money may help unworthy people, our resources may be wasted in poorly planned programs.

We should not ignore these possibilities, of course, and we should work together to make possible responsible stewardship of our resources. But as long as we are dealing with human beings like ourselves, the risk will never be removed. Love must continue to take chances, even with its money.

Such chance-taking opens up an important possibility. Jesus took the loaves and fishes offered by the boy and fed the crowds of hungry men and women. He may take our gifts and use them more effectively than we ever thought possible.

COVER: *The alms are shown linked with the chalice and grapes symbolic of the eucharistic offering.*



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THE TWENTY FIRST SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pp. 218-20
 OLD TESTAMENT LESSON EXODUS 33:1,12-23

10:30 A. M.
 THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

The full text of the Service is in "The Liturgy of the Lord's Supper", in the pews, beginning on page 3.

ORGAN PRELUDE: Fantasia in C Minor Bach

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 522, Lord Christ, when first thou cam'st to men
 Bohemian Brethren

GREETING: Blessed be God, Father, Son and Holy Spirit
 RESPONSE: And blessed be His kingdom, now and forever
 Amen. Liturgy Booklet p.3

COLLECT FOR PURITY: Liturgy Booklet p.3

SUMMARY OF THE LAW: Liturgy Booklet p.3

KYRIE ELEISON: Hymnal 702 Merbecke

GLORIA IN EXCELSIS: Hymnal 707 Merbecke

COLLECT FOR THE DAY: BCP pp. 218-19

THE EPISTLE: BCP P. 219

HYMN: 256, O Spirit of the living God Melcombe

THE GOSPEL: BCP pp. 219-20

THE SERMON:

The Congregation is invited to respond to those Parishioners who attended the Diocesan Convention.

THE NICENE CREED: Liturgy Booklet p.7

THE EXCHANGE OF PEACE: Liturgy Booklet p.9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet back cover.

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet p.9

*THE OFFERTORY ANTHEM: Thou knowest, Lord Purcell

THE SANCTUS: (HYMNAL 704 Merbecke) Liturgy Booklet p.14

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

After the Celebrant's words, "Holy things..." the congregation should immediately move forward to the Altar rail as the clergy communicate and the choir sings the Agnus Dei (Hymnal 706 Merbecke). Children should be brought to the Altar rail for a Blessing.

Music during Communion: *Le Banquet Celeste* Messiaen

THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL: Liturgy Booklet p.18

HYMN: 532, Father eternal Langham

ORGAN POSTLUDE: Fantasia in G Major Bach

* *The Congregation remains seated until the Offertory Anthem concludes or the Offering is presented, whichever is later.*

The Organist today is Dr. Roger Allen

- Today
- (a) Coffee and buns follow both the 8 A.M. and 10:30 A.M. services in the Parish House.
 - (b) A Nursery is maintained in the Parish House Rm. 25, 2nd floor, 9 A.M. till noon.
 - (c) Choir rehearsal - 9 A.M. in the basement of the Parish House.
 - (d) Church School classes meet at 9:30 A.M. in the Parish House as follows:

Kindergarten	Larrie Laramy	Rm. 23
1st-2nd grades	Bill & Kathleen Langdon	Rm. 24
3rd-4th grades	Barbara & Chuck Woodhouse	Rm. 21
5th grade & up (Confirmation preparation)	Father Scott	Lounge

Note: We expect to shift the time for Sunday School classes to 10:15 A.M. beginning Sunday November 9. At that time the Confirmation Class conducted by Fr. Scott will continue to meet at 9:30 and there will be a new class for Junior High students at 10:15 to be conducted by Mrs. Ayele Ajavon, who is a graduate student from Liberia.

- (e) Women of St. Mary's will meet at noon in the Parish House Lounge.
- (f) Inquirers' Class meets - 7 to 8 P.M. in the Parish House.

Monday Resistance Supper and meeting at 6 P.M.

Tuesday (a) Celebration of the Eucharist at 5:30 P.M.

(b) Crisis Forum meets at 7:30 P.M.

Wednesday (a) Girls Scout Troop 202 - 4 P.M.

(b) 7 to 9:30 P.M. Design and Past-up Workshop has begun. Mark Morris invites interested persons from now until Christmas.

(c) Folk mass at 9:30 P.M. We are now using the Ian Mitchell folk mass. Come and join the fun!

Friday A meeting of members of Clergy and Laymen Concerned about Vietnam who are visiting other churches - 7:15 P.M.

Friday 8:30 P.M. HALLOWE'EN LITURGY -

A HALLOWE'EN ROCK LITURGY OF THE FAITHFUL DEAD WHO ARE
ALIVE

Saturday Note No 9 A.M. service.

10:00 A.M. All Saints Day Service

Eucharist followed by breakfast in the Parish
House

NOTES

Diocesan Convention A copy of the Bishop's address is posted on the Bulletin Board. The Convention is adjourned until Saturday December 6 when the question of the 1970 budget will be the primary order of business.

NOVEMBER MORATORIUM

If there are persons planning to go to Washington to take part in the Moratorium there, there are bus tickets available. Please see the Rector. If you plan to go by some other means, please let him know so that we can co-ordinate activities.

FLOWERS

The flowers this morning are in loving memory of Edwin and Annie Pancoast. May light eternal shine upon them.

UNITED THANK OFFERING

Bishop Sterling will make the address at the presentation of the United Thank Offering at Old Christ Church on November 16 at 3:00 P.M. Envelopes will be in the pews on November 2 and 9.

ADDRESSES

If you are new, if you have moved, or if you are not receiving the Parish Letter, please give us your name and correct address.

NAME _____

PHONE _____

ADDRESS _____

OTHER INFORMATION OR COMMENTS _____

The Communion of Saints

The 20th century Christian, sad to say, would be embarrassed to apply the word "saint" to himself, nor is he likely to identify anyone else as such. Sainthood, he would say, is a state of life reserved for the very few, and the word saint would be spelled with a capital S, such as in Saint Peter, Saint Thomas, or Saint Jerome.

Yet these saints--the impetuous, Christ-denying Peter, the doubting Thomas, and the aloof, truculent Jerome--were hardly examples of perfection. Nevertheless, they were "called to be saints" (1 Cor. 1:2) just as we are. They, as we, could not expect conversion or baptism to be a guarantee of instant perfection.

St. Paul considered every person baptized into Christ Jesus as a saint. He used the term (meaning "holy one") constantly in referring to or addressing his fellow-Christians. For St. Paul, at least, it was natural that a person marvelously converted to Christ's Way was indeed a new creation, a saint.

We present-day saints are partners, through baptism, with multitudes of sinner-saints, both living and departed. The Apostles' Creed calls this fellowship the "Communion of Saints." We share a common Lord. We pray for each other, living and dead. We are bound together in the one Body of Christ, supporting each other and growing in Him.

As saints we seek a perfection not of our own making.

O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine.

Alleluia, alleluia!

And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph song,
And hearts are brave again, and arms are strong.

Alleluia, alleluia!

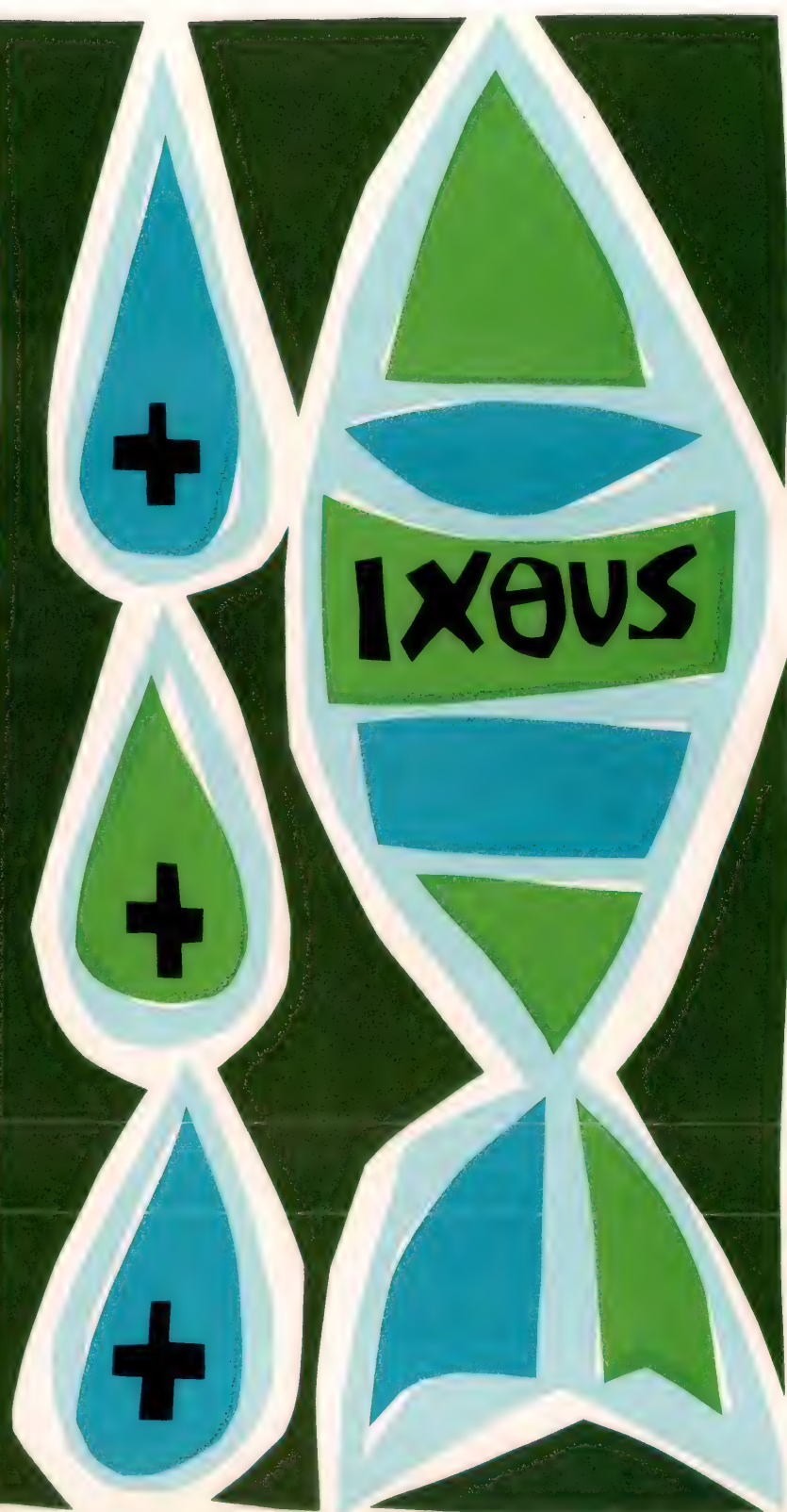
The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest;
Sweet is the calm of paradise the blest.

Alleluia, alleluia!

Hymnal 1940, Number 146

COVER: The waters of Baptism and the fish, ancient symbol of Christ, illustrate our oneness in Christ.

THE COMMUNION OF SAINTS



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THE TWENTY SECOND SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE & GOSPEL BCP pp. 220-22
OLD TESTAMENT LESSON NUMBERS 20:14

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

The full text of the Service is in "The Liturgy of the Lord's Supper", in the pews, beginning on page 3.

ORGAN PRELUDE: Sonata in B flat: 1, Allegro,
2, Andante, 3 Allegretto F. Mendelssohn

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 389, Rise, crowned with light Woodlands
GREETING: Blessed be God, Father, Son and Holy Spirit
RESPONSE: And blessed be His kingdom, now and forever
Amen. Liturgy Booklet p.3
COLLECT FOR PURITY: Liturgy Booklet p.3
SUMMARY OF THE LAW: Liturgy Booklet p.3
KYRIE ELEISON: Hymnal 710 Willan
TE DEUM (Hymnal 615 and 619) Elvey and Farrant
COLLECT FOR THE DAY BCP p.220
LESSON: Wisdom of Jesus ben Sirach 27:30-28:7
HYMN: 362, vv 1 & 2 (Master of Eager Youth) Monks Gate
EPISTLE: BCP pp. 220-21

HYMN: 362, vv 3 & 4
GOSPEL:

Monks Gate
BCP pp. 221-22

THE SERMON:

Father Wilson

THE NICENE CREED: Liturgy Booklet p.7
THE EXCHANGE OF PEACE: Liturgy Booklet p.9
The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

Announcements will be made here

THE OFFERTORY: Liturgy Booklet p.9
*THE OFFERTORY ANTHEM: O, how glorious H. Willan
THE SANCTUS: (Hymnal 711 Willan) Liturgy Booklet p.14
THE CONSECRATION: Liturgy Booklet p.15
THE LORD'S PRAYER: Liturgy Booklet p.16
THE BREAKING OF BREAD: Liturgy Booklet p.16
THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

After the Celebrant's words, "Holy things ..." the congregation should immediately move forward to the Altar rail as the clergy communicate and the choir sings the Agnus Dei (Hymnal 712 Willan). Children should be brought to the Altar rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p.18
THE DISMISSAL: Liturgy Booklet p.18

HYMN: 397, Let saints on earth Dundee

ORGAN POSTLUDE: Sonata in B flat: 4, Allegro vivace
F. Mendelssohn

* *The congregation remains seated until the Offertory Anthem concludes or the Offering is presented, whichever is later.*

The Providence of God

A few generations ago many people felt that human society was on the verge of reaching that rational, abundant, and peaceful goal of which philosophers had dreamed for centuries. We still hear echoes of this naive optimism about human progress, especially as men celebrate the wonders of scientific technology.

Yet, for every advance, mankind seems to pay a price. This has led some men today to say that modern man is doomed and that the evidences of societal disintegration and anarchy are already upon us.

Christians are called to be a stabilizing and reconciling element in society, not by showing their devotion to the status quo, but by upholding their faith in the providence of God. To believe in the providence of God means to be anchored in those realities which are timeless. To believe in the providence of God means to be ready to accept whatever weal or woe the future may bring with a confidence that "the Lord God omnipotent reigneth."

Rather than being an optimist or a pessimist, the man of faith is a realist, a man with the strength to look at the changing world and see God at work bringing renewal and healing in the midst of decay and suffering.

St. Paul reminded the members of the Church at Philippi that their citizenship was in heaven, and that in God's own time from heaven alone will come He who is the only Saviour, Jesus Christ.

Those early Christians lived in a world just as frightening as ours. Their temptation to lose faith in God and to doubt His ability to save them was just as severe as ours is. Yet they did not lose heart. With the writer of Psalm 99 they could sing, "The Lord is King, be the people never so impatient; He sitteth between the Cherubim, be the earth never so unquiet."

If we believe in the providence of God and trust Him to whom we belong, we, too, can live as citizens of the Kingdom and as harbingers of its hope.

COVER: Rain is used as a symbol of God's providential care for His creation. **Text:** Proverbs 3:20.



By
his
knowledge
the clouds
drop
down
the
dew

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THE TWENTY THIRD SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pp. 222-23
 OLD TESTAMENT LESSON DEUTERONOMY 34

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

The full text of the Service is in "The Liturgy of the Lord's Supper", in the pews, beginning on page 3.

ORGAN PRELUDE: Sonata No. 6 Variations on 'Old Hundred Twelfth' F. Mendelssohn

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 494, O holy city Morning Song
 GREETING: Blessed be God, Father, Son and Holy Spirit
 RESPONSE: And blessed be His kingdom, now and forever
 Amen. Liturgy Booklet p.3
 COLLECT FOR PURITY: Liturgy Booklet p.3
 SUMMARY OF THE LAW: Liturgy Booklet p.3
 KYRIE ELEISON (Hymnal 719) 12th Century Plainsong
 GLORIA IN EXCELSIS (Hymnal 724) 15th Century Plainsong
 JUBILATE DEO (Hymnal 643) Brown
 COLLECT FOR THE DAY: BCP p.222
 LESSON: ISAIAH 64

EPISTLE:

BCP p.222

HYMN: 491, City not made with hands

Old Hundred Twentieth

GOSPEL:

BCP pp.222-23

THE SERMON:

Father Scott

THE NICENE CREED:

Liturgy Booklet p.7

THE EXCHANGE OF PEACE:

Liturgy Booklet p.9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

Announcements will be made here

THE OFFERTORY:

Liturgy Booklet p.9

*THE OFFERTORY ANTHEM: Jerusalem the golden A.C.Ewing

THE SANCTUS: (Hymnal 721)

14th Century Plainsong

THE CONSECRATION:

Liturgy Booklet p.15

THE LORD'S PRAYER:

Liturgy Booklet p.16

THE BREAKING OF BREAD:

Liturgy Booklet p.16

THE COMMUNION SENTENCES:

Liturgy Booklet p.17

THE COMMUNION:

After the Celebrant's words, "Holy things ..." the congregation should immediately move forward to the Altar rail as the clergy communicate and the choir sings the Agnus Dei (Hymnal 723, 10th Century Plainsong). Children should be brought to the Altar rail for a Blessing.

THE THANKSGIVING:

Liturgy Booklet p.18

THE DISMISSAL:

Liturgy Booklet p.18

HYMN: 147, God of our fathers

Old Hundred Twelfth

ORGAN POSTLUDE: Sonata No. 6, Finale F. Mendelssohn

* *The Congregation remains seated until the Offertory Anthem concludes or the Offering is presented, whichever is later.*

CALENDAR

November 9, 1969

- TODAY A) Coffee and buns follow both the 8 A.M. and 10:30 A.M. services in the Parish House.
- B) A nursery is maintained in the Parish House Room 25, 2nd floor, 9 A.M. till noon.
- C) Choir rehearsal - 9 A.M. in the basement of the Parish House.
- D) Church School Classes: - 9:30 A.M. - 10:10 A.M.
 Parish House Lounge:
 Confirmation Preparation Fr. Scott
 1st-2nd grades The Langdons Rms. 23-24
 3rd-4th grades The Woodhouses Rms. 21-22
 5th grade up Mrs. Ajavon Lounge
 Children will join the Congregation following the sermon.
- E) Inquirers' Class meets - 7 to 8 P.M. in the Parish House.
- MONDAY 6 P.M. Resistance Supper and meeting.
- TUESDAY a) Celebration of the Eucharist at 5:30 P.M.
 b) Medieval Concert - 8 P.M.
 Ars Nova Consort and Renaissance Singers combine to bring an unusual concert to St. Mary's under the sponsorship of the University Music Department and the Medieval Studies Group.
- WEDNESDAY a) Girl Scout Troop 202 - 4 P.M.
 b) 7 - 9:30 P.M. Design and Paste-up Workshop. Mark Morris invites interested persons from now until Christmas - in the Lounge.
 c) Diocesan Pre-Convention Meeting - 7:30 P.M. - 10:00 P.M.
 FORUM, LAY CAUCUS, YOUTH CAUCUS
 d) Folk mass at 10:00 P.M. (This week only) We are now using the Ian Mitchell folk mass. Come and join the fun!
- THURSDAY The Death March part of the November Moratorium begins in Washington. On Saturday there will be a large march and rally. Tickets are available through the Rector.
- FRIDAY The P.D.S. community is planning a bus trip too. Contact Bob Gallagher or Guy

Lipman. Philadelphia CALCAV will meet one another at St. Paul's Church, 24th and K St. N.W. (Washington Circle).

FRIDAY 8:30 P.M. University Choir Concert
SATURDAY 9:00 A.M. Eucharist

IAN MITCHELL WORKSHOP

Wednesday November 19th the Mitchells will be here for a concert and workshop in folk music for the Liturgy. Bring guitars and other instruments.

UNITED THANK OFFERING

The presentation of the United Thank Offering will take place at Old Christ Church on November 16 at 3 P.M. Bishop Sterling will make the address. Envelopes are in the pews today.

WEST PHILADELPHIA COMMUNITY FREE SCHOOL

The Vestry Education Committee is wrestling with what appropriate response St. Mary's can make to the request for assisting this program with personnel and space. One response is that we may provide seminar leadership on vocations in the Church and the Church's role in social and political change in the world today. See Harold Bright or Scarlett Emerson.

The other response is to find out what members of St. Mary's have skills and talents to offer in some volunteer teaching. Ralph Thorn is assembling the names, interests and time of such volunteers from St. Mary's.

ADDRESSES

If you are new, if you have moved, or if you are not receiving the Parish Letter, please give us your name and correct address and phone number.

NAME _____ PHONE _____

ADDRESS _____

OTHER INFORMATION OR COMMENTS _____

The Bands of Sin

Most of us do not like to think about sin. This, perhaps, is why in all of our religious discussions we talk about the Bible, the Liturgy, stewardship, the rector or why fasting is either important or unimportant-but rarely about our sins.

There are undoubtedly a number of reasons for this almost universal reluctance to think about sin. Sin is an intensely personal matter. It is a part of our lives which we find degrading, and we prefer not to think about it. We are ashamed of our unrighteousness and try to pretend it doesn't exist.

We are also somewhat uncertain whether we actually are sinful. In our western civilization--especially in our country--we have been taught that man can improve himself without outside help, if only he will try hard enough. We live in a culture which exalts the self-made man, the man who begins with nothing and through discipline becomes the totally free creature, beholden to no one.

But no man is totally sinless, no man is totally free. Sin occurs when we insist that our rights transcend those of others, when we press forward at the expense of others. Sin occurs when our appetites, our desires need to be gratified above everything else.

When this happens, sin has become the subtle master of our lives. We are no longer free. We have become slaves to habits, and we are caught in the bands of those sins which by our frailty we have committed." (Collect, 24th Sunday after Trinity, page 223, The Book of Common Prayer.)

But, as the Collect reminds us, there is a remedy for our condition. This remedy is the goodness of God. When we are properly repentant, when we are truly sorry for the errors we commit and the misdeeds we perform, God does forgive us. Our Lord promises this. And our weak natures which permit us to sin against man and God are strengthened and renewed by the grace of divine goodness. Then we live in a new kind of freedom.

"O Lord, we beseech Thee, absolve Thy people from their offences; that through Thy bountiful goodness we may all be delivered from the bands of those sins which by our frailty we have committed. Grant this, O heavenly Father, for the sake of Jesus Christ, our blessed Lord and Saviour. Amen."

COVER: Text from the New English Bible: Galatians 5: 1.



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 The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster

THE TWENTY FOURTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pp. 223-24
 OLD TESTAMENT LESSON ECCLESIASTICUS 36:1-17

10:30 A.M.
 THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

The full text of the Service is in "The Liturgy of the Lord's Supper", in the pews, beginning on page 3.

ORGAN PRELUDE: Five Movements from the 'Mass for Parishes' Francois Couperin
The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 587, Light's abode, celestial Salem Regent Sq.
 GREETING: Blessed be God, Father, Son and Holy Spirit
 RESPONSE: And blessed be His kingdom, now and forever Amen. Liturgy Booklet p.3
 COLLECT FOR PURITY: Liturgy Booklet p.3
 SUMMARY OF THE LAW: Liturgy Booklet p.3
 KYRIE ELEISON (HYMNAL 719) 12th Century Plainsong
 GLORIA IN EXCELSIS (HYMNAL 724) 15th Century Plainsong
 MAGNIFICAT (HYMNAL 656) Wesley
 COLLECT FOR THE DAY: BCP p.223
 LESSON: Malachi 3:13-4:3
 EPISTLE: BCP pp.223-24
 HYMN: 325, O, for a thousand tongues Arlington

GOSPEL:

BCP p.224

THE SERMON:

Father Wilson

THE NICENE CREED: Liturgy Booklet p.7

THE EXCHANGE OF PEACE: Liturgy Booklet p.9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

Announcements will be made here

THE OFFERTORY: Liturgy Booklet p.9

*THE OFFERTORY ANTHEM: Go not far from me Zingarelli

THE SANCTUS: (Hymnal 721) 14th Century Plainsong

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

After the Celebrant's words, "Holy things ..." the congregation should immediately move forward to the Altar rail as the clergy communicate and the choir sings the Agnus Dei (Hymnal 723, 10th Century Plainsong). Children should be brought to the Altar rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL: Liturgy Booklet p.18

HYMN: 589, O, what their joy and their glory

O Quanta Qualia

ORGAN POSTLUDE: 'Offertoire sur les grands Jeux' from the 'Mass for Parishes'

Francois Couperin

* *The Congregation remains seated until the Offertory Anthem concludes or the Offering is presented, whichever is later.*

As He has revealed Himself to us in Holy Scripture, God is not a champion of the status quo. He appeared to Moses and told that unwilling leader to take command of the Hebrew people and to bring them out of Egypt into a new and frightening adventure with Him in the wilderness. At first this great divine deliverance was seen as a fearful mistake. The slavish comforts of Egypt seemed far more desirable than the hope of freedom and joy in a far-off Promised land.

Again, in the time of Jeremiah, the Lord moved boldly for the salvation of His people in Israel. In the midst of the turmoil and despair of the collapsing nation, the Prophet looked ahead to a new exodus to be wrought by God.

Jeremiah wrote, "Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth." (Jer. 23:5). The Kingdom was soon to be established by a new act of God.

We who call ourselves Christians hail the coming of God in Jesus Christ. We pray repeatedly, "Thy Kingdom come, Thy will be done, on earth as it is in heaven."

Despite our prayers, however, we frequently find ourselves at odds with God's unfolding purpose for His world. We are comfortable in our bondages of prejudice, indifference, and apathy. We dread to face the sacrifices the future might call upon us to make, even when those things to which we cling are not of God. Trembling before God's summons, we shrink back from obedience. Fear withers our will.

Without the Divine Spirit's restless stirring in our hearts we would remain in death. With the challenge of God's love before us in Jesus Christ, however, fear is cast out of our lives and we can live anew in Him, "plenteously bringing forth the fruit of good works."

COVER: *Moses and the tablets of the Law. Taken from an old engraving.*



St. Mary's Church, Hamilton Village
3916 Locust St., Philadelphia, Pa. 19104
Parish of the University of Pennsylvania
The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold James Wilson, Chaplain & Assoc. Rector
The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster

THE SUNDAY NEXT BEFORE ADVENT

8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE & GOSPEL BCP pp. 225-26
OLD TESTAMENT LESSON JEREMIAH 4:23

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

Today Father Ian Mitchell's Jazz-Rock Mass written for the Trial Liturgy of the Episcopal Church will be performed with Father Mitchell's participation. The progressive music ensemble, "A Good Question" lead by Richard Wagner and the choir of St. Mary's under Dr. Evans direction have cooperated in preparing this work for worship at this service. Please join in the singing of the Liturgy. The Hymns will be selected by Father Mitchell and the congregation will follow his directions.

The Penitential Order will be said according to the form printed inside the front cover.

HYMN:

GREETING: Blessed be God, Father, Son and Holy Spirit.

RESPONSE: And blessed be His kingdom, now and forever.
Amen. Liturgy Booklet p.3

COLLECT FOR PURITY: Liturgy Booklet p.3

SUMMARY OF THE LAW: Liturgy Booklet p.3

KYRIE ELEISON
GLORIA IN EXCELSIS
COLLECT FOR THE DAY

Ian Mitchell
Ian Mitchell
BCP p.225

LESSON:
EPISTLE:
HYMN
GOSPEL:

Jeremiah 3:14-18
BCP p.224
BCP pp.225-26

THE SERMON:

Father Mitchell

THE NICENE CREED:
THE EXCHANGE OF PEACE:

Liturgy Booklet p.7
Liturgy Booklet p.9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY:
THE SANCTUS:
THE CONSECRATION:
THE LORD'S PRAYER:
THE BREAKING OF BREAD:
THE COMMUNION SENTENCES:

Liturgy Booklet p.9
Ian Mitchell
Liturgy Booklet p.15
Liturgy Booklet p.16
Liturgy Booklet p.16
Liturgy Booklet p.17

THE COMMUNION:

After the Celebrant's words, "Holy things ..." the congregation should immediately move forward to the Altar rail as the clergy communicate and the choir sings the Agnus Dei (Ian Mitchell). Children should be brought to the Altar rail for a blessing.

THE THANKSGIVING:

Liturgy Booklet p.18

THE DISMISSAL:

Liturgy Booklet p.18

HYMN

- Today (A) Coffee and buns follow both the 8 A.M. and 10:30 A.M. Services, in the Parish House.
- (B) A nursery is maintained in the Parish House Room 25, 2nd floor 9 A.M. till noon.
- (C) Choir rehearsal - 9 A.M. in the basement of the Parish House.
- (D) Church School Classes:
 9:30 A.M. - 10:10 A.M. Parish House Lounge
 Confirmation Preparation Father Scott
 10:15 A.M. - 11:00 A.M.
 1st-2nd grades The Langdons Rms. 23-24
 3rd-4th grades The Woodhouses Rms. 21-22
 5th grade up Mrs. Ajavon Lounge
 Children will join the congregation following the sermon.
- (E) Inquirers' Class - 7 - 8 P.M. in the Parish House Lounge.
- (F) Meeting of all Sunday Church School staff and potential teachers - 8 P.M. in the Parish House.
- Monday Resistance Supper and Meeting - 6 P.M.
- Tuesday Celebration of the Eucharist at 5:30 P.M.
- Wednesday (A) Girl Scout Troop 202 - 4 P.M.
 (B) 7:00 P.M. - Design Workshop. Mark Morris invites interested persons from now until Christmas - in the Lounge.
 (C) 9:30 P.M. - the Folkmass
- Thursday THANKSGIVING DAY - EUCHARIST - 9:00 A.M.
- Saturday 9:00 A.M. - Eucharist

FLOWERS

The flowers today are given in loving memory of Alfred and Nellie Pancoast. May light perpetual shine upon them.

LOOKING AHEAD

Wednesday, December 3rd at 8 P.M. - second meeting of task force in Christian Education. At 10 P.M. following the Folk mass. General Convention deputy Bill Page (Diocese of East Carolina) will share slides and talk on Medical missionary work in Melanesia.

WELCOME TO THE MITCHELLS

Father Mitchell embodies ecumenism and participation in today's world. His folk music has been commissioned and used not only by Episcopalians, but Roman Catholics and Protestants. He and his wife Caroline are a splendid team. After graduation from Nashotah House and ordination, Father Mitchell was on the staff of St. Christopher's Mission to the Navajo which he describes as a "great learning experience for white men." Since then he and Caroline have performed in churches, at rallies, on radio and TV across the country. His last stop before coming to the Philadelphia area this past week was at the Peace activities in Washington.

WELCOME TO "A GOOD QUESTION"

Rick Wagner and his flute are known to a good many folks in the campus area. He is continuing musical studies at Granoff and further developing the ensemble; the company are all our neighbors in West Philadelphia and have set up a small room for rehearsals in the Parish House basement. The ensemble played beautifully for our Hallowe'en Happening.

LAY EDUCATION SERIES

TEAM announces a five Saturday session on the metropolitan area. Details and application blanks are on the Bulletin Board.

ADDRESSES

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NAME _____ PHONE _____

ADDRESS _____

OTHER INFORMATION OR COMMENTS _____

The Obligation of Love

Many of those who heard St. Paul's advice to the Church at Rome must have been shocked to hear him say, "Owe no man any thing, but to love one another; for he that loveth another hath fulfilled the law." (Rom. 13:8)

Most of the Apostle's hearers were Christians of a Jewish background and were imbued with a sense of the Law's fundamental importance. From childhood they had been taught that God had given man the Torah and all of its statutes to be *the* way of pleasing Him.

Could all these 600 or more mandates be swept aside without thereby opening the Church to that moral anarchy which was so common in the pagan world?

St. Paul, like our Lord before him, did not intend to destroy the Law. He spoke of the obligation to love, not to provide an easy way out for those who found ethical integrity too demanding, but to show the supreme and absolute character of Christian love.

Love, as St. Paul and all of the writers of the New Testament knew, is not a vague human sentiment. Love is the very essence of God Himself, and He has revealed its stark and sacrificial dimensions in His Son's death on the cross.

No one who truly understands the meaning of love as it has been revealed in Jesus Christ can rightly believe that Christianity offers an indifferent ethic of "do as you please."

The Apostle knew that he who would serve love would also serve all that God had intended through the Law. As one prominent Christian moral theologian has written: "While love frees from the law, it binds man ever closer to the needs of others, even as Jesus Christ was bound, and that which alone frees also binds...freedom *from* the Law belongs only to that individual who is free *for* reason of the most terrifying obligation."

The divine imperative to love is, indeed, our most awesome and fundamental Christian duty.

COVER: The tablets of the ten commandments are the traditional symbol of the Law. The heart is the traditional symbol of love.



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THE FIRST SUNDAY IN ADVENT

8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE & GOSPEL BCP pp. 90-92
OLD TESTAMENT LESSON Malachi 3:1-6 & 4:4-6

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

The full text of the Service is in "The Liturgy of the Lord's Supper", in the pews, beginning on page 3.

ORGAN PRELUDE: Come now, Saviour of the Nation (I)
J. S. Bach

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 1, Come thou long expected Jesus Stuttgart
GREETING: Blessed be God, Father, Son and Holy Spirit
RESPONSE: And blessed be His Kingdom, now and forever
Amen. Liturgy Booklet p.3
COLLECT FOR PURITY: Liturgy Booklet p.3
SUMMARY OF THE LAW: Liturgy Booklet p.3
KYRIE ELEISON (702 Merbecke) Liturgy Booklet p.4
COLLECT FOR THE DAY BCP p.90
LESSON: Isaiah 28:14-22
EPISTLE: BCP pp.90-91
HYMN: 9, Hark, a thrilling voice is sounding Merton
GOSPEL: BCP pp.91-92

THE SERMON:

Father Scott

THE NICENE CREED: Liturgy Booklet p.7
THE EXCHANGE OF PEACE: Liturgy Booklet p.9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet p.9
*THE ORGAN OFFERTORY: Come now, Saviour of the Nation
(II) J. S. Bach
THE SANCTUS: (704 Merbecke) Liturgy Booklet p.13
THE CONSECRATION: Liturgy Booklet p.15
THE LORD'S PRAYER: Liturgy Booklet p.16
THE BREAKING OF BREAD: Liturgy Booklet p.16
THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

After the Celebrant's words, "Holy things ..." the congregation should immediately move forward to the Altar rail as the clergy communicate and the choir sings the Agnus Dei (Hymnal 706 Merbecke). Children should be brought to the Altar rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL: Liturgy Booklet p.18

HYMN: 522, Lord Christ when first thou cam'st
Bohemian Brethren
ORGAN POSTLUDE: Come now, Saviour of the Nation (III)
J. S. Bach

* *The congregation remains seated until the Organ Offertory concludes or the Offering is presented, whichever is later.*

Hanukkah

While we Christians are preparing for Christmas, our Jewish friends are celebrating the season known as Hanukkah, or the Feast of the Rededication of the Temple.

An account of the historical events that give rise to this observance are found in the First Book of the Maccabees, in that section between the Old and New Testaments known as the Apocrypha.

After the death of Alexander the Great there was a long power struggle for his throne. It was finally won by Antiochus who, in waging war against Egypt, marched through Israel. There, his armies entered the city of Jerusalem, dared to enter the Temple itself and "...took away the golden altar, the table of the shewbread..and the golden ornaments."

Later Antiochus sent his soldiers back to pillage and burn the city, build it anew and occupy it. Thousands of Israelites fled into the hill country "whereupon the city was made a habitation of strangers..her feasts were turned into mournings, her honor into contempt."

Because the Temple was the center of worship not only for Jerusalem but for the entire Jewish nation, this invasion by the Greek army was not only a military occupation to the Israelites but a blasphemy which threatened to wipe out the worship of the God of Abraham, Isaac and Israel.

When the officers of the king demanded that the people of Modin, renounce the religion of Israel and offer sacrifices to the pagan gods of the Greeks, Mattathias, who lived with his five sons in this little town near Jerusalem, refused to obey. When one of his countrymen did step forward to obey, Mattathias was so inflamed by this apostasy that he drew his sword and killed him, and the officers as well, crying "...whosoever is zealous of the law, and maintaineth the covenant, let him follow me!"

The First Book of the Maccabees tells how quickly and successfully this guerilla movement spread. The Jews knew their own hill country better than any stranger and, although they were outnumbered, they continued to defeat the invading armies. When Mattathias died of old age his son Judas continued the struggle. Finally the great day of victory came when Judas and his men could return to Jerusalem to cleanse and dedicate the sanctuary."

Tradition says that when they went to light the menorah, the seven-branch candlestick, and realized they had no more olive oil to keep it burning, they found enough oil in a sealed jar to last the day. The seven branches were filled and lighted and miraculously continued to burn for eight days until more oil could be obtained.

Thus the *menorah* became a symbol of the Jews' successful struggle for freedom. Just as a little oil lasted eight days, so had a small band of dedicated men defeated the armies of oppression.

COVER: *The menorah, seven-branched candlestick, and the star of David.*



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THE SECOND SUNDAY IN ADVENT

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pp. 92-93
 OLD TESTAMENT LESSON ISAIAH 52:1-10

10:30 A.M.
 THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

The full text of the Service is in "The Liturgy of the Lord's Supper", in the pews, beginning on page 3.

ORGAN PRELUDE: Two settings of the Advent Chorale
 'Lord Christ the only Son of God'
 Johannes Pachelbel and J. S. Bach
The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 316, Hark the voice eternal Prince Rupert
 GREETING: Blessed be God, Father, Son and Holy Spirit
 RESPONSE: And blessed be His Kingdom, now and forever
 Amen. Liturgy Booklet p.3
 COLLECT FOR PURITY: Liturgy Booklet p.3
 SUMMARY OF THE LAW: Liturgy Booklet p.3
 KYRIE ELEISON (PERSICHETTI) Liturgy Booklet p.4
 COLLECT FOR THE DAY BCP p.92
 LESSON: Isaiah 55
 BENEDICTITE (Words on mimeographed sheet) Elvey
 EPISTLE: BCP pp.92-93
 HYMN: 6, Creator of the stars of night Breslau

THE GOSPEL:

BCP p.93

THE SERMON:

Father Wilson

THE NICENE CREED:

Liturgy Booklet p.7

THE EXCHANGE OF PEACE:

Liturgy Booklet p.9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

Announcements will be made here

THE OFFERTORY:

Liturgy Booklet p.9

*THE OFFERTORY ANTHEM: Wake, awake for night is flying
 (Hymn 3) Sleepers Wake

THE SANCTUS: (Persichetti)

Liturgy Booklet p.13

THE CONSECRATION:

Liturgy Booklet p.15

THE LORD'S PRAYER:

Liturgy Booklet p.16

THE BREAKING OF BREAD:

Liturgy Booklet p.16

THE COMMUNION SENTENCES:

Liturgy Booklet p.17

THE COMMUNION:

After the Celebrant's words, "Holy things..." the congregation should immediately move forward to the Altar rail as the clergy communicate and the choir sings the Agnus Dei (Persichetti). Children should be brought to the Altar rail for a Blessing.

THE THANKSGIVING:

Liturgy Booklet p.18

THE DISMISSAL:

Liturgy Booklet p.18

HYMN: 5, Lo he comes with clouds descending Helmsley

ORGAN POSTLUDE: Toccata in E minor-Johannes Pachelbel

* *The congregation remains seated until the Offertory Anthem concludes or the Offering is presented, whichever is later.*

Christmas Isn't All Bad

"Christ climbed down from His bare tree this year and ran away to where there were no rootless Christmas trees hung with candy canes and breakable stars," writes Lawrence Ferlinghetti, the modern poet.

And as we rush, credit card in hand, to do some last-minute shopping we are inclined to agree with his cynicism. Christmas is indeed just getting too commercial, we tell ourselves and all who will listen. By the time "this holy tide of Christmas doth bring redeeming grace", we are too exhausted or broke to care about the reason for Christ-mass, much less its redeeming grace.

But then, is there no good thing we can say about the manner in which modern man observes the pre-Christmas period? Christmas lights and decorations can transform even the bleakest street, and when the tree goes up and is lighted, many a living room takes on a glow of warmth that seems to help the whole family's spirits.

Yes, there really is such a thing as the Christmas spirit, which Christians should be able to recognize as being of the Holy Spirit.

He is evident in the smiles, the greetings, the increased friendliness we note in our fellow-men, and in ourselves, at this time of year. Just as He helps us to know and love God in such an unlikely place as a manger, so He helps us to respond to God's love in and through the many customs of the pre-Christmas season.

God gives us the gift of His love in the person of Jesus Christ--a healthy, gurgling, crying, unpredictable Jewish baby. Jesus is the central figure who attracts such a diverse company as angels, curious shepherds, smelly animals and, eventually, some curious astrologers.

Christmas still attracts a diverse company of people, many of whom do not or cannot acknowledge the real reason for their celebration. Yet the joy and generosity, the patience and satisfaction each of us experiences, if only briefly, is a real sign of God's love reaching into men's hearts.

Just as we cannot keep Jesus in the manger, we cannot limit Christmas to the midnight service and the children's pageant. The Child in the Manger grew up and mixed with all kinds of people. They responded to Him in different ways, just as we do today. We all want to be loved. We all want to show our love. The gifts, the parties, the music and the color, all can express and deepen the mutual love for all men that God makes possible in Christ.



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THE THIRD SUNDAY IN ADVENT

8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE & GOSPEL BCP pp. 93-94
OLD TESTAMENT LESSON ISAIAH 35

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

The Full text of the Service is in "The Liturgy of the Lord's Supper", in the pews, beginning on page 3.

ORGAN PRELUDE: Partita on the Chorale, 'Now Come, Savior of the Nations' Hugo Distler

The Penitential Order will be said according to the form printed inside the front cover.

HYMN 10, On Jordan's bank Winchester New

THE MINISTRATION OF HOLY BAPTISM: BCP p.273
The Candidate: Jason Anthony Shell

HYMN: 1, Come, thou long expected Jesus Stuttgart
GREETING: Blessed be God, Father, Son and Holy Spirit
RESPONSE: And blessed be His kingdom, now and forever Amen. Liturgy Booklet p.3
COLLECT FOR PURITY: Liturgy Booklet p.3
SUMMARY OF THE LAW: Liturgy Booklet p.3
KYRIE ELEISON (PERSICHETTI) Liturgy Booklet p.4

* The congregation remains seated until the Offertory Anthem concludes or the Offering is presented, whichever is later.

COLLECT FOR THE DAY: BCP p.93
EPISTLE: BCP P.94
HYMN: 11, The King shall come St. Stephen
THE GOSPEL: BCP p.94

THE SERMON: THE REV. DONALD F. WINSLOW
Assistant Professor of Theology
Philadelphia Divinity School

THE NICENE CREED: Liturgy Booklet p.7
THE EXCHANGE OF PEACE: Liturgy Booklet p.9
The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.
THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

Announcements will be made here

THE OFFERTORY: Liturgy Booklet p.9
*THE OFFERTORY ANTHEM: Now Come, Savior of the Nations Gerhard Krapf
THE SANCTUS: (Persichetti) Liturgy Booklet p.13
THE CONSECRATION: Liturgy Booklet p.15
THE LORD'S PRAYER: Liturgy Booklet p.16
THE BREAKING OF BREAD: Liturgy Booklet p.16
THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:
After the Celebrant's words, "Holy things..." the congregation should immediately move forward to the Altar rail as the clergy communicate and the choir sings the Agnus Dei (Persichetti). Children should be brought to the Altar rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p.18
THE DISMISSAL: Liturgy Booklet p.18
HYMN: 391, Thy Kingdom come! St. Flavian

ORGAN POSTLUDE: Toccata on the Chorale 'Now Come, Savior of the Nations' Hugo Distler

CALENDAR

December 14, 1969

- Today (A) Coffee and buns follow both the 8 A.M. & 10:30 A.M. Services in the Parish House.
- (B) A nursery is maintained in the Parish House, Rm. 25, 2nd floor - 9 A.M.-Noon.
- (C) Choir Rehearsal - 9 A.M. in the basement of the Parish House. Also 7:30 P.M.
- (D) Church School Classes:
9:30 A.M. - 10:10 A.M. Parish House Lounge - Confirmation Preparation - Father Scott. (continued on other side)
- (E) SERVICE OF LESSONS AND CAROLS
4:00 P.M.
Choir of St. Mary's Church
Under Dr. Evans' direction
- (F) Inquirers' Class - 7 to 8 P.M. in the Parish House Lounge.
- (G) "WINTERREISE"
8:00 P.M.
A benefit performance for St. Mary's Nursery-Kindergarten School by David Rinald, baritone and Susan Knoble Christman, piano. Donation \$2.
- Monday (A) Confirmation Service at the Bishop's Chapel - 3:15 P.M. Three candidates will be presented by the Rector, Art Melville, and two wives of Seminarians, Sherry Forster and Linda Hughes.
- (B) Resistance Supper and Meeting - 6 P.M.
- Tuesday (A) Celebration of the Eucharist - 5:30 P.M.
- (B) Meeting of the Vestry at 8:00 P.M. in the Parish House Lounge.
- Wednesday (A) Girl Scout Troop 202 - 4:00 P.M.
- (B) Design Workshop - 7 to 9. This is for St. Mary's! Banners would brighten Processions and the Church interior. Mark Morris is offering two workshop sessions for people who would like to make some for Christmas use.
- (C) Folkmass - 9:30 P.M.

Saturday (A) 9:00 A.M. Holy Eucharist
(B) 10:00 A.M. Rehearsal for the Children's
Choir for Christmas Eve. More children
5 - 12, are welcome!

Church School Classes: (Continued from front of sheet)
10:15 A.M. - 11:00 A.M.

1st-2nd grades The Langdons Rooms 23-24

3rd-4th grades The Woodhouses Rooms 21-22

5th grade up Mrs. Ajavon Lounge

Children will join the congregation following the sermon
We begin a new class for 4 and 5 year old children with
Mrs. Winslow and Mrs. Ladd as teachers. Rm. 24 - 10:15
A.M.

Another new group: teenagers. Initial meeting 10:00
A.M. Bob and Rheta Weidenbacker will be hosts. In the
Lounge.

ADDRESSES

If you are new, if you have moved, or if you are not
receiving the Parish Letter, please give us your name
and correct address and phone number.

NAME _____ PHONE _____

ADDRESS _____

OTHER INFORMATION OR COMMENTS _____

ECUMENICAL

CHRISTMAS EVE OBSERVANCES

- | | |
|----------------|--|
| 7:30 P.M. | CAROLLING AT HOUSTON HALL |
| 9:00 P.M. | STREET CAROLLING (STARTING
FROM HOUSTON HALL) |
| 10:00 P.M. | COFFEE AND REFRESHMENTS AT
ST. MARY'S PARISH HOUSE,
3916 LOCUST STREET |
| 11:00 P.M. | CANDLELIGHT SERVICE AT THE
UNIVERSITY LUTHERAN CHURCH
OF THE INCARNATION
CHESTNUT STREET AT 37TH. |
| 11:00 P.M. | COMMUNITY PEACE VIGIL AT
ST. MARY'S CHURCH, 3916
LOCUST STREET, FOLLOWED BY
THE CHRISTMAS MIDNIGHT
EUCHARIST |
| 12:00 MIDNIGHT | MIDNIGHT MASS AT ST. BEDE'S
CHAPEL, 38TH AND SPRUCE ST. |
| 1:00 A.M. | TREE TRIMMING PARTY AND
CELEBRATION FOR ALL AT
NEWMAN HALL, 38TH AND SPRUCE. |

S P O N S O R S

OFFICE OF INTERNATIONAL STUDENTS, UNIVERSITY OF
PENNSYLVANIA

NEWMAN HALL

TABERNACLE CHURCH

ST. MARY'S CHURCH

UNIVERSITY LUTHERAN CHURCH

St. Thomas

The gospel for St. Thomas' day gives us what is probably the only biblical insight into this saint's character. Because the Sundays in Advent always have precedence over saints' days, the Feast of St. Thomas (December 21) never falls on a Sunday. As a result, few people attend his commemoration and hear this gospel.

The apostle St. Thomas, in one way, represents modern, pragmatic man. He is closely akin to all of us in that he says "Show me."

When Thomas heard the other apostles tell of having seen the risen Christ, he said, "unless I see the holes that the nails made in His hands and can put my finger into the holes they made, and unless I can put my hand into His side, I refuse to believe." (St. John, 20:25, Jerusalem Bible)

This bold challenge was soon tested when our Lord, appearing before the apostles, invited Thomas to touch His wounds and to believe.

After Thomas recognized Him, he exclaimed, "My Lord and my God!" and Jesus replied, "You believe because you can see me. Happy are those who have not seen and yet believe."

People like us, for whom everything must be spelled out, people who tend to trust only what we can see or what can be proven without a doubt, should draw encouragement from our Lord's words to Thomas, "Happy are those who have not seen and yet believe."

Thomas, the first century doubter, achieved his faith through a visible, infallible proof. We, the 20th century doubters, although inspired by the experience of Thomas, are among those who have not seen and yet believe.

Our belief may come about only in glimpses of Christ in persons and events, but often these fleeting encounters and events can be as convincing as seeing our Lord and touching His wounds.

MY

LORD

AND

MY

GOD



ST. MARY'S CHURCH, HAMILTON VILLAGE
 3916 Locust St., Philadelphia, Pa. 19104
 Parish of the University of Pennsylvania
 The Rev. John M. Scott, Rector & Chaplain
 The Rev. Harold James Wilson, Chaplain & Assoc. Rector
 The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster

THE FOURTH SUNDAY IN ADVENT

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pp.95-96
 OLD TESTAMENT LESSON JEREMIAH 33: 7-16

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

The full text of the Service is in "The Liturgy of the Lord's Supper", in the pews, beginning on page 3.

ORGAN PRELUDE: From heaven on high to earth I come
 Johannes Pachelbel

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 2, O come, O come, Emmanuel Veni Emmanuel
 GREETING: Blessed be God, Father, Son and Holy Spirit
 RESPONSE: And blessed be His kingdom, now and forever
 Amen. Liturgy Booklet p.3
 COLLECT FOR PURITY: Liturgy Booklet p.3
 SUMMARY OF THE LAW: Liturgy Booklet p.3
 KYRIE ELEISON (PERSICHETTI) Liturgy Booklet p.4
 COLLECT FOR THE DAY: BCP p.95
 LESSON: ISAIAH 40:1-11
 BENEDICTITE (On mimeographed insert) Elvey
 EPISTLE: BCP p.95
 HYMN: 4, Rejoice, rejoice, believers! Greenland
 THE GOSPEL: BCP pp.95-96

THE SERMON:

Dr. Evans

THE NICENE CREED: Liturgy Booklet p.7
 THE EXCHANGE OF PEACE: Liturgy Booklet p.9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet p.9

*THE OFFERTORY ANTHEM: Lo! how a rose e'er blooming
 Hugo Distler

THE SANCTUS: (Persichetti) Liturgy Booklet p.13
 THE CONSECRATION: Liturgy Booklet p.15
 THE LORD'S PRAYER: Liturgy Booklet p.16
 THE BREAKING OF BREAD: Liturgy Booklet p.16
 THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

After the Celebrant's words, "Holy things..." the congregation should immediately move forward to the Altar rail as the clergy communicate and the choir sings the Agnus Dei (Persichetti). Children should be brought to the Altar rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p.18
 THE DISMISSAL: Liturgy Booklet p.18

HYMN: 440, Watchman tell us of the night Watchman

ORGAN POSTLUDE: From heaven on high to earth I come
 Ernst Pepping

* *The congregation remains seated until the Offertory Anthem concludes or the Offering is presented, whichever is later.*

- Today (A) Coffee and buns follow both the 8 A.M. & 10:30 A.M. services in the Parish House.
- (B) A nursery is maintained in the Parish House, Rm. 25, 2nd floor - 9 A.M. - Noon
- (C) Choir rehearsal - 9 A.M. in the basement of the Parish House. Also 7:30 P.M.
- (D) 9:30 - 10 A.M. Children's Confirmation Class in Parish House Lounge - Fr. Scott 10:15 A.M. - Church School Classes
- Nursery - Miss McQuady
- 4's and 5's - Mrs. Winslow and Mrs. Ladd
- 1st-2nd grade - The Langdons
- 3rd-4th grade - The Woodhouses
- Teens - The Weidenbackers
- Monday Resistance Supper and Meeting - 6 P.M.
- Tuesday Celebration of the Eucharist - 5:30 P.M.

Wednesday

CHRISTMAS EVE

The schedule is on the enclosed flyer. In addition there will be a children's choir rehearsal in the afternoon.

Thursday

CHRISTMAS DAY

The Eucharist will be celebrated at 10:30 A.M.

Friday

ST. STEPHEN'S DAY

The Eucharist will be celebrated at 5:30 P.M.

Saturday

ST. JOHN'S DAY

The Eucharist will be celebrated at 9:00 A.M. At 2 P.M. there will be the Solemnization of Matrimony

NEXT SUNDAY

At the 10:30 A.M. Service there will be HOLY BAPTISM and a special offering for Vietnamese children on this Holy Innocents Day.

FLOWERS FOR CHRISTMAS

It is the parish custom to receive contributions toward Christmas flowers as memorials or thank offerings. Please see Alice Pancoast or the Rector.

POSTERS AND BANNERS

On Christmas Eve we will decorate the Church with posters and banners created by two groups: the third and fourth grade Church School class and the Design Workshop that has been directed by Mark Morris.

ECUMENICAL

CHRISTMAS EVE OBSERVANCES

- | | |
|----------------|---|
| 7:30 P.M. | CAROLLING AT HOUSTON HALL |
| 9:00 P.M. | STREET CAROLLING (STARTING
FROM HOUSTON HALL) |
| 10:00 P.M. | COFFEE AND REFRESHMENTS AT
ST. MARY'S PARISH HOUSE,
3916 LOCUST STREET |
| 11:00 P.M. | CANDLELIGHT SERVICE AT THE
UNIVERSITY LUTHERAN CHURCH
OF THE INCARNATION
CHESTNUT STREET AT 37TH. |
| 11:00 P.M. | COMMUNITY PEACE VIGIL AT
ST. MARY'S CHURCH, 3916
LOCUST STREET, FOLLOWED BY
THE CHRISTMAS MIDNIGHT
EUCCHARIST |
| 12:00 MIDNIGHT | MIDNIGHT MASS AT ST. BEDE'S
CHAPEL, 38TH AND SPRUCE ST. |
| 1:00 A.M. | TREE TRIMMING PARTY AND
CELEBRATION FOR ALL AT
NEWMAN HALL, 38TH AND SPRUCE. |

S P O N S O R S

OFFICE OF INTERNATIONAL STUDENTS, UNIVERSITY OF
PENNSYLVANIA

NEWMAN HALL

TABERNACLE CHURCH

ST. MARY'S CHURCH

UNIVERSITY LUTHERAN CHURCH

A New Look

A few years ago most of us believed that if the various Christian traditions were seriously compared, we would eventually see what should be preserved, what revised and what eliminated.

In many ways this approach to unity seemed sensible. Surely a careful comparison and evaluation by the leaders of the various Christian Churches should result in the preservation of the finest traditions of the Christian community.

Whether this approach might have accomplished its purpose we will probably never know, for a new dimension has been added to the ecumenical encounter. Today members of the various Churches are beginning to look more and more at the world around them and only then, in the light of what they see there, at each other.

We all have to admit that none of us has been very successful in reaching "all sorts and conditions of men." We are becoming conscious of having spent too much time and effort on inter-church discussions with little visible concern for the pressing problems facing us all.

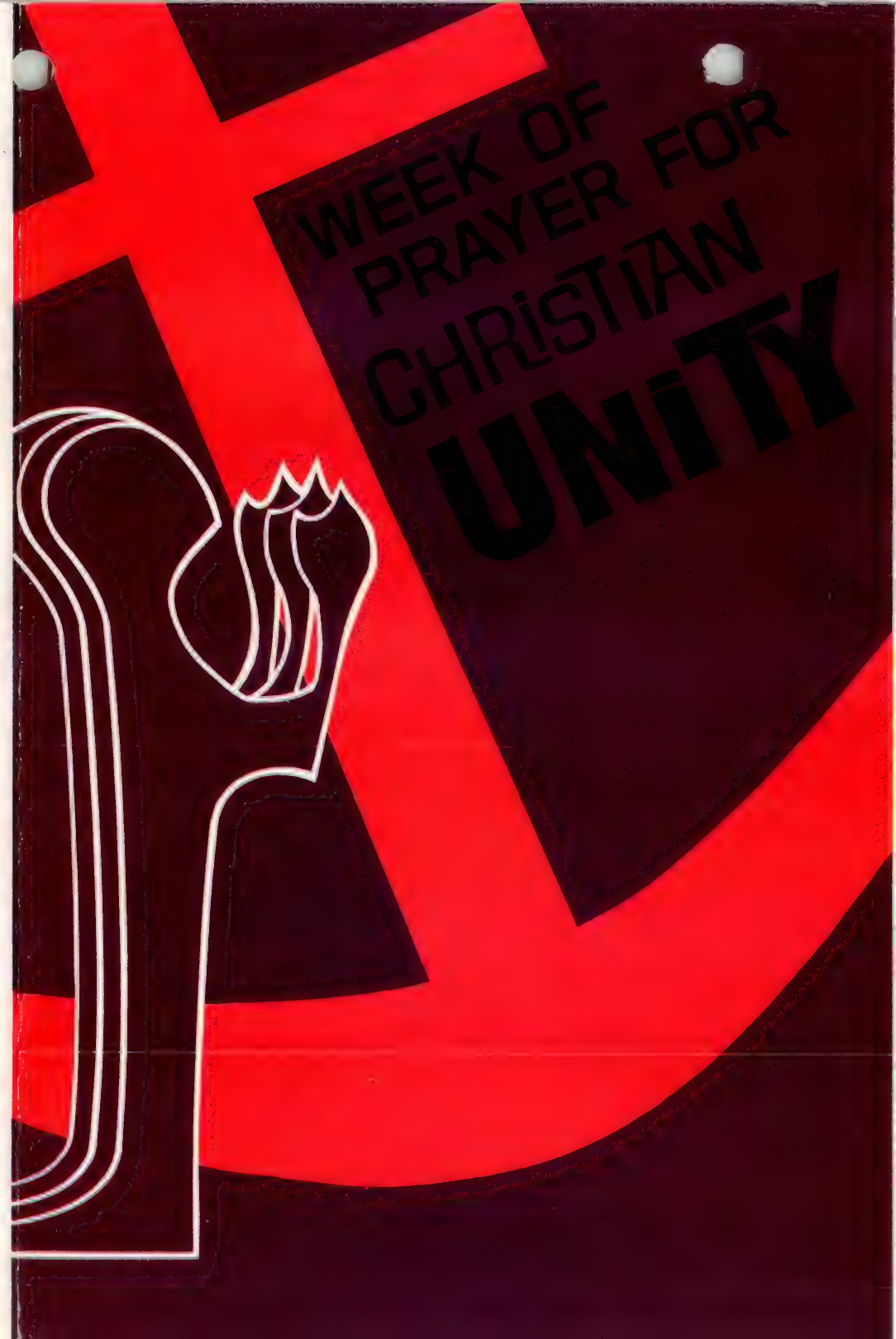
As a result, many have become impatient with the theological nuances of the conference table, the inevitable resolutions and the proliferation of committees. Some Christians have even broken away from formal Church affiliation. Others have begun to supplement their usual parish life with new, informal ecumenical experiments. These may be simply discussion groups meeting in private homes. More often they are meetings of people deeply concerned about social injustices, who come together not so much as Episcopalians or Roman Catholics or Presbyterians but as fellow-Christians. They worship and then seek to take a common course of action in their community.

The great advantage of this development is that it comes from the grass roots of the churches' life. It is the response of people to a common need and it helps us see the necessity for a unified Christian purpose.

This kind of movement also helps break down our personal and denominational barriers. Just as neighbors often band together at a time of catastrophe, we Christians now have a new opportunity to understand each other in a deeper kind of love than is normally manifest at the conference table.

From the viewpoint of the Episcopal Church, this new look on the ecumenical front may not bring about visible reunion in the immediate future. To be considered are matters of canon law, Prayer Book rubrics and the response of the General Convention to the facts of the present ecumenical climate. These are basic problems that cannot be avoided and that need to be worked out. But at least, Christians of different traditions are learning, once again, to love one another.

COVER: Adapted from the 1967 design for the week of prayer for Christian unity.



ST. MARY'S CHURCH, HAMILTON VILLAGE
 3916 Locust St., Philadelphia, Pa. 19104
 Parish of the University of Pennsylvania
 The Rev. John M. Scott, Rector & Chaplain
 The Rev. Harold James Wilson, Chaplain & Assoc. Rector
 The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster

THE SECOND SUNDAY AFTER THE EPIPHANY

8:00 A.M. Holy Eucharist
 Collect, Epistle & Gospel BCP pp. 111-12
 Old Testament Lesson Exodus 34:29

10:30 A.M.

The Liturgy of the Lord's Supper
 The Celebration of The Holy Eucharist
 And the Ministration of Holy Communion

The full text of the Service is in "The Liturgy of the Lord's Supper", in the pews, beginning on page 3.

ORGAN PRELUDE: Sonata No. 1 in C minor F. Mendelssohn
 (1, Largo; 2, Andante; 3, Fugue)

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 366, All praise to thee Engelberg

GREETING: Blessed be God, Father, Son and Holy Spirit.

RESPONSE: And blessed be His kingdom, now and forever.

Amen. Liturgy Booklet p.3

COLLECT FOR PURITY: Liturgy Booklet p.3

SUMMARY OF THE LAW: Liturgy Booklet p.3

KYRIE ELEISON (719, Hymnal) Liturgy Booklet p.4

GLORIA IN EXCELSIS: (724, Hymnal) Liturgy Booklet p.4

COLLECT FOR THE DAY: BCP p.111

LESSON: Zech. 8:1-8, 20-23

CANTICLE: Benedictus es, Domine (625, Hymnal) Soaper

EPISTLE: BCP p.111

HYMN: 344, (Stanzas 1-3 & 6) Deus Tuorum Militum

THE GOSPEL:

BCP p.112

THE SERMON:

Father Scott

THE NICENE CREED:

Liturgy Booklet p.7

THE EXCHANGE OF PEACE:

Liturgy Booklet p.9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

Announcements will be made here

THE OFFERTORY:

Liturgy Booklet p.9

*THE OFFERTORY ANTHEM: Hail the blest morn

(Kentucky Folk Tune)

Howard Boatwright

THE SANCTUS: (721, Hymnal)

Liturgy Booklet p.13

THE CONSECRATION:

Liturgy Booklet p.15

THE LORD'S PRAYER:

Liturgy Booklet p.16

THE BREAKING OF BREAD:

Liturgy Booklet p.16

THE COMMUNION SENTENCES:

Liturgy Booklet p.17

THE COMMUNION:

After the Celebrant's words, "Holy things..." the congregation should immediately move forward to the Altar rail as the clergy communicate and the choir sings the Agnus Dei (723, Hymnal). Children should be brought to the Altar rail for a Blessing.

THE THANKSGIVING:

Liturgy Booklet p.18

THE DISMISSAL:

Liturgy Booklet p.18

HYMN: 9, Hark a thrilling voice is sounding

14th Century Plainsong

ORGAN POSTLUDE: Sonata No. 1: 4, Allegro Maestoso

F. Mendelssohn

* *The Congregation remains seated until the Offertory Anthem concludes or the Offering is presented, whichever is later.*

CALENDAR

JANUARY 18, 1970

- TODAY**
- A) Coffee and buns follow the 8 A.M. and the 10:30 A.M. services in the Parish House (reached through the West door)
 - B) A nursery is maintained in the Parish House Room 25, second floor - 9 A.M. until noon.
 - C) Choir Rehearsal - 9 A.M. - Parish House basement floor.
 - D) Children's Confirmation Class meets with Fr. Scott - Parish House Lounge, 9:30-10:10 A.M.
 - E) Church School Classes meet at 10:15 A.M.
Nursery - Miss McCurdy - Room 25
4's and 5's - Mrs. Ladd & Mrs. Winslow - Rm. 24
1st & 2nd gr. - the Langdons - Room 23
3rd & 4th gr. - Miss McTigue - Room 21
Teens - the Weidenbackers - Lounge
- MONDAY**
- A) Resistance Supper and meeting - 6 P.M.
 - B) Episcopal Peace Fellowship will join in the Resistance Supper and have a meeting following it at approximately 7:30 P.M.
- TUESDAY**
- A) Celebration of the Eucharist at 5:30 P.M.
 - B) Meeting of the Vestry at 8:00 P.M. in the Parish House Lounge.
- WEDNESDAY**
- A) Girl Scout Troop 202 meets - 5-5:30 P.M.
 - B) Further meeting concerned with plans for new Sunday evening Service: (1) January 25th theme, and (2) future Sundays.
 - C) Folk Mass at 9:30 P.M.
- THURSDAY**
- Philadelphia Area Clergy and Laymen Concerned about Vietnam will meet in the Parish House at 8:00 P.M.
- SATURDAY**
- A) The Eucharist will be celebrated at 9 A.M.

CATCHING UP - There have been mail difficulties. If you are not receiving the Parish Letter (approximately once a month mailing) let us know. If you wish to make a pledge for 1970, pledge cards are available; if you made a pledge and did not receive envelopes, let us know. If you moved, or if you are a newcomer, please tear off the slip on the reverse side and give it to an usher or the clergy.

General Convention II approved for use this form /
the Prayer of Intercession prepared by the Standing
Liturgical Commission.

In Peace let us pray to the Lord:

For all people in their daily life and work,
(especially for ...) We pray to thee.
Lord, hear our prayer.

For our families, friends and neighbors, and for those
who are alone, We pray to thee.
Lord, hear our prayer.

For those who serve our community, state and nation,
We pray to thee.
Lord, hear our prayer.

For those who work for justice, freedom and peace
among the nations, We pray to thee.
Lord, hear our prayer.

For our just and proper use of the natural riches of
the world,
We pray to thee.
Lord, hear our prayer.

For all who are in danger, sorrow, need, sickness,
or any other trouble, We pray to thee.
Lord, hear our prayer.

For the victims of hunger, fear, injustice and
oppression, We pray to thee.
Lord, hear our prayer.

For all who minister to the suffering, the friendless,
and the needy, We pray to thee.
Lord, hear our prayer.

For those who proclaim the Gospel, and for all who
seek the truth, We pray to thee.
Lord, hear our prayer.

For the unity and peace of all Christian people,
We pray to thee.
Lord, hear our prayer.

For Bishops and other Ministers, and all who serve thee
in thy Church, We pray to thee.
 Lord, hear our prayer.

(Here opportunity may be given to the members of the
congregation to ask the prayers and share the thanks-
givings of those present.)

For all who have departed this life,
 We pray to thee.
 Lord, hear our prayer.

We give thanks for all thy saints and servants in time
past (especially N... whom we honor this day). Grant
us, we pray thee, to share with them thine everlasting
kingdom.

Lord, hear our prayer.

Lord, forgive us our sins.
And amend our lives according
to thy Word. Amen.

Faith

For Christians, faith may be likened to the faith of the circus aerialist. As the aerialist climbs his ladder, he knows that the net is there and is well secured. Once he begins his act, however, his concentration actually keeps him from seeing the net. But he is sure that it is there.

First, he depends on realities outside himself: the guy wires, the net, and his fellow-performers. Second, his faith enables him to perform his act with assurance. This faith, of course, is in people and things.

Faith in God is like this, but it is much more. The man of faith completely throws his lot into the hands of the unknown, the unseen. To the skeptic the man of faith is merely a chance-taker, a leaper in the dark. But the Christian recognizes that earthly dependence has shaky limitations, that the only firm reality is God Himself.

Each man comes to this realization in his own way. One has only to read the Bible to see the varieties of response to faith: Abraham is willing to sacrifice his only son; Moses chooses to return to Egypt even though he knows he will be faced with a murder charge; the ailing woman simply touches Jesus' robe; the centurion believes that his slave at home has been healed by Jesus' word.

Faith is not as some people suppose, something achieved through intellectual search or hard study, although these may help. Faith, rather, is a gift implanted by God in the heart of every man, dull or smart, rich or poor, black or white. It is a gift waiting to liberate a man from "the changes and chances of this mortal life." The faithful leap that he takes is, as it were, a vertical one, reaching out of himself to the All-Giver, the truly dependable One. Once made, this act of Faith establishes a strong link with God. Finally this act of fundamental trust gives meaning and purpose to our faith in people and things.

COVER: *The ancient symbol for faith.*



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3916 Locust St., Philadelphia, Pa. 19104

Parish of the University of Pennsylvania

The Rev. John M. Scott, Rector & Chaplain

The Rev. Harold James Wilson, Chaplain & Assoc. Rector

The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster

THE THIRD SUNDAY AFTER THE EPIPHANY

8:00 A.M. Holy Eucharist

Collect, Epistle & Gospel BCP pp.112-13

Old Testament Deuteronomy 16:18-20

Lesson & 17:8 -11

10:30 A.M.

The Liturgy of the Lord's Supper

The Celebration of The Holy Eucharist

And the Ministration of Holy Communion

The full text of the service is in "The Liturgy of the Lord's Supper", in the pews, beginning on page 3.

ORGAN PRELUDE: Prelude and Fugue in G Minor

D. Buxtehude

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 197, Let all mortal flesh keep silence Picardy

GREETING: Blessed be God, Father, Son and Holy Spirit.

RESPONSE: And blessed be His kingdom, now and forever.

Amen.

Liturgy Booklet p.3

COLLECT FOR PURITY: Liturgy Booklet p.3

SUMMARY OF THE LAW: Liturgy Booklet p.3

KYRIE ELEISON (719, Hymnal) Liturgy Booklet p.4

GLORIA IN EXCELSIS: (724, Hymnal) Liturgy Booklet p.4

COLLECT FOR THE DAY: BCP p.112

LESSON: Isaiah 41:8-10, 17-20

CANTICLE: Benedictus es, Domine (626, Hymnal) Randall

EPISTLE: BCP pp.112-13

HYMN: 53, Songs of thankfulness and praise Salzburg

THE GOSPEL:

BCP p.113

THE SERMON:

THE REV. TOM DIETRICH
PASTOR, TABERNACLE CHURCH

THE NICENE CREED:

Liturgy Booklet p.7

THE EXCHANGE OF PEACE:

Liturgy Booklet p.9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

Announcements will be made here

THE OFFERTORY:

Liturgy Booklet p.9

*THE OFFERTORY ANTHEM: Almighty and Everlasting God

(Collect for today)

Orlando Gibbons

THE SANCTUS: (721, Hymnal)

14th Century Plainsong

THE CONSECRATION:

Liturgy Booklet p.15

THE LORD'S PRAYER:

Liturgy Booklet p.16

THE BREAKING OF BREAD:

Liturgy Booklet p.16

THE COMMUNION SENTENCES:

Liturgy Booklet p.17

THE COMMUNION:

After the Celebrant's words, "Holy things . . ." the congregation should immediately move forward to the Altar rail as the clergy communicate and the choir sings the Agnus Dei, (723, Hymnal--10th Century Plainsong) Children should be brought to the Altar rail for a Blessing.

THE THANKSGIVING:

Liturgy Booklet p.18

THE DISMISSAL:

Liturgy Booklet p.18

HYMN: 26, In Christ there is no East or West McKee

ORGAN POSTLUDE: Fugue in C

D. Buxtehude

**The Congregation remains seated until the Offertory Anthem concludes or the Offering is presented, whichever is later.*

- TODAY
- A) Coffee and buns follow the 8 A.M. and the 10:30 A.M. services in the Parish House (reached through the West door)
 - B) A nursery is maintained in the Parish House Room 25, second floor - 9 A.M. until noon.
 - C) Choir Rehearsal - 9 A.M. - Parish House basement floor
 - D) Children's Confirmation Class meets with Fr. Scott - Parish House Lounge, 9:30-10:10 A.M.
 - E) Church School Classes meet at 10:15 A.M.
Nursery - Miss McCurdy - Room 25
4's and 5's - Mrs. Ladd & Mrs. Winslow-Rm. 24
1st & 2nd gr. - the Langdons - Room 23
3rd and 4th gr. - Miss McTigue - Room 21
Teens - the Weidenbackers - Lounge
 - F) Dedication of the new Lutheran Church of the Incarnation at the University, 37th and Chestnut Streets, 3:00 P.M.
 - G) 6: P.M. - Ecumenical Liturgy with music by Rick Wagner's ensemble, "A Perfect Fifth".
- MONDAY Resistance Supper and meeting - 6 P.M.
- TUESDAY Celebration of the Eucharist at 5:30 P.M.
- WEDNESDAY A) Girl Scout Troop 202 meets - 5-5:30 P.M.
- DAY B) Folkmass - 9:30 P.M.
- SATURDAY The Eucharist will be celebrated at 9 A.M.
- DAY

NEXT SUNDAY

The 6:00 P.M. Service next Sunday, February 1, will be a Folkmass. Kathy Watt is the musical director for such services. Volunteers with instruments or for singing, please contact her at Coffee Hour today. Her home telephone is EV 2 - 3385.

At 7:30 P.M. there will be a meeting of all the Church School Staff.

THE REVEREND TOM DIETRICH

We welcome to St. Mary's the new Pastor of Tabernacle Church, 37th and Chestnut Streets. The Rev. Mr. Dietrich comes to Philadelphia from 10 years as Pastor of Howard Presbyterian Church in Haight-Ashbury, San Francisco. He is a native of Milwaukee, graduate of

th. University of Wisconsin and McCormick Seminary and served briefly at Calvary Presbyterian Church in Detroit.

FLOWERS

The flowers on the High Altar today are given in loving memory of Blanche and Gustavus. May light perpetual shine upon them.

THE NEW PRAYER OF INTERCESSION

The reader of the Intercession will pause after each phrase giving the opportunity for members of the congregation to add "especially for ...". The Celebrant will then ask the bidding, "We pray to thee", and all respond with "Lord, hear our prayer." Reaction was generally very favorable to the new form last Sunday because it was brief and much more flexible. Let us take advantage of it.

THE SMABYS

Captain Richard M. Smaby, former Vestryman, is now serving in Vietnam. His address is 53L-40-97L9, Co. A 5L9th S.B. (CDEC), A.P.O. 64, San Francisco, California, 96307. Bev's address is 32L 104th St. S.E., Apt. 202, Bellevue, Wash. 98004. God willing, they will be back among us with two children in September. Dick has been appointed Assistant Professor of Linguistics at the University.

ST. LEONARD'S HOUSE

On the bulletin board is the newsletter of this half-way house for prisoners in Chicago founded by a classmate of the Rector's. The story it tells us of the new director is well worth reading.

HAVE YOU MOVED? ARE YOU A NEWCOMER? NOT RECEIVING THE PARISH LETTER? PLEASE LET US KNOW BY TEARING OFF AND GIVING THE FORM BELOW TO ONE OF THE CLERGY.

Name _____ Phone _____

Address _____

Other Information or comments _____

General Convention II approved for use this form of the Prayer of Intercession prepared by the Standing Liturgical Commission.

In Peace let us pray to the Lord:

For all people in their daily life and work,
(especially for ...) We pray to thee.
Lord, hear our prayer.

For our families, friends and neighbors, and for those
who are alone, We pray to thee.
Lord, hear our prayer.

For those who serve our community, state and nation,
 We pray to thee.
Lord, hear our prayer.

For those who work for justice, freedom and peace
among the nations, We pray to thee.
Lord, hear our prayer.

For our just and proper use of the natural riches of
the world, We pray to thee.
Lord, hear our prayer.

For all who are in danger, sorrow, need, sickness,
or any other trouble, We pray to thee.
Lord, hear our prayer.

For the victims of hunger, fear, injustice and
oppression, We pray to thee.
Lord, hear our prayer.

For all who minister to the suffering, the friendless,
and the needy, We pray to thee.
Lord, hear our prayer.

For those who proclaim the Gospel, and for all who
seek the truth, We pray to thee.
Lord, hear our prayer.

For the unity and peace of all Christian people,
 We pray to thee.
Lord, hear our prayer.

For Bishops and other Ministers, and all who serve thee
in thy Church, We pray to thee.
 Lord, hear our prayer.

(Here opportunity may be given to the members of the
congregation to ask the prayers and share the thanks-
givings of those present.)

For all who have departed this life,
 We pray to thee.
 Lord, hear our prayer.

We give thanks for all thy saints and servants in time
past (especially N... whom we honor this day). Grant
us, we pray thee, to share with them thine everlasting
kingdom.

Lord, hear our prayer.

Lord, forgive us our sins.
*And amend our lives according
to thy Word. Amen.*

Hope

"Abandon every hope, you who enter!"

This less-than-inviting superscription is the final phrase of the message surmounting the mighty Gate of Hell in Dante's "Divine Comedy". We have only to imagine an existence without hope to realize how hellish such hopelessness can be.

One of man's most marvelous gifts is his ability to think ahead, to plan, to anticipate the future. No other creature, as far as we know, can do this.

Modern, civilized, and highly organized man is proud of his calendar, so jam-packed with appointments, trips, anniversaries, social engagements and deadlines. There is a security in knowing that some definite event is going to take place tomorrow, next week, or even next year.

On the other hand, there can also be insecurity in our expectations. If we look sometimes at our busy (or not-so-busy) future we may become dreadfully discouraged. After all, we can judge by past experience, and this is not necessarily a comfort. We may even be so anxious over something that is about to take place that we toss in the sponge ahead of time. This is the abandonment of hope.

Together with our ability to look ahead, God has given us the gift of contemplating our future with perspective. We call this ability "hope". Hope is not merely a sentimental wish that "everything will come out all right." Nor is it an apprehensive whistling in the dark.

The hope that Christ gives us is directly tied in with our faith. It is, as it were, a healthy attitude toward our faith. This hope prevents us from deluding ourselves with easy answers. This hope keeps us from saying, "What's the use?"

Hope is that anchor by which we hold fast to the one God in Christ. Anchored by our faith in Him, we can confidently contemplate the future, its good and its evil.

To abandon hope is to abandon God. Our hope is in Him.

COVER: *The anchor is the early Christian symbol for hope.*



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 The Rev. John M. Scott, Rector & Chaplain
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 The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster

SEXAGESIMA SUNDAY

8:00 A.M. Holy Eucharist
 Collect, Epistle & Gospel BCP pp.120-22
 Old Testament Lesson Isaiah 30:8-21

10:30 A.M.
 The Liturgy of the Lord's Supper
 The Celebration of the Holy Eucharist
 And the Ministration of Holy Communion

The full text of the service is in "The Liturgy of the Lord's Supper", in the pews, beginning on page 3.

ORGAN PRELUDE: Concerto in C minor John Stanley
 1, Vivace; 2, Andante affetuoso

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 315, We gather together Kremser

GREETING: Blessed be God, Father, Son and Holy Spirit
 RESPONSE: And blessed be His kingdom, now and forever
 Amen.

COLLECT FOR PURITY: Liturgy Booklet p.3

SUMMARY OF THE LAW: Liturgy Booklet p.3

KYRIE ELEISON (719, Hymnal) Liturgy Booklet p.4

COLLECT FOR THE DAY: BCP p.120

LESSON: Isaiah 50:4-10

CANTICLE: Benedictus es, Domine (626, Hymnal) Soaper

EPISTLE: BCP pp.120-21

HYMN: 195, Father, we thank thee Rendez à Dieu

THE SERMON:

Father Wilson

THE NICENE CREED:

Liturgy Booklet p.7

THE EXCHANGE OF PEACE:

Liturgy Booklet p.9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION:

Use insert in leaflet

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY:

Liturgy Booklet p.9

*THE OFFERTORY ANTHEM: Thou knowest, Lord, the secrets
 of our hearts H. Purcell

THE SANCTUS: (721, Hymnal)

14th Century Plainsong

THE CONSECRATION:

Liturgy Booklet p.15

THE LORD'S PRAYER:

Liturgy Booklet p.16

THE BREAKING OF BREAD:

Liturgy Booklet p.16

THE COMMUNION SENTENCES:

Liturgy Booklet p.17

THE COMMUNION:

After the Celebrant's words, "Holy things . . ." the congregation should immediately move forward to the Altar rail as the clergy communicate and the choir sings the Agnus Dei, (723, Hymnal, 10th Century Plainsong). Children should be brought to the Altar rail for a Blessing.

THE THANKSGIVING:

Liturgy Booklet p.18

THE DISMISSAL:

Liturgy Booklet p.18

HYMN: 287, Give praise and glory

Elbing

ORGAN POSTLUDE: Concerto in C minor
 3, Presto

John Stanley

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1st & 2nd gr. - the Langdons - Rm. 23
3rd & 4th gr. - Miss McTigue - Rm. 21
Teens - the Weidenbackers - Lounge
 - F) 5:00 P.M. Persons armed with screwdrivers can help remove a few pews before the later service.
 - G) 6:00 P.M. The new ecumenical liturgical service will be held. The American Folkmass and hymns will be led by Kathy Watt. Other singers and instrumentalists welcome!
 - H) 7:30 P.M. Meeting of the Sunday School Staff in the Parish House.

- MONDAY
- A) FEAST OF THE PURIFICATION OF ST. MARY
THE VIRGIN
Sung Eucharist 5:30 P.M.
This is the patronal festival of our Parish.
 - B) Resistance Supper and Meeting at 6:00 P.M.
Parishioners are urged to join in after the Eucharist. Bring a dish.

- TUESDAY
- A) Celebration of the Eucharist at 5:30 P.M.
 - B) Second round: Study of the lessons for next Sunday (Quinquagesima) with the preacher. Meet at Fr. Scott's house at 8 P.M.-4605 Larchwood Avenue. If you are planning to take part please let him know. Bring commentaries and your own ideas.

- WEDNES- DAY
- A) Girl Scout Troop 202 meets - 5:00-5:30 P.M.
 - B) 8:30 P.M. Planning for next Sunday's evening Liturgy at which "A Perfect Fifth" will perform.

WEDNES- C) FOLKMASS - 9:30 P.M.

DAY

SATUR- The Eucharist will be celebrated at
DAY 9:00 A.M.

NEW PRAYER OF INTERCESSION

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ST. LEONARD'S HOUSE

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PARISH LETTER? PLEASE LET US KNOW BY TEARING OFF AND
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NAME _____ PHONE _____

ADDRESS _____

OTHER INFORMATION OR COMMENTS _____

Gross Sins

The pagan world of the first century was known for its extremes of sexual license and carnality. Converts to Christianity came seeking something different, a way of life finer than anything they had experienced before. But often they did not know how to transcend their past failures. They needed the frank words written by the Apostle Paul to the Church in Thessalonica to tell them how they "ought to walk and to please God."

St. Paul was blunt about the need of Christians to avoid sins of the flesh. "For this is the will of God, even your sanctification," he warned. "that ye should abstain from fornication."

Summing up his exhortation, Paul says, "for God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given unto us His Holy Spirit."

St. Paul knew that sins, especially the grosser sins of lust and gluttony, were commonplace. He knew also that man cannot save himself by moral striving alone. Yet he did not therefore counsel permissiveness or moral laxity. He knew that Christians with the aid of God's Holy Spirit are capable of overcoming temptation.

In our day we, too, struggle with moral confusion and temptation. We are alternately plagued by guilt, then prompted to further fleshly indulgence. Humanly speaking, there is no way out of this trap.

But St. Paul reminds us, as he did the men of his day, that God has given us His Holy Spirit to be our guide. The Spirit can make the difference in our lives if we will listen to Him whenever we are confronted by temptation to be less than His companions.

It is this spiritual strength which has always given Christians hope and an ability to live as servants of God, even in the midst of temptation and trial.

COVER: Text from the Epistle for Lent II, I Thessalonians 4:7, Prayer Book page 128.

GOD HATH NOT CALLED US UNTO UNCLEANNESS

BUT UNTO HOLINESS



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 The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster

THE SECOND SUNDAY IN LENT

8:00 A.M. Holy Eucharist
 Collect, Epistle & Gospel BCP pp. 127-28
 Old Testament Lesson Ezekial 18:1-4, 25-32

10:30 A.M.
 The Liturgy of the Lord's Supper
 The Celebration of the Holy Eucharist
 And the Ministration of Holy Communion

The full text of the service is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Chorale Preludes on 'St. Flavian
 (Hymn 59)' & 'Heinlein (Hymn 55)' Russell Smith

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 61, The glory of these forty days Spires

GREETING: Blessed be God, Father, Son and Holy Spirit
 RESPONSE: And blessed be His kingdom, now and forever
 Amen. Liturgy Booklet p.3

COLLECT FOR PURITY: Liturgy Booklet p.3

SUMMARY OF THE LAW: Liturgy Booklet p.3

KYRIE ELEISON: (Persichetti) Liturgy Booklet p.4

LESSON: I Kings 8:37-43

CANTICLE: Benedic, anima mea (Hymnal 677) Ouseley

COLLECT FOR THE DAY: BCP p.127

EPISTLE: BCP p.127-28

HYMN: 415, Jesus Lover of my Soul Aberystwyth

**The Congregation remains seated until the Offertory Anthem concludes or the Offering is presented, whichever is later.*

THE GOSPEL: BCP p.128

THE SERMON: The Rev. Hayden McCallum
 Assistant Professor of
 Christian Ethics and Pastoral Theology
 Philadelphia Divinity School

THE NICENE CREED: Liturgy Booklet p.7

THE EXCHANGE OF PEACE: Liturgy Booklet p.9

The Greeting and Response is given with a handshake from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Prayerbook Litany p.54

The first four petitions will be used. We will then skip to "We sinners do beseech thee..." on p.55.

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet p.9

*THE OFFERTORY ANTHEM: Hear my cry, O God

Howard Boatwright

THE SANCTUS: (Persichetti) Liturgy Booklet p.13

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

After the Celebrant's words, "Holy things..." the congregation should immediately move forward to the Altar rail as the clergy communicate and the choir sings the Agnus Dei, (Persichetti). Children should be brought to the Altar Rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL: Liturgy Booklet p.18

HYMN: 284, My God, how wonderful thou art Windsor

ORGAN POSTLUDE: Chorale Prelude on 'Windsor'

Russell Smith

Why Lent?

In a day such as ours, when all things traditional, including the Church and Her teachings, are being questioned, analyzed, and often jettisoned, it should be no surprise to be asked, "Why keep Lent?"

Even the most devout Christian might well question the value of Lenten observances that seem to have lost their purpose: the annual round of parish pot-luck suppers; the poorly-attended study groups; the self-imposed regimes of self-denial, which helped cut down on excessive smoking or overweight; the visiting preachers; the mite boxes whose contents helped assuage our feelings of guilt about the needs of our distant brethren.

Historically, Lent originated as that period when the catechumens made their final preparation before baptism on Easter morning. As the Church grew in numbers, those who had already been baptized began to renew their vows each year prior to the Paschal feast. Eventually the entire Church, along with the catechumens, began to observe this period of a final preparation for Easter.

At first, Lent was limited to the two weeks before Easter. Later it was extended to forty days in order to recall our Lord's forty days of fasting in the desert.

Those Christians who observe Lent today see it as a special opportunity to grow in their commitment to our Lord and His Church. To be sure, this opportunity is not limited to the Lenten season. In today's confusing and chaotic world, however, we may find that the observance of Lent, through the ancient disciplines of prayer, fasting, and almsgiving, can help us grow in our understanding of God and his world, and thereby help us understand ourselves and our place in that world.

Lent is not a time for us to feel spiritually superior to those who do not observe its customs. Nor do Lenten fasting and abstinence imply that what is being given up is in itself bad for us. Above all, Lent is not on the calendar to take all the joy out of life.

Lent is an opportunity for each of us to devote a bit more of our time and attention and concern to God and to our relationship with Him. Thus Lent can help us in our understanding of ourselves as human beings and as children of God.

COVER: The cross and the winding sheet is a common Lenten symbol.



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THE FOURTH SUNDAY IN LENT

8:00 A.M. HOLY EUCHARIST
 COLLECT, EPISTLE & GOSPEL BCP pages 130-32
 OLD TESTAMENT LESSON EZEK. 39; 21-29

10:30 A.M.
 THE LITURGY OF THE LORD'S SUPPER
 THE CELEBRATION OF THE HOLY EUCHARIST
 AND THE MINISTRATION OF HOLY COMMUNION

The full text of the service is in "The Liturgy of the Lord's Supper" in the pews, beginning on page 3.

ORGAN PRELUDE: Chorale in A minor Cesar Franck

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 284, My God how wonderful thou art Windsor
 GREETING: Blessed be God, Father, Son and Holy Spirit
 RESPONSE: And blessed be His kingdom, now and forever
 Amen. Liturgy Booklet p.3
 COLLECT FOR PURITY: Liturgy Booklet p.3
 SUMMARY OF THE LAW: Liturgy Booklet p.3
 KYRIE ELEISON: (Persichetti) Liturgy Booklet p.4
 COLLECT FOR THE DAY: BCP p.130
 LESSON: ISAIAH 55
 CANTICLE: Benedic, anima mea (Hymnal 677) Ouseley
 EPISTLE: BCP PP. 130-131
 HYMN: 193, Sion, praise thy Saviour Weman

THE GOSPEL: BCP pp. 131-32
 THE SERMON: The Rev. Thomas Lee Hayes
 Episcopal Peace Fellowship
 and CALCAV

THE NICENE CREED: Liturgy Bklt. p.7
 THE EXCHANGE OF PEACE: Liturgy Bklt. p.9
The Greeting and Response is given with a hand-clasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.
 THE PRAYER OF INTERCESSION Prayer book Litany p.54
The first four petitions will be used. We will then skip to "We sinners do beseech thee..." on p.55.

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet p.9
 *OFFERTORY ANTHEM: Deck thyself, my soul...
 Schmuecke Dich
 THE SANCTUS: (Persichetti) Liturgy Booklet p.13
 THE CONSECRATION: Liturgy Booklet p.15
 THE LORD'S PRAYER: Liturgy Booklet p.16
 THE BREAKING OF BREAD: Liturgy Booklet p.16
 THE COMMUNION SENTENCES: Liturgy Booklet p.17
 THE COMMUNION:
 After the Celebrant's words, "Holy things..." the congregation should immediately move forward to the Alter rail as the clergy communicate and the choir sings the Agnus Dei, (Persichetti). Children should be brought to the Alter Rail for a Blessing.
 THE THANKSGIVING: Liturgy Booklet p.18
 THE DISMISSAL: Liturgy Booklet p.18
 HYMN: 587, Light's abode, celestial Salem...
 Regent Square
 ORGAN POSTLUDE: Chorale Improvisation on 'Deck Thyself'... Sigfried Karg-Elert
 * *The Congregation remains seated until the Offertory Anthem concludes or the Offering is presented whichever is later.*

- TODAY
- A) Coffee and buns follow the 8 AM and the 10:30 AM services in the Parish House. (reached thru the West door).
 - B) A Nursery is maintained in the Parish House Rm.25,2nd fl.-9 AM till Noon.
 - C) Choir Rehearsal-9 AM in Parish House,basemt.
 - D) Children's Confirmation Class meets with Fr. Scott-Parish Hse Lounge-9:30-10:10 AM.
 - E) Church School Classes meet at 10:15 AM.
Nursery-Miss McCurdy-Rm 25,4's & 5's-Mrs.Ladd -Rm 24,1st & 2nd gr-The Langdons-Rm 23,3rd & 4th gr-Miss McTigue-Rm 21,Teens-The Widen-backers-Lounge.
 - F) Episcopal Peace Fellowship Supper & Meeting at 6 PM in the Parish House.
 - G) New Liturgical Service - 8 PM
The Eucharist in a Liturgy of Human Unity with new music by The Perfect Fifth,a quartet from St. Mary's,pictures and dance,and Tom Hayes as guest.
- MONDAY
- A) Resistance Supper and Meeting - 6 PM.
- TUES.
- A) There will be a planning meeting at 8PM for all interested persons from St.Mary's,Tabernacle and St.Bede's concerning plans for a Good Friday Pilgrimage.
 - B) Vestry Property Comm.meets at 8 PM.
- WED.
- A) Girl Scout Trp 202 meets 4 to 5:30 PM.
 - B) Eucharist celebrated in Church at 5:30 PM.
- THURS.
- A) Eucharist at 5:30 PM.
 - B) Parish Supper at 6 PM (\$1.25 adults,25¢ children under 12)
 - C) Prof.Schuyler Cammann:Understanding our Faith - IV.
- SAT.
- A) Eucharist at 9 AM.
 - B) GENERAL SPRING HOUSE-CLEANING of Church and Parish House beginning at 9:45 AM.Please sign up if you intend to help: List on table.

CHANGE IN DAILY EUCHARIST SCHEDULE

Attendance has been minimal at both the 5:30 PM Tues. and 9:30 PM Wed.celebrations of late.There is no point in sticking to old schedules. We would rather meet existing needs.At 5:30 Tues.there is a Eucharist celebra-

have a 5:30 PM service on Thurs. Therefore beginning this week we will establish a 5:30 PM hour for Wed. Any other suggestions?

THE LITANY AND INTERCESSION

In prior years we have used the Prayerbook Litany Lenten Sun. We are using part of it as Prayer of Intercession this Sun. The Litany's solemnity is appropriate to use on Sun. in Lent.

LOOKING AHEAD

A) Next Sun. following Folkmass at 6 PM, there will be a pot-luck supper & evaluation of where we are at with new forms of worship.

B) Sat. Mar. 21, EARTH DAY, St. Mary's will be host to Christopher Tree presenting a Concert of Spontaneous Music at 8:30 PM (see bul. board for details).

C) Sun. Mar. 22, PALM SUNDAY, the Rev. Robert C. Chapman will be guest preacher at the 10:30 AM service. Fr. Chapman, formerly Episcopal Chaplain at University and Assoc. Rector (1963-65) is now Director of the Division of Racial Justice at the National Council of Churches.

NEW NOMINATIONS TO VESTRY

The issue of the parish letter now in the mail contains two omissions in the listing of nominees; the full list of new nominees is as follows: Betty Breedlove (Librarian), Bob Hill (English Prof), Carol Moore (Nurse), Rob Regan (English Prof), Jim Romer (Regional Planner), and Chris Toy (Math teacher & Grad student). The annual parish meeting will be Easter Monday, March 30th.

If you have moved or are a newcomer, or have not been receiving the Parish Letter, please let us know. Tear off the form below & fill in; then give it to one of the clergy.

NAME _____ PHONE _____

ADDRESS _____

OTHER INFORMATION OR COMMENTS. _____

Order Out of Chaos

Most of us have had the experience of finding ourselves in a situation where the details are too much for us. Ensnarled in a tangle of problems, we feel helplessly unable to make any intelligent decisions. Then a friend appears who sees the situation in clearer perspective and offers a suggestion or two. Suddenly the weight of our anxiety is lifted. Details fall into their proper place and order is established.

Following the Ascension of our Lord, the Apostles, faced with uncertainty and lack of direction, were confused, anxious, and in a state bordering on panic. They didn't know which way to turn or what to do next. Their problem was solved, not by a casual suggestion from a friend but by the coming of the Holy Spirit Himself into their midst and their lives.

Pentecost is the supreme example of chaos being turned into order. Through the experience of Pentecost, the Apostles were able to see their way clearly. Their anxiety was lifted and they were able to carry on the work begun by Jesus.

Our Lord had promised them that their confusion, downheartedness and slowness of understanding would soon be dispelled by the Strengtheners, the Holy Spirit: "When the Spirit of truth is come, he will guide you into all truth."

After Pentecost, the Apostles knew what they were to do. They saw the pieces of the puzzle finally in place. In the Holy Spirit, order was established.

Today, in our own lives we know disorder within our families and among races and classes and nations. Much as we wish it, deliberation and consensus seldom bring the order we seek. Thus we often turn to coercion and conflict.

The experience of the Apostles at Pentecost gives us the hope of meaning and purpose in our lives. As the Spirit brought order to the Church, so we must rely on Him to bring us out of the tangle of problems and decisions in which we find ourselves enmeshed.

COVER: *The flame is a symbol for the Holy Spirit because of this association in the Pentecost account.*



ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust st., Philadelphia, Pa. 19104
Parish of the University of Pennsylvania
The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold J. Wilson, Chaplain & Assoc. Rector
The Rev. Robert F. Evans, Ph.D., Organist & Choir-
master

PENTECOST
COMMONLY CALLED WHITSUNDAY

8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE & GOSPEL BCP pp180-82
OLD TESTAMENT LESSON JOEL 2: v 28

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
, AND THE MINISTRATION OF HOLY COMMUNION

The full text of the service is in "The Liturgy of the Lord's Supper" in the pews, beginning on p. 3

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 263: In Christ there is no east or west.....
1st tune

GREETING: Blessed be God, Father, Son and Holy Spirit

RESPONSE: And blessed be His kingdom, now and for-
ever Amen. Liturgy Booklet p. 3

COLLECT FOR PURITY: Liturgy Booklet p.3

KYRIE ELEISON: (Ian Mitchell)

GLORIA IN EXCELSIS: (Ian Mitchell)

COLLECT FOR THE DAY: BCP p. 180

LESSON: Joel 2: v 28

EPISTLE: BCP p. 180

THE GOSPEL: BCP p. 181

HYMN: Take Our Bread

THE ORDER FOR THE MINISTRATION OF HOLY BAPTISM

The candidate: Perry Markoe Meigs

HOMILY: Father Wilson

THE NICENE CREED: Liturgy Booklet p. 7
THE EXCHANGE OF PEACE: Liturgy Booklet p. 9

The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Inside rear cover of Liturgy Booklet.

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet p.9

OFFERTORY ANTHEM: Kathy Watt

AT THE PRESENTATION: There, O Lord is the greatness
(Liturgy Booklet, page 13)

SANCTUS: (Ian Mitchell)

THE CONSECRATION: Liturgy Booklet p. 15

THE LORD'S PRAYER: Liturgy Booklet p. 16

THE BREAKING OF BREAD: Liturgy Booklet p. 16

THE COMMUNION SENTENCES: Liturgy Booklet p. 17

THE COMMUNION:

After the Celebrant's words, "Holy things..." the congregation should immediately move forward to the Alter Rail as the clergy communicate and the choir sings the Agnus Dei. Children should be brought to the Alter Rail for a Blessing.

AGNUS DEI: (Ian Mitchell)

THE THANKSGIVING: Liturgy Booklet p. 18

THE DISMISSAL: Liturgy Booklet p. 18

HYMN: Allelu

* The congregation remains seated until the Offertory Anthem concludes or the Offering is presented, whichever is later.

CALENDARMAY 17, 1970

- Today A) Coffee hour follows both the 8 AM & 10:30 AM services in the Parish House.
B) Choir rehearsal in the choir room, 9 AM
C) Nursery on the 2nd fl. Parish House, Room 25.
- Mon. A) Resistance Supper & Meeting at 6 PM.
B) Planning Committee 8 PM Parish House lounge.
- Wed. A) Girl Scout Trp. #202 meets 4-5:30 PM.
B) FOLKMASS - 9:30 PM. Please note this change in schedule. There seems to be sentiment in favor of returning to this mid-week hour for the summer months.
- Fri. A) 5:30 PM - Wedding rehearsal.
- Sat. A) The Eucharist will be celebrated at 9:00 AM.
B) The Diocesan Convention convenes at 9AM in Irvine Auditorium.
C) 5:30 PM Marriage of Winston Warfield and Leilani Luis.

NEXT SUNDAY - MAY 23, 1970

- A) PARISH PICNIC immediately following 10:30 AM service at Valley Forge. A committee of Chris Toy, Scarlett Emerson, and Sue Harris are making arrangements.
- B) The May meeting of the Vestry is scheduled for 7:45 PM.

NOTES

Joanne Aboud is serving as parish secretary. Her hours are Mon. & Thurs., 9- 4 PM, and Tues., Wed., and Fri. 9- 3 PM.

Steve Voysey, an undergraduate at Penn and an active participant in St. Mary's parish, will be serving the parish and CA from May 18 thru the first week in August. Perhaps he may be titled Lay Assistant!

Both Dr. Evans and the Rector are out of town due to the wedding of Stewart and Marcy Dalzell.

The Rector will continue to be away until Thursday, leading seminars for Franciscan novitiates at Little Portion Friary at Mt. Sinai, Long Island.

The Sexton, Nathan Hinton's hours are as follows: Mon., Thurs., and Fri., from 8:30 - 2:30, Tues., from 8:30 - 3:30.

Wednesday he is off. Saturday and Sunday he will be on hand in the mornings and at least until noon on Sunday.

Leonard Atherton will assume the duties of Organist and Choirmaster for 1970-71 in mid-July.

The flowers for today's service are given in loving memory of Annie and J. Edwin Pancoast.

BANNS

The banns of Matrimony are published for the following couples. If any know just cause why the respective couples should not be joined together in Holy Matrimony you are to declare it.

Winston Warfield and Leilani Luis: third time of asking.

Robert Anyanwu and Reward Okwandu: first time of asking.

HAVE YOU MOVED? ARE YOU A NEWCOMER? NOT RECEIVING THE PARISH LETTER? PLEASE LET US KNOW BY TEARING OFF AND GIVING THE FORM BELOW TO ONE OF THE CLERGY.

NAME _____ PHONE _____

ADDRESS _____

OTHER INFORMATION OR COMMENTS _____

Theology and the Trinity

Theology is a remarkable discipline. It is the science by which we investigate and communicate our understandings about God.

Because the words used in this science seem strange and the concepts so abstract, we are often discouraged and confused when we attempt to write or speak theologically.

Yet it is necessary that we do think and speak theologically. There are some elements of our faith which cannot be explained philosophically, psychologically or mathematically. The Doctrine of the Trinity is a notable example.

Christians know that God has revealed Himself to man in history as the Father, the Son and the Holy Ghost. At the same time, Christians also proclaim that there is but one God Who is ruler of the universe. This seeming paradox can be explained only in theological terms, for any explanation has to go beyond the usual processes of logic.

The Articles of Religion (which we find in the back of our Prayer Book) tell us that in the Trinity there are "... in the unity of this Godhead ... three Persons, of one substance, power, and eternity ..."

This definition is a theological way of saying that God's unfolding self-disclosure is a mysterious but recognizable process. As the Creator of all that exists, He is the Father of all that He has brought into being. As Saviour, He is the perfect man Who died that we might live eternally. As the Holy Ghost, He is God continually acting in the world, supporting and sustaining the lives of His creation.

We recognize Him as three "persons"—as relating to man in three identifiable ways. But we also recognize Him, in these activities, as the *one* God Who meets the infinitely varied needs of sinful men.

In the final analysis, our relationship with God constantly becomes apparent through our personal experiences. Theology does not necessarily increase our faith, nor does it often make converts. But theology does satisfy, to some degree, our innate need to explain why we believe as we do.

COVER: *Three symbols associated with the Trinity: the cloverleaf, the equilateral triangle and three intertwined circles.*



MARY'S CHURCH, HAMILTON VILLAGE
39 5 Locust St., Philadelphia, Pa. 19104
Parish of the University of Pennsylvania

The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold James Wilson, Chaplain & Assoc. Rector
The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster

Trinity Sunday

8:00 A.M.

HOLY EUCHARIST

Collect, Epistle & Gospel
Old Testament Lesson

BCP 186-188

Gen. 1:1- 2:3

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

The full text of the service is in "The Liturgy of
the Lord's Supper" in the pews, beginning on p. 3.

ORGAN PRELUDE: Concerto in A Minor.....Vivaldi-Bach
I: Allegro, II Adagio

The Penitential Order will be said according to the
form printed inside the front cover.

HYMN: 268: I bind unto myself.....St. Patrick
(omit verses 3 & 4)

GREETING: Blessed be God, Father, Son and Holy Spirit
RESPONSE: And blessed be His kingdom, now and forever
Amen.....Liturgy Booklet p.3

COLLECT FOR PURITY:.....Liturgy Booklet p.3

KYRIE ELEISON: (Hymnal 710).....Willan

GLORIA IN EXCELSIS: (Hymnal 713).....Willan

COLLECT FOR THE DAY:.....BCP p. 186

LESSON:.....Isaiah 6:1- 8

CANTICLE: Te Deum (Hymnal 615 & 619) Elvey & Farrant

EPISTLE:BCP PP. 186- 187

HYMN: 273: Holy God.....Te Deum

THE GOSPEL:.....BCP pp. 187-188

THE SERMON: The Rev. Lee Mc Inerney

THE NICENE CREED;

Liturgy Booklet

THE EXCHANGE OF PEACE:

Liturgy Booklet p.9

The Greeting and Response is given with a handclasp
from one person to another beginning with the clergy
and then from one person to another as it is received
from an usher or layreader.

THE PRAYER OF INTERCESSION: Inside rear cover of
Liturgy booklet

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY:

Liturgy Booklet p.9

*OFFERTORY ANTHEM: I am Alpha and Omega... Sir John
Stainer

AT THE PRESENTATION: Thine, O Lord is the
greatnessLiturgy Booklet p. 13

SANCTUS: (Hymnal 711).....Willan

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF THE BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p. 17

THE COMMUNION:

After the Celebrants words, "Holy things..."
the congregation should immediately move forward
to the Altar rail as the clergy communicate and
the choir sings the Agnus Dei. Children should
be brought to the Altar rail for a Blessing.

THE THANKSGIVING:

Liturgy Booklet p.18

THE DISMISSAL:

Liturgy Booklet p.18

HYMN: 266: Holy, Holy, Holy.....Nicaea

ORGAN POSTLUDE: Concerto in A Minor...Vivaldi-Bach

III Allegro

* The Congregation remains seated until the
Offertory Anthem concludes or the Offering is presented
whichever is later.

CALENDARMAY 24, 1970

- Today A) Coffee hour follows both 8 AM & 10:30 AM services in the Parish House.
B) Choir rehearsal in the choir room, 9 AM
C) Nursery on the 2nd fl. Parish House, room 25
D) PARISH PICNIC at Valley Forge immediately following the Coffee Hour
E) Vestry meeting 7:45 PM in the Parish House lounge.
- Mon. A) Confirmation at the Bishop's Chapel, Church House, 3 PM. Candidates from St. Mary's are Sue Harris and a children's class.
B) The Diocesan Committee for Evaluating Campus Ministry will meet in the lounge at 5:30 PM
C) Resistance Supper & Meeting 6:00 PM
- Tues. A) 27th Ward Committeemen 8 PM in the Parish House
- Wed. A) Girl Scout Trp. #202 meets 4 - 5:30 PM
B) FOLKMASS - 9:30 PM
- Sat. A) The Eucharist will be celebrated at 9 AM.

NOTES

The parish office is open at the C.A. 36th and Locust, EV6-3916, from 9 AM to 3PM. Joanne Aboud is secretary for the summer.

Steve Voysey will function as a Lay Assistant to the clergy for the summer.

The Sexton, Nathan Hinton's hours are as follows:

Mon., Thurs., and Fri., from 8:30 - 2:30 PM, and Tues. from 8:30 - 3:30 PM. Wednesday he is off. Saturday and Sunday he will be on hand in the mornings and at least until noon on Sunday.

Leonard Atherton will assume the duties of Organist and Choirmaster for 1970 - 71 in mid-July.

Lee McInerney

The preacher today is known to most of the congregation because he has been assisting the clergy in the distribution of Communion at the 10:30 AM service on Sundays.

Mr. McInerney was ordained Deacon last Christmas in San Francisco, his home diocese. He is a graduate student in the Religious Thought Department at the University, and a graduate of Stanford and the Church Divinity School of the Pacific at Berkley.

BANNS

The banns of matrimony are published for Robert Anyanwu and Reward Okwandu. If any know just cause why they should not be joined together in Holy Matrimony you are to declare it. This is the second time of asking.

HAVE YOU MOVED? ARE YOU A NEWCOMER? NOT RECEIVING THE PARISH LETTER? PLEASE LET US KNOW BY TEARING OFF AND GIVING THE FORM BELOW TO ONE OF THE CLERGY.

NAME _____ PHONE _____

ADDRESS _____

OTHER INFORMATION OR COMMENTS _____

"No Man Hath Seen God at Any Time..."

"If only I could see God just once!"

Many of us have been inclined to say or think something like this, especially when we think we have reason to doubt whether God exists.

To see God would solve for us the great mystery of His nature. We think that if we could only know what God looks like, we would understand what He is really like and could then face anything life has to offer.

In seeking this tempting solution to our problems, we assume too much. Can man, who is finite, ever completely comprehend God the infinite? And if man could, would he then know what to do with his great knowledge?

Just as we cannot stare at the blazing sun without being blinded by its brilliance, neither can we expect to face the fullness of God's glory without being overwhelmed by it. Only as God chooses to accommodate Himself to our limitations, can we respond to Him.

Although as St. John reminds us, "No man hath seen God at any time," God has shown Himself to us indirectly in many ways, as has been recorded in both the Old and the New Testaments as well as in the lives of countless people.

God led the children of Israel out of Egypt "by day in a pillar of a cloud . . . and by night in a pillar of fire."

In the story of Isaiah's commissioning, the prophet sees God in a vision: "I saw the Lord sitting upon a throne, high and lifted up . . . and I heard the voice of the Lord, saying, Whom shall I send . . . ?"

Over the years men have increased their knowledge of God as He works in history. We see in the exodus from Egypt His absolute power and His demand for justice. Centuries later, Isaiah shows us the utter righteousness of God and the obligation placed upon us to proclaim this righteousness to the world.

When our Lord Jesus Christ was transfigured before the eyes of the Apostles, a voice came out of the cloud: "This is my beloved Son: hear Him."

In our Lord, everything revealed earlier is uniquely summed up. He is God in human terms. We are able to come to know him and love him in a personal way. He no longer needs to hide in smoke and clouds or come to us in a vision. He comes to us now in the flesh.

We cannot say we have seen God in the fullness of his glory, but in Christ we have been given the most accurate picture we need to have. Having known Him, we can now understand something of God the infinite, because He has entered into the finite through Jesus Christ.



May 31, 1970

ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St., Philadelphia, Pa. 19104
Parish of the University of Pennsylvania
The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold James Wilson, Chaplain & Assoc. Rector
The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster

THE FIRST SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE & GOSPEL BCP pp. 188-89
OLD TESTAMENT LESSON JEREMIAH 23: 23-32

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

The full text of the service is in "The Liturgy of the Lord's Supper" in the pews, beginning on p. 3.

ORGAN PRELUDE: Sonata no. 2 J. S. Bach
I - Vivace

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 366, All praise to thee Engelberg
GREETING: Blessed be God, Father, Son, and Holy Spirit.
Amen.
RESPONSE: And blessed be His kingdom, now and for-
ever. Amen. Liturgy Booklet p.3
COLLECT FOR PURITY: Liturgy Booklet p.3
SUMMARY OF THE LAW: Liturgy Booklet p.3
KYRIE ELEISON (Hymnal 702, Merbecke)
GLORIA IN EXCELSIS (Hymnal 707, Merbecke)
COLLECT FOR THE DAY: BCP pp. 188-89
LESSON: Genesis 3
CANTICLE: Benedictus es, Domine (Hymnal 625) Soaper
THE EPISTLE: BCP p. 189
HYMN: 498, Where cross the crowded ways of life
omit verses 3 & 4 Gardiner

THE GOSPEL: BCP p. 189
THE SERMON: Father Wilson
THE NICENE CREED: Liturgy Booklet p.7
THE EXCHANGE OF PEACE Liturgy Booklet p.9
The Greeting and Response is given with a handclasp from one person to another beginning with the clergy and then from one person to another as it is received from an usher or layreader.
THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet p.9
*ORGAN OFFERTORY: Sonata no. 2 J. S. Bach
II - Largo
SANCTUS: (Hymnal 704, Merbecke) Liturgy Booklet p.14
THE CONSECRATION: Liturgy Booklet p.15
THE LORD'S PRAYER: Liturgy Booklet p.16
THE BREAKING OF BREAD: Liturgy Booklet p.16
THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

After the Celebrant's words, "Holy things..." the congregation should immediately move forward to the Altar rail as the clergy communicate and the choir sings the Agnus Dei. Children should be brought to the Altar rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p.18
THE DISMISSAL: Liturgy Booklet p.18
HYMN: 277, From all that dwell below the skies
Old Hundredth
ORGAN POSTLUDE: Sonata no. 2 J.S. Bach
III - Allegro

* The congregation remains seated until the Organ Offertory concludes or the Offering is presented, whichever is later.

- TODAY A) Coffee and buns follow the 8 A.M. and the 10:30 A.M. services in the Parish House
- B) A Nursery is maintained in the Parish House Room 25, 2nd Floor - 9 A.M. until noon.
- C) Choir Rehearsal - 9 A.M. in the Parish House - Basement floor.
- D) The Rector is preaching and conducting the service at the Church of the Saviour this morning at 11 A.M. (but expects to return for the Coffee Hour). Mr. Brooks is away attending his son's graduation at Harvard.
- MON. A) Resistance Dinner & Meeting at 6:00 P.M.
- WED. A) Folkmass at 9:30 P.M.
- FRI. A) Wedding Rehearsal - 5:00 P.M.
- SAT. A) Eucharist at 9:00 A.M.
- B) 10:00 A.M. at the Chapel of the Episcopal Academy Bishop DeWitt will ordain eighteen men to the Diaconate, including Ken True-love who, with his family, is frequently among us at St. Mary's
- C) Solemnization of Holy Matrimony between Robert Anyanwu and Reward Okwandu at 2:00 P.M.

NEXT SUNDAY

A) The beginning of offerings to the Restitution Fund adopted by the Diocesan Convention will be received. Details are on the bulletin board.

B) The day has also been named Bread and Peace Sunday by a coalition of religious organizations around the nation.

PEACE ACTION

Steve Voysey, our lay assistant, attended a national emergency meeting of Churchmen in Washington D.C. this past Tuesday and Wednesday, and will present a brief report at the 10:30 A.M. service.

BANNS

The banns of matrimony are published for Robert Anyarwu and Reward Okwandu. If any just cause why they should not be joined together in Holy Matrimony you are to declare it. This is the third time of asking.

HAVE YOU MOVED? ARE YOU A NEWCOMER? NOT RECEIVING
THE PARISH LETTER? PLEASE LET US KNOW BY TEARING OFF
AND GIVING THE FORM BELOW TO ONE OF THE CLERGY.

NAME _____ PHONE _____

ADDRESS _____

OTHER INFORMATION OR COMMENTS _____

Capital Punishment

Historically Christians have agreed with their non-Christian neighbors in maintaining that the right to take life is not forbidden to the State, providing the due processes of law have been followed. The execution of criminals has been seen rather as a necessary means by which good order and justice are maintained in society. The Bible, they have said, does not forbid such proper retributive justice. Opposition to capital punishment, it is argued, is too often a form of sentimentalism, not an expression of Christian concern or mercy.

Today, however, a growing number of Christians are challenging the practice of taking of life by the State, in the light of the commandment, "Thou shalt do no murder." They claim that capital punishment falls most commonly on the poor and the racially outcast, on those least able to defend themselves against society's desire for revenge.

Not only can the executed criminal never repent, but those who must serve as his executioners are demeaned and degraded. Finally, there remains the outrageous possibility of executing an innocent man. For these reasons and more, the Episcopal Church is quite clear in its official opposition to capital punishment.

How our society will resolve this controversy will depend greatly on how well Christian people express themselves politically on the issues raised by capital punishment. Whatever position each of us takes should be assumed in humility and fairness, with proper regard for the fact that such questions are rarely resolved easily. They demand our most diligent, honest and prayerful deliberation and action.

As we try to live as Christian citizens, we cannot say that we have done what our Lord requires of us until we have asked for His guidance about the rightness or wrongness of capital punishment for our day in our society.

COVER: *The cross and the hangman's noose, both symbols of capital punishment.*



June 1, 1970

ST. MARY'S CHURCH, HAMILTON VILLAGE
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Parish of the University of Pennsylvania
The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold James Wilson, Chaplain & Assoc. Rector
The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster

THE SECOND SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE, & GOSPEL BCP pp 191-92
OLD TESTAMENT LESSON Deuteronomy 20: 1-9

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

The full text of the service is in "The Liturgy of the Lord's Supper" in the pews, beginning on p.3.

ORGAN PRELUDE: Sonata I Paul Hindemith
I - moderately fast; lively

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 501 O Lord, and Master of us all Walsall

GREETING: Blessed be God, Father, Son, and Holy Spirit.

RESPONSE: And blessed be His kingdom, now and forever. Amen. Liturgy Booklet p.3

COLLECT FOR PURITY: Liturgy Booklet p.3

SUMMARY OF THE LAW: Liturgy Booklet p.3

KYRIE ELEISON (Hymnal 702, Merbecke)

GLORIA IN EXCELSIS (Hymnal 707, Merbecke)

COLLECT FOR THE DAY: BCP p. 191

LESSON: Genesis 6: 5-8, 13-22

CANTICLE: Benedictus es, Domine (Hymnal 626) Randall
THE EPISTLE: BCP p. 191
HYMN: 294, Sing, my soul, his wondrous love St. Bees
THE GOSPEL: BCP p. 192

THE SERMON: Father Scott

THE NICENE CREED: Liturgy Booklet p.7

THE EXCHANGE OF PEACE: Liturgy Booklet p.9

The Greeting and Response is given with a hand-clasp from one person to another, beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet p.9

*ORGAN OFFERTORY: Sonata I Paul Hindemith
III - very slow

AT THE PRESENTATION: Thine, O Lord is the greatness
Liturgy Booklet p.13

SANCTUS (Hymnal 704, Merbecke)

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

After the Celebrant's words, "Holy things..." the congregation should immediately move forward to the Altar rail as the clergy communicate. Children should be brought to the Altar rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL: Liturgy Booklet p.18

HYMN: 519, Once to ev'ry man and nation Ebenezer

ORGAN POSTLUDE: Sonata I Paul Hindemith
II - Fantasy

* The congregation remains seated until the Organ Offertory concludes or the Offering is presented, whichever is later.

CALENDAR

JUNE 7, 1970

- Today A) Coffee and buns follow the 8 A.M. and the 10:30 A.M. services in the Parish House
B) A Nursery is maintained in the Parish House Room 25, 2nd floor - 9A.M. until noon
- Mon. A) Resistance Dinner & Meeting at 6:00 P.M.
B) Meeting of the Education Committee of the Vestry at 8:00 P.M. in the Parish House Lounge
- Wed. A) Folkmass at 9:30 P.M.
- Thurs. A) Resistance sponsors a talk by Frank Joyce, formerly national co-ordinator of People for Human Rights, recently returned from Hanoi & other places. 8:00 P.M. in the Parish House
- Sat. A) Eucharist at 9:00 A.M.

NEXT SUNDAY

Several years ago the rector was away on alternating Sundays giving the impression that he was continually on vacation. It seems to be happening again in 1970! May 17, he was still in Washington following the Dalzells' wedding. Last Sunday he preached at The Church of the Saviour. Next Sunday he will be preaching at Christ Church, Schenectady, N.Y. That rector and he were classmates at Union College, class of 1950, so they will observe a 20th reunion. On Sunday, June 28th he will actually be on vacation!

HAVE YOU MOVED? ARE YOU A NEWCOMER? NOT RECEIVING THE PARISH LETTER? PLEASE LET US KNOW BY TEARING OFF AND GIVING THE FORM BELOW TO ONE OF THE CLERGY.

NAME _____ PHONE _____

ADDRESS _____

OTHER INFORMATION OR COMMENTS _____

Why Evil?

The most baffling puzzle confronting the average Christian is the problem of evil. If God is good and all-powerful, we ask, why, then, is there evil in the world?

For the Christian this problem of evil arises from the collision of belief and experience. The Christian believes that God is both good and supremely powerful. Yet every day of his life he is confronted by some evidence of the reality of evil.

In every age men have attempted to solve this mystery of evil. Sometimes their solution has been to think that God's power is limited. They have envisioned the world as being a gigantic stage on which is played out a death-struggle between the two opposing forces of good and evil; only in the last act will the victor be known.

Those who would explain the problem this way, see evil only as a fact of nature. Rather than passionately opposing it, they resign themselves to the inevitability of its existence.

Others say that evil is not a reality at all but merely a figment of our imagination, or even an evidence of "wrong-thinking." For these people, evil exists only in the mind of man: "there is nothing good or bad, but thinking makes it so."

For the Christian, however, the Cross of Jesus Christ takes the problem of evil down from the ivory tower of speculation and plants it squarely in life. Evil is real. The Christian suffers under it, even as his Lord suffered under it. Traditionally, our recognition of evil is so vivid that we can speak with St. Peter of our "adversary the devil, who walketh about as a roaring lion, seeking whom he may devour, whom resist steadfast in the faith."

The final weapon of evil, death itself, was used against Christ, and He died. So do we succumb to death. But Christ, by gaining the final victory over death in eternal fellowship with the Father, released us from the evil in the world.

His promise to all of us who are buried with Him in the dying of our baptism is that we shall live with Him as partakers of the inheritance of the saints in light, where sin and evil have ceased to be.

COVER: *"The Suffering Christ," a woodcarving by African artist, Job Kekana. Note the tears on our Lord's cheeks.*



The Suffering Christ

June 7, 1970

ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St., Philadelphia, Pa. 19104
Parish of the University of Pennsylvania
The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold James Wilson, Chaplain & Assoc. Rector
The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster

THE THIRD SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE, & GOSPEL BCP pp 192-193
OLD TESTAMENT LESSON JEREMIAH 31: 1-14

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

The full text of the service is in "The Liturgy of the Lord's Supper" in the pews, beginning on p.3.

ORGAN PRELUDE: Sonata no. 4 for two violins
and continuo A. Corelli
Prelude; Allemand; Gigue

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 287, Give praise and glory unto God Elbing
GREETING: Blessed be God, Father, Son, and Holy Spirit.
RESPONSE: And blessed be His kingdom, now and forever, Amen. Liturgy Booklet p.3

COLLECT FOR PURITY: Liturgy Booklet p.3
SUMMARY OF THE LAW: Liturgy Booklet p.3

KYRIE ELEISON (Hymnal 702, Merbecke)

GLORIA IN EXCELSIS (Hymnal 707, Merbecke)

COLLECT FOR THE DAY: BCP p. 192

LESSON: Genesis 9:1-17

CANTICLE: Benedictus es, Domine (Hymnal 625) Soaper

THE EPISTLE: BCP p.192-193

HYMN: 308, Let us, with a gladsome mind Monkland

THE GOSPEL: BCP p. 193

THE SERMON: Father Evans

THE NICENE CREED: Liturgy Booklet p.7

THE EXCHANGE OF PEACE: Liturgy Booklet p.9

The Greeting and Response is given with a hand-clasp from one person to another, beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet p.9

*ORGAN OFFERTORY: Sonata no.3 for two violins
and continuo A. Corelli
Prelude; Allemand; Adagio; Allemand

THE PRESENTATION:

Beginning today the Verse & Response on p. 13 will be said, not sung.

SANCTUS (Hymnal 704 Merbecke)

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

After the Célébrant's words, "Holy things..." the congregation should immediately move forward to the Altar rail as the clergy communicate. Children should be brought to the Altar rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL: Liturgy Booklet p.18

HYMN: 523, God the Omnipotent Russia

ORGAN POSTLUDE: Gigue from Sonata no.2 A. Corelli

We are grateful to Mrs. Josephine Bonner and to Dr. Harold Bright for their participation in the musical offerings today.

*The congregation remains seated until the Organ Offertory concludes or the Offering is presented, whichever is later.

- Today A) Coffee and buns follow the 8 A.M. and the 10:30 A.M. services in the Parish House.
B) A Nursery is maintained in the Parish House Room 25, 2nd floor - 9 A.M. until noon.
- Mon. A) Resistance Dinner & Meeting at 6:00 P.M.
B) Meeting of 27th Ward NDC at 8:00 P.M. in the Parish House.
- Tues. A) The Vestry meets at 8:00 P.M. in the Parish House Lounge
- Wed. A) Folkmass at 9:30 P.M.
- Sat. A) Eucharist at 9:00 A.M.
B) Indian Students will celebrate a marriage in the Parish House at 11:30 A.M.

FLAG DAY

Clergy and Laymen Concerned about Viet Nam has suggested that today is an opportunity to affirm new national understanding. A proposed service is posted on the bulletin board, and the following phrase will be inserted in the Intercessions this morning:

On this day, observed nationally as Flag Day, when the flag is being used as a symbol of partisan support of the Indo-china war, let us recall its meaning as a symbol of freedom and not oppression, let us remember the blood spilled in fratricide among ourselves as well as the fallen of all wars, and let us seek peace and justice for all men repenting of uncritical loyalties and fear.

V. O Lord, hear our prayer

A. And let our cry come unto thee

NOTES

The Rector is preaching at Christ Church, Schenectady, N.Y. where a college classmate is rector, on the occasion of their 20th reunion.

Art Melville is going to Washington on Monday to join in the Episcopal Peace Fellowship Mass at the Pentagon. If others would like to go, please contact him.

St. Bede's is starting a collection of clothing to send to Peru for the victims of the disasters there. If you have anything that might be useful, please send it to Newman Hall.

HAVE YOU MOVED? ARE YOU A NEWCOMER? NOT RECEIVING THE
PARISH LETTER? PLEASE LET US KNOW BY TEARING OFF
AND GIVING THE FORM BELOW TO ONE OF THE CLERGY.

NAME _____ PHONE _____

ADDRESS _____

OTHER INFORMATION OR COMMENTS _____

Hypocrisy

Hypocrisy is a sad sin simply because it doesn't work. To masquerade under virtues or qualities we do not have fools no one but ourselves.

From a Christian perspective, it appears that individual hypocrisy arises from the inability to believe that God accepts and loves us as we are. Growth, morality and holiness are not necessary to our relationship with God, for He accepts the child as well as the mature person, the sinner as well as the saint.

When we realize that God in Christ has reached out to us, bridging the gap created by sin, healing the estrangement which has existed between us and God, then our hypocrisy has no function left. And yet hypocrisy goes on, as we attempt to bolster crumbling self-images against the assaults of reality.

To be affirmed by God is to be freed, freed from the necessity of posturing or wearing a mask or deceiving one's fellows. One of the functions of Christians is to share in this affirmation, to show by our actions and words that love is not just a reward for good behavior.

Corporate hypocrisy is perhaps more difficult to understand and to deal with. The Church is constantly accused these days of hypocrisy, and certainly Christians can see more clearly than can their accusers the justification for this charge. There is no doubt that we can speak all too glibly about the spiritual benefits which derive from poverty and suffering and persecution, all the while doing our best to see that we are delivered from any first-hand experience of these.

There is no doubt we extol the Christian virtues far more than we practice them. We need to remember our Lord's stern words, "Alas for you, lawyers and Pharisees, hypocrites! You are like tombs covered with whitewash; they look well from outside, but inside they are full of dead men's bones and all kinds of filth." (Matt. 23:27 NEB)

The antidote for ecclesiastical hypocrisy is essentially the same as that for personal hypocrisy: God accepts us and loves us, and therefore all attempts at putting on a good front are silly and demeaning.

Humility stands on a bed-rock of faith. Hypocrisy is faithlessness. In the end it always fails.

COVER: A face is seen surrounded by Greek drama masks, a symbol often associated with hypocrisy.



June 21, 1970

ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St., Philadelphia, Pa. 19104
Parish of the University of Pennsylvania
The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold James Wilson, Chaplain & Assoc. Rector
The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster

THE FOURTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE & GOSPEL BCP pp 194-195
OLD TESTAMENT LESSON LAMENTATIONS 3:22-33

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

The full text of the service is in "The Liturgy of the Lord's Supper" in the pews, beginning on p.3.

ORGAN PRELUDE: Toccata in F J.S. Bach
The Penitential Order will be said according to the form printed inside the front cover.
HYMN: 318, Hosanna to the living Lord Hosanna
GREETING: Blessed be God, Father, Son, and Holy spirit.
RESPONSE: And blessed be His kingdom, now and forever, Amen. Liturgy Booklet p.3
COLLECT FOR PURITY: Liturgy Booklet p.3
SUMMARY OF THE LAW: Liturgy Booklet p.3
KYRIE ELEISON (Hymnal 702, Merbecke)
GLORIA IN EXCELSIS (Hymnal 707, Merbecke)
COLLECT FOR THE DAY: BCP p. 194
LESSON: Genesis 12:1-9
CANTICLE: Benedictus es, Domine (Hymnal 625) Soaper
THE EPISTLE: BCP p. 194
HYMN: 325, O for a thousand tongues Arlington
THE GOSPEL: BCP pp 194-195
THE SERMON: Father Scott

THE NICENE CREED: Liturgy Booklet p.7
THE EXCHANGE OF PEACE: Liturgy Booklet p.9

The Greeting and Response is given with a hand-clasp from one person to another, beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet p.9
*ORGAN OFFERTORY: Fugue in F J.S. Bach

THE PRESENTATION:
The verse & response on p. 13 will be said, not sung
SANCTUS: (Hymnal 704, Merbecke)
THE CONSECRATION: Liturgy Booklet p.15
THE LORD'S PRAYER: Liturgy Booklet p.16
THE BREAKING OF BREAD: Liturgy Booklet p.16
THE COMMUNION SENTENCES: Liturgy Booklet p.17
THE COMMUNION:

After the Celebrant's words, "Holy things..." the congregation should immediately move forward to the Altar rail as the clergy communicate. Children should be brought to the Altar rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p.18
THE DISMISSAL: Liturgy Booklet p.18
HYMN: 285, The God of Abraham praise Leoni
ORGAN POSTLUDE: Prelude and Fugue in F J.S. Bach

We are glad to have Paul Livingston as organist for the postlude.

*The congregation remains seated until the Organ Offertory concludes or the Offering is presented, whichever is later.

- Today A) Coffee and buns follow the 8 A.M. and the 10:30 A.M. services in the Parish House.
 B) A Nursery is maintained in the Parish House room 25, 2nd floor - 9 A.M. until noon.
 C) City Librarians' meeting - 2 P.M. in the Parish House.
- Mon. A) Resistance Dinner & Meeting at 6:00 P.M.
- Wed. A) Open meeting of the Stewardship Committee, Bill Riley, chairman. Rheta Weidenbacker, committee member has proposed a splendid bi-monthly communication (see Bulletin Board) which was endorsed by the Vestry.
 B) Folkmass at 9:30 P.M.
- Sat. A) Eucharist at 9:00 A.M.

HELP!

Steve Voysey will be on hand to co-ordinate efforts at cleaning out the Choir Room on Tuesday, Wednesday, and Thursday of this week, from 8 P.M. on. Everyone is urged to come and help for as long as they can. Please, any time you can spare will be much appreciated.

VOLUNTEERS NEEDED

A community based out-door summer play program has been started by a group of W. Philadelphia mothers to be conducted in Clark Park for July and August. A professional will be in charge, but volunteers for any part of the time and donations of materials are needed. Please call Pat Hecht for more information. SA4 - 5272

VESTRY MEETING

Inasmuch as there have been unexplained but repeated disappearances of food and juice from the Parish House, the Vestry discussed the matter and agreed to changing the lock to the Parish House door and not issuing any keys outside the parish. Parishioners who have old keys may discard them and request new ones from the Rector.

A copy of the minutes of the May 24th and the Rec-

tor's report to the June 16th meeting are posted.
There are also copies of the June issue of PULSEBEAT
from Church House.

The Vestry decided to retain our present delegates
to the Diocesan Convention: Digby Baltzell, Scarlett
Emerson, and Bill Riley. Alternates are Stewart
Dalzell, Carol Moore, and David Rowe. The next
convention meets October 2-3.

HAVE YOU MOVED? ARE YOU A NEWCOMER? NOT RECEIVING THE
PARISH LETTER? PLEASE LET US KNOW BY TEARING OFF AND
GIVING THE FORM BELOW TO ONE OF THE CLERGY.

NAME _____ PHONE _____

ADDRESS _____

OTHER INFORMATION OR COMMENTS _____

The Christian Behind the Wheel

When is a man most dangerous? It's when he's behind the wheel of an automobile. It is the machine age, and not the atomic age, which has given man his most lethal instrument, the automobile. Atomic and hydrogen bombs rain death and destruction when men provoke war. Automobiles bring pain, destruction and death in the course of every ordinary day.

It is not that the automobile is an infernal machine. It is a wonderful machine, certainly within the providence of God, and it has been one of our greatest boons. But it is a machine, and like all devices of human making, the good or evil it can perform depend upon the disposition of the person who uses it. In most traffic accidents, the guilty party is man, not machine; mind and not motor; reflex and not roadway. It was human error which killed 55,200 men, women and children in the United States last year, and maimed 2,000,000 others.

When Christians face up to the statistics of highway safety, it should give sufficient cause for a re-reading of the Sixth Commandment. It is not only the malice aforethought, anger or passion that give rise to murder; nor are guns, knives or poisons the only instruments. Sane, peace-loving, kindly Christians who want to save a few seconds, who get wrapped up in conversation, or who just don't think, turn out to be man-killers in the twinkling of an eye. When the horrible tragedy has happened, they are sorry beyond words, but they have killed and sinned against God and their neighbor.

As Christians, we know that we live in a sacramental universe. God's whole creation is a visible and tangible sign of His goodness toward us. His benefits are available to us whenever we use any of His gifts in the way He intends. Even the automobile can be redeemed from tragedy to joy if we use it rightly. If we remember each time we sit behind the wheel that we hold in our hands a machine which God has given us for good, we will not abuse it. If we remember that the other motorists and pedestrians, no matter how foolishly they drive or walk, are God's creatures, too, our love-our-neighbor policy will include our driving.

As Christians we should pray that we may drive in such a way as always to carry Christ, and not death, to all we pass along our way.



June 28, 1970

ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St., Philadelphia, Pa. 19104
Parish of the University of Pennsylvania
The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold James Wilson, Assoc. Rector & Chaplain
The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster

THE FIFTH SUNDAY AFTER TRINITY

8:00 A.M. Holy Eucharist
Collect, Epistle & Gospel BCP pp. 195-96
Old Testament Lesson Ecclesiastes 2:1-11, 18-23

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

The full text of the service is in "The Liturgy of the Lord's Supper" in the pews, beginning on p.3.

ORGAN PRELUDE: Passacaglia in C Minor J.S. Bach

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 397, Let saints on earth in concert sing Dundee
GREETING: Blessed be God, Father, Son, and Holy Spirit.

RESPONSE: And blessed be His kingdom, now and forever. Amen Liturgy Booklet p.3

COLLECT FOR PURITY: Liturgy Booklet p.3

SUMMARY OF THE LAW: Liturgy Booklet p.3

KYRIE ELEISON (Hymnal 702, Merbecke)

GLORIA IN EXCELSIS (Hymnal 707, Merbecke)

COLLECT FOR THE DAY: BCP p. 195

LESSON: Genesis 17:1-8

CANTICLE: Benedictus es, Domine (Hymnal 626) Randall

THE EPISTLE: BCP pp. 195-96

HYMN: 437, They cast their nets in Galilee Georgetown
THE GOSPEL: BCP p. 196

THE SERMON: Father Wilson

THE NICENE CREED: Liturgy Booklet p.7

THE EXCHANGE OF PEACE: Liturgy Booklet p.9

The Greeting and Response is given with a hand-clasp from one person to another, beginning with the clergy and then from one person to another as it is received from an usher or layreader.

THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

ANNOUNCEMENTS WILL BE MADE HERE

THE OFFERTORY: Liturgy Booklet p.9
*ORGAN OFFERTORY: Fugue in C Minor J.S. Bach

THE PRESENTATION:

The Verse and Response on p. 13 will be said, not sung.

SANCTUS (Hymnal 704, Merbecke)

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

After the Celebrant's words, "Holy things..." the congregation should immediately move forward to the Altar rail as the clergy communicate. Children should be brought to the Altar rail for a Blessing.

THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL: Liturgy Booklet p.18

HYMN: 132 The eternal gifts of Christ the king
(omit verses 2&3) Guidetti

ORGAN POSTLUDE: The Heavens Declare the Glory of God
B. Marcello

*The congregation remains seated until the Organ Offertory concludes or the Offering is presented, whichever is later.

- Today A) Coffee and buns follow the 8 A.M. and the 10:30 A.M. services in the Parish House.
B) A Nursery is maintained in the Parish House room 25, 2nd floor - 9 A.M. until noon.
- Mon. A) Resistance Dinner & Meeting at 6:00 P.M.
- Wed. A) Clergy & Laymen Concerned about Vietnam will meet at 8:00 P.M. in the Parish House.
B) Folkmass at 9:30 P.M.
- Sat. A) Eucharist at 9:00 A.M.: Independence Day

VOLUNTEERS NEEDED

A community based out-door summer play program has been started by a group of W. Philadelphia mothers to be conducted in Clark Park for July and August. A professional will be in charge, but volunteers for any part of the time and donations of materials are needed. Please call Pat Hecht for more information. SA4 - 5272

MORE VOLUNTEERS

The Easter Seal Committee has two children in our area who need to be picked up and taken to their camp at Swarthmore College during the period July 6 - August 20. Any volunteers for any of this time, any day(s) of the week (Monday through Thursday) please call Mrs. Cescolini at Easter Seals, GR 7 - 4437. She reports that in less privileged areas it is hard to find drivers. One child is a 13 year old girl who is blind; the other is a 6 year old boy who has cerebral palsy.

HAVE YOU MOVED? ARE YOU A NEWCOMER? NOT RECEIVING THE PARISH LETTER? PLEASE LET US KNOW BY TEARING OFF AND GIVING THE FORM BELOW TO ONE OF THE CLERGY.

NAME _____ PHONE _____

ADDRESS _____

OTHER INFORMATION OR COMMENTS _____

"Patriotism," said Dr. Samuel Johnson, "is the last refuge of a scoundrel."

This comment, although unduly cynical, is not totally untrue. Those of us who have lived through the wars and upheavals of the past few decades have been reminded repeatedly that love of country can be one of mankind's most destructive idolatries.

In the twentieth century alone, excessive national pride has perhaps caused more suffering and misery than any other human emotion has. "God with *us*" has been the motto of too many warring nations for it to have been true to the Divine will. Surely God and country cannot be equated as loyalties for a Christian.

Yet Christians must live and serve God in some form of political society. Few would suggest that we have the option of being anarchists, for the state has its proper role in God's providence. Moreover, we are expressly encouraged to "Submit . . . to every ordinance of man for the Lord's sake . . ." (I Peter, 2:13). The state is an important human ordinance, and our Faith should make us good and productive citizens, ready to do whatever we can for the national well-being.

Patriotism, the love of our country and its traditions, is a human emotion, and like other human emotions, can be well-directed or misdirected. Because we love our nation and the ideals for which it stands, we must strive to build up all that is good in our common life.

The Collect for Independence Day from the Book of Common Prayer sums up our patriotic sensibilities:

"O Eternal God, through whose mighty power our fathers won their liberties of old; Grant, we beseech Thee, that we and all the people of this land may have grace to maintain these liberties in righteousness and peace; through Jesus Christ our Lord, *Amen*."

Our nation will be well-served if Christian people manifest a sense of patriotism which seeks to preserve liberty in our society and throughout the world, rather than one which falsely exalts human pride.



July 5, 1970

ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St., Philadelphia, Pa. 19104
Parish of the University of Pennsylvania
The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold James Wilson, Assoc. Rector & Chaplain
The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster

THE SIXTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE, & GOSPEL BCP pp. 197-98
OLD TESTAMENT LESSON ISAIAH 57:13b-19

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

The full text of the service is in "The Liturgy of the Lord's Supper" in the pews, beginning on p.3.

ORGAN PRELUDE: Two sets of Versi and Canzone,
in F & in G Minor Domenico Zipoli

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 324, Conquering kings their titles take
Orientis Partibus

GREETING: Blessed be God, Father, Son, and Holy Spirit.

RESPONSE: And Blessed be His kingdom, now and forever.
Liturgy Booklet p.3

COLLECT FOR PURITY: Liturgy Booklet p.3

SUMMARY OF THE LAW: Liturgy Booklet p.3

KYRIE ELEISON: (Hymnal 702, Merbecke)

COLLECT FOR THE DAY: BCP p. 197

LESSON: Genesis 18:1-16

CANTICLE: Benedictus es, Domine (Hymnal 625) Soaper

THE EPISTLE: BCP p.197

HYMN: 106, The head that once was crowned with thorns
St. Magnus
THE GOSPEL: BCP pp. 197-98
THE SERMON: Father Wilson
THE NICENE CREED: Liturgy Booklet p.7

ANNOUNCEMENTS WILL BE MADE HERE

THE PRAYER OF INTERCESSION:

Liturgy Booklet back cover except that the petitions & responses on the insert will be used in place of "B".
THE EXCHANGE OF PEACE: Liturgy Booklet p.9

Please greet your immediate neighbor and then friends or visitors as you choose, the whole congregation proceeding to the area around the Altar. Place your offering in the plates at the Altar rail.

THE OFFERTORY: Liturgy Booklet p.9
Representatives of the laity will present Bread and Wine.

ORGAN OFFERTORY: Piece for the Offertory
Domenico Zipoli

THE PRESENTATION:

The Verse and Response on p. 13 will be said, not sung.

SANCTUS: (Hymnal 704, Merbecke)

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

Members of the congregation may receive standing or kneeling. When you have received return to a place in the pews. When the Thanksgiving begins, let all stand until the service ends.

THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL: Liturgy Booklet p.18

HYMN: 563, He who would valiant be St. Dunstan's

ORGAN POSTLUDE: Toccata Domenico Zipoli

- Today A) Coffee and buns follow the 8 A.M. and the 10:30 A.M. services in the Parish House
B) A Nursery is maintained in the Parish House room 25, 2nd floor - 9 A.M. until noon.
- Mon. A) Resistance Dinner & Meeting at 6:00 P.M.
- Wed. A) Folkmass at 9:30 P.M.
- Sat. A) Eucharist at 9:00 A.M.

PETITIONS FOR THE INTERCESSIONS ON JULY 4TH WEEKEND

Let us pray for all those in authority in this and every land, but especially on this national celebration for the President of the U.S. and his aides that they may save truth and seek justice among all Americans, and that their eyes and hearts may likewise regard the rest of the world with compassion, understanding and a recognition of human interdependence.

- V. Thou hast loved righteousness and hated iniquity, O God. (Ps. 45:7)
- R. Lord, be gracious to our leaders.

Let us pray likewise for all governors, esp. Raymond, mayors, and esp. James, and others in authority that they may serve their constituents with care and equity.

- V. O Lord, save the state.
- R. And mercifully hear us when we call upon thee.

Let us pray for all members of Congress, state legislatures and councilmen that they may faithfully and diligently represent their constituents and make just laws for domestic concerns and international relations.

- V. O Lord, let them seek peace and pursue it.
- R. Let them eschew evil and do good.
(Psalm 34:14)

Let us pray also for the courts of the land, especially the Supreme Court of the United States, and for all engaged in the exercise of the judicial system and the police that they may serve all the people with justice and discretion.

V. O God, judge of all men

R. Fill them with the spirit of wisdom and understanding.

Let us pray for the people of this land in their various callings that we may accept the responsibility of freedom so that we may possess it for us all not at the cost of some at home nor with callousness to men of other lands.

V. Behold, how good and joyful a thing it is.

R. For Brethren to dwell together in unity.
(Psalm 133:1)

HAVE YOU MOVED? ARE YOU A NEWCOMER? NOT RECEIVING THE
PARISH LETTER? PLEASE LET US KNOW BY TEARING OFF AND
GIVING THE FORM BELOW TO ONE OF THE CLERGY.

NAME _____ PHONE _____

ADDRESS _____

OTHER INFORMATION OR COMMENTS _____

The Real Presence

Have you ever tried to explain to a sympathetic but agnostic friend why you receive Holy Communion?

He can see that we eat bread and drink wine and that these are considered, in some sense, more than bread and wine. He might even concede that the service is an appropriate memorial for someone who sacrificed his life for his beliefs. But the question still remains: why is the receiving of Holy Communion so important to us?

In the Prayer of Consecration (Book of Common Prayer, page 80) we find a description of what our Lord did and said at the Last Supper. "For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, This is my Body, which is given for you; do this in remembrance of me."

The last phrase, "Do this in remembrance of Me" is a beautiful phrase, but unfortunately it does not convey the original meaning. It gives the impression that we are merely to remember something that happened long ago and that has little effect on us now. Actually, the phrase should be more accurately translated, "Do this to recall Me."

This one little word makes a great difference. Let us imagine that the President of the United States, appearing on television, says that "we will always remember Ambassador Jones." This is very different from saying that Ambassador Jones is being recalled (to the United States from his overseas post). In the latter case we know that the Ambassador is actually being called back to our midst.

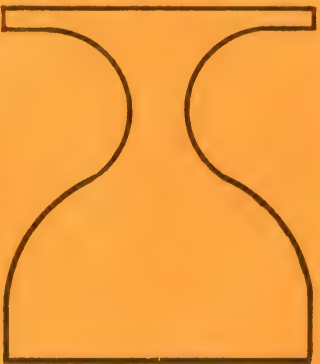
This recalling is what happens when we celebrate the Holy Eucharist. In *The Church's Teaching Series*, Massey Shepherd writes: "... our Lord gave to His disciples the observance of the Supper, and commanded them to continue it. By 'remembering' Him He did not mean a mere mental recollection of something past and done. To remember Him means to be united to Him . . . it means letting Him come in all the grace and power of His Holy Spirit and take the authority over our whole lives, transforming them into His likeness and lifting them up to God."

To be sure, our agnostic friend will probably have difficulty believing our Lord can be really "present in our midst." Even though the Anglican Communion has never officially defined how Christ is present in the Eucharist, the believing Episcopalian who has shared in the celebration of the Holy Communion has experienced the presence of his Lord. Though faith and experience, not through scientific explanation, we know we receive the ascended and glorified Lord in all His power and humility.

We are, indeed, "made one body with him, that he may dwell in us and we in him."

COVER: The wheat and grapes, chalice and host are symbols of the Eucharist.

✠ I am the
Bread of life



July 12, 1970

ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St., Philadelphia, Pa. 19104
Parish of the University of Pennsylvania
The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold James Wilson, Assoc. Rector & Chaplain
The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster

THE SEVENTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE, & GOSPEL BCP pp. 198-99
OLD TESTAMENT LESSON HOSEA 14

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

The full text of the service is in "The Liturgy of the Lord's Supper" in the pews, beginning on p.3.

ORGAN PRELUDE: Fantasia in G Minor J.S. Bach

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 197, Let all mortal flesh keep silence Picardy
GREETING: Blessed be God, Father, Son and Holy Spirit
RESPONSE: And Blessed be His kingdom, now and forever
Amen.

COLLECT FOR PURITY: Liturgy Booklet p.3
SUMMARY OF THE LAW: Liturgy Booklet p.3
KYRIE ELEISON: (Hymnal 702, Merbecke)

GLORIA IN EXCELSIS (Hymnal 707, Merbecke)

COLLECT FOR THE DAY: BCP P.198
LESSON: Genesis 22:1-18

CANTICLE: Benedictus es, Domine (Hymnal 625) Randall
THE EPISTLE: BCP pp.198-99

HYMN: 351, Praise the Lord through ev'ry nation
Sleepers, Wake

THE GOSPEL:

THE SERMON:

Father Wilson

THE NICENE CREED: Liturgy Booklet p.7
ANNOUNCEMENTS WILL BE MADE HERE

THE EXCHANGE OF PEACE: Liturgy Booklet p.9
Please greet your immediate neighbor and then friends or visitors as you choose, the whole congregation proceeding to the area around the Altar.

THE PRAYER OF INTERCESSION: Liturgy Booklet back cover
THE OFFERTORY: Liturgy Booklet p.9

Ushers will pass among the congregation to receive offerings; representatives of the laity will present Bread & Wine.

ORGAN OFFERTORY: Sleepers, Wake J.S. Bach

THE PRESENTATION:

The Verse and Response on p. 13 will be said, not sung.

SANCTUS: (hymnal 704, Merbecke)

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

Members of the congregation may receive standing or kneeling. When you have received return to a place in the pews. When the Thanksgiving begins, let all stand until the service ends.

THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL: Liturgy Booklet p.18

HYMN: 256, O Spirit of the living God Melcombe

ORGAN POSTLUDE: Fugue in G Minor J.S. Bach

CALENDAR

JULY 12, 1970

- Today A) Coffee and buns follow the 8 A.M. and the 10:30 A.M. services in the Parish House
B) A Nursery is maintained in the Parish House room 25, 2nd floor - 9 A.M. until noon
- Mon. A) Resistance Dinner & Meeting at 6:00 P.M.
- Wed. A) Folkmass at 9:30 P.M.
- Thurs. A) 8:00 P.M. Episcopal Peace Fellowship
- Fri. A) 9:00 P.M. Homophile Action League in Parish House.
- Sat. A) Eucharist at 9:00 A.M.

We bid farewell and Godspeed to Dr. Evans and his family this Sunday as they leave for a sabbatical year in Vienna. They will be missed by everyone here and we look forward to their return in 1971.

HAVE YOU MOVED? ARE YOU A NEWCOMER? NOT RECEIVING THE PARISH LETTER? PLEASE LET US KNOW BY TEARING OFF AND GIVING THE FORM BELOW TO ONE OF THE CLERGY.

NAME _____ PHONE _____

ADDRESS _____

OTHER INFORMATION OR COMMENTS _____

Astrology and Providence

A phenomenon of our time is the increasing popularity of astrology as a guide for the conduct of the affairs of men. Newspapers carry daily horoscopes for the enlightenment of those countless people who believe that the movement of the planets and stars is the motivating providence of their lives. A continuing flood of literature about astrology pours from the publishing houses. Styles in clothing, decor and advertising reflect the increasing adherence of many to the "laws" of astrology.

One of the appeals of astrology is that it enables a person to evade the responsibility of making decisions. If we believe that the stars and planets do influence a person's planning and actions, then we need not undergo the anxiety and agony of thinking through the problems of each day to a clear and logical solution.

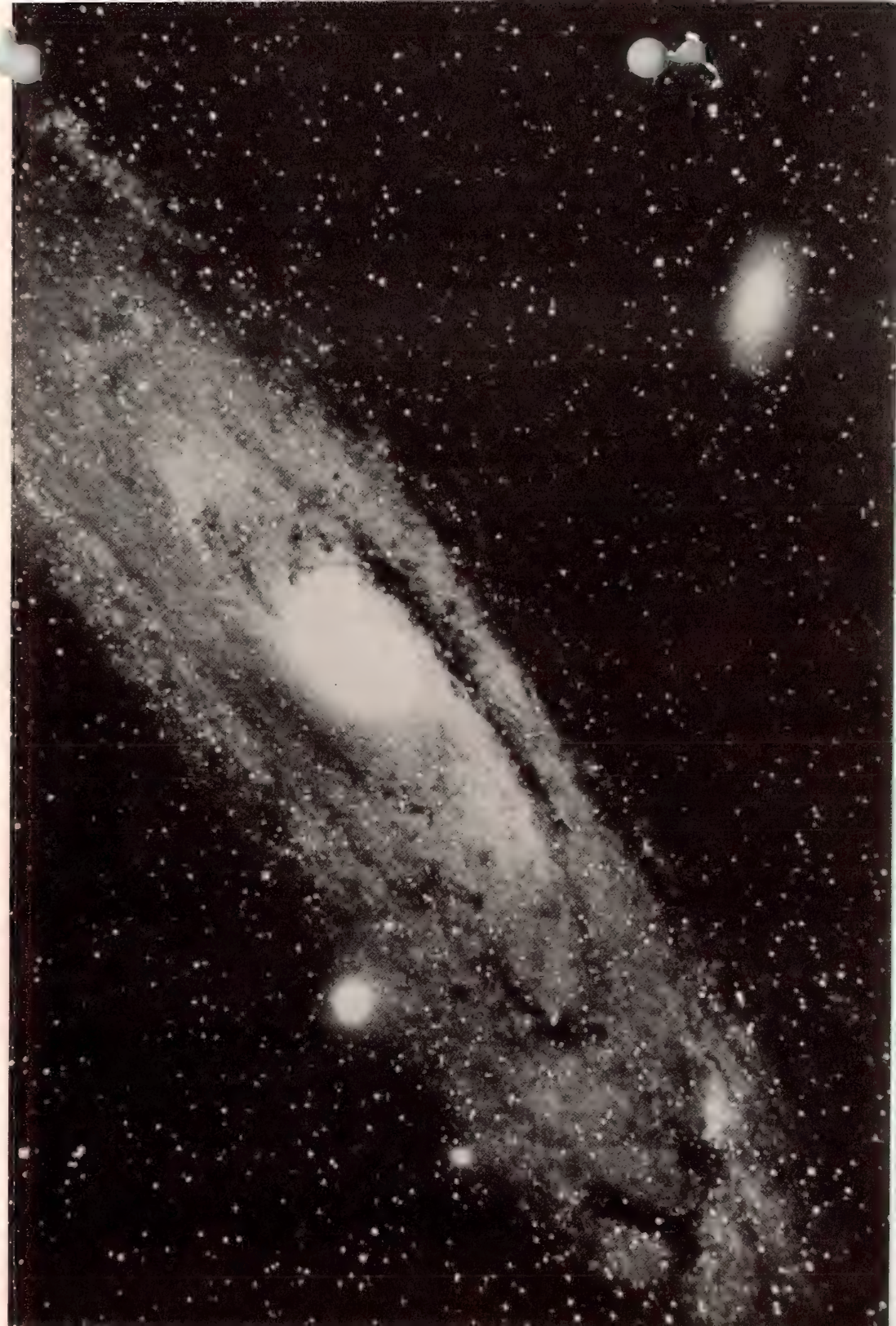
According to the astrologer, the stars tell us when to be frugal or when to be open-handed, when to make commitments or when to reserve judgment, whether to be socially active or quiescent.

In this unique interpretation of providence we are relieved of the burdensome responsibility of possibly making a wrong decision. If things go wrong, it is the fault of the stars.

Astrology poses a serious question for Christians. Is such an approach to life based on a true understanding of providence—the providence of God? Part of God's providence is to be seen in the ordered universe in which we live. Although our understanding is far from complete, we depend on an element of predictability as we engage in activities as varied as swimming, building bridges or sending men to the moon.

God has created the universe, and we see His care for us as we look at our world. Ultimately, however, providence is neither a matter of stars nor of natural law. We believe that God's loving will for us, His providence, supports and sustains us through all our choices and actions, both good and bad.

"For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord," (Romans. 8:38-39.)



July 19, 1970

ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St., Philadelphia, Pa. 19104

Parish of the University of Pennsylvania

The Rev. John M. Scott, Rector & Chaplain

The Rev. Harold James Wilson, Assoc. Rector & Chaplain

The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster

Leonard Atherton, M.A., L.R.A.M., A.R.C.M.

Organist & Choirmaster 1970-71

THE EIGHTH SUNDAY AFTER TRINITY

8:00 A.M.

HOLY EUCHARIST

COLLECT, EPISTLE, & GOSPEL

BCP pp. 199-200

OLD TESTAMENT LESSON

ECCLESIASTICUS 1:18-27

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER

THE CELEBRATION OF THE HOLY EUCHARIST

AND THE MINISTRATION OF HOLY COMMUNION

The full text of the service is in "The Liturgy of the Lord's Supper" in the pews, beginning on p.3.

ORGAN PRELUDE: Prelude in F

Stanford

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 376, Come down, O Love divine Down Ampney

GREETING: Blessed be God, Father, Son, and Holy Spirit.

RESPONSE: And Blessed be His kingdom, now and forever. Amen.

Liturgy Booklet p.3

COLLECT FOR PURITY:

Liturgy Booklet p.3

SUMMARY OF THE LAW:

Liturgy Booklet p.3

KYRIE ELEISON: (Hymnal 710, Willan)

GLORIA IN EXCELSIS (Hymnal 713, Willan)

COLLECT FOR THE DAY:

BCP p.199

LESSON:

Genesis 24:1-27

CANTICLE: Benedictus es, Domine (Hymnal 625) Soaper

THE EPISTLE:

BCP p.200

HYMN: 379, Gracious Spirit, Holy Ghost

Capetown

THE GOSPEL:

BCP p.200

THE SERMON:

Father Scott

THE NICENE CREED:

Liturgy Booklet p.7

ANNOUNCEMENTS WILL BE MADE HERE

THE EXCHANGE OF PEACE:

Liturgy Booklet p.9

Please greet your immediate neighbor and then friends or visitors as you choose, the whole congregation proceeding to the area around the Altar.

THE PRAYER OF INTERCESSION: Liturgy Booklet back cover

THE OFFERTORY:

Liturgy Booklet p.9

Ushers will pass among the congregation to receive offerings; representatives of the laity will present Bread & Wine.

ORGAN OFFERTORY

THE PRESENTATION:

The Verse and Response on p. 13 will be said, not sung.

SANCTUS: (Hymnal 711, Willan)

THE CONSECRATION:

Liturgy Booklet p.15

THE LORD'S PRAYER:

Liturgy Booklet p.16

THE BREAKING OF BREAD:

Liturgy Booklet p.16

THE COMMUNION SENTENCES:

Liturgy Booklet p.17

THE COMMUNION:

Members of the congregation may receive standing or kneeling. When you have received return to a place in the pews. When the Thanksgiving begins, let all stand until the service ends.

THE THANKSGIVING:

Liturgy Booklet p.18

THE DISMISSAL:

Liturgy Booklet p.18

HYMN: 563, He who would valiant be

Monks Gate

(Tune to Hymn 362)

ORGAN POSTLUDE: Postlude in G

Stanford

CALENDAR

JULY 19, 1970

- Today A) Coffee and buns follow the 8 A.M. and the 10:30 A.M. Services in the Parish House.
 B) A Nursery is maintained in the Parish House Room 25, 2nd floor - 9 A.M. until noon.
- Mon. A) Resistance Dinner & meeting at 6:00 P.M. in the Parish House
- Tues. A) 27th Ward Democratic Committee Meeting in the Parish House at 8:00 P.M.
- Wed. A) 6:00 P.M. Supper Meeting of C.A. Staff at the C.A.
 B) An informal Open House will be held here on Wednesday at 8 P.M. for students, parishioners friends, or other members of the University community who share our facilities. It is hoped that we can get to know each other better and be better acquainted about the activities and aims of the different groups who meet here. Refreshments will be served. Everyone welcome. We would like to continue this practice during the coming year.
 C) Folkmass at 9:30 P.M.
- Sat. A) Eucharist at 9:00 A.M.

It gives us great pleasure to welcome Leonard Atherton to St. Mary's as organist and choir director for this coming year. Mr. Atherton has become familiar to many of us because of his fine musical productions at the University and we look forward to working with him during this year.

 HAVE YOU MOVED? ARE YOU A NEWCOMER? NOT RECEIVING THE PARISH LETTER? PLEASE LET US KNOW BY TEARING OFF AND GIVING THE FORM BELOW TO ONE OF THE CLERGY.

NAME _____ PHONE _____

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OTHER INFORMATION OR COMMENTS _____

"And Fell in One Day Three and Twenty Thousand..."

Every generation looks askance at the one which follows, wondering anew at the decline of moral standards and moral fiber. This concern is especially evident in the realm of sexual ethics. With the Pill, penicillin, and *Playboy*, the restraints seem to have vanished, and it appears that little remains between us and total license.

As Christians we know that God made us. As human beings we are sexual beings. This is neither accidental nor unfortunate.

Sexuality is involved in all our relationships—our manhood or our femininity is a part of our personhood and cannot be set aside—but it ultimately realizes its potential in a single relationship, which is marriage. Sex, of course, is not the only gift from God, and individuals may choose to remain unmarried in order to concentrate their energy and concern on other gifts. But such people still remain sexual beings.

Sexual license is not a new invention. We are not more depraved than our forefathers were, and St. Paul's reference to the 23,000 acts of fornication in one day suggests that the wandering Hebrews could hardly be said to have provided an example of high moral standards.

Most important of all, we need to acknowledge that the real problem with extramarital sexual intercourse is not that too much is given but rather too little. Our sexuality involves not only pleasure but also love and commitment, work and play, battles and reconciliation.

Casual sex seeks only pleasure. It dehumanizes and is banal. It is this factor, and not any notion that our sexuality is evil, which causes us to label as sinful those sexual encounters in which people are reduced to objects to be used and manipulated.

Our sexuality is a gift from God which, along with all the other aspects of our humanity, is to be used in such a way that we are brought closer to Him, not separated from Him.

COVER: Michelangelo's "Adam and Eve" from the Sistine Chapel seen with the scientific symbols designating male and female.



July 26, 1970

ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St., Philadelphia, Pa. 19104
Parish of the University of Pennsylvania
The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold James Wilson, Assoc. Rector & Chaplain
The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster
Leonard Atherton, M.A., L.R.A.M., A.R.C.M.
Organist & Choirmaster 1970-71

THE NINTH SUNDAY AFTER TRINITY

8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE, & GOSPEL BCP pp. 200-203
OLD TESTAMENT LESSON WISDOM 11:21-12:2

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

The full text of the service is in "The Liturgy of the Lord's Supper" in the pews, beginning on p.3.

ORGAN PRELUDE: Partita on "Mit Freuden Zart"
Gerhard Knapf

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 388, I love thy kingdom, Lord St. Thomas
GREETING: Blessed be God, Father, Son, and Holy Spirit.
RESPONSE: And Blessed be His kingdom, now and forever. Amen. Liturgy Booklet p.3
COLLECT FOR PURITY: Liturgy Booklet p.3
SUMMARY OF THE LAW: Liturgy Booklet p.3
KYRIE ELEISON: (Hymnal 702, Merbecke)
GLORIA IN EXCELSIS (Hymnal 707, Merbecke)
COLLECT FOR THE DAY: BCP pp. 200-201

LESSON: Genesis 28:10
CANTICLE: Benedictus es, Domine (Hymnal 626) Randall
EPISTLE: BCP p. 201
HYMN: 399, Lord, thy word abideth Ravenshaw
GOSPEL: BCP pp. 201-03
SERMON: Father Scott
THE NICENE CREED: Liturgy Booklet p.7

ANNOUNCEMENTS WILL BE MADE HERE

THE EXCHANGE OF PEACE: Liturgy Booklet p.9
Please greet your immediate neighbor and then friends or visitors as you choose, the whole congregation proceeding to the area around the Altar.

THE PRAYER OF INTERCESSION: Liturgy Booklet back cover
THE OFFERTORY: Liturgy Booklet p.9

Ushers will pass among the congregation to receive offerings; representatives of the laity will present Bread & Wine.

ORGAN OFFERTORY: Suite for Organ Gerald Near
I Chaconne

THE PRESENTATION:
The Verse and Response on p.13 will be said, not sung.

SANCTUS: (Hymnal 704, Merbecke) Liturgy Booklet p.14

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

Members of the congregation may receive standing or kneeling. When you have received, return to a place in the pews. When the Thanksgiving begins, let all stand until the service ends.

THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL: Liturgy Booklet p.18

HYMN: 599, Ye watchers and ye holy ones

ORGAN POSTLUDE: Suite for Organ Gerald Near
III Final

- Today A) Coffee and buns follow the 8 A.M. and the 10:30 A.M. services in the Parish House.
 B) A Nursery is maintained in the Parish House Room 25, 2nd floor - 9 A.M. until noon.
- Mon. A) Resistance Dinner & Meeting at 6:00 P.M. in the Parish House.
- Wed. A) Folkmass at 9:30 P.M.
- Sat. A) Eucharist at 9:00 A.M.

ORGANIST

Bill Riley of our congregation is organist this morning. Bill is chairman of the Vestry Stewardship Committee and on the full time faculty of Girard College; in addition he is organist and choirmaster at Oak Lane Presbyterian Church.

Leonard Atherton will return next Sunday. He is presently in Minneapolis as guest conductor of the Minnesota Symphony Orchestra.

BAPTISM

Next Sunday there will be Holy Baptism at the 10:30 A.M. Service.

BANNS

I publish the Banns of Marriage between Michael Hungerford and Lois Carson. If any of you know cause, or just impediment, why these two persons should not be joined together in holy Matrimony, ye are to declare it. This is the first time of asking.

HAVE YOU MOVED? ARE YOU A NEWCOMER? NOT RECEIVING THE PARISH LETTER? PLEASE LET US KNOW BY TEARING OFF AND GIVING THE FORM BELOW TO ONE OF THE CLERGY.

NAME _____ PHONE _____

ADDRESS _____

OTHER INFORMATION OR COMMENTS _____

Holy Scripture

In a famous statement concerning the four essentials of the historic Church, the Lambeth Quadrilateral, adopted in 1888 by the bishops of the Anglican Communion, includes "The Holy Scriptures [as containing] all things necessary to salvation, and [are] the ultimate standard of faith."

Even before this affirmation of the importance of the Bible was made, the Anglican tradition had long insisted that nothing contrary to Scripture or not firmly established by Scripture could be held as necessary to belief.

As part of the Anglican Communion, the Episcopal Church has continued to uphold the unique place of Holy Scripture in the life of the community of faith. Our Prayer Book is largely made up of direct quotations from Holy Writ or paraphrases of scriptural passages.

The reason for our dependence upon the Bible is our fundamental belief that Holy Scripture records God's own communication about Himself and His purposes for the world. In no other collection of human documents do we find God and His sovereign will expressed so clearly and definitively.

The Bible is the account of a particular section of history in which God chose to make Himself known in the life of the people of Israel, and supremely in the revelation of His Son Jesus Christ.

The Bible, however, is not a "magic" book full of easy answers to complex contemporary questions. Nor will the story of salvation which it tells become part of our lives unless we read and study its words faithfully, within the context of the corporate life of the Church.

God's word is a living expression of His love and can speak to us today. If we will read the Scriptures regularly (and with the help of today's modern translations this task is far less formidable than it once was), asking for and allowing the guidance of the Holy Spirit, we will discover God speaking to us through its pages.

This has been the testimony of every age of the Church's existence, and it will continue to be true, as Jesus Himself implied when He declared, "Heaven and earth will pass away, but my words will not pass away." (St. Luke, 21:33)

COVER: Scripture is superimposed with words from the Collect for "Bible Sunday" found on page 92 of the Prayer Book.

August 2, 1970

ST. MARY'S CHURCH, HAMILTON VILLAGE

3916 Locust St., Philadelphia, Pa. 19104

Parish of the University of Pennsylvania

The Rev. John M. Scott, Rector & Chaplain

The Rev. Harold James Wilson, Assoc. Rector & Chaplain

The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster

Leonard Atherton, M.A., L.R.A.M., A.R.C.M.

Organist & Choirmaster 1970-71

THE TENTH SUNDAY AFTER TRINITY

8:00 A.M.

HOLY EUCHARIST

COLLECT, EPISTLE, & GOSPEL

BCP pp. 203-204

OLD TESTAMENT LESSON

ECCLESIASTICUS 1:1-10

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER AND HOLY BAPTISM

THE CELEBRATION OF THE HOLY EUCHARIST

AND THE MINISTRATION OF HOLY COMMUNION

ORGAN PRELUDE: Prelude in E flat

Stanford

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 463, O thou who camest from above Hereford

GREETING: Blessed be God, Father, Son, and Holy Spirit

RESPONSE: And Blessed be His kingdom, now and forever.
Amen.

PRIEST: There is one Body and one Spirit;

PEOPLE: There is one hope in God's call to us.

PRIEST: One Lord, one Faith, one Baptism;

PEOPLE: One God and Father of all.

PRIEST: The Lord be with you.

PEOPLE: And also with you.

PRIEST: Let us pray.

COLLECT FOR THE DAY:

BCP p. 203

LESSON:

Ezekiel 36:24-28

CANTICLE: Benedictus es, Domine (Hymnal 625) Soaper

EPISTLE:

BCP pp. 203-204

HYMN: 487, Saviour, again to thy dear Name we raise

Ellers

GOSPEL:

BCP p.204

SERMON:

Father Scott

PROCESSION TO THE BAPTISMAL FONT

HYMN: 268, I bind unto myself today St. Patrick

Verses 1,2,6,7 will be sung during the procession. The enclosed leaflet gives the proposed revised Baptismal Rite

*Candidate: Annetta Leora Williams

THE EXCHANGE OF PEACE:

Liturgy Booklet p.9

Please greet your immediate neighbor and then friends or visitors as you choose, the whole congregation proceeding to the area around the Altar.

THE PRAYER OF INTERCESSION:

Alternate form per enclosure.

THE OFFERTORY:

Ushers will pass among the congregation to receive offerings; representatives of the laity will present Bread & Wine.

ORGAN OFFERTORY:

THE PRESENTATION:

The Verse and Response on p.13 will be said, not sung.

SANCTUS: (Hymnal 704, Merbecke) Liturgy Booklet p.14

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

Members of the congregation may receive standing or kneeling. When you have received, return to a place in the pews. When the Thanksgiving begins, let all stand until the service ends.

THE THANKSGIVING:

Liturgy Booklet p.18

THE DISMISSAL:

Liturgy Booklet p.18

HYMN: 524, God of grace and God of glory

Mannheim

ORGAN POSTLUDE: Postlude in G Minor

Stanford

- Today A) Coffee and buns follow the 8 A.M. and the 10:30 A.M. services in the Parish House.
B) A Nursery is maintained in the Parish House Room 25, 2nd Floor - 9 A.M. until noon.
- Mon. A) Resistance Dinner & Meeting at 6:00 P.M. in the Parish House.
- Wed. A) Folkmass at 9:30 P.M.
- Sat. A) Eucharist at 9 A.M.
B) Solemnization of Matrimony at 1:00 P.M.

SINGERS?

It would be great to have a few people practise before Sunday services (even in August!) for a small choir. Please see Leonard Atherton or Christopher Toy.

BANNs

The Banns of Marriage are published between Michael Hungerford and Lois Carson. If any of you know cause, or just impediment, why these two persons should not be joined together in holy Matrimony, ye are to declare it. This is the final time of asking.

HAVE YOU MOVED? ARE YOU A NEWCOMER? NOT RECEIVING THE PARISH LETTER? PLEASE LET US KNOW BY TEARING OFF AND GIVING THE FORM BELOW TO ONE OF THE CLERGY.

NAME _____ PHONE _____

ADDRESS _____

OTHER INFORMATION OR COMMENTS _____

THE PRAYER OF INTERCESSION

In Peace let us pray to the Lord:

For all people in their daily life and work, (especially for...)

We pray to thee.

Lord, hear our prayer.

For our families, friends and neighbors, and for those who are alone,

We pray to thee.

Lord, hear our prayer.

For those who serve our community, state, and nation,

We pray to thee.

Lord, hear our prayer.

For those who work for justice, freedom and peace among the nations,

We pray to thee.

Lord, hear our prayer.

For our just and proper use of the natural riches of the world,

We pray to thee.

Lord, hear our prayer.

For all who are in danger, sorrow, need, sickness, or any other trouble,

We pray to thee.

Lord, hear our prayer.

For the victims of hunger, fear, injustice, and oppression,

We pray to thee.

Lord, hear our prayer.

For all who minister to the suffering, the friendless, and the needy,

We pray to thee.

Lord, hear our prayer.

For those who proclaim the Gospel, and for all who seek the truth.

We pray to thee.

Lord, hear our prayer.

For the unity and peace of all Christian people,
We pray to thee.

Lord, hear our prayer.

For Bishops and other Ministers, and all who serve thee in thy Church,

We pray to thee.

Lord, hear our prayer.

(Here opportunity may be given to the members of the congregation to ask the prayers and share the thanksgivings of those present.)

For all who have departed this life,

We pray to thee.

Lord, hear our prayer.

We give thanks for all thy saints and servants in time past (especially N...whom we honor this day).

Grant us, we pray thee, to share with them thine everlasting kingdom.

Lord, hear our prayer.

Lord, forgive us our sins.

And amend our lives according to thy Word.

Amen.

Note Normally a lay reader will bid the petition, the celebrant will invoke "We pray to thee" and the whole congregation will respond. Worshippers are encouraged to add particular intercessions at the appropriate biddings.

Some people think that the creeds of the Church—the Nicene Creed and the Apostles' Creed—are the Church's effort to "systematize" God. They are not. The creeds are an ordered way of thinking *about* God. They are statements which express the manner in which Christians do this. They are man's attempt to put into words the facts which God has revealed about Himself.

These credal statements did not spring forth full-blown. Their history is not only long and involved, but marked by violent controversy and debate. Originally, for the Israelites, a simple proclamation, such as the *Shema*, "The Lord our God is one Lord," was a sufficient statement of belief.

The early Christians did not repudiate the *Shema*. They simply added, "Jesus is Lord." Then, as Christians came to identify, with increasing clarity, the mighty acts of God in Christ, they asked the baptismal candidates to affirm their faith in all those central facts which distinguished Christians from their Jewish and their pagan neighbors.

By the second century, there were those who had started to interpret the Gospel to suit their own ideas and purposes, and had begun to stray from the Apostolic tradition. In order that the fullness of God's complete revelation might be carefully preserved, the creeds were gradually worked out in the living experience of the early Christians.

The creeds that we know today were approved by the great ecumenical councils of the first four centuries. By the fifth century they were in general use as the expression of the Church's decision of faith.

The creeds are not merely sets of propositions. They are the assertion of man's experience in his relationship with God. As such they involve a commitment.

When affirmed by us, the Creeds of our Church are our grave and responsible commitment to God.

COVER: *Nicene Creed is superimposed on the hand, fish and dove, symbols for God the Father, God the Son and God the Holy Spirit respectively.*

The Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

August 9, 1970

ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St., Philadelphia, Pa. 19104
Parish of the University of Pennsylvania
The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold James Wilson, Assoc. Rector & Chaplain
The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster
Leonard Atherton, M.A., L.R.A.M., A.R.C.M.
Organist & Choirmaster 1970-71

THE ELEVENTH SUNDAY AFTER TRINITY
8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE, & GOSPEL BCP pp. 204-205
OLD TESTAMENT LESSON ISAIAH 26:12-16, 19

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER AND HOLY BAPTISM
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

ORGAN PRELUDE: Prelude in E flat Parry

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 476, Teach me, my God and King Sandys
GREETING: Blessed be God, Father, Son, and Holy Spirit.
RESPONSE: And Blessed be His kingdom, now and forever.
Amen.

PRIEST: There is one Body and one Spirit;
PEOPLE: There is one hope in God's call to us.

PRIEST: One Lord, one Faith, one Baptism;

PEOPLE: One God and Father of all.

PRIEST: The Lord be with you.

PEOPLE: And also with you.

PRIEST: Let us pray.

COLLECT FOR THE DAY: BCP p. 204

LESSON: Isaiah 26:12-16, 19

CANTICLE: Benedictus es, Domine (Hymnal 626) Randall

EPISTLE: BCP pp. 204-205
HYMN: 345, The King of love my shepherd is

GOSPEL: St. Columba
SERMON: BCP p. 205
Father Scott

PROCESSION TO THE BAPTISMAL FONT:
HYMN: 268, I bind unto myself today St. Patrick
Verses 1, 2, 6, 7 will be sung during the procession. The enclosed leaflet gives the proposed revised Baptismal Rite
Candidate: Jennifer Jean Russell

THE EXCHANGE OF PEACE: Liturgy Booklet p. 9.
Please greet your immediate neighbor and then friends or visitors as you choose, the whole congregation proceeding to the area around the Altar.

THE PRAYER OF INTERCESSION:
Alternate form per enclosure.

THE OFFERTORY:
Ushers will pass among the congregation to receive offerings; representatives of the laity will present Bread & Wine.

ORGAN OFFERTORY

THE PRESENTATION:
The Verse and Response on p. 13 will be said, not sung.

SANCTUS: (Hymnal 704, Merbecke) Liturgy Booklet p. 14

THE CONSECRATION: Liturgy Booklet p. 15

THE LORD'S PRAYER: Liturgy Booklet p. 16

THE BREAKING OF BREAD: Liturgy Booklet p. 16

THE COMMUNION SENTENCES: Liturgy Booklet p. 17

THE COMMUNION:

Members of the congregation may receive standing or kneeling. When you have received, return to a place in the pews. When the Thanksgiving begins, let all stand until the service ends.

THE THANKSGIVING: Liturgy Booklet p. 18

THE DISMISSAL: Liturgy Booklet p. 18

HYMN: 545, Hail to the Lord's Anointed Zoan

ORGAN POSTLUDE: Corale-Prelude: Vater unser im Himmel-reich J.S. Bach

- Today A) Coffee and buns follow the 8 A.M. and the 10:30 A.M. services in the Parish House.
 B) A Nursery is maintained in the Parish House, Room 25, 2nd floor - 9 A.M. until noon.
- Mon. A) Resistance Dinner & Meeting at 6:00 P.M. in the Parish House.
- Wed. A) Folkmass at 9:30 P.M.
- Sat. A) Eucharist at 9 A.M.: The Feast of the Assumption of St. Mary.

SINGERS?

It would be great to have a few people practise before Sunday services (even in August!) for a small choir. Please see Leonard Atherton or Christopher Toy.

NEXT SUNDAY

The Diocesan Conference Center, Denbigh is holding open house, 2-5 P.M. to present the Summer-in-residence Community and its achievements. Melissa Middleton of U.P. and St. Mary's has been a member of the Community.

 HAVE YOU MOVED? ARE YOU A NEWCOMER? NOT RECEIVING THE PARISH LETTER? PLEASE LET US KNOW BY TEARING OFF AND GIVING THE FORM BELOW TO ONE OF THE CLERGY.

NAME _____ PHONE _____

ADDRESS _____

OTHER INFORMATION OR COMMENTS _____

THE PRAYER OF INTERCESSION

In Peace let us pray to the Lord:

For all people in their daily life and work, (especially for...)

We pray to thee.

Lord, hear our prayer.

For our families, friends and neighbors, and for those who are alone,

We pray to thee.

Lord, hear our prayer.

For those who serve our community, state, and nation,
We pray to thee.

Lord, hear our prayer.

For those who work for justice, freedom and peace among the nations,

We pray to thee.

Lord, hear our prayer.

For our just and proper use of the natural riches of the world,

We pray to thee.

Lord, hear our prayer.

For all who are in danger, sorrow, need, sickness, or any other trouble,

We pray to thee.

Lord, hear our prayer.

For the victims of hunger, fear, injustice, and oppression,

We pray to thee.

Lord, hear our prayer.

For all who minister to the suffering, the friendless, and the needy,

We pray to thee.

Lord, hear our prayer.

For those who proclaim the Gospel, and for all who seek the truth.

We pray to thee.

Lord, hear our prayer.

For the unity and peace of all Christian people,

We pray to thee.

Lord, hear our prayer.

For Bishops and other Ministers, and all who serve thee in thy Church,

We pray to thee.

Lord, hear our prayer.

(Here opportunity may be given to the members of the congregation to ask the prayers and share the thanksgivings of those present.)

For all who have departed this life,

We pray to thee.

Lord, hear our prayer.

We give thanks for all thy saints and servants in time past (especially N...whom we honor this day).

Grant us, we pray thee, to share with them thine everlasting kingdom.

Lord, hear our prayer.

Lord, forgive us our sins.

And amend our lives according to they Word.

Amen.

Note Normally a lay reader will bid the petition, the celebrant will invoke "We pray to thee" and the whole congregation will respond. Worshippers are encouraged to add particular intercessions at the appropriate biddings.

Two Sacraments

“... The two Sacraments ordained by Christ Himself—Baptism and the Supper of the Lord—ministered with unfailing use of Christ’s Words of Institution, and of the elements ordained by Him...” Thus the Lambeth Conference of 1888 stated one of the principles it saw as basic to a reunited Christian Church.

It is not surprising that this council of bishops, representing the entire Anglican Communion, should have taken this action. Anglicans the world over have always recognized the essential place for sacraments as “an outward and visible sign of an inward and spiritual grace” in the lives of men, and the primary position of Baptism and Holy Communion, “ordained by Christ Himself,” in the life of the Church.

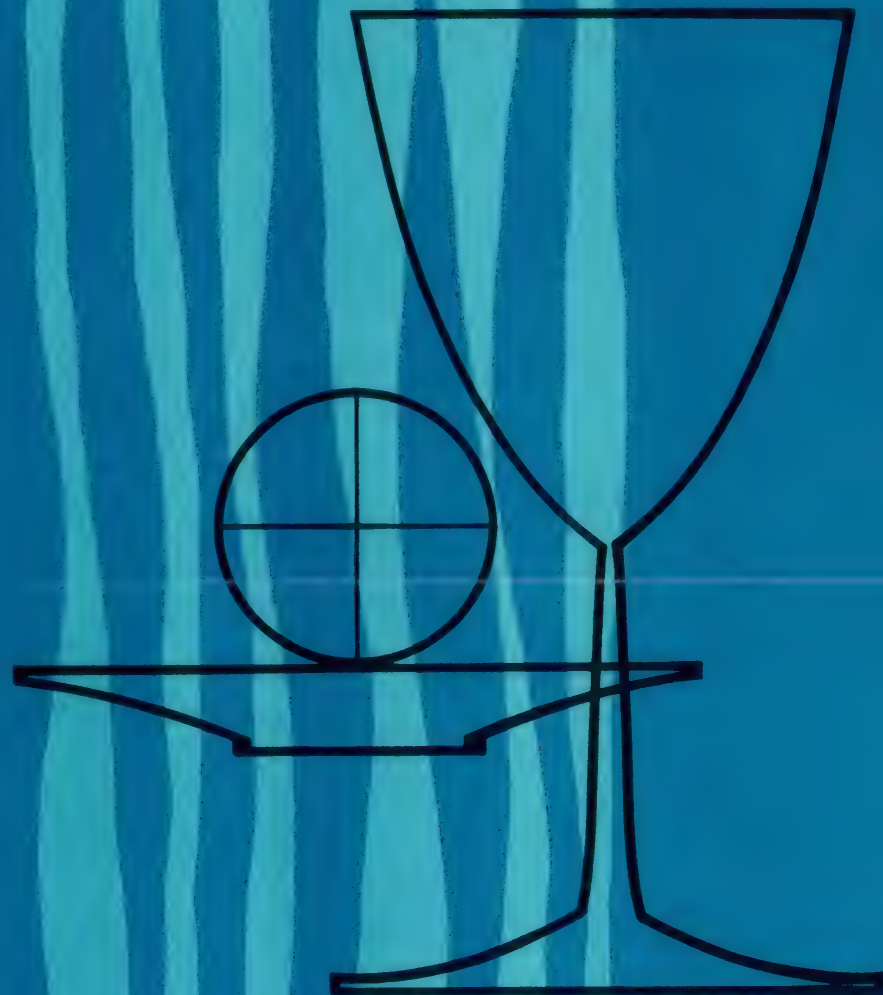
God’s purposes are spiritual, but He created a material world in order to express His purposes. Physical things are utilized for spiritual ends. This principle, the sacramental nature of all life, is recognized by Anglicans, and they rely on the Sacraments to nourish and strengthen their lives.

The Church, a visible society of people, expresses the invisible grace of God through her ministry and mission. Worship, audible and visible, expresses the invisible communication between God and His Church. The Bible, a tangible document of paper and ink, conveys the spiritual revelation of the nature of God.

Our Lord utilized this sacramental principle and He applied it to His ministry among us. He chose particular signs to convey this sacramental grace. He selected water and made it the sign of spiritual birth. He chose bread and wine and made them signs of spiritual nourishment. He commanded His Church to “do this.”

When we witness a baptism or partake of Holy Communion, we should recognize that they are not merely “nice church services.” They are the effective vehicles of God’s continuing love.

COVER: The chalice, paten and host are symbols of the Sacrament of Holy Communion. Water is a symbol of the Sacrament of Holy Baptism.



August 16, 1970

ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St., Philadelphia, Pa. 19104
Parish of the University of Pennsylvania
The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold James Wilson, Assoc. Rector & Chaplain
The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster
Leonard Atherton, M.A., L.R.A.M., A.R.C.M.
Organist & Choirmaster 1970-71

THE TWELFTH SUNDAY AFTER TRINITY
8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE, & GOSPEL BCP pp. 206-207
OLD TESTAMENT LESSON ECCLESIASTICUS 15:11

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

The full text of the service is in "The Liturgy of the Lord's Supper" in the pews, beginning on p.3

ORGAN PRELUDE: Works for a Mechanical Clock
Andante Haydn

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 534, Thy Kingdom Come, O Lord Hosmer
GREETING: Blessed be God, Father, Son, and Holy Spirit.

RESPONSE: And Blessed be His kingdom, now and forever. Amen. Liturgy Booklet p.3

COLLECT FOR PURITY: Liturgy Booklet p.3

SUMMARY OF THE LAW: Liturgy Booklet p.3

KYRIE ELEISON: (Hymnal 710, Willan)

GLORIA IN EXCELSIS (Hymnal 713, Willan)

COLLECT FOR THE DAY: BCP p.206

LESSON: Genesis 41:1a, 8, 14-40
CANTICLE: Benedictus es, Domine (Hymnal 625) Soaper
EPISTLE: BCP p.206
HYMN: 462, Jesus the very thought of thee Windsor
GOSPEL: BCP p.206-207
SERMON: Father Scott
THE NICENE CREED: Liturgy Booklet p.7

ANNOUNCEMENTS WILL BE MADE HERE

THE EXCHANGE OF PEACE: Liturgy Booklet p.9
Please greet your immediate neighbor and then friends or visitors as you choose, the whole congregation proceeding to the area around the Altar.

THE PRAYER OF INTERCESSION:
Alternate form per enclosure.

THE OFFERTORY: Liturgy Booklet p.9
Ushers will pass among the congregation to receive offerings; representatives of the laity will present Bread & Wine

ORGAN OFFERTORY:

THE PRESENTATION:
The Verse and Response on p. 13 will be said, not sung.

SANCTUS: (Hymnal 711, Willan) Liturgy Booklet p.14

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION
Members of the congregation may receive standing or kneeling. When you have received, return to a place in the pews. When the Thanksgiving begins, let all stand until the service ends.

THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL: Liturgy Booklet p.18

HYMN: 497, O God of Bethel, by whose hand Dundee

ORGAN POSTLUDE: Works for a Mechanical Clock
Menuett Haydn

CALENDAR

AUGUST 16, 1970

- Today A) Coffee and buns follow the 8 A.M. and the
10:30 A.M. services in the Parish House.
B) A Nursery is maintained in the Parish House
Room 25, 2nd floor - 9 A.M. until noon.
Mon. A) Resistance Dinner & Meeting at 6:00 P.M.
in the Parish House.
Wed. A) Folkmass at 9:30 P.M.
Thurs. A) Episcopal Peace Fellowship - 8 P.M.
Sat. A) No celebration of Eucharist this Saturday.

NEXT SUNDAY

The Rev. David C. Gracie will be in charge of services and preach next Sunday, August 23, while the Rector is on the last leg of vacation.

OPEN HOUSE

The August Open House will be Wednesday, August 26, at 8 P.M. providing an occasion for St. Mary's parishioners and other persons who meet here to talk and plan together.

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NAME _____ PHONE _____

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OTHER INFORMATION OR COMMENTS _____

Episcopacy

By the second century the head of each local Christian community was normally the *supervisor*, (in Greek, *episkopos*, in Anglo-Saxon, *biscop*, in English, *bishop*). He derived his power and authority from his predecessor-bishops who, following the practice of the Apostles, had laid hands on him with prayer.

This commissioning made him, in a special way, guardian of the Faith, preserver of the tradition, president of the Eucharist, and minister of the sacraments and of the discipline of Christ's Church. He set apart priests and deacons to assist him and to share in his ministry.

Such was the Ministry of Christ in His Church, a ministry which has continued relatively unchanged to the present day. The episcopacy, as the office of bishop was called, was intended to preserve the Faith, to see that the Faith was vigorously preached and practiced. It served, also, to assure, through continuity, a careful choice and setting apart of other persons to help the bishop and eventually to succeed him.

In case one should suppose that this picture of episcopacy is too neat, it must be said that bishops, being men, have often misused their office. For some, it has provided political or economic advantage. For others, it has meant prestige and privilege. For still others, it has been simply an administrative chore.

The present-day bishop is often so taken up with committees and budgets that he can easily find himself less and less a pastor to his people and priests. In many dioceses he is able to visit each congregation only every year or so. He is able to make in-between visits only if there is a serious problem. In metropolitan dioceses he is more like a chairman of the board than a father-in-God.

Despite all of these factors which militate against his exercise of spiritual superintendence, the bishop is still in fact the chief pastor of the local area. Many dioceses are attempting to relieve the administrative load of their bishops in order to free them for true episcopacy.

Episcopalians, together with all Anglicans, are committed to the episcopacy, the chief mode through which the Church of Christ is to be governed and extended.

COVER: A bishop's mitre, the distinctive hat of a bishop.



August 23, 1970

ST. MARY'S CHURCH, HAMILTON VILLAGE
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The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold James Wilson, Assoc. Rector & Chaplain
The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster
Leonard Atherton, M.A., L.R.A.M., A.R.C.M.
Organist & Choirmaster 1970-71

THE THIRTEENTH SUNDAY AFTER TRINITY
8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE, & GOSPEL BCP pp. 207-208
OLD TESTAMENT LESSON ECCLESIASTICUS 17:1-15

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

The full text of the service is in "The liturgy of the Lord's Supper" in the pews, beginning on p.3

ORGAN PRELUDE: Why does azure deck the sky Stanford

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 521, O God of earth and altar King's Lynn
GREETING: Blessed be God, Father, Son, and Holy Spirit.

RESPONSE: And blessed be His kingdom, now and forever. Amen Liturgy Booklet p.3

COLLECT FOR PURITY: Liturgy Booklet p.3

SUMMARY OF THE LAW: Liturgy Booklet p.3

KYRIE ELEISON: (Hymnal 702, Merbecke)

GLORIA IN EXCELSIS (Hymnal 707, Merbecke)

COLLECT FOR THE DAY: BCP p.207

LESSON: GENESIS 43:1-5, 11-16, 26-34
CANTICLE: Benedictus es, Domine (Hymnal 626) Randall
EPISTLE: BCP pp. 207-208
HYMN: 260, How wondrous and great Thy works
Old Hundred Fourth
SERMON: The Rev. David C. Gracie
THE NICENE CREED: Liturgy Booklet p.7

ANNOUNCEMENTS WILL BE MADE HERE

THE EXCHANGE OF PEACE: Liturgy Booklet p.9
Please greet your immediate neighbor and then friends or visitors as you choose, the whole congregation proceeding to the area around the Altar.

THE PRAYER OF INTERCESSION:
Alternate form per enclosure.

THE OFFERTORY: Liturgy Booklet p.9
Ushers will pass among the congregation to receive offerings; representatives of the laity will present Bread & Wine

ORGAN OFFERTORY:

THE PRESENTATION:
The Verse and Response on p.13 will be said, not sung.

SANCTUS: (Hymnal 704, Merbecke) Liturgy Booklet p.14
THE CONSECRATION: Liturgy Booklet p.15
THE LORD'S PRAYER: Liturgy Booklet p.16
THE BREAKING OF BREAD: Liturgy Booklet p.16
THE COMMUNION SENTENCES: Liturgy Booklet p.17
THE COMMUNION:

Members of the congregation may receive standing or kneeling. When you have received, return to a place in the pews. When the Thanksgiving begins, let all stand until the service ends.

THE THANKSGIVING: Liturgy Booklet p.18
THE DISMISSAL: Liturgy Booklet p.18

HYMN: 386, City of God, how broad and far Richmond
ORGAN POSTLUDE: Nun danket alle Gott Karg-Elert

- Today A) Coffee and buns follow the 8 A.M. and the 10:30 A.M. services in the Parish House.
 B) A Nursery is maintained in the Parish House Room 25, 2nd floor - 9 A.M. until noon.
- Mon. A) Resistance Dinner & Meeting at 6:00 P.M.
- Wed. A) Open House 8:00 P.M. in the Parish House for St. Mary's, friends, neighbors, and groups that meet here.
 B) Folkmass at 9:30 P.M.
- Fri. A) The Homophile Action League will sponsor a dance beginning at 9:30 P.M. in the Parish House.
- Sat. A) Eucharist at 9 A.M.

HAVE YOU MOVED? ARE YOU A NEWCOMER? NOT RECEIVING THE PARISH LETTER? PLEASE LET US KNOW BY TEARING OFF AND GIVING THE FORM BELOW TO ONE OF THE CLERGY.

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OTHER INFORMATION OR COMMENTS _____

The Anglican Ethos

What is the "ethos" of the Anglican Communion of which we, as Episcopalians, are a part? Is it our liturgy; our non-Roman Catholicism; our episcopal system? Or is it our family pride, our often self-conscious English cultural background? It may be all of these, and more.

Perhaps the strongest Anglican characteristic has been that God has preserved us in Catholic faith and practice, including the episcopacy. For many years we have identified ourselves as the catholic-protestant "bridge" church, a happy issue out of all churchly controversy. As if to underline this claim, the Anglican Communion has endeavored to maintain, apart from Rome, the doctrine, discipline, and worship of the Universal Church.

In the 1880's, the Anglican bishops issued a four-point program for Church reunion and invited non-Roman bodies to consider it. This program declared the Catholic principles of creeds, sacraments, the Bible and the episcopacy as necessary characteristics of Christ's Church.

These other Christian bodies, however, have not been in any rush to be enfolded in the arms of the Anglican Church. They all have had their own claims, and have been rightly suspicious of our self-assuredness. To maintain a position of leadership in the search for Christian unity requires that we do more than rely on our heritage. In the meantime, our classical Catholicism, our perhaps often excessive emphasis on the Liturgy, and our stubborn grasp on episcopal government have all made their indelible marks on the greater Christian community.

The Anglican "ethos" is nothing if not the awareness that God's will must be done, regardless of the cost to us. Social demands of today, as well as scientific progress, continue to call Anglicans to a fresh updating of theology, worship, witness and ecumenical approaches.

COVER: Canterbury Cathedral, seat of the Archbishop of Canterbury, spiritual head of the Anglican Communion.

Canterbury



August 30, 1970

ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St., Philadelphia, Pa. 19104
Parish of the University of Pennsylvania
The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold James Wilson, Assoc. Rector & Chaplain
The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster
Leonard Atherton, M.A., L.R.A.M., A.R.C.M.
Organist & Choirmaster 1970-71

THE FOURTEENTH SUNDAY AFTER TRINITY
8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE, & GOSPEL BCP pp.209-210
OLD TESTAMENT LESSON MICAH 6: 1-8

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

The full text of the service is in "The Liturgy of the Lord's Supper" in the pews, beginning on p.3.

ORGAN PRELUDE: Prelude in E flat Gray

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 484, Lift up your heads, ye mighty gates Truro
GREETING: Blessed be God, Father, Son, and Holy Spirit.

RESPONSE: And blessed be His kingdom, now and forever. Amen. Liturgy Booklet p.3

COLLECT FOR PURITY: Liturgy Booklet p.3

SUMMARY OF THE LAW: Liturgy Booklet p.3

KYRIE ELEISON: (Hymnal 710, Willan)

GLORIA IN EXCELSIS: (Hymnal 713, Willan)

COLLECT FOR THE DAY: BCP p.209

LESSON: Genesis 45:1-15, 25-28
CANTICLE: Benedictus es, Domine (Hymnal 625) Soaper
EPISTLE: BCP p.209
HYMN: 442, O very God of very God Bangor
THE GOSPEL: BCP pp.209-210
THE SERMON: Father Wilson
THE NICENE CREED: Liturgy Booklet p.7

ANNOUNCEMENTS WILL BE MADE HERE

THE EXCHANGE OF PEACE: Liturgy Booklet p.9
Please greet your immediate neighbor and then friends or visitors as you choose, the whole congregation proceeding to the area around the Altar.

THE PRAYER OF INTERCESSION:
Alternate form per enclosure.

THE OFFERTORY: Liturgy Booklet p.9
Ushers will pass among the congregation to receive offerings; representatives of the laity will present Bread & Wine.

ORGAN OFFERTORY:

THE PRESENTATION:
The Verse and Response on p.13 will be said, not sung.

SANCTUS: (Hymnal 711, Willan) Liturgy Booklet p.14

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

Members of the congregation may receive standing or kneeling. When you have received, return to a place in the pews. When the Thanksgiving begins, let all stand until the service ends.

THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL: Liturgy Booklet p.18

HYMN: 444, O thou in all thy might so far Irish

ORGAN POSTLUDE: Durch Adams Fall J.S. Bach

CALENDAR

AUGUST 30, 1970

- TODAY A) Coffee and buns follow the 8 A.M. and the 10:30 A.M. services in the Parish House.
 B) A Nursery is Maintained in the Parish House room 25, 2nd floor - 9 A.M. until noon.
 C) Finance Committee meets at noon in Parish House Lounge.
- MON. A) Resistance Dinner & Meeting at 6:00 P.M.
- WED. A) Folkmass at 9:30 P.M.
- FRI. A) It is anticipated that we will house a group of young people attending a "constitutional convention" at Temple University called by the Black Panther Party, Friday & Saturday nights.
- SAT. A) Eucharist at 9 A.M.

COMMUNICATIONS

The Parish Letter - mostly the Rector's composition - will cease in September. Since May and the urging of vestry member, Rheta Weidenbacker, we have been seeking ideas, contributions, and commitment to a new parish publication. On the tract table is a sign up list for persons willing to contribute in three general categories: Arts, Articles, and Editing.

HAVE YOU MOVED? ARE YOU A NEWCOMER? NOT RECEIVING THE PARISH LETTER? PLEASE LET US KNOW BY TEARING OFF AND GIVING THE FORM BELOW TO ONE OF THE CLERGY.

NAME _____ PHONE _____

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"I never take a day off!"

This apparently virtuous boast, frequently heard by us all, reflects a centuries-old idea that to be idle is sinful. Since the Reformation, St. Paul's injunction to "redeem the time, for the days are evil," has given a kind of theological exaltation to productivity as a virtue. And, until recently, so it has had to be. The majority of people used to have to work most of their waking hours in order merely to feed and clothe themselves.

Technological advances, however, have now made it possible for us to produce more and more with less and less work. This raises a question for us: do we need a theology of non-productivity, a theology of fun? With more and more leisure time, this question is becoming increasingly important.

There are countless ways we can spend our free time. Civic and community activities, hobbies, church work, sports and other physical recreation all help us to relax our minds and our bodies. For some, the exchange of one kind of work for another can be beneficial. The office worker may find relaxation in the hard physical work of gardening. The farmer and the housewife may find their relaxation in working puzzles or reading.

Learning to live, to play, and to know one's own family in leisure hours is one of the most creative, and perhaps little used, applications of free time. The proper use of leisure time does not mean we must be continually in motion. If our physical or mental state calls for complete inactivity, perhaps this is an indication that God wants us to crawl into a hammock. Our human nature has its limitations, and we are just as wrong to over-extend our capabilities and to ruin our health and well being as we are to neglect using our talents.

It is also important for us to recognize the destructive ways in which we can use leisure, such as engaging in harmful gossip, or running away from ordinary duties which others depend upon us to fulfill. In these and other ways we can evade our God-given roles in the world.

The Collect for the fifteenth Sunday after Trinity asks God to "lead us to all things profitable to our salvation." If we keep this prayer in mind, we shall be using our leisure as creatively as we do our work.

*COVER: The hourglass is a symbol of the passing or use of time.
Text: Ecclesiastes 3:1*



September 6, 1970

ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St., Philadelphia, Pa. 19104
Parish of the University of Pennsylvania
The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold James Wilson, Assoc. Rector & Chaplain
The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster
Leonard Atherton, M.A., L.R.A.M., A.R.C.M.
Organist & Choirmaster 1970-71

THE FIFTEENTH SUNDAY AFTER TRINITY
8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE, & GOSPEL BCP pp.210-211
OLD TESTAMENT LESSON ECCLESIASTICUS 5:1-10

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

The full text of the service is in "The Liturgy of the Lord's Supper" in the pews, beginning on p.3.

ORGAN PRELUDE: Prelude in F Stanford

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 260, How wondrous and great thy works Lyons
GREETING: Blessed be God, Father, Son, and Holy Spirit.

RESPONSE: And blessed be His kingdom, now and forever. Amen. Liturgy Booklet p.3

COLLECT FOR PURITY: Liturgy Booklet p.3

SUMMARY OF THE LAW: Liturgy Booklet p.3

KYRIE ELEISON: (Hymnal 702, Merbecke)

GLORIA IN EXCELSIS: (Hymnal 707, Merbecke)

COLLECT FOR THE DAY: BCP p.210

LESSON: Exodus 2:1-22
EPISTLE: BCP pp.210-11
HYMN: 337, When I survey the wondrous cross
Rockingham
THE GOSPEL: BCP p.211
THE SERMON: Father Scott
THE NICENE CREED: Liturgy Booklet p.7

ANNOUNCEMENTS WILL BE MADE HERE

THE EXCHANGE OF PEACE: Liturgy Booklet p.9
Please greet your immediate neighbor and then friends or visitors as you choose, the whole congregation proceeding to the area around the Altar.

THE PRAYER OF INTERCESSION:

Alternate form per enclosure.

THE OFFERTORY: Liturgy Booklet p.9
Ushers will pass among the congregation to receive offerings; representatives of the laity will present Bread and Wine.

ORGAN OFFERTORY:

THE PRESENTATION:

The Verse and Response on p.13 will be said, not sung.

SANCTUS: (Hymnal 704, Merbecke) Liturgy Booklet p.14

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

Members of the congregation may receive standing or kneeling. When you have received, return to a place in the pews. When the Thanksgiving begins, let all stand until the service ends.

THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL: Liturgy Booklet p.18

HYMN: 381, Triumphant Son, lift thy head Wareham

ORGAN POSTLUDE: Pastel no.3 in F sharp minor
Sigfried Karg-Elert

Miracles

These days, the miracles in the New Testament are frequently challenged, even by Christians. We live in an age that regards itself as being scientific in its values and its judgments. Such an age tends to look on stories of miraculous events with considerable skepticism. Some people, too, find that accounts of the miracles do little to help them appreciate the character of Jesus. For them, the wonder-worker is not nearly as compelling a figure as is the concerned and compassionate Nazarene.

The raising of the son of the widow of Nain can be one of these problem-causing miracles. Surely, we think, the raising in public of a man from the dead, not in a spiritual but in an utterly physical way, would do more than merely start a rumor that a prophet had come! Surely, too, a man who had been raised from the dead in such a spectacular fashion would not simply disappear into the crowd, never to be heard of again.

Objections such as these, raised by serious and believing Christians, are not to be dismissed as capricious or faithless. We need to remember that the New Testament was written in a day when the miraculous was commonly accepted as an explanation for many phenomena which could not otherwise be explained by the best minds of the time. A sudden awakening from a coma, tornadoes, plagues, eclipses and other occurrences of which we now have some understanding, were explained then as resulting from direct divine intervention in the affairs of men.

Under the guidance of the Holy Spirit, we have been led into much scientific as well as religious truth. Today we know reasons for many events—reasons which were not available to men of the first century. Thus, there is not only less room for the miraculous in our day, there is less need for it.

In spite of all this, the ultimate claims of the New Testament for Jesus are clear: He is Lord of life, and as Lord He can intervene with power in the affairs of the world, today as He did then.

The rejection of a few stories about miracles is not particularly important. What is important is that we put our faith in Him whose compassion and concern were so evident and so effective that men saw Him as a worker of miracles and a sign of God's love.



September 13, 1970

ST. MARY'S CHURCH, HAMILTON VILLAGE

3916 Locust St., Philadelphia, Pa. 19104

Parish of the University of Pennsylvania

The Rev. John M. Scott, Rector & Chaplain

The Rev. Harold James Wilson, Assoc. Rector & Chaplain

The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster

Leonard Atherton, M.A., L.R.A.M., A.R.C.M.

Organist & Choirmaster 1970-71

THE SIXTEENTH SUNDAY AFTER TRINITY

8:00 A.M.

HOLY EUCHARIST

COLLECT, EPISTLE, & GOSPEL

BCP pp. 212-13

OLD TESTAMENT LESSON

ISAIAH 12

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER

THE CELEBRATION OF THE HOLY EUCHARIST

AND THE MINISTRATION OF HOLY COMMUNION

The full text of the service is in "The Liturgy of the Lord's Supper" in the pews, beginning on p.3.

ORGAN PRELUDE: Voluntary V

Stanley

Adagio

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 277, From all that dwell below the skies

Old Hundredth

GREETING: Blessed be God, Father, Son, and Holy Spirit.

RESPONSE: And Blessed be His kingdom, now and forever. Amen.

Liturgy Booklet p.3

COLLECT FOR PURITY:

Liturgy Booklet p.3

SUMMARY OF THE LAW:

Liturgy Booklet p.3

KYRIE ELEISON: (Hymnal 710, Willan)

GLORIA IN EXCELSIS: (Hymnal 713, Willan)

COLLECT FOR THE DAY:

BCP p.212

LESSON:

Exodus 3:1-15

CANTICLE: Benedictus es, Domine (Hymnal 625) Soaper

EPISTLE:

BCP p.212

HYMN: 382, O where are kings and empires now

Tallis' Ordinal

THE GOSPEL:

BCP pp.212-13

THE SERMON:

Father Wilson

THE NICENE CREED:

Liturgy Booklet p.7

ANNOUNCEMENTS WILL BE MADE HERE

THE EXCHANGE OF PEACE:

Liturgy Booklet p.9

Please greet your immediate neighbor and then friends or visitors as you choose, the whole congregation proceeding to the area around the Altar.

THE PRAYER OF INTERCESSION:

Alternate form per enclosure.

THE OFFERTORY:

Liturgy Booklet p.9

Ushers will pass among the congregation to receive offerings; representatives of the laity will present Bread and Wine.

ORGAN OFFERTORY:

THE PRESENTATION:

The Verse and Response on p.13 will be said, not sung.

SANCTUS: (Hymnal 711, Willan)

Liturgy Booklet p.14

THE CONSECRATION:

Liturgy Booklet p.15

THE LORD'S PRAYER:

Liturgy Booklet p.16

THE BREAKING OF BREAD:

Liturgy Booklet p.16

THE COMMUNION SENTENCES:

Liturgy Booklet p.17

THE COMMUNION:

Members of the congregation may receive standing or kneeling. When you have received, return to a place in the pews. When the Thanksgiving begins, let all stand until the service ends.

THE THANKSGIVING:

Liturgy Booklet p.18

THE DISMISSAL:

Liturgy Booklet p.18

HYMN: 536, Turn back, O man Old

Old Hundred Twenty Fourth

ORGAN POSTLUDE: Voluntary V

Stanley

Andante largo

- Today A) Coffee and buns follow the 8 A.M. and the 10:30 A.M. services in the Parish House. There will also be sherry in the court yard!
- B) A Nursery is maintained in the Parish House room 25, 2nd floor - 9 A.M. until noon.
- C) Choir Rehearsals begin today in the church at 9 A.M.
- Mon. A) St. Mary's Nursery-Kindergarten opens at 9 A.M.
- B) Resistance Dinner & Meeting at 6:00 P.M.
- Tues. A) Meeting of the Vestry at 8:00 P.M. in the Parish House Lounge
- Wed. A) Girl Scout Troop #202 - 4:00-5:30 P.M.
- B) Open House in the Parish House - 8:00 P.M.
- C) Folkmass at 9:30 P.M.
- Thurs. A) Episcopal Peace Fellowship meets at 7:30 P.M.
- Sat. A) Eucharist at 9 A.M.

CHOIR

Rehearsals begin today - Candidates please contact Mr. Atherton if you are interested in singing. We are an all volunteer group. Rehearsals are Sundays at 9 A.M.

SCHOOL CRISIS

We expect some seniors from W. Philadelphia High School mornings this week if the public schools are not opened. They will be here with some volunteer teachers so that they will not be penalized in college preparation.

PARKING

The area just west of the church is provided for our use in lieu of the closing of Locust St. However, the establishment of our control may take some time! In the meantime it is possible to drive into our parking area east of the parish house as well as Locust St. on weekends.

PARTICIPATION

1. Banners for the church, posters for the Parish House? The Open House Wednesday will provide a first opportunity for new ideas and creations! Some materials will be on hand.
2. Readers for Sunday Services? We also anticipate some use of readings in addition to Scripture.
3. The intercession this morning was composed by a parishioner. Any other offerings may be submitted to the Rector.
4. Children - indeed, all ages - are encouraged to get in on the fun! Please note the following from the new publication committee:

Your new bi-monthly parish publication wants new ideas, suggestions, stories, poems, and cartoons. The September deadline is Sunday, the 20th. Give your material to Shirley Bliss, Betty Breedlove, Helen Dietz, Larry Laramy, Blanche Summers or Rheta Weidenbacker whose names and addresses are posted in the back of the church. Do feel free to ask questions if you are hesitant about giving something you have written.

MOVEMENT MEETINGS

Philadelphia Resistance which meets regularly on Mondays, Episcopal Peace Fellowship & Clergy & Laymen Concerned about Vietnam are all open meetings.

HAVE YOU MOVED? ARE YOU A NEWCOMER? NOT RECEIVING THE PARISH LETTER? PLEASE LET US KNOW BY TEARING OFF AND GIVING THE FORM BELOW TO ONE OF THE CLERGY.

NAME _____ PHONE _____

ADDRESS _____

OTHER INFORMATION OR COMMENTS _____

Sabbatarianism

Sunday-closing laws for merchants are among the last remnants of Sabbatarianism, that unique by-product of the English Reformation. Nowhere else in Christendom were the restraints and taboos of the Jewish Sabbath applied to Sunday the Christian Lord's Day. In England the Puritan party sought to forbid everything but religious activity on Sundays, not only for Christians but for everyone.

The Book of Sports, issued in 1618 over the vigorous protest of many of the clergy, was an attempt by King James I to deal with Sabbatarianism. This pamphlet deplores the notion that Christianity is a sad and solemn faith, with no room for human joys and pleasure. (The king also suggested that vigorous outdoor sports on Sunday were useful in keeping the peasantry fit for service in the army, thus combining piety and practicality in a way which must be envied by all public officials.)

The advice King James gave to his people has been echoed by churchmen speaking to their children for a long time: go to church first, and then have your fun. The king approved of "dancing, either men or women; archery for men, leaping, vaulting, or any other such harmless recreation...May games, Whitsun ales and Morris dances; and the setting up of May poles...so as the same be had in due and convenient time, without impediment or neglect of divine service."

James goes on to forbid "bear and bull baitings, interludes, and at all times in the meaner sort of people by law prohibited, bowling."

Sabbatarianism was well known in years past in America. Many adults can remember Sunday as a day on which dancing, playing cards or even roller skating, were strictly forbidden. Blue laws were common, and in many towns only emergency supplies could be bought on a Sunday.

For many of us today, much of this seems rather foolish. We see Sunday as the celebration of our Lord's Resurrection, a time of joy and thanksgiving for the victory of Christ. Yet, the Sabbatarians had a valid point amidst all their dourness: regular worship by the Christian community helps us to recall that God has acted in Christ for our redemption, and that gratitude for that action is the basis of our life.

The Book of Sports' admonition that worship and recreation go together is still valid, and perhaps it is necessary for the Church to provide opportunities for worship which make it possible for urban people to engage in significant recreation and still share in the liturgical life of their home parishes.

Whatever is re-creative and enjoyable on any other day of the week can be used on Sundays, as Christians use the things of the world to praise their Creator and Redeemer.



September 20, 1970

ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St., Philadelphia, Pa. 19104
Parish of the University of Pennsylvania
The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold James Wilson, Assoc. Rector & Chaplain
The Rev. Robert F. Evans, Ph.D., Organist & Choirmaster
Leonard Atherton, M.A., L.R.A.M., A.R.C.M.
Organist & Choirmaster 1970-71

THE SEVENTEENTH SUNDAY AFTER TRINITY
8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE, & GOSPEL BCP pp. 213-14
OLD TESTAMENT LESSON JEREMIAH 13:15-21

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

The full text of the service is in "The Liturgy of the Lord's Supper" in the pews, beginning on p.3.

ORGAN PRELUDE: Prelude in G Macphemon

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 158, O Splendor of God's glory bright

GREETING: Blessed be God, Father, Son, and Holy Spirit. Puer Nobis

RESPONSE: And blessed be His kingdom, now and forever. Amen Liturgy Booklet p.3

COLLECT FOR PURITY: Liturgy Booklet p.3

SUMMARY OF THE LAW: Liturgy Booklet p.3

KYRIE ELEISON: (Hymnal 710, Willan)

GLORIA IN EXCELSIS: (Hymnal 713, Willan)

COLLECT FOR THE DAY: BCP p. 213

LESSON: Exodus 5:1-9, 19-6:1

CANTICLE: Benedictus es, Domine (Hymnal 626) Randall

THE EPISTLE:
GRADUAL ANTHEM: If Ye Love Me
THE GOSPEL:
THE SERMON:
THE NICENE CREED;

BCP p. 213
Thomas Tallis
BCP p. 213-14
Father Scott
Liturgy Booklet p.7

ANNOUNCEMENTS WILL BE MADE HERE

THE EXCHANGE OF PEACE: Liturgy Booklet p.9
Please greet your immediate neighbor and then friends or visitors as you choose, the whole congregation proceeding to the area around the Altar.

THE PRAYER OF INTERCESSION:
Alternate form per enclosure.

THE OFFERTORY: Liturgy Booklet p.9
Ushers will pass among the congregation to receive offerings; representatives of the laity will present Bread and Wine.

OFFERTORY HYMN: 210, Deck thyself, my soul, with gladness Schmucke Dich

THE PRESENTATION:
The Verse and Response on p.13 will be said, not sung.

SANCTUS: (Hymnal 711, Willan) Liturgy Booklet p.14

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:
Members of the congregation may receive standing or kneeling. When you have received, return to a place in the pews. When the Thanksgiving begins let all stand until the service ends.

THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL: Liturgy Booklet p.18

HYMN: 300, Before the Lord Jehovah's throne
Winchester New

ORGAN POSTLUDE: Prelude in B minor J.S. Bach

Self-Love

"I love myself a great deal."

If we were to hear someone say this out loud, most of us would be shocked. The phrase sounds narcissistic, almost perverted, and certainly unchristian. We have been warned so often in sermons, and, as children, by our elders, about the sin of pride, and we have been admonished so many times to choose for God and for our neighbor rather than for ourselves, that we tend to think pride is the cause of all our troubles. If this is what we believe, we are quite mistaken.

For most of us, the problem is not that we love ourselves too much, but rather that we find ourselves so unlovable we are convinced no one else can possibly love us. If no one loves us, it follows that no one will care what happens to us. This, in turn, means that it is up to us to protect ourselves and to get what we can *for* ourselves.

Our self-depreciation requires constant reassurances that we *are* important, that we *do* matter. The result of this kind of self-appraisal is vanity, pride, self-vindication, and all our other desperate attempts to bolster our sagging self-image.

For Christians, the problem may be further compounded by the mistaken notion that God wants us to stop loving ourselves. Many of us feel so guilt-ridden that we see self-hatred as being the only way of dealing with our sins which will be pleasing to God. We tend to equate misery and sanctity.

"I love myself" can always be said by those who know they are loved by God. God's love for us is neither partial nor tentative. It is not dependent on our good behaviour, nor even on our faith. He loves us, and each of us is of almost infinite worth in His sight.

This is why He sent His Son into the world, to die for us and to rise for us. We are given His Holy Spirit, and we are fed with Christ's Body and Blood. Those who know this are called to celebrate God's love, and one way of celebrating is to love what *He* loves—one's self.

This kind of self-love does not result in self-satisfaction or in pride. It leads, rather, to a deeper gratitude to God, a more widespread concern for all who share His love, a freedom from self-doubt and self-hatred.

The best self-love is nothing less than a gift from God.

COVER: As the plant grows, so does Christian love, symbolized by a heart, grow.

LOVE thy neighbour



as thyself

September 27, 1970

ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St., Philadelphia, Pa. 19104
Parish of the University of Pennsylvania
The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold James Wilson, Assoc. Rector & Chaplain
The Rev. Robert F. Evans, Ph.D., Organist (On leave)
Leonard Atherton, M.A., L.R.A.M., A.R.C.M.
Organist & Choirmaster

THE EIGHTEENTH SUNDAY AFTER TRINITY
8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE, & GOSPEL BCP pp. 214-15
OLD TESTAMENT LESSON AMOS 8:4-12

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

The full text of the service is in "The Liturgy of the Lord's Supper" in the pews, beginning on p. 3.

ORGAN PRELUDE: Sonata No. 1 F. Mendelssohn
Adagio

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 498, Where Cross The Crowded Ways Of Life
Gardiner

GREETING: Blessed be God, Father, Son, and Holy Spirit.

RESPONSE: And blessed be his kingdom, now and forever. Amen
Liturgy Booklet p.3

COLLECT FOR PURITY: Liturgy Booklet p.3

SUMMARY OF THE LAW: Liturgy Booklet p.3

KYRIE ELEISON: (Hymnal 702, Merbecke)

GLORIA IN EXCELSIS: (Hymnal 707, Merbecke)

COLLECT FOR THE DAY: BCP p. 214

LESSON: James 5:1-11

CANTICLE: Benedictus es, Domine (Hymnal 625) Soaper

THE EPISTLE: BCP p. 214-215
GRADUAL ANTHEM: Go Not Far From Me, O God

THE GOSPEL: Zingarelli
BCP p. 215

THE SERMON: The Rev. David M. Gracie

Urban Missioner, Diocese of Pennsylvania

THE NICENE CREED: Liturgy Booklet p.7

ANNOUNCEMENTS WILL BE MADE HERE

THE EXCHANGE OF PEACE: Liturgy Booklet p.9

Please greet your immediate neighbors and then friends or visitors as you choose, the whole congregation proceeding to the area around the Altar.

THE PRAYER OF INTERCESSION:

Form is inside back cover of Liturgy Booklet.

THE OFFERTORY: Liturgy Booklet p.9

Ushers will pass among the congregation to receive offerings; representatives of the laity will present Bread and Wine.

OFFERTORY HYMN: 191, Thou, who at thy first Eucharist didst pray

Sacramentum Unitatis

THE PRESENTATION:

The Verse and Response on p.13 will be said, not sung.

SANCTUS: (Hymnal 704, Merbecke) Liturgy Booklet p.14

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

Members of the congregation may receive standing or kneeling. When you have received, return to a place in the pews. When the Thanksgiving begins let all stand until the service ends.

THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL: Liturgy Booklet p.18

HYMN: 489, Lord, dismiss us with thy blessing

Sicilian Mariners

ORGAN POSTLUDE: Sonata No. 1 F. Mendelssohn

Allegro Moderato

- Today
- A) Coffee and buns follow the 8 A. M. and the 10:30 A.M. services in the Parish House.
 - B) A Nursery is maintained in the Parish House, Room 25, Second Floor - 9 A.M. until Noon.
 - C) Choir Rehearsals are held in the Church at 9 A.M. promptly.
 - D) CHURCH SCHOOL CLASSES begin today at 9:30 A.M.
 - (1) Pre-School: Room 23 with Bonny Burk.
 - (2) Primary: Room 21 with Marcy Dalzell and Ellen Webster.
 - (3) Junior: Parish House Lounge with Fran Scott and Niki Wood.
 - (4) Children interested in preparing for participation in Communion: Main Room with Fran Scott.
- Mon.
- A) Every week Philadelphia Resistance holds an open meeting for dinner and information exchange at 6:00 p.m. in the Parish House. Copies of their agenda are posted on bulletin boards.
- Tues.
- A) In preparation for the Diocesan Convention there will be a hearing on the Budget at 7:30 P.M. at Holy Trinity Church, Rittenhouse Square.
- Wed.
- A) Schuylkill Deanery Strategy Committee meets 10 A.M. in the Parish House Lounge.
 - B) Girl Scout Troop # 202 meets 4 to 5:30 P.M.
 - C) Folkmass 9:30 P.M.
 - D) FORUM on the objectives of the Hemophile Action League will be held in the Parish House following the Folkmass (approximately 10 P.M.)
- Thurs.
- A) MEET THE FRIARS - Reception for Bros. Robert and Luke of the Society of St. Francis, 7:30 P.M. in the Parish House. There is a possibility of establishing a Philadelphia House here.
- Fri.
- A) The Diocesan Convention begins at 4 P.M. at the Sheraton Hotel and continues thru Saturday. St. Mary's delegates are E. Digby

Baltzell, Scarlett Emerson and Bill Riley;
alternates are Stewart Dalzell, Carol Moore
and David A. Rowe.

Sat. A) Holy Eucharist at 9:00 A.M.

PROCEDURE AT 10:30 SERVICE

A) As last Sunday, the choir will move after the reading of the Epistle to the south transept. The congregation remains seated until the reading of the Gospel.

B) At the exchange of peace, please greet your immediate neighbors, and others as you choose. Please bring a hymnal with you as we gather around the Altar. Those who wish to kneel for the Consecration Prayer and Communion please come right up to the rails.

CHURCH AND STATE

Most people are aware the reform Democrats of N.D.C. persuasion had numerous meetings at St. Mary's in the Spring and were successful in winning the leadership of this 27th ward. Several members of the parish are committeemen.

At the same time another parishioner with contemporary concerns is the Republican Candidate for the 190th Dist. of the State Legislature. Web Christman's friends and supporters in the congregation plan two parties for this afternoon and next Saturday for people to meet him. See Bulletin Board.

HOMEWORK

Chris Toy, vestryman and choirmember, and the Rector are planning next Sunday's sermon. If you want to join the preparation please see one of them at coffee hour.

HAVE YOU MOVED? ARE YOU A NEWCOMER? NOT RECEIVING THE
PARISH LETTER? PLEASE LET US KNOW BY TEARING OFF AND
GIVING THE FORM BELOW TO ONE OF THE CLERGY.

NAME _____

PHONE _____

ADDRESS _____

OTHER INFORMATION OR COMMENTS _____

The General Convention

The sixty-third General Convention of the Episcopal Church opens October 11, in Houston, Texas. Participating in this gathering will be the bishops and clerical and lay deputies representing all the dioceses and missionary jurisdictions of the American Church. In addition, thousands of visitors and special representatives will share in various aspects of the Convention's activities.

The problems, reports and questions facing this triennial assembly will be urgent and contemporary. General Convention will make major decisions about changes in the Prayer Book, the training and deployment of clergy, the structure and operation of the parish and the diocese, and the future of the Church's program of assistance to minority groups.

In addition, the Convention will deliberate on reports concerning further involvement in ecumenical discussions and a proposal to broaden the scope of representation to Convention.

The principle of an elected body of churchmen gathering to legislate for the corporate life of the Church has long been established in Christendom. A representative form of ecclesiastical government has been part of the heritage of Anglicanism for centuries, and each province or national Church within the Anglican Communion shares this tradition, each in its own way.

In the United States, the Episcopal Church's governmental structure is similar to that of the federal government, with the House of Bishops corresponding to the Senate and the House of Deputies to the House of Representatives. An equal number of priests and lay persons from each diocese and missionary district make up the membership of the House of Deputies.

As the Convention discusses the Church's budget and missionary program, proposed changes in liturgy and the admission of new dioceses, the voices of both clergy and laity will be heard.

As in every deliberative assembly, timidity, inaction, or ill-considered decisions may result upon occasion. However unfortunate the risks of democracy may be, Episcopalians prefer them to the dangers of ecclesiastical tyranny.

COVER: The seal of the 1970 General Convention is superimposed on the state of Texas, site of the Convention.



October 4, 1970

ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St., Philadelphia, Pa. 19104
Parish of the University of Pennsylvania
The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold James Wilson, Assoc. Rector & Chaplain
The Rev. Robert F. Evans, Ph.D., Organist (On Leave)
Leonard Atherton, M.A., L.R.A.M., A.R.C.M.
Organist & Choirmaster

THE NINETEENTH SUNDAY AFTER TRINITY
8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE, & GOSPEL BCP pp. 215-17
OLD TESTAMENT LESSON WISDOM OF SOLOMON 12:12-19

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

The full text of the service is in "The Liturgy of the Lord's Supper" in the pews, beginning on p. 3.

ORGAN PRELUDE: Fantasia in C Minor J.S. Bach
INTROIT: Fourth Movement Sonata #3 in D Minor Handel
For recorder and organ continuo
Patrick Irwin, Recorder

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 157, Father We Praise Thee Christe Sanctorum

GREETING: Blessed be God, Father, Son and Holy Spirit
RESPONSE: And blessed be his kingdom, now and forever. Amen Liturgy Booklet p.3

COLLECT FOR PURITY: Liturgy Booklet p.3
SUMMARY OF THE LAW: Liturgy Booklet p.3

KYRIE ELEISON: (Hymnal 710, Willan)

GLORIA IN EXCELSIS: (Hymnal 713, Willan)

COLLECT FOR THE DAY: BCP p. 215

LESSON: Exodus 19:1-7, 16-19 & 20:1-3

CANTICLE: Venite (Hymnal 632)

THE EPISTLE:

GRADUAL ANTHEM: Thou Knowest Lord

THE GOSPEL:

THE SERMON:

THE NICENE CREED:

Barnby
BCP p.216
Henry Prindle
BCP p. 216-217
Father Scott
Liturgy Booklet p. 7

ANNOUNCEMENTS WILL BE MADE HERE

THE EXCHANGE OF PEACE: Liturgy Booklet p.9

Please greet your immediate neighbors and then friends or visitors as you choose, the whole congregation proceeding to the area around the Altar.

THE PRAYER OF INTERCESSION:

Form is inside back cover of Liturgy Booklet.

THE OFFERTORY: Liturgy Booklet p.9

Ushers will pass among the congregation to receive offerings; representatives of the laity will present Bread and Wine.

OFFERTORY HYMN: 482, Lift Up Your Hearts Magda

THE PRESENTATION:

The Verse and Response on p. 13 will be said, not sung.

SANCTUS: (Hymnal 711, Willan) Liturgy Booklet p.14

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

Members of the congregation may receive standing or kneeling. When you have received, return to a place in the pews. When the Thanksgiving begins let all stand until the service ends.

THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL: Liturgy Booklet p.18

HYMN: 126, For all the Saints Sine Nomine

ORGAN POSTLUDE: Fugue In C Minor J.S. Bach

- Today
- A) Coffee and buns follow the 8 A.M. and the 10:30 A.M. services in the Parish House.
 - B) A Nursery is maintained in the Parish House, Room 25, Second Floor - 9 A.M. until Noon.
 - C) Choir rehearsals are held in the Church at 9 A.M. promptly.
 - D) CHURCH SCHOOL CLASSES at 3:30 A.M.
 - (1) Juniors with Fran Scott and Niki Wood in the parish house lounge.
 - (2) Communion Class with the Rector in the Main Room of Parish House.CHURCH SCHOOL CLASSES AT 10:15 A.M.
 - (3) Pre-School with Bonny Burk in Room 23, Parish House.
 - (4) Primary children with Marcy Dalzell in Room 21, Parish House.
 - E) Indian Students Association 2:00 P.M. in the Parish House.
- Mon.
- A) Every week Philadelphia Resistance hold an open meeting for dinner and information exchange at 6:00 p.m. in the Parish House. Copies of their agenda are posted on bulletin boards.
- Wed.
- A) Girl Scout Troop #202 meets 4 to 5:30 P.M.
 - B) Folkmass 9:30 P.M.
 - C) Following the Folkmass Helena Sheehan will lead a forum on Women's Liberation, a subject Helena has presented on other campuses and in the media in Philadelphia. She is completing her doctoral in Temple's religion department, is a former nun. Her husband John Malinowski, teaches at St. Joseph's and both are active in Clergy and Laymen Concerned about Vietnam.
- Sat.
- A) Holy Eucharist at 9:00 A.M.

PROCEDURE AT 10:30 SERVICE

A) As last Sunday, the choir will move after the reading of the Epistle to the south transept. The congregation remains seated until the reading of the Gospel.

B) At the exchange of peace, please greet your immediate neighbors, and others as you choose. Please bring a hymnal with you as we gather around the Altar. Those who wish to kneel for the Consecration Prayer and Communion please come right up to the rails.

INTRODUCING

(Mrs.) Trudy Zapf is now secretary for the Parish at our office at the Christian Association. Hours are 9:30 A.M. to 3:30 P.M. and the telephone remains the same, Ev6-3916.

WHAT FATHER GRACIE SAID

The wind blew, the rain came.....and the conclusion to Father Gracie's sermon last week was given in the midst of that distraction. Perhaps the logic of revolution should arouse us with wind and rain. Yet, he said, "With deep respect for the armed liberation struggles... the only Judge at the doors is the one who comes unarmed and disarming; who, without wrath, works out the righteousness of God."

INQUIRERS

Persons interested in some inquiry into the faith and practise of the Church with or without the intention of formal membership are invited to an initial meeting Sunday, October 18th at 8:00 p.m. in the Parish House. Father Scott would like to know of persons who plan to attend.

RECITAL

Our own parishioner and organist, Bill Riley, will give the first recital on the new console and revised organ Sunday afternoon, October 18, at 4:00 P.M.

HAVE YOU MOVED? ARE YOU A NEWCOMER? NOT RECEIVING THE PARISH LETTER? PLEASE LET US KNOW BY TEARING OFF AND GIVING THE FORM BELOW TO ONE OF THE CLERGY.

NAME _____ PHONE _____

ADDRESS _____

OTHER INFORMATION OR COMMENTS _____

The General Convention

When the Revolutionary War ended, the Anglican clergymen and laymen in the new United States found themselves leaderless and disorganized. They had always depended upon the mother Church in England for governance, support and for the ordination of their clergy.

Immediately needed were bishops to ordain and confirm, a revised Prayer Book suitable for use in the new republic, and organization for self-government.

Fortunately the Church had the vision and labor of two priests, Samuel Seabury of Connecticut, and William White of Pennsylvania, to guide it in the formation of what is now the Episcopal Church.

Seabury's main concern was to obtain the episcopate for Anglicans in America. Unable, because of parliamentary difficulties, to be consecrated in England, he finally received consecration at the hands of three Scottish bishops in 1784.

The following year, White, who was especially interested in the structure of a self-governing Church and in the revision of an appropriate Prayer Book, presided over the first General Convention in Philadelphia. Because of a misunderstanding, Bishop Seabury did not attend, and this first Convention was composed of only priests and laymen. It was not until 1789 that the present two-house system of bishops, and clerical and lay deputies, was established.

By this time William White and Samuel Provoost, of New York, had been consecrated bishops in England, but Bishop Provoost was absent from the 1789 Convention and thus the House of Bishops met with only two members. The House of Deputies numbered less than twenty.

The General Convention, which now meets every three years, has the power to amend or change the Constitution and Canons of the Church and to authorize any changes to be made in the Prayer Book and Hymnal. As the Church's legislative body it establishes missionary policy and adopts the budget to support its missionary program.

An Executive Council composed of elected bishops, priests and lay people, acts as the Convention's interim agent to carry out the missionary, educational, and social programs established by the Convention. The Council prepares and presents the program and budget for action, but it is the Convention which has the final and decisive vote.

COVER: Symbolic representation of General Convention. Superimposed on the seal of the Episcopal Church is a bishop's staff, representing the House of Bishops, and a gavel, representing the House of Deputies.



October 11, 1970

ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St., Philadelphia, Pa. 19104
Parish of the University of Pennsylvania
The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold James Wilson, Assoc. Rector & Chaplain
The Rev. Robert F. Evans, Ph.D., Organist (On Leave)
Leonard Atherton, M.A., L.R.A.M., A.R.C.M.
Organist & Choirmaster

THE TWENTIETH SUNDAY AFTER TRINITY
8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE, & GOSPEL BCP pp. 217-18
OLD TESTAMENT LESSON ECCLESIASTES 9:4-10

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

The full text of the service is in "The Liturgy of the Lord's Supper" in the pews, beginning on p.3.

ORGAN PRELUDE: Choral Prelude in E flat Stanford

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 484, Lift up your heads Truro
GREETING: Blessed be God, Father, Son and Holy Spirit
RESPONSE: And blessed be his kingdom, now and forever. Amen Liturgy Booklet p.3
COLLECT FOR PURITY: Liturgy Booklet p.3
SUMMARY OF THE LAW: Liturgy Booklet p.3
KYRIE ELEISON: Mass for Four Voices William Byrd
GLORIA IN EXCELSIS: Mass for Four Voices William Byrd
COLLECT FOR THE DAY: BCP p.217
LESSON: Exodus 32:1-6, 15-20, 30-34

CANTICLE: Venite (Hymnal 632)

THE EPISTLE:

GRADUAL ANTHEM: Hosanna to the Son of David

Thomas Weelkes

THE GOSPEL:

BCP p.218

THE SERMON:

Father Wilson

THE NICENE CREED:

Liturgy Booklet p.7

ANNOUNCEMENTS WILL BE MADE HERE

THE EXCHANGE OF PEACE:

Liturgy Booklet p.9

Please greet your immediate neighbors and then friends or visitors as you choose, the whole congregation proceeding to the area around the Altar.

THE PRAYER OF INTERCESSION:

Form is inside back cover of Liturgy Booklet

THE OFFERTORY:

Liturgy Booklet p.9

Ushers will pass among the congregation to receive offerings; representatives of the laity will present Bread and Wine.

OFFERTORY HYMN: 203, My God, thy table now is spread
Magda

THE PRESENTATION:

The Verse and Response on p.13 will be said, not sung.

SANCTUS: Mass for 4 Voices (Byrd) Liturgy Booklet p.14

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

Communion Anthem: O Nata Lux Thomas Tallis

Members of the congregation may receive standing or kneeling. When you have received, return to a place in the pews. When the Thanksgiving begins let all stand until the service ends.

THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL: Liturgy Booklet p.18

HYMN: 600, Ye holy angels bright Darwall

ORGAN POSTLUDE: Fantasia in B minor J.S. Bach

St. Luke

Many Episcopal hospitals carry the name of St. Luke, for Luke "the beloved physician" is considered the patron saint of healing and of the healing professions. Yet, his association with healing is attributable to only sparse evidence in the New Testament.

This fame, developed largely through popular devotion, has often obscured the other unquestioned, documented and lasting contribution which Luke made to Christianity, namely, the monumental two-volume work we know as St. Luke's Gospel and the Acts of the Apostles.

The sheer bulk of St. Luke's two books is greater than that of any other single New Testament writer. Like the other three evangelists, he shared certain common sources of information. Like them, he also had separate sources and his own approach.

An example of Luke's uniqueness is seen in his providing us with a rich store of material surrounding the events of our Lord's birth, possibly deriving from information given him by our Lord's Mother. It is also to Luke that we owe the texts of the earliest Christian hymns, *Magnificat*, *Benedictus*, and *Nunc Dimittis*. Only in Luke do we find those powerful parables about the Good Samaritan and the Prodigal Son. And it is Luke who gives special emphasis to the worth and status of women.

Even more significant to Christian history and biography is St. Luke's second volume, the Acts of the Apostles. Here we have spread before us the Pentecostal experience of the Apostles, the election of St. Matthias, the preaching of St. Peter, and the conversion of St. Paul with the chronicling of his evangelistic journeys.

In Acts, too, we can see the records of disputes among the Apostles, the development and perpetuation of bishops and deacons in the Christian ministry, the continuing observance of the Eucharist, and many accounts of healing and teaching by various disciples. The Book of Acts, especially in recent translations, reads like the engrossing history it is.

To add to all of this, St. Luke, with his talent for writing, firmly interlaces the Christian record with secular events and personages, thus securing the Church's place in human history.

We honor Luke the physician, of course, but we also should give earnest thanks for Luke the evangelist and historian.

COVER: The symbol for St. Luke the Evangelist is a winged ox.

THE BELOVED PHYSICIAN



SAINT LUKE

THAT YOU MAY KNOW THE TRUTH

October 18, 1970

ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St., Philadelphia, Pa. 19104
Parish of the University of Pennsylvania
The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold James Wilson, Assoc. Rector & Chaplain
The Rev. Robert F. Evans, Ph.D., Organist (On Leave)
Leonard Atherton, M.A., L.R.A.M., A.R.C.M.
Organist & Choirmaster

ST. LUKE'S DAY
(THE TWENTY-FIRST SUNDAY AFTER TRINITY)
8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE, & GOSPEL BCP pp. 253-4
OLD TESTAMENT LESSON SIRACH 38:1-14

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

The full text of the service is in "The Liturgy of the Lord's Supper: in the pews, beginning on p.3.

ORGAN PRELUDE: Choral Prelude on 'Worcester' Atkins

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 193, Sion Praise Thy Savior Lauda Sion
GREETING: Blessed by God, Father, Son, and Holy Spirit
RESPONSE: And blessed be his kingdom, now and forever. Amen Liturgy Booklet p.3
COLLECT FOR PURITY: Liturgy Booklet p.3
SUMMARY OF THE LAW: Liturgy Booklet p.3
KYRIE ELEISON: (Hymnal 719, Plainsong)
GLORIA IN EXCELSIS: (Hymnal 724, Plainsong)
COLLECT FOR THE DAY: BCP p.253
LESSON: Isaiah 52:7-10
CANTICLE: Venite (Hymnal 632) Barnby

THE EPISTLE: BCP p.253
GRADUAL ANTHEM: God be in My Head Walford Davies
THE GOSPEL: BCP p.254
THE SERMON: The Rev. Joel Warren
Director, Christian Assoc.
THE NICENE CREED: Liturgy Booklet p.7

ANNOUNCEMENTS WILL BE MADE HERE

THE EXCHANGE OF PEACE: Liturgy Booklet p.9
Please greet your immediate neighbors and then friends or visitors as you choose, the whole congregation proceeding to the area around the Altar.
THE PRAYOR OF INTERCESSION:
Form is enclosed with leaflet
THE OFFERTORY: Liturgy Booklet p.13
Ushers will pass among the congregation to receive offerings; representatives of the laity will present Bread and Wine.
OFFERTORY HYMN: 199, Now, my tongue, the myst'ry telling. Plainsong
THE PRESENTATION:
The Verse and Response on p.13 will be said, not sung.
SANCTUS: (Hymnal 721, Plainsong) Liturgy Booklet p.14
THE CONSECRATION: Liturgy Booklet p.15
THE LORD'S PRAYER: Liturgy Booklet p.16
THE BREAKING OF BREAD: Liturgy Booklet p.17
THE COMMUNION SENTENCES:
THE COMMUNION:
Members of the congregation may receive standing or kneeling. When you have received, return to a place in the pews. When the Thanksgiving begins let all stand until the service ends.
THE THANKSGIVING: Liturgy Booklet p.18
THE DISMISSAL: Liturgy Booklet p.18
HYMN: 209, O saving Victim Plainsong
ORGAN POSTLUDE: Tocatta in D minor 'Dorian' J. S. Bach

- Today
- A) Coffee and buns follow the 8 A.M. and the 10:30 A.M. services in the Parish House.
 - B) A Nursery is maintained in the Parish House, Room 25, Second Floor - 9 A.M. until Noon.
 - C) Choir rehearsals are held in the Church at 9 A.M. promptly.
 - D) CHURCH SCHOOL CLASSES AT 9:30 A.M.
 - (1) Juniors (grades 5,6) with Fran Scott and Niki Wood in the Parish House Lounge.
 - (2) Communion Class with Rector in the Main Room of Parish House.
- CHURCH SCHOOL CLASSES AT 10:15 A.M.
- (3) Pre-School with Bonny Burk in Room 23, Parish House.
 - E) ORGAN RECITAL by William A. Riley 4:00 P.M. Works to be performed are compositions by J.S. Bach, Gerald Near, Alan Stout and Max Reger.
 - F) NEW INQUIRERS' SERIES begins tonight at 8:00 P.M. in the Parish House Lounge.
- Mon.
- A) Philadelphia Resistance Dinner and Open Meeting at 6:00 P.M. Subject will be what's happening in Brazil - Richard Shaull and Barbara Hall.
- Tues.
- A) October meeting of the Vestry, 8:00 P.M. in the Parish House. (Meetings are open).
- Wed.
- A) Girl Scout Troop 201 meets 4 - 5:30 P.M.
 - B) EPISCOPAL PEACE FELLOWSHIP meets at 8:00 P.M. Philadelphia Area Meeting.
 - C) FOLKMASS at 9:30 P.M. followed by refreshments.
- Thurs.
- A) New hour for weekday Eucharist - 8:45 A.M., coffee following.
- Sat.
- A) Eucharist at 9:00 A.M.

NEXT SUNDAY

Baptism will precede the Eucharist at 10:30 A.M.

HALLOWEEN AND ALL SAINTS

Plans are underway for a Halloween Liturgy 8 P.M., Saturday October 31st. All Saints is Sunday, Nov. 1. We can use some new banners and ideas for festivals. We have materials for banner making on hand. If you

would like to go to work, please see the Rector, or let's get started together this coming Wednesday after the Folkmass.

PLEDGE CARDS

Some of you have received a card in the mail; some have used those provided in the leaflets two weeks ago and again today. Please make yours for 1971, if you have not already done so, and thus help the Stewardship and Finance Committee in making necessary plans.

INTERCESSION

The form for the Prayer of Intercession that we are using this morning has been called to our attention by a visitor to the Church of the Advent, Boston.

HOUSTON

The General Convention of the Episcopal Church continues to meet thru Thursday of this week. Copies of the Daily Convention News are posted on the bulletin Board for your perusal. The October 13th issue has an article (p.4) on three women seeking ordination, one of whom is Suzanne R. Hiatt, Suburban Missioners of the Diocese of Pennsylvania.

CHAPLAIN MCBRIDE

Several requests for the McBride's address have been received as he takes up his new post of Chaplain at St. Luke's Hospital, San Francisco. 112 Ulloa St., San Francisco, Calif. 94127.

THE OPEN DOOR

If you have not received a copy in the mail, possibly you are not on the mailing list, in which case, please fill out the form below. In any event, there are copies on the tract table. Deadline for next issue Sunday, October 25th.

HAVE YOU MOVED? ARE YOU A NEWCOMER? NOT RECEIVING THE PARISH LETTER? PLEASE LET US KNOW BY TEARING OFF AND GIVING THE FORM BELOW TO ONE OF THE CLERGY.

NAME _____

PHONE _____

ADDRESS _____

OTHER INFORMATION OR COMMENTS _____

Reformation

In the 16th century Christendom experienced a great upheaval known as the Reformation.

Ever since the day that Martin Luther nailed his famous 95 theses on the Church door at Wittenberg, the Reformation has exercised a decisive influence upon the history of the western world, an influence far more widespread than a mere scholarly debate between churchmen.

Whatever historical judgment we may choose to make about the men and movements of the 16th century, we find increasing awareness of the need for continuing reformation throughout the whole Church. Rather than viewing the Lutheran, Calvinist, Anglican or Roman Catholic aspects of the Reformation as "good" or "bad," churchmen are finding more fruitful their discussions about the possibilities for Christian renewal *now*.

The urgent need in our time is to recognize that within Christ's Body, the Churches, all is not well. At no time can we ever reach a point of such individual strength that we can say to another member of that Body, "I have no need of thee." (*1 Corinthians: 12*)

And yet in our arrogance we have been saying this to other parts of the Church far too long. We have tended to speak as if the reformation of the Church had been accomplished once and for all, long ago. We have forgotten that the call to reform comes from God the Holy Spirit to each generation. Only as we are prepared to respond to the summons of self-criticism *now*, are we the legitimate heirs of the true spirit of the Reformation in the one body of Christ's Church.

The sins and shortcomings of yesterday speak words of warning to us today. Instead of regretting, praising, or condemning deeds of the past, Christians can be striving to find new ways of obeying God's will for his Church in the present.

COVER: *The circle is a symbol of unity, the Chi Rho is a symbol of Christ. Together on the divided background, they indicate unity in Christ.*



October 25, 1970

ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St., Philadelphia, Pa. 19104
Parish of the University of Pennsylvania
The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold James Wilson, Assoc. Rector & Chaplain
The Rev. Robert F. Evans, Ph.D., Organist (On Leave)
Leonard Atherton, M.A., L.R.A.M., A.R.C.M.
Organist & Choirmaster

(THE TWENTY-SECOND SUNDAY AFTER TRINITY)
8:00 A.M. HOLY EUCHARIST
COLLECT, EPISTLE, & GOSPEL BCP pp. 220-21
OLD TESTAMENT LESSON SIRACH 27:30-28:7

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER AND HOLY BAPTISM
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

ORGAN PRELUDE: Ich muss zu dir, Herr Jesu Christ
J.S. Bach

The Penitential Order will be said according to
the form printed inside the front cover.

HYMN: 312, The Lord will come and not be slow York
GREETING: Blessed be God, Father, Son and Holy Spirit
RESPONSE: And Blessed be His kingdom, now and forever.
Amen.

PRIEST: There is one Body and one Spirit;
PEOPLE: There is one hope in God's call to us.
PRIEST: One Lord, one Faith, one Baptism;
PEOPLE: One God and Father of all.
PRIEST: The Lord be with you.
PEOPLE: And also with you.
PRIEST: Let us pray.

COLLECT FOR THE DAY: BCP p. 220
LESSON: Ezekiel 36:24-28
CANTICLE: Jubilate Deo (Hymnal 646) Lawes
EPISTLE: BCP p. 220

GRADUAL ANTHEM: If Ye Love Me

GOSPEL:

SERMON:

PROCESSION TO THE BAPTISMAL FONT

HYMN: 268, I bind unto myself today St. Patrick
Verses 1,2,6,7 will be sung during the pro-
cession. The enclosed leaflet gives the propos-
ed revised Baptismal Rite
Candidate: Udachi Ihuoma Amachi

THE EXCHANGE OF PEACE: Liturgy Booklet p.9
Please greet your immediate neighbor and then
friends or visitors as you choose, the whole congre-
gation proceeding to the area around the Altar.

THE PRAYER OF INTERCESSION:

Form is enclosed with leaflet

THE OFFERTORY:

Ushers will pass among the congregation to receive
offerings; representatives of the laity will present
Bread & Wine.

OFFERTORY HYMN: 433, Lead Us, O Father Song 22

THE PRESENTATION:

The Verse and Response on p. 13 will be said, not
sung.

SANCTUS: (Hymnal 704, Merbecke) Liturgy Booklet p.14

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

Members of the congregation may receive standing or
kneeling. When you have received return to a place
in the pews. When the Thanksgiving begins, let all
stand until the service ends.

THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL: Liturgy Booklet p.18

HYMN: 382, O where are kings and empires now

ORGAN POSTLUDE: Es ist das Heil Tallis Ordinal
J. S. Bach

For All the Saints

The Feast of All Saints recognizes and honors the host of nameless heroes among the People of God. These are the people who have left behind them no legends of spiritual prowess, no record of super-piety. It is likely they were unknown in their lifetime, except, perhaps to a few intimates. But through the ages the Church has made thankful celebration before God and men for the devotion of these men and women.

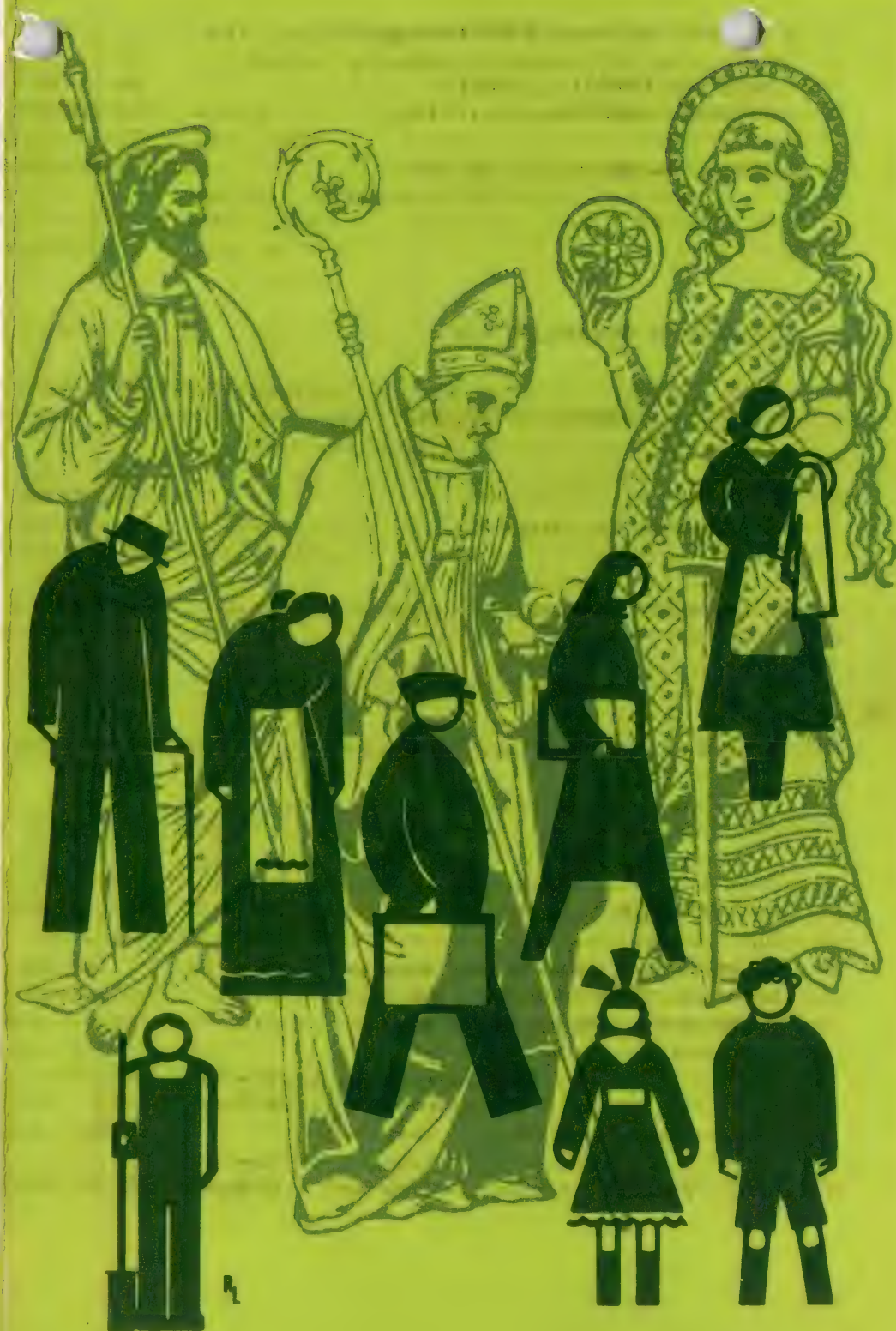
Sainthood is not the haven of a spiritual elite. Sainthood is rather that blessedness of being to which Christ invites us and with which He adorns us. Canonization may recognize a hero of the faith for some extraordinary achievement, but this is not what makes one a saint. Baptism puts all of us on the pilgrim path to sainthood.

The signs of our progress are shamelessness in confessing our faith in Christ Crucified, our manful contention with evil wherever we encounter it, and an enduring and obedient service to Christ and for Him in all our dealings.

The humdrum, unspectacular pilgrimage of the run-of-the-mine Christian is its own reward. In the following of Christ through the ordinary routines of living we find His power for wholeness and holiness in our lives.

As we discern Christ present and at work in the common and uncommon scenes in His world, we witness to the Presence which sanctifies each and all who are touched by Him. When we commit ourselves to engage the world within us and the world outside us in the Name and for the praise of Christ, we begin to grow into the stature of saints of God.

As we keep this Feast of All Saints we thank God for the faithfulness of our fellow Christians who have brought us into the Way, and we cherish the hope of common blessedness to crown our journey's end.



November 1, 1970

ST. MARY'S CHURCH, HAMILTON VILLAGE
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Leonard Atherton, M.A., L.R.A.M., A.R.C.M.
Organist & Choirmaster

ALL SAINTS DAY

(THE TWENTY-THIRD SUNDAY AFTER TRINITY)

8:00 A. M. HOLY EUCHARIST
COLLECT, EPISTLE, & GOSPEL BCP pp. 256 -57
OLD TESTAMENT LESSON WISDOM OF SOLOMON 3:1-9

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

The full text of the service is in "The Liturgy of the Lord's Supper: in the pews, beginning on p. 3.

ORGAN PRELUDE: Finale - Sonata No. 6 Mendelssohn

The Penitential Order will be said according to the form printed inside the front cover.

FESTIVAL PROCESSION

HYMN: 126, For All The Saints Sine Nomine

The Procession will be lead by The Thurifers and Choir down the center aisle, up the South aisle, down the North aisle and up the center. Sing and join in!

GREETING: Blessed be God, Father, Son and Holy Spirit

RESPONSE: And blessed be his kingdom, now and forever. Amen

COLLECT FOR PURITY: Liturgy Booklet p.3

SUMMARY OF THE LAW: Liturgy Booklet p.3

KYRIE ELEISON: Missa Brevis Willan

GLORIA IN EXCELSIS: (Hymnal 713, Willan)

COLLECT FOR THE DAY: BCP p. 256

LESSON: Psalm 97, BCP p. 460

The Psalm will be read by the congregation; the Epistle (South) side of the church read verses 1,3 etc., the Gospel (North) side verses 2,4, etc.

CANTICLE: Jubilate Deo (Hymnal 646) Lawes

THE EPISTLE: BCP p.256

GRADUAL ANTHEM: Greater Love Hath No Man

John Ireland

THE GOSPEL: BCP p.257

THE SERMON: Fr. Wilson

THE NICENE CREED: Liturgy Booklet p.7

ANNOUNCEMENTS WILL BE MADE HERE

THE EXCHANGE OF PEACE: Liturgy Booklet p.7

Please greet your immediate neighbors and then friends or visitors as you choose, the whole congregation proceeding to the area around the Altar.

THE PRAYER OF INTERCESSION:

The form is inside the back cover of the Liturgy THE OFFERTORY: Liturgy Booklet p.18

Ushers will pass among the congregation to receive offerings; representatives of the laity will present Bread and Wine.

OFFERTORY HYMN: 130, Who Are Those Like Stars Appearing All Saints

THE PRESENTATION:

The Verse and Response on p.13 will be said, not sung.

SANCTUS: Missa Brevis (Willan) Liturgy Booklet p.14

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.17

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

Members of the congregation may receive standing or kneeling. When you have received, return to a place in the pews. When the Thanksgiving begins let all stand until the service ends.

THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL: Liturgy Booklet p.18

HYMN: 599, Ye Watchers and Ye Holy Ones

Vigiles et Sancti

ORGAN POSTLUDE: Tocatta in D minor 'Dorian' J.S.Bach

- Today
- A) Coffee and buns follow the 8 A.M. and the 10:30 A.M. services in the Parish House.
 - B) A Nursery is maintained in the Parish House, Room 25, Second Floor - 9 A.M. until Noon.
 - C) Choir rehearsal is held in the Church at 9 A.M. promptly.
 - D) CHURCH SCHOOL CLASSES at 9:30 A.M.
 - (1) Juniors (grades 5,6) with Fran Scott and Niki Wood in the Parish House Lounge.
 - (2) Communion Class with Rector in the Main Room of Parish House.
- CHURCH SCHOOL CLASSES at 10:15 A.M.
- (3) Pre-School with Bonny Burk in Room 23, Parish House.
 - (4) Primary with Marcy Dalzell in Rm. 22, Parish House.
- Mon. Resistance Dinner and Open Meeting at 6:00 P.M. in Parish House.
- Wed. (A) Girl Scout Troop 201 meets 4 - 5:30 in Parish House.
- (B) Regional Action Coalition Steering Committee meets in the Parish Lounge at 7:30 P.M.
 - (C) OPEN HOUSE in the Main Room from 8:00 P.M. on.
 - (D) FOLKMASS in Church at 9:30 P.M.
- Thurs. (A) The Eucharist is celebrated at 8:45 A.M.
- Sat. Note: there will be no 9:00 A.M. Celebration; instead 10:00 A.M. ORDINATION OF ROBERT GALLAGHER TO THE DIACONATE by the Rt. Rev. Robert L. DeWitt, Bishop of Pennsylvania.

THE OPEN DOOR

Deadline, 1 P.M. - Sunday, November 8, to any person on publication as listed on the Bulletin Board.

BANNERS

The banners prepared for today, All Saints Day, express the theme of Christian vocation, namely the beatitudes from Matthew 5, which is the Gospel for today.

HAVE YOU MOVED? ARE YOU A NEWCOMER? NOT RECEIVING THE PARISH LETTER? PLEASE LET US KNOW BY TEARING OFF AND GIVING THE FORM BELOW TO ONE OF THE CLERGY.

NAME _____ PHONE _____

ADDRESS _____

OTHER INFORMATION: _____

A Sense of Sin

Do we really believe we are sinners? Certainly the Church, in Scripture and the Liturgy, reminds us again and again that we are. The main services of the Prayer Book not only state this fact but exhort us to examine our lives and confess our sins and seek God's forgiveness.

We hear regularly the words, "Jesus Christ came into the world to save sinners", and "if we say we have no sin we deceive ourselves", yet somehow the significance of these phrases doesn't seem to sink in.

It is true that we say the General Confession in church, and occasionally we may even have a fleeting feeling of remorse (which some of us are inclined to think of as penitence).

On the other hand, most of us, even though we do not know exactly why, do feel that we are sinners. There are few sane people who feel they are perfect in God's sight.

While no one has ever characterized Episcopalians as being breast-beating sinners, we apparently do consider ourselves unfulfilled in our worship if we lack regular opportunities for confession. An example of this is seen in our reaction to the recent liturgical experiment in which the required number of occasions for using the General Confession was reduced. Even though this decrease was suggested in response to numerous suggestions that the repeated emphasis on sin tends to dull one's consciousness of it, the suggestion was met with cries of "We need it more often!"

Apparently we want to approach God in some prepared, cleaned way. We want to confess our sinfulness, even though we may not be entirely sure what our sins are.

Self-examination may or may not be a part of our religious practice and we may think that the whole procedure has to be emotional to be "real". But an appropriate sense of sin is not primarily emotional. What is primary is that we acknowledge our failure toward God, our fellows and ourselves. The particularization of failure is up to the individual.

Sin is a condition we all share, each after his own fashion. We believe that Christ came to point this out, to die for it, to forgive it. Our part is to admit to sin, to state it in words, and to seek our Lord's forgiveness of it.

This we do, individually and corporately.

COVER: A white garment is a symbol of purity and hence forgiveness.



November 8, 1970

ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St., Philadelphia, Pa. 19104
Parish of the University of Pennsylvania
The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold James Wilson, Assoc. Rector & Chaplain
The Rev. Robert F. Evans, Ph.D., Organist (On Leave)
Leonard Atherton, M.A., L.R.A.M., A.R.C.M.
Organist & Choirmaster

THE TWENTY-FOURTH SUNDAY AFTER TRINITY
8:00 A. M. HOLY EUCHARIST
COLLECT, EPISTLE & GOSPEL BCP pp. 223-24
OLD TESTAMENT LESSON PSALM 66, p.417
(To be Read By The Congregation)

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

The full text of the service is in "The Liturgy of the Lord's Supper" in the pews, beginning on p.3.

ORGAN PRELUDE: On Rhosymeade V. Williams

The Penitential Order will be said according to the form printed inside the front cover.

HYMN: 367, When Morning Gilds The Skies Barnby
GREETING: Blessed be God, Father, Son and Holy Spirit
RESPONSE: And Blessed be his Kingdom, now and forever. Amen Liturgy Booklet p.3
COLLECT FOR PURITY: Liturgy Booklet p.3
SUMMARY OF THE LAW: Liturgy Booklet p.3
KYRIE ELEISON: Persichetti
GLORIA IN EXCELSIS: (Hymnal 707, Merbecke)
COLLECT FOR THE DAY: BCP p.223
LESSON: Malachi 3:13-4:3
CANTICLE: Bonum Est (see enclosure)

THE EPISTLE: BCP p.223
CRUCIAL ANTHEM: Thou Knowest Lord Purcell
THE GOSPEL: BCP p.224
THE SERMON: Father Scott
THE NICENE CREED: Liturgy Booklet p.7

ANNOUNCEMENTS WILL BE MADE HERE

THE EXCHANGE OF PEACE: Liturgy Booklet p.9

Please greet your immediate neighbors and then friends or visitors as you choose, the whole congregation proceeding to the area around the Altar.

THE PRAYER OF INTERCESSION:

Form is inside back cover of liturgy Booklet

THE OFFERTORY: Liturgy Booklet p.9

Ushers will pass among the congregation to receive offerings; representatives of the laity will present Bread and Wine.

OFFERTORY HYMN: 213, Shepherd Of Souls, Refresh and bless. Dykes

THE PRESENTATION:

The Verse and Response on p.13 will be said, not sung.

SANCTUS: (Persichetti) Liturgy Booklet p.14

THE CONSECRATION: Liturgy Booklet p.15

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

Communion Music: Adagio and Allegro From Trio Sonata in F Major Tellmann

Patrick Irwin, Recorder Norman Bright, Violin

Members of the congregation may receive standing or kneeling. When you have received, return to a place in the pews. When the Thanksgiving begins, let all stand until the service ends.

THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL: Liturgy Booklet p.18

HYMN: 371, Creator Spirit By Whose Aid Attwood

ORGAN POSTLUDE: On Hyfrydol V. Williams

- Toda,
- A) Coffee and buns follow the 8 A.M. and the 10:30 A. M. services in the Parish House.
 - B) A Nursery is maintained in the Parish House, Room 25, Second Floor - 9 A.M. until Noon.
 - C) Choir rehearsal is held in the Church at 9 A.M. promptly.
 - D) CHURCH SCHOOL CLASSES at 9:30 A.M.
 - (1) Juniors (grades 5,6) with Fran Scott and Niki Wood in the Parish House Lounge.
 - (2) Communion Class with Rector in the Main Room of Parish House.
- CHURCH SCHOOL CLASSES at 10:15 A.M.
- (3) Pre-School with Bonny Burk in Room 23, Parish House.
 - (4) Primary with Marcy Dalzell in Rm.22, Parish House.
- E) The Finance Committee of the Vestry will meet in the Parish House Lounge at Noon. The main order of business will be the 1971 Budget.
- F) 1:00 P.M. is the deadline for all material for the OPEN DOOR.
- G) The Arab Student Organization plans a dinner at 7:00 P.M. in the Parish House.
- Mon. A) Philadelphia Resistance holds a dinner and open meeting at 6:00 P.M. every Monday in the Parish House.
- Wed. A) Girl Scout Troop 201 meets 4 - 5:30 P.M. in the Parish House.
- B) OPEN HOUSE from 8 P.M. on in the Parish House.
 - C) FOLKMASS in the Church at 9:30 P.M.
 - D) Following the Folkmass Bob Hill of St. Mary's and the University English Department will lead some discussion on what terms you can use to describe a Christian world-view as manifested in fiction.
- Thurs. A) The Eucharist is celebrated at 8:45 A.M.
- B) The Diocesan Commission on Democratic Processes will hold a second open meeting at Christ Church, Media in the evening. Minutes of its previous session are posted on the Bulletin Board. Stewart Dalzell, who is Chairman of the committee welcomes input from St. Mary's.

C) PENNSYNGERS rehearsal in the Church () to 8:30 P.M.

Fri. A) PENNSYNGERS will present a choral concert in the Church at 8:30 P.M.

Sat. A) The Eucharist will be celebrated at 9:00 A.M.

THANKSGIVING

The congregations in the University area are planning a Thanksgiving dinner on Sunday, November 22, at 6:30 P.M. Those who are willing to cook, help set up, or just eat may sign up on the appropriate form at the back of the church.

In addition, on Sunday, November 22 the Philadelphia Medical Committee for Human Rights will hold a dinner meeting in the Parish House beginning at 6:00 P.M. People from St. Mary's who are interested should plan to attend. at 8:30 P. M. the University Pro Musica will present a concert in the Church. On Thanksgiving itself there will be a celebration of the Eucharist at 10 A.M.

PREACHER ON NOVEMBER 22nd

The Rev. John Webster, his wife and two daughters have been regular participants in the life of St. Mary's for the last year while he is completing a doctoral program in South Asia studies preparatory to returning to Baring Union Christian College, India.

NEXT SUNDAY

The Rector will be out of town beginning Thursday, in New York meeting with a concerned group about the institutional church's investments, and in Kansas City for a gathering of campus clergy.

HAVE YOU MOVED? ARE YOU A NEWCOMER? NOT RECEIVING THE PARISH LETTER? PLEASE LET US KNOW BY TEARING OFF AND GIVING THE FORM BELOW TO ONE OF THE CLERGY.

NAME _____

PHONE _____

ADDRESS _____

OTHER INFORMATION AND COMMENTS _____

Reading the Signs

Signs are used as a short-cut to meaning not only by stenographers and scientists and druggists. They are both used and interpreted by all people of common sense as the shorthand of everyday life. A red light at an intersection is a sign telling us, without words, that we must stop. A high reading on a thermometer is a sign of illness, and, for some people, a headache can be a sign of overwork.

Our Lord always gave His hearers credit for common sense and assumed they would interpret correctly the signs He used in His teaching. Experience told them that a southwest wind meant scorching desert air, budding trees were a harbinger of spring; pruned vines meant more grapes.

Our Lord also realized that His hearers, despite their common sense about things of this world, did not always recognize the spiritual meaning of the signs all about them. Like us when we fail to notice a traffic light, they often missed the most obvious signs.

And if we miss the signs of temporary meaning, how will we recognize those of eternal meaning? An unexpected call from an old friend, the loss of a job, or the death of a loved one; such events can jar us into a more than casual look at where we are going and what our life means.

Certainly we are interested in where we are going and how. The daily horoscopes have avid readership. Newspapers and television commentators are specialists in identifying the signs of the times, and we listen eagerly to those whose predictions agree with our own hopes or fears.

Financial consultants read the indications of the stock market and virtually everyone watches the weather reports. We do look for signs, and wherever we can find them.

Jesus spoke of the signs in the world. He talked about the wind and the stars, about weddings and illnesses, and He looked through these signs to point up the meaning of man's life, to remind His hearers of the reality of the Kingdom, to offer hope to those who were afraid.

If we ignore or fail to recognize these signs, we shall never rise above earthly wisdom—we shall never be prepared for the power of His coming.

COVER: *The sun, moon and stars refer to the Gospel for Advent II. The fish, Cross of Triumph, hourglass and heart are the symbols for Christ, victory in Christ, time and love.*



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Leonard Atherton, M.A., L.R.A.M., A.R.C.M.
Organist & Choirmaster

THE SECOND SUNDAY IN ADVENT

8:00 A.M.

HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL

BCP pp. 92-93

OLD TESTAMENT LESSON

PSALM 25 pp. 369-70

(to be read by the Congregation)

10:30 A.M.

THE LITURGY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

The full text of the service is in "The Liturgy of the Lord's Supper" in the pews, beginning on p. 3.

PRELUDE: Sonata in B Flat - Adagio J. Chr. Schickhard
Patrick Irwin -- recorder
Harold Bright -- violin
Karen Romer -- cellist

The Penitential Order will be said according to the form printed on the inside of the front cover.

HYMN: 1 Come, thou long expected Jesus Stuttgart

A brief congregational singing practice will be lead by Mr. Atherton.

GREETING: Blessed be God, Father, Son and Holy Spirit

RESPONSE: And Blessed be His Kingdom, now and forever.
Amen.

COLLECT FOR PURITY:

Liturgy Booklet p. 3

SUMMARY OF THE LAW:

Liturgy Booklet p. 3

KYRIE ELEISON: (see enclosure)

COLLECT FOR THE DAY:

BCP p. 92

LESSON:

Isaiah 55

CANTICLE: Jubilate (Hymnal, 646)

THE EPISTLE:

BCP p. 92

GRADUAL ANTHEM: Advent Prose (see enclosure)

THE GOSPEL:

BCP p. 93

THE SERMON:

Father Wilson

THE NICENE CREED:

Liturgy Booklet p. 7

ANNOUNCEMENTS WILL BE MADE HERE

Ushers will pass among the congregation to receive offerings.

EXCHANGE OF THE PEACE:

Liturgy Booklet p. 9

Please greet your immediate neighbors and then friends or visitors as you choose, the whole congregation proceeding to the area around the Altar.

PRAYER OF INTERCESSION:

Form is inside back cover of Liturgy Booklet

THE OFFERTORY:

Liturgy Booklet p. 9

Representatives of the laity will present the Bread and Wine and Offering.

OFFERTORY HYMN: 8 O Word, that goest forth on high

Rex Glorioso

THE PRESENTATION:

The Verse and Response on p. 13 will be said, not sung.

SANCTUS: (see enclosure)

THE CONSECRATION:

Liturgy Booklet p. 15

THE LORD'S PRAYER:

Liturgy Booklet p. 16

THE BREAKING OF BREAD:

Liturgy Booklet p. 16

THE COMMUNION SENTENCES:

Liturgy Booklet p. 17

THE COMMUNION:

Members of the congregation may receive standing or kneeling. When you have received, return to a place in the pews. When the Thanksgiving begins, let all stand until the service ends.

COMMUNION MUSIC: Sonata in B Flat - Ciacona

J. Chr. Schickhard

THE THANKSGIVING:

Liturgy Booklet p. 18

THE DISMISSAL:

Liturgy Booklet p. 18

HYMN: 5 Lo! He comes

St. Thomas

POSTLUDE: Sonata in B Flat - Allegro J. Chr. Schickhard

J. Chr. Schickhard

- Today
- A) Coffee and buns follow the 8 A.M. and the 10:30 A.M. services in the Parish House.
 - B) A Nursey is maintained in the Parish House.
 - C) Choir rehearsal is held in the Church at 9 A.M. promptly.
 - D) CHURCH SCHOOL CLASSES at 9:30 A.M.
 - (1) Juniors (grades 5,6) with Fran Scott and Niki Wood in the Parish House Lounge.
 - (2) The Rector's Communion Class for children will meet in the Choir Room.
- CHURCH SCHOOL CLASSES at 10:15 A.M.
- (3) Pre-School with Bonny Burk in Room 23, Parish House
 - (4) Primary with Marcy Dalzell in Room 22, Parish House.
- Mon.
- A) Philadelphia Resistance holds a dinner and open meeting at 6:00 P.M. in the Parish House.
 - B) Orchestra Rehearsal in the Church, 6:30 P.M.
- Wed.
- A) Girl Scout Troop 201 will meet in the Parish House from 4:00-5:30 P.M.
 - B) Open House at 8:00 P.M. on.
 - C) Internal Affairs Committee will meet at 8:00 P.M. in the Lounge.
 - D) FOLKMASS at 9:30 P.M.
- Thurs.
- A) Orchestra Rehearsal in the Church.
- Fri.
- A) University Orchestra and Choral Society Concert at 8:30 P.M. The program will include Kodály: Budavari Te Deum; Nielsen: Helios Overture; Brahms: Variations on a Theme of Haydn; and Claude White: O Broken Flowers -- Fragments on the Kent State Documents. This latter piece is a new composition by the author who is a student at the University.
- Sat.
- A) The Eucharist will be celebrated at 9:00 A.M.
 - B) Choir Rehearsal at 8:00 P.M.

EVENTS COMING UP:

- (1) Sunday, December 13th, there will be two baptisms and Susan R. Hiatt will preach. Susan is the Diocese's Suburban Missioner.
- (2) Sunday, December 13th also, at 4:00 P.M. will be our traditional service of Lessons and Carols. We will be joined by the choir of the University Lutheran Church of the Incarnation, Claude White, Director.
- (3) 4:00 P.M., Sunday December 20th, the University City Baroque Trio will present a concert in the Church. Donations will benefit the 27th Ward Democratic Committee.

PARISH MAILING LISTS:

Copies of the present mailing list of persons in Pennsylvania are available on the tract table. If you find errors or omissions, please let us know!

PARISH STEWARDSHIP:

The Finance Committee of the Vestry has authorized two expenditures on parish behalf. The first is a contribution of \$200 to the Pakistani Cyclone Relief Fund which represents a 1969 budget item for community concerns. We have also contributed \$100 from a similar fund established in 1969 to the Rebuilding Fund of Zion Baptist Church. This suggestion was made by a parishoner and it seems an appropriate response to the efforts of Leon Sullivan in numerous Philadelphia community affairs, not the least of which is the O.I.C.

HAVE YOU MOVED? ARE YOU A NEWCOMER? NOT RECEIVING THE
OPEN DOOR? PLEASE LET US KNOW BY TEARING OFF AND GIVING
THE FORM BELOW TO ONE OF THE CLERGY.

NAME _____ PHONE _____

ADDRESS _____

OTHER INFORMATION, COMMENTS _____

Steward of the Mysteries of God

John the Baptist was not a disciple of our Lord and thus had to ask Jesus whether or not He was the Messiah who was promised. John was an outsider and God's revelation of His unfolding purposes was hidden from his eyes and thus was a mystery to him.

But we are God's sons and joint-heirs with Christ. What was a mystery to John should be a revelation to us, a revelation of which we are stewards and guardians.

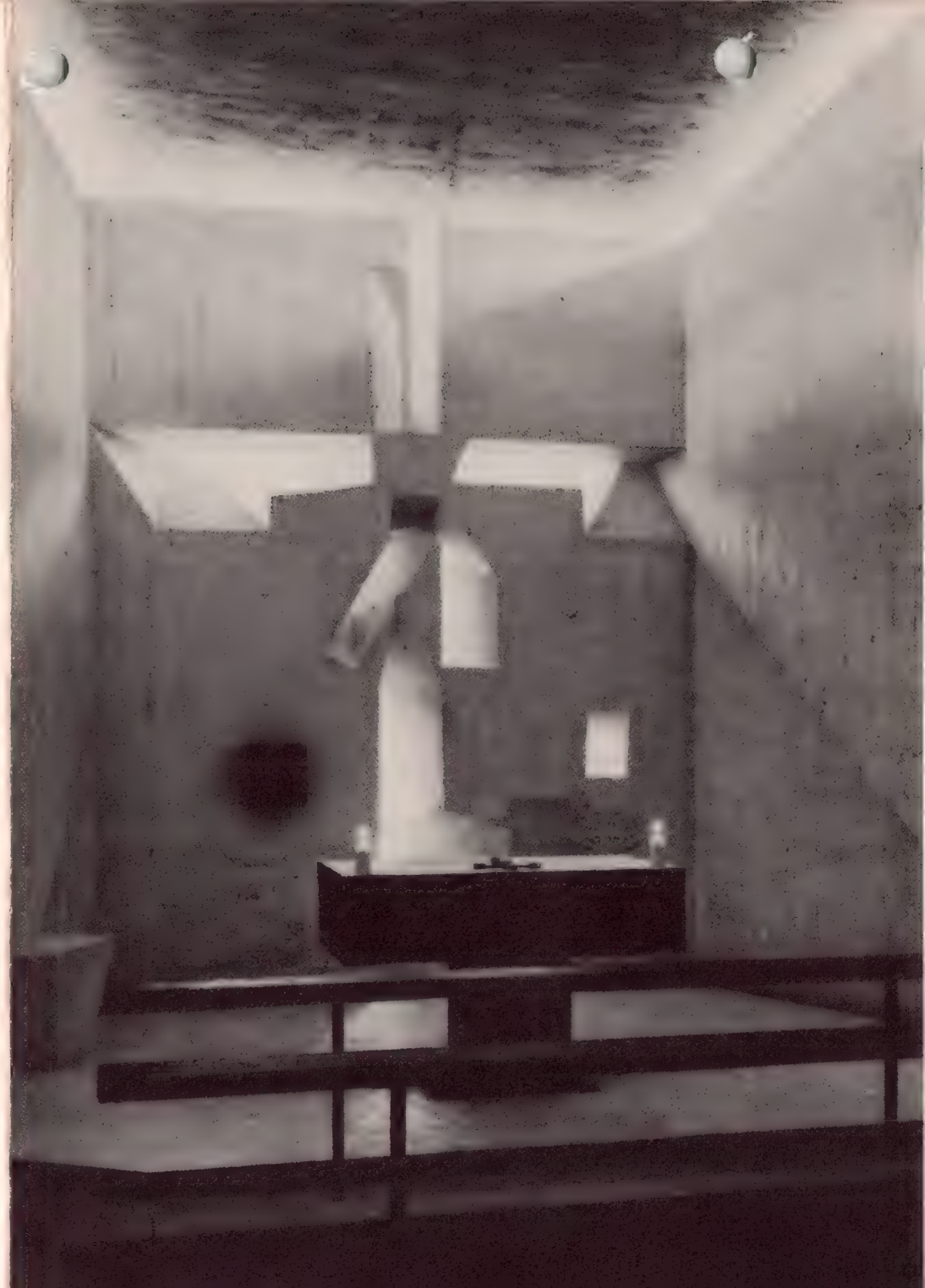
God's purposes are unfolding revelation, beginning with His creation and continuing through the unique demonstration of His love, the Incarnation of our Lord. For Christians, these revelations of God's redemptive and reconciling act are a priceless treasure. They can be known, and can be appropriated as a strengthening comfort to men and women who follow the lord. To the trusting and receptive Christian God's mystery is a revelation.

But to the worldly-minded, the mystery remains a mystery. Absorbed in the concerns of this world, the "wise and prudent" see very little in Jesus Christ to attract them from their self-indulgent interests. In this "practical", even hostile, world, they cannot comprehend the concept of loving enemies, of turning the other cheek, and of not caring for wealth. The life and the teachings of God in Christ contribute in no way to their worldly success, earthly pleasures and daily ease.

But Christians are enjoined to preserve the mysteries of God's revelation. We are made stewards, responsible managers of God's riches. A good steward is marked by his faithfulness, for he deals with something that belongs to another. And we are required to be faithful, for we are asked to preserve and pass on a wisdom that is given us by God.

As stewards of the mysteries, we can preserve them in a significant and reverent manner—in our lives.

There may be those to whom God's grace is now a mystery who, through our stewardship, may discover the mystery to be a revelation.



13 DECEMBER 1970

ST. MARY'S CHURCH, HAMILTON VILLAGE
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Parish of the University of Pennsylvania
The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold J. Wilson, Chaplain & Assoc. Rector
The Rev. Robert F. Evans, Ph.D., Organist (on leave)
Leonard Atherton, M.A., L.R.A.M., A.R.C.M.
Organist and Choirmaster

THE THIRD SUNDAY IN ADVENT
8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE & GOSPEL BCP pp. 93-94
PSALMS 85 and 107 (vs. 1-16) BCP pp. 446 & 476

10:30 A.M.
THE LITURGY OF THE LORD'S SUPPER AND HOLY BAPTISM
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

ORGAN PRELUDE: Chorale Arnell

The Penitential Order will be said according to the
form printed inside the front cover.

HYMN: 9, Hark, a thrilling voice Merton
is sounding

GREETING: Blessed be God, Father, Son, and Holy Spirit,

RESPONSE: And Blessed be His Kingdom, now and forever.

PRIEST: There is one Body and one Spirit;

PEOPLE: There is one hope in God's call to us.

PRIEST: One Lord, one Faith, one Baptism.

PEOPLE: One God and Father of all.

PRIEST: The Lord be with you.

PEOPLE: And also with you.

PRIEST: Let us pray.

COLLECT FOR THE DAY: BCP p. 93

LESSON: Is. 28: 14-22

CANTICLE: Jubilate (Hymnal 646) W. Lawes

EPISTLE: BCP p. 94

GRADUAL ANTHEM: Ave Verum Elgar

GOSPEL: BCP p. 94

SERMON: Miss Susan Hiatt, Suburban Missioner in the
Diocese of Pennsylvania

ANNOUNCEMENTS WILL BE MADE HERE

Ushers will pass among the congregation to receive
offerings.

PROCESSION TO THE BAPTISMAL FONT
HYMN: 268, I bind unto myself today
Verses 1,2,6,7 will be sung during the
procession. The enclosed leaflet gives the
proposed revised Baptismal Rite.

Candidates: the children of Ken and Georgia Burton
and Jonathan and Faith Mbonu

THE EXCHANGE OF THE PEACE:

Please greet your immediate neighbor and then
friends or visitors as you choose, the whole congre-
gation proceeding to the area around the Altar.

THE PRAYER OF INTERCESSION:

Form is inside the back cover of the Liturgy Booklet.

THE OFFERTORY:

Representatives of the laity will present the
Bread and Wine and the offering.

OFFERTORY HYMN: 205, Wherefore, O Father, Oblation
we thy humble servants

THE PRESENTATION:

The Verse and Response on p. 13 will be said, not
sung.

SANCTUS: (Hymnal 704, Merbecke) Liturgy Booklet p. 14

THE CONSECRATION: Liturgy Booklet p. 15

THE LORD'S PRAYER: Liturgy Booklet p. 16

THE BREAKING OF THE BREAD: Liturgy Booklet p. 16

THE COMMUNION SENTENCES: Liturgy Booklet p. 17

THE COMMUNION:

Members of the congregation may receive standing or
kneeling. When you have received, return to a place in
the pews. When the Thanksgiving begins, let all stand
until the service ends.

THE THANKSGIVING: Liturgy Booklet p. 18

THE DISMISSAL: Liturgy Booklet p. 18

HYMN: 10, On Jordan's bank

ORGAN POSTLUDE: Herr Jesu Christ, J.S. Bach
der einige Gottes Sohn

- Today; A) Coffee and buns follow the 8 A.M. and the 10:30 A.M. services in the Parish House.
 B) A Nursey is maintained in the Parish House.
 C) Choir rehearsal is held in the church at 9 A.M. promptly.
 D) CHURCH SCHOOL CLASSES at 9:30 A.M.
 (1) Juniors (grades 5 and 6) with Fran Scott and Niki Wood in the Parish House Lounge.
 (2) The Rector's Communion Class for children will meet in the Choir Room.
 CHURCH SCHOOL CLASSES at 10:15 A.M.
 (3) Pre-School with Bonny Burk in Room 23, Parish House.
 (4) Primary with Marcy Dalzell in Room 22, Parish House.
 E) FESTIVAL OF LESSONS AND CAROLS
 4:00 P.M.
 presented by the combined choirs of St. Mary's and the University Lutheran Church of the Incarnation; Leonard Atherton and Claude White conducting.
- Monday A) Philadelphia Resistance holds a dinner and open meeting at 6:00 P.M. in the Parish House. Subject this night will be the Welfare Rights Organization.
 B) The National Educational Television program, "The Holy Outlaw," on Father Dan Berrigan, S.J., will be shown at the Christian Association at 8:00 P.M. The film is free, and someone from the East Coast Conspiracy will be on hand to lead discussion.
- Tuesday A) December meeting of the Vestry will be held at 8:00 P.M. in the Parish House Lounge.
- Wednes. A) Girl Scout Troop 201 meets in the Parish House, 4:00 - 5:30 P.M.
 B) Open House in the Parish House, 8 P.M. on.
 C) OPEN MEETING OF PARENTS, TEACHERS, EDUCATION COMMITTEE in the Lounge at 8:00 P.M.
 D) Folkmass at 9:30 P.M.
- Sat. A) The Eucharist will be celebrated at 9 A.M.

EVENTS COMING UP

- (1) Sunday, December 20th, at 4:00 P.M., there will be a benefit concert by the University City Baroque Trio for the N.D.C.
- (2) Christmas - see below
- (3) Gene Barnhart's Empty Foxhole will present the J.R. Mitchell Experimental Unit on the evenings of December 25, 26, and 27th in the Parish House as a trial run for other jazz artist presentations in the future.

CHRISTMAS

- (1) Bill Riley will direct another children's choir for the Christmas Eve service if the names of interested children are given to the Rector today.
- (2) On Wednesday, December 23rd, the Rector will be in the Church at Noon and at 9:00 P.M. for the Sacrament of Penance.
- (3) CHRISTMAS EVE, December 24th, there will be Open House for 9 P.M., until the Procession forms for the 11:00 P.M. Midnight Eucharist. The Procession will be joined by Clergy and Laymen Concerned about Vietnam; at the Creche, concerns and intentions for peace will be offered; the Eucharist will then be celebrated.

CLERGY AND LAYMEN CONCERNED

At Noon, Christmas Eve, December 24th, a litany for prisoners and a celebration of the coming of the Prince of Peace will be held at 401 North Broad St., followed by a walk to City Hall and the Federal Building where the service will be repeated. Ending the war now is the way to free prisoners.

GUEST SPEAKER

Our Guest Preacher this morning is Susan Hiatt. Miss Hiatt holds a B.D. degree from Episcopal Theological School in Cambridge, and a M.S.W. from Boston University, and has carried out ministries of the Episcopal Church in St. Paul, Minnesota. For the past several years, Miss Hiatt has been the Suburban Missioner in the Diocese of Pennsylvania and is now in the process of applying for ordination to the Diaconate in this Diocese.

PARISH MAILING LISTS

Copies of the present mailing list of persons in Pennsylvania are available on the tract table. If you find errors or omissions, please let us know!

"Let Us Cook the Plum Pudding"

Once again we welcome Christ's birth with the familiar round of holiday festivities. Surely there is no other time of the year when we experience as much pleasure and good will as during the Christmas season. Most of us will attend one or more church services and then continue our celebration in the various ways that have become traditional in our families.

It has become fashionable today to scoff at those who attach any significance to tradition, yet we all are part of some kind of tradition. The gathering together of the family at this season is, in itself, a tradition.

Tradition is not limited to history nor confined to museums. Traditions vary. Some may seem trivial: "The youngest always opens the first gift Christmas morning." Others may be of deeper significance: "The entire family always worships together at the Christmas Eve Eucharist."

The importance of a tradition rests more with what it conveys than with the means by which it is conveyed. Traditions give us continuity, identity and corporateness. They link the present to the past. They are a living reality, part of the fabric of life that draws us together.

We can change them, add to them or try to ignore them. If seen in relation to the Manger, they can help us to understand the frailties, the generosity and even the joy of the humanity Christ came to save.

Surely our Lord, who provided the wine when it was needed at the wedding feast at Cana, is as concerned about our parties as about our prayers. He who became man, draws no sharp distinction between our church traditions and our family traditions.

By all means, let us cook the plum pudding from grandmother's recipe. Let the children hang their stockings. Let us trim the tree and gather round the creche to sing a carol or two, even if off-key.

Let us toast the birth of the new-born King who bears the wine of God to our altars and into our homes.

The Lord is at hand...rejoice in the Lord always."



20 DECEMBER 1970

ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St., Philadelphia, Pa. 19104
Parish of the University of Pennsylvania
The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold J. Wilson, Chaplain & Assoc. Rector
The Rev. Robert F. Evans, Ph.D., Organist (on leave)
Leonard Atherton, M.A., L.R.A.M., A.R.C.M.
Organist & Choirmaster

THE FOURTH SUNDAY IN ADVENT

8:00 A.M. HOLY EUCHARIST

COLLECT, EPISTLE, & GOSPEL BCP pp. 92-93
OLD TESTAMENT LESSON PSALM 80 pp. 441-42
(to be read by the Congregation)

10:30 A.M.

THE LITANY OF THE LORD'S SUPPER
THE CELEBRATION OF THE HOLY EUCHARIST
AND THE MINISTRATION OF HOLY COMMUNION

The full text of the service is in "The Litany of the Lord's Supper" in the pews, beginning on p.3.

PRELUDE: Les Bergers Messiaen
(La Nativité du Seigneur)
Roger Allen, Organist

The Penitential Order will be said according to the form printed on the inside of the front cover.

HYMN: 6 (ii), Creator of the stars of night Breslau
GREETING: Blessed be God, Father, Son and Holy Spirit
RESPONSE: And Blessed be His Kingdom, now and forever,
Amen.

COLLECT FOR PURITY: Liturgy Booklet p. 3
SUMMARY OF THE LAW: Liturgy Booklet p. 3
KYRIE ELEISON: Hymnal 702 Merbecke
COLLECT FOR THE DAY BCP p. 95
LESSON: Isaiah 40:1-11
CANTICLE: Benedictus (Hymnal 626)
THE EPISTLE: BCP p. 95

GRADUAL ANTHEM: 2, O come, O come Veni Emmanuel
THE GOSPEL: BCP p. 95
THE SERMON: Father Scott
THE NICENE CREED: Liturgy Booklet p. 7

ANNOUNCEMENTS WILL BE MADE HERE

Ushers will pass among the congregation to receive offerings.

EXCHANGE OF PEACE: Liturgy Booklet p. 9
Please greet your immediate neighbors and then friends or visitors as you choose, the whole congregation proceeding to the area around the Altar.
PRAYER OF INTERCESSION:
Form is inside the back cover of the Liturgy Booklet.
THE OFFERTORY: Liturgy Booklet p. 9
Representatives of the laity will present the Bread and Wine and the Offering.
OFFERTORY HYMN: 211, Come with us Jesu Joy of Man's Desiring

THE PRESENTATION:
The Verse and Response on p. 13 will be said, not sung.
SANCTUS: Hymnal 704 Merbecke
THE CONSECRATION: Liturgy Booklet p. 15
THE LORD'S PRAYER: Liturgy Booklet p. 16
THE BREAKING OF THE BREAD: Liturgy Booklet p. 16
THE COMMUNION SENTENCES: Liturgy Booklet p. 17
THE COMMUNION:
Members of the congregation may receive standing or kneeling. When you have received, return to a place in the pews. When the Thanksgiving begins, let all stand until the service ends.
COMMUNION MUSIC: Desseins Eternals Messiaen
(La Nativité du Seigneur)
THE THANKSGIVING: Liturgy Booklet p. 18
THE DISMISSAL: Liturgy Booklet p. 18
HYMN: 3, Wake, awake Sleepers, wake
POSTLUDE: Toccata, In F (Fifth Symphony) Widow
Roger Allen, Organist

- Today
- A) Coffee and buns follow the 8 A.M. and the 10:30 A.M. services in the Parish House.
 - B) A Nursery is maintained in the Parish House.
 - C) Choir rehearsal is held in the church at 9 A.M. promptly.
 - D) CHURCH SCHOOL CLASSES at 9:30 A.M.
 - (1) Juniors (grades 5 and 6) with Fran Scott and Niki Wood in the Parish House Lounge.
 - (2) The Rector's Communion Class for children will meet in the Choir Room.
 - CHURCH SCHOOL CLASSES at 10:15 A.M.
 - (3) Pre-school with Bonny Burk in Room 23, Parish House.
 - (4) Primary with Marcy Dalzell in Room 22, Parish House.
 - E) The University City Baroque Trio will present a concert in the Church at 4:00. There will be a donation for the benefit of the 27th Ward N.D.C. The members of the Trio are Esther Wideman, Harold Bright and Karen Romer. There will be a reception in the Parish House following the concert.
- Mon.
- A) Philadelphia Resistance Dinner and Open Meeting in the Parish House, 6:00 P.M.
 - B) Meeting of the Nursery School Parents at 8:00 P.M. in the Lounge.
 - C) Progressive Caucus of the Philadelphia Federation of Teachers will meet in the Parish House Main Room at 8:30 P.M.
- Wed.
- A) The Sacrament of Penance at Noon and 9 P.M.
 - B) Church Decorating from 9 A.M. on.
 - C) Folkmass at 9:30 P.M.
- Thurs.
- CHRISTMAS EVE
- A) Noon at 401 N. Broad St., Philadelphia
Clergy and Laymen Concerned about Vietnam will sponsor a Litany of Prisoners and Celebration of the Prince of Peace. Details are posted.
 - B) Open House in the Parish House from 9 P.M. on.

Thurs. cont.

- C) Peace Procession from the Parish House to the Creche begins at 11:00 P.M., followed by the Midnight Festival Eucahrist.

Fri.

CHRISTMAS DAY

- A) The Eucahrist will be celebrated at 10:30 A.M.

Sat.

ST. STEPHEN'S DAY

- A) The Eucahrist will be celebrated at 9 A.M.

CHRISTMAS FLOWERS:

Persons wishing to give thank offerings or memorials toward the Christmas flowers, please see Alice Pancoast this morning.

JAZZ CONCERT:

Gene Barnhart's Empty Foxhole will present the J.R. Mitchell Experimental Unit from Boston on the evenings of December 25, 26, and 27th in the Parish House. Geno's Empty Foxhole is in sympathy with the Jazz and People's Movement, helping to develop "revolutionary black music out of jazz." The concert will be a trial run for other jazz artist presentations in the future. Suggested donation is \$2.75 -- for further information, keep trying VI9-0227.

HAVE YOU MOVED TO A NEW ADDRESS? HAVE YOU JUST ARRIVED?
NOT RECEIVING THE OPEN DOOR? THEN, FILL IN BELOW!

NAME _____ PHONE _____

ADDRESS _____

COMMENTS _____

CHRISTMAS DAY

THE HOLY EUCHARIST
10:30 A.M.
William Riley, Organist

PRELUDE: Partita on "Wie schön leuchtet der Morgenstern" (1968) Gerhard Krapf
1. Chorale 2. Forlana
3. Trio(canon)4. Trumpet call
HYMN: 31, Good Christian men rejoice In Dulci Jubilo
COLLECT & EPISTLE BCP p. 96
HYMN: 34, Unto us a boy is born Puer Nobis Nascitur
GOSPEL: BCP p. 97
SERMON: The Rev. Hayden McCallum
Philadelphia Divinity School
OFFERTORY MUSIC: 5. Triscinium Gerhard Krapf
The Liturgy continues with Creed. At the Exchange
of the Peace, let the congregation gather around the
Altar.
CLOSING HYMN: 40, God rest you merry London Carol
gentlemen
POSTLUDE: 6. Finale Gerhard Krapf

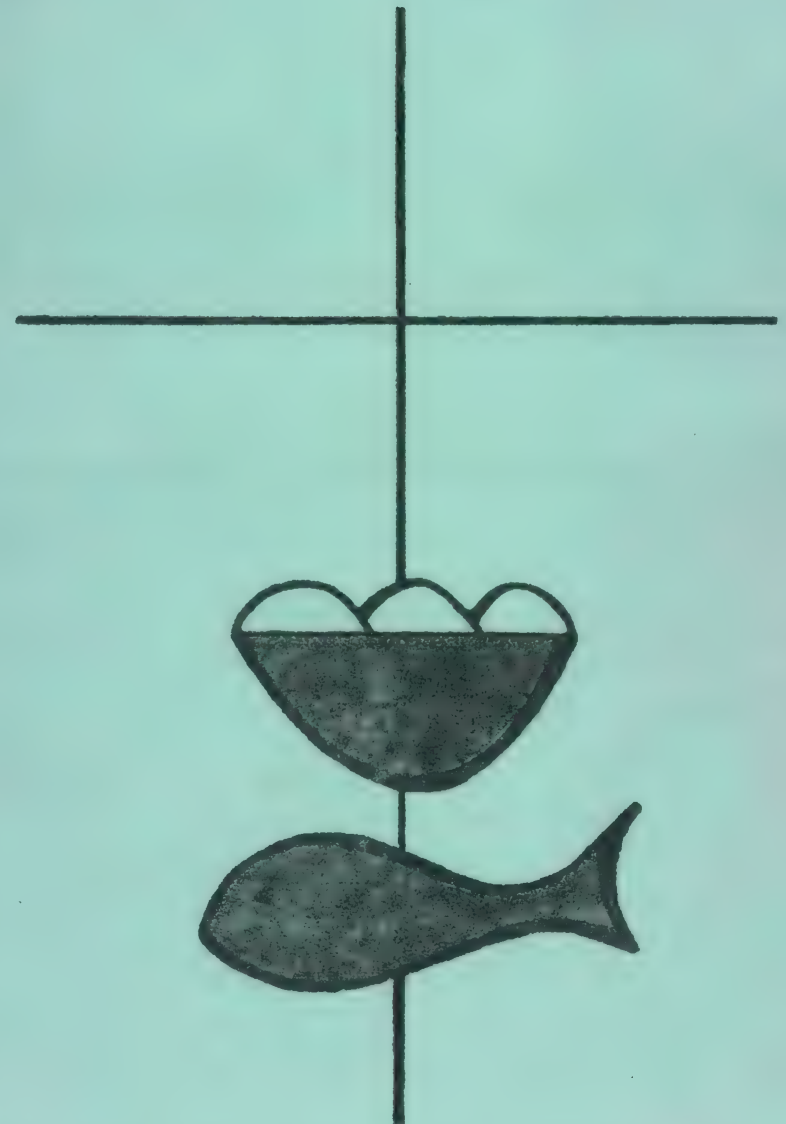
Flowers have been given in memory of the following
persons. May light perpetual shine upon them.

Earl	Fred	Alfred
Charles	Paul	Helen
Mary	George	Larry
Edgar	Alys	Emma
Charlotte	Max	Catherine
J. Edwin	Jean	Harold
Annie	Blanche	Mary
Ethel	Gustavus	Arthur
Nellie	William	

Saturday, St. Stephen's Day Eucharist 9:00 A.M.
Sunday, St. John's Day Eucharist 8 A.M. & 10:30 A.M.
Monday, Holy Innocents Day Eucharist 10:30 A.M.

Last year a special offering was received on Holy
Innocents Day for a children's hospital in Saigon. Bro-
chures are on the tract table. St. Mary's will gladly
transmit such offerings.

the episcopal church



at the university of pennsylvania

CHRISTMAS 1970

Special days

ST. MARY'S CHURCH, HAMILTON VILLAGE
3916 Locust St., Philadelphia, Pa. 19104
Parish of the University of Pennsylvania
The Rev. John M. Scott, Rector & Chaplain
The Rev. Harold J. Wilson, Chaplain & Assoc. Rector
The Rev. Robert F. Evans, Ph.D., Organist (on leave)
Leonard Atherton, M.A., L.R.A.M., A.R.C.M.
Organist & Choirmaster
William Riley, Director of Children's Choir

CHRISTMAS EVE
11:00 P.M.

The Procession will assemble in the Parish House and proceed through the cloister, up the center aisle of the church, dividing at the steps, and assembling in the old chancel area in front of the Creche.

THE PROCESSION:

Celebrant: Let us go forth in peace! Alleluia!

Congregation: In the name of Christ! Amen. Alleluia!

HYMN: 12, O Come, all ye faithful Adeste Fideles

When all have assembled around the Creche, THE LITANY OF PRISONERS AND THE CELEBRATION OF THE COMING OF THE PRINCE OF PEACE will be led by representatives of Clergy and Laymen Concerned. An opportunity follows for persons to speak briefly or offer prayers or intercessions.

THE CHILDREN'S CHOIR:

CAROL: Little Baby Boy Calypso Tune

The figure of the Infant will be placed in the Creche.

HYMN: 42, Angels we have heard on high Gloria

During the singing of this hymn, the congregation will take places in the pews in the nave of the church.

The full text of the service is in "The Litany of the Lord's Supper" in the pews, beginning on p.3.

GREETING: Blessed be God, Father, Son, and Holy Spirit
RESPONSE: And Blessed be His Kingdom, now and forever,
Amen.

COLLECT FOR PURITY:	Liturgy Booklet p.3
SUMMARY OF THE LAW:	Liturgy Booklet p.3
KYRIE ELEISON: Hymnal 710	Willan
GLORIA: Hymnal 713	Willan
COLLECT FOR THE DAY:	BCP p. 98
LESSON:	Isaiah 9:2-7
THE CHILDREN'S CHOIR	
CAROL: On Christmas Night	A Sussex Carol
(taken from Hymn 329)	arr. R.V. Williams
EPISTLE:	BCP p. 98
GRADUAL ANTHEM: 20, Of the Father's Divinum Mysterium	
love begotten	

During the singing of this hymn, the ushers will pass among the congregation to receive offerings.

THE GOSPEL: BCP pp. 98-99

THE SERMON: Father Scott

THE NICENE CREED: Liturgy Booklet p.7

THE EXCHANGE OF THE PEACE: Liturgy Booklet p.9

Please greet your immediate neighbors and then friends or visitors as you choose, the whole congregation proceeding to the area around the Altar.

PRAYER OF INTERCESSION:

The form is inside the back cover of the Booklet.

THE OFFERTORY:

Representatives of the laity will present the Bread and Wine and the Offerings of the people.

OFFERTORY HYMN: 36, What child is this Greensleeves

SANCTUS: Hymnal 711 Willan

THE CONSECRATION:

THE LORD'S PRAYER: Liturgy Booklet p.16

THE BREAKING OF THE BREAD: Liturgy Booklet p.16

THE COMMUNION SENTENCES: Liturgy Booklet p.17

THE COMMUNION:

Members of the congregation may receive standing or kneeling. When you have received, return to a place in the pews. When the Thanksgiving begins, let all stand until the service ends.

THE THANKSGIVING: Liturgy Booklet p.18

THE DISMISSAL:

HYMN: 28, Angels from the realms Regent Square

ORGAN POSTLUDE: Fantasia in G Major J.S. Bach

St. John, Apostle and Evangelist

For some people Christmas is chiefly--and, perhaps, only--a season of gift-giving, lights, tinsel and gaiety. Others may regard it mostly as a sentimental interlude which interrupts the grim drama of "reality" each year with a period-piece featuring a Babe in a manger and His sweet-faced Mother, flanked by angels on high and admired by wide-eyed shepherds and their cute little sheep.

Christmas is infinitely more significant than either of these concepts, as St. John the Evangelist's account of the Nativity emphasizes. St. John sees the Nativity as being far more than a beautiful pastoral scene which somehow introduces a fascinating story about God's meddling in history.

The author of the Fourth Gospel recognizes that this event is the simplest, yet most profound revelation of God, and he interprets it as the culmination of God's redemptive action for His creation. Although St. John's approach is theological, it is thoroughly grounded in a historical revelation: The Son of God has come among men for their salvation. "In the beginning was the Word, and the Word was with God, and the Word was God."

St. John sees the birth of Christ as the *Incarnation*, the glory of God dwelling among men in human form. Our Lord's earthly and resurrected life, as John comprehended it, was the continuation of the divine life Jesus shared eternally with the Father.

But there is a further motive for John's writing of the Gospel. He tells us that he wrote it in order that "You may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name."

Christmas is joy and light and gaiety, but it is also more. St. John, Evangelist, focuses our attention on its full and overwhelming significance.

Christmas is God come to earth in order that we might be raised.

COVER: The symbol for St. John the Evangelist is an eagle.

THIS IS THE DISCIPLE
WHOM JESUS LOVED

SAINT JOHN



AND WE KNOW THAT
HIS TESTIMONY IS TRUE

SAINT JOHN

27 DECEMBER 1970

ST. MARY'S CHURCH, HAMILTON VILLAGE

3916 Locust St., Philadelphia, Pa. 19104

Parish of the University of Pennsylvania

The Rev. John M. Scott, Rector & Chaplain

The Rev. Harold J. Wilson, Chaplain & Assoc. Rector

The Rev. Robert F. Evans, Ph.D., Organist (on leave)

Leonard Atherton, M.A., L.R.A.M., A.R.C.M.

Organist & Choirmaster

FEAST OF SAINT JOHN THE EVANGELIST

(FIRST SUNDAY AFTER CHRISTMAS)

8:00 A.M.

HOLY EUCHARIST

COLLECT, EPISTLE, & GOSPEL

BCP pp. 101-102

OLD TESTAMENT LESSON

PSALMS 23 & 24, pp. 368-69

(to be read by the Congregation)

10:30 A.M.

THE LITANY OF THE LORD'S SUPPER

THE CELEBRATION OF THE HOLY EUCHARIST

AND THE MINISTRATION OF HOLY COMMUNION

The full text of the service is in "The Litany of the Lord's Supper" in the pews, beginning on p.3.

PRELUDE: In Dulci Jubilo

J.S. Bach

Roger Allen, Organist

HYMN: 12, O come all ye Faithful

Adeste Fideles

GREETING: Blessed be God, Father, Son and Holy Spirit,

RESPONSE: And Blessed be His Kingdom, now and forever,

Amen.

COLLECT FOR PURITY:

Liturgy Booklet p.3

SUMMARY OF THE LAW:

Liturgy Booklet p.3

KYRIE ELEISON: Hymnal 702

Merbecke

GLORIA IN EXCELSIS: Hymnal 707

Merbecke

COLLECT FOR THE DAY:

BCP p. 101

LESSON:

Exodus 33:12-23

CANTICLE: Benedictus (Hymnal 626)

THE EPISTLE:

BCP p. 101

GRADUAL ANTHEM: 19 (ii) It came upon

Carol

the midnight clear

THE GOSPEL:

BCP p. 102

THE SERMON:

Father Wilson

THE NICENE CREED:

Liturgy Booklet p.7

ANNOUNCEMENTS WILL BE MADE HERE

Ushers will pass among the congregation to receive offerings.

EXCHANGE OF PEACE:

Liturgy Booklet p.9

Please greet your immediate neighbors and then friends or visitors as you choose, the whole congregation proceeding to the area around the Altar.

THE PENITENTIAL ORDER:

The congregation will say the Penitential Order according to the form printed on the inside front cover.

PRAYER OF INTERCESSION:

The form is inside the back cover of the Liturgy Booklet.

THE OFFERTORY:

Liturgy Booklet p.9

Representatives of the laity will present the Bread and Wine and the Offering.

OFFERTORY HYMN: 35, He whom joyous
shepherds praised

Quem Pastores

THE PRESENTATION:

The Verse and Response on p. 13 will be said, not sung.

SANCTUS: Hymnal 704

Merbecke

THE CONSECRATION:

Liturgy Booklet p.15

THE LORD'S PRAYER:

Liturgy Booklet p.16

THE BREAKING OF THE BREAD:

Liturgy Booklet p.16

THE COMMUNION SENTENCES:

Liturgy Booklet p.17

THE COMMUNION:

Members of the congregation may receive standing or kneeling. When you have received, return to a place in the pews, When the Thanksgiving begins, let all stand until the service ends.

COMMUNION MUSIC: Puer Natus in Bethlehem

Peeters

THE THANKSGIVING:

Liturgy Booklet p.18

THE DISMISSAL:

Liturgy Booklet p.18

HYMN: 13, While shepherds watch'd

Carol

POSTLUDE: Litanies

Jehan Alain

Roger Allen, Organist

CALENDAR

DECEMBER 27th - JANUARY 9th

No Sunday School Classes on December 27th; all classes will resume on Sunday, January 3rd.

Mon., December 28th -- Holy Innocents Day, Eucharist
10:30 A.M.

Wed., December 30th -- Folkmass at 9:30 P.M.

Fri., January 1st -- Eucharist celebrated at 10:30 A.M.

Sat., January 2nd -- Eucharist celebrated at 9:00 A.M.

Sunday, January 3rd -- The regular Sunday schedule
will prevail!!

Wed., January 6th -- Feast of the Epiphany, Folkmass
at 9:30 P.M.

There will be no Eucharist on Sat., January 9th at
9:00 A.M. inasmuch as the clergy will participate
with the rest of the C.A. Staff in a retreat.

Other meetings that may be scheduled in this period
will be announced on the bulletin boards or at services.

HAVE YOU MOVED TO A NEW ADDRESS? ARE YOU A NEWCOMER?
NOT RECEIVING THE OPEN DOOR? THEN, FILL IN BELOW!

NAME _____ PHONE _____

ADDRESS _____

COMMENTS _____